

**PERSONAL PAPERS
and
COMMUNICATIONS**

PACKAGE

JAN 17, 2017

PERSONAL PAPERS

**ADOPTED
AND
ADOPTED
AS AMENDED**

JAN 17, 2017

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Stephanie
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FINAL COUNCIL ACTION
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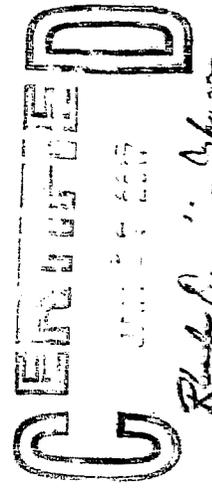
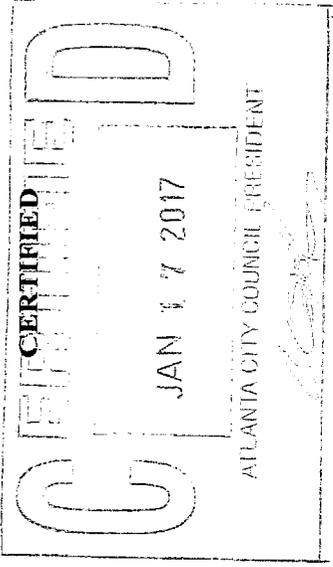
ADOPTED BY
JAN 17 2017
COUNCIL

MAYOR'S ACTION
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SOLUTION BY _____
COUNCILMEMBER IVORY
NG, JR. _____
RESOLUTION SUPPORTING THE
ANTAL FALCONS AS THEY HOST
GREEN BAY PACKERS FOR
RIGHT TO REPRESENT THE
ONAL FOOTBALL
FFERENCE IN SUPER BOWL LI
AND FOR OTHER PURPOSES.



A RESOLUTION BY
COUNCILMEMBER IVORY L. YOUNG, JR.

A RESOLUTION SUPPORTING THE ATLANTA FALCONS AS THEY HOST THE GREEN BAY PACKERS FOR THE RIGHT TO REPRESENT THE NATIONAL FOOTBALL CONFERENCE IN SUPER BOWL LI (51); AND FOR OTHER PURPOSES.

WHEREAS, the Atlanta Falcons (“Falcons”) franchise began play in the National Football League in 1965 in Atlanta-Fulton County Stadium; and

WHEREAS, the Falcons moved to the Georgia Dome in 1992, and will move to the new Mercedes-Benz Stadium this fall; and

WHEREAS, in their 51 years of existence, the Falcons have compiled a record of 349-449-6, winning division championships in 1980, 1998, 2004, 2010, 2012, and 2016; and

WHEREAS, the Falcons made their only Super Bowl appearance during the 1998 season against the Denver Broncos; and

WHEREAS, the Falcons finished the 2016 regular season with a record of 11-5 and defeated the Seattle Seahawks in the NFC Divisional Round 36-20; and

WHEREAS, the Falcons will play host this Sunday against the Green Bay Packers for the right to represent the National Football Conference in Super Bowl LI (51).

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, residents and businesses are encouraged to “Rise Up” in support of the Atlanta Falcons as they take on the Green Bay Packers in the National Football Conference Championship game on Sunday, January 22, 2017.

BE IT FURTHER RESOLVED, that fans are encouraged to wear red and black this Friday, January 20th in support of the team.

BE IT FINALLY RESOLVED, that the Commissioner of Human Resources is requested to allow non-essential employees of the City to wear red and black this Friday, January 20th in support of the Falcons.

PERSONAL PAPERS

REFERRED

JAN 17, 2017

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DINANCE
COUNCILMEMBER CARLA SMITH

ORDINANCE TO AMEND THE 1982 ATLANTA
ZONING ORDINANCE, AS AMENDED, BY
ADDITIONAL ZONING SECTION 16-24.005(S) TO
REQUIRE THE FACTOR OF INTENT NOT TO
BE A DISCONTINUOUS USE WHEN A NONCONFORMING
USE IS DISCONTINUED FOR A CONTINUOUS
PERIOD OF ONE YEAR; TO REQUIRE
OBTAINMENT OF A NONCONFIRMING USE IF A
PERSON FAILS TO RENEW ITS PREVIOUSLY
OBTAINED OCCUPATION TAX CERTIFICATE OR
NONCONFIRMING USE OPERATES WITHOUT A VALID
CERTIFICATE FOR A PERIOD OF SIX MONTHS;
AND TO RESTRICT THE BURDEN OF
OBTAINING A NONCONFIRMING USE, A LEGAL,
NONCONFIRMING USE; AND FOR OTHER
PURPOSES.

First Reading

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FINAL COUNCIL ACTION

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MAYOR'S ACTION

AN ORDINANCE

BY COUNCILMEMBER CARLA SMITH



AN ORDINANCE TO AMEND THE 1982 ATLANTA ZONING ORDINANCE, AS AMENDED, BY AMENDING CITY CODE SECTION 16-24.005(5) TO NEGATE THE FACTOR OF INTENT NOT TO ABANDON THE USE WHEN A NONCONFORMING USE IS DISCONTINUED FOR A CONTINUOUS PERIOD OF ONE YEAR; TO REQUIRE CESSATION OF A NONCONFORMING USE IF A BUSINESS FAILS TO RENEW ITS PREVIOUSLY VALID OCCUPATION TAX CERTIFICATE OR OTHERWISE OPERATES WITHOUT A VALID CERTIFICATE FOR A PERIOD OF SIX MONTHS; TO REITERATE UPON WHOM THE BURDEN OF PROOF RESTS TO ESTABLISH A LEGAL, NONCONFORMING USE; AND FOR OTHER PURPOSES.

WHEREAS, Chapter 24 of the Atlanta Zoning Ordinance governs nonconforming uses. Section 16-24.005(5) provides that when a nonconforming use of a major structure or major structure and premises in combination is discontinued for a continuous period of one year, the structure shall not thereafter be used except in conformity with the current zoning; and

WHEREAS, in the case of Ansley House, Inc. v. City of Atlanta, 260 Ga. 540 (1990), the Georgia Supreme Court interpreted this very same provision and held that in the absence of language negating the factor of intent to not abandon the use, the expiration of the time period set forth in the ordinance merely raises a presumption that there has been an intent to abandon which the property owner may rebut by overt acts within such period demonstrating an intent not to abandon the use; and

WHEREAS, by their nature nonconforming uses are incompatible with conforming uses and should cease after one year of non-use, without regard to intent of the property owner; and

WHEREAS, over the past few years, and to the detriment of the public, buyers, without seeking zoning verification from the City, have sought to re-commence non-conforming uses that their predecessors-in-title ceased many years previously by pointing to the element of intent; and

WHEREAS, the City Council intends to negate the factor of intent not to abandon by passage of this amendment such that upon non-use for a continuous one-year period, the property shall lose its legal, nonconforming status and shall thereafter only be used in conformance with the district regulations; and

WHEREAS, the City Council further intends that a legal nonconforming use shall be lost if a business operating said use fails to renew its previously valid occupation tax certificate, or otherwise operates without a valid occupation tax certificate for a period of six (6) months or more. The property shall thereafter only be used in conformance with the district regulations; and

WHEREAS, the City Council finally intends, consistent with Georgia law, the burden shall be upon the one seeking legal, nonconforming use status to prove such status; otherwise such status shall not exist.

**NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA
HEREBY ORDAINS:**

Section 1: City Code Sec. 16-24.005(5) which provides as follows:

When a nonconforming use of a major structure or major structure and premises in combination is discontinued for a continuous period of one (1) year, the structure, or structure and premises in combination, shall not thereafter be used except in conformity with the regulations of the district in which it is located. Such restriction shall not apply if such cessation is as a direct result of governmental action impeding access to the premises.

Is hereby amended to read:

- (a) Without regard to the intent, including any overt act(s), of the property owner or any other to not abandon the use, when a nonconforming use of a major structure or major structure and premises in combination is discontinued for a continuous period of one (1) year, the structure, or structure and premises in combination, shall not thereafter be used except in conformity with the regulations of the district in which it is located. Such restriction shall not apply if such cessation is as a direct result of governmental action impeding access to the premises. The burden shall be upon the one seeking entitlement to the nonconforming use to establish that the use has not been discontinued beyond the limitation period.
- (b) If a major structure or major structure and premises in combination is being used for a legally nonconforming use under the current zoning regulations which requires a valid occupation tax certificate to operate, failure of said business to renew its previously valid occupation tax certificate, or otherwise operate without a valid occupation tax certificate for a period of six (6) months or more shall constitute per se abandonment of said non-conforming use and any right to continue said business as a legal non-conforming use is thereby extinguished. Thereafter a major structure or major structure and premises in combination shall only be used in conformity with the regulations of the district in which it is located. The burden shall be upon the one seeking entitlement to the nonconforming use to establish the status of the occupation tax certificate has not lapsed beyond the limitation period.

11359

17 O 1028

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ORDINANCE
COUNCILMEMBER ALEX WAN

ORDINANCE AUTHORIZING A CONTRIBUTION IN AN AMOUNT TO EXCEED TWENTY-TWO DOLLARS AND ZERO CENTS (22.00) FROM THE DISTRICT 6 BUDGET TO BE USED TO BUY FORWARD ACCOUNT TO ANSLEY PARK NEIGHBORHOOD CIVIC SOCIETY, INC TO HELP FUND THE COMPLETION OF THE ANSLEY PARK TRAFFIC IMPROVEMENT PROJECT; AND FOR OTHER PURPOSES.

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FINAL COUNCIL ACTION
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**AN ORDINANCE
BY COUNCILMEMBER ALEX WAN**



AN ORDINANCE AUTHORIZING A CONTRIBUTION IN AN AMOUNT NOT TO EXCEED TWENTY-TWO DOLLARS AND ZERO CENTS (\$22,000.00) FROM THE DISTRICT 6 CARRY FORWARD ACCOUNT TO THE ANSLEY PARK NEIGHBORHOOD CIVIC ASSOCIATION, INC TO HELP FUND THE COMPLETION OF THE ANSLEY PARK TRAFFIC IMPROVEMENT PROJECT; AND FOR OTHER PURPOSES.

WHEREAS, pursuant to 13-R-3011, the City entered into Agreement FC-5820 with SD&C, Inc. for the purpose of constructing traffic calming islands for the intersections of Peachtree Circle/15th Street and Peachtree Circle/The Prado in Ansley Park area; and

WHEREAS, the project, known as the Ansley Park Traffic Improvement Project, was designed to improve traffic flow and safety, and provide safe pedestrian and bicycle access, while preserving the community’s historic character; and

WHEREAS, intersections are bounded by major highways and commercial development which contribute to high traffic volumes; and

WHEREAS, the Ansley Park Civic Association (“APAC”) has received grants for the purpose of funding improvements in connection with the Ansley Park Pedestrian and Streetscape Project, which is currently under construction; and

WHEREAS, the District 6 Councilmember desires to contribution an amount not to exceed Twenty-Two Dollars and Zero Cents (\$22,000.00) from the District 6 Carry Forward Account to the Ansley Park Neighborhood Civic Association, Inc., to help fund the completion of the Ansley Park Traffic Improvement Project.

NOW THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA as follows:

SECTION 1: That the Chief Financial Officer is authorized to remit payment to the Ansley Park Neighborhood Civic Association, Inc. in an amount not to exceed Twenty-Two Thousand Dollars and Zero Cents (\$22,000.00), to assist with funding for the completion of the Ansley Park Traffic Improvement Project.

SECTION 2: That all payments shall be charged to and paid from the following:

TRANSFER FROM APPROPRIATIONS

<u>Amount</u>	<u>Fund</u>	<u>GL Dep #</u>	<u>Account #</u>	<u>Function Activity #</u>
\$22,000.00	1001	030206	5790001	1110000

SECTION 3: That all ordinances and parts of ordinances in conflict herewith, are hereby

repealed for purposes of the ordinance only, and only to the extent of the conflict.

17 O 1029

AN ORDINANCE BY

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 4 WITH GEORGIA WASTE SYSTEMS, INC. D/B/A WASTE MANAGEMENT OF ATLANTA, FOR FC-5035A, ANNUAL CONTRACT FOR THE DISPOSAL OF MUNICIPAL SOLID WASTE, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT AND THE DEPARTMENT OF PUBLIC WORKS, TO EXTEND THE TERM OF THE AGREEMENT ON A MONTH-TO-MONTH BASIS FOR A PERIOD NOT TO EXCEED TWELVE (12) MONTHS IN AN AMOUNT NOT TO EXCEED TWO MILLION, EIGHT HUNDRED SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$2,875,000.00); TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE () OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

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FINAL COUNCIL ACTION
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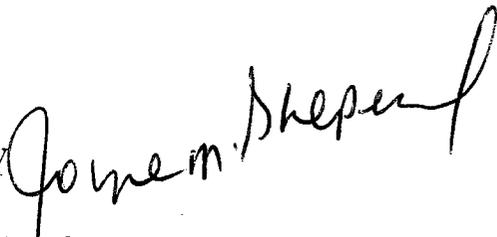
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MAYOR'S ACTION

AN ORDINANCE BY



AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 4 WITH GEORGIA WASTE SYSTEMS, INC. D/B/A WASTE MANAGEMENT OF ATLANTA, FOR FC-5035A, ANNUAL CONTRACT FOR THE DISPOSAL OF MUNICIPAL SOLID WASTE, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGMEENT AND THE DEPARTMENT OF PUBLIC WORKS, TO EXTEND THE TERM OF THE AGREEMENT ON A MONTH-TO-MONTH BASIS FOR A PERIOD NOT TO EXCEED TWELVE (12) MONTHS IN AN AMOUNT NOT TO EXCEED TWO MILLION, EIGHT HUNDRED SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$2,875,000.00); TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") did solicit Bids for Contract Number FC-5035A, Annual Contract for the Disposal of Municipal Solid Waste ("Agreement") on behalf of the Department of Public Works and the Department of Watershed Management;

WHEREAS, the Atlanta City Council adopted Ordinance 11-O-0325 on March 21, 2011 and was approved by operation of law on March 30, 2011, which authorized the Agreement with Georgia Waste Systems, Inc., d/b/a Waste Management of Atlanta ("Waste Management") in an amount not to exceed Three Million Four Hundred Forty-Six Thousand Seven Hundred Sixteen Dollars and No Cents (\$3,446,716.00);

WHEREAS, the base term of the Contract was for a period of three (3) years, with two (2) one (1) year renewal options to be exercised at the sole discretion of the City;

WHEREAS, the Department of Public Works entered into Amendment Agreement Number 1 with Waste Management pursuant to Resolution Number 13-R-3633 adopted by City Council on October 21, 2013 and approved by operation of law on October 30, 2013, in an amount not to exceed Two Million Dollars and No Cents (\$2,000,000.00);

WHEREAS, the Departments of Public Works and Watershed Management entered into Renewal Agreement Number 1 of the Agreement pursuant to Resolution Number 14-R-3411 adopted by City Council on May 5, 2014 and approved by operation of law on May 14, 2014, to extend the term of the Agreement for one (1) year, giving a new expiration date of May 30, 2015 and to appropriate funds in an amount not to exceed One Million One Hundred Seventy-Five Thousand Dollars and No Cents (\$1,175,000.00); and

WHEREAS, the Department of Public Works and the Department of Watershed Management entered into Renewal Agreement Number 2 of the Agreement pursuant to Resolution Number 15-R-3605 adopted by City Council on May 18, 2015 and approved as per City Charter Section 2-403 May 27, 2015 to extend the term of the Agreement for one (1) year, giving a new expiration date

of May 30, 2016, and to appropriate funds in an amount not to exceed One Million Eight Hundred Twenty-Five Thousand Dollars and No Cents (\$1,825,000.00);

WHEREAS, the Department of Public Works and the Department of Watershed Management entered into Amendment Agreement Number 2 of the Agreement pursuant to Resolution Number 16-R-3457 adopted by the City Council on May 2, 2016 and approved by operation of law on May 11, 2016, in an amount not to exceed Eight Hundred Five Thousand Seven Hundred Fifty Dollars and No Cents (\$805,750.00);

WHEREAS, the Chief Procurement Officer authorized a ninety (90) day extension of the Contract, giving a new expiration date of August 29, 2016;

WHEREAS, the Department of Public Works entered into Amendment Agreement Number 3 of the Agreement pursuant to Ordinance Number 16-O-1446, to extend the Agreement on a month-to-month basis for a period not to exceed six (6) months effective August 29, 2016, in an amount not to exceed Five Hundred Eight Thousand Nine Hundred Six Dollars and Fifty Nine Cents (\$508,906.59);

WHEREAS, Georgia Waste Systems, Inc. d/b/a Waste Management of Atlanta has performed the contracted services satisfactorily; and

WHEREAS, the Commissioner of the Department of Watershed Management and the Commissioner of the Department of Public Works recommend Amendment No. 4 with Georgia Waste Systems, Inc. d/b/a Waste Management of Atlanta for FC-5035A, Annual Contract for the Disposal of Municipal Solid Waste to extend the term of the Agreement on a month-to-month basis for a period not to exceed twelve (12) months effective March 1, 2017 in an amount not to exceed Two Million, Eight Hundred Seventy Five Thousand Dollars and Zero Cents (\$2,875,000.00).

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS
as follows:

SECTION 1: That the Mayor, or his designee, is authorized to enter into Amendment No. 4 with Georgia Waste Systems, Inc. d/b/a Waste Management of Atlanta for FC-5035A, Annual Contract for the Disposal of Municipal Solid Waste to extend the term of the Agreement on a month-to-month basis for a period not to exceed twelve (12) months effective March 1, 2017, with the option to terminate at any time during the twelve (12) month period conditioned upon the City giving Georgia Waste Systems, Inc. d/b/a Waste Management of Atlanta thirty (30) days written notice of any said early termination, in an amount no to exceed Two Million, Eight Hundred Seventy Five Thousand Dollars, and Zero Cents (\$2,875,000.00).

SECTION 2: That Article X of the Procurement and Real Estate Code of the City of Atlanta Code of Ordinances, specifically including and without limitation, "Division 4, Source Selection and Contract Formation" is hereby waived to the extent applicable to meet the intent and purpose of this ordinance.

SECTION 3: That the Chief Procurement Officer, in consultation with the City Attorney, is directed to prepare all appropriate documents for execution by the Mayor, or his authorized designee.

SECTION 4: That the funding of the Agreement shall be expressly contingent upon the City's adoption and approval of the Fiscal Year 2018 budget and the appropriation of sufficient funds to the associated funding sources.

SECTION 5: That all contracted work will be charged to and paid from the listed Fund Department Organization and Account Numbers in the following amounts: **Department of Public Works - \$1,200,000.00** - 5401 (Solid Waste Services Revenue Fund) 130542 (DPW Disposal Landfill) 5212001 (Consulting/Professional Services) 4560000 (Closure and Post Closure Care), **FY 2018: \$1,675,000.00** - 5401 (Solid Waste Services Revenue Fund) 130542 (DPW Disposal Landfill) 5212001 (Consulting/Professional Services) 4560000 (Closure and Post Closure Care) COA.

17 O 1030

AN ORDINANCE BY *Joan M. Stapp*

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 6 WITH ADVANCED DISPOSAL SERVICES ATLANTA, LLC FOR FC-5035C, ANNUAL CONTRACT FOR THE DISPOSAL OF MUNICIPAL SOLID WASTE, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT AND THE DEPARTMENT OF PUBLIC WORKS, TO EXTEND THE TERM OF THE AGREEMENT ON A MONTH-TO-MONTH BASIS FOR A PERIOD NOT TO EXCEED TWELVE (12) MONTHS IN AN AMOUNT NOT TO EXCEED SIX MILLION, FIVE HUNDRED EIGHTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$6,585,000.00); TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

- CONSENT REFER
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- PERSONAL PAPER REFER

Date Referred: *1/17/17*

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11/24/17
FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd

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CERTIFIED

MAYOR'S ACTION

AN ORDINANCE BY



AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 6 WITH ADVANCED DISPOSAL SERVICES ATLANTA, LLC FOR FC-5035C, ANNUAL CONTRACT FOR THE DISPOSAL OF MUNICIPAL SOLID WASTE, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT AND THE DEPARTMENT OF PUBLIC WORKS, TO EXTEND THE TERM OF THE AGREEMENT ON A MONTH-TO-MONTH BASIS FOR A PERIOD NOT TO EXCEED TWELVE (12) MONTHS IN AN AMOUNT NOT TO EXCEED SIX MILLION, FIVE HUNDRED EIGHTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$6,585,000.00); TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta (“City”) authorized FC-5035C, Annual Contract for the Disposal of Municipal Solid Waste (“Agreement”) with Advanced Disposal Services Atlanta, LLC, on behalf of the Department of Public Works and the Department of Watershed Management, pursuant to Ordinance No. 11-O-0323;

WHEREAS, the term of the Agreement was for three (3) years with two (2) one (1) year renewal options to be exercised at the City’s sole discretion effective May 31, 2011 through May 30, 2014;

WHEREAS, the Department of Watershed Management encumbered funds for year one (1) of the Agreement in an amount not to exceed Two Hundred Seventy-Four Thousand, One Hundred and Eight Dollars and Zero Cents (\$274,108.00);

WHEREAS, the City authorized Amendment No. 1 to add additional funding for year two (2) of the Agreement in an amount not to exceed Five Hundred Thousand Dollars and Zero Cents (\$500,000.00), pursuant to Resolution No. 12-R-0191;

WHEREAS, the City authorized Amendment No. 2 to add additional funding for year three (3) of the Agreement in an amount not to exceed Nine Hundred, Seventy-Six Thousand Dollars and Zero Cents (\$976,000.00), pursuant to Resolution No. 13-R-0302;

WHEREAS, the City authorized Renewal No.1 of the Agreement with a term of May 31, 2014 through May 30, 2015, pursuant to Resolution No. 14-R-3578;

WHEREAS, the City authorized Amendment No. 3 to add funding for the disposal of municipal solid waste generated during the R.M. Clayton Aeration Basin Refurbishment Project in an amount not to exceed Seven Hundred Fifty Thousand Dollars and Zero Cents (\$750,000.00), pursuant to Resolution No. 14-R-3806;

WHEREAS, the City authorized Renewal No. 2 of the Agreement with a term of May 31, 2015 through May 30, 2016, pursuant to Resolution No. 15-R-3543;

WHEREAS, the City executed a ninety (90) day extension that extended the term of the Agreement to August 28, 2016;

WHEREAS, the City authorized Amendment No. 4 to add funding for waste disposal services in an amount not to exceed Seven Hundred Twenty-Four Thousand Dollars and Zero Cents (\$724,000.00), pursuant to Resolution No. 16-R-3953;

WHEREAS, the City authorized Amendment No. 5 to extend the contract on a month-to-month basis for a period not to exceed six (6) months; to add funding for waste disposal services in an amount not to exceed One Million, Seven Hundred Eighty-Five Thousand, Seven Hundred Three Dollars and Seventy-Nine Cents (\$1,785,703.79); and to pay outstanding invoices in an amount not to exceed Two Hundred Eighty-Four Thousand, Two Hundred Ninety-Six Dollars and Twenty-One Cents (\$284,296.21), pursuant to Ordinance No. 16-O-1443;

WHEREAS, Advanced Disposal Services Atlanta, LLC continues to satisfactorily perform services under the Agreement; and

WHEREAS, the Commissioner of the Department of Watershed Management and the Commissioner of the Department of Public Works recommend Amendment No. 6 with Advanced Disposal Services Atlanta, LLC for FC-5035C, Annual Contract for the Disposal of Municipal Solid Waste to extend the term of the Agreement on a month-to-month basis for a period not to exceed twelve (12) months effective March 1, 2017 in an amount not to exceed Six Million, Five Hundred Eighty-Five Thousand Dollars and Zero Cents (\$6,585,000.00).

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS *as follows:*

SECTION 1: That the Mayor, or his designee, is authorized to enter into Amendment No. 6 with Advanced Disposal Services Atlanta, LLC for FC-5035C, Annual Contract for the Disposal of Municipal Solid Waste to extend the term of the Agreement on a month-to-month basis for a period not to exceed twelve (12) months effective March 1, 2017, with the option to terminate at any time during the twelve (12) month period conditioned upon the City giving Advanced Disposal Services Atlanta, LLC thirty (30) days written notice of any said early termination, in an amount not to exceed Six Million, Five Hundred Eighty-Five Thousand Dollars and Zero Cents (\$6,585,000.00).

SECTION 2: That Article X of the Procurement and Real Estate Code of the City of Atlanta Code of Ordinances, specifically including and without limitation, "Division 4, Source Selection and Contract Formation" is hereby waived to the extent applicable to meet the intent and purpose of this ordinance.

SECTION 3: That the Chief Procurement Officer, in consultation with the City Attorney, is directed to prepare all appropriate documents for execution by the Mayor, or his authorized designee.

SECTION 4: That the funding of the Agreement shall be expressly contingent upon the City's adoption and approval of the Fiscal Year 2018 budget and the appropriation of sufficient funds to the associated funding sources.

SECTION 5: That all contracted work will be charged to and paid from the listed Fund Department Organization and Account Numbers in the following amounts: **Department of Watershed Management - \$160,000.00** - 5051 (Water & Wastewater Revenue) 170205 (DWM Treatment Plant- Utoy Creek) 5212001 (Consulting & Professional Services) 4335000 (Sewage Treatment Plants), **\$360,000.00** - 5051 (Water & Wastewater Revenue) 170206 (DWM Treatment Plant- South River) 5212001 (Consulting & Professional Services) 4335000 (Sewage Treatment Plants), **\$1,250,000.00** - 5051 (Water & Wastewater Revenue) 170204 (DWM Treatment Plant- RM Clayton) 5212001 (Consulting/Professional Services) 4335000 (Sewage Treatment Plants), **\$75,000.00** - 5051 (Water & Wastewater Revenue) 170207 (DWM Treatment Plant- Intrenchment Creek) 5212001 (Consulting & Professional Services) 4335000 (Sewage Treatment Plants), **\$120,000.00** - 5051 (Water & Wastewater Revenue) 170242 (DWM Water Treatment Plant - Hemphill) 5212001 (Consulting/Professional Services) 4430000 (Treatment Plants), **\$62,500.00** - 5051 (Water & Wastewater Revenue) 170241 (DWM Water Treatment Complex - Chattahoochee) 5212001 (Consulting/Professional Services) 4430000 (Treatment); **FY2018: \$160,000.00** - 5051 (Water & Wastewater Revenue) 170205 (DWM Treatment Plant- Utoy Creek) 5212001 (Consulting & Professional Services) 4335000 (Sewage Treatment Plants), **\$360,000.00** - 5051 (Water & Wastewater Revenue) 170206 (DWM Treatment Plant- South River) 5212001 (Consulting & Professional Services) 4335000 (Sewage Treatment Plants), **\$1,250,000.00** - 5051 (Water & Wastewater Revenue) 170204 (DWM Treatment Plant- RM Clayton) 5212001 (Consulting/Professional Services) 4335000 (Sewage Treatment Plants), **\$75,000.00** - 5051 (Water & Wastewater Revenue) 170207 (DWM Treatment Plant- Intrenchment Creek) 5212001 (Consulting & Professional Services) 4335000 (Sewage Treatment Plants), **\$120,000.00** - 5051 (Water & Wastewater Revenue) 170242 (DWM Water Treatment Plant - Hemphill) 5212001 (Consulting/Professional Services) 4430000 (Treatment Plants), **\$62,500.00** - 5051 (Water & Wastewater Revenue) 170241 (DWM Water Treatment Complex - Chattahoochee) 5212001 (Consulting/Professional Services) 4430000 (Treatment); **Department of Public Works - \$1,130,000.00** - 5401 (Solid Waste Services Revenue Fund), 130542 (DPW Disposal Landfill) 5212001 (Consulting/Professional Services), 4560000 (Closure & Post Closure Care), **FY2018: \$1,400,000.00** - 5401 (Solid Waste Services Revenue Fund), 130542 (DPW Disposal Landfill) 5212001 (Consulting/Professional Services), 4560000 (Closure & Post Closure Care) COA.

11342

1701031

Joyce M. Shepherd
Date

(Do Not Write Above This Line)

ORDINANCE
COUNCILMEMBER JOYCE SHEPHERD
ORDINANCE TO DECLARE AS SURPLUS
CERTAIN CITY-OWNED REAL PROPERTY
LOCATED AT 711 CATHERINE STREET, A/K/A 0
CATHERINE STREET, S.W., ATLANTA, FULTON
COUNTY, GEORGIA 30310, IDENTIFIED AS
FULTON COUNTY TAX PARCEL 14010600080733;
TO AUTHORIZE THE CITY OF ATLANTA TO
TRANSFER SUCH PROPERTY TO THE ATLANTA
BOARD OF EDUCATION BY QUITCLAIM DEED;
TO AUTHORIZE THE MAYOR OR HIS DESIGNEE,
ON BEHALF OF THE CITY, TO EXECUTE SUCH
CLAIM DEED AND ALL OTHER
NECESSARY DOCUMENTS TO EFFECTUATE
THE INTENT OF THIS ORDINANCE; TO WAIVE
CERTAIN PROVISIONS OF THE PROCUREMENT
ACT, REAL ESTATE CODE, CITY OF ATLANTA
CHARTER AND ORDINANCES, ARTICLE X; AND FOR
OTHER PURPOSES.

CONSENT REFER
REGULAR REPORT REFER
ADVERTISE & REFER
ADOPT 2ND READ & REFER
PERSONAL PAPER REFER

1/17/17
Finance/Exec

Referred To:
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First Reading

Committee _____
Chair _____
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Date _____
Chair _____
Action _____
Fav, Adv, Hold (see rev. side) _____
Other _____
Members _____
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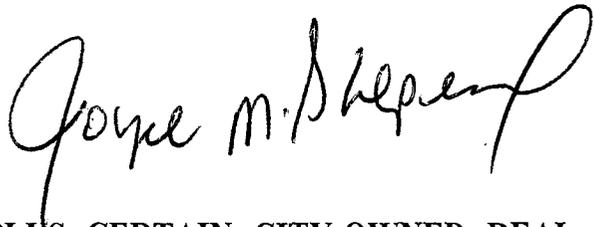
Committee _____
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FINAL COUNCIL ACTION
2nd Reading 1st & 2nd Readings 3rd Reading
Consent V Vote RC Vote

CERTIFIED

MAYOR'S ACTION

AN ORDINANCE
BY COUNCILMEMBER JOYCE SHEPERD



AN ORDINANCE TO DECLARE AS SURPLUS CERTAIN CITY-OWNED REAL PROPERTY LOCATED AT 711 CATHERINE STREET, A/K/A 0 CATHERINE STREET, S.W., ATLANTA, FULTON COUNTY, GEORGIA 30310, IDENTIFIED AS FULTON COUNTY TAX PARCEL 14010600080733; TO AUTHORIZE THE CITY OF ATLANTA TO TRANSFER SUCH PROPERTY TO THE ATLANTA BOARD OF EDUCATION BY QUITCLAIM DEED; TO AUTHORIZE THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE SUCH QUITCLAIM DEED AND ALL OTHER NECESSARY DOCUMENTS TO EFFECTUATE THE INTENT OF THIS ORDINANCE; TO WAIVE CERTAIN PROVISIONS OF THE PROCUREMENT AND REAL ESTATE CODE, CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta (“City”) owns that certain parcel of real property located at 711 Catherine Street, a/k/a 0 Catherine Street, S.W., Atlanta, Fulton County, Georgia 30310, being identified as Fulton County Tax Parcel 14010600080733 (the “Property”), as more particularly described in **Exhibit “A”** attached hereto and incorporated herein by this reference; and

WHEREAS, the Chief Procurement Officer (“CPO”) has consulted with the using agency, the Office of Enterprise Assets Management, and (1) has determined that the Property is no longer useful to or needed by the City; and (2) recommends that the Property be declared surplus; and

WHEREAS, the Property is also the subject of a dispute between the City and the Atlanta Board of Education (“APS”) in the case of *Atlanta Independent School System v. All Persons, et seq.*, Fulton County Superior Court, Civil Action File No. 2015-CV-258910; and

WHEREAS, APS has committed to affordable housing on the Property, and the City wishes to transfer the Property to APS for the public purpose of facilitating a development to include affordable housing within the City under the exception set forth in O.C.G.A. § 36-37-6(e)(2)(D) to the state-law procurement requirements; and

WHEREAS, the City is acting in its sole discretion in transferring the Property to APS voluntarily and not as the result of any legal obligation to do so.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS AS FOLLOWS:

SECTION 1: The Property is no longer useful to or needed by the City and is declared surplus.

SECTION 2: The Chief Procurement Officer or his designee is authorized to obtain a title report, and a land survey of the Property, if necessary.

SECTION 3: The City is authorized to transfer the Property to APS in its “as is”, “where is” condition for the public purpose of facilitating a development to include affordable housing on the Property.

SECTION 4: Section 2-1572 of the Procurement and Real Estate Code, City Code of Ordinances, Article X, is hereby waived for purposes of this ordinance only, to allow for the transfer of the Property to the Atlanta Board of Education without competitive sealed bidding or the requirement for further authorization by the City Council to approve the transfer of the Property, and to effectuate the purposes of this ordinance.

SECTION 5: The Mayor or his designee, on behalf of the City, is authorized to effectuate such transfer by executing a quitclaim deed of the Property to APS, subject to the City’s receipt of adequate assurances that the provisions set forth in Section 3 of this ordinance will be satisfied, and subject to all other encumbrances including all recorded or unrecorded utility easements, and to execute all other documents necessary to effectuate the intent of this ordinance.

SECTION 6: That said deeds, instruments, or other documents shall not become binding upon the City, and the City shall incur neither obligation nor liability thereunder, until the same has been signed by the Mayor, attested to by the Municipal Clerk, and approved as to form by the City Attorney.

Exhibit A
Legal Description

Being all of that piece or parcel of land lying and being in Land Lot 106 of the 14th District, City of Atlanta, Fulton County, Georgia and being more particularly described as follows:

Beginning at a point at the intersection of the easterly right of way of Mayland Avenue (50' right of way) and the northerly right of way of Catherine Street (50' right of way), thence with the right of way of Mayland Avenue N 00°00'30" E 200.00 feet to a point; thence leaving said right of way S 89°36'57" E 251.11 feet to a point; thence S 00°19'44" W 199.67 feet to a point in the northern right of way of Catherine Street; thence with the northern right of way of Catherine Street N 89°41'27" W 250.00 feet to the point of beginning and containing 1.149 acres more or less.

*Legal Description subject to survey and modification if needed.

11348

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ORDINANCE BY
COUNCILMEMBER JOYCE SHEPHERD

ORDINANCE AUTHORIZING THE
MAYOR, OR HIS DESIGNEE, TO MAKE
AN INTERSECTION OF HARTFORD
AVENUE, S.W. AND GENESEE AVENUE,
AN ALL-WAY STOP CONTROLLED
INTERSECTION; AND FOR OTHER
PURPOSES.

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

Committee

Date _____
Chair _____
Action _____
Fav, Adv, Hold (see rev. side) _____
Other _____
Members _____

Refer To _____

Committee

Date _____
Chair _____
Action _____
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Members _____

Refer To _____

FINAL COUNCIL ACTION
2nd Reading 1st & 2nd Reading 3rd Reading

Consent V Vote RC Vote

CERTIFIED

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REGULAR REPORT REFER
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Members _____

Refer To _____

MAYOR'S ACTION

**AN ORDINANCE BY
COUNCILMEMBER JOYCE SHEPERD**



AN ORDINANCE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF HARTFORD AVENUE, S.W. AND GENESSEE AVENUE, S.W. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES.

WHEREAS, the intersection of Hartford Avenue, S.W. and Genessee Avenue, S.W. is a highly used intersection; and

WHEREAS, there has been an increased amount of vehicular speeding at this intersection; and

WHEREAS, several accidents have occurred as a result of speeders who fail to acknowledge the two-way stop sign; and

WHEREAS, there has been an outcry from the Capital View community to have a traffic signal installed at this intersection; and

WHEREAS, making the intersection of Hartford Avenue, S.W. and Genessee Avenue, S.W. an all-way stop controlled intersection would improve the public safety for all residents of the community, whether walking or driving.

NOW THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1: That the Mayor, or his designee, is authorized to make the intersection of Hartford Avenue, S.W. and Genessee Avenue, S.W. an all-way stop controlled intersection.

SECTION 2: That all signage reflecting the above controlled intersection shall be updated by the Department of Public Works within 30 days of the adoption of this Ordinance.

SECTION 3: That all ordinances and parts of ordinances in conflict with the terms of this ordinance are hereby repealed only to the extent of conflict.

11346

FINAL COUNCIL ACTION
2nd 1st & 2nd 3rd
Readings
Consent V Vote RC Vote

First Reading
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Date _____
Chair _____
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CERTIFIED

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MAYOR'S ACTION

MAYOR'S ACTION

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MAYOR'S ACTION

MAYOR'S ACTION

Stephen
1701033
1/17/17
Public Safety

(Do Not Write Above This Line) *1/17/17*
La...
ORDINANCE BY KISHA...
COUNCILMEMBER...
ATTOMS

ORDINANCE TO AMEND
CHAPTER 18 (ANIMALS) OF THE
CITY OF ATLANTA CODE OF
ORDINANCES TO PROVIDE
MORE RESTRICTIVE CONTROL
AND REGULATION OF VICIOUS
AND DANGEROUS DOGS WITHIN
THE CITY OF ATLANTA; AND
FOR OTHER PURPOSES.

CONSENT REFER

REGULAR REPORT REFER

ADVERTISE & REFER

FAST ADOPT 2ND READ & REFER

PERSONAL PAPER REFER

Date Referred: *1/17/17*
Referred To: *Public Safety*

Date Referred: _____
Referred To: _____

Date Referred: _____
Referred To: _____

Date Referred: _____
Referred To: _____

James M. Sheperd
Keith Bottoms
John O'Leary

**AN ORDINANCE BY
COUNCILMEMBER KEISHA LANCE BOTTOMS**

Keisha Lance Bottoms
**AN ORDINANCE TO AMEND CHAPTER 18 (ANIMALS) OF THE CITY
OF ATLANTA CODE OF ORDINANCES TO PROVIDE MORE
RESTRICTIVE CONTROL AND REGULATION OF VICIOUS AND
DANGEROUS DOGS WITHIN THE CITY OF ATLANTA; AND FOR
OTHER PURPOSES.**

WHEREAS, the City of Atlanta has an interest in maintaining the public safety and welfare of citizens of the City of Atlanta and its visitors; and

WHEREAS, the Constitution of the State of Georgia gives counties and municipalities or any combination thereof the power to provide animal control services. Ga. Const. Art. IX, Sec. II, Para III(a)(3); and

WHEREAS, in accordance with the Georgia Constitution's grant of the power to provide animal control services to municipalities, the Charter of the City of Atlanta provides that the city shall has the power:

To regulate and license, or prohibit, the keeping or running at large of animals and fowl and to provide for the impoundment of same in violation of any ordinance or lawful orders; also to provide for their disposition, by sale, gift, or humane destruction, when not redeemed as provided by ordinance; to provide for the location, use, and cleanliness of private stables; to forbid the erection of such stables when they are likely to be injurious to the health of citizens; and to provide punishment for violation of ordinances enacted hereunder;

City of Atlanta Charter Sec. 1-102(c)(35); and

WHEREAS, in accordance with the authority granted by the Constitution, and by Section 1-102(c)(35) of the City's Charter, the City enacted Animal Control Ordinances at Chapter 18 of the City of Atlanta Code of Ordinances; and

WHEREAS, while minimum standards for the control and regulation of dogs, including dangerous and vicious dogs are established by state law in Chapter 7, of Title 4 of the Official Code of Georgia (OCGA), OCGA § 4-8-1 specifically establishes that local governments maintain the ability to adopt and enforce ordinances or resolutions which provide for more restrictive control and regulation of dogs than the minimum standards provided for in state law; and

WHEREAS, recently there has been a disturbing increase in attacks by vicious and dangerous dogs in the City of Atlanta, including a recent incident where one child was killed and two others were injured in an attack involving three dogs; and

WHEREAS, it is therefore the desire of the Atlanta City Council to amend Chapter 18 of the City of Atlanta Code of Ordinances in order to provide more restrictive control and regulation of vicious and dangerous dogs in the City of Atlanta.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA as follows:

SECTION 1: That Chapter 18 of the City of Atlanta Code of Ordinances be amended to provide more restrictive control and regulation of vicious and dangerous dogs such that it shall read as follows (with additions in underline font and deletions in strikethrough font):

SECTION 2: That this Ordinance shall take effect immediately upon its approval.

SECTION 3: That all ordinances and parts of ordinances in conflict herewith are hereby repealed to the extent of the conflict.

11,541

<p>Committee _____ Date _____ Chair _____ Referred To _____</p>	<p>Committee _____ Date _____ Chair _____ Action _____ Fav, Adv, Hold (see rev. side) _____ Other _____ Members _____ Refer To _____</p>	<p>Committee _____ Date _____ Chair _____ Action _____ Fav, Adv, Hold (see rev. side) _____ Other _____ Members _____ Refer To _____</p>	<p>FINAL COUNCIL ACTION <input type="checkbox"/> 2nd <input type="checkbox"/> 1st & 2nd <input type="checkbox"/> 3rd <input type="checkbox"/> Consent <input type="checkbox"/> V Vote <input type="checkbox"/> RC Vote <input type="checkbox"/> Readings</p> <p>CERTIFIED</p>
<p>Committee _____ Date _____ Chair _____ Referred To _____</p>	<p>Committee _____ Date _____ Chair _____ Action _____ Fav, Adv, Hold (see rev. side) _____ Other _____ Members _____ Refer To _____</p>	<p>Committee _____ Date _____ Chair _____ Action _____ Fav, Adv, Hold (see rev. side) _____ Other _____ Members _____ Refer To _____</p>	<p>MAYOR'S ACTION</p>

ORDINANCE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ABANDON A PORTION OF RHODES STREET BETWEEN WIRTHSIDE DRIVE N.W. AND ELECTRIC AVENUE N.W. CONSISTING OF X.XXX ACRES AND POSTELL STREET BETWEEN RHODES STREET AND CARTER STREET CONSISTING OF X.XXX ACRES BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOT 83 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA AND MARTA; AND FOR OTHER PURPOSES.

CONSENT REFER
REGULAR REPORT REFER
ADVERTISE & REFER
1ST ADOPT 2ND READ & REFER
PERSONAL PAPER REFER

Date Referred: 1/17/17
Referred To: Finance/Exec

Date Referred: _____
Referred To: _____

Date Referred: _____
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AN ORDINANCE

~~BY TRANSPORTATION COMMITTEE~~

BY MICHAEL JULIAN BEARD



AN ORDINANCE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ABANDON A PORTION OF RHODES STREET BETWEEN NORTHSIDE DRIVE N.W. AND ELECTRIC AVENUE N.W. CONSISTING OF X.XXX ACRES AND POSTELL STREET BETWEEN RHODES STREET AND CARTER STREET CONSISTING OF X.XXX ACRES BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT “A”, LYING AND BEING IN LAND LOT 83 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA TO MARTA; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta (“City”) has received a formal request from MARTA (“Applicant”), the owner of the abutting property, to abandon a portion of Rhodes Street N.W. between Northside Drive N.W. and Electric Avenue N.W., and Postell Street between Rhodes Street and Carter Street consisting of x.xxx total acres (the “X.XXX Acre Tract”), being more specifically described in the attached **Exhibit “A”**, said property lying and being in Land Lots 83 of the 14th District of Fulton County, Georgia; and

WHEREAS, the Applicant has represented to the City that the Applicant is the owner of all parcels abutting the X.XXX Acres Tract to be abandoned, citing Fulton County Deed Book XXXX, Page XXX; and

WHEREAS, the Applicant has paid a fee of \$2,500.00 for the cost of advertisement of the abandonment and the cost of appraising the X.XXX Acre Tract, as specified by Section 138-9(a) (5) of the City of Atlanta Code of Ordinances; and

WHEREAS, the Commissioner of the Department of Public Works has determined that the portions of the x.xxx Acre Tract are no longer useful or necessary for the public’s use and convenience; and

WHEREAS, the Applicant has agreed to pay fair market value for the X.XXX Acre Tract in accordance with Section 138-9(g) of the City of Atlanta Code of Ordinances; and

WHEREAS, the X.XXX Acre Tract to be abandoned will become part of the Applicant’s abutting property, and it will be such owner’s responsibility to maintain, operate, and provide all services and utilities associated with the x.xxx Acre Tract; and

WHEREAS, the Department of Public Works has reviewed the request from the Applicant and has concluded that the abandonment of the portions of right-of-way making up the X.XXX Acre Tract as described in **Exhibit “A”** will provide secured parking for Marta Security Personnel.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS, as follows:

Section 1: That the portions of Rhodes Street N.W. between Northside Drive N.W. and Electric Avenue N.W., and Postell Street between Rhodes Street and Carter Street consisting of the x.xxx acre tract lying and being in Land Lots 83 of the 14th District of Fulton County, Georgia and being more specifically described in the attached **Exhibit “A”**, are hereby declared no longer useful or necessary for the public’s use and convenience.

Section 2: That the City hereby expresses its intent to abandon to MARTA, the segments of Rhodes Street N.W. between Northside Drive Avenue N.W. and Electric Avenue N.W., AND Postell Street between Rhodes Street and Carter Street as herein above described and as depicted in the attached **Exhibit “A”**.

Section 3: That any and all reservations for existing public or private utility easements shall remain in effect in favor of the City for the purpose of entering the x.xxx Acre Tract to operate, maintain, or replace said utilities facilities. These easements shall remain in effect until such time that said utilities are abandoned, removed, or relocated, at which time said easements shall expire.

Section 4: That the Chief Procurement Officer shall perform all other responsibilities concerning the proposed abandonments, as outlined in the City Code of Ordinances, including Section 2-1578.

Section 5: That the Mayor, or his designee, is hereby authorized to execute a Quitclaim Deed(s) to convey any interest that the City may have in the above-referenced portions of Rhodes Street N.W., and Postell Street “as-is”, “where-is”, to MARTA.

Section 6: That all existing ordinances or parts of ordinances in conflict with this ordinance shall be waived to the extent of the conflict only.

11348


ORDINANCE BY COUNCIL MEMBER

ORDINANCE AUTHORIZING THE CHIEF CLERK OF THE CITY OF GAITHERSBURG, MARYLAND, TO PURCHASE ON BEHALF OF THE CITY OF GAITHERSBURG ("CITY") FOR THE ACQUISITION OF A CERTAIN REAL PROPERTY LOCATED AT THE MAPLE CARTER TRACT ("PROPERTY"), ALL AMOUNTS TO BE PAID FROM THE GENERAL FUND OR FROM THE MAINTENANCE FUND OF THE CITY OF GAITHERSBURG, MARYLAND, OR HIS DESIGNEE, TO EXECUTE ALL NECESSARY DOCUMENTS TO ACQUIRE THE PROPERTY; TO WAIVE SECTION 10-101 OF THE PROCUREMENT AND REAL PROPERTY CODE OF THE CITY OF GAITHERSBURG, MARYLAND, ARTICLE X; AND FOR OTHER PURPOSES.

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Members _____
Refer To _____

First Reading _____

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Consent _____
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CERTIFIED

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REGULAR REPORT REFER
CERTIFICATE & REFER
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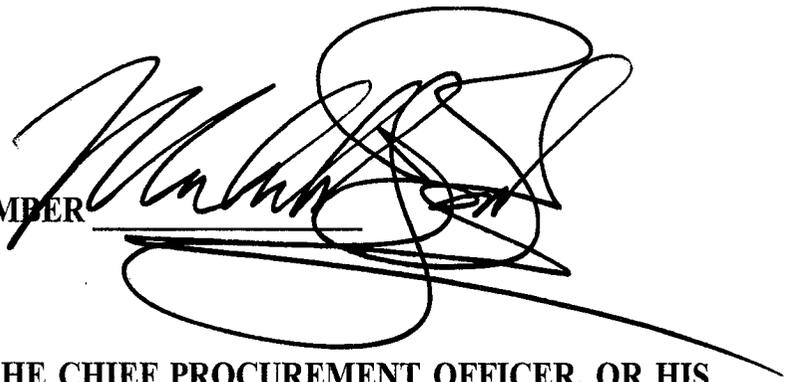
MAYOR'S ACTION

Referred To: 1/17/17 Finance/Exec

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AN ORDINANCE BY COUNCIL MEMBER



AN ORDINANCE AUTHORIZING THE CHIEF PROCUREMENT OFFICER, OR HIS DESIGNEE, TO NEGOTIATE ON BEHALF OF THE CITY OF ATLANTA (“CITY”) FOR THE ACQUISITION OF FEE SIMPLE TITLE TO CERTAIN REAL PROPERTY LOCATED AT THE MAPLE CARTER CONNECTOR (“PROPERTY”), ALL AMOUNTS TO BE CHARGED TO AND PAID FROM FUND OR ACCOUNT NUMBER(S) LISTED HEREIN; TO AUTHORIZE THE MAYOR, OR HIS DESIGNEE, TO EXECUTE ALL NECESSARY DOCUMENTS TO ACQUIRE THE PROPERTY; TO WAIVE SECTION 2-1541 OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES.

WHEREAS, the improved real property located at the Maple Carter Connector and identified as tax parcel number 14-008300071143, being more particularly described on **Exhibit “A”** attached hereto and incorporated herein by this reference (the **“Property”**) is currently for sale; and

WHEREAS, the Department of Public Works, the using agency, has complied with City Code Section 2-1518 by filing with the Chief Procurement Officer (**“CPO”**) a detailed written request for the acquisition of the Property; and

WHEREAS, the CPO has determined that the acquisition of the Property is useful and necessary to the City; and

WHEREAS, it is necessary for the CPO, or his designee, to negotiate with the owner to acquire fee simple title to the Property; and

WHEREAS, the City wishes to acquire the Property for fair market value as determined by an appraisal approved by the CPO, or his designee (**“Fair Market Value”**); and

WHEREAS, there may be occasion where it is in the City’s best interest to avoid the costs and expenses of litigation by acquiring the Property at an amount not to exceed ten percent (20%) greater than Fair Market Value.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS AS FOLLOWS:

Section 1. The CPO, or his designee, is authorized, pursuant to Section 2-1541 of the City Code of Ordinances, to obtain any necessary title report, appraisal report, land survey, legal description, and environmental report for the purpose of acquiring the Property in.

Section 2. All such costs and expenses to be charged to and paid from the following fund account:

Section 3. The CPO, or his designee, is authorized on behalf of the City, to negotiate for the acquisition of the Property for no less than Fair Market Value, or for an amount not to exceed twenty percent (20%) above Fair Market Value.

Section 4. That the City Attorney, or her designee, is authorized to take all necessary actions to close or to monitor the closing of the transaction(s) for the purchase of the Property, to record the deed(s), to verify title subject to utility easements of record, and to have a policy of owner's title insurance issued in favor of the City.

Section 5. The Mayor, or his designee, is authorized to execute on behalf of the City all documents that the City Attorney deems necessary or advisable for the purchase of the Property and to carry into effect the intent of this Ordinance, including but not limited to agreements of purchase and sale, deeds, closing documents and any ancillary agreements.

Section 6. Funds are appropriated for the purchase of the Property in an amount no less than Fair Market Value, or for an amount not to exceed twenty percent (20%) above Fair Market Value, plus costs associated with the closing. Such costs are to be charged to and paid from the following account or fund:

Section 7. The Procurement and Real Estate Code of the City Code of Ordinances, Article X, Section 2-1541 is hereby waived inasmuch as it requires a legal description of the Property, the CPO to obtain additional City Council authorization to accept an option to purchase the Property and additional authorization to purchase the Property for an amount above Fair Market Value as determined by an appraisal. Such Code section is waived so that the Property can be acquired in a timely manner to meet the requirements of this Ordinance.

Section 8. All ordinances and parts of ordinances in conflict herewith are hereby waived for purposes of this Ordinance only, and only to the extent of the conflict.

Section 9. That said deeds, instruments, or other documents shall not become binding on the City, and the City shall incur neither obligation nor liability thereunder, until the same has been approved as to form by the City Attorney, signed by the Mayor, and attested to by the Municipal Clerk.

11000

<p>Committee _____ Date _____ Chair _____ Referred To _____</p>	<p>First Reading</p> <p>Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold Other _____ Members _____ Refer To _____</p>	<p>FINAL COUNCIL ACTION</p> <p><input type="checkbox"/> 2nd <input type="checkbox"/> 1st & 2nd <input type="checkbox"/> 3rd</p> <p>Readings <input type="checkbox"/> V Vote <input type="checkbox"/> RC Vote</p> <p>CERTIFIED</p>
<p>Committee _____ Date _____ Chair _____ Referred To _____</p>	<p>Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold Other _____ Members _____ Refer To _____</p>	<p>MAYOR'S ACTION</p> <p>Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold (see rev. side) Other _____ Members _____ Refer To _____</p>
<p>Committee _____ Date _____ Chair _____ Referred To _____</p>	<p>Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold Other _____ Members _____ Refer To _____</p>	<p>MAYOR'S ACTION</p> <p>Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold (see rev. side) Other _____ Members _____ Refer To _____</p>

17010336
 (Do Not Write Above This Line)
 ORDINANCE BY COUNCIL MEMBER
 ORDINANCE TO AMEND SECTION 8A.010(37) OF THE CITY ATLANA IN ORDINANCE BY THE ADDITION A NEW SUBSECTION (a)(iii) THAT SHALL ALLOW THE GEORGIA AQUARIUM TO CONSTRUCT AN ANIMIC CONCEPT SIGN ON THE SITE OF ITS FUTURE SATELLITE TICKET OFFICE; AND FOR OTHER PURPOSES.

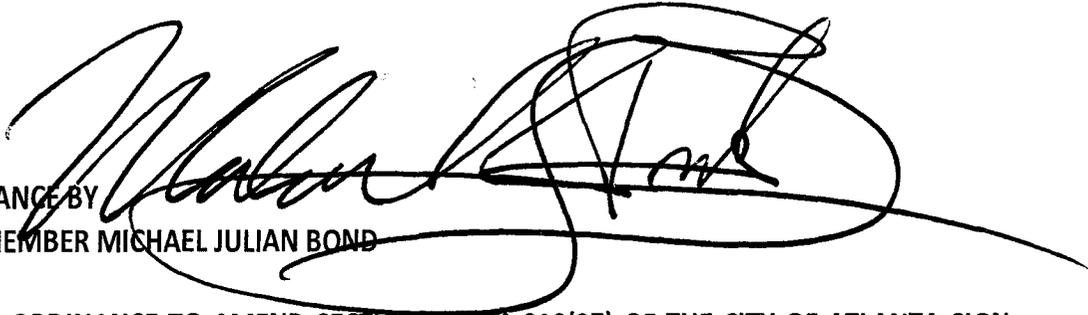
CONSENT REFER
 REGULAR REPORT REFER
 ADVERTISE & REFER
 ADOPT 2ND READ & REFER
 PERSONAL PAPER REFER

Date Referred: 01/17/2017
 Referred To: [Signature]

Date Referred: _____
 Referred To: _____

Date Referred: _____
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Date Referred: _____
 Referred To: _____



AN ORDINANCE BY
COUNCILMEMBER MICHAEL JULIAN BOND

AN ORDINANCE TO AMEND SECTION 16-28A.010(37) OF THE CITY OF ATLANTA SIGN ORDINANCE BY THE ADDITION OF A NEW SUBSECTION (a)(iii) THAT WILL ALLOW THE GEORGIA AQUARIUM TO CONSTRUCT AN ICONIC CONCEPT SIGN ON THE SITE OF ITS FUTURE SATELLITE TICKET OFFICE; AND FOR OTHER PURPOSES.

WHEREAS, Georgia Aquarium Inc. has requested that the City assist with the creation of an iconic concept sign that will present an unmistakable landmark that announces the Georgia Aquarium's presence and proximity to persons seeking to visit this internationally known attraction; and

WHEREAS, concept signage specific to the use of certain buildings, such as the guitar at the Hard Rock Café, the conversion of the historic rooftop sign at the Sears building for Ponce City Market, and the bottle rising above the World of Coca-Cola, have enhanced the streetscape and built environment in other districts as well as served as wayfinding landmarks; and

WHEREAS, in order to construct its iconic concept sign in an area where it will not conflict with the landscape design of Centennial Olympic Park and its surrounding attractions, the Georgia Aquarium intends to lease the "Olympic Torch Building" located at 3rd Street near its intersection with Spring Street and convert the building to the Georgia Aquarium Tower which will house a future satellite ticket office on this parcel which is in Subarea 1 of SPI-16; and

WHEREAS, the Georgia Aquarium Tower containing the future satellite ticket office will be adjacent to the I-75/I-85 Connector almost directly opposite the Williams Street exit which is used by southbound traffic to access the Georgia Aquarium, as well as other attractions around Centennial Olympic Park, and would assist northbound traffic to use the Williams Street connector for access to 10th Street and thereby offers the right combination of location, visibility and specialized building profile to allow the conversion of an existing sign structure and building for the purpose of creating an iconic concept sign that will also provide wayfinding; and

WHEREAS, the Georgia Aquarium is committed to a creative expression in its iconic concept sign that represents its presence as shown in the attached drawing; and

WHEREAS, it is in the best interests of the City of Atlanta to assist the Georgia Aquarium in its mission to provide education and economic growth by adopting an amendment to the Sign Ordinance that will permit a three-dimensional representational structure to be mounted on its future satellite ticket office;

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS:

Section 1: Section 16-28A.010(37)(a) which is applicable to signage in SPI-16 Subarea 1 shall be amended by the addition of a new subsection (iii) which shall read as follows:

(iii) (A) Notwithstanding the restriction set forth in subsections 16-28A.007(p), an additional building signature sign is allowed to be mounted on any building in the district that is directly associated with significant attractions of interest to residents, tourists and visitors even if such attraction is not located in the district, provided that such additional building signature sign shall comply with the limitations and requirements as set forth herein.

(B) For the purpose of this subsection, a *significant attraction of interest to residents, tourists and visitors* shall mean a facility which is open to the public and provides exhibits and displays of educational, historical, cultural significance concerning marine life, science, technology, advances in human achievement, athletic endeavors or businesses directly associated with the City of Atlanta, in a building with a gross floor area greater than 75,000 square feet.

(C) For the purpose of this subsection, the building which may display the additional building signature sign permitted by this subsection is directly associated with significant attractions of interest to residents, tourists and visitors when such building is open to the public at the times when the main attraction is open to the public and provides goods and services such as merchandise, ticket sales, tour and facility booking arrangements or provides information about the main attraction. Notwithstanding the fact that the main attraction is closed for some days or portions of any day, the additional building signature sign as well as other signage on the associated building may be continuously displayed as long as the main attraction and the associated building continue in operation.

(D) The additional building signature sign that is allowed to be mounted on the directly associated building shall be a three dimensional representation of the types of exhibits and displays at the main attraction whether portraying an actual feature of a display or exhibit or a stylized or generalized representation relating to the theme of the main attraction. Such three dimensional representation shall not be animated or have changing features but may be externally illuminated.

(1) The three dimensional representation permitted by this subsection shall be less than 35' in height and its overall shape shall be contained inside of an area of a square which is not larger than 30' on any side.

(2) The three dimensional representation permitted by this subsection may be mounted anywhere on the building where it is permitted to be displayed so long as the top of the display is less than 75' from the level of the nearest adjacent street.

(E) Notwithstanding the provisions of 16-28A.010(6), the building signature sign, associated with the building that is allowed to use the three dimensional representation for its additional building signature sign, shall be allowed to be a changing sign without regard to whether such sign is nonconforming as to size and because such sign is not a billboard sign it shall not be subject to the distance requirements set forth in 16-28A.007(b) or the spacing requirements set forth in 16-28A.007(x)(10) and 16-28A.007(x)(11) but shall comply with the other restrictions set forth in 16-28A.007(x).

Section 2: This Ordinance shall become effective when signed by the Mayor or as otherwise provided by applicable law.

17 O 1037

(Do Not Write Above This Line)

AN ORDINANCE BY
 COUNCILMEMBER *Carla Smith*
 AN ORDINANCE TO CORRECT
 ORDINANCE 16-O-1203 ADOPTED BY
 ATLANTA CITY COUNCIL ON
 NOVEMBER 7, 2016, AND APPROVED
 BY THE MAYOR WITHOUT
 SIGNATURE BY OPERATION OF
 LAW ON NOVEMBER 16, 2016, AND
 ORDINANCE 16-O-1665 ADOPTED BY
 ATLANTA CITY COUNCIL ON
 DECEMBER 5, 2016, AND APPROVED
 BY THE MAYOR WITHOUT
 SIGNATURE BY OPERATION OF
 LAW ON DECEMBER 14, 2016, FOR
 PURPOSES OF INCLUDING RG-3-C
 ZONING; AND FOR OTHER
 PURPOSES

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1ST ADOPT 2ND READ & REFER
- PERSONAL PAPER REFER

Date Referred 1/17/17
 Referred To: Zoning
 Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee

Date _____
 Chair _____
 Action
 Fav, Adv, Hold (See rev.side)
 Other _____
 Members _____

 Refer To _____

Committee

Date _____
 Chair _____
 Action
 Fav, Adv, Hold (See rev.side)
 Other _____
 Members _____

 Refer To _____

Committee

Date _____
 Chair _____
 Action
 Fav, Adv, Hold (See rev.side)
 Other _____
 Members _____

 Refer To _____

Committee

Date _____
 Chair _____
 Action
 Fav, Adv, Hold (See rev.side)
 Other _____
 Members _____

 Refer To _____

FINAL COUNCIL ACTION

- 2ND
- 1ST & 2ND
- 3RD

Readings

- Consent
- V Vote
- RC Vote

CERTIFIED

MAYOR'S ACTION

1/22/17



City Council
Atlanta, GA

AN ORDINANCE BY COUNCILMEMBER CARLA SMITH

AN ORDINANCE TO CORRECT ORDINANCE 16-O-1203 ADOPTED BY ATLANTA CITY COUNCIL ON NOVEMBER 7, 2016, AND APPROVED BY THE MAYOR WITHOUT SIGNATURE BY OPERATION OF LAW ON NOVEMBER 16, 2016, AND ORDINANCE 16-O-1665 ADOPTED BY ATLANTA CITY COUNCIL ON DECEMBER 5, 2016, AND APPROVED BY THE MAYOR WITHOUT SIGNATURE BY OPERATION OF LAW ON DECEMBER 14, 2016, FOR PURPOSES OF INCLUDING RG-3-C ZONING; AND FOR OTHER PURPOSES

WHEREAS, Ordinance No. 16-O-1203 ("Ordinance") was adopted by the Atlanta City Council on November 7, 2016, and approved by the Mayor without signature by operation of law on November 16, 2016; and

WHEREAS, the Ordinance authorized property located at 1634 Hollywood Road to be rezoned from RG-3-C, RG-3 and R-4(Residential General Condition/Residential General/Single Family Residential) District to the MRC-1 (Mixed Residential Commercial-Conditional) District but incorrectly did not include RG-3-C Zoning; and

WHEREAS, Ordinance 16-O-1665 was adopted by the Atlanta City Council on December 5, 2016, and approved by the Mayor without signature by operation of law on December 14, 2016, for the purpose of including the correct site plan; and

WHEREAS, this legislation corrects Ordinances 16-O-1203 and 16-O-1665 by including RG-3-C Zoning with MRC-1 Zoning along with the correct site plan.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1: That Ordinance No. 16-O-1203 adopted by the City Council on November 7, 2016, and approved by the Mayor without signature by operation of law on November 16, 2016, and Ordinance 16-O-1665 adopted by the City Council on December 5, 2016, and approved by the Mayor without signature by operation of law on December 14, 2016, are hereby corrected and amended so that the property located at 1634 Hollywood Road, N.W. be changed from the RG-3-C, RG-3 and R-4 (Residential General Conditional/Residential General/Single Family Residential) District to the MRC-1 (Mixed Residential Commercial-Conditional) District and RG-3-C (Residential General Conditional) District, and to include the proper site plan attached hereto as Exhibit "A."

SECTION 2. That the maps on file in the Office of the Municipal Clerk be changed to conform with the terms of this ordinance.

SECTION 3. That all ordinances or parts of ordinances in conflict herewith are hereby amended and corrected to the extent of the conflict.

1352

17 O 1038

(Do Not Write Above This Line)

[Signature]
AN ORDINANCE

BY: COUNCILMEMBER IVORY LEE YOUNG, JR.

[Signature]
AN ORDINANCE TO AMEND PART 16 OF THE LAND DEVELOPMENT CODE, THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA, AS AMENDED, SO AS TO AMEND CHAPTER 28A (THE SIGN ORDINANCE OF THE CITY OF ATLANTA) TO ALLOW FOR CHANGING SIGNS IN C-1 AND C-2 ZONES IN THE CITY OF ATLANTA SUBJECT TO CERTAIN CONDITIONS; AND TO AMEND THE DEFINITION OF "BILLBOARD SIGN" IN SEC. 16-28A.004.

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 1/17/17
 Referred To: ZRB + Zoning
 Date Referred
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 Date Referred
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First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee _____	Committee _____
Date _____	Date _____
Chair _____	Chair _____
Action Fav, Adv, Hold (see rev. side)	Action Fav, Adv, Hold (see rev. side)
Other _____	Other _____
Members _____	Members _____
Refer To _____	Refer To _____

Committee _____	Committee _____
Date _____	Date _____
Chair _____	Chair _____
Action Fav, Adv, Hold (see rev. side)	Action Fav, Adv, Hold (see rev. side)
Other _____	Other _____
Members _____	Members _____
Refer To _____	Refer To _____

FINAL COUNCIL ACTION

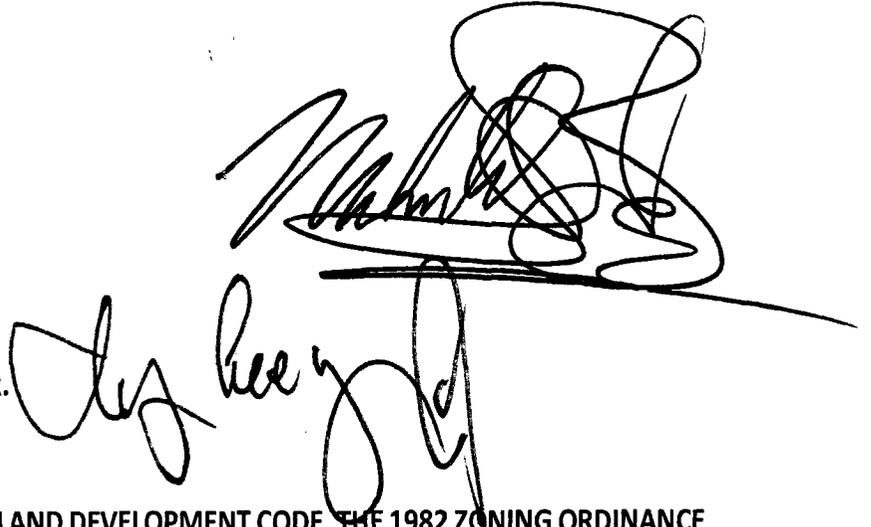
- 2nd
- 1st & 2nd
- 3rd
- Readings
- Consent
- V Vote
- RC Vote

CERTIFIED

MAYOR'S ACTION

AN ORDINANCE

BY COUNCIL MEMBER IVORY LEE YOUNG, JR.



AN ORDINANCE TO AMEND PART 16 OF THE LAND DEVELOPMENT CODE, THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA, AS AMENDED, SO AS TO AMEND CHAPTER 28A (THE SIGN ORDINANCE OF THE CITY OF ATLANTA) TO ALLOW FOR CHANGING SIGNS IN C-1 AND C-2 ZONES IN THE CITY OF ATLANTA SUBJECT TO CERTAIN CONDITIONS; AND TO AMEND THE DEFINITION OF "BILLBOARD SIGN" IN SEC. 16-28A.004.

WHEREAS, the City of Atlanta has determined that is necessary to modernize Billboard Signs throughout the entire city limits; and

WHEREAS, the City of Atlanta currently does not permit Changing Signs in C-1 and C-2 Zoning districts; and

WHEREAS, allowing Changing Signs in C-1 and C-2 zoning districts, subject to certain conditions, would result in a net reduction of signage in the City and further the public interest; and

WHEREAS, it is in the best interest of the citizens of the City of Atlanta to adopt an amendment to the Atlanta Sign Ordinance with respect to the United States Supreme Court Opinion in Reed v. Gilbert, said amendment would clarify the definition of "billboard sign" to guard against over proliferation of advertising signs, ensure all types of advertising signs are fairly and effectively regulated, and that unregulated signs could not be converted to revenue generating signs without City approval.

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS AS FOLLOWS:

Section 1. Section 16-28A.004 – Definitions is hereby amended to delete the definition of "Billboard Sign" and replace it in its entirety with the following:

"Billboard sign: A new sign, other than a building signature sign, over 200 square feet but no greater than 672 square feet, that is primarily offered for the use of third-parties for the purposes of generating revenue to the owner or operator of the sign, or any sign existing as of the effective date of this ordinance that was previously permitted as a general advertising sign."

Section 2. Section 16-28A.010 (5)(f) is hereby amended to read as follows:

“f. Animated and Flashing Prohibited: No animated or flashing signs shall be permitted. Billboard signs that are changing signs shall be permitted, provided that no such sign shall be erected within 100 feet of an adjoining residential district if visible therefrom, and further subject to the following conditions:

- (i) An applicant for a changing sign must agree to adhere to the “Specified Restriction for Signage” allowed by the Arts and Entertainment Downtown District; and
- (ii) An existing billboard sign may be upgraded to a changing sign and the structure of such sign may be upgraded or replaced to comply with current building code, provided that the applicant remove from within the boundaries of the City of Atlanta not less than three off premise outdoor advertising sign face(s) or panel(s) of equal or greater square footage than the sign being converted to a changing sign.

Determination criteria: In determining the exchange ratios set forth in subsection (ii) above:

- (1) Multiple sign panels may be combined to satisfy the necessary sign face or panel removals. For purposes of this subparagraph, in order to obtain credit for the removal of only one side of a two-sided panel, the entire sign structure must be removed;
- (2) Two (2) sign faces or panels not less than 300 square feet shall equal one sign face or panel of 672 square feet in size;
- (3) For purposes of the installation of a changing sign face or panel 672 square feet in size, the applicant may remove six panels not less than 300 square feet in size to comply with removal requirements; and
- (4) When signs are removed containing more faces or panels than necessary for a pending or current request to install a changing sign face or panel, the applicant shall be entitled to utilize such extra sign face(s) or panel(s) toward future upgrade requests.

Section 4. Section 16-28A.010 (6) (f) is hereby amended to read as follows:

“F. Animated and Flashing Prohibited: No animated-or flashing signs shall be permitted. Billboard signs that are changing signs shall be permitted provided that no such sign shall be erected within 100 feet of an adjoining residential district if visible therefrom, and subject to the following conditions:

- (i) An applicant for a changing sign must agree to adhere to the “Specified Restriction for Signage” allowed by the Arts and Entertainment Downtown District ; and
- (ii) An existing billboard sign may be upgraded to a changing sign and the structure of such sign may be upgraded or replaced to comply with current building code, provided that the applicant remove from within the boundaries of the City of Atlanta not less than three off premise outdoor advertising sign face(s) or panel(s) of equal or greater square footage than the sign being converted to a changing sign.

Determination criteria: In determining the exchange ratios set forth in subsection (ii) above:

- (1) Multiple sign panels may be combined to satisfy the necessary sign face or panel removals. For purposes of this subparagraph, in order to obtain credit for the removal of only one side of a two-sided panel, the entire sign structure must be removed;
- (2) Two (2) sign faces or panels not less than 300 square feet shall equal one sign face or panel of 672 square feet in size;
- (3) For purposes of the installation of a changing sign face or panel 672 square feet in size, the applicant may remove six panels not less than 300 square feet in size to comply with removal requirements; and
- (4) When signs are removed containing more faces or panels than necessary for a pending or current request to install a changing sign face or panel, the applicant shall be entitled to utilize such extra sign face(s) or panel(s) toward future upgrade requests.

11353

17 O 1039

(Do Not Write Above This Line)

DINANCE

COUNCILMEMBER(S) *C. C. Johnson*
ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE A SPECIAL PROCUREMENT AGREEMENT WITH LAZ KARP ASSOCIATES, FOR THE UNDERGROUND ATLANTA PARKING PROPERTY LOCATED AT 15 WALL STREET, ATLANTA, GEORGIA FOR A PERIOD NOT TO EXCEED 1 YEAR, COMMENCING NOVEMBER 1, 2016 AT A MONTHLY RATE OF \$54,632.10 PER MONTH, WHICH IS THE SAME RATE THAT WAS BEING PAID TO THE CITY OF GEORGIA; AND AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE ALL NECESSARY DOCUMENTS TO IMPLEMENT THE LICENSE AGREEMENT; AND TO AUTHORIZE THE REVENUE TO BE RECEIVED TO BE DEPOSITED INTO ACCOUNT 1001 (GENERAL FUND) (EXE GENERAL BUILDINGS & PLANT), JOINT (LAND RENTALS), FUNCTION 1565000 (GENERAL GOV-BLDGS); AND FOR OTHER PURPOSES.

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
Readings
 Consent V Vote RC Vote

CERTIFIED

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Committee

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Action _____
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Other _____
Members _____

MAYOR'S ACTION

Committee

Date _____
Chair _____
Action _____
Fav, Adv, Hold (see rev. side) _____
Other _____
Members _____

Refer To _____

Refer To _____

AN ORDINANCE

BY COUNCILMEMBER(S)



AN ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO EXECUTE A SPECIAL PROCUREMENT LICENSE AGREEMENT WITH LAZ KARP ASSOCIATES, LLC FOR THE UNDERGROUND ATLANTA PARKING DECK PROPERTY LOCATED AT 15 WALL STREET, ATLANTA, GEORGIA FOR A PERIOD NOT TO EXCEED ONE (1) YEAR, COMMENCING NOVEMBER 1, 2016 AT A MONTHLY RATE OF \$54,632.10 PER MONTH, WHICH IS THE SAME RATE THAT WAS BEING PAID TO THE STATE OF GEORGIA; AND AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE ALL NECESSARY DOCUMENTS TO EFFECTUATE THE LICENSE AGREEMENT; AND AUTHORIZING THE REVENUE TO BE RECEIVED TO BE DEPOSITED INTO ACCOUNT 1001 (GENERAL FUND) 040401 (EXE GENERAL BUILDINGS & PLANT), ACCOUNT (LAND RENTALS), FUNCTION 1565000 (GENERAL.GEN GOV-BLDGS); AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta (“City”) acquired the parking deck property located at Underground Atlanta at 15 Wall Street, Atlanta, Georgia (the “**Parking Deck Property**”) pursuant to Ordinance 16-O-1283 on November 1, 2016; and

WHEREAS, the Parking Deck Property had been managed on behalf of the State of Georgia by LAZ Karp Associates, LLC under a lease agreement with the Georgia Building Authority (“**GBA Lease**”); and

WHEREAS, the GBA Lease terminated upon the conveyance of the Parking Deck Property to the City and LAZ Karp Associates, LLC has continued to manage the Parking Deck Property; and

WHEREAS, the City intends to convey the Parking Deck Property to the Downtown Development Authority (“**DDA**”) as a part of the planned sale of Underground Atlanta pursuant to Ordinance 15-O-1011; and

WHEREAS, the Chief Procurement Officer has determined that LAZ Karp Associates, LLC is a Special Procurement for the purpose of providing parking management services as defined in Atlanta City Code of Ordinances Section 2-1191.1; and

WHEREAS, a new Parking Deck Property license agreement with LAZ Karp Associates, LLC is required to continue management and operations of the facility on behalf of the City in the interim period commencing on November 1, 2016, until the closing of the sale of Underground Atlanta.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS AS FOLLOWS:

Section 1: That the Mayor or his designee is hereby authorized on behalf of the City to execute a Special Procurement License Agreement for the Underground Atlanta Parking Deck Property located at 15 Wall St. Atlanta, Georgia with LAZ Karp Associates, LLC for the period until the City transfers ownership of Underground Atlanta to DDA but in no event longer than a term of one (1) year, whichever occurs first, at a monthly rate of \$54,632.10 commencing on November 1, 2016.

Section 2: That the requirements of the Procurement Code of the City Code of Ordinances, Article X, are hereby waived to allow the City to enter into the proposed License Agreement commencing on November 1, 2016.

Section 3: That the City Attorney or her designee is directed to prepare such License Agreement for execution by the Mayor or his designee.

Section 3: That the funds to be received will be deposited into account 1001 (General Fund) 040401 (Exe General Buildings & Plant), Account (Land Rentals), Function 1565000 (General.Gen Gov-Bldgs\).

Section 4: That any action taken by the Mayor or his designee, the Municipal Clerk, or other agent of the City, in their official capacities in accordance with this ordinance, or to facilitate the actions contemplated by this ordinance or the proposed License Agreement are hereby approved, ratified, confirmed and adopted.

Section 5: That in their official capacities, the City Attorney, the Mayor or his designee, the Municipal Clerk, or other agent of the City, are authorized to take and do such further acts and deeds, and to execute and deliver, for and in the name of the City, respectively, such other documents, certificates, papers and instruments as they deem to be necessary, appropriate, advisable or required in order to effectuate the purpose and intent of this ordinance and to consummate the actions contemplated by this ordinance and the proposed License Agreement, and the taking of any such acts, deeds, and the execution and delivery of any such instruments certificates, acknowledgments and other documents are hereby approved, ratified, confirmed and adopted.

Section 6: That such License Agreement shall not become binding upon the City and the City will incur no obligation or liability under it until the License Agreement has been approved by the City Attorney or her designee as to form, executed by the Mayor or his designee, attested by the Municipal Clerk, and delivered to LAZ Karp Associates, LLC.

Section 7: That all ordinances or parts of ordinances in conflict with this ordinance are hereby waived to the extent of the conflict only.

1354

17 O 1040

(Do Not Write Above This Line)

ORDINANCE BY *Clara Anderson*

ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ESTABLISH A SCHEDULE OF FEES FOR THE PLACEMENT OF SMALL CELL ANTENNAS IN THE PUBLIC RIGHT OF WAY; AND FOR OTHER PURPOSES.

Committee _____
Date _____
Chair _____
Referred To _____

First Reading

Committee

Date _____
Chair _____

Action
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Other _____

Members _____

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Committee

Date _____
Chair _____

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Other _____

Members _____

Refer To _____

FINAL COUNCIL ACTION
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Readings

Consent V Vote RC Vote

CERTIFIED

CONSENT REFER

REGULAR REPORT REFER

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Date Referred *1/17/17*

Referred To: *City Utilities*

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Members _____

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Committee

Date _____
Chair _____

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Fav, Adv, Hold (see rev. side)
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MAYOR'S ACTION

AN ORDINANCE BY



AN ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ESTABLISH A SCHEDULE OF FEES FOR THE PLACEMENT OF SMALL CELL ANTENNAS IN THE PUBLIC RIGHT OF WAY; AND FOR OTHER PURPOSES.

WHEREAS, there is an increasing use of wireless voice and data communications by consumers and an increasing demand for providing quality wireless capacity and coverage by providers in the public rights-of-way; and

WHEREAS, the City of Atlanta (the "City") has received a sharp increase in the requests for the placement of small cell antennas in the public right-of-way; and

WHEREAS, there is currently no published rate structure or schedule of fees for the licenses being granted to third parties for the placement of small cell antennas in the public right-of-way; and

WHEREAS, previous licenses have been granted based on individual negotiations with applicants or upon existing outdated agreements; and

WHEREAS, the City has established a formal small cell antenna management process and guiding policy which will require more oversight by City staff to manage third party small cell assets in the public right-of-way; and

WHEREAS, the goal of the small cell management process and guiding policy is to enhance the ability of the City to support the expansion of wireless telecommunication services for its customers and residents while maximizing the economic value of the City's assets through licensed revenue arrangements balanced against the City's own operational and use needs; and

WHEREAS, the policy establishes an application review process, develops fees and delegates authority for the oversight of said policy and related procedures to the Commissioner of Public Works (and/or his designees); and

WHEREAS, the development of the proposed rate structure and schedule of fees is subject to and in compliance with the guidelines established within Atlanta City Code Section 2-45, allowing for public review and comment of the proposed rate structure; and

WHEREAS, it is necessary to establish a small cell antenna fee structure to support the expansion of wireless telecommunication services and to manage third party small cell assets in the public right-of-way.

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS AS FOLLOWS:

SECTION 1: That the proposed Small Cell Antenna Fee Structure, as represented in the attached Exhibit "A" is authorized and established to offset the costs associated with the operation and maintenance of the City of Atlanta's small cell antenna management process.

SECTION 2: The Department of Public Works is authorized to impose the fees set forth within this Ordinance as represented in the attached Exhibit "A" subject to a 2% annual increase through and including the year 2025.

SECTION 3: That all ordinances or parts of ordinances in conflict with this ordinance are hereby waived to the extent of the conflict.

EXHIBIT "A"

Small Cell Antenna Fee Structure

Function	Fee
Non-refundable application fee per antenna application (up to 20 antennas can be applied for under one application)	\$750.00
Non-refundable application fee per antenna upgrade and/or substantial modification of existing installations	\$750.00
Non-refundable application fee per antenna upgrade and/or minor modification of existing installations	\$375.00
One-time electrical permit fee per antenna application (up to 20 antennas can be applied for under one application)	\$350.00
Placement of small cell antenna equipment on City owned fixtures	\$3,000.00 per annum plus an additional \$250 per annum for placement of small cell antenna equipment on wooden poles
Placement of small cell antenna equipment on poles under 40 feet tall erected by the licensing	\$4,500.00 per annum plus an

party	additional \$900 per annum for additional carriers placed on the pole
Placement of small cell antenna equipment on poles from 41 feet to 70 feet tall erected by the licensing party	\$5,000.00 per annum plus an additional \$900 per annum for additional carriers placed on the pole
Placement of small cell antenna equipment on poles over 70 feet tall erected by the licensing party	\$6,000.00 per annum plus an additional \$900 per annum for additional carriers placed on the pole

1355

17 O 1041

(Do Not Write Above This Line)

ORDINANCE

COUNCILMEMBER CLETA VINSLOW *Cleta Vinslow*

ORDINANCE TO RECALL THE AUTHORIZATION FOR A PAYMENT OF EIGHTEEN THOUSAND DOLLARS AND ZERO CENTS (\$18,000.00) FROM THE COUNCIL DISTRICT 4 CARRY FORWARD ACCOUNT TO THE MOREHOUSE COLLEGE COMMUNITY REVITALIZATION INITIATIVE AND THE OAKLAND LCI; AND FOR OTHER PURPOSES.

CONSENT REFER

REGULAR REPORT REFER

ADVERTISE & REFER

1ST ADOPT 2ND READ & REFER

PERSONAL PAPER REFER

11/17 Finance / Exec

Date Referred Referred To:

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Other _____

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FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd

Readings

Consent V Vote RC Vote

CERTIFIED

MAYOR'S ACTION

AN ORDINANCE

BY COUNCILMEMBER CLETA WINSLOW



AN ORDINANCE TO RECALL THE AUTHORIZATION FOR A PAYMENT OF EIGHTEEN THOUSAND DOLLARS AND ZERO CENTS (\$18,000.00) FROM THE COUNCIL DISTRICT 4 CARRY FORWARD ACCOUNT TO THE MOREHOUSE COLLEGE COMMUNITY REVITALIZATION INITIATIVE AND THE OAKLAND LCI; AND FOR OTHER PURPOSES.

WHEREAS, pursuant to 15-O-1305, the District 4 Councilmember authorized a total payment of Forty-Eight Thousand Dollars and Zero Cents (\$48,000.00) from the District 4 Carry Forward Account to the Morehouse College Community Revitalization Initiative, the University Community Development Corporation and the Oakland LCI; and

WHEREAS, the allocation of the \$48,000.00 was authorized as follows: (1) \$13,000.00 to the Morehouse College Community Revitalization Initiative; (2) \$30,000.00 to the University Community Development Corporation; and (3) \$5,000.00 to the Oakland LCI; and

WHEREAS, the purpose of the payments were to assist with the preparation of a neighborhood revitalization plan that emphasizes community-articulated preferences for development and preservation, prepare strategies for financing and implementing revitalization projects and processes, promote and strengthen meaningful linkages between the community and Morehouse College and establish strategies for encouraging long-term community support and leadership in promoting neighborhood revitalization; and

WHEREAS, additionally, the payments were to be used to support the efforts of the University Community Development Corporation and the Oakland LCI to develop sustainable communities, affordable housing, small business development, job creation and commercial retail development in District 4; and

WHEREAS, the District 4 Councilmember has and continues to assist with efforts to support the development of sustainable communities, affordable housing, small business development, job creation and commercial retail development in District 4 in various ways; and

WHEREAS, some of the initiatives the District 4 Councilmember is currently supporting have the same missions and goals as those outlined by the Morehouse College Community Revitalization Initiative and the Oakland LCI; and

WHEREAS, it is the desires of the District 4 Councilmember to recall the authorization for payments to both the Morehouse College Community Revitalization Initiative and the Oakland LCI due to supporting other organizations accomplishing the same goals as the Morehouse College Community Revitalization Initiative and the Oakland LCI.

NOW THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA as follows:

SECTION 1: That the authorization provided for in 15-O-1305 for payments totaling Eighteen Thousand Dollars and Zero Cents (\$18,000.00), \$13,000.00 to the Morehouse College Community Revitalization Initiative and \$5,000.00 to the Oakland LCI is hereby recalled.

SECTION 2: That the Eighteen Thousand Dollars and Zero Cents (\$18,000.00) will remain in the District 4 Carry Forward Account until appropriated for other purposes.

SECTION 3: That all ordinances and parts of ordinances in conflict herewith, are hereby repealed for purposes of the ordinance only, and only to the extent of the conflict.

17 O 1042

ORDINANCE BY COUNCILMEMBER
OLANDA ADREAN AUTHORIZING THE
PAYMENT OF FIFTEEN THOUSAND
DOLLARS AND ZERO CENTS (\$15,000.00)
FROM THE CHASTAIN AMPHITHEATER
PARK IMPROVEMENT TRUST FUND TO
RENEW ATLANTA/PUBLIC WORKS FOR
TRIPING IMPROVEMENTS ON
CHASTAIN MEMORIAL PARK DRIVE;
AND FOR OTHER PURPOSES.

CONSENT REFER
REGULAR REPORT REFER
ADVERTISE & REFER
1ST ADOPT 2ND READ & REFER
PERSONAL PAPER REFER

Referred To: *Transportation*
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Other _____
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1/3/15
FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd

Readings

Consent V Vote RC Vote

CERTIFIED

MAYOR'S ACTION

AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE PAYMENT OF FIFTEEN THOUSAND DOLLARS AND ZERO CENTS (\$15,000.00) FROM THE CHASTAIN AMPHITHEATER PARK IMPROVEMENT TRUST FUND TO RENEW ATLANTA/PUBLIC WORKS FOR STRIPING IMPROVEMENTS ON CHASTAIN MEMORIAL PARK DRIVE; AND FOR OTHER PURPOSES.

WHEREAS, Chastain Memorial Park Drive (also known as “Park Drive”) sits within Chastain Park and serves park patrons and vehicular traffic going through the park; and

WHEREAS, the current road striping on Chastain Memorial Park Drive needs to be redesigned to improve vehicle movement and pedestrian safety: and

WHEREAS, the Chastain Park Civic Association and the Chastain Park Conservancy have been working on a plan to restripe the road so that it improves both vehicle and pedestrian moment; and

WHEREAS, due to the Chastain Amphitheater there is a Chastain Amphitheater Park improvement trust fund, from which funds generated can be used towards improvements within and around Chastain Park and there is \$15,000 available in the fund for the striping improvements; and

WHEREAS, the Commissioner of Parks, Recreation and Cultural Affairs in collaboration with the Renew Atlanta Team under Public Works have determined that striping improvements to Chastain Memorial Park Drive is a necessary improvement and is an appropriate use of \$15,000 from the Chastain Amphitheater trust fund.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1: That the Chief Financial Officer is authorized to remit payment to Renew Atlanta under Public Works the amount not to exceed fifteen thousand dollars and zero cents (\$15,000.00) from the Chastain Amphitheater Park improvement trust fund striping improvements to Chastain Memorial Park Drive.

SECTION 2: That all payments shall be charged to and paid from the following:

TRANSFER FROM APPROPRIATIONS:

Amount	Trust Fund	PRC Parks Design	Equipment	Chastain Amphitheater Park Improvement	Funding Source for Non Capital Trust Project
\$104,000.00	7701	140106	5421003	600372	69999

SECTION 3: That all ordinances and parts of ordinances in conflict herewith are hereby repealed for purposes of this ordinance only, and only to the extent of the conflict.

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17 O 1043
16-0

1043

AN ORDINANCE
 BY COUNCILMEMBER(S) AD SULL

AN ORDINANCE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2017 BELTLINE TAD BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS BOND PROCEEDS IN THE AGGREGATE PRINCIPAL AMOUNT OF ONE HUNDRED FORTY FOUR MILLION, EIGHT HUNDRED FIFTY FIVE THOUSAND DOLLARS AND NO CENTS (\$144,855,000.00) AND NET PREMIUM IN THE AMOUNT OF ELEVEN MILLION THREE HUNDRED NINETEEN THOUSAND AND NINETY TWO DOLLARS AND FIFTEEN CENTS (\$11,319,092.15); TRANSFERRING TWELVE MILLION SEVEN HUNDRED THIRTY THREE THOUSAND FIVE HUNDRED SIXTY FIVE DOLLARS AND NO CENTS (12,733,565.64) FROM EXISTING BELTLINE TAD ACCOUNTS TO THE SERIES 2016 BELTLINE ESCROW ACCOUNTS; AND AMENDING THE FY2017 GENERAL FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS PROCEEDS IN THE AGGREGATE PRINCIPAL AMOUNT OF NINETEEN MILLION EIGHT HUNDRED THOUSAND DOLLARS AND NO CENTS (\$19,800,000.00) AS REIMBURSEMENT FOR PILOT PAYMENTS PAID TO THE ATLANTA INDEPENDENT SCHOOL DISTRICT; AND FOR OTHER PURPOSES.

- CONSENT REFER
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 - PERSONAL PAPER REFER
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First Reading

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FINAL COUNCIL ACTION
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CERTIFIED

MAYOR'S ACTION

**AN ORDINANCE
BY COUNCILMEMBER(S)**

H. H. She

AN ORDINANCE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2017 BELTLINE TAD BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS BOND PROCEEDS IN THE AGGREGATE PRINCIPAL AMOUNT OF ONE HUNDRED FORTY FOUR MILLION, EIGHT HUNDRED FIFTY FIVE THOUSAND DOLLARS AND NO CENTS (\$144,855,000.00) AND NET PREMIUM IN THE AMOUNT OF ELEVEN MILLION THREE HUNDRED NINETEEN THOUSAND AND NINETY TWO DOLLARS AND FIFTEEN CENTS (\$11,319,092.15); TRANSFERRING TWELVE MILLION SEVEN HUNDRED THIRTY THREE THOUSAND FIVE HUNDRED SIXTY FIVE DOLLARS AND NO CENTS (12,733,565.64) FROM EXISTING BELTLINE TAD ACCOUNTS TO THE SERIES 2016 BELTLINE ESCROW ACCOUNTS; AND AMENDING THE FY2017 GENERAL FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS PROCEEDS IN THE AGGREGATE PRINCIPAL AMOUNT OF NINETEEN MILLION EIGHT HUNDRED THOUSAND DOLLARS AND NO CENTS (\$19,800,000.00) AS REIMBURSEMENT FOR PILOT PAYMENTS PAID TO THE ATLANTA INDEPENDENT SCHOOL DISTRICT; AND FOR OTHER PURPOSES.

WHEREAS, the Ordinance 16-O-1616, adopted by the City Atlanta Council of the City of Atlanta ("City Council") and approved by the Mayor on November 21, 2016 (the "Bond Ordinance"), authorized the issuance and sale by the City of Atlanta ("City") of its tax allocation bonds (Beltline Project), refunding series 2016A, in the original aggregate principal amount of not to exceed \$31,000,000, its tax allocation bonds (Beltline Project), refunding series 2016B, in the original aggregate principal amount of not to exceed \$53,000,000, its tax allocation bonds (Beltline Project), taxable refunding series 2016C, in the original aggregate principal amount of not to exceed \$7,000,000, its tax allocation bonds (Beltline Project), series 2016D, in the original aggregate principal amount of not to exceed \$47,000,000, and its tax allocation bonds (Beltline Project), taxable series 2016E, in the original aggregate principal amount of not to exceed \$40,000,000 (the "Series 2016 Bonds"); and

WHEREAS, Resolution 16-R-4812, adopted by City Council and approved by the Mayor on December 14, 2016, set the terms of the Series 2016 Bonds; and

WHEREAS, it is necessary to transfer existing Beltline TAD proceeds in the amount of \$12,733,565.64 into the Series 2016 Beltline TAD Escrow account; and

WHEREAS, a portion of the Series 2016 Bonds are to be used to reimburse the City for payments made by the City pursuant to the Third Amendment to the Intergovernmental Agreement between the City, the Atlanta Development Authority d/b/a Invest Atlanta and Atlanta Independent School District ("APS") in the amount of \$19,800,000.00 ("PILOT Reimbursement"); and

WHEREAS, the 2017 General Fund budgets must be amended to anticipate and appropriate the Series 2016 Bonds proceeds in the amount of \$19,800,000.0 for the PILOT Reimbursement.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS, as follows:

SECTION 1: That 2017 Beltline TAD Fund budget is hereby amended as follows:

ADD TO ANTICIPATIONS

FDOA

2706.000002.3932001.0000000.0000000.00000.0000.00000000.00000000	\$144,855,000.00
Atlanta Beltline TAD Fund Limited Obligation Proceeds	
2706.000002.3934001.0000000.0000000.00000.0000.00000000.00000000	11,319,092.15
Atlanta Beltline TAD Fund Premium on Bonds Sold	
2706.000002.3931002.0000000.0000000.00000.0000.00000000.00000000	12,733,565.64
Atlanta Beltline TAD Fund Proceeds,	
Total Beltline TAD Refunding Series 2016	\$168,907,657.79

ADD TO APPROPRIATIONS

FDOA

2706.200925.5850001.8000000.0000.00000000.0000.00000000.00000000	\$78,632,487.85
Atlanta Beltline TAD Refunding Series 2016 Escrow Deposit	
2706.200925.5840008.8000000.0000000.00000.0000.00000000.00000000	696,774.44
Atlanta Beltline TAD Refunding Series 2016 Underwriters Discount	
2706.200925.5840004.8000000.0000000.00000.0000.00000000.00000000	1,103,395.50
Atlanta Beltline TAD Refunding Series 2016 Bond Sale Expenses (COI)	
2706.200925.5840021.8000000.0000.00000000.0000.00000000.00000000	14,485,500.00
Atlanta Beltline TAD Refunding Series 2016 Debt Service Reserve	
2706.200925.5239007.8000000.0000.00000000.0000.00000000.00000000	40,000,000.00
Atlanta Beltline TAD Refunding Series 2016 Project Acct	
2706.200925.5710001.8000000.0000.00000000.0000.00000000.00000000	2,500,000.00
Atlanta Beltline TAD Refunding Series 2016 Economic Dev Incentive Fund	
2706.200925.5710001.8000000.0000.00000000.0000.00000000.00000000	11,689,500.00
Atlanta Beltline TAD Refunding Series 2016 Affordable Housing Trust Subaccount	
2706.200925.5710001.8000000.0000.00000000.0000.00000000.00000000	19,800,000.00
Atlanta Beltline TAD Refunding Series 2016 APS Pilot Reimbursement	
Total Beltline TAD Refunding Series 2016	\$168,907,657.79

SECTION 2: That 2017 General Fund budget is hereby amended by adding the PILOT Reimbursement to anticipations and appropriations as follows:

ADD TO ANTICIPATION

FDOA

1001.000002.3932001.0000000.0000000.00000.0000.00000000.00000000	\$19,800,000.00
Atlanta Beltline TAD Fund Limited Obligation Proceeds	

Total	\$19,800,000.00
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ADD TO APPROPRIATIONS

FDOA

1001.100101.5999901.1320000.0000000.00000.0000.00000000.00000000	\$19,800,000.00
General Fund Reserve for Fund Appropriation	

Total	\$19,800,000.00
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SECTION 3: That all residual cost of issuance amounts for the Series 2016 Bonds are to be transferred to the 2706 fund interest payment accounts for each respective bond series.

SECTION 4: That the Chief Financial Officer be and is hereby authorized to create accounts make payments from said fund account centers as necessary.

SECTION 5: That all ordinances and parts of ordinances in conflict herewith are hereby waived to the extent of the conflict only.

17 R 3064

3/16/17

A RESOLUTION BY COUNCILMEMBER
OLANDA ADREAN AUTHORIZING THE
EXPENDITURE OF FUNDS IN AN
AMOUNT NOT TO EXCEED EIGHTY
THREE THOUSAND THREE HUNDRED
DOLLARS (\$83,300.00) FOR ENGINEERING
SERVICES FOR THE ATLANTA
MEMORIAL PARK SIDEWALK PROJECT;
ALL WORK TO BE CHARGED TO AND
PAID FROM FUND OR ACCOUNT
NUMBERS LISTED HEREIN; AND FOR
OTHER PURPOSES

CONSENT REFER

REGULAR REPORT REFER

ADVERTISE & REFER

1ST ADOPT 2ND READ & REFER

PERSONAL PAPER REFER

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FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd

Readings

Consent V Vote RC Vote

CERTIFIED

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Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

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Other

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Refer To

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Date

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Action

Fav, Adv, Hold (see rev. side)

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MAYOR'S ACTION

A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE EXPENDITURE OF FUNDS IN AN AMOUNT NOT TO EXCEED EIGHTY THREE THOUSAND THREE HUNDRED DOLLARS (\$83,300.00) FOR ENGINEERING SERVICES FOR THE ATLANTA MEMORIAL PARK SIDEWALK PROJECT; ALL WORK TO BE CHARGED TO AND PAID FROM FUND OR ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES

WHEREAS, Atlanta Memorial Park is a public recreational property owned by the City and supported through a partnership with the Atlanta Memorial Park Conservancy; and

WHEREAS, the City of Atlanta ("City") has the ongoing goal of providing sidewalks for the use of its citizens and visitors as a safe venue to engage in outdoor activities free of conflicts with automobiles on the streets and rights of way; and

WHEREAS, the City authorized \$2.8 Million for the design and construction pursuant to 16-R-4258; and

WHEREAS, the Atlanta Memorial Park Conservancy and its Consultant have already completed 90% construction plans; and

WHEREAS, the Renew Atlanta General Manager would like to engage Atlanta Memorial Park Conservancy and its design consultant, HGOR, to provide final construction plans, bid documents, and construction administrative services for the Atlanta Memorial Park Sidewalk Project.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Chief Financial Officer or his designee is authorized to remit payment to the Atlanta Memorial Park Conservancy in an amount not to exceed \$83,300.00 in order to provide final construction plans, bid documents, and construction administrative services for the Atlanta Memorial Park Sidewalk Project.

BE IT FINALLY RESOLVED, that all such Project funds will be charged to and paid from one or more of the following fund or account(s): Renew Atlanta, horizontal - 3147-130308- 5999999-4270000-112184-22280; General Fund, Public Works- Roadways and Walkways-1001.130306.5212001.4220000.

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17 R 3065

(Do Not Write Above This Line)

RESOLUTION *Sanjiv Patel*
COUNCIL MEMBER FELICIA
DORE

RESOLUTION REQUESTING THE
ATLANTA POLICE DEPARTMENT TO
DEVELOP INFORMATIONAL
SIGNAGE TO ALERT AND EDUCATE
THE PUBLIC ON SLIDER CRIMES, TO
DEVELOP A PLAN TO DISTRIBUTE
SIGNAGE TO GAS STATIONS
CITYWIDE, AND TO REPORT THE
PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE ON
THE IMPLEMENTATION OF THE
PLAN; AND FOR OTHER PURPOSES.

CONSENT REFER
REGULAR REPORT REFER
ADVERTISE & REFER
1ST ADOPT 2ND READ & REFER
PERSONAL PAPER REFER

Date Referred *1/17/17*
Referred To: *Public Safety*

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FINAL COUNCIL ACTION
2nd 1st & 2nd 3rd
Readings
Consent V Vote RC Vote

CERTIFIED

MAYOR'S ACTION

**A RESOLUTION
BY COUNCILMEMBER FELICIA MOORE**



A RESOLUTION REQUESTING THE ATLANTA POLICE DEPARTMENT TO DEVELOP INFORMATIONAL SIGNAGE TO ALERT AND EDUCATE THE PUBLIC ON SLIDER CRIMES, TO DEVELOP A PLAN TO DISTRIBUTE SIGNAGE TO GAS STATIONS CITYWIDE, AND TO REPORT THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE ON THE IMPLEMENTATION OF THE PLAN; AND FOR OTHER PURPOSES.

WHEREAS, there have been a high incidence of slider crimes: crimes involving carjacking, vehicle theft, property theft, kidnapping, and even assault and murder, taking place at gas stations within the City of Atlanta; and

WHEREAS, gas stations have been the focus of slider crimes with some gas stations having a higher incidence of these crimes due to their location or proximity to highways; and

WHEREAS, the public could benefit from general education and awareness on slider crimes and how best to protect themselves; and

WHEREAS, the Fulton County Government has developed flyers and signs to help education and alert the public to these types of crimes at gas stations; and

WHEREAS, a copy of Fulton County Government's signage has been attached to this legislation for reference; and

WHEREAS, the Atlanta Police Department has launched an effort to education the public via Youtube on slider crimes; and

WHEREAS, additional education by the Atlanta Police Department could further help curb slider crimes at gas stations.

NOW, THEREFORE, BE IT RESOLVED, that the Atlanta City Council requests the Atlanta Police Department to develop an informational sign to alert the public on slider crimes taking place at gas stations and safety tips on ways to avoid being a victim of slider crimes.

BE IT FURTHER RESOLVED, that the Atlanta City Council requests the Atlanta Police Department develop a plan to distribute these signs to gas stations citywide, who voluntarily agree to display them at their gas pumps.

BE IT FURTHER RESOLVED, that the Atlanta City Council requests the Atlanta Police Department to report to the Public Safety and Legal Administration Committee an implementation plan including costs of developing the signs, and the plan to distribute them to all participating gas stations within thirty (30) days.

BE IT FINALLY RESOLVED, that all resolutions and parts of resolutions, in conflict herewith

are waived to the extent of the conflict.



OPERATION SAFE STATIONS

ATTENTION CUSTOMERS
Stay Aware - Stay Safe



Always remove your keys
and lock your vehicle while
you are pumping gas or
inside the store



Keep valuables out of plain
view in your vehicle.



Do not leave children
unattended in your vehicle



Pay attention to your
surroundings



Don't be distracted by
your cell phone.



Call 911 to
report crimes



**Fulton County
Police Department**



Kwame Ahoi *Robert Ray* *James M. Sheperd* *Michael*
A RESOLUTION
BY COUNCILMEMBER JOYCE SHEPERD

Clara Truslow *Michelle M. Cudde* *Allen*
A RESOLUTION REQUESTING THE GEORGIA GENERAL ASSEMBLY TO REQUIRE A DRIVERS' LICENSE FOR THE OPERATOR OF ALL-TERRAIN VEHICLES AND OTHER SIMILAR RECREATIONAL THREE-WHEELED VEHICLES AND THAT THESE VEHICLES BE REGISTERED; AND FOR OTHER PURPOSES.

Cheryl
WHEREAS, the operation of all-terrain vehicles and other similar recreational three-wheeled motor vehicles has presented a public safety risk within the City of Atlanta; and

WHEREAS, the operation of all-terrain vehicles and other similar recreational three-wheeled motor vehicles disrupts the City's communities in terms of noise pollution, personal safety, and overall well-being; and

WHEREAS, while the operation of all-terrain vehicles and other similar recreational three-wheeled motor vehicles is prohibited on City owned property or within certain residential zone within; and

WHEREAS, requiring a drivers' license for the operator of an all-terrain vehicle or similar recreational three-wheeled motor vehicles would assist in the policing of these vehicles; and

WHEREAS, the Georgia General Assembly has introduced House Bill 38, which seeks to amend Title 40 of the Official Code of Georgia Annotated, relating to motor vehicles, so as to provide for the issuance of a noncommercial Class C driver's license for the operation of three-wheeled motor vehicles and the issuance of a noncommercial Class M driver's license for the operation of motorcycles equipped with handlebars for directional control; and

WHEREAS, the additional requirement of registering all-terrain vehicles and other similar recreational three-wheeled motor vehicles would help police the operation of these vehicles in the City and provide a safer way for the operators of these vehicles to be penalized.

NOW, THEREFORE, BE IT RESOLVED, that in addition to the requirement proposed in HB 38 that operators of all-terrain vehicles and other similar recreational three-wheeled motor vehicles possess Georgia drivers' licenses, the City of Atlanta requests the Georgia General Assembly require that all-terrain vehicles and other similar recreational three-wheeled vehicles be required to be registered with the State of Georgia.

BE IT FURTHER RESOLVED, that, upon passage of this legislation, the Municipal Clerk shall distribute copies of this to all members of the Georgia General Assembly.

BE IT FINALLY RESOLVED, that all resolutions and parts of resolutions, in conflict herewith are waived to the extent of the conflict.

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17 R 3067

(Do Not Write Above This Line)

RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. TO ADD FUNDING TO APPROVE CHANGE ORDER #2 TO KISSBERG/PARKER FRY JV, C, A JOINT VENTURE, FOR FC-6836A-TY WIDE MANAGING GENERAL CONTRACTOR SERVICES, ON BEHALF OF THE CITY OF ATLANTA FOR THE BUILDING SERVICES TO RELOCATE THE BUILDING INSPECTORS' OFFICE TO CITY AZA, PARCEL ID# 14-0077-0010-049-4, SITED AT 241 CENTRAL AVENUE ON HALF OF THE EXECUTIVE OFFICES-FICE OF ENTERPRISE ASSETS MANAGEMENT, IN AN AMOUNT NOT TO CEED EIGHTY THOUSAND SIX HUNDRED SIXTY-SEVEN DOLLARS AND SEVENTEEN CENTS (\$80,667.16), ALL WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

FINAL COUNCIL ACTION
 2nd Reading
 1st & 2nd Readings
 3rd Reading
 Consent V Vote
 RC Vote

CERTIFIED

Committee

Date _____
 Chair _____
 Action _____
 Other _____
 Fav, Adv, Hold (see rev. side) _____
 Members _____

MAYOR'S ACTION

Committee

Date _____
 Chair _____
 Action _____
 Other _____
 Fav, Adv, Hold (see rev. side) _____
 Members _____

Refer To

Refer To

CONSENT REFER
 REGULAR REPORT REFER
 ADVERTISE & REFER
 1ST ADOPT 2ND READ & REFER
 PERSONAL PAPER REFER

Date Referred 1/17/17
 Referred To: City Utilities

Date Referred _____
 Referred To: _____

Date Referred: _____
 Referred To: _____

**A RESOLUTION
BY FINANCE/EXECUTIVE**



A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 3 TO ADD FUNDING TO APPROVE CHANGE ORDER #2 TO KISSBERG/PARKER FRY JV, LLC, A JOINT VENTURE, FOR FC-6836A-CITYWIDE MANAGING GENERAL CONTRACTOR SERVICES, ON BEHALF OF THE CITY OF ATLANTA FOR THE BUILD-OUT SERVICES TO RELOCATE THE BUILDING INSPECTORS' OFFICE TO CITY PLAZA, PARCEL ID# 14-0077-0010-049-4, LOCATED AT 241 CENTRAL AVENUE ON BEHALF OF THE EXECUTIVE OFFICES-OFFICE OF ENTERPRISE ASSETS MANAGEMENT, IN AN AMOUNT NOT TO EXCEED EIGHTY THOUSAND SIX HUNDRED SIXTY-SEVEN DOLLARS AND SIXTEEN CENTS (\$80,667.16), ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

WHEREAS, the City is in need of relocating the existing Office of City Inspectors including Officers and Supervisors into City Plaza located at 241 Central Avenue; and

WHEREAS, the build-out of approximately 3,100 square feet will be performed by Kissberg/Parker Fry JV, LLC, A Joint Venture (MGC); and

WHEREAS, the Director of Facilities Management recommends adding funding to approve Change Order #2 to Kissberg/Parker Fry JV, LLC., A Joint Venture for FC-6836A- Citywide Managing Contractor Services for the relocation of the Building Inspectors' Office into City Plaza located at 241 Central Avenue in an amount not to exceed Eighty Thousand Six Hundred Sixty-Seven Dollars and Sixteen Cents (\$80,667.16).

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor, or his authorized designee, to add funds to approve Change Order #2 to Kissberg/Parker Fry JV, LLC., A Joint Venture for FC-6836A- Citywide Managing Contractor Services for the Build-out Services to relocate the Building Inspectors' Office to City Plaza, Parcel ID#14-0077-0010-049-4, located at 241 Central Avenue in an amount not to exceed Eighty Thousand Six Hundred Sixty-Seven Dollars and Sixteen Cents (\$80,667.16).

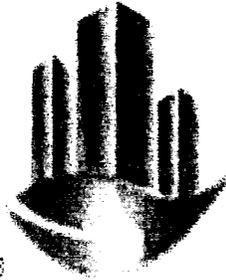
BE IT FURTHER RESOLVED, that all contracted work will be charged to and paid from 1001 (General Fund) 250201 (PCD Director of Buildings) 5212001 (Consulting/Professional) 7210000 (Protective Inspection Admin)

BE IT FURTHER RESOLVED, that Chief Procurement Officer, in consultation with the City Attorney, is hereby directed to prepare the appropriate documents for execution by the Mayor.

BE IT FINALLY RESOLVED, that the contract will not become binding upon the City, and the City will not incur no obligation or liability under it until it has been approved by the City Attorney as to form, executed by the Mayor, attested to by the Municipal Clerk, and delivered to the Contractor.



1100 Second Street, Stone Mountain, GA 30083
 construction@kissberg.com



PARKER-FRY, LLC JV

6576 Peachtree Industrial Blvd #220
 Peachtree Corners, GA 30092
 allegic.parker@parkerfry.com

General Contractors

CHANGE ORDER #2

<i>Description</i>	<i>Unit</i>	<i>Takeoff/Qty</i>	<i>Unit Cost</i>	<i>Total</i>
<i>Platform:</i>				
Vapor barrier	SF	1560	2.00	3,120.00
2x8x16 Fire treated	LF	1312	1.88	2,466.56
Joist Hangers	each	140	10.00	1,400.00
5/8" plywood T/G	SF	1536	1.25	1920.00
Durock	SF	1560	1.33	2074.80
Expansion joint	LF	1560	7.00	420.00
Labor	SF	1560	21.53	33,586.80
		<i>Total</i>		\$44,988.16
<i>Insulation:</i>				
R-30	SF	3100	2.00	6,200.00
R-13	SF	1500	1.50	2,250.00
Labor	SF	4600	.29	1,350.00
		<i>Total</i>		\$9,800.00

Fire Sprinkler:

<i>Heads</i>	<i>Each</i>	<i>40</i>	<i>500.00</i>	<i>20,000.00</i>
<i>Permit</i>			<i>179.00</i>	
		<i>Total</i>		<i>\$20,179.00</i>

Closet:

<i>Framing</i>	<i>SF</i>	<i>500</i>	<i>1.00</i>	<i>500.00</i>
<i>SheetRock & Finish</i>		<i>500</i>	<i>1.00</i>	<i>450.00</i>
<i>Door & Hardware</i>		<i>1</i>		<i>1,500.00</i>
<i>Flooring</i>		<i>1</i>		<i>250.00</i>
<i>Prime & Paint</i>		<i>1</i>		<i>350.00</i>
<i>Cove</i>		<i>1</i>		<i>200.00</i>
<i>Electrical</i>		<i>1</i>		<i>500.00</i>
<i>Stain</i>		<i>1</i>		<i>150.00</i>
		<i>Total</i>		<i>\$3,900.00</i>

HVAC:

60 linear feet

Reconfigure fan motor and duct work to heat and cool west side of the suite.

Trunk sealed holes 9

60 linear feet #8 duct

15kw heat strip variable speed motor

Labor Total \$4,300.00

Minus \$2,500 CREDIT FOR MINI SPILT UNIT \$1,800.00

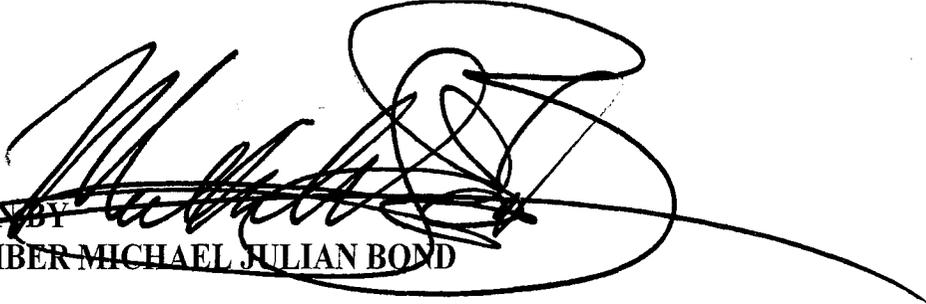
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<p>Committee _____ Date _____ Chair _____ Referred To _____</p>	<p>First Reading</p>	<p>Committee _____ Date _____ Chair _____ Action _____ Fav, Adv, Hold _____ Other _____ Members _____ Refer To _____</p>	<p>FINAL COUNCIL ACTION 1st & 2nd _____ 3rd _____ Readings Consent _____ V Vote _____ RC Vote _____</p>
<p>Committee _____ Date _____ Chair _____ Action _____ Fav, Adv, Hold _____ Other _____ Members _____ Refer To _____</p>	<p>Committee _____ Date _____ Chair _____ Action _____ Fav, Adv, Hold _____ Other _____ Members _____ Refer To _____</p>	<p>Committee _____ Date _____ Chair _____ Action _____ Fav, Adv, Hold _____ Other _____ Members _____ Refer To _____</p>	<p>CERTIFIED</p>
<p>Committee _____ Date _____ Chair _____ Action _____ Fav, Adv, Hold _____ Other _____ Members _____ Refer To _____</p>	<p>Committee _____ Date _____ Chair _____ Action _____ Fav, Adv, Hold _____ Other _____ Members _____ Refer To _____</p>	<p>Committee _____ Date _____ Chair _____ Action _____ Fav, Adv, Hold _____ Other _____ Members _____ Refer To _____</p>	<p>MAYOR'S ACTION</p>

17 R 3068
 SOLUTION BY
 COUNCILMEMBER MICHAEL
 AN BOND

RESOLUTION AUTHORIZING THE
 COUNCILMEMBER TO ACCEPT
 AND DONATIONS FROM CHICK-
 A IN SUPPORT OF THIS BLACK
 HISTORY DAY EVENT TO BE HELD
 FEBRUARY 2017; AND FOR OTHER
 PURPOSES.

UNSENT REFER
 REGULAR REPORT REFER
 VERTISE & REFER
 ADOPT 2ND READ & REFER
 PERSONAL PAPER REFER
 Referred: 1/17/17
 Referred To: Finance/Exec
 Referred: _____
 Referred To: _____
 Referred: _____
 Referred To: _____
 Referred: _____
 Referred To: _____



A RESOLUTION BY
COUNCILMEMBER MICHAEL JULIAN BOND

A RESOLUTION AUTHORIZING THE POST 1 AT-LARGE COUNCILMEMBER TO ACCEPT FOOD DONATIONS FROM CHICK-FIL-A IN SUPPORT OF THIS BLACK HISTORY DAY EVENT TO BE HELD FEBRUARY 2017; AND FOR OTHER PURPOSES.

WHEREAS, the Post 1 At-Large Councilmember is partnering with Chick-Fil-A in providing lunch to a number of students from Atlanta Public Schools; and

WHEREAS, the lunch is included in a program celebrating of Black History Month; and

WHEREAS, Chick-Fil-A has graciously offered to donate the meals; and

WHEREAS, the City of Atlanta and its citizens will greatly benefit and will be enhanced by this gesture on the part of Chick-Fil-A showing support for this worthwhile event.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Post 1 At-Large Councilmember is authorized to accept the donations of food items from Chick-Fil-A, in support of this celebration of Black History Month, to be held in February 2017.

BE IT FURTHER RESOLVED, that the donated items will be equitably and fairly distributed to attendees.

BE IT FURTHER RESOLVED, that to the extent that Chick-Fila-A is donating time and resources to the City, the City hereby accepts the donation.

BE IT FINALLY RESOLVED, that all resolutions or parts of resolutions in conflict with this resolution are hereby waived in this instance only.

COMMUNICATIONS

REFERRED

JAN 17, 2017

17-C-5005

A COMMUNICATION FROM ELIZABETH COYLE, CHAIR OF BELTLINE NETWORK, INC. TO PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL, SUBMITTING THE APPOINTMENT OF ROBERT REED TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1ST ADOPT 2ND READ & REFER
- ~~PERSONAL PAPER REFER~~ PERSONAL PAPER REFER

Date Referred: 01/17/2017
 Referred To: CD/HK & Comm on Council
 Date Referred: _____
 Referred To: _____
 Date Referred: _____
 Referred To: _____

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee _____
 Date _____
 Chair _____
 Action Fav, Adv, Hold (see rev. side)
 Other _____
 Members _____
 Refer To _____

Committee _____
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 Chair _____
 Action Fav, Adv, Hold (see rev. side)
 Other _____
 Members _____
 Refer To _____

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd

Readings

Consent V Vote RC Vote

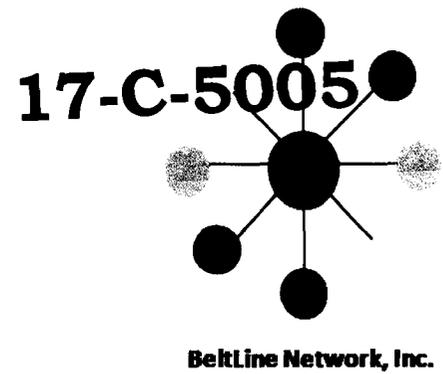
CERTIFIED
 JAN 17 2017
 ATLANTA CITY COUNCIL PRESIDENT

~~ADOPTED~~
~~JAN 17 2017~~
~~REGULAR~~

MAYOR'S ACTION

Committee _____
 Date _____
 Chair _____
 Action Fav, Adv, Hold (see rev. side)
 Other _____
 Members _____
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action Fav, Adv, Hold (see rev. side)
 Other _____
 Members _____
 Refer To _____



January 9, 2017

President and Members
Atlanta City Council
55 Trinity Avenue
Suite 2900
Atlanta, GA 30303

Dear President and Members of Atlanta City Council:

The BeltLine Network is pleased to offer the appointment of Robert Reed to the BeltLine TAD Advisory Committee for a 2-year term to provide technical expertise in the area of Sustainable Development. Mr. Reed is Director of Community and Residential Sustainability Services at Southface, a non-profit advocating for sustainable homes, workplaces, and communities for more than 38 years. Robert leads Southface's Urban Sustainability Practice working with teams developing sustainability initiatives in the cities around the region.

We believe his experience and qualifications will make him an asset on the Advisory Committee.

Sincerely,

Elizabeth B. Coyle
Chair
BeltLine Network

Robert E. Reed, III, Director of Community and Residential Sustainability Services at Southface, a non-profit advocating for sustainable homes, workplaces, and communities for more than 38 years. Robert leads Southface's Urban Sustainability Practice working with teams developing sustainability initiatives in the cities around the region. Most recently Community Sustainability Services developed a Sustainability Action Plan for Atlanta BeltLine Inc. and led development of Greenprint Midtown, an Eco-District overlay for Midtown Atlanta. Robert represents Southface with the TransFormation Alliance promoting Equitable Transit Oriented Development.

Since graduating from Georgia Tech in 1989 with a Bachelor of Science from the College of Architecture, Robert has been at the forefront of sustainability planning in the Southeast region. He co-led the community interaction and architectural guidelines process for the award winning Chattahoochee Hill Country Land Use Plan, a groundbreaking Transfer of Development Rights plan recognized by the Atlanta Regional Commission and the American Society of Landscape Architects for its public participatory process and visionary planning. The Atlanta Regional Commission has recognized Robert two additional times with Development of Excellence Awards as the principal designer of "the region's most sustainable developments". Robert is Past- Chair of the Atlanta Urban Design Commission and is a four-time winner of the Atlanta Urban Design Commission Award for homes and communities designed in historic neighborhoods.

Additionally, Robert builds and manages a portfolio of sustainable workforce and student housing in Atlanta's intown and BeltLine neighborhoods in between time spent hiking, biking canoeing, fishing and hunting in Georgia's great outdoors.