



**City of Atlanta**  
**Alcohol Technical Advisory Group III (ATAG III)**  
**Wednesday, September 21, 2022**  
**5:30 P.M.**  
**Atlanta City Hall**  
**Committee Room, 2**

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**Meeting 10**

- I. CALL TO ORDER
- II. ROLL CALL
- III. INTRODUCTION OF NEW MEMBERS
- IV. ADOPTION OF AGENDA
- V. APPROVAL OF MINUTES
- VI. NEW BUSINESS
  - **License Application, Departmental / NPU Review, and Issuance**
    - City departmental process
    - NPU process
    - Mayoral process / issuance
    - Temporary licenses
- VII. BREAKOUT SESSIONS SCHEDULE
- VIII. ADJOURNMENT