| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|---|---|-----------------|-----------------|----------------------------|-------------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | ppointment | (V) - Vacant Se | eat |
| * | Alcohol Technical Advisory Group (ATAG) III | Up to 4 members (community rep) Post 2 At-Large, Districts 5,6,7,8 | Nancy Bliwise | 5/17/2021 | N/A | 21-C-0048 | N/A |
| * | Alcohol Technical Advisory Group (ATAG) III | Up to 4 members (community rep) Post 2 At-Large, Districts 5,6,7,8 | Jane Rawlings | 5/17/2021 | N/A | 21-C-0049 | N/A |
| (V) | Alcohol Technical Advisory Group (ATAG) III | Up to 4 members (community rep) Post 2 At-Large, Districts 5,6,7,8 | Vacant Seat | | | | N/A |
| (v) | Alcohol Technical Advisory Group (ATAG) III | Up to 4 members (community rep) Post 2 At-Large, Districts 5,6,7,8 | Vacant Seat | | | | N/A |
| (v) | Atlanta Commission on Fatherhood, Men, and Boys | City Council District 6 | Vacant Seat | | | | 2 |
| * | Atlanta Music Festival Committee | City Council Post 2 At-Large and Districts 5-8 | Kent Strickland | 6/18/2018 | 6/17/2020 | 18-C-5097 | 2 |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|--|---|-------------------------|-----------------|----------------------------|---------------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Rear | ppointment | (V) - Vacant Seat | |
| * | Atlanta Reproductive Justice Commission | City Council Post 2 At-Large and Districts 5-8 | Tiffany Hailstorks | 11/2/2020 | 11/1/2023 | 20-C-0100 | 3 |
| * | Beltline Affordable Housing Advisory Board | City Council Post 2 At-Large and Districts 5-8 | Andy Schneggenburger | 2/5/2007 | 2/4/2009 | 07-C-0142 | 2 |
| (R) | Beltline Affordable Housing Advisory Board | City Council Post 2 At-Large and Districts 5-8 | Andy Schneggenburger | 2/5/2009 | 2/4/2011 | 10-C-0209 | 2 |
| (R) | Beltline Affordable Housing Advisory Board | City Council Post 2 At-Large and Districts 5-8 | Andy Schneggenburger | 2/5/2011 | 2/4/2013 | 11-C-1420 | 2 |
| (v) | Beltline Affordable Housing Trust Fund Commission | City Council Post 2 At-Large and Districts 5-8 (resident of the Beltline Overlay District who participates in COA Housing program) | Vacant Seat | | | | 2 |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|---|--|--------------------------------|---------------------------------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | ppointment | (V)-Vacant Se | eat |
| * | Beltline TAD Advisory Committee | City Council Post 2 At-Large and Districts 5-8 | Lucy Bigham | 2/1/2016 | 1/31/2018 | 16-C-5013 | 2 |
| (V) | Beltline TAD Advisory Committee | City Council Post 2 At-Large and Districts 5-8 | Vacant Seat | | | | 2 |
| * | Board of Zoning Adjustment | City Council Post 2 At-Large and Districts 5-8 | Linda Sessler | 12/7/2009 | 12/6/2011 | 09-C-2036 | 2 |
| * | Budget Commission | As Chair of City Council's Finance/ Executive Committee | Alex Wan | No appointment information is on file | | | 1 |
| * | Commission on Aging | City Council District 6 | Harriett Hoskyns - Abrahall | 12/2/2013 | 12/1/2017 | 13-C-5039 | 4 |
| (V) | Commission on Jobs in the New Economy | As Council member from Post 2 At-Large and Districts 5-8 | Vacant Seat | | | | 2 |

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|-----|---|--|----------------|---------------------------------------|----------------------------|-------------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Rear | ppointment | (V) - Vacant Se | eat |
| (v) | Commission on Jobs in the New Economy | As Council member from Post 2 At-Large and Districts 5-8 | Vacant Seat | | | | 2 |
| * | Commission on Veterans Affairs | City Council Post 2 At-Large and Districts 5-8 | William Carver | 5/19/2014 | 5/18/2016 | 14-C-5032 | 2 |
| (R) | Commission on Veterans Affairs | City Council Post 2 At-Large and Districts 5-8 | William Carver | 5/19/2016 | 5/18/2018 | 17-C-5165 | 2 |
| (v) | Commission on Women | City Council District 6 | Vacant Seat | | | | 2 |
| * | Defined Contribution Plan Management Committee | As Chair of City Council's Finance/ Executive Committee | Alex Wan | No appointment information is on file | | | N/A |
| * | Health Care Task Force - OPEB | As Chair of City Council's Finance/ Executive Committee | Alex Wan | No appointment information is on file | | | 1 |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|---|--|---------------|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Rear | pointment | (V)-Vacant Se | eat |
| * | Housing Commission | City Council Post 2 At-Large and Districts 5-8 (advocate for low-income persons in connection w/ affordable housing) | Maraw | 3/5/2018 | 3/4/2020 | 18-C-5018 | 2 |
| (R) | Housing Commission | City Council Post 2 At-Large and Districts 5-8 (advocate for low-income persons in connection w/ affordable housing) | | 3/5/2020 | 3/4/2022 | 21-C-0009 | 2 |
| (V) | Human Relations Commission (HRC) | City Council Post 2 At-Large and Districts 5-8 | Vacant Seat | | | | 3 |
| * | Infrastructure Stakeholder Committee | City Council Post 2 At-Large and Districts 5-8 | Edward Gilgor | 11/2/2015 | 11/1/2020 | 15-C-5139 | 5 |
| * | Keep Atlanta Beautiful Commission | City Council Post 2 At-Large and Districts 5-8 | G. Boyd Leake | 7/6/2015 | 7/5/2017 | 15-C-5068 | 2 |
| (R) | Keep Atlanta Beautiful Commission | City Council Post 2 At-Large and Districts 5-8 | G. Boyd Leake | 7/6/2019 | 7/5/2021 | 19-C-0101 | 2 |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|--|--|--------------|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | ppointment | (V)-Vacant Se | eat |
| * | Little 5 Points Community Improvement District | As Chair of City Council's Finance/ Executive Committee | Alex Wan | No app | 4 | | |
| (v) | Pedestrian and Bicycle Planning Commission | City Council Post 2 At-Large and Districts 5-8 | Vacant Seat | | | | 1 |
| (V) | Pedestrian and Bicycle Planning Commission | City Council District 6 | Vacant Seat | | | | 1 |
| (V) | People TV Board of Directors (PTV) | City Council Post 2 At-Large and Districts 5-8 | Vacant Seat | | | | 2 |
| * | Planning Committee | City Council Post 2 At-Large and Districts 5-8 | Colleen Blau | 3/19/2018 | 3/18/2019 | 18-C-5039 | 1 |
| * | Public Safety & Judicial Facilities Authority | City Council Post 2 At-Large and Districts 5-8 | Douglas Wood | 5/16/2016 | 5/15/2020 | 16-C-5063 | 4 |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|---|--|--------------|---------------------------------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | ppointment | (V)-Vacant Se | at |
| (v) | Public Safety Compensation Commission | City Council Post 2 At-Large and Districts 5-8 (compensation expert) | Vacant Seat | | | | 4 |
| * | Small Business Advisory Council | City Council Post 2 At-Large and Districts 5-8 | Brian Goebel | 10/5/2020 | 10/4/2022 | 20-C-0091 | 2 |
| * | Solid Waste Management Authority | As Chair of City Council's Finance/ Executive Committee | Alex Wan | No appointment information is on file | | | 1 |
| (V) | Task Force for the Promotion of Entertainment and Culture | City Council Post 2 At-Large and Districts 5-8 | Vacant Seat | | | | N/A |
| (\ | Task Force for the Promotion of Entertainment and Culture | City Council Post 2 At-Large and Districts 5-8 | Vacant Seat | | | | N/A |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-------|--|---|-----------------|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | pointment | (V)-Vacant Se | eat |
| * | Tree Conservation Commission | City Council Post 2 At-Large and Districts 5-8 | | 8/5/2019 | 8/4/2021 | 19-C-0081 | 2 |
| (V) | Urban Design Commission | City Council Post 2 At-Large and Districts 5 and 6 | Vacant Seat | | | | 3 |
| * | Water & Sewer Appeals Board | City Council Post 2 At-Large and Districts 5 and 6 | Rosanne Maltese | 3/4/2019 | 3/3/2022 | 19-C-0025 | 3 |
| (V) | Westside Affordable Housing Trust Fund Commission | City Council Post 2 At-Large and Districts 5-8 (resident of the Westside Overlay District who participates in COA Housing program) | Vacant Seat | | | | 2 |
| * | Youth Commission - Governing Board | City Council Post 2 At-Large and Districts 5 and 6 | Luana Slaughter | 11/17/2014 | 11/16/2016 | 14-C-5126 | 2 |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|---|---|---------------|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | pointment | (V)-Vacant Se | eat |
| (v) | Youth Commission - Youth Action Coalition | City Council District 6 | Vacant Seat | | | | 1 |
| (V) | Youth Commission - Youth Advisory Board | City Council District 6 | Vacant Seat | | | | 1 |
| * | Zoning Review Board (ZRB) | City Council Post 2 At-Large and Districts 5 and 6 | Joseph Alcock | 8/20/2012 | 8/19/2014 | 12-C-1000 | 2 |
| (R) | Zoning Review Board (ZRB) | City Council Post 2 At-Large and Districts 5 and 6 | Joseph Alcock | 8/20/2014 | 8/19/2016 | 14-C-5118 | 2 |