| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-------|---|---|------------------|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | pointment | (V)-Vacant Se | eat |
| * | Alcohol Technical Advisory Group (ATAG) III | Up to 4 members (community rep) Post 1 At-Large, Districts 1,2,3,4 | Christian Fuller | 5/3/2021 | N/A | 21-C-0043 | N/A |
| * | Alcohol Technical Advisory Group (ATAG) III | Up to 4 members (community rep) Post 1 At-Large, Districts 1,2,3,4 | Anne Phillips | 5/3/2021 | N/A | 21-C-0044 | N/A |
| * | Alcohol Technical Advisory Group (ATAG) III | Up to 4 members (community rep) Post 1 At-Large, Districts 1,2,3,4 | Nathan Hedges | 6/7/2021 | N/A | 21-C-0063 | N/A |
| (v) | Alcohol Technical Advisory Group (ATAG) III | Up to 4 members (community rep) Post 1 At-Large, Districts 1,2,3,4 | Vacant Seat | | | | N/A |
| (V) | Atlanta Commission on Fatherhood, Men, and Boys | City Council District 2 | Vacant Seat | | | | 2 |

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|---------------|--|--|-----------------|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | pointment | (V)-Vacant Se | eat |
| * | Atlanta Music Festival Committee | City Council Post 1 At-Large and Districts 1-4 | Shann Johnson | 11/20/2017 | 11/19/2019 | 17-C-5178 | 2 |
| * | Atlanta Reproductive Justice Commission | City Council Post 1 At-Large and Districts 1-4 | Allison Coffman | 10/19/2020 | 10/18/2023 | 20-C-0097 | 3 |
| (v) | Beltline Affordable Housing Advisory Board | City Council Post 1 At-Large and Districts 1-4 | Vacant Seat | | | | 2 |
| (\(\(\) \) | Beltline Affordable Housing Trust Fund Commission | City Council Post 1 At-Large and Districts 1-4 (resident of the Beltline Overlay District) | Vacant Seat | | | | 2 |
| * | Beltline TAD Advisory Committee | City Council Post 1 At-Large and Districts 1-4 | Shan Shan Xie | 2/3/2020 | 2/2/2022 | 20-C-0008 | 2 |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|---|--|---------------|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | pointment | (V)-Vacant Se | eat |
| * | Beltline TAD Advisory Committee | City Council Post 1 At-Large and Districts 1-4 | Mat Tainow | 8/2/2021 | 8/1/2023 | 21-C-0089 | 2 |
| * | Board of Zoning Adjustment | City Council Post 1 At-Large and Districts 1-4 | Karl Barnes | 12/7/2009 | 12/6/2011 | 09-C-2034 | 2 |
| * | Commission on Aging | City Council District 2 | Delvin Walker | 2/3/2020 | 2/2/2024 | 20-C-0007 | 4 |
| (v) | Commission on Jobs in the New Economy | As Council member from Post 1 At- Large and Districts 1-4 | Vacant Seat | | | | 2 |
| (v) | Commission on Jobs in the New Economy | As Council member from Post 1 At- Large and Districts 1-4 | Vacant Seat | | | | 2 |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|---|---|-------------------|-----------------|----------------------------|-----------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | pointment | (V) - Vacant So | eat |
| * | Commission on Veterans Affairs | City Council Post 1 At-Large and Districts 1-4 | Nicholas McKenney | 1/4/2021 | 1/3/2023 | 20-C-0142 | 2 |
| * | Commission on Women | City Council District 2 | Miranda Kelly | 1/22/2019 | 1/21/2021 | 19-C-0003 | 2 |
| *** | Downtown Atlanta Community Improvement District (CID) | As City Council District 2 Member | Amir Farokhi | No арро | ointment information i | s on file | 4 |
| (v) | Housing Commission | City Council Post 1 At-Large and Districts 1-4 (resident in COA Housing Program) | Vacant Seat | | | | 2 |
| (v) | Human Relations Commission (HRC) | City Council Post 1 At-Large and Districts 1-4 | Vacant Seat | | | | 3 |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|--|---|----------------|-----------------|----------------------------|-------------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | ppointment | (V) - Vacant Seat | |
| * | Infrastructure Stakeholder Committee | City Council Post 1 At-Large and Districts 1-4 | Lauren Welsh | 1/4/2016 | 1/3/2021 | 16-C-5006 | 5 |
| * | Keep Atlanta Beautiful Commission | City Council Post 1 At-Large and Districts 1-4 | Sheryl Bennett | 7/6/2015 | 7/5/2017 | 15-C-5059 | 2 |
| * | Midtown Community Improvement District (CID) | As City Council District 2 Member | Amir Farokhi | No | information was provi | ded | 4 |
| (v) | Pedestrian and Bicycle Planning Commission | City Council Post 1 At-Large and Districts 1-4 | Vacant Seat | | | | 1 |
| (v) | People TV Board of Directors (PTV) | City Council Post 1 At-Large and Districts 1-4 | Vacant Seat | | | | 2 |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|---|--|---------------------|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | pointment | (V)-Vacant Se | eat |
| * | Planning Committee | City Council Post 1 At-Large and Districts 1-4 | Adalina Merello | 3/19/2018 | 3/18/2019 | 18-C-5049 | 1 |
| * | Public Safety & Judicial Facilities Authority | City Council Post 1 At-Large and Districts 1-4 | Altamarie Burroughs | 10/2/2017 | 10/1/2021 | 17-C-5111 | 4 |
| (v) | Public Safety Compensation Commission | City Council Post 1 At-Large and Districts 1-4 (compensation expert) | Vacant Seat | | | | 4 |
| * | Small Business Advisory Council | City Council Post 1 At-Large and Districts 1-4 | Johnny Mims | 12/6/2021 | 12/5/2023 | 21-R-4322 | 2 |
| ж | Task Force for the Promotion of Entertainment and Culture | City Council Post 1 At-Large and Districts 1-4 | Michael Paul | 2/21/2022 | N/A | 22-C-5028 | N/A |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|--|--|-----------------|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | pointment | (V)-Vacant So | eat |
| (v) | Task Force for the Promotion of Entertainment and Culture | City Council Post 1 At-Large and Districts 1-4 | Vacant Seat | | | | N/A |
| | Task Force to provide a Safer Environment for occupants living in apartment complexes and other leasing communities in the City of Atlanta | City Council Post 1 At-Large and Districts 1-4 | Vacant Seat | | | | N/A |
| * | Tree Conservation Commission | City Council Post 1 At-Large and Districts 1-4 | Sarah Boles | 10/7/2013 | 10/6/2015 | 13-C-5030 | 2 |
| * | Urban Design Commission | City Council Post 1 At-Large and Districts 1 and 2 | Garfield Peart | 5/5/2014 | 5/4/2017 | 14-C-5109 | 3 |
| * | Urban Design Commission | City Council Post 1 At-Large and Districts 1 and 2 | Jennifer Dickey | 1/7/2019 | 1/6/2022 | 18-C-5153 | 3 |

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|-------|--|--|---------------------|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Rear | pointment | (V)-Vacant Se | eat |
| * | Water & Sewer Appeals Board | City Council Post 1 At-Large and Districts 1 and 2 | Jay Francis Springs | 8/21/2017 | 8/20/2020 | 17-C-5089 | 3 |
| (V) | Westside Affordable Housing Trust Fund Commission | City Council Post 1 At-Large and Districts 1-4 (resident of the Westside Overlay District) | Vacant Seat | | | | 2 |
| * | Youth Commission - Governing Board | City Council Post 1 At-Large and Districts 1 and 2 | Maisha Land-Wood | 5/5/2014 | 5/4/2016 | 14-C-5019 | 2 |
| (v) | Youth Commission - Youth Action Coalition | City Council District 2 | Vacant Seat | | | | 1 |
| * | Youth Commission - Youth Advisory Board | City Council District 2 | Janine Williams | 7/17/2017 | 7/16/2019 | 17-C-5091 | 1 |

| Cou | ncil District 2 Appointments: Board | Authority, Commission, Etc. (1 | | ents, Legislation | , Board Descripti | on as of Februai | ry 21, |
|-----|---|--------------------------------|-----------|-------------------|----------------------------|------------------|---------------------------|
| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
| | LEGEND | * - Appointment | | (R) - Reap | ppointment | (V) - Vacant S | eat |
| | | | | | | | |