

**\*\* MEETING NOTICE \*\***

**MEMO TO: CITY OF ATLANTA PENSION INVESTMENT BOARD**

<b>MR. RICHARD LIGHT</b>	<b>MR. GARRY BRIDGEMAN</b>
<b>MS. LISA BRACKEN</b>	<b>MS. LACHANDRA BURKS</b>
<b>MR. ANTONIO LEWIS</b>	<b>MR. MOHAMED BALLA</b>
<b>MR. HOWARD SHOOK</b>	<b>MR. JASON WINSTON</b>
<b>MR. QUENTIN HUTCHINS</b>	<b>MR. DEREK HULLENDER</b>
<b>MR. ALFRED BERRY</b>	<b>MR. CALVIN BLACKBURN</b>

**FROM: MARY SHAH**

**DATE: NOVEMBER 5, 2024**

**SUBJECT: BOARD MEETING**

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Board Members:

Please be advised that the City of Atlanta Investment Board Meeting has been scheduled for **Wednesday, November 20th, 2024 at 10:00 a.m. EST** and will be held in **Committee Room 1**.

Atlanta City Hall  
55 Trinity Avenue, SW  
Atlanta, GA 30303

**Members of the Public are invited to participate in the meeting through the following methods:**

- 1. Attend the meeting in person at the location specified above**
- 2. Call into the meeting using the dial in information provided:**
  - Dial in number: **1-415-655-0001**
  - Meeting number: **2550 754 2661**
  - Dial in password: **95585894**
- 3. Attend the meeting virtually using the Webex meeting information provided:**
  - Meeting number (access code): **2550 754 2661**
  - Meeting password: **Yk5tjuYGE92**

**If you experience any technical issues connecting to the meeting, reach out to [Matt.Perini@sba-inc.com](mailto:Matt.Perini@sba-inc.com) for assistance**

**Any comments or questions can be submitted using the chat function built into the meeting or submitted to [Mary.Shah@sba-inc.com](mailto:Mary.Shah@sba-inc.com)**

Please contact us if you will be unable to attend.