| No. | Board, Authority, Commission, Etc. (BACE)       | Appointing Authority   | Appointee       | Term Begin Date | Projected Term End<br>Date | Caption             | Term<br>Length<br>(Years) |
|-----|---|--|-----------------|-----------------|----------------------------|---------------------|---------------------------|
|     | LEGEND  | * - Appointment  |                 | (R) - Rear      | ppointment                 | ( V ) - Vacant Seat |                           |
| *   | Alcohol Technical Advisory Group (ATAG) III     | Up to 4 members (community rep) Post<br>3 At-Large, Districts 9,10,11,12 | Dianne Bryant   | 6/7/2021        | N/A                        | 21-C-0065           | N/A                       |
| (v) | Alcohol Technical Advisory Group (ATAG) III     | Up to 4 members (community rep) Post 3 At-Large, Districts 9,10,11,12    | Vacant Seat     |                 |                            |                     | N/A                       |
| (v) | Alcohol Technical Advisory Group (ATAG) III     | Up to 4 members (community rep) Post<br>3 At-Large, Districts 9,10,11,12 | Vacant Seat     |                 |                            |                     | N/A                       |
| (v) | Alcohol Technical Advisory Group (ATAG) III     | Up to 4 members (community rep) Post 3 At-Large, Districts 9,10,11,12    | Vacant Seat     |                 |                            |                     | N/A                       |
| *   | Atlanta Commission on Fatherhood, Men, and Boys | City Council District 10   | Jermaine Clarke | 5/2/2022        | 5/1/2024                   | 22-C-5060           | 2                         |

| No.   | Board, Authority, Commission, Etc. (BACE)            | Appointing Authority   | Appointee                | Term Begin Date | Projected Term End<br>Date | Caption       | Term<br>Length<br>(Years) |
|-------|--|--|--------------------------|-----------------|----------------------------|---------------|---------------------------|
|       | LEGEND   | * - Appointment  |                          | (R) - Reap      | pointment                  | (V)-Vacant Se | eat                       |
| *     | Atlanta Music Festival Committee                     | City Council Post 3 At-Large and Districts 9-12  | Paige Fenn               | 2/6/2017        | 2/5/2019                   | 17-C-5006     | 2                         |
| *     | Atlanta Reproductive Justice Commission              | City Council Post 3 At-Large and Districts<br>9-12   | Karyn Hudson             | 9/8/2020        | 9/7/2023                   | 20-C-0034     | 3                         |
| *     | Beltline Affordable Housing Advisory Board           | City Council Post 3 At-Large and Districts<br>9-12   | Zachary<br>Adriaenssens  | 8/15/2022       | 8/14/2024                  | 22-C-5102     | 2                         |
| ( V ) | Beltline Affordable Housing Trust Fund<br>Commission | City Council Post 3 At-Large and Districts 9-12 (member actively engaged as advocate for low-income persons in connection w/ affordable housing) | Vacant Seat              |                 |                            |               | 2                         |
| *     | Beltline TAD Advisory Committee                      | City Council Post 3 At-Large and Districts<br>9-12   | Doraetta Hayes<br>Parker | 3/4/2019        | 3/3/2021                   | 19-C-0022     | 2                         |

| No. | Board, Authority, Commission, Etc. (BACE)     | Appointing Authority                               | Appointee     | Term Begin Date | Projected Term End<br>Date | Caption       | Term<br>Length<br>(Years) |
|-----|---|--|---------------|-----------------|----------------------------|---------------|---------------------------|
|     | LEGEND  | * - Appointment                                    |               | (R) - Reap      | ppointment                 | (V)-Vacant Se | eat                       |
| *   | Beltline TAD Advisory Committee               | City Council Post 3 At-Large and Districts 9-12    | Sagirah Jones | 9/3/2019        | 9/2/2021                   | 19-C-0094     | 2                         |
| *   | Board of Zoning Adjustment                    | City Council Post 3 At-Large and Districts<br>9-12 | Barry Camac   | 2/4/2019        | 2/3/2021                   | 19-C-0014     | 2                         |
| (R) | Board of Zoning Adjustment                    | City Council Post 3 At-Large and Districts<br>9-12 | Barry Camac   | 2/4/2021        | 2/3/2023                   | 22-C-5021     | 2                         |
| (v) | City of Atlanta Procurement Reform Task Force | City Council Post 3 At-Large and Districts<br>9-12 | Vacant Seat   |                 |                            |               | N/A                       |
| *   | Commission on Aging                           | City Council District 10                           | Markita Grant | 6/7/2021        | 6/6/2025                   | 21-C-0058     | 4                         |

| No. | Board, Authority, Commission, Etc. (BACE)  | Appointing Authority                               | Appointee         | Term Begin Date | Projected Term End<br>Date | Caption           | Term<br>Length<br>(Years) |
|-----|--|--|-------------------|-----------------|----------------------------|-------------------|---------------------------|
|     | LEGEND   | * - Appointment                                    |                   | (R) - Rear      | pointment                  | ( V ) - Vacant So | eat                       |
| *   | Commission on Short-Term Rentals   | City Council District 10                           | Delantie Peterson | 8/15/2022       | N/A                        | 22-C-5142         | N/A                       |
| *   | Commission on Veterans Affairs   | City Council Post 3 At-Large and Districts<br>9-12 | Brigette McCoy    | 7/21/2014       | 7/20/2015                  | 14-C-5055         | 1                         |
| (R) | Commission on Veterans Affairs   | City Council Post 3 At-Large and Districts<br>9-12 | Brigette McCoy    | 7/21/2017       | 7/20/2019                  | 17-C-5167         | 2                         |
| *   | Commission on Women  | City Council District 10                           | Kajara Anderson   | 2/15/2021       | 2/14/2023                  | 21-C-0015         | 2                         |
| *   | Commission to Oversee Designating Frederick<br>Douglass High School as a National and Local<br>Historic Building | City Council District 10                           | Patrick Labat     | 6/5/2017        | 6/4/2018                   | 17-C-5070         | N/A                       |

| No. | Board, Authority, Commission, Etc. (BACE)   | Appointing Authority  | Appointee     | Term Begin Date | Projected Term End<br>Date | Caption       | Term<br>Length<br>(Years) |
|-----|---|---|---------------|-----------------|----------------------------|---------------|---------------------------|
|     | LEGEND  | * - Appointment   |               | (R) - Reap      | ppointment                 | (V)-Vacant Se | eat                       |
| *   | Exploratory Committee to Determine an<br>Appropriate Manner in which to Honor the Legacy<br>of Former Atlanta City Council Member Jim<br>Maddox | City Council District 10  | Mable Densler | 9/19/2022       | N/A                        | 22-C-5154     | N/A                       |
| *   | Exploratory Committee to Determine an<br>Appropriate Manner in which to Honor the Legacy<br>of Former Atlanta City Council Member Jim<br>Maddox | City Council District 10  | Robert Gray   | 9/19/2022       | N/A                        | 22-C-5155     | N/A                       |
| *   | Hollowell/MLK TAD Advisory Committee  | As City Council District 10 Member or designee  | Quincy Jordan | 9/8/2015        | 9/7/2016                   | 15-C-5101     | 1                         |
| *   | Housing Commission  | City Council Post 3 At-Large and Districts<br>9-12 (member from Atlanta Continuum<br>of Care) |               | 3/19/2018       | 3/18/2020                  | 18-C-5027     | 2                         |
| (R) | Housing Commission  | City Council Post 3 At-Large and Districts<br>9-12 (member from Atlanta Continuum<br>of Care) |               | 3/19/2020       | 3/18/2022                  | 21-C-0011     | 2                         |

| No. | Board, Authority, Commission, Etc. (BACE)  | Appointing Authority                               | Appointee      | Term Begin Date | Projected Term End<br>Date | Caption       | Term<br>Length<br>(Years) |
|-----|--|--|----------------|-----------------|----------------------------|---------------|---------------------------|
|     | LEGEND                                     | * - Appointment                                    |                | (R) - Reap      | ppointment                 | (V)-Vacant So | eat                       |
| *   | Human Relations Commission (HRC)           | City Council Post 3 At-Large and Districts 9-12    | Kevin Marshall | 8/1/2022        | 7/31/2025                  | 22-C-5116     | 3                         |
| (v) | Infrastructure Stakeholder Committee       | City Council Post 3 At-Large and Districts<br>9-12 | Vacant Seat    |                 |                            |               | 5                         |
| (v) | In Rem Review Board                        | City Council Post 3 At-Large and Districts<br>9-12 | Vacant Seat    |                 |                            |               | 3                         |
| (v) | Keep Atlanta Beautiful Commission          | City Council Post 3 At-Large and Districts<br>9-12 | Vacant Seat    |                 |                            |               | 2                         |
| (v) | Pedestrian and Bicycle Planning Commission | City Council Post 3 At-Large and Districts<br>9-12 | Vacant Seat    |                 |                            |               | N/A                       |

| No. | Board, Authority, Commission, Etc. (BACE)     | Appointing Authority  | Appointee    | Term Begin Date | Projected Term End<br>Date | Caption         | Term<br>Length<br>(Years) |
|-----|---|---|--------------|-----------------|----------------------------|-----------------|---------------------------|
|     | LEGEND  | * - Appointment   |              | (R) - Reap      | ppointment                 | (V) - Vacant So | eat                       |
| (v) | People TV Board of Directors (PTV)            | City Council Post 3 At-Large and Districts<br>9-12                    | Vacant Seat  |                 |                            |                 | 2                         |
| (V) | Planning Committee                            | City Council Post 3 At-Large and Districts<br>9-12                    | Vacant Seat  |                 |                            |                 | 1                         |
| *   | Public Safety & Judicial Facilities Authority | City Council Post 3 At-Large and Districts<br>9-12                    | Theodis Pace | 3/21/2016       | 3/20/2020                  | 16-C-5025       | 4                         |
| (v) | Public Safety Compensation Commission         | City Council Post 3 At-Large and Districts 9-12 (compensation expert) | Vacant Seat  |                 |                            |                 | 4                         |
| (v) | Small Business Advisory Council               | City Council Post 3 At-Large and Districts<br>9-12                    | Vacant Seat  |                 |                            |                 | 2                         |

| No. | Board, Authority, Commission, Etc. (BACE)                   | Appointing Authority                                  | Appointee   | Term Begin Date | Projected Term End<br>Date | Caption       | Term<br>Length<br>(Years) |
|-----|---|---|-------------|-----------------|----------------------------|---------------|---------------------------|
|     | LEGEND  | * - Appointment                                       |             | (R) - Reap      | ppointment                 | (V)-Vacant So | eat                       |
| (v) | Solid Waste Appeals Board                                   | City Council Districts 9-10                           | Vacant Seat |                 |                            |               | 4                         |
| (v) | Stakeholder Oversight Committee (Moving<br>Atlanta Forward) | Up to 4 members Post 3 At-Large, Districts 9,10,11,12 | Vacant Seat |                 |                            |               | 2                         |
| (v) | Stakeholder Oversight Committee (Moving Atlanta Forward)    | Up to 4 members Post 3 At-Large, Districts 9,10,11,12 | Vacant Seat |                 |                            |               | 2                         |
| (v) | Stakeholder Oversight Committee (Moving Atlanta Forward)    | Up to 4 members Post 3 At-Large, Districts 9,10,11,12 | Vacant Seat |                 |                            |               | 2                         |
| (v) | Stakeholder Oversight Committee (Moving<br>Atlanta Forward) | Up to 4 members Post 3 At-Large, Districts 9,10,11,12 | Vacant Seat |                 |                            |               | 2                         |

| No. | Board, Authority, Commission, Etc. (BACE)   | Appointing Authority                               | Appointee    | Term Begin Date | Projected Term End<br>Date | Caption       | Term<br>Length<br>(Years) |
|-----|---|--|--------------|-----------------|----------------------------|---------------|---------------------------|
|     | LEGEND  | *<br>- Appointment                                 |              | (R) - Reap      | ppointment                 | (V)-Vacant Se | eat                       |
| *   | Task Force for the Promotion of Entertainment and Culture   | City Council Post 3 At-Large and Districts<br>9-12 | Erica Thomas | 7/5/2022        | N/A                        | 22-C-5122     | N/A                       |
| (V) | Task Force for the Promotion of Entertainment and Culture   | City Council Post 3 At-Large and Districts<br>9-12 | Vacant Seat  |                 |                            |               | N/A                       |
| (V) | Task Force to Determine an Appropriate Manner in which to Honor Hank Aaron, John Lewis, Joseph E. Lowery, Cordy Tindell "C. T." Vivian and Andrew Young for being recipients of the Presidential Medal of Freedom | membership of the Task Force shall be              | Vacant Seat  |                 |                            |               | N/A                       |
| (v) | Task Force to provide a Safer Environment for occupants living in apartment complexes and other leasing communities in the City of Atlanta  | City Council Post 3 At-Large and Districts<br>9-12 | Vacant Seat  |                 |                            |               | N/A                       |

| No. | Board, Authority, Commission, Etc. (BACE)            | Appointing Authority  | Appointee       | Term Begin Date | Projected Term End<br>Date | Caption       | Term<br>Length<br>(Years) |
|-----|--|---|-----------------|-----------------|----------------------------|---------------|---------------------------|
|     | LEGEND   | * - Appointment   |                 | (R) - Reap      | ppointment                 | (V)-Vacant Se | eat                       |
| *   | Tree Conservation Commission                         | City Council Post 3 At-Large and Districts<br>9-12  | Bruce Morton    | 5/20/2002       | 5/19/2004                  | 02-C-0738     | 2                         |
| (R) | Tree Conservation Commission                         | City Council Post 3 At-Large and Districts 9-12   | Bruce Morton    | 6/6/2011        | 6/5/2013                   | 11-C-0710     | 2                         |
| *   | Water & Sewer Appeals Board                          | City Council Post 3 At-Large and Districts 9 and 10   | Michael Hopkins | 9/5/2017        | 9/4/2020                   | 17-C-5101     | 3                         |
| (R) | Water & Sewer Appeals Board                          | City Council Post 3 At-Large and Districts 9 and 10   | Michael Hopkins | 9/5/2020        | 9/4/2023                   | 22-C-5115     | 3                         |
| *** | Westside Affordable Housing Trust Fund<br>Commission | City Council Post 3 At-Large and Districts<br>9-12 (member actively engaged as<br>advocate for low-income persons in<br>connection w/ affordable housing) | Kathy Ware      | 5/3/2021        | 5/2/2023                   | 21-C-0046     | 2                         |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority                                | Appointee         | Term Begin Date | Projected Term End<br>Date | Caption       | Term<br>Length<br>(Years) |
|-----|---|---|-------------------|-----------------|----------------------------|---------------|---------------------------|
|     | LEGEND                                    | * - Appointment                                     |                   | (R) - Rear      | ppointment                 | (V)-Vacant So | eat                       |
| *   | Youth Commission - Governing Board        | City Council Post 3 At-Large and Districts 9 and 10 | Jessica Johnson   | 11/17/2014      | 11/16/2016                 | 14-C-5105     | 2                         |
| (V) | Youth Commission - Youth Action Coalition | City Council District 10                            | Vacant Seat       |                 |                            |               | 1                         |
| *   | Youth Commission - Youth Advisory Board   | City Council District 10                            | Malcolm Sinkfield | 6/19/2017       | 6/18/2019                  | 17-C-5072     | 1                         |
| *   | Zoning Review Board (ZRB)                 | City Council Post 3 At-Large and Districts 9 and 10 | Kenneth Hill      | 2/21/2022       | 2/20/2024                  | 22-C-5020     | 2                         |