| Cound | c il District 11 Appointments: Board, | Authority, Commission, Etc. (I | BACE) Appointme | ents, Legislation, | Board Descripti | on as of April 18 | 3, 2022 |
|-------|--|--|-----------------|--------------------|----------------------------|-------------------|---------------------------|
| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
| | LEGEND | * - Appointment | | (R) - Rear | opointment | (V) - Vacant S | eat |
| * | Alcohol Technical Advisory Group (ATAG) III | Up to 4 members (community rep) Post 3 At-Large, Districts 9,10,11,12 | Dianne Bryant | 6/7/2021 | N/A | 21-C-0065 | N/A |
| (V) | Alcohol Technical Advisory Group (ATAG) III | Up to 4 members (community rep) Post 3 At-Large, Districts 9,10,11,12 | Vacant Seat | | | | N/A |
| (V) | Alcohol Technical Advisory Group (ATAG) III | Up to 4 members (community rep) Post 3 At-Large, Districts 9,10,11,12 | Vacant Seat | | | | N/A |
| (v) | Alcohol Technical Advisory Group (ATAG) III | Up to 4 members (community rep) Post 3 At-Large, Districts 9,10,11,12 | Vacant Seat | | | | N/A |
| | Atlanta Commission on Fatherhood, Men, and Boys | City Council District 11 | Vacant Seat | | | | 2 |

| Cound | cil District 11 Appointments: Board, | Authority, Commission, Etc. (I | BACE) Appointme | ents, Legislation, | Board Description | on as of April 18 | 3, 2022 |
|-------|--|---|--------------------------|--------------------|----------------------------|-------------------|---------------------------|
| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
| | LEGEND | * - Appointment | | (R) - Rear | opointment | (V) - Vacant S | eat |
| * | Atlanta Music Festival Committee | City Council Post 3 At-Large and Districts 9-12 | Paige Fenn | 2/6/2017 | 2/5/2019 | 17-C-5006 | 2 |
| * | Atlanta Reproductive Justice Commission | City Council Post 3 At-Large and Districts 9-12 | Karyn Hudson | 9/8/2020 | 9/7/2023 | 20-C-0034 | 3 |
| (V) | Beltline Affordable Housing Advisory Board | City Council Post 3 At-Large and Districts 9-12 | Vacant Seat | | | | 2 |
| (v) | Beltline Affordable Housing Trust Fund Commission | City Council Post 3 At-Large and Districts 9-12 (member actively engaged as advocate for low-income persons in connection w/ affordable housing) | Vacant Seat | | | | 2 |
| * | Beltline TAD Advisory Committee | City Council Post 3 At-Large and Districts 9-12 | Doraetta Hayes Parker | 3/4/2019 | 3/3/2021 | 19-C-0022 | 2 |

| Coun | cil District 11 Appointments: Board, | Authority, Commission, Etc. (I | BACE) Appointme | ents, Legislation, | Board Descripti | on as of April 18 | 8, 2022 |
|------|---|--|-----------------|--------------------|----------------------------|-------------------|---------------------------|
| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
| | LEGEND | * - Appointment | | (R) - Rear | pointment | (V) - Vacant S | eat |
| * | Beltline TAD Advisory Committee | City Council Post 3 At-Large and Districts 9-12 | Sagirah Jones | 9/3/2019 | 9/2/2021 | 19-C-0094 | 2 |
| * | Board of Zoning Adjustment | City Council Post 3 At-Large and Districts 9-12 | Barry Camac | 2/4/2019 | 2/3/2021 | 19-C-0014 | 2 |
| (R) | Board of Zoning Adjustment | City Council Post 3 At-Large and Districts 9-12 | Barry Camac | 2/4/2021 | 2/3/2023 | 22-C-5021 | 2 |
| * | Commission on Aging | City Council District 11 | Jacqueline Sims | 10/1/2018 | 9/30/2022 | 18-C-5130 | 4 |
| * | Commission on Veterans Affairs | City Council Post 3 At-Large and Districts 9-12 | Brigette McCoy | 7/21/2014 | 7/20/2015 | 14-C-5055 | 1 |

| Coun | cil District 11 Appointments: Board, | Authority, Commission, Etc. (1 | BACE) Appointme | ents, Legislation, | Board Descripti | on as of April 18 | 3, 2022 |
|------|---|--|------------------|--------------------|----------------------------|-------------------|---------------------------|
| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
| | LEGEND | * - Appointment | | (R) - Reap | opointment | (V) - Vacant S | eat |
| (R) | Commission on Veterans Affairs | City Council Post 3 At-Large and Districts 9-12 | Brigette McCoy | 7/21/2017 | 7/20/2019 | 17-C-5167 | 2 |
| * | Commission on Women | City Council District 11 | Maeryia Williams | 7/2/2018 | 7/1/2020 | 18-C-5102 | 2 |
| * | Commission to Determine an Appropriate Manner in which to Honor the Late Dr. Lonnie C. King Jr. | City Council District 11 | Bob Davis | 11/4/2019 | 11/3/2020 | 19-C-0137 | 1 |
| (V) | Commission to Determine an Appropriate Manner in which to Honor the Late Michael Langford | City Council District 11 | Vacant Seat | | | | 1 |
| (v) | District 11 Park Commission | Council District 11 | Vacant Seat | | | | N/A |

| Coun | Council District 11 Appointments: Board, Authority, Commission, Etc. (BACE) Appointments, Legislation, Board Description as of April 18, 2022 | | | | | | | |
|------|---|---|---------------|-----------------|----------------------------|------------------|---------------------------|--|
| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) | |
| | LEGEND | * - Appointment | | (R) - Reap | opointment | (V) - Vacant S | eat | |
| (v) | District 11 Park Commission | Council District 11 | Vacant Seat | | | | N/A | |
| * | Housing Commission | City Council Post 3 At-Large and Districts 9-12 (member from Atlanta Continuum of Care) | | 3/19/2018 | 3/18/2020 | 18-C-5027 | 2 | |
| (R) | Housing Commission | City Council Post 3 At-Large and Districts 9-12 (member from Atlanta Continuum of Care) | Larry Stewart | 3/19/2020 | 3/18/2022 | 21-C-0011 | 2 | |
| (V) | Human Relations Commission (HRC) | City Council Post 3 At-Large and Districts 9-12 | Vacant Seat | | | | 3 | |
| (v) | Infrastructure Stakeholder Committee | City Council Post 3 At-Large and Districts 9-12 | Vacant Seat | | | | 5 | |

| Coun | cil District 11 Appointments: Board, | Authority, Commission, Etc. (l | BACE) Appointme | ents, Legislation, | Board Descripti | on as of April 18 | 3, 2022 |
|------|---|--|-----------------|--------------------|----------------------------|-------------------|---------------------------|
| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
| | LEGEND | * - Appointment | | (R) - Reap | opointment | (V) - Vacant S | eat |
| (v) | Keep Atlanta Beautiful Commission | City Council Post 3 At-Large and Districts 9-12 | Vacant Seat | | | | 2 |
| (V) | Pedestrian and Bicycle Planning Commission | City Council Post 3 At-Large and Districts 9-12 | Vacant Seat | | | | N/A |
| (V) | People TV Board of Directors (PTV) | City Council Post 3 At-Large and Districts 9-12 | Vacant Seat | | | | 2 |
| (V) | Planning Committee | City Council Post 3 At-Large and Districts 9-12 | Vacant Seat | | | | 1 |
| * | Public Safety & Judicial Facilities Authority | City Council Post 3 At-Large and Districts 9-12 | Theodis Pace | 3/21/2016 | 3/20/2020 | 16-C-5025 | 4 |

| Coun | cil District 11 Appointments: Board, | Authority, Commission, Etc. (I | BACE) Appointme | ents, Legislation, | Board Descripti | on as of April 18 | 3, 2022 |
|------|--|--|-----------------|--------------------|----------------------------|-------------------|---------------------------|
| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
| | LEGEND | * - Appointment | | (R) - Rear | opointment | (V) - Vacant Se | eat |
| (v) | Public Safety Compensation Commission | City Council Post 3 At-Large and Districts 9-12 (compensation expert) | Vacant Seat | | | | 4 |
| (V) | Small Business Advisory Council | City Council Post 3 At-Large and Districts 9-12 | Vacant Seat | | | | 2 |
| (V) | Task Force for the Promotion of Entertainment and Culture | City Council Post 3 At-Large and Districts 9-12 | Vacant Seat | | | | N/A |
| (v) | Task Force for the Promotion of Entertainment and Culture | City Council Post 3 At-Large and Districts 9-12 | Vacant Seat | | | | N/A |

| Cound | c il District 11 Appointments: Board, | Authority, Commission, Etc. (l | BACE) Appointme | ents, Legislation, | Board Descripti | on as of April 18 | 3, 2022 |
|-------|---|---|-----------------|--------------------|----------------------------|-------------------|---------------------------|
| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
| | LEGEND | * - Appointment | | (R) - Reap | ppointment | (V) - Vacant S | eat |
| | Task Force to Determine an Appropriate Manner in which to Honor Hank Aaron, John Lewis, Joseph E. Lowery, Cordy Tindell "C. T." Vivian and Andrew Young for being recipients of the Presidential Medal of Freedom | | Vacant Seat | | | | N/A |
| (v) | Task Force to provide a Safer Environment for occupants living in apartment complexes and other leasing communities in the City of Atlanta | City Council Post 3 At-Large and Districts 9-12 | Vacant Seat | | | | N/A |
| * | Tree Conservation Commission | City Council Post 3 At-Large and Districts 9-12 | Bruce Morton | 5/20/2002 | 5/19/2004 | 02-C-0738 | 2 |
| (R) | Tree Conservation Commission | City Council Post 3 At-Large and Districts 9-12 | Bruce Morton | 6/6/2011 | 6/5/2013 | 11-C-0710 | 2 |
| * | Urban Design Commission | City Council Post 3 At-Large and Districts 11 and 12 | Robert Reed | 3/15/2010 | 3/14/2013 | 10-C-0504 | 3 |

| Coun | cil District 11 Appointments: Board, | Authority, Commission, Etc. (I | BACE) Appointme | ents, Legislation, | Board Description | on as of April 18 | 3, 2022 |
|------|--|---|------------------|--------------------|----------------------------|-------------------|---------------------------|
| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
| | LEGEND | * - Appointment | | (R) - Reap | opointment | (V) - Vacant S | eat |
| * | Urban Design Commission | City Council Post 3 At-Large and Districts 11 and 12 | Harold Morton | 2/18/2019 | 2/17/2022 | 19-C-0013 | 3 |
| * | Water & Sewer Appeals Board | City Council Post 3 At-Large and Districts 11 and 12 | Clifford Ice | 11/7/2016 | 11/6/2019 | 16-C-5132 | 3 |
| * | Westside Affordable Housing Trust Fund Commission | City Council Post 3 At-Large and Districts 9-12 (member actively engaged as advocate for low-income persons in connection w/ affordable housing) | Kathy Ware | 5/3/2021 | 5/2/2023 | 21-C-0046 | 2 |
| * | Youth Commission - Governing Board | City Council Post 3 At-Large and Districts 11 and 12 | Wayne Martin Jr. | 8/18/2014 | 8/17/2016 | 14-C-5064 | 2 |
| (V) | Youth Commission - Youth Action Coalition | City Council District 11 | Vacant Seat | | | | 1 |

| Coun | cil District 11 Appointments: Board, | Authority, Commission, Etc. (F | BACE) Appointme | ents, Legislation, | Board Descripti | on as of April 18 | 3, 2022 |
|------|---|--------------------------------|-----------------|--------------------|----------------------------|-------------------|---------------------------|
| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
| | LEGEND | * - Appointment | | (R) - Reap | opointment | (V) - Vacant S | eat |
| (v) | Youth Commission - Youth Advisory Board | City Council District 11 | Vacant Seat | | | | 1 |
| | | | | | | | |