| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|---|--|---------------------|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | ppointment | (V)-Vacant So | eat |
| * | Alcohol Technical Advisory Group (ATAG) III | City Council (selected total of 2 members of city council) | Michael Julian Bond | 4/19/2021 | N/A | 21-R-3294 | N/A |
| * | Alcohol Technical Advisory Group (ATAG) III | City Council (selected total of 2 members of city council) | Alex Wan | 1/18/2022 | N/A | 22-R-3003 | N/A |
| * | Atlanta Beltline Inc. Board of Directors | City Council | Ayana Gabriel | 3/21/2016 | 3/20/2020 | 16-R-3248 | 4 |
| T | Atlanta Development Authority d/b/a Invest Atlanta | City Council (Atlanta Board of Education nominee) | Michelle Olympiadis | 4/15/2019 | 4/14/2023 | 19-R-3362 | 4 |
| *4* | Atlanta Development Authority d/b/a Invest Atlanta | City Council | Fred Smith Jr. | 8/20/2018 | 8/19/2022 | 18-R-3908 | 4 |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-------|---|----------------------|--------------------------|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Rear | ppointment | (V)-Vacant So | eat |
| *4* | Atlanta Development Authority d/b/a Invest Atlanta | ICITY COUNCIL | Christopher Ahrenkiel | 7/5/2017 | 7/4/2021 | 17-R-3852 | 4 |
| I (R) | Atlanta Development Authority d/b/a Invest Atlanta | ICity Council | Christopher Ahrenkiel | 7/5/2021 | 7/4/2025 | 21-R-3613 | 4 |
| * | Atlanta Regional Commission (ARC) | City Council | Matt Westmoreland | 2/7/2022 | 2/6/2026 | 22-R-3136 | 4 |
| (\ | Atlanta Workforce Training and Job Creation Advisory Committee | City Council | Vacant Seat | | | | 1 |
| * | Audit Committee | City Council | Donald Penovi | 12/7/2020 | 12/6/2024 | 20-R-4612 | 4 |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|---|---|--------------------|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | ppointment | (V)-Vacant So | eat |
| * | Audit Committee | City Council | Danielle Hampton | 8/20/2018 | 8/19/2022 | 18-R-3852 | 4 |
| * | Audit Committee | City Council | W. Daniel Ebersole | 7/21/2014 | 7/20/2018 | 14-R-3814 | 4 |
| (R) | Audit Committee | City Council | W. Daniel Ebersole | 7/21/2018 | 7/20/2022 | 18-R-3850 | 4 |
| * | Beltline Design Review Committee | City Council (ABI President nominates an architect) | David Hamilton | 6/15/2015 | 6/14/2017 | 15-C-5050 | 2 |
| * | Beltline Design Review Committee | City Council (ABI President nominates an architect) | Nazeer Kutty | 2/17/2020 | 2/16/2022 | 20-R-3284 | 2 |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|---|--|------------------|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | ppointment | (V)-Vacant So | eat |
| * | Beltline Design Review Committee | City Council (ABI President nominates an urban planner) | Stephen Causby | 9/16/2019 | 9/15/2021 | 19-R-4329 | 2 |
| * | Beltline Design Review Committee | City Council (ABI President nominates Beltline TADAC member or designee with design expertise) | Kristen Halloran | 9/16/2019 | 9/15/2021 | 19-R-4330 | 2 |
| * | Board of Zoning Adjustment | City Council | Danita Brown | 7/6/2010 | 7/5/2012 | 10-R-1225 | 2 |
| * | Budget Commission | City Council | Howard Shook | 6/6/2022 | 6/5/2023 | 22-R-3639 | 1 |
| * | Budget Commission | City Council | Jason Winston | 6/6/2022 | 6/5/2023 | 22-R-3639 | 1 |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|---|----------------------|-------------------------|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | ppointment | (V)-Vacant So | eat |
| * | Citizen Review Board | ICity Council | Gloria Hawkins- Wynn | 2/5/2018 | 2/4/2021 | 18-R-3073 | 3 |
| (R) | Citizen Review Board | ICity Council | Gloria Hawkins- Wynn | 2/5/2021 | 2/4/2024 | 21-R-3296 | 3 |
| *** | City of Atlanta-Atlanta Public Schools Joint Committee | City Council | Byron Amos | 3/7/2022 | N/A | 22-R-3246 | N/A |
| *** | City of Atlanta-Atlanta Public Schools Joint Committee | City Council | Liliana Bakhtiari | 3/7/2022 | N/A | 22-R-3246 | N/A |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|---|--|---------------------|-----------------|----------------------------|-----------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Rear | ppointment | (V) - Vacant So | eat |
| *** | City of Atlanta-Atlanta Public Schools Joint Committee | City Council | Alex Wan | 3/7/2022 | N/A | 22-R-3246 | N/A |
| * | City of Atlanta-Fulton County Joint Committee | City Council (selected total of 2 members of city council) | Michael Julian Bond | 7/6/2021 | N/A | 21-R-3664 | N/A |
| (V) | City of Atlanta-Fulton County Joint Committee | City Council (selected total of 2 members of city council) | Vacant Seat | | | | N/A |
| (v) | City of Atlanta Procurement Reform Task Force | City Council (selected total of 2 members of city council) | Vacant Seat | | | | N/A |
| (v) | City of Atlanta Procurement Reform Task Force | City Council (selected total of 2 members of city council) | Vacant Seat | | | | N/A |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|---|-----------------------|-----------------|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Rear | pointment | (V)-Vacant So | eat |
| (v) | Code Enforcement Commission | As City Councilmember | Vacant Seat | | | | N/A |
| * | DeKalb County Board of Health | City Council | Camara Jones | 2/2/2015 | 2/1/2021 | 15-R-3060 | 6 |
| * | Development Impact Fee Advisory Committee | City Council | Kevin Green | 2/18/2019 | 2/17/2021 | 19-R-3142 | 2 |
| * | Development Impact Fee Advisory Committee | City Council | Jim Brown | 2/18/2019 | 2/17/2021 | 19-R-3143 | 2 |
| * | Development Impact Fee Advisory Committee | City Council | Malloy Peterson | 2/18/2019 | 2/17/2021 | 19-R-3144 | 2 |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|---|--|-----------------|-----------------|----------------------------|---------------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | ppointment | (V) - Vacant Seat | |
| * | Elected Officials Compensation Commission | City Council | Shirley Nichols | 6/15/2020 | 11/2/2021 | 20-R-4055 | 4 |
| * | Elected Officials Compensation Commission | City Council | Paul Zucca | 6/15/2020 | 11/2/2021 | 20-R-4056 | 4 |
| * | Fulton County Board of Health | City Council | Clint Owens | 9/17/2018 | 9/16/2024 | 18-R-4067 | 6 |
| T | Fulton Industrial Community Improvement District (CID) | City Council | Mike Howell | 8/19/2019 | 8/18/2023 | 19-R-3939 | 4 |
| *** | Governing Board of the Office of the Inspector General | Mayor/Council - Association of Certified Fraud Examiners' nomination | Victor Hartman | 5/18/2020 | 5/17/2023 | 20-R-3964 | 3 |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-------|---|---|----------------|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | ppointment | (V)-Vacant So | eat |
| 1 | Governing Board of the Office of the Inspector General | Mayor/Council - Atlanta Bar Association's nomination | Lisa Liang | 6/17/2019 | 2/16/2022 | 19-C-0062 | 3 |
| T | Governing Board of the Office of the Inspector General | Mayor/Council - Atlanta Business League's nomination | Todd Gray | 6/20/2016 | 6/19/2019 | 16-C-5095 | 3 |
| I (R) | Governing Board of the Office of the Inspector General | Mayor/Council - Atlanta Business League's nomination | Todd Gray | 6/20/2019 | 8/20/2021 | 19-C-0085 | 3 |
| I (R) | Governing Board of the Office of the Inspector General | Mayor/Council - Atlanta Business League's nomination | Todd Gray | 12/6/2021 | 12/5/2024 | 21-R-4321 | 3 |
| | Governing Board of the Office of the Inspector General | Mayor/Council - Atlanta Planning Advisory Board's nomination | Gerald Neumark | 7/5/2017 | 7/4/2020 | 17-C-5081 | 3 |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|---|--|---------------------|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Rear | ppointment | (V)-Vacant Se | eat |
| (R) | Governing Board of the Office of the Inspector General | Mayor/Council - Atlanta Planning Advisory Board's nomination | Gerald Neumark | 7/5/2020 | 7/4/2023 | 20-R-4563 | 3 |
| * | Governing Board of the Office of the Inspector General | Mayor/Council - GA State, GA Tech, Clark Atlanta, Emory, Morehouse, Morris Brown, Spelman's nomination | Bing Wang | 11/2/2020 | 11/1/2023 | 20-R-4562 | 3 |
| * | Governing Board of the Office of the Inspector General | Mayor/Council - Gate City Bar Association's nomination | Christopher Gilmore | 2/4/2019 | 2/3/2022 | 19-C-0015 | 3 |
| * | Governing Board of the Office of the Inspector General | Mayor/Council - Georgia Society of Certified Public Accountants' nomination | Matthew Grosvenor | 8/19/2019 | 8/18/2022 | 19-C-0086 | 3 |
| * | Governing Board of the Office of the Inspector General | Mayor/Council - League of Women Voters of Atlanta-Fulton County's nomination | Nichola Hines | 5/16/2016 | 5/15/2019 | 16-C-5070 | 3 |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-------|---|--|--|-----------------|----------------------------|---------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | ppointment | (V)-Vacant So | eat |
| I (K) | Governing Board of the Office of the Inspector General | Mayor/Council - League of Women Voters of Atlanta-Fulton County's nomination | Nichola Hines | 5/16/2019 | 5/15/2022 | 19-C-0061 | 3 |
| I (R) | Governing Board of the Office of the Inspector General | Mayor/Council - League of Women Voters of Atlanta-Fulton County's nomination | Nichola Hines | 5/16/2022 | 5/15/2025 | 22-R-3970 | 3 |
| т | Governing Board of the Office of the Inspector General | Mayor/Council - Metro Atlanta Chamber of Commerce's nomination | Rebecca Brubaker | 7/5/2022 | 7/4/2025 | 22-R-3968 | 3 |
| (v) | Health Care Task Force - OPEB | City Council | Vacant Seat (previously occupied by Clarence Martin) | | | | 1 |
| * | Homeless Continuum of Care | City Council | Cleta Winslow | No appo | Dintment information i | s on file | 1 |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|-----|--|--|---------------|-----------------|----------------------------|-----------------|---------------------------|
| | LEGEND | * - Appointment | | (R) - Reap | ppointment | (V) - Vacant So | eat |
| * | Keep Atlanta Beautiful Commission | City Council | Joyce Sheperd | 2/2/2015 | 2/1/2017 | 15-R-3130 | 2 |
| (R) | Keep Atlanta Beautiful Commission | City Council | Joyce Sheperd | 10/16/2017 | 10/15/2019 | 17-R-4475 | 2 |
| (R) | Keep Atlanta Beautiful Commission | City Council | Joyce Sheperd | 11/2/2020 | 11/1/2022 | 20-R-4564 | 2 |
| -1- | Pension - City of Atlanta Defined Benefit Pension Plan Investment Board | City Council (selected total of 3 members of city council) | Jason Winston | 2/7/2022 | 2/6/2023 | 22-R-3137 | 1 |
| -1- | Pension - City of Atlanta Defined Benefit Pension Plan Investment Board | City Council (selected total of 3 members of city council) | Antonio Lewis | 2/7/2022 | 2/6/2023 | 22-R-3137 | 1 |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|--------|--|--|-------------------|-----------------------|----------------------------|---------------------|---------------------------|
| LEGEND | | * - Appointment | | (R) - Reappointment | | (V) - Vacant Seat | |
| •1• | Pension - City of Atlanta Defined Benefit Pension Plan Investment Board | City Council (selected total of 3 members of city council) | Howard Shook | 2/7/2022 | 2/6/2023 | 22-R-3137 | 1 |
| * | Solid Waste Management Authority | City Council | Joyce Sheperd | 5/5/2014 | 5/4/2015 | 14-R-3504 | 1 |
| * | Stadium Neighborhoods Trust Fund Committee | City Council | Nicholas McKenney | 11/15/2021 | 11/14/2024 | 21-R-4257 | 3 |
| * | Stadium Neighborhoods Trust Fund Committee | City Council | Gregory Burson | 5/18/2020 | 5/17/2023 | 20-R-3965 | 3 |
| | Task Force to provide a Safer Environment for occupants living in apartment complexes and other leasing communities in the City of Atlanta | City Council | Vacant Seat | | | | N/A |

| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) |
|--------|---|--|----------------|--------------------------|----------------------------|---------------------|---------------------------|
| LEGEND | | * - Appointment | | (R) - Reappointment | | (V) - Vacant Seat | |
| (v) | Tree Conservation Commission | City Council | Vacant Seat | | | | 2 |
| * | Tree Conservation Commission | City Council (Tree Commission made Appt) | Nabil Hammam | Not Confirmed by Council | | | 2 |
| * | Tree Conservation Commission | City Council (Tree Commission made Appt) | Andrea Greco | Not Confirmed by Council | | | 2 |
| T | Women's Entrepreneurship Initiative Board of Directors | City Council | Kimberly Seals | 3/19/2018 | 3/18/2020 | 18-R-3282 | 2 |
| (v) | Working Group to review and make recommendations to improve, but not consider the repeal of Ordinance 18-O-1045 which instituted Bail Reform in the City of Atlanta | City Council (selected total of 3 members of city council including Chair of PSLA) | Vacant Seat | | | | N/A |

| Full Council Appointments: Board, Authority, Commission, Etc. (BACE) Appointments, Legislation, Board Description as of July 5, 2022 | | | | | | | | | |
|--|---|----------------------|-----------|---------------------|----------------------------|---------------------|---------------------------|--|--|
| No. | Board, Authority, Commission, Etc. (BACE) | Appointing Authority | Appointee | Term Begin Date | Projected Term End Date | Caption | Term Length (Years) | | |
| LEGEND | | * - Appointment | | (R) - Reappointment | | (V) - Vacant Seat | | | |
| | | | | | | | | | |