| No. | Board, Authority, Commission, Etc. (BACE)         | Appointing Authority | Appointee       | Term Begin Date                       | Projected Term End<br>Date | Caption        | Term<br>Length<br>(Years) |
|-----|---|----------------------|-----------------|---------------------------------------|----------------------------|----------------|---------------------------|
|     | LEGEND  | * - Appointment      |                 | (R) - Rear                            | ppointment                 | (V) - Vacant S | eat                       |
| *   | Advisory Committee on International Relations     | As Mayor             | Andre Dickens   | No appointment information is on file |                            |                | 1                         |
| *** | Airport West Community Improvement District (CID) | Mayor                | Daniel Halpern  | 1/20/2015                             | 1/19/2019                  | 14-C-5130      | 4                         |
|     | Airport West Community Improvement District (CID) | Mayor                | Daniel Halpern  | 1/20/2019                             | 1/19/2023                  | 21-C-0134      | 4                         |
| *   | Alcohol Technical Advisory Group (ATAG) III       | Mayor                | Lisa Morchower  | 7/5/2022                              | N/A                        | 22-C-5089      | N/A                       |
| *   | Atlanta Citizen Review Board                      | Mayor                | Tracee McDaniel | 10/3/2016                             | 10/2/2019                  | 16-C-5119      | 3                         |

| No.    | Board, Authority, Commission, Etc. (BACE)       | Appointing Authority | Appointee       | Term Begin Date | Projected Term End<br>Date | Caption        | Term<br>Length<br>(Years) |
|--------|---|----------------------|-----------------|-----------------|----------------------------|----------------|---------------------------|
|        | LEGEND  | * - Appointment      |                 | (R) - Reap      | pointment                  | (V) - Vacant S | eat                       |
| (R)    | Atlanta Citizen Review Board                    | Mayor                | Tracee McDaniel | 10/3/2019       | 10/2/2022                  | 20-C-0128      | 3                         |
| ( V )  | Atlanta Commission on Fatherhood, Men, and Boys | Mayor                | Vacant Seat     |                 |                            |                | 2                         |
| ( \/ \ | Atlanta Commission on Fatherhood, Men, and Boys | Mayor                | Vacant Seat     |                 |                            |                | 2                         |
| *      | Atlanta Commission on Women                     | Mayor                | Sara Redd       | 3/4/2019        | 3/3/2021                   | 19-C-0021      | 2                         |
| (R)    | Atlanta Commission on Women                     | Mayor                | Sara Redd       | 3/4/2021        | 3/3/2023                   | 21-C-0059      | 2                         |

| No. | Board, Authority, Commission, Etc. (BACE)             | Appointing Authority                         | Appointee         | Term Begin Date | Projected Term End<br>Date | Caption         | Term<br>Length<br>(Years) |
|-----|---|--|-------------------|-----------------|----------------------------|-----------------|---------------------------|
|     | LEGEND  | * - Appointment                              |                   | (R) - Reap      | ppointment                 | (V) - Vacant So | eat                       |
| *   | Atlanta Commission on Women                           | Mayor  | Kelly Smith Beaty | 6/7/2021        | 6/6/2023                   | 21-C-0060       | 2                         |
| T   | Atlanta Development Authority d/b/a Invest<br>Atlanta | As Mayor                                     | Andre Dickens     | <b>N</b> o арро | Dintment information i     | s on file       | 4                         |
| *4* | Atlanta Development Authority d/b/a Invest<br>Atlanta | Mayor  | Barry Givens Jr.  | 8/15/2022       | 8/14/2026                  | 22-C-5133       | 4                         |
| T   | Atlanta Development Authority d/b/a Invest<br>Atlanta | Mayor  | Lakeysha Hallmon  | 9/19/2022       | 9/18/2026                  | 22-C-5149       | 4                         |
| 414 | Atlanta Development Authority d/b/a Invest<br>Atlanta | Mayor (Fulton County Board of Commissioners) | Dana Barrett      | 3/6/2023        | 3/5/2027                   | 23-C-5031       | 4                         |

| No. | Board, Authority, Commission, Etc. (BACE)              | Appointing Authority                               | Appointee       | Term Begin Date                       | Projected Term End<br>Date | Caption             | Term<br>Length<br>(Years) |
|-----|--|--|-----------------|---------------------------------------|----------------------------|---------------------|---------------------------|
|     | LEGEND   | * - Appointment                                    |                 | (R) - Reap                            | ppointment                 | ( V ) - Vacant Seat |                           |
| -4- | Atlanta Development Authority d/b/a Invest<br>Atlanta  | Mayor (Atlanta Planning Advisory Board<br>Nominee) | Eunice Glover   | 8/15/2022                             | 8/14/2026                  | 22-C-5132           | 4                         |
| *   | Atlanta Fulton Water Resources Commission              | As Mayor   | Andre Dickens   | No appointment information is on file |                            |                     | N/A                       |
| -4- | Atlanta Housing Authority (AHA) Board of Commissioners | Mayor  | Sarah Kirsch    | 5/16/2022                             | 5/15/2027                  | 22-C-5079           | 5                         |
| *4* | Atlanta Housing Authority (AHA) Board of Commissioners | Mayor  | Larry Stewart   | 5/16/2022                             | 5/15/2027                  | 22-C-5080           | 5                         |
| -4- | Atlanta Housing Authority (AHA) Board of Commissioners | Mayor  | Duriya Farooqui | 5/16/2022                             | 5/15/2027                  | 22-C-5081           | 5                         |

| No.   | Board, Authority, Commission, Etc. (BACE)              | Appointing Authority | Appointee        | Term Begin Date | Projected Term End<br>Date | Caption             | Term<br>Length<br>(Years) |
|-------|--|----------------------|------------------|-----------------|----------------------------|---------------------|---------------------------|
|       | LEGEND   | * - Appointment      |                  | (R) - Reap      | pointment                  | ( V ) - Vacant Seat |                           |
| -4-   | Atlanta Housing Authority (AHA) Board of Commissioners | Mayor                | Douglas Hooker   | 7/5/2022        | 7/4/2027                   | 22-C-5082           | 5                         |
| -1-   | Atlanta Housing Authority (AHA) Board of Commissioners | Mayor                | Joel Alvarado    | 4/17/2023       | 4/16/2028                  | 23-R-3340           | 5                         |
| -4-   | Atlanta Housing Authority (AHA) Board of Commissioners | Mayor                | Rosalind Elliott | 1/4/2021        | 1/3/2022                   | 20-C-0144           | 1                         |
| I (R) | Atlanta Housing Authority (AHA) Board of Commissioners | Mayor                | Rosalind Elliott | 12/4/2023       | 12/3/2024                  | 23-R-4543           | 1                         |
| -4-   | Atlanta Housing Authority (AHA) Board of Commissioners | Mayor                | Tony Martin      | 12/4/2023       | 12/3/2024                  | 23-R-4544           | 1                         |

| No. | Board, Authority, Commission, Etc. (BACE)   | Appointing Authority                                 | Appointee        | Term Begin Date | Projected Term End<br>Date | Caption             | Term<br>Length<br>(Years) |
|-----|---|--|------------------|-----------------|----------------------------|---------------------|---------------------------|
|     | LEGEND  | * - Appointment                                      |                  | (R) - Rear      | pointment                  | ( V ) - Vacant Seat |                           |
| -1- | Atlanta Public Safety Training Center Community<br>Stakeholder Advisory Committee | Mayor (NPU Z member)                                 | Anne Phillips    | 10/4/2021       | N/A                        | 21-R-4056           | N/A                       |
| T   | Atlanta Public Safety Training Center Community<br>Stakeholder Advisory Committee | Mayor (South River Gardens Community<br>Association) | Shirley Nichols  | 10/4/2021       | N/A                        | 21-R-4056           | N/A                       |
| *1* | Atlanta Public Safety Training Center Community<br>Stakeholder Advisory Committee | Mayor (Thomasville Heights Civic<br>League)          | Ophelia Lee      | 10/4/2021       | N/A                        | 21-R-4056           | N/A                       |
| T   | Atlanta Public Safety Training Center Community<br>Stakeholder Advisory Committee | Mayor (Stonewall Heritage Community<br>Association)  | Jacquelyn Rainey | 10/4/2021       | N/A                        | 21-R-4056           | N/A                       |
| -1- | Atlanta Public Safety Training Center Community<br>Stakeholder Advisory Committee | Mayor (Norwood Manor)                                | Michael Fears    | 10/4/2021       | N/A                        | 21-R-4056           | N/A                       |

| No. | Board, Authority, Commission, Etc. (BACE)   | Appointing Authority                      | Appointee        | Term Begin Date                       | Projected Term End<br>Date | Caption             | Term<br>Length<br>(Years) |
|-----|---|---|------------------|---------------------------------------|----------------------------|---------------------|---------------------------|
|     | LEGEND  | * - Appointment                           |                  | (R) - Reap                            | ppointment                 | ( V ) - Vacant Seat |                           |
|     | Atlanta Public Safety Training Center Community<br>Stakeholder Advisory Committee | Mayor (Atlanta Police Department)         | Darin Schierbaum | 10/4/2021                             | N/A                        | 21-R-4056           | N/A                       |
| T   | Atlanta Public Safety Training Center Community<br>Stakeholder Advisory Committee | Mayor (Atlanta Fire Rescue<br>Department) | James McLemore   | 10/4/2021                             | N/A                        | 21-R-4056           | N/A                       |
| *** | Atlanta Public Safety Training Center Community<br>Stakeholder Advisory Committee | Mayor's designee                          | Jestin Johnson   | 10/4/2021                             | N/A                        | 21-R-4056           | N/A                       |
| *   | Atlanta Regional Commission (ARC)   | As Mayor                                  | Andre Dickens    | No appointment information is on file |                            | 4                   |                           |
| *   | Atlanta Regional Commission (ARC)   | Mayor (Citizen Representative)            | Amol Naik        | 9/7/2021                              | N/A                        | 21-C-0111           | N/A                       |

| No. | Board, Authority, Commission, Etc. (BACE)   | Appointing Authority | Appointee      | Term Begin Date                       | Projected Term End<br>Date | Caption             | Term<br>Length<br>(Years) |
|-----|---|----------------------|----------------|---------------------------------------|----------------------------|---------------------|---------------------------|
|     | LEGEND                                      | * - Appointment      |                | (R) - Rear                            | ppointment                 | ( V ) - Vacant Seat |                           |
| *   | Atlanta Reproductive Justice Commission     | Mayor                | Malika Redmond | 9/20/2021                             | 9/19/2024                  | 21-C-0103           | 3                         |
| *   | Atlanta Reproductive Justice Commission     | Mayor                | Ebony Barley   | 9/21/2020                             | 9/20/2023                  | 20-C-0081           | 3                         |
| (V) | Atlanta Reproductive Justice Commission     | Mayor                | Vacant Seat    |                                       |                            |                     | 3                         |
| *   | Atlanta Workforce Development Agency (AWDA) | Mayor                | Diane Allen    | No appointment information is on file |                            |                     | 2                         |
| *   | Atlanta Workforce Development Agency (AWDA) | Mayor                | Rock Anderson  | No appo                               | pintment information i     | s on file           | 2                         |

| No. | Board, Authority, Commission, Etc. (BACE)   | Appointing Authority | Appointee         | Term Begin Date  Projected Term End Date  Caption |            | Term<br>Length<br>(Years) |                     |  |
|-----|---|----------------------|-------------------|---|------------|---------------------------|---------------------|--|
|     | LEGEND                                      | * - Appointment      |                   | (R) - Reap  | ppointment | (V)-Vacant Se             | ( V ) - Vacant Seat |  |
| *   | Atlanta Workforce Development Agency (AWDA) | Mayor                | Terri Block       | No appointment information is on file             |            |                           |                     |  |
| *   | Atlanta Workforce Development Agency (AWDA) | Mayor                | Dave Cole         | No appointment information is on file             |            |                           |                     |  |
| *   | Atlanta Workforce Development Agency (AWDA) | Mayor                | Ann Wilson Cramer | No appointment information is on file             |            |                           | 2                   |  |
| *   | Atlanta Workforce Development Agency (AWDA) | Mayor                | Rene Diaz         | No appointment information is on file             |            |                           | 2                   |  |
| *   | Atlanta Workforce Development Agency (AWDA) | Mayor                | Justin Haight     | No appointment information is on file             |            |                           | 2                   |  |

| No. | Board, Authority, Commission, Etc. (BACE)   | Appointing Authority | Appointee                  | Term Begin Date Projected Term End Caption |  | Caption       | Term<br>Length<br>(Years) |  |
|-----|---|----------------------|----------------------------|--|--|---------------|---------------------------|--|
|     | LEGEND                                      | * - Appointment      |                            | (R) - Reappointment                        |  | (V)-Vacant Se | ( V ) - Vacant Seat       |  |
| *   | Atlanta Workforce Development Agency (AWDA) | Mayor                | Patricia Horton            | No appointment information is on file      |  |               |                           |  |
| *   | Atlanta Workforce Development Agency (AWDA) | Mayor                | Lolita Browning<br>Jackson | No appointment information is on file      |  |               |                           |  |
| *   | Atlanta Workforce Development Agency (AWDA) | Mayor                | Mike Kenig                 | No appointment information is on file      |  |               | 2                         |  |
| *   | Atlanta Workforce Development Agency (AWDA) | Mayor                | Cinda Herndon King         | No appointment information is on file      |  |               | 2                         |  |
| *   | Atlanta Workforce Development Agency (AWDA) | Mayor                | Amy Lancaster              | No appointment information is on file      |  |               | 2                         |  |

| No. | Board, Authority, Commission, Etc. (BACE)   | Appointing Authority | Appointee         | Term Begin Date                       | Projected Term End<br>Date | Caption             | Term<br>Length<br>(Years) |
|-----|---|----------------------|-------------------|---------------------------------------|----------------------------|---------------------|---------------------------|
|     | LEGEND                                      | * - Appointment      |                   | (R) - Reap                            | ppointment                 | ( V ) - Vacant Seat |                           |
| *   | Atlanta Workforce Development Agency (AWDA) | Mayor                | Kenny Mullins     | No appointment information is on file |                            |                     | 2                         |
| *   | Atlanta Workforce Development Agency (AWDA) | Mayor                | Nancy Johnson     | 9/2/2014                              | 9/1/2016                   | 14-C-5081           | 2                         |
| *   | Atlanta Workforce Development Agency (AWDA) | Mayor                | Eloisa Klementich | 9/2/2014                              | 9/1/2016                   | 14-C-5090           | 2                         |
| *   | Atlanta Workforce Development Agency (AWDA) | Mayor                | Louis Partain     | No appointment information is on file |                            |                     | 2                         |
| *   | Atlanta Workforce Development Agency (AWDA) | Mayor                | Albenny Price     | No appointment information is on file |                            |                     | 2                         |

| No. | Board, Authority, Commission, Etc. (BACE)   | Appointing Authority | Appointee        | Term Begin Date  Projected Term End Date  Caption |  | Term<br>Length<br>(Years) |   |
|-----|---|----------------------|------------------|---|--|---------------------------|---|
|     | LEGEND                                      | * - Appointment      |                  | (R) - Reappointment                               |  | ( V ) - Vacant Seat       |   |
| *   | Atlanta Workforce Development Agency (AWDA) | Mayor                | Cory Ruth        | No appointment information is on file             |  |                           |   |
| *   | Atlanta Workforce Development Agency (AWDA) | Mayor                | Victoria Seals   | No appointment information is on file             |  |                           |   |
| *   | Atlanta Workforce Development Agency (AWDA) | Mayor                | Aimee Williams   | No appointment information is on file             |  |                           | 2 |
| *   | Atlanta Workforce Development Agency (AWDA) | Mayor                | Janelle Williams | No appointment information is on file             |  |                           | 2 |
| *   | Atlanta Workforce Development Agency (AWDA) | Mayor                | Rashida Winfrey  | No appointment information is on file             |  |                           | 2 |

| No.           | Board, Authority, Commission, Etc. (BACE)                         | Appointing Authority                             | Appointee             | Term Begin Date | Projected Term End<br>Date | Caption             | Term<br>Length<br>(Years) |
|---------------|---|--|-----------------------|-----------------|----------------------------|---------------------|---------------------------|
|               | LEGEND  | * - Appointment                                  |                       | (R) - Reap      | ppointment                 | ( V ) - Vacant Seat |                           |
| ( \( \( \) \) | Atlanta Workforce Training and Job Creation<br>Advisory Committee | Mayor  | Vacant Seat           |                 |                            |                     | 1                         |
| *             | Audit Committee   | Mayor  | Dargan Burns          | 12/7/2020       | 12/6/2024                  | 20-C-0132           | 4                         |
| (v)           | Beltline Affordable Housing Advisory Board                        | Mayor  | Vacant Seat           |                 |                            |                     | 2                         |
| *             | Beltline Affordable Housing Advisory Board                        | Mayor  | Roosevelt Council Jr. | 11/15/2021      | 11/14/2023                 | 21-C-0153           | 2                         |
| (v)           | Beltline Affordable Housing Trust Fund<br>Commission              | Mayor (member from Atlanta Housing<br>Authority) | Vacant Seat           |                 |                            |                     | 3                         |

| No.   | Board, Authority, Commission, Etc. (BACE)            | Appointing Authority   | Appointee       | Term Begin Date | Projected Term End<br>Date | Caption             | Term<br>Length<br>(Years) |
|-------|--|--|-----------------|-----------------|----------------------------|---------------------|---------------------------|
|       | LEGEND   | * - Appointment  |                 | (R) - Reap      | ppointment                 | ( V ) - Vacant Seat |                           |
| (v)   | Beltline Affordable Housing Trust Fund<br>Commission | Mayor (Director of Office of Housing & Community Development or designee)    | Vacant Seat     |                 |                            |                     | 3                         |
| ( V ) | Beltline Affordable Housing Trust Fund<br>Commission | Mayor (member from Atlanta<br>Development Authority a/k/a Invest<br>Atlanta) | Vacant Seat     |                 |                            |                     | 3                         |
| (V)   | Beltline Affordable Housing Trust Fund<br>Commission | Mayor (member from Atlanta Beltline<br>Inc.)                                 | Vacant Seat     |                 |                            |                     | 3                         |
| *     | Beltline TAD Advisory Committee                      | Mayor  | Phillippa Chadd | 11/15/2021      | 11/14/2023                 | 21-C-0154           | 2                         |
| *     | Buckhead Community Improvement District (CID)        | Mayor  | Brian Wander    | 12/4/2023       | 12/3/2027                  | 23-C-5128           | 4                         |

| No.    | Board, Authority, Commission, Etc. (BACE)                           | Appointing Authority | Appointee                | Term Begin Date                       | Projected Term End<br>Date | Caption             | Term<br>Length<br>(Years) |
|--------|---|----------------------|--------------------------|---------------------------------------|----------------------------|---------------------|---------------------------|
|        | LEGEND  | * - Appointment      |                          | (R) - Reap                            | ppointment                 | ( V ) - Vacant Seat |                           |
| *      | Budget Commission   | As Mayor             | Andre Dickens            | No appointment information is on file |                            |                     | 1                         |
| T      | Chattahoochee Brick Company Memorial,<br>Greenspace, and Park Board | Mayor                | David Getachew-<br>Smith | 4/17/2023                             | N/A                        | 23-C-5050           | N/A                       |
| -1-    | Chattahoochee Brick Company Memorial,<br>Greenspace, and Park Board | Mayor                | Peggy Dobbins            | 8/21/2023                             | N/A                        | 23-C-5082           | N/A                       |
| ( \/ ) | Chattahoochee Brick Company Memorial,<br>Greenspace, and Park Board | Mayor                | Vacant Seat              |                                       |                            |                     | N/A                       |
|        | Chattahoochee Brick Company Memorial,<br>Greenspace, and Park Board | Mayor                | Vacant Seat              |                                       |                            |                     | N/A                       |

| No.   | Board, Authority, Commission, Etc. (BACE)                           | Appointing Authority  | Appointee                     | Term Begin Date | Projected Term End<br>Date | Caption             | Term<br>Length<br>(Years) |
|-------|---|---|-------------------------------|-----------------|----------------------------|---------------------|---------------------------|
|       | LEGEND  | * - Appointment   |                               | (R) - Reap      | pointment                  | ( V ) - Vacant Seat |                           |
| ( V ) | Chattahoochee Brick Company Memorial,<br>Greenspace, and Park Board | Mayor   | Vacant Seat                   |                 |                            |                     | N/A                       |
| T     | Chattahoochee Brick Company Memorial,<br>Greenspace, and Park Board | Mayor (nominated by National Center for Human & Civil Rights)             | Darrin Sims                   | 7/5/2023        | N/A                        | 23-C-5071           | N/A                       |
| *1*   | Chattahoochee Brick Company Memorial,<br>Greenspace, and Park Board | Mayor (nominated by Chattahoochee<br>Brick Company Descendants Coalition) | Donna Stephens                | 7/5/2023        | N/A                        | 23-C-5069           | N/A                       |
| *     | Citizen's Service Planning Review Commission                        | Mayor   | Shawnalea Garvin-<br>Campbell | 7/15/2002       | 7/14/2003                  | 02-C-1165           | 1                         |
| *     | Citizen's Service Planning Review Commission                        | Mayor   | Cooper Holland                | 7/1/2002        | 6/30/2003                  | 02-C-1166           | 1                         |

| No. | Board, Authority, Commission, Etc. (BACE)    | Appointing Authority | Appointee          | Term Begin Date | Projected Term End<br>Date | Caption             | Term<br>Length<br>(Years) |
|-----|--|----------------------|--------------------|-----------------|----------------------------|---------------------|---------------------------|
|     | LEGEND                                       | * - Appointment      |                    | (R) - Reap      | ppointment                 | ( V ) - Vacant Seat |                           |
| *   | Citizen's Service Planning Review Commission | Mayor                | Joyce Sheperd      | 7/15/2002       | 7/14/2003                  | 02-C-1161           | 1                         |
| (V) | Citizen's Service Planning Review Commission | Mayor                | Vacant Seat        |                 |                            |                     | 1                         |
| *   | Citizen's Service Planning Review Commission | Mayor                | Vivien Davenport   | 7/1/2002        | 6/30/2003                  | 02-C-1160           | 1                         |
| *   | Citizen's Service Planning Review Commission | Mayor                | Gloria Watts       | 7/1/2002        | 6/30/2003                  | 02-C-1167           | 1                         |
| *   | Citizen's Service Planning Review Commission | Mayor                | Christopher Newman | 7/1/2002        | 6/30/2003                  | 02-C-1164           | 1                         |

| No. | Board, Authority, Commission, Etc. (BACE)                 | Appointing Authority | Appointee     | Term Begin Date | Projected Term End<br>Date | Caption             | Term<br>Length<br>(Years) |
|-----|---|----------------------|---------------|-----------------|----------------------------|---------------------|---------------------------|
|     | LEGEND  | * - Appointment      |               | (R) - Reap      | ppointment                 | ( V ) - Vacant Seat |                           |
| *   | Citizen's Service Planning Review Commission              | Mayor                | Lynda Cotton  | 7/15/2002       | 7/14/2003                  | 02-C-1163           | 1                         |
| *   | Citizen's Service Planning Review Commission              | Mayor                | Gladys Taylor | 7/1/2002        | 6/30/2003                  | 02-C-1162           | 1                         |
| (V) | City of Atlanta-Fulton County Joint Committee             | As Mayor or designee | Vacant Seat   |                 |                            |                     | N/A                       |
| *   | City of Atlanta and Fulton County Recreation<br>Authority | Mayor                | Michael Green | 1/22/2013       | 1/21/2017                  | 13-C-0099           | 4                         |

| No.   | Board, Authority, Commission, Etc. (BACE)                 | Appointing Authority | Appointee      | Term Begin Date | Projected Term End<br>Date | Caption             | Term<br>Length<br>(Years) |
|-------|---|----------------------|----------------|-----------------|----------------------------|---------------------|---------------------------|
|       | LEGEND  | * - Appointment      |                | (R) - Reap      | ppointment                 | ( V ) - Vacant Seat |                           |
| I (K) | City of Atlanta and Fulton County Recreation<br>Authority | Mayor                | Michael Green  | 1/22/2017       | 1/21/2021                  | 17-C-5158           | 4                         |
| I (K) | City of Atlanta and Fulton County Recreation<br>Authority | Mayor                | Michael Green  | 1/22/2021       | 1/21/2025                  | 21-C-0135           | 4                         |
| -1-   | City of Atlanta and Fulton County Recreation<br>Authority | Mayor                | Kellye Terrell | 12/6/2021       | 12/5/2025                  | 21-C-0136           | 4                         |

| No.   | Board, Authority, Commission, Etc. (BACE)                 | Appointing Authority | Appointee       | Term Begin Date | Projected Term End<br>Date | Caption             | Term<br>Length<br>(Years) |
|-------|---|----------------------|-----------------|-----------------|----------------------------|---------------------|---------------------------|
|       | LEGEND  | * - Appointment      |                 | (R) - Reap      | ppointment                 | ( V ) - Vacant Seat |                           |
| 414   | City of Atlanta and Fulton County Recreation<br>Authority | Mayor                | Ronald Sims II  | 2/18/2019       | 2/17/2023                  | 19-C-0006           | 4                         |
| 414   | City of Atlanta and Fulton County Recreation<br>Authority | Mayor                | William Whitner | 4/18/2011       | 4/17/2015                  | 11-C-0457           | 4                         |
| 1 (R) | City of Atlanta and Fulton County Recreation<br>Authority | Mayor                | William Whitner | 4/18/2015       | 4/17/2019                  | 17-C-5159           | 4                         |

| No.   | Board, Authority, Commission, Etc. (BACE)                 | Appointing Authority | Appointee         | Term Begin Date | Projected Term End<br>Date | Caption             | Term<br>Length<br>(Years) |
|-------|---|----------------------|-------------------|-----------------|----------------------------|---------------------|---------------------------|
|       | LEGEND  | * - Appointment      |                   | (R) - Reap      | ppointment                 | ( V ) - Vacant Seat |                           |
| I (K) | City of Atlanta and Fulton County Recreation<br>Authority | Mayor                | William Whitner   | 4/18/2019       | 4/17/2023                  | 20-C-0124           | 4                         |
| -1-   | City of Atlanta and Fulton County Recreation<br>Authority | Mayor                | Michelle Falconer | 5/2/2016        | 5/1/2020                   | 16-C-5044           | 4                         |
| I (K) | City of Atlanta and Fulton County Recreation<br>Authority | Mayor                | Michelle Falconer | 5/2/2020        | 5/1/2024                   | 20-C-0123           | 4                         |

| No. | Board, Authority, Commission, Etc. (BACE)                 | Appointing Authority | Appointee                  | Term Begin Date | Projected Term End<br>Date | Caption      | Term<br>Length<br>(Years) |
|-----|---|----------------------|----------------------------|-----------------|----------------------------|--------------|---------------------------|
|     | LEGEND  | * - Appointment      |                            | (R) - Reap      | ppointment                 | (V)-Vacant S | eat                       |
| *** | City of Atlanta and Fulton County Recreation<br>Authority | Mayor                | Carl Touchstone            | 9/21/2020       | 9/20/2024                  | 20-C-0082    | 4                         |
| *   | City of Atlanta Procurement Reform Task Force             | Mayor                | N. John Bey                | 3/18/2024       | N/A                        | 24-C-5042    | N/A                       |
| (v) | City of Atlanta Reparations Study Commission              | Mayor                | Vacant Seat                |                 |                            |              | N/A                       |
| *   | Civil Service Board                                       | Mayor                | Judge Constance<br>Russell | 9/20/2021       | 9/19/2024                  | 21-C-0110    | 3                         |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee                 | Term Begin Date | Projected Term End<br>Date | Caption       | Term<br>Length<br>(Years) |
|-----|---|----------------------|---------------------------|-----------------|----------------------------|---------------|---------------------------|
|     | LEGEND                                    | * - Appointment      |                           | (R) - Reap      | ppointment                 | (V)-Vacant So | eat                       |
| *   | Civil Service Board                       | Mayor                | Carl Touchstone           | 6/3/2019        | 6/2/2022                   | 19-C-0056     | 3                         |
| *   | Civil Service Board                       | Mayor                | Robert Hawkins            | 6/17/2019       | 6/16/2022                  | 19-C-0068     | 3                         |
| *   | Civil Service Board                       | Mayor                | Imam Plemon El-<br>Amin   | 1/7/2019        | 1/6/2022                   | 18-C-5175     | 3                         |
| *   | Civil Service Board                       | Mayor                | Judge Herman Sloan        | 4/19/2021       | 4/18/2024                  | 21-C-0032     | 3                         |
| *   | Civil Service Board                       | IMayor               | M. Russell Wofford<br>Jr. | 11/6/2023       | 11/5/2025                  | 23-C-5111     | 3                         |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee          | Term Begin Date | Projected Term End<br>Date | Caption             | Term<br>Length<br>(Years) |
|-----|---|----------------------|--------------------|-----------------|----------------------------|---------------------|---------------------------|
|     | LEGEND                                    | * - Appointment      |                    | (R) - Rear      | pointment                  | ( V ) - Vacant Seat |                           |
| *   | Civil Service Board                       | Mayor                | Suzanne Ockleberry | 4/19/2021       | 4/18/2024                  | 21-C-0033           | 3                         |
| *   | Civil Service Board                       | Mayor                | Mary Ann Phyall    | 1/7/2019        | 1/6/2022                   | 18-C-5177           | 3                         |
| *   | Commission on Aging                       | Mayor                | Delores Lattimore  | 9/3/2019        | 9/2/2023                   | 19-C-0098           | 4                         |
| *   | Commission on Aging                       | Mayor                | Evelyn Brown       | 5/20/2013       | 5/19/2017                  | 13-C-5003           | 4                         |
| *   | Commission on Veterans Affairs            | Mayor                | Stewart Williams   | 9/3/2019        | 9/2/2021                   | 19-C-0100           | 2                         |

| No. | Board, Authority, Commission, Etc. (BACE)  | Appointing Authority | Appointee   | Term Begin Date | Projected Term End<br>Date | Caption       | Term<br>Length<br>(Years) |
|-----|--|----------------------|-------------|-----------------|----------------------------|---------------|---------------------------|
|     | LEGEND   | * - Appointment      |             | (R) - Reap      | pointment                  | (V)-Vacant So | eat                       |
| (v) | Commission to Determine an Appropriate<br>Manner in which to Honor Mayor Shirley Clarke<br>Franklin        | Mayor                | Vacant Seat |                 |                            |               | N/A                       |
| (v) | Commission to Determine an Appropriate Manner in which to Honor the former neighborhood known as Lightning | Mayor                | Vacant Seat |                 |                            |               | 1                         |
| (v) | Commission to Determine an Appropriate Manner in which to Honor the former neighborhood known as Lightning | Mayor                | Vacant Seat |                 |                            |               | 1                         |
| *   | Commission to Determine an Appropriate<br>Manner in which to Honor the Late Dr. Lonnie C.<br>King Jr.      | Mayor                | Tom Asher   | 10/21/2019      | 10/20/2020                 | 19-C-0134     | 1                         |
| (v) | Commission to Determine an Appropriate<br>Manner in which to Honor the Late Michael<br>Langford            | Mayor                | Vacant Seat |                 |                            |               | 1                         |

| No. | Board, Authority, Commission, Etc. (BACE)  | Appointing Authority | Appointee            | Term Begin Date | Projected Term End<br>Date | Caption         | Term<br>Length<br>(Years) |
|-----|--|----------------------|----------------------|-----------------|----------------------------|-----------------|---------------------------|
|     | LEGEND   | * - Appointment      |                      | (R) - Reap      | ppointment                 | (V) - Vacant So | eat                       |
| (v) | Commission to Determine an Appropriate<br>Manner in which to Honor the Late Noel Khalil                          | Mayor                | Vacant Seat          |                 |                            |                 | N/A                       |
| *   | Commission to Oversee Designating Frederick<br>Douglass High School as a National and Local<br>Historic Building | Mayor                | Katrina Taylor Parks | 4/17/2017       | 4/16/2018                  | 17-C-5030       | N/A                       |
| *   | Contract Compliance Hearing Officers   | Mayor                | Carl Touchstone      | 3/18/2019       | 3/17/2021                  | 19-C-0032       | 2                         |
| (R) | Contract Compliance Hearing Officers   | Mayor                | Carl Touchstone      | 3/18/2021       | 3/17/2023                  | 21-C-0066       | 2                         |
| *   | Contract Compliance Hearing Officers   | Mayor                | Donald Smart         | 8/17/2015       | 8/16/2017                  | 15-C-5093       | 2                         |

| No. | Board, Authority, Commission, Etc. (BACE)         | Appointing Authority        | Appointee       | Term Begin Date                       | Projected Term End<br>Date | Caption         | Term<br>Length<br>(Years) |
|-----|---|-----------------------------|-----------------|---------------------------------------|----------------------------|-----------------|---------------------------|
|     | LEGEND  | * - Appointment             |                 | ( R ) - Reappointment ( V ) - Vacant  |                            | (V) - Vacant So | eat                       |
| *   | Criminal Justice Coordinating Council             | As Mayor                    | Andre Dickens   | No appointment information is on file |                            |                 |                           |
| т   | Defined Contribution Plan Management<br>Committee | Mayor or designee           | Andre Dickens   | No appointment information is on file |                            |                 |                           |
| *** | Defined Contribution Plan Management<br>Committee | Mayor (City Council member) | J.P. Matzigkeit | No appointment information is on file |                            |                 |                           |
| *   | DeKalb County Board of Health                     | Mayor or designee           | Andre Dickens   | No appointment information is on file |                            |                 | 6                         |
| *   | Development Impact Fee Advisory Committee         | Mayor                       | Chevene King    | 2/6/2023 2/5/2025 23-C-5004           |                            |                 | 2                         |

| No. | Board, Authority, Commission, Etc. (BACE)   | Appointing Authority | Appointee      | Term Begin Date | Projected Term End<br>Date | Caption       | Term<br>Length<br>(Years) |
|-----|---|----------------------|----------------|-----------------|----------------------------|---------------|---------------------------|
|     | LEGEND  | * - Appointment      |                | (R) - Reap      | ppointment                 | (V)-Vacant So | eat                       |
| (V) | Development Impact Fee Advisory Committee   | Mayor                | Vacant Seat    |                 |                            |               | 2                         |
| T   | Downtown Atlanta Community Improvement<br>District (CID)  | Mayor                | A. Rian Smith  | 4/15/2024       | 4/14/2028                  | 24-C-5056     | 4                         |
| *   | Elected Officials Compensation Commission   | Mayor                | Retrice Walker | 8/17/2020       | 11/2/2021                  | 20-C-0069     | 4                         |
| *   | Exploratory Committee to Determine an<br>Appropriate Manner in which to Honor the Legacy<br>of Former Atlanta City Council Member Jim<br>Maddox | Mayor                | Theodis Pace   | 10/3/2022       | N/A                        | 22-C-5161     | N/A                       |
| (v) | Exploratory Committee to Determine an<br>Appropriate Manner in which to Honor the Legacy<br>of Former Atlanta City Council Member Jim<br>Maddox | Mayor                | Vacant Seat    |                 |                            |               | N/A                       |

| No. | Board, Authority, Commission, Etc. (BACE)         | Appointing Authority | Appointee       | Term Begin Date | Projected Term End<br>Date                | Caption       | Term<br>Length<br>(Years) |
|-----|---|----------------------|-----------------|-----------------|---|---------------|---------------------------|
|     | LEGEND  | * - Appointment      |                 | (R) - Reap      | ppointment                                | (V)-Vacant So | eat                       |
| *   | Fulton County Board of Health                     | Mayor                | Felipe Den Brok | 8/1/2022        | term concurrent w/<br>appointing official | 22-C-5117     | N/A                       |
| *   | Fulton County Library System Board of Trustees    | Mayor                | Damian Denson   | 6/17/2019       | N/A                                       | 19-C-0067     | N/A                       |
| (R) | Fulton County Library System Board of Trustees    | Mayor                | Damian Denson   | 6/17/2021       | N/A                                       | 22-C-5035     | N/A                       |
| *   | Fulton County/City of Atlanta Land Bank Authority | Mayor                | Kate Little     | 3/18/2019       | 3/17/2023                                 | 19-C-0036     | 4                         |
| *   | Fulton County/City of Atlanta Land Bank Authority | Mayor                | Janis Ware      | 3/18/2019       | 3/17/2023                                 | 19-C-0037     | 4                         |

| No. | Board, Authority, Commission, Etc. (BACE)                 | Appointing Authority   | Appointee       | Term Begin Date | Projected Term End<br>Date | Caption       | Term<br>Length<br>(Years) |
|-----|---|--|-----------------|-----------------|----------------------------|---------------|---------------------------|
|     | LEGEND  | * - Appointment  |                 | (R) - Rear      | ppointment                 | (V)-Vacant Se | eat                       |
| (R) | Fulton County/City of Atlanta Land Bank Authority         | Mayor  | Janis Ware      | 3/18/2023       | 3/17/2027                  | 23-C-5051     | 4                         |
| *   | Fulton County/City of Atlanta Land Bank Authority         | Mayor  | Michelle Nelson | 5/1/2017        | 4/30/2021                  | 17-C-5033     | 4                         |
| (R) | Fulton County/City of Atlanta Land Bank Authority         | Mayor  | Michelle Nelson | 5/1/2021        | 4/30/2025                  | 23-C-5052     | 4                         |
| *   | Fulton County/City of Atlanta Land Bank Authority         | Mayor  | Petrina Howard  | 12/7/2020       | 12/6/2024                  | 20-C-0121     | 4                         |
|     | Governing Board of the Office of the Inspector<br>General | Mayor/Council - Association of Certified Fraud Examiners' nomination | Natalie Lewis   | 11/7/2022       | 11/6/2025                  | 22-R-4588     | 3                         |

| No.   | Board, Authority, Commission, Etc. (BACE)                 | Appointing Authority                                    | Appointee  | Term Begin Date | Projected Term End<br>Date | Caption       | Term<br>Length<br>(Years) |
|-------|---|---|------------|-----------------|----------------------------|---------------|---------------------------|
|       | LEGEND  | * - Appointment   |            | (R) - Rear      | ppointment                 | (V)-Vacant So | eat                       |
|       | Governing Board of the Office of the Inspector<br>General | Mayor/Council - Atlanta Bar<br>Association's nomination | Lisa Liang | 6/17/2019       | 2/16/2022                  | 19-C-0062     | 3                         |
| I (R) | Governing Board of the Office of the Inspector<br>General | Mayor/Council - Atlanta Bar<br>Association's nomination | Lisa Liang | 6/17/2022       | 6/16/2025                  | 22-R-4339     | 3                         |
|       | Governing Board of the Office of the Inspector<br>General | Mayor/Council - Atlanta Business<br>League's nomination | Todd Gray  | 6/20/2016       | 6/19/2019                  | 16-C-5095     | 3                         |
| I (R) | Governing Board of the Office of the Inspector<br>General | Mayor/Council - Atlanta Business<br>League's nomination | Todd Gray  | 6/20/2019       | 8/20/2021                  | 19-C-0085     | 3                         |
| I (K) | Governing Board of the Office of the Inspector<br>General | Mayor/Council - Atlanta Business<br>League's nomination | Todd Gray  | 12/6/2021       | 12/5/2024                  | 21-R-4321     | 3                         |

| No. | Board, Authority, Commission, Etc. (BACE)                 | Appointing Authority   | Appointee      | Term Begin Date | Projected Term End<br>Date | Caption       | Term<br>Length<br>(Years) |
|-----|---|--|----------------|-----------------|----------------------------|---------------|---------------------------|
|     | LEGEND  | * - Appointment  |                | (R) - Rear      | ppointment                 | (V)-Vacant So | eat                       |
| 44  | Governing Board of the Office of the Inspector<br>General | Mayor/Council - Atlanta Planning<br>Advisory Board's nomination  | Richard Taylor | 1/22/2024       | 1/21/2027                  | 24-R-3106     | 3                         |
| т   | Governing Board of the Office of the Inspector<br>General | Mayor/Council - GA State, GA Tech,<br>Clark Atlanta, Emory, Morehouse,<br>Morris Brown, Spelman's nomination | Andrew Cohen   | 4/15/2024       | 4/14/2027                  | 24-R-32422    | 3                         |
| T   | Governing Board of the Office of the Inspector<br>General | Mayor/Council - Gate City Bar<br>Association's nomination  | Terri Simmons  | 8/1/2022        | 7/31/2025                  | 22-R-4020     | 3                         |
| т   | Governing Board of the Office of the Inspector<br>General | Mayor/Council - Georgia Society of<br>Certified Public Accountants'<br>nomination                            | Cecily Welch   | 10/17/2022      | 10/16/2025                 | 22-R-4518     | 3                         |
| *   | Governing Board of the Office of the Inspector<br>General | Mayor/Council - League of Women<br>Voters of Atlanta-Fulton County's<br>nomination                           | Nichola Hines  | 5/16/2016       | 5/15/2019                  | 16-C-5070     | 3                         |

| No.   | Board, Authority, Commission, Etc. (BACE)                 | Appointing Authority   | Appointee        | Term Begin Date | Projected Term End<br>Date | Caption       | Term<br>Length<br>(Years) |
|-------|---|--|------------------|-----------------|----------------------------|---------------|---------------------------|
|       | LEGEND  | * - Appointment  |                  | (R) - Reap      | ppointment                 | (V)-Vacant So | eat                       |
| 1 (K) | Governing Board of the Office of the Inspector<br>General | Mayor/Council - League of Women<br>Voters of Atlanta-Fulton County's<br>nomination | Nichola Hines    | 5/16/2019       | 5/15/2022                  | 19-C-0061     | 3                         |
| I (R) | Governing Board of the Office of the Inspector<br>General | Mayor/Council - League of Women<br>Voters of Atlanta-Fulton County's<br>nomination | Nichola Hines    | 5/16/2022       | 5/15/2025                  | 22-R-3970     | 3                         |
| T     | Governing Board of the Office of the Inspector<br>General | Mayor/Council - Metro Atlanta<br>Chamber of Commerce's nomination                  | Rebecca Brubaker | 7/5/2022        | 7/4/2025                   | 22-R-3968     | 3                         |
| (V)   | Hartsfield-Jackson Atlanta Airport Atrium Task<br>Force   | Mayor  | Vacant Seat      |                 |                            |               | N/A                       |
| (v)   | Hartsfield-Jackson Atlanta Airport Atrium Task<br>Force   | Mayor  | Vacant Seat      |                 |                            |               | N/A                       |

#### Mayor Appointments: Board, Authority, Commission, Etc. (BACE) Appointments, Legislation, Board Description as of April 15, 2024 Term Projected Term End Board, Authority, Commission, Etc. (BACE) **Appointing Authority** Term Begin Date Caption Length No. Appointee Date (Years) \* - Appointment (V) - Vacant Seat (R) - Reappointment LEGEND Hartsfield-Jackson Atlanta Airport Atrium Task (V) Mayor Vacant Seat N/A Force Health Care Task Force - OPEB No appointment information is on file As Mayor's Designee Hans Utz 1 Homeless Continuum of Care Bobbi Cleveland No appointment information is on file Mayor 2 Homeless Continuum of Care Mayor **Howard Grant** No appointment information is on file 2 No appointment information is on file Homeless Continuum of Care Mayor Monica Johnson 2

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority                    | Appointee      | Term Begin Date                       | Projected Term End<br>Date | Caption       | Term<br>Length<br>(Years) |  |
|-----|---|---|----------------|---------------------------------------|----------------------------|---------------|---------------------------|--|
|     | LEGEND                                    | * - Appointment                         |                | (R) - Reap                            | ppointment                 | (V)-Vacant Se | Seat                      |  |
| *   | Homeless Continuum of Care                | Mayor                                   | Jack Hardin    | No appointment information is on file |                            |               |                           |  |
| *   | Homeless Continuum of Care                | Mayor                                   | Joyce Grangent | No appointment information is on file |                            |               |                           |  |
| *   | Homeless Continuum of Care                | Mayor (Fulton County representative)    | Natalie Hall   | No appointment information is on file |                            |               |                           |  |
| *   | Homeless Continuum of Care                | Mayor (State Government representative) | Laura Beggs    | No appointment information is on file |                            |               | 2                         |  |
| *   | Homeless Continuum of Care                | Mayor                                   | A. J. Robinson | 3/18/2019                             | 3/17/2021                  | 19-C-0009     | 2                         |  |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority   | Appointee           | Term Begin Date                       | Projected Term End<br>Date | Caption      | Term<br>Length<br>(Years) |
|-----|---|--|---------------------|---------------------------------------|----------------------------|--------------|---------------------------|
|     | LEGEND                                    | * - Appointment  |                     | (R) - Reap                            | ppointment                 | (V)-Vacant S | eat                       |
| *   | Homeless Continuum of Care                | Mayor (Federal Government representative)                      | Carmen Chubb        | No appointment information is on file |                            |              |                           |
| *   | Homeless Continuum of Care                | Mayor  | Jenifer Turner-Reid | No арр                                | 2                          |              |                           |
| *   | Homeless Continuum of Care                | Mayor (COA representative with Technical Experience            | Terri Lee           | Not Confirmed by Council              |                            |              | 2                         |
| *   | Housing Commission                        | Mayor (member from the Urban<br>Residential Finance Authority) | Dawn Luke           | 8/20/2018                             | 8/19/2021                  | 18-C-5120    | 3                         |
| *   | Housing Commission                        | Mayor (member from Atlanta Housing<br>Authority)               | Terri Lee           | 1/19/2021                             | 1/18/2024                  | 21-C-0002    | 3                         |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority  | Appointee        | Term Begin Date | Projected Term End<br>Date | Caption        | Term<br>Length<br>(Years) |
|-----|---|---|------------------|-----------------|----------------------------|----------------|---------------------------|
|     | LEGEND                                    | * - Appointment   |                  | (R) - Reap      | ppointment                 | (V) - Vacant S | eat                       |
| *   | Housing Commission                        | Mayor (member from Office of Housing & Community Development) | Joshua Humphries | 9/8/2020        | 9/7/2023                   | 20-C-0068      | 3                         |
| *   | Human Relations Commission (HRC)          | Mayor   | Oliver Allen III | 12/7/2020       | 12/6/2023                  | 20-C-0131      | 3                         |
| *   | Human Relations Commission (HRC)          | Mayor   | Dov Wilker       | 6/7/2021        | 6/6/2024                   | 21-C-0061      | 3                         |
| (v) | Human Relations Commission (HRC)          | Mayor   | Vacant Seat      |                 |                            |                | 3                         |
| (v) | Human Relations Commission (HRC)          | Mayor   | Vacant Seat      |                 |                            |                | 3                         |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee      | Term Begin Date | Projected Term End<br>Date | Caption       | Term<br>Length<br>(Years) |
|-----|---|----------------------|----------------|-----------------|----------------------------|---------------|---------------------------|
|     | LEGEND                                    | * - Appointment      |                | (R) - Rear      | pointment                  | (V)-Vacant Se | eat                       |
| *   | In Rem Review Board                       | Mayor                | Vincent Morton | 2/21/2005       | 2/20/2008                  | 06-C-2390     | 3                         |
| (R) | In Rem Review Board                       | Mayor                | Vincent Morton | 5/5/2008        | 5/4/2011                   | 08-C-0675     | 3                         |
| *   | In Rem Review Board                       | Mayor                | Aisha Thomas   | 4/15/2019       | 4/14/2022                  | 19-C-0033     | 3                         |
| *   | In Rem Review Board                       | Mayor                | Terance Madden | 12/5/2005       | 12/4/2008                  | 05-C-2420     | 3                         |
| (R) | In Rem Review Board                       | Mayor                | Terance Madden | 12/5/2008       | 12/4/2011                  | 09-C-0116     | 3                         |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee     | Term Begin Date | Projected Term End<br>Date | Caption       | Term<br>Length<br>(Years) |
|-----|---|----------------------|---------------|-----------------|----------------------------|---------------|---------------------------|
|     | LEGEND                                    | * - Appointment      |               | (R) - Rear      | ppointment                 | (V)-Vacant So | eat                       |
| *   | In Rem Review Board                       | Mayor                | Geoff Streat  | 9/4/2007        | 9/3/2010                   | 07-C-1642     | 3                         |
| *   | In Rem Review Board                       | Mayor                | Brian Hooker  | 9/4/2007        | 9/3/2010                   | 07-C-1641     | 3                         |
| *   | Judicial Commission                       | Mayor                | Jan Bryson    | 11/20/2017      | 11/19/2021                 | 17-C-5173     | 4                         |
| (R) | Judicial Commission                       | Mayor                | Jan Bryson    | 11/20/2021      | 11/19/2025                 | 21-C-0143     | 4                         |
| *   | Judicial Commission                       | Mayor                | David Coleman | 10/19/2020      | 10/18/2024                 | 20-C-0101     | 4                         |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee                  | Term Begin Date | Projected Term End<br>Date | Caption         | Term<br>Length<br>(Years) |
|-----|---|----------------------|----------------------------|-----------------|----------------------------|-----------------|---------------------------|
|     | LEGEND                                    | * - Appointment      |                            | (R) - Reap      | pointment                  | (V) - Vacant So | eat                       |
| (v) | Justice40 Commission                      | As Mayor or designee | Vacant Seat                |                 |                            |                 | N/A                       |
| *   | Keep Atlanta Beautiful Commission         | Mayor                | Yvonne Douglas             | 11/7/2016       | 11/6/2018                  | 16-C-5134       | 2                         |
| (R) | Keep Atlanta Beautiful Commission         | Mayor                | Yvonne Douglas             | 11/1/2021       | 10/31/2023                 | 21-C-0141       | 2                         |
| *   | Keep Atlanta Beautiful Commission         | Mayor                | N. John Bey                | 11/20/2023      | 11/19/2025                 | 23-C-5112       | 2                         |
| *   | Keep Atlanta Beautiful Commission         | Mayor                | Lolita Browning<br>Jackson | 1/19/2016       | 1/18/2018                  | 16-C-5005       | 2                         |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee                  | Term Begin Date | Projected Term End<br>Date | Caption         | Term<br>Length<br>(Years) |
|-----|---|----------------------|----------------------------|-----------------|----------------------------|-----------------|---------------------------|
|     | LEGEND                                    | * - Appointment      |                            | (R) - Reap      | ppointment                 | (V) - Vacant So | eat                       |
| (R) | Keep Atlanta Beautiful Commission         | Mayor                | Lolita Browning<br>Jackson | 1/19/2022       | 1/18/2024                  | 23-C-5046       | 2                         |
| *   | Keep Atlanta Beautiful Commission         | Mayor                | Candace Rodriguez          | 3/20/2023       | 3/19/2025                  | 23-C-5045       | 2                         |
| *   | Keep Atlanta Beautiful Commission         | Mayor                | Reginal Roby               | 9/5/2023        | 9/4/2025                   | 23-C-5102       | 2                         |
| (v) | Keep Atlanta Beautiful Commission         | Mayor                | Vacant Seat                |                 |                            |                 | 2                         |
| *   | License Review Board (LRB)                | Mayor                | Priscilla Carter           | 11/1/2021       | 10/31/2023                 | 21-C-0139       | 2                         |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee       | Term Begin Date | Projected Term End<br>Date | Caption         | Term<br>Length<br>(Years) |
|-----|---|----------------------|-----------------|-----------------|----------------------------|-----------------|---------------------------|
|     | LEGEND                                    | * - Appointment      |                 | (R) - Rear      | ppointment                 | (V) - Vacant So | eat                       |
| *   | License Review Board (LRB)                | Mayor                | Jerry Gray      | 7/5/2022        | 7/4/2024                   | 22-C-5088       | 2                         |
| *   | License Review Board (LRB)                | Mayor                | Mishon Williams | 6/20/2016       | 6/19/2018                  | 16-C-5073       | 2                         |
| (R) | License Review Board (LRB)                | Mayor                | Mishon Williams | 2/15/2021       | 2/14/2023                  | 20-C-0147       | 2                         |
| *   | License Review Board (LRB)                | Mayor                | Antonio Thomas  | 12/7/2020       | 12/6/2022                  | 20-C-0125       | 2                         |
| *   | License Review Board (LRB)                | Mayor                | Cindy Barnes    | 12/7/2020       | 12/6/2022                  | 20-C-0126       | 2                         |

| No. | Board, Authority, Commission, Etc. (BACE)  | Appointing Authority                               | Appointee     | Term Begin Date | Projected Term End<br>Date | Caption             | Term<br>Length<br>(Years) |
|-----|--|--|---------------|-----------------|----------------------------|---------------------|---------------------------|
|     | LEGEND   | * - Appointment                                    |               | (R) - Reap      | ppointment                 | ( V ) - Vacant Seat |                           |
| *   | License Review Board (LRB)   | Mayor  | Emerson Carey | 6/7/2021        | 6/6/2023                   | 21-C-0062           | 2                         |
| *   | License Review Board (LRB)   | Mayor (Atlanta Planning Advisory Board<br>Nominee) | Terry Ross    | 12/7/2020       | 12/6/2022                  | 20-C-0127           | 2                         |
| *   | Little 5 Points Community Improvement District                                       | Mayor  | Susana Chavez | 3/21/2022       | 3/20/2026                  | 22-C-5037           | 4                         |
| -4- | Metropolitan Atlanta Regional Transportation<br>Authority (MARTA) Board of Directors | Mayor  | Jennifer Ide  | 1/3/2023        | 1/2/2027                   | 22-C-5185           | 4                         |

| No. | Board, Authority, Commission, Etc. (BACE)  | Appointing Authority | Appointee       | Term Begin Date | Projected Term End<br>Date | Caption        | Term<br>Length<br>(Years) |
|-----|--|----------------------|-----------------|-----------------|----------------------------|----------------|---------------------------|
|     | LEGEND   | * - Appointment      |                 | (R) - Rear      | ppointment                 | (V) - Vacant S | eat                       |
| T   | Metropolitan Atlanta Regional Transportation<br>Authority (MARTA) Board of Directors | Mayor                | Sagirah Jones   | 6/5/2023        | 6/4/2027                   | 23-C-5064      | 4                         |
| T   | Metropolitan Atlanta Regional Transportation<br>Authority (MARTA) Board of Directors | Mayor                | Jacob Tzegaegbe | 1/3/2023        | 1/2/2027                   | 22-C-5186      | 4                         |
| *   | Midtown Community Improvement District (CID)   | Mayor                | Dr. Annie Adams | 6/6/2022        | 6/5/2026                   | 22-C-5092      | 4                         |
| -1- | Municipal (Sweet Auburn Curb) Market Company<br>Board of Directors                   | Mayor                | Noah Downer     | 7/5/2023        | 7/4/2025                   | 23-R-3806      | 2                         |

| No.   | Board, Authority, Commission, Etc. (BACE)                          | Appointing Authority | Appointee        | Term Begin Date | Projected Term End<br>Date | Caption             | Term<br>Length<br>(Years) |
|-------|--|----------------------|------------------|-----------------|----------------------------|---------------------|---------------------------|
|       | LEGEND   | * - Appointment      |                  | (R) - Rear      | pointment                  | ( V ) - Vacant Seat |                           |
|       | Municipal (Sweet Auburn Curb) Market Company<br>Board of Directors | Mayor                | Matthew Kulinski | 3/3/2008        | 3/2/2010                   | 08-C-0338           | 2                         |
| -1-   | Municipal (Sweet Auburn Curb) Market Company<br>Board of Directors | Mayor                | Arty Schronce    | 11/17/2014      | 11/16/2017                 | 14-C-5084           | 3                         |
| -1-   | Municipal (Sweet Auburn Curb) Market Company<br>Board of Directors | Mayor                | Alrich Lynch     | 10/20/20104     | 10/19/2016                 | 14-C-5085           | 2                         |
| -1-   | Municipal (Sweet Auburn Curb) Market Company<br>Board of Directors | Mayor                | Joshua Humphries | 9/20/2021       | 9/19/2023                  | 21-C-0104           | 2                         |
| 1 (R) | Municipal (Sweet Auburn Curb) Market Company<br>Board of Directors | Mayor                | Joshua Humphries | 9/20/2023       | 9/19/2025                  | 23-C-5078           | 2                         |

| No.     | Board, Authority, Commission, Etc. (BACE)                          | Appointing Authority | Appointee      | Term Begin Date | Projected Term End<br>Date | Caption             | Term<br>Length<br>(Years) |
|---------|--|----------------------|----------------|-----------------|----------------------------|---------------------|---------------------------|
|         | LEGEND   | * - Appointment      |                | (R) - Rear      | ppointment                 | ( V ) - Vacant Seat |                           |
|         | Municipal (Sweet Auburn Curb) Market Company<br>Board of Directors | Mayor                | Amber Robinson | 11/1/2021       | 10/31/2023                 | 21-C-0133           | 2                         |
| 1 ( R ) | Municipal (Sweet Auburn Curb) Market Company<br>Board of Directors | Mayor                | Amber Robinson | 11/1/2023       | 10/31/2025                 | 23-C-5079           | 2                         |
|         | Municipal (Sweet Auburn Curb) Market Company<br>Board of Directors | Mayor                | Chenee Joseph  | 3/20/2023       | 3/19/2025                  | 23-C-5028           | 2                         |
| -4-     | Municipal (Sweet Auburn Curb) Market Company<br>Board of Directors | Mayor                | Ladawna Barnes | 3/20/2023       | 3/19/2025                  | 23-C-5029           | 2                         |
| ( \     | Municipal (Sweet Auburn Curb) Market Company<br>Board of Directors | Mayor                | Vacant Seat    |                 |                            |                     | 3                         |

| No. | Board, Authority, Commission, Etc. (BACE)        | Appointing Authority   | Appointee        | Term Begin Date | Projected Term End<br>Date | Caption             | Term<br>Length<br>(Years) |
|-----|--|--|------------------|-----------------|----------------------------|---------------------|---------------------------|
|     | LEGEND   | * - Appointment  |                  | (R) - Reap      | pointment                  | ( V ) - Vacant Seat |                           |
| *   | Office of Buildings Technical Advisory Committee | Mayor  | David Nelson     | 8/6/2018        | 8/5/2020                   | 18-C-5122           | 2                         |
| *   | Office of Buildings Technical Advisory Committee | Mayor  | Steve Brock      | 1/21/2020       | 1/20/2022                  | 20-C-0012           | 2                         |
| *   | Office of Buildings Technical Advisory Committee | Mayor (nominated by the Board of Directors of the BOMA-Georgia)                                    | Todd Mitchell    | 8/21/2023       | 8/20/2025                  | 23-C-5095           | 2                         |
| *   | Office of Buildings Technical Advisory Committee | Mayor (nominated by the Board of<br>Directors of the Greater Atlanta Home<br>Builders Association) | Stokely Weinberg | 8/21/2023       | 8/20/2025                  | 23-C-5096           | 2                         |
| *   | Office of Buildings Technical Advisory Committee | Mayor (nominated by the Board of<br>Directors of the Atlanta Commercial<br>Board of Realtors)      | Kimberly Scott   | 8/21/2023       | 8/20/2025                  | 23-C-5097           | 2                         |

| No. | Board, Authority, Commission, Etc. (BACE)                                  | Appointing Authority  | Appointee     | Term Begin Date | Projected Term End<br>Date | Caption             | Term<br>Length<br>(Years) |
|-----|--|---|---------------|-----------------|----------------------------|---------------------|---------------------------|
|     | LEGEND   | * - Appointment   |               | (R) - Rear      | ppointment                 | ( V ) - Vacant Seat |                           |
| *   | Office of Buildings Technical Advisory Committee                           | Mayor (nominated by the Board of<br>Directors of the Atlanta Apartment<br>Association)                              | Jay McGinnity | 8/21/2023       | 8/20/2025                  | 23-C-5098           | 2                         |
| *   | Office of Buildings Technical Advisory Committee                           | Mayor (nominated by the Board of<br>Directors of the Council for Quality<br>Growth)                                 | John McColl   | 8/21/2023       | 8/20/2025                  | 23-C-5099           | 2                         |
| *   | Office of Buildings Technical Advisory Committee                           | Mayor (nominated by the Board of<br>Directors of the International Council of<br>Shopping Centers, Georgia Chapter) | Bonnie Dean   | 8/21/2023       | 8/20/2025                  | 23-C-5100           | 2                         |
| *   | Office of Buildings Technical Advisory Committee                           | Mayor (nominated by the Board of<br>Directors of the American Council of<br>Engineering Companies of Georgia)       | Ben Skidmore  | 8/21/2023       | 8/20/2025                  | 23-C-5101           | 2                         |
| *   | Pension - City of Atlanta Defined Benefit Pension<br>Plan Investment Board | Mayor (selects the Chair of the Investment Board)   | David Brand   | 1/17/2023       | 1/16/2028                  | 22-C-5187           | 5                         |

| No. | Board, Authority, Commission, Etc. (BACE)                                  | Appointing Authority | Appointee         | Term Begin Date                       | Projected Term End<br>Date | Caption          | Term<br>Length<br>(Years) |
|-----|--|----------------------|-------------------|---------------------------------------|----------------------------|------------------|---------------------------|
|     | LEGEND   | * - Appointment      |                   | (R) - Reap                            | ppointment                 | ( V ) - Vacant S | eat                       |
|     | Pension - City of Atlanta Defined Benefit Pension<br>Plan Investment Board | As Mayor or designee | Andre Dickens     | No appointment information is on file |                            |                  | 4                         |
| (v) | People TV Board of Directors (PTV)   | Mayor                | Vacant Seat       |                                       |                            |                  | 2                         |
| (V) | People TV Board of Directors (PTV)   | Mayor                | Vacant Seat       |                                       |                            |                  | 2                         |
| (v) | People TV Board of Directors (PTV)   | Mayor                | Vacant Seat       |                                       |                            |                  | 2                         |
| *   | People TV Board of Directors (PTV)   | Mayor                | Dr. Johnny Wilson | 8/20/2012                             | 8/19/2014                  | 12-C-0982        | 2                         |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee     | Term Begin Date | Projected Term End<br>Date | Caption             | Term<br>Length<br>(Years) |
|-----|---|----------------------|---------------|-----------------|----------------------------|---------------------|---------------------------|
|     | LEGEND                                    | * - Appointment      |               | (R) - Rear      | pointment                  | ( V ) - Vacant Seat |                           |
| *   | Piedmont Park Conservancy (PPC)           | Mayor                | Lawrence Ashe | 1/17/2006       | 1/16/2007                  | 06-C-0215           | 1                         |
| (R) | Piedmont Park Conservancy (PPC)           | Mayor                | Lawrence Ashe | 4/16/2007       | 4/15/2008                  | 07-C-0659           | 1                         |
| (R) | Piedmont Park Conservancy (PPC)           | Mayor                | Lawrence Ashe | 10/5/2009       | 10/4/2010                  | 09-C-1726           | 1                         |
| (R) | Piedmont Park Conservancy (PPC)           | Mayor                | Lawrence Ashe | 10/15/2018      | 10/14/2019                 | 18-C-5148           | 1                         |
| (R) | Piedmont Park Conservancy (PPC)           | Mayor                | Lawrence Ashe | 10/15/2020      | 10/14/2021                 | 20-C-0139           | 1                         |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee                  | Term Begin Date | Projected Term End<br>Date | Caption       | Term<br>Length<br>(Years) |
|-----|---|----------------------|----------------------------|-----------------|----------------------------|---------------|---------------------------|
|     | LEGEND                                    | * - Appointment      |                            | (R) - Reap      | ppointment                 | (V)-Vacant So | eat                       |
| (R) | Piedmont Park Conservancy (PPC)           | Mayor                | Lawrence Ashe              | 10/18/2021      | 10/17/2022                 | 21-C-0144     | 1                         |
| *   | Piedmont Park Conservancy (PPC)           | IIV/avor             | Allegra Lawrence-<br>Hardy | 6/17/2019       | 6/16/2020                  | 19-C-0074     | 1                         |
| (R) | Piedmont Park Conservancy (PPC)           | Mayor                | Allegra Lawrence-<br>Hardy | 6/17/2020       | 6/16/2021                  | 20-C-0137     | 1                         |
| (R) | Piedmont Park Conservancy (PPC)           | Mayor                | Allegra Lawrence-<br>Hardy | 6/17/2021       | 6/16/2022                  | 21-C-0146     | 1                         |
| *   | Piedmont Park Conservancy (PPC)           | Mayor                | Farah Cook                 | 11/16/2020      | 11/15/2021                 | 20-C-0138     | 1                         |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee        | Term Begin Date | Projected Term End<br>Date | Caption        | Term<br>Length<br>(Years) |
|-----|---|----------------------|------------------|-----------------|----------------------------|----------------|---------------------------|
|     | LEGEND                                    | * - Appointment      |                  | (R) - Reap      | ppointment                 | (V) - Vacant S | eat                       |
| (R) | Piedmont Park Conservancy (PPC)           | Mayor                | Farah Cook       | 11/16/2021      | 11/15/2022                 | 21-C-0145      | 1                         |
| (V) | Planning Committee                        | Mayor                | Vacant Seat      |                 |                            |                | 1                         |
| (V) | Proctor Creek Planning Commission         | Mayor                | Vacant Seat      |                 |                            |                | 2                         |
| *   | Procurement Appeals Hearing Officers      | Mayor                | Angie Walton     | 8/21/2023       | 8/20/2025                  | 23-C-5080      | 2                         |
| *   | Procurement Appeals Hearing Officers      | Mayor                | Delmarie Griffin | 11/20/2023      | 11/19/2025                 | 23-C-5110      | 2                         |

| No. | Board, Authority, Commission, Etc. (BACE)     | Appointing Authority | Appointee           | Term Begin Date | Projected Term End<br>Date | Caption             | Term<br>Length<br>(Years) |
|-----|---|----------------------|---------------------|-----------------|----------------------------|---------------------|---------------------------|
|     | LEGEND  | * - Appointment      |                     | (R) - Reap      | ppointment                 | ( V ) - Vacant Seat |                           |
| *   | Procurement Appeals Hearing Officers          | Mayor                | Jeffery Saxby       | 8/19/2019       | 8/18/2021                  | 19-C-0092           | 2                         |
| (R) | Procurement Appeals Hearing Officers          | Mayor                | Jeffery Saxby       | 8/19/2021       | 8/18/2023                  | 22-C-5033           | 2                         |
| *   | Public Safety & Judicial Facilities Authority | Mayor                | Richard Turnley III | 6/20/2016       | 6/19/2020                  | 16-C-5075           | 4                         |
| (v) | Public Safety Compensation Commission         | Mayor                | Vacant Seat         |                 |                            |                     | 4                         |
| (v) | Public Safety Compensation Commission         | Mayor                | Vacant Seat         |                 |                            |                     | 4                         |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee     | Term Begin Date | Projected Term End<br>Date | Caption         | Term<br>Length<br>(Years) |
|-----|---|----------------------|---------------|-----------------|----------------------------|-----------------|---------------------------|
|     | LEGEND                                    | * - Appointment      |               | (R) - Reap      | ppointment                 | (V) - Vacant So | eat                       |
| (v) | Public Safety Compensation Commission     | Mayor                | Vacant Seat   |                 |                            |                 | 4                         |
| *   | Sister Cities Commission                  | Mayor                | Cleta Winslow | 1/19/2021       | 1/18/2024                  | 21-C-0003       | 3                         |
| (V) | Sister Cities Commission                  | Mayor                | Vacant Seat   |                 |                            |                 | 3                         |
| (v) | Sister Cities Commission                  | Mayor                | Vacant Seat   |                 |                            |                 | 3                         |
| *   | Small Business Advisory Council           | Mayor                | Chiquita Dent | 5/17/2021       | 5/16/2023                  | 21-C-0057       | 2                         |

| No. | Board, Authority, Commission, Etc. (BACE)  | Appointing Authority | Appointee         | Term Begin Date                       | Projected Term End<br>Date | Caption      | Term<br>Length<br>(Years) |
|-----|--|----------------------|-------------------|---------------------------------------|----------------------------|--------------|---------------------------|
|     | LEGEND                                     | * - Appointment      |                   | (R) - Rear                            | ppointment                 | (V)-Vacant S | eat                       |
| *   | Solid Waste Appeals Board                  | Mayor                | Chiquita Smith    | 3/18/2024                             | 3/17/2028                  | 24-C-5043    | 4                         |
| *   | Solid Waste Management Authority           | As Mayor or designee | Andre Dickens     | No appointment information is on file |                            |              | 1                         |
| *   | Stadium Neighborhoods Trust Fund Committee | Mayor                | Kenyatta Mitchell | 12/7/2020                             | 12/6/2023                  | 20-C-0117    | 3                         |
| *   | Stadium Neighborhoods Trust Fund Committee | Mayor                | Mary Gay          | 12/4/2017                             | 12/3/2020                  | 17-C-5184    | 3                         |
| *   | Stadium Neighborhoods Trust Fund Committee | Mayor                | Ben Sian          | 12/7/2020                             | 12/6/2023                  | 20-C-0118    | 3                         |

| No. | Board, Authority, Commission, Etc. (BACE)  | Appointing Authority | Appointee     | Term Begin Date | Projected Term End<br>Date | Caption         | Term<br>Length<br>(Years) |
|-----|--|----------------------|---------------|-----------------|----------------------------|-----------------|---------------------------|
|     | LEGEND                                     | * - Appointment      |               | (R) - Rear      | ppointment                 | (V) - Vacant So | eat                       |
| (v) | Stadium Neighborhoods Trust Fund Committee | Mayor                | Vacant Seat   |                 |                            |                 | 3                         |
| *   | Stadium Neighborhoods Trust Fund Committee | Mayor                | Sherise Brown | 12/4/2017       | 12/3/2020                  | 17-C-5184       | 3                         |
| *   | Stadium Neighborhoods Trust Fund Committee | Mayor                | Lee Sullivan  | 12/4/2017       | 12/3/2020                  | 17-C-5184       | 3                         |
| *   | Stadium Neighborhoods Trust Fund Committee | Mayor                | Rick Hudson   | 8/6/2018        | 8/5/2021                   | 18-C-5096       | 3                         |
| *   | Stadium Neighborhoods Trust Fund Committee | Mayor                | Johnny Floyd  | 12/7/2020       | 12/6/2023                  | 20-C-0119       | 3                         |

| No. | Board, Authority, Commission, Etc. (BACE)  | Appointing Authority | Appointee         | Term Begin Date | Projected Term End<br>Date | Caption       | Term<br>Length<br>(Years) |
|-----|--|----------------------|-------------------|-----------------|----------------------------|---------------|---------------------------|
|     | LEGEND   | * - Appointment      |                   | (R) - Reap      | ppointment                 | (V)-Vacant So | eat                       |
| -4- | Stakeholder Oversight Committee (Moving Atlanta Forward)   | Mayor                | Wesley Brown      | 12/4/2023       | 12/3/2025                  | 23-C-5124     | 2                         |
| ( \ | Stakeholder Oversight Committee (Moving Atlanta Forward)   | Mayor                | Vacant Seat       |                 |                            |               | 2                         |
| 4   | Task Force for the Promotion of Entertainment and Culture  | Mayor                | Greg Street       | 11/16/2020      | N/A                        | 20-C-0133     | N/A                       |
| •   | Task Force for the Promotion of Entertainment and Culture  | Mayor                | Giovanni Di Palma | 11/16/2020      | N/A                        | 20-C-0134     | N/A                       |
| (v) | Task Force to provide a Safer Environment for occupants living in apartment complexes and other leasing communities in the City of Atlanta | Mayor                | Vacant Seat       |                 |                            |               | N/A                       |

| No. | Board, Authority, Commission, Etc. (BACE)            | Appointing Authority              | Appointee       | Term Begin Date          | Projected Term End<br>Date | Caption             | Term<br>Length<br>(Years) |
|-----|--|-----------------------------------|-----------------|--------------------------|----------------------------|---------------------|---------------------------|
|     | LEGEND   | * - Appointment                   |                 | (R) - Reap               | ppointment                 | ( V ) - Vacant Seat |                           |
| *** | Task Force to Review the HOPWA and WORKSOURCE Grants | Mayor                             | Scott Walker    | 11/16/2020               | 20-C-0135                  | 3                   |                           |
| *   | Tree Conservation Commission                         | Mayor (Tree Commission made Appt) | Peyton Peterson | Not Confirmed by Council |                            |                     |                           |
| *   | Tree Conservation Commission                         | Mayor (Tree Commission made Appt) | Chet Tisdale    | N                        | sil                        | 2                   |                           |
| *   | Tree Conservation Commission                         | Mayor (Tree Commission made Appt) | Julia Skinner   | Not Confirmed by Council |                            |                     | 2                         |
| *   | Tree Conservation Commission                         | Mayor (Tree Commission made Appt) | Susan Talburt   | N                        | ot Confirmed by Cound      | iil                 | 2                         |

#### Mayor Appointments: Board, Authority, Commission, Etc. (BACE) Appointments, Legislation, Board Description as of April 15, 2024 Term Projected Term End Board, Authority, Commission, Etc. (BACE) **Appointing Authority** Term Begin Date Caption Length No. Appointee Date (Years) \* - Appointment (V) - Vacant Seat (R) - Reappointment LEGEND (V) Tree Conservation Commission Mayor Vacant Seat 2 Not Confirmed by Council Tree Conservation Commission Mayor (Tree Commission made Appt) Jamilla Mindingall 2 Tree Conservation Commission 2 Mayor Vacant Seat Not Confirmed by Council Tree Conservation Commission Mayor (Tree Commission made Appt) Lawrence Richardson 2 2 Tree Conservation Commission Mayor Vacant Seat

| No. | Board, Authority, Commission, Etc. (BACE)            | Appointing Authority                             | Appointee          | Term Begin Date | Projected Term End<br>Date | Caption        | Term<br>Length<br>(Years) |
|-----|--|--|--------------------|-----------------|----------------------------|----------------|---------------------------|
|     | LEGEND   | * - Appointment                                  |                    | (R) - Reap      | ppointment                 | (V) - Vacant S | eat                       |
| *   | Urban Design Commission                              | Mayor  | Stephanie Wolfgang | 12/6/2021       | 12/5/2024                  | 21-C-0162      | 3                         |
| *   | Urban Design Commission                              | Mayor  | Nisha Simama       | 8/21/2023       | 8/20/2026                  | 23-C-5084      | 3                         |
| (V) | Urban Design Commission                              | Mayor  | Vacant Seat        |                 |                            |                | 3                         |
| (V) | West End Community Improvement District (CID)        | Mayor  | Vacant Seat        |                 |                            |                | 4                         |
| (V) | Westside Affordable Housing Trust Fund<br>Commission | Mayor (member from Atlanta Housing<br>Authority) | Vacant Seat        |                 |                            |                | 3                         |

| No.   | Board, Authority, Commission, Etc. (BACE)            | Appointing Authority   | Appointee    | Term Begin Date          | Projected Term End<br>Date | Caption         | Term<br>Length<br>(Years) |
|-------|--|--|--------------|--------------------------|----------------------------|-----------------|---------------------------|
|       | LEGEND   | * - Appointment  |              | (R) - Reap               | ppointment                 | (V) - Vacant So | eat                       |
| ( V ) | Westside Affordable Housing Trust Fund<br>Commission | Mayor (Director of Office of Housing & Community Development or designee)    | Vacant Seat  |                          |                            |                 | 3                         |
| ( V ) | Westside Affordable Housing Trust Fund<br>Commission | Mayor (member from Atlanta<br>Development Authority a/k/a Invest<br>Atlanta) | Vacant Seat  |                          |                            |                 | 3                         |
| ( V ) | Westside Affordable Housing Trust Fund<br>Commission | Mayor (Executive Director of the Westside Future Fund or designee            | Vacant Seat  |                          |                            |                 | 3                         |
| *     | Westside Future Fund Board                           | Mayor  | Peter Aman   | Not Confirmed by Council |                            |                 | 1                         |
| *     | Westside Future Fund Board                           | Mayor  | Penny McPhee | N                        | ot Confirmed by Cound      | cil             | 1                         |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee      | Term Begin Date          | Projected Term End<br>Date | Caption         | Term<br>Length<br>(Years) |  |
|-----|---|----------------------|----------------|--------------------------|----------------------------|-----------------|---------------------------|--|
|     | LEGEND                                    | * - Appointment      |                | (R) - Reap               | ppointment                 | (V) - Vacant So | eat                       |  |
| *   | Westside Future Fund Board                | Mayor                | Daniel Halpern | Not Confirmed by Council |                            |                 |                           |  |
| *   | Westside Future Fund Board                | Mayor                | Beverly Tatum  | Not Confirmed by Council |                            |                 |                           |  |
| *   | Westside Future Fund Board                | Mayor                | Doug Hertz     | Not Confirmed by Council |                            |                 | 1                         |  |
| *   | Westside Future Fund Board                | Mayor                | Richard Dugas  | Not Confirmed by Council |                            |                 | 1                         |  |
| *   | Westside Future Fund Board                | Mayor                | Bill Taggart   | Not Confirmed by Council |                            |                 | 1                         |  |

| No. | Board, Authority, Commission, Etc. (BACE)    | Appointing Authority | Appointee  | Term Begin Date          | Projected Term End<br>Date | Caption       | Term<br>Length<br>(Years) |
|-----|--|----------------------|--|--------------------------|----------------------------|---------------|---------------------------|
|     | LEGEND                                       | * - Appointment      |  | (R) - Reap               | ppointment                 | (V)-Vacant So | eat                       |
| *   | Westside Future Fund Board                   | Mayor                | Michael Bond   | Not Confirmed by Council |                            |               |                           |
| (V) | Westside Future Fund Board                   |                      | Vacant Seat<br>(previously occupied<br>by Ivory Young) | Not Confirmed by Council |                            |               | 1                         |
| *   | Westside TAD Neighborhood Advisory Committee | Mayor                | Makeda Johnson   | 7/15/2013                | 7/14/2015                  | 13-C-5016     | 2                         |
| (V) | Westside TAD Neighborhood Advisory Committee | Mayor                | Vacant Seat  |                          |                            |               | 2                         |
| *   | Westside TAD Neighborhood Advisory Committee | Mayor                | Bobby Jerome<br>Tremble                                | 9/2/2014                 | 9/1/2016                   | 14-C-5071     | 2                         |

| No. | Board, Authority, Commission, Etc. (BACE)                    | Appointing Authority | Appointee       | Term Begin Date | Projected Term End<br>Date | Caption             | Term<br>Length<br>(Years) |
|-----|--|----------------------|-----------------|-----------------|----------------------------|---------------------|---------------------------|
|     | LEGEND   | * - Appointment      |                 | (R) - Rear      | ppointment                 | ( V ) - Vacant Seat |                           |
| *   | Westside TAD Neighborhood Advisory Committee                 | Mayor                | Yvonne Jones    | 9/2/2014        | 9/1/2016                   | 14-C-5072           | 2                         |
| (V) | Westside TAD Neighborhood Advisory Committee                 | Mayor                | Vacant Seat     |                 |                            |                     | 2                         |
| *   | Westside TAD Neighborhood Advisory Committee                 | Mayor                | Colette Haywood | 9/2/2014        | 9/1/2016                   | 14-C-5076           | 2                         |
| *   | Westside TAD Neighborhood Advisory Committee                 | Mayor                | Tracy Gates     | 9/2/2014        | 9/1/2016                   | 14-C-5073           | 2                         |
| -1- | Westside/Howell Mill Community Improvement<br>District (CID) | Mayor                | Tony Zivalich   | 11/21/2016      | 11/20/2020                 | 16-C-5141           | 4                         |

| No. | Board, Authority, Commission, Etc. (BACE)   | Appointing Authority  | Appointee   | Term Begin Date | Projected Term End<br>Date | Caption       | Term<br>Length<br>(Years) |
|-----|---|---|-------------|-----------------|----------------------------|---------------|---------------------------|
|     | LEGEND  | * - Appointment   |             | (R) - Reap      | ppointment                 | (V)-Vacant So | eat                       |
| (v) | Westside Olympic Neighborhood Historical<br>Markers Task Force  | Representative from Mayor's Office                                    | Vacant Seat |                 |                            |               | N/A                       |
| *   | Women's Entrepreneurship Initiative Board of Directors  | Mayor   | Joli Cooper | 3/17/2020       | 3/16/2022                  | 20-C-0027     | 2                         |
| (v) | Working Group to review and make recommendations to improve, but not consider the repeal of Ordinance 18-O-1045 which instituted Bail Reform in the City of Atlanta | As Mayor or designee  | Vacant Seat |                 |                            |               | N/A                       |
| (v) | Working Group to review and make recommendations to improve, but not consider the repeal of Ordinance 18-O-1045 which instituted Bail Reform in the City of Atlanta | Mayor (Justice Reform Advocacy Group appointed)                       | Vacant Seat |                 |                            |               | N/A                       |
| (v) | Working Group to review and make recommendations to improve, but not consider the repeal of Ordinance 18-O-1045 which instituted Bail Reform in the City of Atlanta | Mayor (direct service provider for people experiencing houselessness) | Vacant Seat |                 |                            |               | N/A                       |

| No. | Board, Authority, Commission, Etc. (BACE)   | Appointing Authority              | Appointee       | Term Begin Date | Projected Term End<br>Date | Caption             | Term<br>Length<br>(Years) |
|-----|---|-----------------------------------|-----------------|-----------------|----------------------------|---------------------|---------------------------|
|     | LEGEND  | * - Appointment                   |                 | (R) - Reap      | pointment                  | ( V ) - Vacant Seat |                           |
| (v) | Working Group to review and make recommendations to improve, but not consider the repeal of Ordinance 18-O-1045 which instituted Bail Reform in the City of Atlanta | Mayor (criminal defense attorney) | Vacant Seat     |                 |                            |                     | N/A                       |
| *   | Youth Commission - Governing Board  | Mayor                             | LaChandra Burks | 5/2/2016        | 5/1/2018                   | 16-C-5054           | 2                         |
| *   | Youth Commission - Governing Board  | Mayor                             | Rodney Bryant   | 5/16/2016       | 5/15/2018                  | 16-C-5055           | 2                         |
| *   | Youth Commission - Governing Board  | Mayor                             | Nsenga Burton   | 10/3/2016       | 10/2/2018                  | 16-C-5121           | 2                         |
| ж   | Youth Commission - Governing Board  | Mayor                             | Jamie Cox       | 9/6/2016        | 9/5/2018                   | 16-C-5120           | 2                         |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority  | Appointee   | Term Begin Date | Projected Term End<br>Date | Caption             | Term<br>Length<br>(Years) |
|-----|---|---|-------------|-----------------|----------------------------|---------------------|---------------------------|
|     | LEGEND                                    | * - Appointment   |             | (R) - Rear      | ppointment                 | ( V ) - Vacant Seat |                           |
| (V) | Youth Commission - Governing Board        | Mayor (Superintendent of Atlanta Public<br>Schools Nominee) | Vacant Seat |                 |                            |                     | 2                         |
| (V) | Youth Commission - Governing Board        | Mayor (Superintendent of Atlanta Public<br>Schools Nominee) | Vacant Seat |                 |                            |                     | 2                         |
| (V) | Youth Commission - Youth Action Coalition | Mayor   | Vacant Seat |                 |                            |                     | 1                         |
| (V) | Youth Commission - Youth Action Coalition | Mayor   | Vacant Seat |                 |                            |                     | 1                         |
| (V) | Youth Commission - Youth Action Coalition | Mayor   | Vacant Seat |                 |                            |                     | 1                         |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee   | Term Begin Date | Projected Term End<br>Date | Caption       | Term<br>Length<br>(Years) |
|-----|---|----------------------|-------------|-----------------|----------------------------|---------------|---------------------------|
|     | LEGEND                                    | * - Appointment      |             | (R) - Reap      | pointment                  | (V)-Vacant So | eat                       |
| (V) | Youth Commission - Youth Action Coalition | Mayor                | Vacant Seat |                 |                            |               | 1                         |
| (V) | Youth Commission - Youth Advisory Board   | Mayor                | Vacant Seat |                 |                            |               | 1                         |
| (V) | Youth Commission - Youth Advisory Board   | Mayor                | Vacant Seat |                 |                            |               | 1                         |
| (V) | Youth Commission - Youth Advisory Board   | Mayor                | Vacant Seat |                 |                            |               | 1                         |
| (V) | Youth Commission - Youth Advisory Board   | Mayor                | Vacant Seat |                 |                            |               | 1                         |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee           | Term Begin Date | Projected Term End<br>Date | Caption        | Term<br>Length<br>(Years) |
|-----|---|----------------------|---------------------|-----------------|----------------------------|----------------|---------------------------|
|     | LEGEND                                    | * - Appointment      |                     | (R) - Reap      | ppointment                 | (V) - Vacant S | eat                       |
| (v) | Youth Commission - Youth Advisory Board   | Mayor                | Vacant Seat         |                 |                            |                | 1                         |
| (V) | Youth Commission - Youth Advisory Board   | Mayor                | Vacant Seat         |                 |                            |                | 1                         |
| *   | Zoning Review Board (ZRB)                 | Mayor                | Kimberly Alexander  | 1/17/2023       | 1/16/2025                  | 23-C-5005      | 2                         |
| *   | Zoning Review Board (ZRB)                 | Mayor                | Fatimot Ladipo      | 11/15/2021      | 11/14/2023                 | 21-C-0159      | 2                         |
| *   | Zoning Review Board (ZRB)                 | Mayor                | Carla Inez Pennyman | 3/6/2023        | 3/5/2025                   | 23-C-5032      | 2                         |