| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|---|---|------------------|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | ppointment | (V)-Vacant Se | eat |
| * | Alcohol Technical Advisory Group (ATAG) III | Up to 4 members (community rep) Post 1 At-Large, Districts 1,2,3,4 | Christian Fuller | 5/3/2021 | N/A | 21-C-0043 | N/A |
| * | Alcohol Technical Advisory Group (ATAG) III | Up to 4 members (community rep) Post 1 At-Large, Districts 1,2,3,4 | Anne Phillips | 5/3/2021 | N/A | 21-C-0044 | N/A |
| * | Alcohol Technical Advisory Group (ATAG) III | Up to 4 members (community rep) Post 1 At-Large, Districts 1,2,3,4 | Nathan Hedges | 6/7/2021 | N/A | 21-C-0063 | N/A |
| (v) | Alcohol Technical Advisory Group (ATAG) III | Up to 4 members (community rep) Post 1 At-Large, Districts 1,2,3,4 | Vacant Seat | | | | N/A |
| (v) | Atlanta Commission on Fatherhood, Men, and Boys | City Council District 3 | Vacant Seat | | | | 2 |

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|-----|--|--|-----------------|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | ppointment | (V)-Vacant So | eat |
| * | Atlanta Music Festival Committee | City Council Post 1 At-Large and Districts 1-4 | Shann Johnson | 11/20/2017 | 11/19/2019 | 17-C-5178 | 2 |
| * | Atlanta Reproductive Justice Commission | City Council Post 1 At-Large and Districts 1-4 | Allison Coffman | 10/19/2020 | 10/18/2023 | 20-C-0097 | 3 |
| (v) | Beltline Affordable Housing Advisory Board | City Council Post 1 At-Large and Districts 1-4 | Vacant Seat | | | | 2 |
| (v) | Beltline Affordable Housing Trust Fund Commission | City Council Post 1 At-Large and Districts 1-4 (resident of the Beltline Overlay District) | Vacant Seat | | | | 2 |
| * | Beltline TAD Advisory Committee | City Council Post 1 At-Large and Districts 1-4 | Shan Shan Xie | 2/3/2020 | 2/2/2022 | 20-C-0008 | 2 |

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|-----|---|---|---------------------|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Rear | pointment | (V)-Vacant Se | eat |
| * | Beltline TAD Advisory Committee | City Council Post 1 At-Large and Districts 1-4 | Mat Tainow | 8/2/2021 | 8/1/2023 | 21-C-0089 | 2 |
| * | Board of Zoning Adjustment | City Council Post 1 At-Large and Districts 1-4 | Karl Barnes | 12/7/2009 | 12/6/2011 | 09-C-2034 | 2 |
| * | Commission on Aging | City Council District 3 | Joyce Brayboy-Jones | 2/4/2008 | 2/3/2012 | 08-C-0106 | 4 |
| * | Commission on Veterans Affairs | City Council Post 1 At-Large and Districts 1-4 | Nicholas McKenney | 1/4/2021 | 1/3/2023 | 20-C-0142 | 2 |
| * | Commission on Women | City Council District 3 | Anissa Ferrell | 3/5/2018 | 3/4/2020 | 18-C-5023 | 2 |

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|-----|--|--|----------------|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | ppointment | (V)-Vacant Se | eat |
| (R) | Commission on Women | City Council District 3 | Anissa Ferrell | 3/5/2020 | 3/4/2022 | 21-C-0085 | 2 |
| (V) | Commission to Determine an Appropriate Manner in which to Honor the former neighborhood known as Lightning | City Council District 3 | Vacant Seat | | | | 1 |
| (V) | Commission to Determine an Appropriate Manner in which to Honor the former neighborhood known as Lightning | City Council District 3 | Vacant Seat | | | | 1 |
| (v) | Commission to Oversee Designating Frederick Douglass High School as a National and Local Historic Building | City Council District 3 | Vacant Seat | | | | N/A |
| * | Council District 3 Senior Citizens Advisory Council | City Council District 3 (Resident of District 3) | Greg Jones | 10/7/2019 | 10/6/2021 | 19-C-0128 | 2 |

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|-----|--|---|----------------|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | ppointment | (V)-Vacant Se | eat |
| (v) | Housing Commission | City Council Post 1 At-Large and Districts 1-4 (resident in COA Housing Program) | Vacant Seat | | | | 2 |
| (V) | Human Relations Commission (HRC) | City Council Post 1 At-Large and Districts 1-4 | Vacant Seat | | | | 3 |
| * | Infrastructure Stakeholder Committee | City Council Post 1 At-Large and Districts 1-4 | Lauren Welsh | 1/4/2016 | 1/3/2021 | 16-C-5006 | 5 |
| * | Keep Atlanta Beautiful Commission | City Council Post 1 At-Large and Districts 1-4 | Sheryl Bennett | 7/6/2015 | 7/5/2017 | 15-C-5059 | 2 |
| * | Pedestrian and Bicycle Planning Commission | City Council Post 1 At-Large and Districts 1-4 | Hallie Ford | 4/18/2022 | N/A | 22-C-5041 | N/A |

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|-----|---|--|---------------------|-----------------|----------------------------|-----------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | ppointment | (V) - Vacant So | eat |
| (v) | People TV Board of Directors (PTV) | City Council Post 1 At-Large and Districts 1-4 | Vacant Seat | | | | 2 |
| * | Planning Committee | City Council Post 1 At-Large and Districts 1-4 | Adalina Merello | 3/19/2018 | 3/18/2019 | 18-C-5049 | 1 |
| (V) | Proctor Creek Planning Commission | City Council District 3 | Vacant Seat | | | | 2 |
| * | Public Safety & Judicial Facilities Authority | City Council Post 1 At-Large and Districts 1-4 | Altamarie Burroughs | 10/2/2017 | 10/1/2021 | 17-C-5111 | 4 |
| (v) | Public Safety Compensation Commission | City Council Post 1 At-Large and Districts 1-4 (compensation expert) | Vacant Seat | | | | 4 |

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|-----|--|---|----------------|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Rear | ppointment | (V)-Vacant So | eat |
| *** | Rodney Cook Sr. Park Historic Advisory Committee | City Council District 3 | Carrie Salvary | 11/16/2020 | 11/15/2022 | 20-C-0106 | 2 |
| * | Small Business Advisory Council | City Council Post 1 At-Large and Districts 1-4 | Johnny Mims | 12/6/2021 | 12/5/2023 | 21-R-4322 | 2 |
| T | Task Force for the Promotion of Entertainment and Culture | City Council Post 1 At-Large and Districts 1-4 | Michael Paul | 2/21/2022 | N/A | 22-C-5028 | N/A |
| (v) | Task Force for the Promotion of Entertainment and Culture | City Council Post 1 At-Large and Districts 1-4 | Vacant Seat | | | | N/A |
| (v) | Task Force to provide a Safer Environment for occupants living in apartment complexes and other leasing communities in the City of Atlanta | City Council Post 1 At-Large and Districts 1-4 | Vacant Seat | | | | N/A |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|--|--|----------------|-----------------|----------------------------|---------------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | pointment | (V) - Vacant Seat | |
| * | Tree Conservation Commission | City Council Post 1 At-Large and Districts 1-4 | Sarah Boles | 10/7/2013 | 10/6/2015 | 13-C-5030 | 2 |
| * | Water & Sewer Appeals Board | City Council Post 1 At-Large and Districts 3 and 4 | Brad Hill | 12/4/2017 | 12/3/2020 | 17-C-5163 | 3 |
| (v) | Westside Affordable Housing Trust Fund Commission | City Council Post 1 At-Large and Districts 1-4 (resident of the Westside Overlay District) | Vacant Seat | | | | 2 |
| * | Youth Commission - Governing Board | City Council Post 1 At-Large and Districts 3 and 4 | Aisha Greenlee | 11/3/2014 | 11/2/2016 | 14-C-5112 | 2 |
| (V) | Youth Commission - Youth Action Coalition | City Council District 3 | Vacant Seat | | | | 1 |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|---|--|---------------------|---------------------------------------|----------------------------|-----------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reappointment (V) - Vacant Seat | | eat | |
| * | Youth Commission - Youth Advisory Board | City Council District 3 | Ardonley Walker Jr. | 6/19/2017 | 6/18/2019 | 17-C-5075 | 1 |
| * | Zoning Review Board (ZRB) | City Council Post 1 At-Large and Districts 3 and 4 | Christy Dodson | 4/16/2018 | 4/15/2020 | 18-C-5047 | 2 |