| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|---|--|---------------|-----------------|----------------------------|--------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | ppointment | (V)-Vacant S | eat |
| * | Alcohol Technical Advisory Group (ATAG) III | Up to 4 members (community rep) Post 3 At-Large, Districts 9,10,11,12 | Dianne Bryant | 6/7/2021 | N/A | 21-C-0065 | N/A |
| (V) | Alcohol Technical Advisory Group (ATAG) III | Up to 4 members (community rep) Post 3 At-Large, Districts 9,10,11,12 | Vacant Seat | | | | N/A |
| (V) | Alcohol Technical Advisory Group (ATAG) III | Up to 4 members (community rep) Post 3 At-Large, Districts 9,10,11,12 | Vacant Seat | | | | N/A |
| (V) | Alcohol Technical Advisory Group (ATAG) III | Up to 4 members (community rep) Post 3 At-Large, Districts 9,10,11,12 | Vacant Seat | | | | N/A |
| (V) | Atlanta Commission on Fatherhood, Men, and Boys | City Council District 10 | Vacant Seat | | | | 2 |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-------|--|--|--------------------------|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | ppointment | (V)-Vacant So | eat |
| * | Atlanta Music Festival Committee | City Council Post 3 At-Large and Districts 9-12 | Paige Fenn | 2/6/2017 | 2/5/2019 | 17-C-5006 | 2 |
| * | Atlanta Reproductive Justice Commission | City Council Post 3 At-Large and Districts 9-12 | Karyn Hudson | 9/8/2020 | 9/7/2023 | 20-C-0034 | 3 |
| (V) | Beltline Affordable Housing Advisory Board | City Council Post 3 At-Large and Districts 9-12 | Vacant Seat | | | | 2 |
| (V) | Beltline Affordable Housing Trust Fund Commission | City Council Post 3 At-Large and Districts 9-12 (member actively engaged as advocate for low-income persons in connection w/ affordable housing) | Vacant Seat | | | | 2 |
| * | Beltline TAD Advisory Committee | City Council Post 3 At-Large and Districts 9-12 | Doraetta Hayes Parker | 3/4/2019 | 3/3/2021 | 19-C-0022 | 2 |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|---|---|---------------|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Rear | ppointment | (V)-Vacant Se | eat |
| * | Beltline TAD Advisory Committee | City Council Post 3 At-Large and Districts 9-12 | Sagirah Jones | 9/3/2019 | 9/2/2021 | 19-C-0094 | 2 |
| * | Board of Zoning Adjustment | City Council Post 3 At-Large and Districts 9-12 | Barry Camac | 2/4/2019 | 2/3/2021 | 19-C-0014 | 2 |
| (R) | Board of Zoning Adjustment | City Council Post 3 At-Large and Districts 9-12 | Barry Camac | 2/4/2021 | 2/3/2023 | 22-C-5021 | 2 |
| * | Commission on Aging | City Council District 10 | Markita Grant | 6/7/2021 | 6/6/2025 | 21-C-0058 | 4 |
| (v) | Commission on Jobs in the New Economy | As Council member from Post 3 At- Large and Districts 9-12 | Vacant Seat | | | | 2 |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|--|---|-----------------|-----------------|----------------------------|----------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | ppointment | (V) - Vacant S | eat |
| (v) | Commission on Jobs in the New Economy | As Council member from Post 3 At- Large and Districts 9-12 | Vacant Seat | | | | 2 |
| * | Commission on Veterans Affairs | City Council Post 3 At-Large and Districts 9-12 | Brigette McCoy | 7/21/2014 | 7/20/2015 | 14-C-5055 | 1 |
| (R) | Commission on Veterans Affairs | City Council Post 3 At-Large and Districts 9-12 | Brigette McCoy | 7/21/2017 | 7/20/2019 | 17-C-5167 | 2 |
| * | Commission on Women | City Council District 10 | Kajara Anderson | 2/15/2021 | 2/14/2023 | 21-C-0015 | 2 |
| * | Commission to Oversee Designating Frederick Douglass High School as a National and Local Historic Building | City Council District 10 | Patrick Labat | 6/5/2017 | 6/4/2018 | 17-C-5070 | N/A |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|---|---|---------------|-----------------|----------------------------|----------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | ppointment | (V) - Vacant S | eat |
| * | Hollowell/MLK TAD Advisory Committee | As City Council District 10 Member or designee | Quincy Jordan | 9/8/2015 | 9/7/2016 | 15-C-5101 | 1 |
| * | Housing Commission | City Council Post 3 At-Large and Districts 9-12 (member from Atlanta Continuum of Care) | | 3/19/2018 | 3/18/2020 | 18-C-5027 | 2 |
| (R) | Housing Commission | City Council Post 3 At-Large and Districts 9-12 (member from Atlanta Continuum of Care) | | 3/19/2020 | 3/18/2022 | 21-C-0011 | 2 |
| (v) | Human Relations Commission (HRC) | City Council Post 3 At-Large and Districts 9-12 | Vacant Seat | | | | 3 |
| (v) | Infrastructure Stakeholder Committee | City Council Post 3 At-Large and Districts 9-12 | Vacant Seat | | | | 5 |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|---|---|-----------------|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Rear | pointment | (V)-Vacant Se | eat |
| * | Invest in Southwest Task Force | City Council Districts 4, 10, 11, 12 (rep from NPU S) | Renee Mays | 10/5/2015 | 10/4/2016 | 15-C-5117 | 1 |
| * | Invest in Southwest Task Force | City Council Districts 9, 10, 11 (rep from NPU I) | Theodis Pace | 7/20/2015 | 7/19/2016 | 15-C-5084 | 1 |
| (V) | Invest in Southwest Task Force | City Council District 10 | Vacant Seat | | | | 1 |
| * | Invest in Southwest Task Force | City Council District 10 | Darrick Young | 2/15/2016 | 2/14/2017 | 16-C-5012 | 1 |
| * | Invest in Southwest Task Force | City Council District 10 | Lawrence Rucker | 2/15/2016 | 2/14/2017 | 16-C-5023 | 1 |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|---|--|--------------|-----------------|----------------------------|----------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | ppointment | (V) - Vacant S | eat |
| (v) | Keep Atlanta Beautiful Commission | City Council Post 3 At-Large and Districts 9-12 | Vacant Seat | | | | 2 |
| (V) | Pedestrian and Bicycle Planning Commission | City Council Post 3 At-Large and Districts 9-12 | Vacant Seat | | | | N/A |
| (V) | People TV Board of Directors (PTV) | City Council Post 3 At-Large and Districts 9-12 | Vacant Seat | | | | 2 |
| (V) | Planning Committee | City Council Post 3 At-Large and Districts 9-12 | Vacant Seat | | | | 1 |
| * | Public Safety & Judicial Facilities Authority | City Council Post 3 At-Large and Districts 9-12 | Theodis Pace | 3/21/2016 | 3/20/2020 | 16-C-5025 | 4 |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|---|---|-------------|---------------------|----------------------------|-------------------|---------------------------|
| | LEGEND | * - Appointment | | (R) <i>-</i> Rear | pointment | (V) - Vacant Se | eat |
| (v) | Public Safety Compensation Commission | City Council Post 3 At-Large and Districts 9-12 (compensation expert) | Vacant Seat | | | | 4 |
| (V) | Small Business Advisory Council | City Council Post 3 At-Large and Districts 9-12 | Vacant Seat | | | | 2 |
| (V) | Task Force for the Promotion of Entertainment and Culture | City Council Post 3 At-Large and Districts 9-12 | Vacant Seat | | | | N/A |
| (v) | Task Force for the Promotion of Entertainment and Culture | City Council Post 3 At-Large and Districts 9-12 | Vacant Seat | | | | N/A |
| (V) | Task Force to Determine an Appropriate Manner in which to Honor Hank Aaron, John Lewis, Joseph E. Lowery, Cordy Tindell "C. T." Vivian and Andrew Young for being recipients of the Presidential Medal of Freedom | | Vacant Seat | | | | N/A |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|--|--|-----------------|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | ppointment | (V)-Vacant So | eat |
| (v) | Task Force to provide a Safer Environment for occupants living in apartment complexes and other leasing communities in the City of Atlanta | City Council Post 3 At-Large and Districts 9-12 | Vacant Seat | | | | N/A |
| * | Tree Conservation Commission | City Council Post 3 At-Large and Districts 9-12 | Bruce Morton | 5/20/2002 | 5/19/2004 | 02-C-0738 | 2 |
| (R) | Tree Conservation Commission | City Council Post 3 At-Large and Districts 9-12 | Bruce Morton | 6/6/2011 | 6/5/2013 | 11-C-0710 | 2 |
| * | Urban Design Commission | City Council Post 3 At-Large and Districts 9 and 10 | Julie Sellers | 12/7/2015 | 12/6/2018 | 15-C-5141 | 3 |
| * | Water & Sewer Appeals Board | City Council Post 3 At-Large and Districts 9 and 10 | Michael Hopkins | 9/5/2017 | 9/4/2020 | 17-C-5101 | 3 |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|--|---|-------------------|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Rear | ppointment | (V)-Vacant Se | eat |
| T | Westside Affordable Housing Trust Fund Commission | City Council Post 3 At-Large and Districts 9-12 (member actively engaged as advocate for low-income persons in connection w/ affordable housing) | Kathy Ware | 5/3/2021 | 5/2/2023 | 21-C-0046 | 2 |
| * | Youth Commission - Governing Board | City Council Post 3 At-Large and Districts 9 and 10 | Jessica Johnson | 11/17/2014 | 11/16/2016 | 14-C-5105 | 2 |
| (v) | Youth Commission - Youth Action Coalition | City Council District 10 | Vacant Seat | | | | 1 |
| * | Youth Commission - Youth Advisory Board | City Council District 10 | Malcolm Sinkfield | 6/19/2017 | 6/18/2019 | 17-C-5072 | 1 |
| * | Zoning Review Board (ZRB) | City Council Post 3 At-Large and Districts 9 and 10 | Kenneth Hill | 2/21/2022 | 2/20/2024 | 22-C-5020 | 2 |