| Cou | ncil District 7 Appointments: Board,               | Authority, Commission, Etc. (E  | BACE) Appointme | nts, Legislation, I | Board Description          | n as of August 1, | 2022                      |
|-----|--|---|-----------------|---------------------|----------------------------|-------------------|---------------------------|
| No. | Board, Authority, Commission, Etc. (BACE)          | Appointing Authority  | Appointee       | Term Begin Date     | Projected Term End<br>Date | Caption           | Term<br>Length<br>(Years) |
|     | LEGEND   | * - Appointment   |                 | ( R ) - Rear        | pointment                  | (V) - Vacant Se   | eat                       |
| *   | Alcohol Technical Advisory Group (ATAG) III        | Up to 4 members (community rep) Post<br>2 At-Large, Districts 5,6,7,8 | Nancy Bliwise   | 5/17/2021           | N/A                        | 21-C-0048         | N/A                       |
| *   | Alcohol Technical Advisory Group (ATAG) III        | Up to 4 members (community rep) Post<br>2 At-Large, Districts 5,6,7,8 | Jane Rawlings   | 5/17/2021           | N/A                        | 21-C-0049         | N/A                       |
| *   | Alcohol Technical Advisory Group (ATAG) III        | Up to 4 members (community rep) Post<br>2 At-Large, Districts 5,6,7,8 | Zack Gober      | 3/7/2022            | N/A                        | 22-C-5027         | N/A                       |
| (V) | Alcohol Technical Advisory Group (ATAG) III        | Up to 4 members (community rep) Post<br>2 At-Large, Districts 5,6,7,8 | Vacant Seat     |                     |                            |                   | N/A                       |
| (V) | Atlanta Commission on Fatherhood, Men, and<br>Boys | City Council District 7   | Vacant Seat     |                     |                            |                   | 2                         |

| Cou | Council District 7 Appointments: Board, Authority, Commission, Etc. (BACE) Appointments, Legislation, Board Description as of August 1, 2022 |   |                    |                 |                            |                 |                           |  |
|-----|--|---|--------------------|-----------------|----------------------------|-----------------|---------------------------|--|
| No. | Board, Authority, Commission, Etc. (BACE)  | Appointing Authority  | Appointee          | Term Begin Date | Projected Term End<br>Date | Caption         | Term<br>Length<br>(Years) |  |
|     | LEGEND   | * - Appointment   |                    | ( R ) - Reap    | opointment                 | (V) - Vacant So | eat                       |  |
| *   | Atlanta Music Festival Committee   | City Council Post 2 At-Large and Districts<br>5-8   | Kent Strickland    | 6/18/2018       | 6/17/2020                  | 18-C-5097       | 2                         |  |
| *   | Atlanta Reproductive Justice Commission  | City Council Post 2 At-Large and Districts<br>5-8   | Tiffany Hailstorks | 11/2/2020       | 11/1/2023                  | 20-C-0100       | 3                         |  |
| (V) | Beltline Affordable Housing Advisory Board   | City Council Post 2 At-Large and Districts<br>5-8   | Vacant Seat        |                 |                            |                 | 2                         |  |
| (v) | Beltline Affordable Housing Trust Fund<br>Commission   | City Council Post 2 At-Large and Districts<br>5-8 (resident of the Beltline Overlay<br>District who participates in COA Housing<br>program) | Vacant Seat        |                 |                            |                 | 2                         |  |
| *   | Beltline TAD Advisory Committee  | City Council Post 2 At-Large and Districts<br>5-8   | Lucy Bigham        | 2/1/2016        | 1/31/2018                  | 16-C-5013       | 2                         |  |

| Council District 7 Appointments: Board, Authority, Commission, Etc. (BACE) Appointments, Legislation, Board Description as of August 1, 2022 |   |   |               |                                    |                            |           |                           |
|--|---|---|---------------|------------------------------------|----------------------------|-----------|---------------------------|
| No.  | Board, Authority, Commission, Etc. (BACE)     | Appointing Authority                              | Appointee     | Term Begin Date                    | Projected Term End<br>Date | Caption   | Term<br>Length<br>(Years) |
|  | LEGEND  | *<br>- Appointment                                |               | (R) - Reappointment (V) - Vacant S |                            | eat       |                           |
| (v)  | Beltline TAD Advisory Committee               | City Council Post 2 At-Large and Districts<br>5-8 | Vacant Seat   |                                    |                            |           | 2                         |
| *  | Board of Zoning Adjustment                    | City Council Post 2 At-Large and Districts<br>5-8 | Linda Sessler | 12/7/2009                          | 12/6/2011                  | 09-C-2036 | 2                         |
| *  | Buckhead Community Improvement District (CID) | As City Council District 7 Member                 | Howard Shook  | 4/18/2022                          | 4/17/2026                  | 22-C-5069 | 4                         |
| *  | Buckhead Public Safety Task Force             | As City Council District 7 Member or<br>designee  | Howard Shook  | No арр                             | ointment information i     | s on file | N/A                       |
| (v)  | City of Atlanta Procurement Reform Task Force | City Council Post 2 At-Large and Districts<br>5-8 | Vacant Seat   |                                    |                            |           | N/A                       |

| Cou | Council District 7 Appointments: Board, Authority, Commission, Etc. (BACE) Appointments, Legislation, Board Description as of August 1, 2022 |   |                  |                               |                            |                 |                           |  |
|-----|--|---|------------------|-------------------------------|----------------------------|-----------------|---------------------------|--|
| No. | Board, Authority, Commission, Etc. (BACE)  | Appointing Authority                              | Appointee        | Term Begin Date               | Projected Term End<br>Date | Caption         | Term<br>Length<br>(Years) |  |
|     | LEGEND   | * - Appointment                                   |                  | (R) - Reappointment (V) - Vac |                            | (V) - Vacant Se | eat                       |  |
| (v) | Commission on Aging  | City Council District 7                           | Vacant Seat      |                               |                            |                 | 4                         |  |
| (V) | Commission on Short-Term Rentals   | City Council District 7                           | Vacant Seat      |                               |                            |                 | N/A                       |  |
| *   | Commission on Veterans Affairs   | City Council Post 2 At-Large and Districts<br>5-8 | William Carver   | 5/19/2014                     | 5/18/2016                  | 14-C-5032       | 2                         |  |
| (R) | Commission on Veterans Affairs   | City Council Post 2 At-Large and Districts<br>5-8 | William Carver   | 5/19/2016                     | 5/18/2018                  | 17-C-5165       | 2                         |  |
| *   | Commission on Women  | City Council District 7                           | Kandice Mitchell | 3/19/2018                     | 3/18/2020                  | 18-C-5026       | 2                         |  |

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| Cou | Council District 7 Appointments: Board, Authority, Commission, Etc. (BACE) Appointments, Legislation, Board Description as of August 1, 2022 |  |                           |                 |                            |                 |                           |  |
|-----|--|--|---------------------------|-----------------|----------------------------|-----------------|---------------------------|--|
| No. | Board, Authority, Commission, Etc. (BACE)  | Appointing Authority   | Appointee                 | Term Begin Date | Projected Term End<br>Date | Caption         | Term<br>Length<br>(Years) |  |
|     | LEGEND   | *<br>- Appointment   |                           | ( R ) - Rear    | opointment                 | (V) - Vacant Se | eat                       |  |
| *   | Housing Commission   | City Council Post 2 At-Large and Districts<br>5-8 (advocate for low-income persons in<br>connection w/ affordable housing) | Andrew<br>Schneggenburger | 3/5/2018        | 3/4/2020                   | 18-C-5018       | 2                         |  |
| (R) | Housing Commission   | City Council Post 2 At-Large and Districts<br>5-8 (advocate for low-income persons in<br>connection w/ affordable housing) | Andrew<br>Schneggenburger | 3/5/2020        | 3/4/2022                   | 21-C-0009       | 2                         |  |
| (R) | Housing Commission   | City Council Post 2 At-Large and Districts<br>5-8 (advocate for low-income persons in<br>connection w/ affordable housing) | Andrew<br>Schneggenburger | 3/5/2022        | 3/4/2024                   | 22-C-5042       | 2                         |  |
| *   | Human Relations Commission (HRC)   | City Council Post 2 At-Large and Districts<br>5-8  | Jonathan Russell          | 5/2/2022        | 5/1/2025                   | 22-C-5059       | 3                         |  |
| *   | Infrastructure Stakeholder Committee   | City Council Post 2 At-Large and Districts<br>5-8  | Edward Gilgor             | 11/2/2015       | 11/1/2020                  | 15-C-5139       | 5                         |  |

| Coui | Council District 7 Appointments: Board, Authority, Commission, Etc. (BACE) Appointments, Legislation, Board Description as of August 1, 2022 |   |               |                                 |                            |                 |                           |  |
|------|--|---|---------------|---------------------------------|----------------------------|-----------------|---------------------------|--|
| No.  | Board, Authority, Commission, Etc. (BACE)  | Appointing Authority                              | Appointee     | Term Begin Date                 | Projected Term End<br>Date | Caption         | Term<br>Length<br>(Years) |  |
|      | LEGEND   | *<br>- Appointment                                |               | (R) - Reappointment (V) - Vacar |                            | (V) - Vacant Se | eat                       |  |
| (v)  | In Rem Review Board  | City Council Post 2 At-Large and Districts<br>5-8 | Vacant Seat   |                                 |                            |                 | 3                         |  |
| *    | Keep Atlanta Beautiful Commission  | City Council Post 2 At-Large and Districts<br>5-8 | G. Boyd Leake | 7/6/2015                        | 7/5/2017                   | 15-C-5068       | 2                         |  |
| (R)  | Keep Atlanta Beautiful Commission  | City Council Post 2 At-Large and Districts<br>5-8 | G. Boyd Leake | 7/6/2019                        | 7/5/2021                   | 19-C-0101       | 2                         |  |
| (V)  | Pedestrian and Bicycle Planning Commission   | City Council Post 2 At-Large and Districts<br>5-8 | Vacant Seat   |                                 |                            |                 | N/A                       |  |
| (V)  | People TV Board of Directors (PTV)   | City Council Post 2 At-Large and Districts<br>5-8 | Vacant Seat   |                                 |                            |                 | 2                         |  |

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| Cou | Council District 7 Appointments: Board, Authority, Commission, Etc. (BACE) Appointments, Legislation, Board Description as of August 1, 2022 |   |                  |                 |                            |                 |                           |
|-----|--|---|------------------|-----------------|----------------------------|-----------------|---------------------------|
| No. | Board, Authority, Commission, Etc. (BACE)  | Appointing Authority  | Appointee        | Term Begin Date | Projected Term End<br>Date | Caption         | Term<br>Length<br>(Years) |
|     | LEGEND   | * - Appointment   |                  | ( R ) - Rear    | opointment                 | (V) - Vacant Se | eat                       |
| *   | Planning Committee   | City Council Post 2 At-Large and Districts<br>5-8                       | Colleen Blau     | 3/19/2018       | 3/18/2019                  | 18-C-5039       | 1                         |
| *   | Public Safety & Judicial Facilities Authority  | City Council Post 2 At-Large and Districts<br>5-8                       | Douglas Wood     | 5/16/2016       | 5/15/2020                  | 16-C-5063       | 4                         |
| *   | Public Safety Compensation Commission  | City Council Post 2 At-Large and Districts<br>5-8 (compensation expert) | Alexandra Joseph | 8/1/2022        | 7/31/2026                  | 22-C-5100       | 4                         |
| *   | Small Business Advisory Council  | City Council Post 2 At-Large and Districts<br>5-8                       | Brian Goebel     | 10/5/2020       | 10/4/2022                  | 20-C-0091       | 2                         |
| *   | Solid Waste Management Authority   | As Chair of City Council's City Utilities<br>Committee                  | Howard Shook     | N               | ot Confirmed by Counc      | il              | 1                         |

| Cou | ncil District 7 Appointments: Board,   | Authority, Commission, Etc. (B                    | ACE) Appointme | nts, Legislation,                               | Board Description | n as of August 1, | , 2022                    |
|-----|--|---|----------------|---|-------------------|-------------------|---------------------------|
| No. | Board, Authority, Commission, Etc. (BACE)  | Appointing Authority                              | Appointee      | Term Begin Date Projected Term End Caption Date |                   |                   | Term<br>Length<br>(Years) |
|     | LEGEND   | * - Appointment                                   |                | ( R ) <i>-</i> Reaj                             | ppointment        | ( V ) - Vacant So | eat                       |
| *   | Special Public Interest District -12 Buckhead Lenox<br>Stations District Development Review Committee  | City Council District 7                           | Sally Silver   | Not Confirmed by Council                        |                   |                   |                           |
| *   | Special Public Interest District -9 Buckhead Village<br>District Development Review Committee  | City Council District 7                           | Sally Silver   | Not Confirmed by Council                        |                   |                   | 1                         |
| (V) | Task Force for the Promotion of Entertainment<br>and Culture   | City Council Post 2 At-Large and Districts<br>5-8 | Vacant Seat    |   |                   |                   | N/A                       |
| (v) | Task Force for the Promotion of Entertainment<br>and Culture   | City Council Post 2 At-Large and Districts<br>5-8 | Vacant Seat    |   |                   |                   | N/A                       |
| (v) | Task Force to provide a Safer Environment for<br>occupants living in apartment complexes and<br>other leasing communities in the City of Atlanta | City Council Post 2 At-Large and Districts<br>5-8 | Vacant Seat    |   |                   |                   | N/A                       |

| Cou | ncil District 7 Appointments: Board,                 | Authority, Commission, Etc. (B  | SACE) Appointme | nts, Legislation, | Board Description          | n as of August 1, | 2022                      |
|-----|--|---|-----------------|-------------------|----------------------------|-------------------|---------------------------|
| No. | Board, Authority, Commission, Etc. (BACE)            | Appointing Authority  | Appointee       | Term Begin Date   | Projected Term End<br>Date | Caption           | Term<br>Length<br>(Years) |
|     | LEGEND   | * - Appointment   |                 | ( R ) - Rear      | opointment                 | (V) - Vacant Se   | eat                       |
| *   | Tree Conservation Commission                         | City Council Post 2 At-Large and Districts<br>5-8   | Susanne Blam    | 8/5/2019          | 8/4/2021                   | 19-C-0081         | 2                         |
| *   | Water & Sewer Appeals Board                          | City Council Post 2 At-Large and Districts<br>7 and 8   | Earl Young      | 10/1/2018         | 9/30/2021                  | 18-C-5137         | 3                         |
| (V) | Westside Affordable Housing Trust Fund<br>Commission | City Council Post 2 At-Large and Districts<br>5-8 (resident of the Westside Overlay<br>District who participates in COA Housing<br>program) | Vacant Seat     |                   |                            |                   | 2                         |
| *   | Youth Commission - Governing Board                   | City Council Post 2 At-Large and Districts<br>7 and 8   | Dasheika Ruffin | 11/3/2014         | 11/2/2016                  | 14-C-5113         | 2                         |
| (v) | Youth Commission - Youth Action Coalition            | City Council District 7   | Vacant Seat     |                   |                            |                   | 1                         |

| Cou | ncil District 7 Appointments: Board,      | Authority, Commission, Etc. (B | SACE) Appointme | nts, Legislation, 1                  | Board Description          | n as of August 1, | 2022                      |
|-----|---|--------------------------------|-----------------|--------------------------------------|----------------------------|-------------------|---------------------------|
| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority           | Appointee       | Term Begin Date                      | Projected Term End<br>Date | Caption           | Term<br>Length<br>(Years) |
|     | LEGEND                                    | * - Appointment                |                 | (R) - Reappointment (V) - Vacant Sea |                            | eat               |                           |
| *   | Youth Commission - Youth Advisory Board   | City Council District 7        | Jared Yarmowich | 6/5/2017                             | 6/4/2019                   | 17-C-5058         | 1                         |
|     |   |                                |                 |                                      |                            |                   | 1                         |