

June 5, 2024

# PLAN A

2nd Quarter CD/HS  
CDP Public Hearing



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Department of  
**CITY PLANNING**

# PLAN A

Adopted October 2021

- Next 5-Year Update Just Started
- Solid, Up-to-Date Factual Evidence
- Guided by Public Leadership Group
- Overall Good Fit for the Community
- Inclusive Public Participation
- Phases to Update Chapters (i.e., Elements)



# Schedule and Plan Adoption

**FEB '24**

**MAR – APR**

**MAY – JUN**

**JUL – SEPT**

**OCT – FEB '25**

**MAR – MAY '25**

**HERE**

**Kick-Off**

**Community  
Open Houses**

**Community  
Workshops**

Draft #1  
(Land Use and  
Neighborhood  
Planning Chapters)

**Monthly NPU  
Meetings**

Drafts #2 and #3  
(Land Use and  
Neighborhood  
Planning Chapters)

**Adopt Land  
Use/Neighborhood  
Planning Chapters**

**Community Meetings  
for Other Chapters**

Full Plan Draft #1

**Adopt Full  
Comprehensive Plan**

**Monthly NPU Meetings**

Full Plan Draft #2

# Round 1 Community Involvement

**1,700+ Atlantans Engaged**

**700 Surveys Completed**

**40+ Events**

**In-Person Participation**

**24 NPUs | 180+ Neighborhoods**



# Upcoming Workshops

## Zoning 2.0 Meeting #1

Monday, May 20 | 6:30PM – 8:30PM

Habitat for Humanity (NPU-N, CD 5)

1. **Wednesday, May 22 | 6:30PM – 8:30PM**

M. Agnes Jones Elementary (NPU-T, CD 4)

2. **Thursday, May 23 | 6:30PM – 8:30PM**

Deerwood Academy (NPU-P, CD 11)

3. **Wednesday, May 29 | 6:30PM – 8:30PM**

Virginia Highland Elementary School (NPU-F, CD 6)

4. **Thursday, May 30 | 6:30PM – 8:30PM**

Sutton Middle School Sixth Grade Campus (NPU-A, CD 8)

5. **Saturday, June 1 | 10:00AM – Noon**

Southwest Arts Center, City of South Fulton (NPU-Q)

6. **Monday, June 3 | 6:30PM – 8:30PM**

Frank Lebbby Stanton Elementary School (NPU-L, CD 3)

7. **Tuesday, June 4 | 6:30PM – 8:30PM**

Carver High School (NPU-Y, CD 1)

8. **Wednesday, June 5 | 6:30PM – 8:30PM**

Frederick Douglass High School (NPU-J, CD 3)

9. **Thursday, June 6 | 6:30PM – 8:30PM**

Finch Elementary School (NPU-S, CD 4)

10. **Monday, June 10 | 6:30PM – 8:30PM**

Harper-Archer Elementary School (NPU-H, CD 10)

11. **Tuesday, June 11 | 6:30PM – 8:30PM**

Agape Center (NPU-D, CD 9)

12. **Wednesday, June 12 | 6:30PM – 8:30PM**

The Trolley Barn (NPU-N, CD 2)

13. **Thursday, June 13 | 6:30PM – 8:30PM**

999 Peachtree (NPU-E, CD 2)

14. **Saturday, June 15 | 10:00AM – Noon**

Goodwill Career Center (NPU-X, CD 12)

15. **Monday, June 17 | 6:30PM – 8:30PM**

Maynard Jackson High School (NPU-W, CD 1)

16. **Tuesday, June 18 | 6:30PM – 8:30PM**

Atlanta International School (NPU-B, CD 7)

# Round 2 Workshops Highlights

## May to July 7

- Public Input on Goals, Policies, and Actions for Land Use and Neighborhood Planning Chapters
- Public Input on Development Pattern Map Translated from Existing Future Land Use Map

## June through August

- NPUs Update NPU Policies (see [Plan A Appendix III](#))
- Virtual Conversations with Planners to Assist Neighborhood Organizations and NPUs with Both Elements and NPU Policies

## August through October

- DCP Presents at NPU Monthly Meetings
- NPUs Vote on Both Elements by End of October
- Round 3 Community Involvement Begins in October

# Current Review and Comment Period

on **AtlantaForAll.com** by July 7

- Review and Comment on Draft Chapters
- Public Input on Development Pattern Map

**Draft Land Use and Neighborhood Planning Chapters**  
Review and Comment on Draft #1 of Plan A's Revised Land Use Planning and Neighborhood Planning Chapters.  
[Review and Comment](#)

**Draft Development Pattern Map**  
Review and Comment on the Proposed Land Use Development Pattern Map.  
[Complete the survey](#)

**Explore More on Our Storymap**  
Explore Development Patterns More with Our Interactive Storymap.  
[Learn More](#)

**How to review and comment on Draft #1**  
Watch the following video to learn how you can contribute comments to Plan A's Land Use Planning and Neighborhood Planning Chapters

Watch on YouTube

# Draft Adoption and Next Round of Public Input

## Late July

- Submit Updates of Land Use and Neighborhood Planning Chapters to Georgia's Department of Community Affairs (DCA) and Atlanta Regional Commission (ARC)
- Updates Based on Round 1 (Community Open Houses) and Round 2 (Community Workshops) Public Input

## September/October

- Introduce Legislation to Adopt the Two Chapters in September (After Review by DCA and ARC)
- NPUs Vote September/October
- Start Community Meetings for Other Chapters in Mid-October



# Thank You

**PLAN A**

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