PERSONAL PAPERS
and
COMMUNICATIONS

PACKAGE

DEC 05, 2016

PERSONAL PAPERS

ADOPTED
AND
ADOPTED
AS AMENDED

DEC 05, 2016

Haste

1139

16 R 1983

(Do Not Write Above This Line)

A RESOLUTION 16-R-
BY COUNCILMEMBER(S)

A RESOLUTION AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN FOUR EMPLOYMENT DISPUTES: THE MATTER OF MATTHEW STEWART, IN THE AMOUNT OF $97,500.00; THE MATTER OF DEMARIO JEMES, IN THE AMOUNT OF $225,000.00; THE MATTER OF MIGUEL SOUTHWELL, IN THE AMOUNT OF $85,516.00; AND THE MATTER OF SYLVESTER RICHARDS, IN THE AMOUNT OF $563,160.84; AND AUTHORIZING THAT ALL AMOUNTS BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

ADOPTED BY
DEC 0 2 2016
COUNCIL

Date Referred
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First Reading
Committee
Date
Chair
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Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

DEC 0 5 2016

C D

Rhonda M. Johnson
MI K

MAYOR'S ACTION

CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION **16-R-**
BY COUNCILMEMBER(S)

A RESOLUTION AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN FOUR EMPLOYMENT DISPUTES: THE MATTER OF MATTHEW STEWART, IN THE AMOUNT OF $97,500.00; THE MATTER OF DEMARIO JEMES, IN THE AMOUNT OF $225,000.00; THE MATTER OF MIGUEL SOUTHWELL, IN THE AMOUNT OF $85,516.00; AND THE MATTER OF SYLVESTER RICHARDS, IN THE AMOUNT OF $563,160.84; AND AUTHORIZING THAT ALL AMOUNTS BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

WHEREAS, Matthew Stewart, DeMario Jemes, Miguel Southwell and Sylvester Richards as employees of the City of Atlanta ("City"), each of whom seeks compensation from the City in an employment dispute; and

WHEREAS, the City Attorney has done extensive review of the facts and the law in each case and has determined that the City's potential financial exposure in defending each claim exceeds the proposed settlement amounts; and

WHEREAS, Mr. Stewart has agreed to accept $97,500.00 in full and final settlement of his claims against the City; and

WHEREAS, Mr. Jemes has agreed to accept $225,000.00 in full and final settlement of his claims against the City; and

WHEREAS, Mr. Southwell has agreed to accept $85,516.00 in full and final settlement of his claims against the City; and

WHEREAS, Mr. Richards has agreed to accept $563,160.84 in full and final settlement of his claims against the City; and

WHEREAS, the City Attorney recommends the full and final settlement of the four employment matters for the amounts designated herein.

THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA hereby resolves as follows:

SECTION 1: That the City Attorney is hereby authorized to settle all claims arising from the matter of Matthew Stewart, for a total amount of ninety-seven-thousand-and-five-hundred dollars ($97,500.00). The City Attorney or her designee, on behalf of the City, is authorized to execute all documents necessary to effectuate this settlement.

SECTION 2: That the payment authorized in Section 1 above shall be charged to and paid from the account: Fund 1001 (General Fund), Center Number 200101 (Non-Departmental), Account 5212005 (Litigation Expenses) and Functional Activity Number 1512000 (Accounting). Payment shall be in the form of a check in the amount of $97,500.00 payable to Matthew Stewart and Buckley Beal LLP, counsel for the Plaintiff. Such payment shall be in full consideration for the dismissal of all claims against the City of Atlanta and its current and former officers and employees.

SECTION 3: That the City Attorney is hereby authorized to settle all claims arising from the matter of DeMario Jemes, for a total amount of two-hundred-twenty-five-thousand dollars ($225,000.00). The City Attorney or her designee, on behalf of the City, is authorized to execute all documents necessary to effectuate this settlement.

SECTION 4: That the payment authorized in Section 3 above shall be charged to and paid from the account: Fund 1001 (General Fund), Center Number 200101 (Non-Departmental), (Account 5212005 (Litigation Expenses) and Functional Activity Number 1512000 (Accounting). Payment shall be in the form of a check in the amount of $225,000.00 payable to DeMario Jemes and Buckley Beal LLP, counsel for the Plaintiff. Such payment shall be in full consideration for the dismissal of all claims against the City of Atlanta and its current and former officers and employees.

SECTION 5: That the City Attorney is hereby authorized to settle all claims arising from the matter of Miguel Southwell, for a total amount of eighty-five-thousand-five-hundred-and-sixteen dollars ($85,516.00). The City Attorney or her designee, on behalf of the City, is authorized to execute all documents necessary to effectuate this settlement.

SECTION 6: That the payment authorized in Section 5 above shall be charged to and paid from the account: Fund 5501 (Airport Revenue Fund), (Account 180109 DOA Aviation Budget & Management Support) and Account 5212005 (Litigation Expenses). Payment shall be in the form of a check in the amount of $85,516.00 payable to Miguel Southwell. Such payment shall be in full consideration for the dismissal of all claims against the City of Atlanta and its current and former officers and employees.

SECTION 7: That the City Attorney is hereby authorized to settle all claims arising from the matter of Sylvester Richards, including without limitation the litigation entitled *Sylvester Richards v. City of Atlanta, et al.,* Civil Action File Number 1:10-CV-3928-CC, pending in the United States District Court for the Northern District of Georgia, for a total amount of Five-hundred-sixty-three-thousand-one hundred and sixty dollars and 84 cents ($563,160.84). The City Attorney or her designee, on behalf of the City, is authorized to execute all documents necessary to effectuate this settlement.

SECTION 8: That the payment authorized in Section 7 above ("Settlement Amount") shall be charged to and paid from the account: FUND 5051 (WATER & WASTEWATER REVENUE FUND) CENTER NUMBER 171001 (DWM BURIED INFRASTRUCTURE) 5750002 (PROPERTY/LIQUIDATION) AND 4410000 (WATER ADMINISTRATION).

Payment shall be distributed as follows: (1) a pre-tax deduction from the Settlement Amount, in the amount of $86,321.67, shall be a back-pay pension contribution, and shall be withheld and remitted to the General Employees Pension Fund for the City of Atlanta; and (2) the remainder of the Settlement Amount shall be distributed in the form of a check in the amount of $476,839.16 payable to Howard Indermark, PC and Sylvester Richards. The Settlement Amount shall be in full consideration for the dismissal of all claims against the City of Atlanta and its current and former officers and employees, including without limitation the dismissal with prejudice of *Sylvester Richards v. City of Atlanta, et al.*

Haste 16 R 4054

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A RESOLUTION
BY COUNCILMEMBER C.T. MARTIN
APPOINTING COUNCILMEMBER
IVORY LEE YOUNG, JR. TO SERVE
AS THE CITY COUNCIL'S
APPOINTMENT TO THE ATLANTA
POLICE ATHLETIC LEAGUE, INC.;
AND FOR OTHER PURPOSES

ADOPTED BY
DEC 06 2016
COUNCIL

First Reading

Committee
Date
Chair
Referred To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☐ Consent ☐ V Vote ☐ RC Vote

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

CERTIFIED

DEC 06 2016

CERTIFIED

Rhonda D. Johnson
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☐ ADVERTISE & REFER
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MAYOR'S ACTION

CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION
BY COUNCILMEMBER C.T. MARTIN

A RESOLUTION APPOINTING COUNCILMEMBER IVORY LEE YOUNG, JR. TO SERVE AS THE CITY COUNCIL'S APPOINTMENT TO THE ATLANTA POLICE ATHLETIC LEAGUE, INC.; AND FOR OTHER PURPOSES

WHEREAS, the Atlanta Police Athletic League, Inc. is a non-profit, charitable organization, which works to promote positive attitudes for the mature growth of children and young adults through sports, education and enrichment programs utilizing Atlanta Police Officers, and volunteers, as mentors and instructors; and

WHEREAS, the Atlanta Police Athletic League, Inc. is governed by a Board of Directors consisting of nine (9) members, each of whom shall have the right to vote on all matters before the Board, and

WHEREAS, one of these members is a designated representative of the Atlanta City Council; and

WHEREAS, the Atlanta Police Athletic League, Inc. has advised that there is a vacancy in which the City Council must designate a representative.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA that the Atlanta City Council hereby appoints Councilmember Ivory Lee Young, Jr. to serve as the City Council's representative to the Atlanta Police Athletic League, Inc; and

BE IT FURTHER RESOLVED, that all resolutions or parts of resolutions in conflict herewith are hereby waived to the extent of the conflict.

Post Haste

(Do Not Write Above This Line)

A RESOLUTION
BY THE COUNCILMEMBERS C.T. MARTIN, ANDRE DICKENS, IVORY LEE YOUNG, MARY NORWOOD, JOYCE SHEPERD and MICHAEL JULIAN BOND

A RESOLUTION SUPPORTING COLLECTIVE BARGAINING NEGOTIATIONS UNDER CONTRACT #FC-7105 WITH ADM-LANIER-HUNT AIRPORT PARKING ATLANTA, PARKING MANAGEMENT SERVICES; AND FOR OTHER PURPOSES.

KIMBERLY PATRICK
DEPUTY CITY ATTORNEY

ADOPTED BY

COUNCIL

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred
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Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
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Committee	Committee
Date	Date
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Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

FINAL COUNCIL ACTION
☐ 2nd ☐ 1st & 2nd ☐ 3rd Readings
☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

MAYOR'S ACTION

CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION
BY THE COUNCILMEMBERS C.T. MARTIN, ANDRE DICKENS, IVORY LEE YOUNG, MARY NORWOOD, JOYCE SHEPERD and MICHAEL JULIAN BOND

A RESOLUTION SUPPORTING COLLECTIVE BARGAINING NEGOTATIONS UNDER CONTRACT #FC-7105 WITH ADM-LANIER-HUNT AIRPORT PARKING ATLANTA, PARKING MANAGEMENT SERVICES; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") owns and operates Hartsfield-Jackson Atlanta International Airport ("Airport"); and

WHEREAS, pursuant to Resolution 16R4691, adopted by this Council on December 5, 2016, the City Council authorized the Mayor to enter into an appropriate agreement with ADM-Lanier Hunt Airport Parking Atlanta to provide parking management services at the Airport in an amount not to exceed $1,272,000.000; and

WHEREAS, it is the will of this governing body that the awardee under FC-7105, Parking Management Services be encouraged to enter negotiations for collective bargaining for employment under said contract in a manner reflective of past protocols here in the City of Atlanta.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the governing body strongly encourages ADM-Lanier Hunt Airport Parking Atlanta to enter into negotiations for collective bargaining for employment under said contract in a manner reflective of past protocols here in the City of Atlanta.

PERSONAL PAPERS

REFERRED

DEC 05, 2016

11137

16 O 1688

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First Reading

Committee _____

Date _____

Chair _____

Referred To _____

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd Readings

☐ Consent ☐ V Vote ☐ RC Vote

AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS

AN ORDINANCE TO AMEND CHAPTER 30 ("BUSINESS"), ARTICLE III ("OCCUPATION TAX"), DIVISION 1 ("GENERALLY") TO ACTIVATE SUBSECTION 30-87 TO REQUIRE A POST CERTIFIED OFFICER AT ALL CONVENIENCE STORES AND SERVICE STATIONS THAT HAVE EXPERIENCED NUMEROUS VIOLENT CRIMES ON THEIR PROPERTY AT THEIR OWN COSTS AND EXPENSE; AND FOR OTHER PURPOSES.

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold Other	Action Fav, Adv, Hold Other
Members	Members
Refer To	Refer To

CERTIFIED

☐ CONSENT REFER

☐ REGULAR REPORT REFER

☐ ADVERTISE & REFER

☐ 1ST ADOPT 2ND READ & REFER

☑ PERSONAL PAPER REFER

Date Referred: 12/5/2016

Referred To: Fin/Exec + PS

Date Referred: _____

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Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

MAYOR'S ACTION

16O 1688

AN ORDINANCE BY
COUNCILMEMBER KEISHA LANCE BOTTOMS

AN ORDINANCE TO AMEND CHAPTER 30 ("BUSINESS"), ARTICLE III ("OCCUPATION TAX"), DIVISION 1 ("GENERALLY") TO ACTIVATE SUBSECTION 30-87 TO REQUIRE A POST CERTIFIED OFFICER AT ALL CONVENIENCE STORES AND SERVICE STATIONS THAT HAVE EXPERIENCED NUMEROUS VIOLENT CRIMES ON THEIR PROPERTY AT THEIR OWN COSTS AND EXPENSE; AND FOR OTHER PURPOSES.

WHEREAS, an Occupational Tax Registration Certificate, or Business License, is required of all business operating within the limits of the City of Atlanta ("City"); and

WHEREAS, Business Licenses must be renewed annually by business owners to legally continue their operations in the City; and

WHEREAS, some businesses in the City have experienced numerous violent crimes such as, armed robbery, assaults, and murder; and

WHEREAS, residents and visitors of the City have requested elected officials to create policies to make the City as safe an environment as possible; and

WHEREAS, it is incumbent upon business owners that have experienced numerous violent crimes on their property to work with the City to remedy these issues; and

WHEREAS, it is in the best interest of the public to require the owners of all convenience stores and service stations that have had numerous violent crimes occur on their property to hire Georgia Peace Officer Standards and Training Council (P.O.S.T.) officers to provide residents and visitors to the City with qualified, professionally trained, ethical and competent peace officers and criminal justice professionals at their place of business.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA as follows:

SECTION 1: Chapter 30 ("Business"), Article III ("Occupation Tax"), Division 1 ("Generally") is hereby amended to activation Subsection 30-87 as follows (new language in bold):

Section 30-87. Convenience Stores/Service Stations with Numerous Incidents of Violent Crime

Convenience stores and service stations with more than $500,000.00 of taxable revenue, that have experienced more than two violent crimes within a calendar year on their premises, shall be required to hire a POST-certified peace officer at all times during operating hours at their own costs and expense. POST-certified peace officers on the premises shall be required as a condition of obtaining an Occupational Tax Registration Certificate in all subsequent years. Violent crimes

shall be defined as crimes defined under the Federal Bureau of Investigation's Uniform Crime Reporting Program, such as murder and non-negligent manslaughter, forcible rape, robbery and aggravated assault, and shall also include larcenies.

SECTION 2: All ordinances or parts of ordinances in conflict with this ordinance are hereby waived.

11138

16 O 1689 (Do Not Write Above This Line) 1689	First Reading Committee Date Chair Referred To	FINAL COUNCIL ACTION 2nd 1st & 2nd 3rd Readings Consent V Vote RC Vote

AN ORDINANCE BY COUNCILMEMBER KWANZA HALL

AN ORDINANCE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO DESIGNATE A TRUCK LOADING AND UNLOADING ZONE ON THE EAST SIDE OF 8TH STREET, N.E., ENCOMPASSING THE EXISTING TWO (2) DESIGNATED PARKING SPACES; AND FOR OTHER PURPOSES.

Committee	Committee	CERTIFIED
Date	Date	
Chair	Chair	
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other	
Members	Members	
Refer To	Refer To	

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1ST ADOPT 2ND READ & REFER
- ☑ PERSONAL PAPER REFER

Date Referred: 12/5/2016
Referred To: Transp.

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Committee	Committee	MAYOR'S ACTION
Date	Date	
Chair	Chair	
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other	
Members	Members	
Refer To	Refer To	

16 O 1689

AN ORDINANCE BY
COUNCILMEMBER KWANZA HALL

AN ORDINANCE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO DESIGNATE A TRUCK LOADING AND UNLOADING ZONE ON THE EAST SIDE OF 8TH STREET, N.E., ENCOMPASSING THE EXISTING TWO (2) DESIGNATED PARKING SPACES; AND FOR OTHER PURPOSES.

WHEREAS, delivery trucks double park on 8th Street, N.E. and block traffic; and

WHEREAS, the eastern two parking spaces (east of Juniper Street, N.E.) could serve as appropriate short term parking for deliveries; and

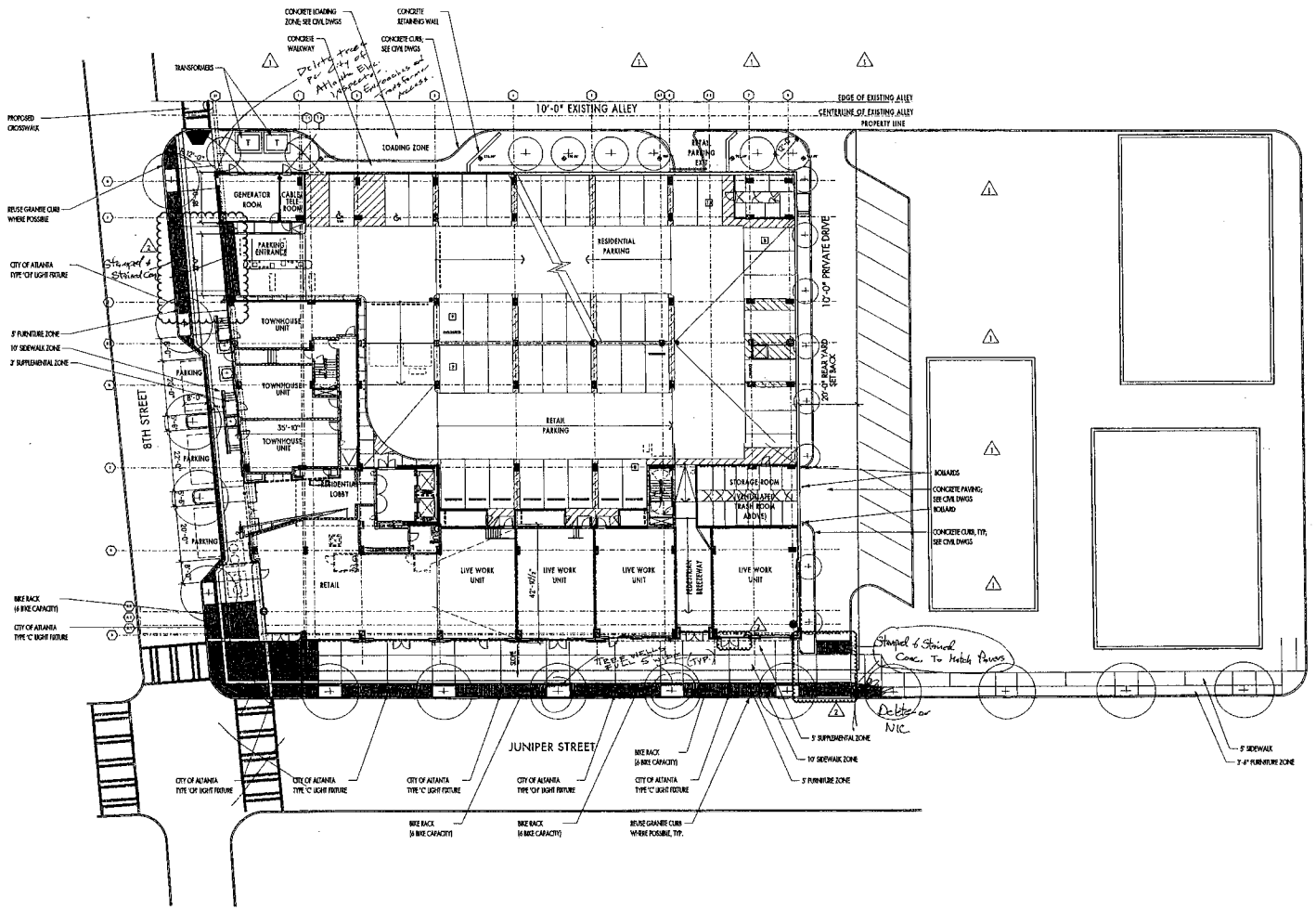
WHEREAS, the conversion to 30-minute parking at this location will provide a safer environment for pedestrians, meet the needs of the community and address traffic safety concerns.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS as follows:

SECTION 1: That the Mayor or his designee is authorized to designate a truck loading and unloading zone on the east side of 8th Street, N.E. (directly east of Juniper Street, N.E.) encompassing two (2) designated parking spaces.

SECTION 2: That all signage reflecting the above designated lading zone shall be updated by the Department of Public Works within 30 days of the adoption of this Ordinance.

SECTION 3: That all ordinances and parts of ordinances in conflict with the terms of this ordinance are hereby repealed only to the extent of conflict.



1 A1.0 A1.0 SITE PLAN

SCALE: 1/16"=1'-0"

N

NOTE: SEE SHEET SERIES L1.1 FOR TREE SIZE AND SPECIFICATION AND HARDSCAPE INFORMATION

Issued For GMP – Not for Construction

COOPER CARRY

ATLANTA · WASHINGTON · NEW YORK
3520
PIEDMONT ROAD, N.E.
SUITE 200
ATLANTA
GEORGIA
30305 · 1595

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No.	Drawing Issue Description	Date
	ASI #22	3/06
1	ASI #21	2/24/06
	ASI #20	2/24/06
	ASI #19	2/06
	ASI #18	2/24/06
	ASI #17	1/13/06
	ASI #16	12/16/05
	ASI #15	12/05
	ASI #14	10/20/05
	ASI #13	9/19/05
	ASI #12	9/14/05
	ASI #11	8/23/05
	ASI #10	8/19/05
	ASI #009	8/05
	ASI #008	7/14/05
	ASI #007	6/15/05
	ASI #006	6/05
	ASI #005	5/13/05
	ASI #004	5/13/05
	RFI #61	5/05
	ASI #003	3/31/05
	ASI #002	3/11/05
	ASI #001	3/16/05
	Building Permit Comments	1/3/05
1	Issued for Construction	11/29/04
6	Issued for GMP	9/29/04
5	Building Permit Set	9/04
4	Progress Set	8/20/04
3	Base Plate	8/1/04
2	Design Development Package	7/6/04
1	Schematic Design Package	5/20/04

Gallerstedt Development, LLC

Juniper Street
Mixed Use Development

905 Juniper Street

Key Plan

SITE PLAN

Kevin Cantley, AIA Principal-in-Charge	204028 Project No.
Kevin Cantley, AIA Project Director	1/16" = 1'-0" Scale
Jay Silverman, AIA Project Architect	2004 Date
Greg Miller, AIA Project Manager	Rev A1.0
Drawn By	Drawing No.
m:\User2004\204028\D_7 Drawings\BUILDING\A1_0 File Path	
3/02/2006 File Plot Date	

11141

16 O 1690 (Do Not Write Above This Line) 1690	First Reading Committee_____ Date_____ Chair_____ Referred To_____	FINAL COUNCIL ACTION ☐ 2nd ☐ 1st & 2nd ☐ 3rd Readings ☐ Consent ☐ V Vote ☐ RC Vote

AN ORDINANCE
BY COUNCILMEMBER CLETA WINSLOW Cleta Winslow

AN ORDINANCE AUTHORIZING A PAYMENT OF FIVE THOUSAND DOLLARS AND ZERO CENTS ($5,000.00) FROM THE DISTRICT 4 CARRY FORWARD ACCOUNT TO THE ATLANTA POLICE FOUNDATION FOR THE PURPOSE OF SUPPLEMENTING THE REWARD FOR INFORMATION WHICH RESULTS IN THE ARREST AND CONVICTION OF THE PERSON OR PERSONS RESPONSIBLE FOR THE MAY 31, 2016 MURDER OF 19-YEAR OLD BRIDGET SHIEL; AND FOR OTHER PURPOSES.

Committee	Committee	CERTIFIED
Date	Date	
Chair	Chair	
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other	
Members	Members	
Refer To	Refer To	

☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1ST ADOPT 2ND READ & REFER
☑ PERSONAL PAPER REFER

Date Referred 12/5/2016
Referred To: FM/Exec.

Date Referred
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Committee	Committee	MAYOR'S ACTION
Date	Date	
Chair	Chair	
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other	
Members	Members	
Refer To	Refer To	

16 O 1690

AN ORDINANCE
BY COUNCILMEMBER CLETA WINSLOW

AN ORDINANCE AUTHORIZING A PAYMENT OF FIVE THOUSAND DOLLARS AND ZERO CENTS ($5,000.00) FROM THE DISTRICT 4 CARRY FORWARD ACCOUNT TO THE ATLANTA POLICE FOUNDATION FOR THE PURPOSE OF SUPPLEMENTING THE REWARD FOR INFORMATION WHICH RESULTS IN THE ARREST AND CONVICTION OF THE PERSON OR PERSONS RESPONSIBLE FOR THE MAY 31, 2016 MURDER OF 19-YEAR OLD BRIDGET SHIEL; AND FOR OTHER PURPOSES.

WHEREAS, on May 31, 2016, Bridget Shiel, a 19 year-old hair stylist in Southwest Atlanta's Oakland City Park neighborhood; and

WHEREAS, according to the Fulton County Autopsy report, Ms. Shiel was shot seven times in the back, legs, and buttocks with Radically Invasive Projectiles ('RIP"); and

WHEREAS, Ballistics indicate that Ms. Shiel was shot from a distance by a killer on the move and the cause of death was listed as "gunshot wound to the torso'; and

WHEREAS, several eyewitnesses reported seeing two men who were last seen with Ms. Shiel in her car outside a convenience store, one wearing a white t-shirt and a goatee; and

WHEREAS, offering rewards for information leading to the resolution of crimes, serves as a catalyst in encouraging witnesses and others with information, to come forward and present that information to law enforcement authorities; and

WHEREAS, currently, there is a Ten Thousand Dollar and Zero Cents ($10,000.00) reward for information which results in the arrest and convictions of the person or persons responsible for Ms. Shiel's death; and

WHEREAS, the District 4 Councilmember desires to use every effort possible to bring the perpetrator or perpetrators of this heinous crime to justice by transferring Five Thousand Dollars and Zero Cents ($5,000.00) from the District 4 Carry Forward Account to the Atlanta Police Foundation to supplement the current reward for information which results in the arrest and conviction of the person or persons responsible for this murder.

NOW, THEREFORE, BE IT ORDIANED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1: That the FY17 budget is amended and the Chief Financial Officer is authorized to remit payment of Five Thousand Dollars and Zero Cents ($5000.00) to the Atlanta Police Department to supplement the reward for information which results in the arrest and conviction of the person(s) responsible for the murder of Bridget Shiel.

SECTION 2: That all payments shall be charged to and made from the following:

Amount	Fund	GL Dept #	Account	Function Activity
$5000.00	1001	030204	5790001	1110000

SECTION 3: That all ordinances and parts of ordinances in conflict herewith are hereby repealed for purposes of this ordinance only and only to the extent of the conflict.

16 O 1691 (Do Not Write Above This Line)	First Reading Committee_____ Date_____ Chair_____ Referred To_____		FINAL COUNCIL ACTION ☐ 2nd ☐ 1st & 2nd ☐ 3rd Readings ☐ Consent ☐ V Vote ☐ RC Vote
AN ORDINANCE **BY COUNCILMEMBER C. T. MARTIN** AN ORDINANCE TO AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION ABOLISHMENTS, CREATIONS, RECLASSIFICATIONS, CLASS CREATIONS, ABOVE ENTRY AUTHORIZATIONS, EMPLOYEE, POSITION TRANSFERS; POSITION FUNDING ALLOCATION CHANGES, AND OTHER PERSONNEL ACTIONS IN LINE WITH THE 2017 BUDGET; AND FOR OTHER PURPOSES.	**Committee** _____ **Date** _____ **Chair** _____ **Action** **Fav, Adv, Hold (see rev. side)** **Other** _____ **Members** _____ _____ _____ _____ _____ **Refer To** _____	**Committee** _____ **Date** _____ **Chair** _____ **Action** **Fav, Adv, Hold (see rev. side)** **Other** _____ **Members** _____ _____ _____ _____ _____ **Refer To** _____	**CERTIFIED**

12/5/2016

Fin/Exec.

16 O 1691

16-O-XXXX

AN ORDINANCE BY COUNCILMEMBER XXXXX

AN ORDINANCE TO AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION ABOLISHMENTS, CREATIONS, RECLASSIFICATIONS, CLASS CREATIONS, ABOVE ENTRY AUTHORIZATIONS, EMPLOYEE, POSITION TRANSFERS; POSITION FUNDING ALLOCATION CHANGES, AND OTHER PERSONNEL ACTIONS IN LINE WITH THE 2017 BUDGET; AND FOR OTHER PURPOSES.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS that the Code of Ordinances, City of Atlanta, Georgia, be and the same is hereby amended as follows:

SECTION 1 - EFFECTIVE DATE OF ACTIONS: That the effective date for actions contained within this ordinance shall be the beginning date of the pay period following adoption or otherwise noted by Council and approval by the Mayor.

SECTION 2: AUDIT

No Personnel Actions

SECTION 3: AVIATION

POSITION RECLASSIFICATIONS WITHOUT INCUMBENTS: That the following positions but not the incumbents are hereby reclassified in the indicated Department and Office:

ACCOUNT NUMBER	POS. NO.	NO. POS.	CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
5501 180119 5111001 7563000	59529	1	From: Management Analyst	PA0305	19	$41,000 - $68,300
			To: Program Management Officer	PA0905	27	$74,800 - $124,600
5501 180119 5111001 7563000	59544	1	From: Administrative Assistant, Sr.	AD0721	14	$33,000-$49,600
			To: Data/Reporting Analyst,Sr.	PA0401	19	$41,000 - $68,300
5501 180207 5111001 7563000	24036	1	From: Airport Planning Manager	PA0512	25	$63,200-$105,400
			To: Airport Planning Manager, Sr.	PA0512	27	$74,800 - $124,600
5501 180312 5111001 7563000	54276	1	From: Airport Operations Representative I (D)	OP0125	19	$41,000-$54,600
			To: Airport Wildlife Biologist	SP4112	22	$50,900 - $84,800
5501 180207 5111001 7563000	17016	1	From: Contracting Officer	AD1305	19	$41,000 - $68,300
			To: GIS Technician Supervisor	IT0703	18	$40,600 - $61,000

SECTION 4: AWDA

POSITION ABOLISHMENT: That the following positions are hereby abolished in the Department and Office indicated:

ACCOUNT NUMBER	POS. NO.	NO. POS.	CLASSIFICATION TITLE	CLASS CODE	PAY GRADE
2503 250501 5111001 10200112 336 250330923 7670000	22179	1	Career Advisor, Sr	SP1131	16
2503 250501 5111001 25210709 90 250341902 7670000	22184	1	AWDA Security & Safety Officer	SP1103	23
2503 250501 5111001 25211433 90 250342106 7670000	54923	1	AWDA Deputy Executive Director	SP1150	25
2501 090101 5111001 1320000	59899	1	Psychological Services Specialist	HR0505	19

SECTION 5: CITIZENS REVIEW BOARD

No Personnel Actions

SECTION 6: CITY COUNCIL

GRADE AMENDMENT: That the pay grade of the following classification and the incumbents, employees allocated to the same classification, is hereby amended as indicated:

CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
Municipal Clerk	AD0531	From: 27	$74,800 - $124,600
		To: 28	$82,300 - $137,100
Council Staff Director	AD0520	From: 27	$74,800 - $124,600
		To: 28	$82,300 - $137,100

SECTION 7: CORRECTIONS

No Personnel Actions

SECTION 8:
ETHICS

No Personnel Actions

SECTION 9:
EXECUTIVE OFFICES

POSITION ABOLISHMENT: That the following positions are hereby abolished in the Department and Office indicated:

ACCOUNT NUMBER	POS. NO.	NO. POS.	CLASSIFICATION TITLE	CLASS CODE	PAY GRADE
7701 040211 5111001 040200980 104 770111690 1570000	17988	1	Administrative Assistant	AD0720	12
7701 040211 5111001 040200980 104 770111690 1570000	17990	1	Data/Reporting Analyst	PA0401	17
7701 04210404 5111001 04210404 101 220131764 5410000	22163	1	Administrative Assistant	AD0720	12
2501 040208 5111001 04210954 101 050141777 5410000	58492	1	Office Support Specialist	AD0727	13
2201 040208 5111001 04211844 4497 220132175 5410000	22164	1	Homeless Services Specialist	SP3105	14

POSITION CREATIONS UNCLASSIFIED: That the following positions are hereby created in the Unclassified Service in the Department and Office Indicated:

ACCOUNT NUMBER	POS. NO.	NO. POS.	CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
XXXXX	60792	1	Chief Resilience Officer	EX0029	30	$99,600-$166,000

EXE (Cont'd)

POSITION RECLASSIFICATIONS WITH INCUMBENTS: That the following positions with the incumbents are hereby reclassified in the indicated Department and Office:

ACCOUNT NUMBER	POS. NO.	NO. POS.	CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
5051 040322 5111001 1320000	52333	1	From: ATL311 Workforce Management Supervisor	SP1547	22	$59,500 - $84,800
			To: Performance Specialist	PA0338	22	$59,500 - $84,800
1001 040322 5111001 1320000 (10%) 5051 040322 5111001 1320000 (50%) 5401 040322 5111001 1320000 (15%) 5501 040322 5111001 1320000 (10%) 5601 040322 5111001 1320000 (15%)	59165	1	**From:** ATL 311 Call Center Director	SP1546	27	$74,800 - $124,600
			To: ATL311 Call Center Manager	SP1542	24	$58,800 - $98,000

POSITION RECLASSIFICATIONS WITHOUT INCUMBENTS: That the following positions but not the incumbents are hereby reclassified in the indicated Department and Office:

ACCOUNT NUMBER	POS. NO.	NO. POS.	CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
1001 040402 5111001 1565000	01236	1	**From:** Custodian (D)	IN1300	7	$24,600 - $35,200
			To: Facilities Coordinator	IN2110	16	$36,500 - $54,700
1001 040402 5111001 1565000	01218	1	**From:** Facility Projects Coordinator	IN2112	18	$40,600 - $44,225
			To: Facilities Coordinator	IN2110	16	$36,500 - $54,700
1001 04002 5111001 1565000	59755	1	**From:** Systems Administrator	IT1120	23	$54,700 - $91,100
			To: Concessions Supervisor	OP0116	22	$50,900 - $84,800

EXE (Cont'd)

POSITION RECLASSIFICATIONS WITHOUT INCUMBENTS: (Cont'd)

ACCOUNT NUMBER	POS. NO.	NO. POS.	CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
1001 040322 5111001 1320000 (10%) 5051 040322 5111001 1320000 (50%) 5401 040322 5111001 1320000 (15%) 5501040322 5111001 1320000 (10%) 5601 040322 5111001 1320000 (15%)	58907	1	**From:** ATL 311 Call Center Manager	SP1453	24	$58,800 - $98,000
			To: ATL 311 Call Center Assistant Manager	SP1544	22	$50,900-$84,800
7701 040211 5111001 040200980 104 770111690 1570000	17987	1	**From**: Probation Manager	AD0115	20	$44,000 - $73,400
			To: Executive Assistant	AD0730	20	$44,000 - $73,400

CLASSIFICATION CREATION: That the classification plan of the City of Atlanta is hereby amended by creating the following class as indicated:

CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
Concessions Supervisor	OP0116	22	$50,900-$84,800
Chief Resilience Officer	EX0029	30	$99,600-$116,000

GRADE AMENDMENT: That the pay grade of the following classification and the incumbents, employees allocated to the same classification, is hereby amended as indicated:

CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
ATL 311 Call Center Manager	SP1543	From: 24	$58,800 - $98,000
		To: 27	$74,800 - $124,600
ATL 311 Call Center Assistant Manager	SP1544	From: 22	$50,900 - $84,800
		To: 23	$54,700 - $91,100

SECTION 10: FINANCE

POSITION RECLASSIFICATIONS WITHOUT INCUMBENTS: That the following positions, but not the incumbents, be and the same are hereby reclassified in the indicated Department and Bureau/Office:

ACCOUNT NUMBER	POS. NO.	NO. POS.	CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
1001 100107 5111001 1511000	01157	1	**From:** Accounting Manager, Senior	FI0105	23	$54,700 -$91,100
			To: Financial Manager	FI0705	23	$54,700 - $91,100
1001 100701 5111001 1550000	37648	1	**From:** Enterprise Risk Management Assistant Director	FI1102	26	$68,000 - 113,000
			To: Revenue Chief	FI0943	29	$54,700 - $91,100
1001 100305 5111001 1512000	60361	1	**From:** Financial Analyst, Senior	FI0703	22	$50,900- $84,800
			To: Office Manager	AD0728	16	$54,700 - $91,100
1001 100305 5111001 1512000	52010	1	**From:** Financial Analyst, Senior	FI0703	22	$50,900- $84,800
			To: Financial Manager, Senior	FI0111	24	$54,700 - $91,100

POSITION RECLASSIFICATIONS WITH INCUMBENTS: That the following positions, and the incumbents, be and the same are hereby reclassified in the indicated Department and Bureau/Office:

ACCOUNT NUMBER	POS. NO.	NO. POS.	CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
1001 100502 5111001 1512000	58540	1	**From**: Data/Reporting Analyst, Senior	PA0402	19	$41,000- $68,300
			To: Financial Analyst	FI0702	19	$41,000- $68,300

Finance (Cont'd)

POSITION RECLASSIFICATIONS WITH INCUMBENTS: (Cont'd)

ACCOUNT NUMBER	POS. NO.	NO. POS.	CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
1001 100502 5111001 1512000	01104	1	**From:** Customer Service Supervisor	PA0402	16	36,500- $54,700
			To: Accounting Technical Specialist	FI0303	16	36,500- $54,700

SECTION 11: FIRE

No Personnel Actions

SECTION 12: HUMAN RESOURCES

POSITION ABOLISHMENT: That the following positions are hereby abolished in the Department and Office indicated:

ACCOUNT NUMBER	POS. NO.	NO. POS.	CLASSIFICATION TITLE	CLASS CODE	PAY GRADE
6001 220202 5111001 1540000	8878	1	Recruiting Coordinator, Sr	HR0753	G.14.
5501 220202 5111001 1540000	24011	1	Training Specialist, Sr	HR1111	G.20.
1001 220202 5111001 1540000	45274	1	Human Resources Manager I	HR0710	G.21.
1001 220202 5111001 1540000 (55%) 5401 220202 5111001 1540000 (45%)	45377	1	Human Resources Director I	HR0715	G.24.
1001 220202 5111001 1540000	59031	1	Human Resources Director I	HR0715	G.24.
1001 220203 5111001 1540000	60481	1	Administrative Assistant	AD0720	G.12.

POSITION CREATIONS UNCLASSIFIED: That the following positions are hereby created in the Unclassified Service in the Department and Office indicated:

ACCOUNT NUMBER	POS. NO.	NO. POS.	CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
1001 220101 5111001 1320000	60581	1	HRIS Manager, Sr.	HR0743	28	$82,300 - $137,100
1001 220101 5111001 1320000	60582	1	HRIS Project Manager	HR0744	25	$63,200 - 105,400

POSITION RECLASSIFICATIONS WITH INCUMBENTS: That the following positions with the incumbents are hereby reclassified in the indicated Department and Office:

ACCOUNT NUMBER	POS. NO.	NO. POS.	CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
1001 220202			From: HRIS Manager	HR0732	24	$58,800 - $98,000
5111001	59496	1				
1540000			To: HRIS Manager, Sr.	HR0743	28	$82,300 - $137,100

CLASSIFICATION CREATIONS: That the classification plan of the City of Atlanta is hereby amended by creating the following class as indicated:

CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
HRIS Project Manager	HR0744	25	$63,200 - 105,400

SECTION 13: INFORMATION MANAGEMENT

POSITION RECLASSIFICATIONS WITHOUT INCUMBENTS: That the following positions but not the incumbents are hereby reclassified in the indicated Department and Office:

ACCOUNT NUMBER	POS NO.	NO. POS.	CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
1001 050104 5111001	59987	1	From: Network Engineer	IT1105	25	$58,800 - 105,400
			To: Information Technology Architect	IT1107	28	$82,300 - $137,100

SECTION 14: JUDICIAL

POSITION CREATIONS UNCLASSIFIED: That the following positions are hereby created in the Unclassified Service in the Department and Office indicated:

ACCOUNT NUMBER	POS. NO.	NO. POS.	CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
1001 190101 5111001	60583	1	Court Administrator, Assistant	LG0927	23	$54,700 - $91,000

POSITION RECLASSIFICATIONS WITH INCUMBENTS: That the following positions with the incumbents are hereby reclassified in the indicated Department and Office:

ACCOUNT NUMBER	POS. NO.	NO. POS.	CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
1001 190101 5111001 2650000	18025 18026 18358 6540 58719	1	Case Manager	LG0905	14	$33,000 - $49,000

GRADE AMENDMENT: That the pay grade of the following classification and the incumbents, employees allocated to the same classification, is hereby amended as indicated:

CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
Court Administrator, Assistant	LG0927	From: 23	$54,700 - $91,100
		To: 24	$58,800 - $98,000

CLASSIFICATION CREATION: That the classification plan of the City of Atlanta is hereby amended by creating the following class as indicated:

CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
Court Utility Support Specialist	LG0907	14	$33,000 - $49,000

ABOVE ENTRY HIRING AUTHORIZATIONS: That authorization is granted to fill the positions contained herein up to the MAX of the salary grade unless otherwise indicated below:

ACCOUNT NUMBER	POS. NO.	NO. POS.	CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
1001 190101 5111001	60583	1	Court Administrator, Assistant	LG0927	24	$58,800 - $98,000

SECTION 15: LAW

POSITION ABOLISHMENT: That the following positions are hereby abolished in the Department and Office indicated:

ACCOUNT NUMBER	POS. NO.	NO. POS.	CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
1001 080101 5111001 1530000	3233	1	Legal Secretary, Sr	LG0302	12	$29,900 - $44,900
1001 080101 5111001 1530000	19288 55470	2	Paralegal	LG0950	17	$38,300 - $57,500

SECTION 16: PARKS AND RECREATION

POSITION CREATIONS UNCLASSIFIED: That the following positions are hereby created in the Unclassified Service in the Department and Office indicated:

ACCOUNT NUMBER	POS. NO.	NO. POS.	CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
3501 140106 5111001 6220000	60584	1	Parks Design, Assistant Director	SP2161	24	$58,800 - $98,000
1001 140301 5111001 6110000	60585	1	Recreation, Assistant Director	SP2188	24	$58,800 - $98,000
1001 140101 5111001 1320000	60586	1	Park and Recreation, Deputy Commissioner	EX0028	29	$90,500 - $150,900
1001 140301 5111001 6110000	60587	1	Recreation Program Supervisor	SP2178	21	$47,300 - $78,900

POSITION RECLASSIFICATIONS WITHOUT INCUMBENTS: That the following positions but not the incumbents are hereby reclassified in the indicated Department and Office:

ACCOUNT NUMBER	POS. NO.	NO. POS.	CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
1001 140101 5111001 1320000	25139	1	From: Accounting Technician, Sr.	FI0302	12	$29,900 - $37,400
			To: Accounting Technical Specialist	FI0303	16	$36,500 - $54,700
1001 140502 5111001 1565000	59912	1	From: Electrician, Sr	IN1712	15	$34,700 - $43,400
			To: Electrician Specialist	IN1713	17	$38,300 - $57,500
7701 140201 5111001 6210000	58427	1	From: Forestry Crew Supervisor	IN1720	18	$40,600 - $50,800
			To: Forestry Supervisor	IN1725	19	$41,000 - $54,600

Parks and Recreation (Cont'd)

POSITION RECLASSIFICATIONS WITHOUT INCUMBENTS: (Cont'd)

ACCOUNT NUMBER	POS. NO.	NO. POS.	CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
1001 140301 5111001 6110000	58839	1	From: Community Engagement Director	SP2187	25	$63,200 - $84,300
			To: Parks and Recreation, Deputy Commissioner	EX0028	29	$90,500 - $150,900
1001 140364 5111001 6190000	45352	1	From: Community Facility Manager	SP2125	19	$41,000 - $54,600
			To: Recreation Program Director	SP2180	19	$41,000 - $54,600

POSITION RECLASSIFICATIONS WITH INCUMBENTS: That the following positions with the incumbents are hereby reclassified in the indicated Department and Office:

ACCOUNT NUMBER	POS. NO.	NO. POS.	CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
1001 140502 5111001 1565000	5812 6448	2	From: Facilities Maintenance Mechanic (D)	IN1508	12	$29,900 - $37,400
			To: Electrician	IN1711	14	$33,000 - $49,600
5581 140408 5111001 6190000	622	1	From: Electrician	IN1711	14	$33,000 - $41,300
			To: Electrician, Sr	IN1712	15	$34,700 - $43,400
1001 140201 5111001 6210000	59909	1	From: Office Support Assistant, Sr.	AD0726	9	$25,800 - $32,300
			To: Administrative Assistant	AD0720	12	$29,900 - $37,400
1001 140201 5111001 6210000	9912	1	From: Parks District Maintenance Operations Manager	IN0715	21	$47,300 - $78,900
			To: Parks, Assistant Director	SP2162	24	$58,800 - $98,000

POSITION RECLASSIFICATIONS WITH INCUMBENTS: (Cont'd)

ACCOUNT NUMBER	POS. NO.	NO. POS.	CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
1001 140101 5111001 1320000	58861	1	From: Management Analyst, Sr.	PA0306	22	$50,900 - $84,800
			To: Data/Reporting Analyst, Sr.	PA0402	19	$41,000 - $54,600
1001 140203 5111001 6240000	59239	1	From: Parks District Maintenance Supervisor	IN2132	18	$40,600 - $61,000
			To: Parks Supervisor	SP2130	15	$34,700 - $43,400
1001 140207 5111001 6220000	59243	1	From: Parks District Maintenance Supervisor	IN2132	18	$40,600 - $61,000
			To: Parks Supervisor	SP2130	15	$34,700 - $43,400
1001 140301 5111001 6110000	45360	1	From: Recreation Program Supervisor	SP2180	21	$47,300 - $78,900
			To: Community Facility Manager	SP2125	19	$41,000 - $54,600
1001 140502 5111001 1565000	5836	1	From: Facilities Maintenance Supervisor, Sr.	IN2116	22	$50,900 - $84,800
			To: Parks Skilled Services Supervisor	IN2131	19	$41,000 - $54,600

CLASSIFICATION CREATION: That the classification plan of the City of Atlanta is hereby amended by creating the following class as indicated:

CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
Parks Design, Assistant Director	SP2161	24	$58,800 - $98,000
Parks, Assistant Director	SP2162	24	$58,800 - $98,000
Recreation, Assistant Director	SP2188	24	$58,800 - $98,000
Park and Recreation, Deputy Commissioner	EX0028	29	$90,500 - $150,900

SECTION 17: PLANNING AND COMMUNITY DEVELOPMENT

POSITION ALLOCATION: That the following positions and incumbents are hereby transferred to the accounts below at the percentage indicated:

FROM: ACCOUNT NUMBER	%.	TO: ACCOUNT NUMBER	%	POS. NO.	CLASSIFICATION TITLE	CLASS CODE
25211947 103 220132226	55	25211947 103 220132226	40	59481	Special Projects Coordinator	PA0910
25211947 103 220132226	45	25211947 103 220192243	60			
25211846 4498 220132175	50	25211846 4498 220132175	50	58238	Financial Analyst, Senior	FI0703
25211859 4509 220132175	25	25211859 4509 220132175	25			
25211850 4499 250432202	25	25212046 4797 250432253	25			
25211947 103 220132226	25	25211947 103 220132226	25	40	Management Analyst, Senior	PA0306
52511466 4293 220132114	50	25211947 103 220192243	50			
25211265 4120 220132036	25	25211265 4120 220132036	25			

SECTION 18: POLICE

POSITION CREATIONS CLASSIFIED: That the following positions are hereby created in the Classified Service in the Department and Office indicated:

ACCOUNT NUMBER	POS. NO.	NO. POS.	CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
1001 250201 5111001 3210000		1	Forensic Tech	PS1125	12	$29,900 - $44,900
5501 240602 5111006 3223000		1	Office Support Tech	AD0726	9	$25,800 - $38,800

POSITION RECLASSIFICATIONS WITH INCUMBENTS: That the following positions, and the incumbents, be and the same are hereby reclassified in the indicated Department and Office:

ACCOUNT NUMBER	POS. NO.	NO. POS.	CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
1001 240301 5111006 3220000	3748	1	From: Administrative Assistant	AD0720	12	$29,900 - $44,900
			To: Administrative Assistant, Sr.	AD0721	14	$33,000- $49,600

SECTION 19: PROCUREMENT

ABOVE ENTRY HIRING AUTHORIZATIONS: That authorization is granted to fill the positions contained herein up to the midpoint of the salary grade unless otherwise indicated below:

ACCOUNT NUMBER	POS. NO.	NO. POS.	CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
5401 110102 5111001 1517000	01763	1	Contracting Officer	AD1305	19	$41,000 - $68,300
5051 110102 5111001 1517000	07152	1	Contracting Officer	AD1305	19	$41,000 - $68,300
5501 110102 5111001 1517000	17401 24010	2	Contracting Officer	AD1305	19	$41,000 - $68,300
1001 110102 5111001 1517000	18078	1	Contracting Officer	AD1305	19	$41,000 - $68,300
3501 110102 5111001 1517000	18987	1	Contracting Officer	AD1305	19	$41,000 - $68,300
5051 110102 5111001 1517000	52102 53316 53746 54260	4	Contracting Officer, Senior	AD1306	21	$47,300 - $78,900
5501 110102 5111001 1517000	58682	1	Procurement Specialist, Senior	AD1325	18	$40,600 - $61,000
5051 110201 5111001 1517000	45396	1	Procurement Officer	AD1322	24	58,800 - 98,000
5501 110102 5111001 1517000	24009	1	Procurement Officer	AD1322	24	58,800 - 98,000

SECTION 20: PUBLIC DEFENDERS OFFICE

No Personnel Actions

SECTION 21: PUBLIC WORKS

POSITION ABOLISHMENT: That the following positions are hereby abolished in the Department and Office indicated:

ACCOUNT NUMBER	POS. NO.	NO. POS.	CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
2501 130316 5111001 13211934 103 250132250	59704	1	Streetcar Dispatcher	SP1143	14	$33,000-$49,600
2501 130316 5111001 7550001	59705	1	Streetcar Dispatcher	SP1143	14	$33,000-$49,600
2501 130316 5111001 4270001	59433	1	Streetcar Communications Analyst	SP1141	19	$41,000-$68,300
2501 130316 5111001 7550001	59344	1	Streetcar Transportation Systems Planner	PA0521	23	$54,700-$91,100

SECTION 22: SOLICITOR

No Personnel Actions

SECTION 23: WATERSHED MANAGEMENT

POSITION ABOLISHMENT: That the following positions are hereby abolished in the Department and Office indicated:

ACCOUNT NUMBER	POS. NO.	NO. POS.	CLASSIFICATION TITLE	CLASS CODE	PAY GRADE	ANNUAL SALARY
5051 170514 5111001 1511000	54817	1	Equipment Maintenance/Safety Inspector	IN2308	15	$34,700 - $52,100

SECTION 24: RENEW Atlanta

No Personnel Actions

11/14/16

16 O 1692

(Do Not Write Above This Line)

AN ORDINANCE Carla Smith
BY COUNCIL MEMBER CARLA SMITH

AN ORDINANCE TO APPROVE A TRANSFER OF OWNERSHIP FOR SPECIAL USE PERMITS GRANTED BY ORDINANCE 16-O-1174/U-16-11 FOR HOTELS AND DORMITORIES ON PROPERTIES LOCATED AT 521 HANK AARON DRIVE, 445 HANK AARON DRIVE, 756 HANK AARON DRIVE, AND PARCEL IDENTIFICATION NUMBERS 140076LL0043, 14005400011524, 14007500070673, 14007500070681, 140075LL0028, AND 140075LL0010; AND FOR OTHER PURPOSES.

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☑ PERSONAL PAPER REFER

Date Referred	12/5/2016
Referred To:	~~ZONING~~ ZONING
Date Referred	
Refferred To:	
Date Referred	
Referred To:	

489536-1

First Reading
Committee
Date
Chair
Referred To

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

FINAL COUNCIL ACTION
☐ 2nd ☐ 1st & 2nd ☐ 3rd Readings
☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

MAYOR'S ACTION

16 O 1692

AN ORDINANCE
BY COUNCIL MEMBER CARLA SMITH

AN ORDINANCE TO APPROVE A TRANSFER OF OWNERSHIP FOR SPECIAL USE PERMITS GRANTED BY ORDINANCE 16-O-1174/U-16-11 FOR HOTELS AND DORMITORIES ON PROPERTIES LOCATED AT 521 HANK AARON DRIVE, 445 HANK AARON DRIVE, 756 HANK AARON DRIVE, AND PARCEL IDENTIFICATION NUMBERS 140076LL0043, 14005400011524, 14007500070673, 14007500070681, 140075LL0028, AND 140075LL0010; AND FOR OTHER PURPOSES.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS, as follows:

Section 1. Pursuant to Section 16-25.002(2) of the Zoning Ordinance of the City of Atlanta, a transfer of ownership of a Special Use Permit for dormitories, granted pursuant to 16-O-1174/U-16-11, is hereby approved from the City of Atlanta and Fulton County Recreation Authority ("Authority") to COHW Summerhill, LLC, COHW Summerhill OC, LLC, and Panther Holdings, LLC (including any affiliated entities and any of their respective affiliated entities) (collectively "Grantees"). The transfer is contingent on the sale of the parcels set forth in 16-O-1174 from the Authority to one or more of the Grantees.

Section 2. Pursuant to Section 16-25.002 of the Zoning Ordinance of the City of Atlanta, a transfer of ownership of a Special Use Permit for hotels, granted pursuant to 16-O-1174/U-16-11 is hereby approved from the City of Atlanta and Fulton County Recreation Authority ("Authority") to COHW Summerhill, LLC, COHW Summerhill OC, LLC, and Panther Holdings, LLC (including any affiliated entities) (collectively "Grantees"). The transfer is contingent on the sale of the parcels set forth in 16-O-1174 from the Authority to one or more of the Grantees.

Section 3. That all ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

16 O 1693

(Do Not Write Above This Line)

AN ORDINANCE

BY COUNCIL MEMBER(S) _____

AN ORDINANCE TO AUTHORIZE THE MAYOR TO ACCEPT THE DONATION OF PRODUCT DEMONSTRATIONS, FOR THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT FROM AT&T CORP., ON A PRO BONO BASIS; AND AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH AT&T CORP. TO RENDER SAID PRODUCT DEMONSTRATIONS TO CREATE WHAT IS REFERRED TO AS "SPOTLIGHT CITY" TO THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

[] CONSENT REFER
[] REGULAR REPORT REFER
[] ADVERTISE & REFER
[] 1st ADOPT 2ND READ & REFER
[X] PERSONAL PAPER REFER

Date Referred	12/5/2016
Referred To:	Fin./Exec
Date Referred	
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Referred To:	

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side Other	Action Fav, Adv, Hold (see rev. side Other
Members	Members
Refer To	Refer To

FINAL COUNCIL ACTION

[]2nd []1st & 2nd [] 3rd Readings

[] Consent [] V Vote [] RC Vote

CERTIFIED

MAYOR'S ACTION

16 O 1693

AN ORDINANCE: _____

BY COUNCIL MEMBER(S) _____

AN ORDINANCE TO AUTHORIZE THE MAYOR TO ACCEPT THE DONATION OF PRODUCT DEMONSTRATIONS, FOR THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT FROM AT&T CORP., ON A PRO BONO BASIS; AND AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH AT&T CORP. TO RENDER SAID PRODUCT DEMONSTRATIONS TO CREATE WHAT IS REFERRED TO AS "SPOTLIGHT CITY" TO THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta (hereinafter "City") is interested in improving the City's technical or financial efficiencies and/or otherwise improve the quality of life of its residents and visitors; and

WHEREAS, AT&T Corp., ("AT&T") is interested in working with government entities such as the City to provide product demonstrations to create what is referred to as "Smart Cities" (such technologies, devices, solutions, software and/or systems are referred to collectively herein as "Services"); and

WHEREAS, AT&T plan to use the Internet of Things ("IoT") innovations to create impactful solutions for Atlanta in a more concentrated pilot called a 'Spotlight City" and to also form alliances with technology leaders and industry organizations within the City; and

WHEREAS, AT&T is also developing a new digital dashboard that will give cities a high-level look at their communities' conditions; and

WHEREAS, City officials will have the ability to keep tabs on power outages, water leaks, traffic issues and more all from one location; and

WHEREAS, AT&T and the City plan to gather this information by working with partners and potential stakeholders to understand existing data and deploy additional technologies to gather further data. The deliverables will inform and help the City to strategize and position Atlanta for success within the Smart City Spotlight framework.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS ***as follows***:

Section 1: Pursuant to Atlanta City Code Article VII, Division 2, Section 2-801(8), the Mayor is authorized to accept the donation of product demonstrations to create what is referred to as "Spotlight City" from AT&T, on behalf of and for the benefit of the City of Atlanta, and that the City shall incur no liability for the acceptance of such *pro bono* services.

Section 2: The Mayor is authorized to enter into an appropriate agreement with AT&T to perform product demonstrations to create what is referred to as "Spotlight City" from AT&T for the City of Atlanta on a *pro bono* basis.

Section 3: AT&T shall not be eligible for award of a contract for purchase of any goods or services which it may recommend in the course of providing the aforesaid workshop and consulting services.

Section 4: That all ordinances and parts of ordinances in conflict herewith are hereby waived to the extent of the conflict.

11/96

16 O 1694 (Do Not Write Above This Line)	First Reading Committee Date Chair Referred To	FINAL COUNCIL ACTION 2nd 1st & 2nd 3rd Readings Consent V Vote RC Vote

AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG

AN ORDINANCE AUTHORIZING THE INSTALLATION OF PUBLIC ART AT EAST WALL OF THE MARTA UNDERPASS (CORNER OF ROCKY FORD AND COLLEGE AVE), ATLANTA, GA, 30317, AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

Committee	Committee	CERTIFIED
Date	Date	
Chair	Chair	
Action Fav, Adv, Hold Other	Action Fav, Adv, Hold Other	
Members	Members	
Refer To	Refer To	

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1ST ADOPT 2ND READ & REFER
- ☑ PERSONAL PAPER REFER

Date Referred: 12/5/2016
Referred To: Zoning

Date Referred: _____
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Committee	Committee	MAYOR'S ACTION
Date	Date	
Chair	Chair	
Action Fav, Adv, Hold Other	Action Fav, Adv, Hold (see rev. side) Other	
Members	Members	
Refer To	Refer To	

16 O 1694

AN ORDINANCE BY
COUNCILMEMBER NATALYN ARCHIBONG

AN ORDINANCE AUTHORIZING THE INSTALLATION OF PUBLIC ART AT EAST WALL OF THE MARTA UNDERPASS (CORNER OF ROCKY FORD AND COLLEGE AVE), ATLANTA, GA, 30317, AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

WHEREAS, The Mayor and the City Council of the City of Atlanta are committed to maintaining an attractive City for residents and visitors through the regulation of signs; and

WHEREAS, the City Council of the City of Atlanta and the Mayor must authorize Public Art under Chapter 16 of the 1982 Zoning Ordinance of the City of Atlanta (16-28.025 Public Art); and

WHEREAS, the artist, Allen Peterson, and the sponsor, Kirkwood Neighborhood Organization (KNO), have obtained the appropriate preliminary certification from the Urban Design Commission, establishing the work does not contain nor is intended to convey a commercial message primarily, provided that the name of a sponsor may be displayed on an adjacent plaque or similar display that is no more than two square feet in area; and

WHEREAS, the artist, Allen Peterson, and the sponsor, Kirkwood Neighborhood Organization (KNO), have obtained the appropriate preliminary certification of the Director of the Office of Traffic and Transportation, affirming that the work will not constitute a traffic hazard or undue or dangerous distraction to motorists or pedestrians; and

WHEREAS, the artist, Allen Peterson, and the sponsor, Kirkwood Neighborhood Organization (KNO), have obtained the appropriate preliminary certification from the Director of the Office of Cultural Affairs, which affirms that the work is not inconsistent with the City of Atlanta's Public Art Program; and

WHEREAS, the artist, Allen Peterson, and the sponsor, Kirkwood Neighborhood Organization (KNO), need final approval from the City Council and the Mayor, as pursuant to the 1982 Zoning Ordinance of the City of Atlanta and hereby respectfully submit their request for approval of Public Art at East Wall of the MARTA Underpass (Corner of Rocky Ford and College Ave); and

WHEREAS, the Council finds that the value to the general public in viewing the work is not outweighed by any existing negative public interests related to aesthetics, additional sign clutter or the public safety.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA as follows:

SECTION 1: This ordinance shall authorize the placement of artwork at East Wall of the MARTA Underpass (Corner of Rocky Ford and College Ave), as pursuant to the Public Art Section of Chapter 16 of the 1982 Zoning Ordinance of the City of Atlanta (16-28.025 Public Art).

SECTION 2: All ordinances or parts of ordinances in conflict with this ordinance are hereby waived.

16 O 1695 (Do Not Write Above This Line)	First Reading Committee_____ Date_____ Chair_____ Referred To_____		FINAL COUNCIL ACTION ☐ 2nd ☐ 1st & 2nd ☐ 3rd Readings ☐ Consent ☐ V Vote ☐ RC Vote
AN ORDINANCE BY COUNCILMEMBER Natalyn Archibong NATALYN ARCHIBONG AN ORDINANCE AUTHORIZING THE INSTALLATION OF PUBLIC ART AT 1209 MEMORIAL DRIVE SE, ATLANTA, GA 30316, AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.	Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold Other _____ Members _____ _____ _____ _____ _____ _____ Refer To _____	Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold Other _____ Members _____ _____ _____ _____ _____ _____ Refer To _____	CERTIFIED
☐ CONSENT REFER ☐ REGULAR REPORT REFER ☐ ADVERTISE & REFER ☐ 1ST ADOPT 2ND READ & REFER ☑ PERSONAL PAPER REFER Date Referred: 12/5/2016 Referred To: Zoning Date Referred: _____ Referred To: _____ Date Referred: _____ Referred To: _____ Date Referred: _____ Referred To: _____	Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold Other _____ Members _____ _____ _____ _____ _____ _____ Refer To _____	Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold (see rev. side) Other _____ Members _____ _____ _____ _____ _____ _____ Refer To _____	MAYOR'S ACTION

16 O 1695

AN ORDINANCE BY
COUNCILMEMBER NATALYN ARCHIBONG

AN ORDINANCE AUTHORIZING THE INSTALLATION OF PUBLIC ART AT 1209 MEMORIAL DRIVE SE, ATLANTA, GA 30316, AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

WHEREAS, The Mayor and the City Council of the City of Atlanta are committed to maintaining an attractive City for residents and visitors through the regulation of signs; and

WHEREAS, the City Council of the City of Atlanta and the Mayor must authorize Public Art under Chapter 16 of the 1982 Zoning Ordinance of the City of Atlanta (16-28.025 Public Art); and

WHEREAS, the artist, Chris Veal, and the sponsor, Greenleaf Management, have obtained the appropriate preliminary certification from the Urban Design Commission, establishing the work does not contain nor is intended to convey a commercial message primarily, provided that the name of a sponsor may be displayed on an adjacent plaque or similar display that is no more than two square feet in area; and

WHEREAS, the artist, Chris Veal, and the sponsor, Greenleaf Management, have obtained the appropriate preliminary certification of the Director of the Office of Traffic and Transportation, affirming that the work will not constitute a traffic hazard or undue or dangerous distraction to motorists or pedestrians; and

WHEREAS, the artist, Chris Veal, and the sponsor, Greenleaf Management, have obtained the appropriate preliminary certification from the Director of the Office of Cultural Affairs, which affirms that the work is not inconsistent with the City of Atlanta's Public Art Program; and

WHEREAS, the artist, Chris Veal, and the sponsor, Greenleaf Management, need final approval from the City Council and the Mayor, as pursuant to the 1982 Zoning Ordinance of the City of Atlanta and hereby respectfully submit their request for approval of Public Art at 1209 Memorial Dr SE, Atlanta, Ga 30316; and

WHEREAS, the Council finds that the value to the general public in viewing the work is not outweighed by any existing negative public interests related to aesthetics, additional sign clutter or the public safety.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA as follows:

SECTION 1: This ordinance shall authorize the placement of artwork at 1209 Memorial Dr. SE, Atlanta, Ga 30316, as pursuant to the Public Art Section of Chapter 16 of the 1982 Zoning Ordinance of the City of Atlanta (16-28.025 Public Art).

SECTION 2: All ordinances or parts of ordinances in conflict with this ordinance are hereby waived.

16 O 1696

(Do Not Write Above This Line)

AN ORDINANCE BY Natalyn Archibong

AUTHORIZING THE MAYOR TO EXECUTE AN EXTENSION OF THE 2009 CABLE FRANCHISE AGREEMENT BETWEEN THE CITY OF ATLANTA AND COMCAST OF GEORGIA/VIRGINIA, PURSUANT TO ATLANTA CITY CODE SECTION 34-13, FOR THE CONSTRUCTION, RECONSTRUCTION, OPERATION, AND MAINTENANCE OF A CABLE COMMUNICATIONS SYSTEM WITHIN THE CITY; AND FOR OTHER PURPOSES.

First Reading

Committee _____

Date _____

Chair _____

Referred To _____

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd Readings

☐ Consent ☐ V Vote ☐ RC Vote

Committee	Committee
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Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
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☐ REGULAR REPORT REFER

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☐ 1ST ADOPT 2ND READ & REFER

☑ PERSONAL PAPER REFER

Date Referred 12/5/2016
Referred To: City Utilities

Date Referred
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Committee	Committee
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Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

MAYOR'S ACTION

16 O 1696

AN ORDINANCE BY

AN ORDINANCE BY

AUTHORIZING THE MAYOR TO EXECUTE AN EXTENSION OF THE 2009 CABLE FRANCHISE AGREEMENT BETWEEN THE CITY OF ATLANTA AND COMCAST OF GEORGIA/VIRGINIA, PURSUANT TO ATLANTA CITY CODE SECTION 34-13, FOR THE CONSTRUCTION, RECONSTRUCTION, OPERATION, AND MAINTENANCE OF A CABLE COMMUNICATIONS SYSTEM WITHIN THE CITY; AND FOR OTHER PURPOSES.

WHEREAS, the City is authorized to grant one or more non-exclusive, revocable franchises to construct, reconstruct, operate, and maintain a cable communications system to provide cable services within the City; and

WHEREAS, pursuant to City Council Ordinance 09-O-1223, adopted by the Atlanta City Council on September 8, 2009 and approved by the Mayor on September 11, 2009, the City entered into a franchise agreement ("the 2009 franchise agreement") with Comcast of Georgia/Virginia, Inc. ("the franchise holder") for a term of seven years from November 30, 2009 through November 29, 2016; and

WHEREAS, the franchise holder has complied with the material terms of the 2009 franchise agreement and with applicable law; and

WHEREAS, the City desires to enter into a renewal of the franchise agreement with Comcast of Georgia, LLC, the franchise holder's successor in interest, for a term of seven (7) years commencing upon the expiration of the 2009 franchise agreement; and

WHEREAS, the parties have been engaged in extensive and productive negotiations but have not yet reached a final agreement as to all of the terms and conditions of said franchise; and

WHEREAS, the 2009 franchise agreement expired on November 29, 2016, prior to execution of a renewal agreement; and

WHEREAS, Atlanta City Code Section 34-13 provides that the city may direct the grantee to operate the cable system for a period of time not to exceed 12 months under the same terms and conditions and with the same rights and privileges as existed under the non-renewed franchise; and

WHEREAS, the franchise holder has agreed to continue to operate the cable system with the same rights and privileges as existed under the non-renewed franchise; and

WHEREAS, the Office of the Mayor recommends that the 2009 franchise agreement be extended for a period not to exceed one (1) year from November 30, 2016, and expiring on November 29, 2017 or upon execution of the new franchise agreement, whichever first occurs.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA HEREBY ORDAINS AS FOLLOWS:

Section 1: The Mayor is authorized to execute an extension of the 2009 franchise agreement with Comcast of Georgia, LLC for a period not to exceed one (1) year from November 30, ~~2106~~2016 expiring on November 29, 2017 or upon execution a new franchise agreement, whichever first occurs.

Section 2: The City Attorney is directed to prepare any and all additional documents required to effect such extension agreement.

Section 3: The extension agreement shall not become binding on the City and the City shall incur no liability thereon until it has been executed by the Mayor, attested to by the Municipal Clerk, approved as to form by the City Attorney, and delivered to the contracting party.

Section 4: All ordinances or parts of ordinances in conflict herewith are hereby waived to the extent of any such conflict.

16 O 1697

(Do Not Write Above This Line)

First Reading

Committee_____

Date_____

Chair_____

Referred To_____

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd Readings

☐ Consent ☐ V Vote ☐ RC Vote

N ORDINANCE Felicia A. Moore
Y COUNCILMEMBER FELICIA A. OORE

N ORDINANCE TO AMEND CHAPTER 2 DMINISTRATION), ARTICLE X ROCUREMENT), DIVISION 14 (REAL STATE), SECTION 2-1541 (PURCHASES) F THE CITY OF ATLANTA CODE OF RDINANCES RELATING TO THE UCHASE OF REAL PROPERTY TO ADD NEW SUBSECTION (B)(2) TO REQUIRE HE CHIEF PROCUREMENT OFFICER O PROVIDE ADDITIONAL FORMATION TO THE CITY COUNCIL EGARDING THE SALE OF THE ROPERTY; AND FOR OTHER URPOSES.

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☐ **PERSONAL PAPER REFER**

Date Referred 12/5/2016
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MAYOR'S ACTION

16 O 1697

AN ORDINANCE
BY COUNCILMEMBER FELICIA A. MOORE

AN ORDINANCE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE X (PROCUREMENT), DIVISION 14 (REAL ESTATE), SECTION 2-1541 (PURCHASES) OF THE CITY OF ATLANTA CODE OF ORDINANCES RELATING TO THE PUCHASE OF REAL PROPERTY TO ADD A NEW SUBSECTION (B)(2) TO REQUIRE THE CHIEF PROCUREMENT OFFICER TO PROVIDE ADDITIONAL INFORMATION TO THE CITY COUNCIL REGARDING THE SALE OF THE PROPERTY; AND FOR OTHER PURPOSES.

WHEREAS, Section 2-1518 of the Atlanta Code of Ordinances authorizes the Chief Procurement Officer of the City of Atlanta to purchase real property for and on the behalf of the City of Atlanta that is useful and necessary to the City; and

WHEREAS, prior to purchase, the Chief Procurement Officer shall prepare an ordinance for adoption by the Atlanta City Council and approval by the Mayor; and

WHEREAS, currently, the only information required to be included in the ordinance per the City of Atlanta Code is the legal description of the property.

WHEREAS, it is the desire of the City to require that in addition to the legal description of the property, the ordinance authorizing the purchase of real property for the City shall also contain the street address of the property to be purchased, the permissible use for the purchased property and the current status of the property (i.e. vacant or occupied.)

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS, as follows:

SECTION 1: That Chapter 2, Article X, Division 14, Section 2-1541(b) of the Code of Ordinances of the City of Atlanta, which currently reads as follows:

(b) Ordinances required. The chief procurement officer shall prepare an ordinance for adoption by city council and approval of the mayor for the purchase of real property, excluding easements pursuant to section 2-1545, by the city. The ordinance shall authorize the chief procurement officer to purchase real property that is useful and necessary to the city and shall:

1. Contain a legal description of the property,
2. Authorize the chief procurement officer to;
   a. Obtain title reports;
   b. Obtain an appraisal;
   c. Obtain a land survey, if necessary;
   d. Negotiate with the owner;
3. Authorize the city attorney, where the chief procurement officer's negotiation with the owners are unsuccessful, to the institute necessary legal action through condemnation to any other method provide by law to obtain fee simple title to the selected property; and
4. Appropriate necessary funds for the purchase.

Is hereby amended to read as follows:

(b) Ordinances required. The chief procurement officer shall prepare an ordinance for adoption by city council and approval of the mayor for the purchase of real property, excluding easements pursuant to section 2-1545, by the city. The ordinance shall authorize the chief procurement officer to purchase real property that is useful and necessary to the city and shall:

1. Contain a legal description of the property,
2. **Provide a list of all structures that shall be a part of said purchase that shall:**
   a. **Identify the street address;**
   b. **Identify the permissible use for the property; and**
   c. **Identify the occupancy status of the property.**
3. Authorize the chief procurement officer to;
   a. Obtain title reports;
   b. Obtain an appraisal;
   c. Obtain a land survey, if necessary;
   d. Negotiate with the owner;
4. Authorize the city attorney, where the chief procurement officer's negotiation with the owners are unsuccessful, to the institute necessary legal action through condemnation to any other method provide by law to obtain fee simple title to the selected property; and
5. Appropriate necessary funds for the purchase.

SECTION 2: That all existing ordinances or parts of ordinances in conflict with this ordinance shall be waived for the purposes of this Ordinance only, and only to the extent of the conflict.

16 O 1698

First Reading

Committee _____

Date _____

Chair _____

Referred To _____

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☐ Consent ☐ V Vote ☐ RC Vote

A ORDINANCE BY:

COUNCILMEMBER FELICIA A. MOORE

AN ORDINANCE TO REZONE CERTAIN PROPERTIES ALONG A PORTION OF BOLTON ROAD AND HOLLYWOOD ROAD WITHIN THE RIVERSIDE NEIGHBORHOOD FROM C-1, C-1-C, C-2-C, I-1C, MRC-2, LW, R-4A AND RG-2 TO MRC-1-C AND MRC-2-C (MIXED RESIDENTIAL COMMERCIAL – CONDITIONAL) IN WHICH TO IMPLEMENT VARIOUS PLANS AND STUDIES ALONG BOLTON AND HOLLYWOOD ROADS.

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

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Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

MAYOR'S ACTION

☐ **CONSENT REFER**

☐ **REGULAR REPORT REFER**

☐ **ADVERTISE & REFER**

☐ **1ST ADOPT 2ND READ &REFER**

☑ **PERSONAL PAPER REFER**

Date Referred: 12/5/2016

Referred To: ZRB + Zoning

Date Referred: _____

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Referred To: _____

16 O 1698

Z-16-91

AN ORDINANCE BY
COUNCILMEMBER FELICIA A. MOORE

AN ORDINANCE TO REZONE CERTAIN PROPERTIES ALONG A PORTION OF BOLTON ROAD AND HOLLYWOOD ROAD WITHIN THE RIVERSIDE NEIGHBORHOOD FROM C-1, C-1-C, C-2-C, I-1-C, MRC-2, LW, R-4A AND RG-2 TO MRC-1-C AND MRC-2-C (MIXED RESIDENTIAL COMMERCIAL – CONDITIONAL) IN WHICH TO IMPLEMENT VARIOUS PLANS AND STUDIES ALONG BOLTON AND HOLLYWOOD ROADS.

WHEREAS, the Bolton/Moores Mill LCI was adopted by the City Council June 20, 2005 and approved by the Mayor June 23, 2005; and

WHEREAS, these plans provided various strategies and recommendations including the rezoning parcels along Bolton Road and Hollywood Road in the Riverside Neighborhood to Quality of Life zoning districts, including Mixed Residential Commercial (MRC) consistent with the recommendations set forth therein; and

WHEREAS, Councilmember Felicia Moore and Neighborhood Planning Unit (NPU)-D in conjunction with the City's Office of Planning has held a series of meeting with residents, property owners and other stakeholders to develop specific strategies and recommendations to address land use, zoning, urban design, transportation and the environment in order to promote quality growth and improve transportation while protecting adjacent existing residential neighborhoods; and

WHEREAS, the recommendations from the, Bolton/Moores Mill LCI and series of meetings should be implemented through the rezoning of the properties along the Bolton Road and Hollywood Road corridors in the Riverside Neighborhood; and

WHEREAS, the official zoning maps should be amended to include the properties within as described in this document and shown on Attachments "A" and "B."

NOW, THEREFORE, THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS, as follows:

SECTION 1: That the 1982 City of Atlanta Zoning Ordinance be amended and the official zoning maps established in connection therewith be changed to include the properties located along the Bolton Road and Hollywood Road corridors in the Riverside Neighborhood with the designations as shown on "Attachment 'A'" and "Attachment 'B.'"

SECTION 2: This amendment is approved under the provisions of Section 16-02.003 of the City of Atlanta Zoning Ordinance, entitled "Conditional Zoning," as identified with the use of the suffix "C" after the district designation. The Director of the Office of Buildings shall issue building permits for the development of the properties with said "Conditional Zoning"

designation only in compliance with the attached conditions. Any conditions hereby approved (including any conditional site plan) do not authorize the violation of any zoning district regulations.

A. The following shall be prohibited as primary and accessory uses:

1. Adult businesses, as defined in section 16-29.001(3).
2. Drive-through service windows and drive-in facilities.
3. Automobile service stations, battery exchange stations and fuel dispensing stations.
4. Banks, savings and loan associations, and any similar financial institution, such as cash loan centers and check cashing services pursuant to a license issued pursuant to Article 4A of Chapter 7 of the Official Code of Georgia.
5. Bingo parlors.
6. Massage parlors.
7. Commercial greenhouses.
8. Institutions of higher learning, including colleges and universities.
9. Laundry and dry-cleaning stores, collection stations or plants; laundry and dry cleaning establishments where customers operate equipment.
10. Eating and drinking establishments that would receive an alcohol license as a nightclub or adult entertainment establishment.
11. Nursing homes and convalescent centers.
12. Group home, congregate care home and rehabilitation centers.
13. Supportive housing.
14. Rooming houses and boardinghouses.
15. Helicopter landing facilities or pickup and delivery stations.
16. Hospitals.
17. Hotels.
18. Mixed-use storage facilities.
19. Mortuary and funeral homes.
20. New and used car sales, including other motorized vehicles such as mopeds and motorcycles.
21. Plumbing, air conditioning service and repair establishments.
22. Repair garages, paint and body shops.
23. Retail tobacco store.
24. Single room occupancy residence.
25. Truck stops.

B. The following uses are allowed only as an accessory use:

1. Car washes.
2. Digital industry switchboards, power generators and other relay equipment and rooms housing such equipment when located on subterranean levels or the second floor above sidewalk level and higher, or on ground floors provided that retail, office, institutional, or residential uses are provided for a minimum depth of 20 feet from any building façade along the public sidewalk.
3. Park-for-hire parking decks.

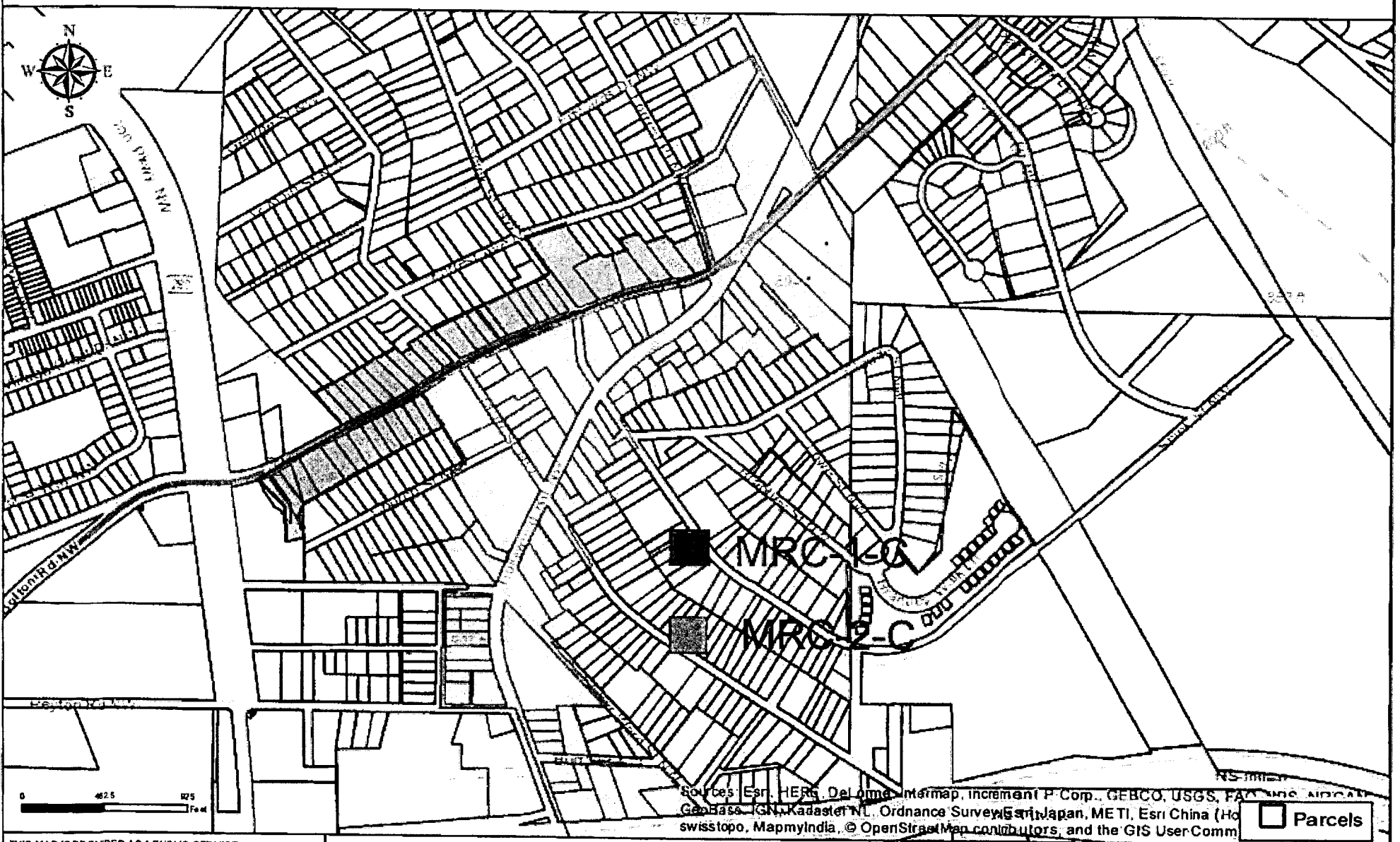
C. Special use permits.

a. Broadcasting towers and line-of-sight relay devices for telephonic, radio or television communications greater than 70 feet in height, except alternative design mounting structures as contemplated by subsection 16-25.002(3)(h)(iv)(i), and subject to transitional height planes (chapter 1, section 19-1006).
b. Business or commercial schools.
c. Childcare centers, kindergartens and special schools.
d. Clubs and lodges.
e. Commercial recreation establishments, including bowling alleys, theaters, pool halls, billiard parlors, amusement arcades convention halls, places of assembly and similar uses with primary activities conducted within fully enclosed buildings.
f. Medical health facilities.
g. Outdoor amusement enterprises, exhibits, entertainment, meetings, or outdoor areas for religious ceremonies.
h. Private schools having similar academic curricula and special schools for exceptional children.
i. For all properties in the MRC-1 designations located north of Bolton Road between Forrest Place and James Jackson Parkway and south of Bolton between James Jackson Parkway and Main Street as shown on Attachments A and B.
   Hours of operation:
   1. Eating and drinking establishments shall not operate between the hours of 2:00 a.m. and 6:30 a.m.
   2. Outdoor dining and/or any amplified sound shall not operate between the hours of 11:00 p.m. and 6:30 a.m.
j. For all properties in the MRC-2 designations located south of Bolton Road between Paul Avenue and Main Street and along both sides of Hollywood Road between Bolton Road and the railroad tracks as shown on Attachment A and B.
   Hours of operation:
   1. Eating and drinking establishments shall not operate between the hours of 2:00 a.m. and 6:30 a.m.
   2. Outdoor dining and/or any amplified sound shall not operate between the hours of 11:00 p.m. and 6:30 a.m.

D. Fencing and wall limitations along the street frontage of Bolton and Hollywood Roads:
1. Barbed wire, razor wire, and uncoated chain link fencing shall be prohibited.
2. No fencing or walls shall be allowed as a barrier to any exterior storm water management feature.

E. Relationship of building to street building:
1. Multi-family development uses shall include non-residential uses on the ground floor.

Riverside Proactive Rezoning (tentative)



Sources: Esri, HERE, DeLorme, MapmyIndia, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China (Hong Kong), swisstopo, MapmyIndia, © OpenStreetMap contributors, and the GIS User Community

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City of Atlanta

Department of Planning and Community Development

COORDINATE SYSTEM	NAD 1983 STATE PLANE GEORGIA WEST
MAP UNITS	U.S. SURVEY FEET
DATE	5/19/2016
AUTHOR	
REQUEST #	
MAP SCALE	1:9,028 1 in = 752 ft
COMMENTS	

Riverside Proactive Rezoning - Parcel List

PARCEL NO.	NO.	STREET	CURRENT ZONING	PROPOSED NEW ZONING	OWNER PER TAX RECORDS
17 025200010222	2050	BOLTON RD NW	R-4A	MRC-1-C	GREEN CHRISTOPHER 4185 PULLMAN LN AUSTELL, GA 30106-1593
17 025200010230	2054	BOLTON RD NW	R-4A	MRC-1-C	BARTOW ANAESTHESIA PANSION PLAN 225 TRIMBLE CHASE CT NE ATLANTA, GA 30342-2144
17 025200010248	2056	BOLTON RD NW	R-4A	MRC-1-C	BARTOW ANAESTHESIA PENSION PLAN 225 TRIMBLE CHASE CT ATLANTA, GA 30342
17 025200010255	2060	BOLTON RD NW	R-4A	MRC-1-C	PSM HOLDINGS LLC P O BOX 421577 LOS ANGELES, CA 90042
17 025200010263	2064	BOLTON RD NW	R-4A	MRC-1-C	TEETS BRANT 2064 BOLTON RD NW ATLANTA, GA 30318
17 025200010271	2068	BOLTON RD NW	R-4A	MRC-1-C	RAGSDALE MATT 2068 BOLTON RD NW ATLANTA, GA 30318
17 025200010289	2070	BOLTON RD NW	R-4A	MRC-1-C	NEST PROPERTIES INC 2497 EDWARDS DR NW ATLANTA, GA 30318
17 025200010297	2074	BOLTON RD NW	R-4A	MRC-1-C	REICHARDT WILLIAM 2074 BOLTON RD NW ATLANTA, GA 30318
17 025200010305	2076	BOLTON RD NW	R-4A	MRC-1-C	SMITH ADAM D 2076 BOLTON RD NW ATLANTA, GA 30318
17 025200010313	2078	BOLTON RD NW	R-4A	MRC-1-C	CYPHERT JASON SCOTT & NAGEL JONNENE 2032 HATTERAS WAY NW ATLANTA, GA 30318
17 025200010321	2080	BOLTON RD NW	R-4A	MRC-1-C	NAGEL JONNENE & CYPHERT SCOTT 2032 HATTERAS WAY NW ATLANTA, GA 30318-1106
17 025200070044	2029	BOLTON RD NW	C-1	MRC-1-C	RAGSDALE MATT & RAGSDALE GINA 2497 EDWARDS DR NW ATLANTA, GA 30318
17 025200070051	2031	BOLTON RD NW	C-1-C	MRC-1-C	CAMBARDELLA GINA 2497 EDWARDS DR ATLANTA, GA 30318
17 025200070069	2033	BOLTON RD NW	C-1-C	MRC-1-C	NEST PROPERTIES INC 2497 EDWARDS DR ATLANTA, GA 30318
17 025200070077	2035	BOLTON RD NW	R-4A	MRC-1-C	NEST PROPERTIES INC 2497 EDWARDS DR ATLANTA, GA 30318
17 025200070085	2041	BOLTON RD NW	R-4A	MRC-1-C	CAMBARDELLA GENNARO MICHAEL 2041 BOLTON RD ATLANTA, GA 30318
17 025200040013	2045	BOLTON RD NW	R-4A	MRC-1-C	NIANG MOUHAMED 2045 BOLTON RD NW ATLANTA, GA 30318
17 025200040021	2049	BOLTON RD NW	R-4A	MRC-1-C	DI LUCENTE CARMINE 2049 BOLTON RD NW ATLANTA, GA 30318-1105
17 025200040039	2051	BOLTON RD NW	R-4A	MRC-1-C	NEUROTH STEVEN M & LINDGREN JULIA M 2051 BOLTON RD ATLANTA, GA 30318
17 025200040047	2055	BOLTON RD NW	R-4A	MRC-1-C	NEILL JAMES M III 2055 BOLTON RD NW ATLANTA, GA 30318
17 025200040054	2059	BOLTON RD NW	R-4A	MRC-1-C	RANGE PROPERTY GROUP LLC P O BOX 20485 ATLANTA, GA 30325
17 025200040062	2063	BOLTON RD NW	R-4A	MRC-1-C	RANGE PROPERTY GROUP II LLC P O BOX 20485 ATLANTA, GA 30325
17 025200040070	2065	BOLTON RD NW	R-4A	MRC-1-C	BURNETT KENNETH E 2065 BOLTON RD NW ATLANTA, GA 30318
17 025200040088	2067	BOLTON RD NW	R-4A	MRC-1-C	CAMBARDELLA GINA E 2067 BOLTON RD ATLANTA, GA 30318
17 025200040096	2069	BOLTON RD NW	R-4A	MRC-1-C	ABDULLAH JIHAD & IBREAK GHASSAN 2020 BOLTON RD ATLANTA, GA 30318
17 025200040203	2079	BOLTON RD NW	C-1	MRC-2-C	JUNO TAX RECEIVABLES LLC 1715 HIGHWAY 35 SUITE 101 MIDDLETOWN, NJ 07748
17 025300070536	2082	BOLTON RD NW	R-4A	MRC-1-C	NANCE ROGER D NANCE JANA 2082 BOLTON RD NW ATLANTA, GA 30318
17 025300070290	2086	BOLTON RD NW	R-4A	MRC-1-C	BALLARD WAYNE B 2065 MAIN ST NW ATLANTA, GA 30318

Riverside Proactive Rezoning - Parcel List

PARCEL NO.	NO.	STREET	CURRENT ZONING	PROPOSED NEW ZONING	OWNER PER TAX RECORDS
17 025300070357	2088	BOLTON RD NW	R-4A	MRC-1-C	HARRIS SCOTT 660 RALPH MCGILL BLVD APT 3119 ATLANTA, GA 30312
17 025300070365	2086	BOLTON RD NW	R-4A	MRC-1-C	HOLCOMB CLINT M 2257 AUSTELL RD SE MARIETTA, GA 30303
17 025300070373	2088	BOLTON RD NW	R-4A	MRC-1-C	IGLESIA PENTECOSTAL TABERNACUL DE AVIVAMIENTO INC 2594 FORREST AVE ATLANTA, GA 30318
17 025300070233	2092	BOLTON RD NW	R-4A	MRC-1-C	IGLESIA PENTECOSTAL TABERNACUL DE AVIVAMIENTO INC 2594 FORREST AVE ATLANTA, GA 30318
17 025300070241	2098	BOLTON RD NW	R-4A	MRC-1-C	IGLESIA PENTECOSTAL TABERNACUL DE AVIVAMIENTO INC 2594 FORREST AVE ATLANTA, GA 30318
17 025300070266	2100	BOLTON RD NW	R-4A	MRC-1-C	PLM DESIGNS, LLC 6 PARIS PARK PL ATLANTA, GA 30350
17 025300070258	2102	BOLTON RD NW	R-4A	MRC-1-C	2102-2104 BOLTON ROAD LAND TRUST 11585 WILDWOOD SPRINGS DR ROSWELL, GA 30075
17 025300070449	2104	BOLTON RD NW	R-4A	MRC-1-C	2102-2104 BOLTON ROAD LAND TRUST 11585 WILDWOOD SPRINGS DR ROSWELL, GA 30075
17 025200020015	2081	BOLTON RD NW	R-4A	MRC-2-C	KATZ RADEANNA N 220 WING MILL RD ATLANTA, GA 30350
17 025300080372	2548	FORREST AVE NW	R-4A	MRC-1-C	TRUTH & VICTORY UNITED PENTECOSTAL CHURCH INC 2548 FORREST AVE NW ATLANTA, GA 30318
17 025300080323	2108	BOLTON RD NW	R-4A	MRC-1-C	RIVERSIDE ATLANTA BUILDERS LLC 2108 BOLTON RD NW ATLANTA, GA 30318
17 025300080356	2114	BOLTON RD NW	R-4A	MRC-1-C	CHRISTOPHER CAROLYN A 2114 BOLTON RD NW ATLANTA, GA 30318
17 025300080141	2120	BOLTON RD NW	R-4A	MRC-1-C	MC LEAN DANIEL & JENNIFER A 2120 BOLTON ST NW ATLANTA, GA 30318
17 025300080158	2124	BOLTON RD NW	R-4A	MRC-1-C	MC LEAN JENNIFER & DANIEL 2120 BOLTON RD ATLANTA, GA 30318
17 025300090199	2128	BOLTON RD NW	R-4A	MRC-1-C	WINTER WALKER PROP INC 545 WYNCOURTNEY DR ATLANTA, GA 30328
17 025300090405	2144	BOLTON RD NW	R-4A	MRC-2-C	BOUTTE TIERSON & JESSA LEIGH 2144 BOLTON RD NW ATLANTA, GA 30318
17 0253 LL0157	2158	BOLTON RD NW	R-4A	MRC-2-C	BOUTTE PROPERTIES LLC 2144 BOLTON RD ATLANTA, GA 30318
17 0253 LL0140	2160	BOLTON RD NW	R-4A	MRC-2-C	CITY OF ATLANTA GEORGIA 68 MITCHELL ST SW ATLANTA, GA 30303
17 025300090173	2153	FORREST PL NW	R-4A	MRC-2-C	BOUTTE JESSA LEIGH & BOUTTE TIERSON 2144 BOLTON RD NW ATLANTA, GA 30318
17 025300090322	2460	FORREST AVE NW	R-4A	MRC-2-C	RILEY WILLIAM L ET AL 2663 LESLIE DR ATLANTA, GA 30345
17 025300090363	2465	FORREST AVE NW	R-4A	MRC-2-C	GAGE JAMES 2465 FORREST AVE NW ATLANTA, GA 30318
17 0253 LL0002	2145	BOLTON RD NW	RG-2	MRC-2-C	PROPERTIES INVESTMENT FUND II LLC 2700 NE EXPRESSWAY STE C650 ATLANTA, GA 30345
17 025200030170	2131	BOLTON RD NW	RG-2	MRC-2-C	NOEL JOHN E 2131 BOLTON RD ATLANTA, GA 30318
17 025200030162	2125	BOLTON RD NW	RG-2	MRC-2-C	NOEL JOHN E 2125 BOLTON RD NW ATLANTA, GA 30318-1107
17 025200030634	2121	HOLLYWOOD RD NW	RG-2	MRC-2-C	ARTUS LLC 2221 PEACHTREE RD NE SUITE D 546 ATLANTA, GA 30309
17 025200030626	2121	HOLLYWOOD RD NW	RG-2	MRC-2-C	ARTUS LLC 2221 PEACHTREE RD NE SUITE D 546 ATLANTA, GA 30318
17 025200030147	2117	HOLLYWOOD RD NW	RG-2	MRC-2-C	HART NOEL S 2117 HOLLYWOOD RD NW ATLANTA, GA 30318
17 025200030576	2113	HOLLYWOOD RD NW	RG-2	MRC-2-C	FATZINGER HEATHER 2113 HOLLYWOOD RD ATLANTA, GA 30318

Riverside Proactive Rezoning - Parcel List

PARCEL NO.	NO.	STREET	CURRENT ZONING	PROPOSED NEW ZONING	OWNER PER TAX RECORDS
17 025200200167	2081 LOT 1	HOLLYWOOD RD NW	RG-2	MRC-2-C	HAMMERSMITH PROPERTIES LLC 730 MT PARAN RD NW ATLANTA, GA 30327
17 025200200179	2081 LOT 2	HOLLYWOOD RD NW	RG-2	MRC-2-C	MOLINET MARCO 3017 MOCK DR TALLAHASSEE FL 32301
17 025200200161	2081 LOT 3	HOLLYWOOD RD NW	RG-2	MRC-2-C	JAY HOLDINGS INC P.O. BOX 2036 ALPHARETTA, GA 30023-2036
17 025200200153	2081 LOT 4	HOLLYWOOD RD NW	RG-2	MRC-2-C	ARTUS LLC 2221 PEACHTREE RD NE SUITE D546 ATLANTA, GA 30309
17 025200200120	2081 LOT 5	HOLLYWOOD RD NW	RG-2	MRC-2-C	ARTUS LLC 2221 PEACHTREE RD NE SUITE D546 ATLANTA, GA 30309
17 025200200112	2081 LOT 6	HOLLYWOOD RD NW	RG-2	MRC-2-C	ARTUS LLC 2221 PEACHTREE RD NE SUITE D546 ATLANTA, GA 30309
17 025200200104	2081 LOT 7	HOLLYWOOD RD NW	RG-2	MRC-2-C	ARTUS LLC 2221 PEACHTREE RD NE SUITE D546 ATLANTA, GA 30309
17 025200200096	2081 LOT 8	HOLLYWOOD RD NW	RG-2	MRC-2-C	ARTUS LLC 2221 PEACHTREE RD NE SUITE D546 ATLANTA, GA 30309
17 025200200088	2081 LOT 9	HOLLYWOOD RD NW	RG-2	MRC-2-C	SYCAMORE FOUR LLC 3650 HABERSHAM RD NW ATLANTA, GA 30305
17 025200200070	2081 LOT 10	HOLLYWOOD RD NW	RG-2	MRC-2-C	ARTUS LIMITED LIABILITY COMPANY 2221 PEACHTREE RD STE D 546 ATLANTA, GA 30309
17 025200200062	2081 LOT 11	HOLLYWOOD RD NW	RG-2	MRC-2-C	SYCAMORE FOUR LLC 3650 HABERSHAM RD NW ATLANTA, GA 30305
17 025200200138	2081 LOT 12	HOLLYWOOD RD NW	RG-2	MRC-2-C	ARTUS LIMITED LIABILITY COMPANY 2221 PEACHTREE RD SUITE D 546 ATLANTA, GA 30309
17 025200200146	2081 LOT 13	HOLLYWOOD RD NW	RG-2	MRC-2-C	ARTUS LLC 2221 PEACHTREE RD NE SUITE #D546 ATLANTA, GA 30309
17 025200200054	2081 LOT 14	HOLLYWOOD RD NW	RG-2	MRC-2-C	ARTUS LLC 2221 PEACHTREE RD NE SUITE #D546 ATLANTA GA 30309
17 025200200047	2081 LOT 15	HOLLYWOOD RD NW	RG-2	MRC-2-C	DING JING 2221 D PEACHTREE RD SUITE 299 ATLANTA, GA 30309
17 025200200039	2081 LOT 16	HOLLYWOOD RD NW	RG-2	MRC-2-C	REDMOND GARY 1405 CREEDMORE CT AUSTELL, GA 30168
17 025200200021	2081 LOT 17	HOLLYWOOD RD NW	RG-2	MRC-2-C	REDMOND GARY 1405 CREEDMORE CT AUSTELL, GA 30168
17 025200200013	2081 LOT 18	HOLLYWOOD RD NW	RG-2	MRC-2-C	DING JING 2221 D PEACHTREE RD SUITE 299 ATLANTA, GA 30309
17 025200030618	2102	HOLLYWOOD RD NW	R-4A	MRC-2-C	MAYURA EXPORTS USA INC 4373 CANCELLI CT LILBURN, GA 30047
17 025200030303	2127	BOLTON RD NW	R-4A	MRC-2-C	NEST PROPERTIES INC 2127 BOLTON RD NW ATLANTA, GA 30318
17 025200030295	2117	BOLTON RD NW	R-4A	MRC-2-C	SHULIN RUSSELL 2117 BOLTON RD NW ATLANTA, GA 30318
17 025200030386	2115	BOLTON RD NW	R-4A	MRC-2-C	BALLARD WAYNE B 2065 MAIN ST NW ATLANTA, GA 30318
17 025200030311	2088	HOLLYWOOD RD NW	R-4A	MRC-2-C	BALLARD WAYNE D 2065 MAIN ST NW ATLANTA, GA 30318
17 025200030337	2084	HOLLYWOOD RD NW	R-4A	MRC-2-C	BALLARD WAYNE B 2065 MAIN ST NW ATLANTA, GA 30318
17 025200030329	2107	BOLTON RD NW	R-4A	MRC-2-C	BALLARD WAYNE B & BETTY F 2065 MAIN ST NW ATLANTA, GA 30318
17 025200030014	2074	HOLLYWOOD RD NW	R-4A	MRC-2-C	HEARN KATHY P.O. BOX 250245 ATLANTA, GA 30325
17 025200020106	2066	HOLLYWOOD RD NW	R-4A	MRC-2-C	SHARP KEITH 2066 HOLLYWOOD RD NW ATLANTA, GA 30318
17 025200020096	2052	HOLLYWOOD RD NW	R-4A	MRC-2-C	SHARP KEITH 2345 PEACHTREE RD NE #A ATLANTA, GA 30305-4147

Riverside Proactive Rezoning - Parcel List

PARCEL NO.	NO.	STREET	CURRENT ZONING	PROPOSED NEW ZONING	OWNER PER TAX RECORDS
17 025200020080	2042	HOLLYWOOD RD NW	C-1	MRC-2-C	CHARACTER CYNTHIA 2042 HOLLYWOOD RD ATLANTA, GA 30318-1878
17 025200020072	2028	HOLLYWOOD RD NW	C-2	MRC-2-C	JENRETTE CHARLES Q 2028 HOLLYWOOD RD NW ATLANTA, GA 30318
17 025200020064	2045	MAIN ST NW	C-1	MRC-2-C	NUNNALLY LEE & WILKERSON JULIE 2861 BAKERS FARM RD ATLANTA, GA 30339
17 025200020056	2051	MAIN ST NW	C-1	MRC-2-C	GERBI SAMSON 399 ANGIER PL NE ATLANTA, GA 30308
17 025200020049	2057	MAIN ST NW	C-1	MRC-2-C	KATZ ALON MOSHE 220 WING MILL RD ATLANTA, GA 30350
17 025200020031	2061	MAIN ST NW	C-1	MRC-2-C	KATZ RADEANNA A 220 WING MILL RD ATLANTA, GA 30350-3143
17 025200020023	2065	MAIN ST NW	C-1	MRC-2-C	BALLARD WAYNE B 2065 MAIN ST NW ATLANTA, GA 30318
17 025200040211	2040	MAIN ST NW	C-1	MRC-2-C	CITY OF ATLANTA 68 MITCHELL ST SW SUITE 1350 ATLANTA, GA 30303-3534
17 025200080316	2030	MAIN ST NW	MRC-2	MRC-2-C	ONE RIVERSIDE LLC 1841 W NORTHWEST HWY DALLAS, TX 75220
17 025200050285	2057	HOLLYWOOD RD NW	R-4A	MRC-2-C	FREEHOLD PROPERTIES 2345 PEACHTREE RD NE #A ATLANTA, GA 30305-4147
17 025200050145	2066	SPINK ST NW	R-4A	MRC-2-C	OSBORNE EDDIE & ROLAX BERNICE L 2066 SPINK ST ATLANTA, GA 30318
17 025200050160	2053	HOLLYWOOD RD NW	R-4A	MRC-2-C	FIRST KING MISSIONARY BAPTIST CHURCH INC P O BOX 662 MABLETON, GA 30126
17 025200050152	2047	HOLLYWOOD RD NW	R-4A	MRC-2-C	FIRST KING MISSIONARY BAPTIST CHURCH INC 2047 HOLLYWOOD RD ATLANTA, GA 30318
17 025200050376	2039	HOLLYWOOD RD NW	C-1	MRC-2-C	DEZHU US INVESTMENT INC 3159 ST IVES COUNTRY CLUB PKWY DULUTH, GA 30097
17 025200050327	2037	HOLLYWOOD RD NW	C-1	MRC-2-C	DEZHU US INVESTMENT INC 3159 ST IVES COUNTRY CLUB PKWY DULUTH, GA 30097
17 025200050319	2035	HOLLYWOOD RD NW	C-1	MRC-2-C	DEZHU US INVESTMENT INC 3159 ST IVES COUNTRY CLUB PKWY DULUTH, GA 30097
17 025200050277	2031	HOLLYWOOD RD NW	C-1	MRC-2-C	DEZHU US INVESTMENT INC 3159 ST IVES COUNTRY CLUB PKWY DULUTH, GA 30097
17 025200050038	2003	MAIN ST NW	C-1	MRC-2-C	LANDLOCKED LLC 2870 PEACHTREE RD SUITE 516 ATLANTA, GA 30305
17 025200090018	2019	HOLLYWOOD RD NW	C-1	MRC-2-C	R DALE PROPERTIES INC 402 COLLEGE ST CARROLLTON, GA 30117-3150
17 025200090031	2001	HOLLYWOOD RD NW	R-4A/C-1	MRC-2-C	HULSMAN ERIC P.O. BOX 2036 ALPHARETTA, GA 30023
17 025200090356	1991	HOLLYWOOD RD NW	R-4A	MRC-2-C	SECURED ASSETS LP & UPPER WEST SIDE LLC 2345 PEACHTREE RD NE #A ATLANTA, GA 30305-4147
17 025200090422	1994	MAIN ST NW	R-4A	MRC-2-C	PRIVATE EQUITY INC 1590 PHOENIX BLVD # 200 ATLANTA, GA 30349
17 025200090430	1994, REAR	MAIN ST NW	R-4A	MRC-2-C	JAY HOLDINGS INC P.O. BOX 2036 ALPHARETTA, GA 30023
17 025200090158	1990	MAIN ST NW	R-4A	MRC-2-C	JANOVEC BRIAN 1990 MAIN ST NW ATLANTA, GA 30318-1851
17 025200090133	1959	FELKER WARD ST NW	R-4A	MRC-2-C	HAMMERSMITH PROPERTIES LLC 730 MOUNT PARAN RD NW ATLANTA, GA 30327
17 025200090471	1929	HOLLYWOOD RD NW	C-1, C-2-C	MRC-2-C	CITY OF ATLANTA 68 MITCHELL ST SW SUITE 1350 ATLANTA, GA 30303-3534
17 025200170182	1913	HOLLYWOOD RD NW	LW	MRC-2-C	CHOI KWANG W 2205 HYDE PARK WAY DULUTH, GA 30097
17 025200170026	1909	HOLLYWOOD RD NW	LW	MRC-2-C	SPINK ESTATES LLC P O BOX 2036 RD ALPHARETTA, GA 30023

Riverside Proactive Rezoning - Parcel List

PARCEL NO.	NO.	STREET	CURRENT ZONING	PROPOSED NEW ZONING	OWNER PER TAX RECORDS
17 025200170034	1907	HOLLYWOOD RD NW	LW	MRC-2-C	SPINK ESTATES LLC P O BOX 2036 RD ALPHARETTA, GA 30023
17 025200170042	1901	HOLLYWOOD RD NW	LW	MRC-2-C	SPINK ESTATES LLC P O BOX 2036 RD ALPHARETTA, GA 30023-2036
17 025200170174	2425	BURTZ ST NW	R-4A	MRC-2-C	ASKEA DONALD L 2425 BURTZ ST NW ATLANTA, GA 30318
17 025200170141	1881	HOLLYWOOD RD NW	R-4A	MRC-2-C	SHAFFER BRUCE 1871 HOLLYWOOD RD NW ATLANTA, GA 30318
17 025200170133	1877	HOLLYWOOD RD NW	I-1C	MRC-2-C	SHAFFER BRUCE 1871 HOLLYWOOD RD NW ATLANTA, GA 30318
17 025200170125	1871	HOLLYWOOD RD NW	I-1C	MRC-2-C	SHAFFER BRUCE 1871 HOLLYWOOD RD NW ATLANTA, GA 30318
17 025200170158	2524	BURTZ ST NW	I-1C	MRC-2-C	SHAFFER BRUCE A 1871 HOLLYWOOD DR NW ATLANTA, GA 30318
17 025200170216	2440	BURTZ ST NW	I-1C	MRC-2-C	SHAFFER BRUCE A 1871 HOLLYWOOD DR NW ATLANTA, GA 30318
17 025200170224	2498	BURTZ ST NW	R-4A	MRC-2-C	SHAFFER BRUCE 1871 HOLLYWOOD RD NW ATLANTA, GA 30318
17 025200170117	1888	FELKER WARD ST NW	R-4A	MRC-2-C	SHAFFER BRUCE A 412 CARMAIN LN MARIETTA, GA 30064
17 025200080167	1992	HOLLYWOOD RD NW	R-4A	MRC-2-C	HILDAJO LLC 2038 HATTERAS WAY NW ATLANTA, GA 30318
17 025200080175	1988	HOLLYWOOD RD NW	R-4A	MRC-2-C	GRAY CHARITA 898 OAK ST # 1401 ATLANTA, GA 30310
17 025200080183	1982	HOLLYWOOD RD NW	R-4A	MRC-2-C	CITIMORTGAGE INC 1000 TECHNOLOGY DR O'FALLON, MO 63368
17 025200130160	1972	HOLLYWOOD RD NW	R-4A	MRC-2-C	LEE JARAYSI 3641 POST OAK TRITT RD MARIETTA, GA 30062-5109
17 025200130152	1970	HOLLYWOOD RD NW	R-4A	MRC-2-C	SIZEMORE BROOKS 1970 HOLLYWOOD RD NW ATLANTA, GA 30318-1880
17 025200130145	1964	HOLLYWOOD RD NW	R-4A	MRC-2-C	UPPER WEST SIDE LLC 2345 PEACHTREE RD NE #A ATLANTA, GA 30305-4147
17 025200130129	1958	HOLLYWOOD RD NW	R-4A	MRC-2-C	VERGARA SANTANA REYES & RUEDA PALACIOS DULCE YERANI 1958 HOLLYWOOD RD NW ATLANTA, GA 30318
17 025200130194	1956	HOLLYWOOD RD NW	R-4A	MRC-2-C	YAFFA PROPERTIES LLC P.O. BOX 19761 ATLANTA, GA 30325-0761
17 025200130202	1944	HOLLYWOOD RD NW	R-4A	MRC-2-C	HAYES ERNEST G 1944 HOLLYWOOD RD ATLANTA, GA 30318
17 025200130210	1940	HOLLYWOOD RD NW	R-4A	MRC-2-C	WINTER WALKER PROPERTIES INC 545 WYNCOURTNEY DR ATLANTA, GA 30328
17 025200130251	1930	HOLLYWOOD RD NW	R-4A	MRC-2-C	IRBY JOSEPHINE 1930 HOLLYWOOD RD NW ATLANTA, GA 30318
17 025200130079	2591	PEYTON RD NW	R-4A	MRC-2-C	RAGLIN ROGER TRUE HOLINESS CHURCH OF GOD 506 CATIVO DR SW ATLANTA, GA 30311
17 025200130228	1921	GRANDVIEW AVE NW	R-4A	MRC-2-C	HULSMAN ERIC J & LORI P.O. BOX 2036 ALPHARETTA, GA 30023
17 025200130277		HOLLYWOOD RD NW	R-4A	MRC-2-C	YAFFA PROPERTIES LLC P O BOX 720174 ATLANTA, GA 30358
17 025200130137	1965	GRANDVIEW AVE NW	R-4A	MRC-2-C	WINTER WALKER PROPERTIES INC 545 WYNCOURTNEY DR ATLANTA, GA 30328

(Do Not Write Above This Line)

Z-16-91

AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE

AN ORDINANCE TO REZONE CERTAIN PROPERTIES ALONG A PORTION OF BOLTON ROAD AND HOLLYWOOD ROAD WITHIN THE RIVERSIDE NEIGHBORHOOD FROM C-1, C-1-C, C-2-C, I-1-C, MRC-2, LW, R-4A AND RG-2 TO MRC-1-C AND MRC-2-C (MIXED RESIDENTIAL COMMERCIAL – CONDITIONAL) IN WHICH TO IMPLEMENT VARIOUS PLANS AND STUDIES ALONG BOLTON AND HOLLYWOOD ROADS.

☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1ST ADOPT 2ND READ & REFER
☐ PERSONAL PAPER REFER

Date Referred

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Refer To

FINAL COUNCIL ACTION
☐ 2ND ☐ 1ST & 2ND ☐ 3RD
Readings
☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

MAYOR'S ACTION

11151

16 O 1699

(Do Not Write Above This Line)

U-16-36

AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR.

AN ORDINANCE GRANTING A SPECIAL USE PERMIT PURSUANT TO Section 16-18.004 (l)(3)) of the Zoning Ordinance of the City of Atlanta for a **DAYCARE CENTER and COMMUNITY SERVICES FACILITIES** to **the YMCA OF METROPOLITAN ATLANTA, INC.,** at **569 MARTIN LUTHER KING, JR., N.W.**

☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1ST ADOPT 2ND READ & REFER
☑ PERSONAL PAPER REFER

Date Referred 12/5/2016
Referred To: ZRB + Zoning
Date Referred
Referred To:
Date Referred
Referred To:

First Reading
Committee
Date
Chair
Referred To

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (See rev.side) Other	Action Fav, Adv, Hold (See rev.side) Other
Members	Members
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Committee	Committee
Date	Date
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Members	Members
Refer To	Refer To

FINAL COUNCIL ACTION

☐ 2ND ☐ 1ST & 2ND ☐ 3RD Readings

☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

MAYOR'S ACTION

16 O 1699

City Council
Atlanta, Georgia

U-16-36

AN ORDINANCE BY:
COUNCILMEMBER IVORY LEE YOUNG, JR.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. Under the provisions of Section 16-18.004 (l)(3)) of the Zoning Ordinance of the City of Atlanta, a Special Use Permit for a **DAYCARE CENTER and COMMUNITY SERVICES FACILITIES,** is hereby granted. Said use is granted to **the YMCA OF METROPOLITAN ATLANTA, INC.,** and is to be located at 569 Martin Luther King, Jr., N.W., to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot 83, 14th District, Fulton County, Georgia, being more particularly described by the attached legal description and/or survey.

SECTION 2. That this amendment is approved under the provisions of Section 16-25.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Special Use Permits, Procedural Requirements", and the Director, Bureau of Buildings, shall issue a building permit only in compliance with the applicable provisions of this part. The applicable conditional site plan and any other conditions hereby imposed are enumerated by attachment. The Special Use Permit hereby approved does not authorize the violation of any zoning district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 3. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

16 O 1700 (Do Not Write Above This Line)	First Reading Committee Date Chair Referred To	FINAL COUNCIL ACTION ☐ 2nd ☐ 1st & 2nd ☐ 3rd Readings ☐ Consent ☐ V Vote ☐ RC Vote
AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AN ORDINANCE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO WAIVE THE SIDEWALK REQUIREMENTS OF SECTION 8-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO PROVIDE THAT A CERTAIN SUBDIVISION SD-16-006 (3299 FORREST PARK ROAD) APPLICATION DEPOSIT A DOLLAR AMOUNT OF $_____ DOLLARS ($XX.XX) EQUAL TO THE VALUE OF THE REQUIRED SIDEWALK CONSTRUCTION INTO A DESIGNATED TRUST FUND ACCOUNT FOR DISTRICT 12; AND FOR OTHER PURPOSES.	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To	CERTIFIED
☐ CONSENT REFER ☐ REGULAR REPORT REFER ☐ ADVERTISE & REFER ☐ 1ST ADOPT 2ND READ & REFER ☑ PERSONAL PAPER REFER Date Referred 12/5/2016 Referred To: City Utilities Date Referred Referred To: Date Referred: Referred To:	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To	MAYOR'S ACTION

16 O 1700

AN ORDINANCE BY
COUNCILMEMBER JOYCE SHEPERD

AN ORDINANCE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO WAIVE THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO PROVIDE THAT A CERTAIN SUBDIVISION SD-16-006 (3299 FORREST PARK ROAD) APPLICATION DEPOSIT A DOLLAR AMOUNT OF $_____ DOLLARS ($XX.XX) EQUAL TO THE VALUE OF THE REQUIRED SIDEWALK CONSTRUCTION INTO A DESIGNATED TRUST FUND ACCOUNT FOR DISTRICT 12; AND FOR OTHER PURPOSES.

WHEREAS, pursuant to the application for the subdivision of land submitted by the developer, in compliance with the provisions of Section 15-09.003 to provide sidewalks on both sides of existing as well as proposed street; and

WHEREAS, the applicant has requested in lieu of constructing the 1,530 linear feet of required sidewalks at the subdivision site, they pay an amount equal to this value.

WHEREAS, the add

WHEREAS, based on this request, the City will accept the payment for the required sidewalks and use for future sidewalk projects along Hutchens Road, S.E.

WHEREAS, construction and installation of sidewalks along Hutchens Road, S.E. will come from a combination of funding sources and partnerships including the Renew Atlanta Infrastructure Bond.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS as follows:

SECTION 1: That the requirements of Section 15-09.003 of the City of Atlanta Code of Ordinances, which requires that applications for subdivision of land provide sidewalks, are hereby waived for Subdivision SD-16-006 (3299 Forrest Park Road).

SECTION 2: That the waiver of said requirements for the aforementioned application is conditioned upon the agreement of the applicant to pay the City of Atlanta a dollar amount of $_____ ($XX.XX) equal to the value of the required sidewalk construction as required by Section 15-09.003 and as determined by the Commissioner of the Department of Public Works.

SECTION 3: That before the Department of Planning and Community Development issues any building permit for construction within the subdivision sited above, paid funds of $_____ ($XX.XX) shall be deposited into Trust Fund Account 7701 (Trust Fund) 250503 (PCD Planning) 3229005 (Sidewalk Waiver Fees) 7410000 (Planning and Zoning) 600117 (Council District 12 Sidewalk Waiver) 69999 (Funding Source for Non Capital Trust Projects), to be used for pedestrian improvements and sidewalk construction only in Council District 12.

SECTION 4: That in the event the applicant withdraws the subdivision request this ordinance is void and of no further effect.

11155

16 O 1701

(Do Not Write Above This Line)

AN ORDINANCE BY

AN ORDINANCE TO AMEND CHAPTER 78, ARTICLE III, SECTION 78-57, OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, TO ADOPT BY REFERENCE THE MOST RECENT EDITION OF THE INTERNATIONAL FIRE CODE, INCLUDING ALL APPENDICES THERETO, AS CURRENTLY ADOPTED BY THE STATE OF GEORGIA AND AMENDED BY CHAPTER 120-3-3 OF GA SAFETY FIRE COMMISSIONER RULES AND REGULATIONS, SAVE AND EXCEPT SUCH PORTIONS AS ARE ALTERED, AMENDED OR REPEALED HEREIN; AND FOR OTHER PURPOSES.

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd Readings
☐ Consent ☐ V Vote ☐ RC Vote

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

CERTIFIED

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☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1ST/ADOPT 2ND READ & REFER
☑ PERSONAL PAPER REFER

Date Referred 12/5/2016
Referred To: Public Safety

Date Referred
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Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

MAYOR'S ACTION

16 O 1701

16-O-_____

AN ORDINANCE BY

AN ORDINANCE TO AMEND CHAPTER 78, ARTICLE III, SECTION 78-57, OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, TO ADOPT BY REFERENCE THE MOST RECENT EDITION OF THE INTERNATIONAL FIRE CODE, INCLUDING ALL APPENDICES THERETO, AS CURRENTLY ADOPTED BY THE STATE OF GEORGIA AND AMENDED BY CHAPTER 120-3-3 OF GA SAFETY FIRE COMMISSIONER RULES AND REGULATIONS, SAVE AND EXCEPT SUCH PORTIONS AS ARE ALTERED, AMENDED OR REPEALED HEREIN; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta has an interest in maintaining the health, safety and welfare of the citizens of the City of Atlanta and its visitors; and

WHEREAS, the International Fire Code establishes rules and regulations for the safeguarding, to a reasonable degree, of life and property from hazards of fire and explosion arising from the storage, handling and use of hazardous substances, materials and devices and from conditions hazardous to life or property in the use or occupancy of buildings or premises; and

WHEREAS, the State of Georgia adopts and amends each updated version of the International Fire Code as part of the Georgia Fire Commissioner Rules and Regulations; and

WHEREAS, in order to avoid confusion and contradiction with previously adopted outdated versions the City of Atlanta wishes to adopt by reference the most recent edition of the International Fire Code, including all Appendices thereto, as currently adopted by the State of Georgia and amended by Chapter 120-3-3 of the Georgia Safety Fire Commissioner Rules and Regulations.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS, as follows:

Section 1: That Chapter 78, Article III, Section 78-57, of the City of Atlanta Code of Ordinances, shall be replaced in its entirety such that it shall read:

Sec. 78-57. - Fire prevention code adopted, incorporated by reference; amendments.

(a) For the purpose of establishing rules and regulations for the safeguarding to a reasonable degree of life and property from hazards of fire and explosion arising from the storage, handling and use of hazardous substances, materials and devices and from conditions hazardous to life or property in the use or occupancy of buildings or premises, the most recent edition of the International Fire Code, including Appendices B, C and D thereto, as currently adopted by the State of Georgia and amended by Chapter 120-3-3 of GA Safety

Fire Commissioner Rules and Regulations, and the whole thereof, save and except such portions as are altered, amended or repealed in this article, is incorporated in this article by reference as the Fire Prevention Code of the City of Atlanta.

(b) The Fire Prevention Code of the City of Atlanta, (being also the most recent edition of the International Fire Code, as currently adopted and amended by the State of Georgia) is amended to apply within the City of Atlanta in the following respects:

(1)Sub-Paragraph 104.6.3 (Fire Records), Paragraph 104.6 (Official Records), Section 104 (General Authority and Responsibilities) in the Fire Prevention Code of the City of Atlanta shall read as follows:

"104.6.3 Fire Records.
The chief of the fire rescue department shall keep in the office of the fire safety division a record of all fires and all facts concerning the same, including statistics as to the extent of such fires and the damage caused thereby, and whether such losses are covered by insurance, and if so, in what amount. Such records shall be made daily from the reports made by the fire department officers and inspectors. All such records shall be public."

(2)Paragraph 104.9 (Alternative materials and methods), Section 104 (General Authority and Responsibilities) in the Fire Prevention Code of the City of Atlanta shall read as follows:

"104.9 Alternative materials and methods.
The fire chief or his designee (fire marshal) shall have the power to accept use of alternative materials or alternative methods of construction upon application in writing by the owner or lessee or his/her duly authorized agent, when there are practical difficulties in the way of carrying out the strict letter of the Code. The fire chief shall require that sufficient evidence or proof be submitted to substantiate any claim made regarding the alternate. Approved alternate shall be at least the equivalent of that prescribed in the Code in quality, fire resistance, durability and safety. The particulars of such alternate when granted shall be entered upon the records of the department and a signed copy shall be furnished to the applicant."

(3)Sub-Paragraph 104.9.3 (New material processes, or occupancies which may require permits), Paragraph 104.9 (Alternative materials and methods), Section 104 (General Authority and Responsibilities) in the Fire Prevention Code of the City of Atlanta shall be added to read as follows:

"104.9.3 New material processes, or occupancies which may require permits.
The chief of the fire rescue department and the fire marshal shall determine and specify, after giving affected persons an opportunity to be heard, that new materials, processes, or occupancies shall require permits, in addition to those now enumerated in said code. The fire marshal shall post such list in a conspicuous place in his office and distribute copies thereof to interested persons."

(4)Paragraph 105.4 (Construction Plans Approval), Section 105 (Permits) in the Fire Prevention Code of the City of Atlanta shall read as follows:

"105.4 Construction Plans Approval.

It shall be unlawful to construct, erect, or alter any commercial building without construction documents approval by the fire chief or his designee for fire department accessibility, fire hydrant requirements, Life Safety Code requirements for assembly occupancies and flammable and combustible liquid tank installations."

(5)Sub-Paragraph 105.6.8 (Compressed gases), Paragraph 105.6 (Required Operational Permits), Section 105 (Permits) in the Fire Prevention Code of the City of Atlanta shall read as follows:

"**105.6.8 Compressed gases.**
A permit shall be required for the storage, handling, or use at normal temperature and pressure of more than 200 cubic feet of flammable compressed gas or 6,000 cubic feet of nonflammable compressed gas."

(6)Sub-Paragraph 105.6.25 (Lumber yards, woodworking plants and or any other type of wood working operations an operational permit is required), Paragraph 105.6 (Required Operational Permits), Section 105 (Permits) in the Fire Prevention Code of the City of Atlanta shall read as follows:

"105.6.25 Lumber yards, woodworking plants and or any other type of wood working operations an operational permit is required.
No person shall store in excess of 50,000 board feet of lumber without a permit."

(7)Sub-Paragraph 105.6.27 (LP [Liquid Propane] Gas), Paragraph 105.6 (Required Operational Permits), Section 105 (Permits) in the Fire Prevention Code of the City of Atlanta shall read as follows:

"105.6.27 LP (Liquid Propane) Gas.
No person shall install or maintain any LP Gas container without a permit. Where a single container or the aggregate of interconnected containers is over 200-gallon water capacity, the installer shall submit plans to the fire official. A permit shall not be required for the installation or maintenance of portable containers of less than 120-gallon water capacity.

EXCEPTION: A permit shall not be required for individual containers with a 500-gallon water capacity or less serving occupancies in Group R-3, which are located outside the Fire District as outlined in Section 8-2074 of the City of Atlanta Code of Ordinances."

(8)Sub-Paragraph 105.6.30 (Open Burning), Paragraph 105.6 (Required Operational Permits), Section 105 (Permits) in the Fire Prevention Code of the City of Atlanta shall read as follows:

"105.6.30 Open Burning.
The burning of construction debris, organic debris from stumps, branches, and other land clearing efforts and any and all other outdoor burning, other than cooking fires, is prohibited within the city limits."

(9)Sub-Paragraph 105.6.39 (Repair garages and motor fuel-dispensing facilities), Paragraph 105.6 (Required Operational Permits), Section 105 (Permits) in the Fire Prevention Code of the City of Atlanta shall read as follows:

"Section 105.6.39 Repair garages and motor fuel-dispensing facilities.
No person shall use any building, shed or enclosure as a place of business for purpose of repair, maintenance or service of any motor vehicle, marine or fleet motor fuel-dispensing facilities therein, without a permit."

(10) Sub-Paragraph 105.6.39.1 (Repair garages and motor fuel-dispensing facilities, prohibited areas), Paragraph 105.6 (Required Operational Permits), Section 105 (Permits) in the Fire Prevention Code of the City of Atlanta shall be added to read as follows:

"Section 105.6.30.1 Repair garages and motor fuel-dispensing facilities, prohibited areas.
No person shall use any public way, street, alley, or portion of an airport ramp, or apron as a place of business for the purpose of: repair, maintenance or service of any motor vehicle, marine or fleet motor fuel-dispensing facilities therein."

(11) Sub-Paragraph 105.6.47 (Fire Inspection and Operational Permit Fees), Paragraph 105.6 (Required Operational Permits), Section 105 (Permits) in the Fire Prevention Code of the City of Atlanta shall be added to read as follows:

"Section 105.6.47 Fire Inspection and Operational Permit Fees.
(a) The Fire Chief of the Atlanta Fire Rescue Department or his designee is authorized to charge and collect fees, on a yearly, one time or location basis for the issuance of permits or activities including storing of certain materials that constitute fire hazards for which permits are required by the Fire Prevention Code, and certain activities not requiring a fire permit shall be in accordance with the following schedule of charges.

In addition to the annual fees described in city ordinance § 105.6.47, a $25.00 processing fee shall be charged.

(1) FIRE SAFETY INSPECTION FEES:

(A) Existing Occupancies. In accordance with O.C.G.A. § 25-2-12 (2) fire inspection shall be performed in order to issue permits or authorize occupancy as required.

The annual fees therefore shall be as follows:

i. There shall be an inspection fee of $200.00 for a business having up to 3,000 square feet.

ii. There shall be an inspection fee of $250.00 for a business having 3,001 square feet to 10,000 square feet.

iii. There shall be an inspection fee of $350.00 for a business having more than 10,000 square feet.

v. There shall be an inspection fee of $450.00 for high-rise structures up to 70,000 square feet.

vi. There shall be an inspection fee of $650.00 for high-rise structures of more than 70,001 square feet.

(B) OPERATIONAL PERMITS: Operational permits are required to conduct certain operations or businesses. In addition to Fire inspection fees, operational fees may be required for certain activities as listed. Multiple operations performed at the same location shall be charged a single inspection fee pursuant to § 105.6.47(a)(1). However, each operation shall be individually accessed permit fees and may incur cumulative fees.

These fees shall not apply to structures that are exempt pursuant to O.C.G.A. 25-2-12(2).

Permit approvals subject to site inspection. The minimum fee for any activity not listed shall be $50.00.

Permit Classification	**Basis of Determining Fee**	**Minimum Fee**	**Maximum Fee**
Aircraft hanger	$66.00 per hanger (permit is not required for residential aircraft hangers)	$66.00	$132.00
Auto tire rebuilding	$22.00 per buffing machine	$22.00	$180.00
Auto wrecking yard	$66.00	$66.00	$66.00
Junkyard	$66.00	$66.00	$66.00
Waste material handling	$132.00	$132.00	$132.00
Bowling pin refinishing and lane resurfacing	$42.00	$42.00	$42.00
Combustible fibers	100—500 cubic feet-$22.00; 500+ cubic feet $13.00 per 1,000 cubic feet (Permit is not required for storage of less than 100 cubic feet.)	$22.00	$180.00
Compressed gases	Flammable: 200—1,000 cubic feet-$22.00; 1,000+ cubic feet-$13.00 per 1,000 cubic feet. Nonflammable: 6,000—10,000 cubic feet-$18.00; 10,000+ cubic feet-$13.00 per 1,000 cubic feet. (Permit not required for less than 200 cubic feet of flammable gas or 6,000 cubic feet of nonflammable gas.)	$22.00 $18.00	$180.00 $180.00
Dry cleaning	Type II: $35.00 per machine utilizing Class II flammable	$35.00	$180.00
	Type III: $35.00 per machine utilizing 140 degrees F. liquids	$35.00	$180.00

	Type IV: $35.00 per machine utilizing nonflammable liquids	$35.00	$180.00
Explosive dust operations	$114.00	$114.00	$114.00
Explosive/blasting agents	$90.00	$90.00	$90.00
Blasting permits	$90.00 (per location) city wide permit $156.00	$90.00	$156.00
Flammable finishes	Dip tanks—$42.00 per tank	$42.00	$222.00
	Spray booths—$42.00 per booth not exceeding 25 sq. ft.	$42.00	$222.00
	$66.00 per booth in excess of 25 sq. ft.	$66.00	$222.00
	Flow coat operations	$66.00	$66.00
	Electrostatic spraying	$66.00	$66.00
	Auto undercoating	$66.00	$66.00
	Power coating	$66.00	$66.00
	Organic peroxides coating	$66.00	$66.00
	Duel component coating	$66.00	$66.00
Flammable and combustible liquids	Plan review-Tank removal installation A/G and U/G;	$66.00	$66.00
Flammable and combustible liquids (R)	Tank storage-$.036 per gallon of flammable liquid or combustible liquid	$60.00	$500.00
	Drum storage	$42.00	$42.00
	Storage cans	$42.00	$42.00
	Other forms of combustible/flammable liquid storage	$42.00	$42.00
Fruit ripening process	$42.00	$42.00	$42.00
Fumigation/toxic thermal insecticidal fogging	$42.00 (per location) city wide permit-$114.00	$42.00	$114.00
Garage repair	42.00, plus $22.00 if permit is to include welding operation	$42.00	$66.00
Hazardous chemicals	Corrosives:55—110 gallons-$22.00; 110-500 gallons-$42.00; 500+ gallons-$66.00	$22.00	$66.00
	Oxidizing materials: 500-1,000 pounds-	$42.00	$66.00

	$42.00; 1,000+ pounds-$66.00		
	Organic peroxides; 10-50 pounds $22.00; 50—100 pounds-$42.00; 100+ pounds-$66.00	$22.00	$66.00
	Ammonium nitrate (fertilizer): 1,000+ pounds	$66.00	$66.00
	Highly toxic material and gases	$66.00	$66.00
	Radioactive materials-$66.00 for any amount in excess sealed source or more than 1 milli curie radium or other radioactive material in a sealed source, or where license is required.	$66.00	$66.00
LPG or LNG (R)	Plan review for installation	$66.00	$66.00
	Tank storage: $0.036 per pound per square inch (PSI) of LP or LNG liquid	$60.00	$500.00
Lumberyards	$66.00	$66.00	$66.00
Woodworking plants	$66.00	$66.00	$66.00
Magnesium	Permit required for 10 pounds per day or greater	$42.00	$42.00
Oil burner	Permit required for fuel oil burners utilizing in excess of 25 gallons inside the building; 60	$42.00	$42.00
Ovens	Industrial baking $22.00 per oven	$22.00	$132.00
	Industrial drying $30.00 per oven	$30.00	$222.00
Places of public assembly (NR)	Plan review to include: Trade shows, exhibitions, displays, contests, etc. Note: Fees required for each individual set of plans includes site inspection. Activity not allowed in non-permitted facilities	$79.00	$79.00
Places of public assembly special hazard building and structures (R)	Buildings presenting special hazards to persons on property per O.C.G.A. 25-2-13	$50.00	$50.00
Places of public assembly	Places of public permit for occupant load-$42.00 plus $0.42 per area permitted	$42.00	$222.00 = 528 persons; eliminate maximum restriction
Site development	Plan review	$50.00	$50.00
Combustible Material	2,500—5,000 cubic feet-$42.00; 5,000+	$42.00	$42.00

	cubic feet-$22.00 per 1,000 cubic feet. (Permit not required for less than 2,500 cubic feet of combustible material)		
Matches	Manufacturing	$66.00	$66.00
	Storage: 25—100 pounds-$22.00; 100+ pounds-$42.00	$22.00	$42.00
Mechanical refrigeration	Refrigeration unit or system containing more than 20 pounds of refrigerant excluding air conditioning units or systems	$42.00	$42.00
Tar Kettle	Per location-$42.00 city wide permit-$114.00	$42.00	$114.00
Tent/carnival (NR)	Per location:		
	200 up to 400 sq. ft. =	$50.00	
	401—1,500 sq. ft. =	$100.00	
	1,501—3,000 sq. ft. =	$150.00	
	3,001—6,000 sq. ft. =	$200.00	
	6,001—9,000 sq. ft. =	$250.00	
	More than 9,001 sq. ft. =	$300.00	
Welding	$42.00	$42.00	$42.00
High piled combustible stock	1,500-5,000 sq. ft.—$42.00; 5,000+ sq. ft.-$22.00 per 1,000 sq. ft. (permit is not required for less than 2,500 sq. ft.)	$42.00	$114.00
Organic coating	$66.00	$66.00	$66.00

**** (R)=Renewable (NR)=Non-Renewable**

(b) A re-inspection fee of $200.00 shall be imposed for each re-inspection if a violation stated in the initial written notice has not been corrected."

(11) Paragraph 107.6 (Maintenance of exit ways in public assembly occupancies), Section 107 (Maintenance) in the Fire Prevention Code of the City of Atlanta shall be added to read as follows:

"107.6 Maintenance of exit ways in public assembly occupancies.
Every aisle shall lead to an exit door or to a cross aisle running parallel to the seats and leading directly to an exit and shall not be obstructed by persons, chairs, tables, or any objects."

(12) Paragraph 107.7 (Public Assembly Occupant Load Accountability), Section 107 (Maintenance) in the Fire Prevention Code of the City of Atlanta shall be added to read as follows:

"107.7 Public Assembly Occupant Load Accountability.
107.7.1

Any place of public assembly with any number of persons beyond that previously approved by the fire chief, or his designee, in the occupancy permit that is issued prior to opening, shall be deemed to be an overcrowded condition. The owner shall not permit an overcrowded condition to exist, nor shall he/she allow the admittance of any person beyond that number of persons previously approved by the fire chief, or his designee.

107.7.2
Signs stating the maximum occupant content shall be conspicuously posted by the owner of the building in each assembly room, auditorium or room used for a similar purpose. It shall be unlawful to remove or deface such notice. This number shall be determined by the fire chief or his designee and shall be based on the capacity of the exits provided and area of the space under consideration.

107.7.3
Where standing room is permitted, the capacity of the standing area should be determined on the basis of seven square feet per person.

107.7.4
Owners and operators of public assembly facilities where alcoholic beverages are consumed shall be able to provide an immediate accountability of the number of occupants in said facility at any given time.

107.7.5
The use of numeric counting devices, such as but not limited to numeric clickers or means of accountability acceptable to the fire official, shall be utilized to meet the requirement of section 107.7.4.

107.7.6
Individual(s) responsible for occupant load accountability shall be stationed at each entrance of the facility and shall be equipped with a minimum of two numeric counting devices. One numeric counting device shall be designated to account for the number of patrons entering the facility and the other numeric counting device shall be designated to account for the number of patrons exiting the facility."

(12) Section 108 (Appeals) in the Fire Prevention Code of the City of Atlanta shall read as follows:

"Section 108 Appeals.
Whenever the fire marshal disapproves an application or refuses to grant a permit applied for, or when it is claimed that the provisions of the code do not apply, or that the true intent and meaning of the code has been misconstrued or wrongly interpreted, the applicant may appeal the decision of the fire marshal to the fire chief or his designee within five days of the fire marshal's decision. The fire chief shall respond in writing within ten days."

(13) Paragraph 109.4 (Violation Penalties), Section 109 (Violations) in the Fire Prevention Code of the City of Atlanta shall read as follows:

"109.4 Violation Penalties.

Any person who shall violate any provisions of the Code, or fail to comply with this or any other provisions made there under, or who shall build in violation of any detailed statement of specifications or plans submitted or approved there under, or any certificate or permit issued there under, and from which no appeal has been taken, or who shall fail to comply with such an order as affirmed by a court of competent Jurisdiction, within the time fixed herein, shall severely, for each and every violation and noncompliance respectively, being guilty of an offense, punishable by a fine of not less than $500.00 for the first offense, not less than $1,000.00 for the second offense, and not less than $1,500.00 for the third offense. The maximum fine shall be $5,000.00. All fines may carry imprisonment of not more than six months, or work on the public streets or public works of the city for not more than six months, or by any one or more of these punishments. The imposition of one penalty for any violation shall not excuse a violation or permit it to continue; and all such persons shall be required to remedy such violations or defects within a reasonable time; and when not otherwise specified, each ten days that prohibited conditions are maintained shall constitute a separate offense."

(14) Section 202 (General Definitions) in the Fire Prevention Code of the City of Atlanta is amended to include the following definitions:

FIRE CODE OFFICIAL. Whenever the words fire code official is used in the International Fire Code, they shall be held to mean the fire marshal or a duly authorized representative(s).

ASPHALT/TAR KETTLE or ROOFING KETTLE shall mean any portable equipment either with or without wheels, or any portable fueled heating devices such as, but not limited to MAPP, Butane, and LP- Gas fueled torches, used for heating tar, pitch, asphalt, or other similar substance for application or the repair of roofs, floors, pipes, or other objects.

(15) Section 303 (Asphalt/Tar Kettles) in the Fire Prevention Code of the City of Atlanta shall read as follows:

"Section 303 Asphalt/Tar Kettles.

(a) *Permit required.*

(1) No roofing kettle, tar kettle or any other heating devices used in the application or repair process of applying roofing materials shall be operated without a permit from the fire chief or his designee

(2) An annual roofing kettle or tar kettle permit shall be displayed at the job site. If more than one job is performed at one time, a copy shall be made so that each job site has a copy.

(b) It shall be the responsibility of each company to notify the fire safety division (by telephone) as to the location and type of work being performed before the job is started.

(c) *Location:*

(1) No roofing or tar kettle shall be operated on or inside any building without written permission from the fire chief or his designee.

(2) No roofing kettle or tar kettle shall be operated within 25 feet of any combustible material or substance.

(d) *Street protection.* All improved streets shall be protected from burning by use of sand or noncombustible materials under roofing kettles or tar kettles. The street shall be cleaned of excess tar and other debris upon completion of the work

(e) There shall be a portable fire extinguisher complying with section 906 and with a minimum 3A: 40B:C rating within 25 feet (7,620mm) of each asphalt (tar) kettle during the period such kettle is being utilized, and one additional portable fire extinguisher with a minimum 3A: 40B:C rating on the roof being covered.

(f) *Precautions against fires.*

(1) No more than 600 pounds of combustible material or substance to be heated shall be stored within 25 feet of any kettle while same is in operation.

(2) No kettle using flammable liquid for fuel shall be refueled while in operation and any flammable liquid placed within 25 feet of a kettle shall be stored in an approved safety container where it shall be kept sealed or closed at all times while the kettle is in operation.

(3) No mop or other applicator which has been used or submerged in tar, pitch, asphalt or other similar substance in the process of black roofing, waterproofing, or insulating shall be left overnight in or within 25 feet of any building structure or combustible material or substance.

(4) A kettle operator, experienced with the equipment involved and familiar with the fire hazards, the precautions to be observed, and the use of the fire extinguisher facility, shall be required to be in attendance at the kettle at all times the kettle is being fired or heated and so remain until the temperature of the kettle and the contents does not exceed 350 degrees Fahrenheit, as may be determined by a thermometer that shall be provided and maintained at or near the kettle at all times.

(g) *Roofing or tar kettles in transit.*

(1) Open flame in a roofing or tar kettle while in transit is prohibited.

(2) Kettle doors or lids shall be closed and secured while in transit.

(3) Kettle not equipped with wheels shall not be fired or used when mounted on a truck, except if the truck body is of all metal construction and the kettle is securely attached to the truck.

(4) Firing of a small patch kettle while located in the bed of a truck is prohibited.

(h) *Hi-boys.* Hi-boys shall be constructed of noncombustible materials. Hi-boys shall be limited to a capacity of 55 gallons (208L). Fuel sources or heating elements shall not be allowed as part of a hi-boy.

(i) Fuel containers under air pressure and Fuel containers that operate under air pressure shall not exceed 20 gallons (76L) in capacity and shall be approved.

(j) *Location of fuel containers.* Fuel containers shall be located at least 10 feet (3,048mm) from the burner.

EXCEPTION: Containers properly insulated from heat or flames are allowed to be within two feet (610mm) of the burner."

(16) Paragraph 311.5 (Placards), Section 311 (Vacant Premises) in the Fire Prevention Code of the City of Atlanta shall read as follows:

"**311.5 Placards.**

311.5.1 Placard Specifications.

Any building or structure determined to be unsafe, shall be placarded. This structure has been determined by the fire marshal of the City of Atlanta to be dangerous, unsafe, unsound and unfit for human habitation or occupancy and in violation of City of the Atlanta Fire Prevention Code and/or the Atlanta Housing Code or Commercial Institutional and Industrial Building Maintenance Code. The fire marshal shall notify the owner, operator or agent of the property by certified mail, return receipt requested, to his/her last known address that the building has been placarded and the reason therefore.

311.5.1.1 Placard location.

Placards shall be applied on the front of the structure. All placards shall be placed a minimum of ten feet above grade and be visible from the street. Additional placards shall be applied to the side of each entrance to the structure and on penthouses.

311.5.1.2 Placard size and color.

Placards shall be a minimum of 18 inches by 12 inches and a maximum of 24 inches by 24 inches in size with a red or green background, and a white reflective border. The border shall be a minimum 0.25 inch stroke and maximum of 0.5-inch stroke. All lettering on the placard shall be white reflective.

311.5.2 Placard legend.

The color designation of the placards shall have the following meanings:

311.5.2.1

Green placards shall indicate that firefighters should proceed with caution and state the following:

WARNING!

BY ORDER OF THE FIRE MARSHAL, THIS STRUCTURE IS DANGEROUS AND UNSAFE.

SECTION 78-57 OF THE ATLANTA FIRE PREVENTION CODE.

311.5.2.2
Red placards shall indicate that firefighters should not enter property (unless for life safety) and conduct defensive operations and state the following:

WARNING!

BY ORDER OF THE FIRE MARSHAL, THIS STRUCTURE IS DANGEROUS AND UNSAFE.

SECTION 78-57 OF THE ATLANTA FIRE PREVENTION CODE.

311.5.3 Placard Lettering:

311.5.3.1
The lettering for the word "WARNING" shall be a minimum of 1.75 inch in height with a 0.5 inch stroke of white reflective type.

311.5.3.2
The lettering for "BY ORDER OF THE FIRE MARSHAL, THIS STRUCTURE IS DANGEROUS AND UNSAFE" shall be a minimum of 0.5 inch in height with a minimum stroke 1/16-inch stroke.

311.5.3.3
The lettering for the" SECTION 78-57 OF THE ATLANTA FIRE PREVENTION CODE" shall be a minimum of 3/8-inch in height with a 1/16-inch stroke.

311.5.4 Unlawful Entry.
It shall be unlawful for any person to enter upon this property other than an authorized governmental licensee, the owner or his designated agent or contractor (upon written verification). It shall also be unlawful to occupy or to allow the occupancy of this property until rendered fit for human habitation or occupancy in a manner satisfactory to and approved by the bureau of buildings and/or the bureau of code compliance. Mutilation, unauthorized removal or defacing of this placard shall be an offense punishable by fine and/or imprisonment."

(17) Paragraph 403.1 (Fire Watch Personnel), Section 403 (Public Assemblages and Events) in the Fire Prevention Code of the City of Atlanta shall read as follows:

"403.1 Fire watch personnel.
Whenever in the opinion of the fire chief or his designee it is essential for public safety in any place of public assembly or any other place where people congregate, due to the number of persons, or the nature of the performance, exhibition, display, contest, or activity, the owner, agent, or lessee shall, at his expense, employ one or more experienced firefighters employed by Atlanta Fire Rescue Department as required and approved by the chief to be on duty at such place. Said firefighters shall be subject to the

chiefs orders at all times when so employed, and shall be in uniform and remain on duty during the time such places are open to the public, or when such activity is being conducted. Before each such activity, said firefighter shall inspect the fire appliances provided to see that they are in proper place and in proper working order and shall keep diligent watch for fires, obstructions to means of egress and other hazards during the time such place is open to the public or such activity is being conducted and take prompt measures for extinguishment of fires that may occur and assist in the evacuation of the public from structures. The firefighters shall not be required or permitted while on duty to perform any other duties than those herein specified."

(18) Paragraph 404.2 (Approved Fire Safety and Evacuation Plan), Section 404 (Fire Safety and Evacuation Plans) in the Fire Prevention Code of the City of Atlanta shall read as follows:

"404.2 Approved Fire Safety and Evacuation Plan.
An approved fire and evacuation plan shall be prepared and maintained for the following occupancies and buildings:

1. Group A, other than group occupancies used exclusively for purposes of religious worship that have an occupant load less than 2,000.
2. Group B buildings having an occupant load of 500 or more persons or more than 100 persons above or below the lowest level of exit discharge.
3. Group E.
4. Group H.
5. Group I.
6. Group R-1.
7. Group R-2 college and university buildings. 8. Group R-4.
9. High-rise buildings.
10. Group M buildings having an occupant load of 500 or more persons or more than 100 persons above or below the lowest level of exit discharge.
11. Covered malls exceeding 50,000 square feet (4,645 m2) in aggregate floor area.
12. Underground buildings.
13. Buildings with an atrium and having occupancy in Group A, E or M."

(19) Sub-Paragraph 408.2.3 (Crowd Manager Certification) is added to Paragraph 408.2 (Group A Occupancies), Section 408 (Use and Occupancy-Related Requirements) of the Fire Prevention Code of the City of Atlanta and shall read as follows:

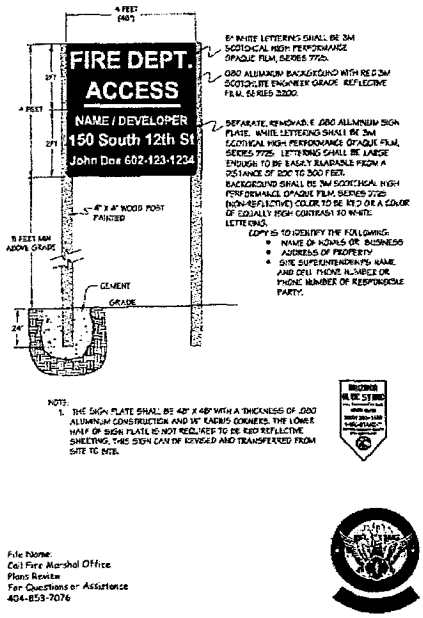
"**408.2.3 Crowd Manager Certification.**
Each qualified crowd manager supervisor shall be required to carry on his/her person an identification card issued by Atlanta Fire Rescue Department certifying his/her minimum training in life and fire safety."

(20) Sub-Paragraph 503.3.1 is added to Paragraph 503.3 (Marking), Section 503 (Fire Apparatus Access Roads) of the Fire Prevention Code of the City of Atlanta and shall read as follows:

"**503.3.1**

A fire department access sign shall be installed at all required secondary fire department access points of a property. The sign shall state: Fire Dept. Access, name of the business/property, property address, and emergency contact information.

PROPER FIRE DEPT. ACCESS SIGNAGE INSTALLATION*



"

(21) Section 505 (Premises Identification) in the Fire Prevention Code of the City of Atlanta shall read as follows:

"**Section 505 Fire Department Address Guide for All Properties.**

505.1 Single-family homes.

Address shall be a minimum four inches high, with a 5/8-inch stroke and contrasting numbers.

505.2 Multi-family communities (apartments, condos, townhouses).

Multi family communities (apartments, condos, townhouses) and street address numbers shall comply with the following:

505.2.1 Street Address Numbers.

Street address shall be a minimum 12-inch high numbers with a two-inch stroke with contrasting background.

(a) Twelve-inch high numbers with a two-inch stroke are only acceptable when placed within approximately 75 feet of the road in which the property is addressed.

505.2.2 Building Numbers.
Building numbers shall be:

(a) Minimum 18 inches high numbers with a three-inch stroke with contrasting background.

(b) Buildings under 100 feet long: a minimum of one number per building.

(c) Buildings over 100 feet in length require a minimum of two numbers per building.

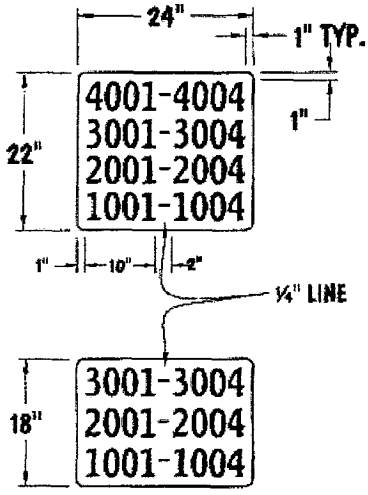
505.3 Apartment Spread Numbers/ Corridor Spread Numbers.
Apartment spread numbers/ corridor spread numbers shall be:

(a) Apartment spread numbers shall be a minimum of seven-inch high numbers with a one-inch stroke with contrasting background.

(b) Corridor spread numbers shall be a minimum four-inch high number with a 5/8-inch brush stroke with a contrasting background.

505.4 Apartment Numbers.
Apartment numbers shall be a minimum four-inch high numbers with a 5/8-inch stroke with contrasting background and visible from access road.

CORRIDOR SPREAD PLATE
SAMPLE
(FIGURE 5-14)

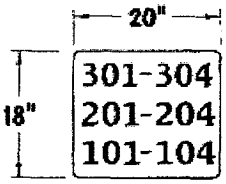


NUMBER SIZE (FOUR DIGIT PLATE)
FOUR FLOORS

4" X 5/8" BRUSH STROKE
4 DIGIT NUMBERS - THOUSAND SERIES

NUMBER SIZE (FOUR DIGIT PLATE)
THREE FLOORS

4" X 5/8" BRUSH STROKE
3 DIGIT NUMBERS - HUNDREDS SERIES



NUMBER SIZE (THREE DIGIT PLATE)
THREE FLOORS

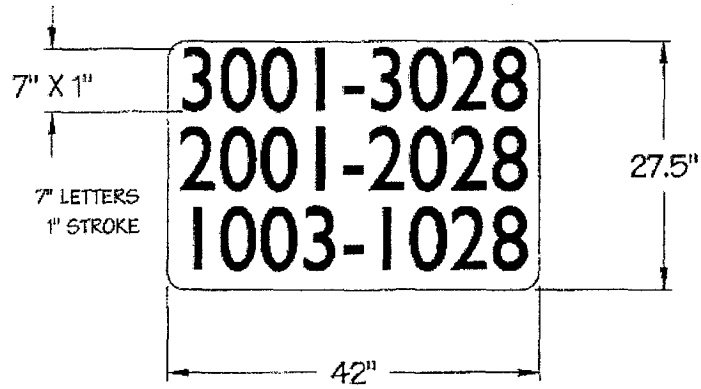
4" X 5/8" BRUSH STROKE
3 DIGIT NUMBERS - HUNDREDS SERIES
101 - 199 NUMBER RANGE

THE FONT USED IS SEAGULL MD. FONTS USED FOR ADDRESSING MUST BE LEGIBLE AND EASY TO READ. THE USE OF DIFFERENT FONTS MUST BE PRE-APPROVED BY A FIRE PREVENTION EMERGENCY ACCESS OFFICER.

File Name:
Call Fire Marshal Office
Plans Review
For Questions or Assistance
404-853-7076

MULTI- FAMILY
NUMBERING DETAIL

18" BLDG. NUMBER
3" STROKE



ALL NUMBERING IS GILL SANS FONT

NOTE:
USE OF A DIFFERENT STYLE FONT REQUIRES PRE-APPROVAL
BY A FIRE PREVENTION EMERGENCY ACCESS OFFICER.

File Name:
Call Fire Marshal Office
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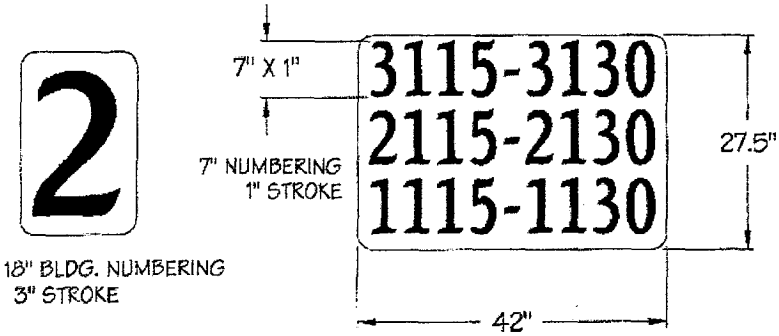

ALL NUMBERING IS SEAGULL MD BT FONT

NOTE:
USE OF A DIFFERENT STYLE FONT REQUIRES PRE-APPROVAL
BY A FIRE PREVENTION EMERGENCY ACCESS OFFICER.

MULTI - FAMILY
NUMBERING DETAIL

File Name:
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Plans Review
For Questions or Assistance
404-853-7076

MULTI FAMILY NUMBERING EXAMPLE *

File Name:
Coll Fire Marshal Office
Plans Review
For Questions or Assistance
404-853-7076

"

505.5 Large office and warehouse buildings.
Large office and warehouse building addresses shall comply with the following:

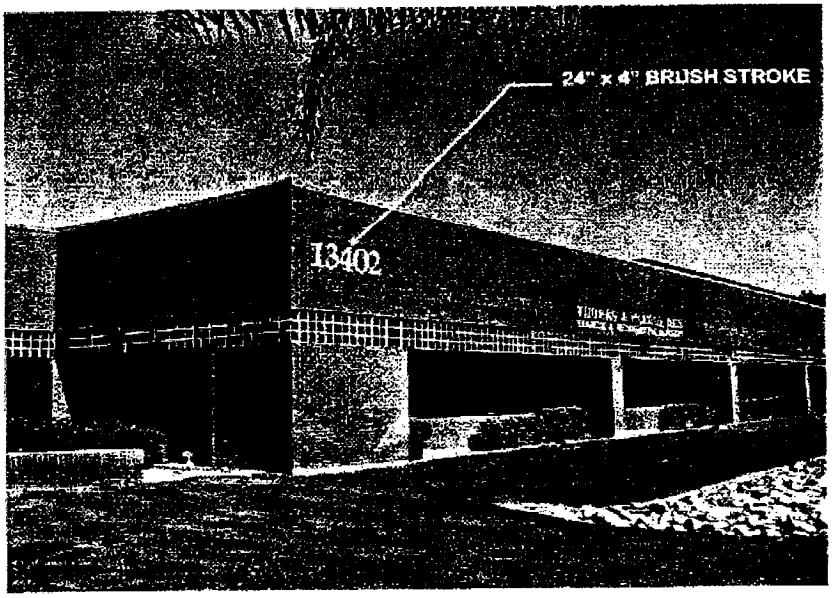
(a) Address shall be a minimum of 24-inch high numbers with a four-inch stroke with contrasting background.

(b) Address must be visible from all access directions.

(c) Buildings over 500 feet long shall have two address locations if more than one access point is visible.

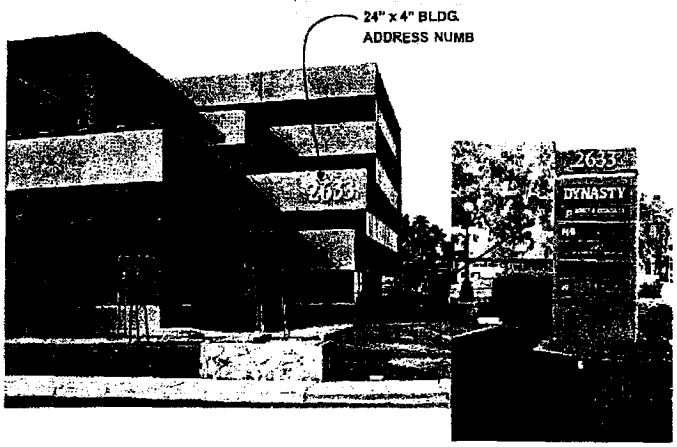
(d) Suite numbers are required for multi tenant complexes and shall be located over the front door and on the rear door with a six-inch high by one-inch brush stroke.

LARGE OFFICE BUILDING EXAMPLE *



File Name:
Call Fire Marshal Office
Plans Review
For Questions or Assistance
404-853-7076

SAMPLE LARGE OFFICE BUILDING AND MONUMENT ADDRESS *



12" NUMBERING
2" BRUSH STROKE
MONUMENT ADDRESS

File Name:
Call Fire Marshal Office
Plans Review
For Questions or Assistance
404-853-7076

SAMPLE LARGE WAREHOUSE BUILDING *

File Name:
Call Fire Marshal Office
Plans Review
For Questions or Assistance
404-853-7076

505.6 Shopping Centers, High Rise Buildings and Other Applications.
Shopping centers, high rise buildings and other applications address numbers shall be:

(a) Minimum 12 inches high numbers with a two-inch stroke with contrasting background. Be visible from all access directions. Suite numbers are required over the door with a six inches high by one-inch brush stroke.

(b) Buildings beyond 100 feet from the street and 10,000 square feet or more would need to install 18-inch by three-inch address numbers.

505.7 Marquee and Monument.
Addresses installed on a marquee or monument located next to the street will require numbers 12 inches high by two-inch brush stroke to be located a minimum of three feet above grade. Numbers shall contrast with the background.

505.8 Self Storage Buildings Facilities Signs.

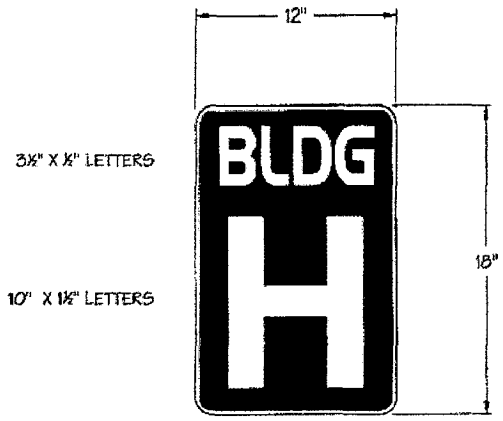
505.8.1 Self Storage Buildings Facilities Signs shall comply with the following:

(1) The sign plate shall be 12 inches by 18 inches with a thickness of .080 aluminum construction.

(2) The sign face shall have a Brown reflective background with a white legend, using the standard 3M Scotchlite sign face number R7-32 or equivalent, with white screen printed lettering.

(3) The font style shall be Handel Gothic BT capital fonts.

(4) Signs are to be used for commercial applications only.



SELF STORAGE BLDG.
FACILITIES SIGN

NOTES:

1. THE SIGN PLATE SHALL BE 12" X 18" WITH A THICKNESS OF .080 ALUMINUM CONSTRUCTION.

2. THE SIGN FACE SHALL HAVE A BROWN REFLECTIVE BACKGROUND WITH A WHITE LEGEND, USING THE STANDARD 3M SCOTCHLITE SIGN FACE NUMBER R7-32 OR EQUIVALENT, WITH WHITE SCREEN PRINTED LETTERING AS SHOWN ABOVE.

3. FONT STYLE USED IS HANDEL GOTHIC BT CAPITAL FONTS.

4. THIS SIGN IS FOR COMMERCIAL APPLICATION ONLY. NOT FOR MULTI-FAMILY RESIDENTIAL BUILDINGS.

SPECIAL APPLICATION

File Name:
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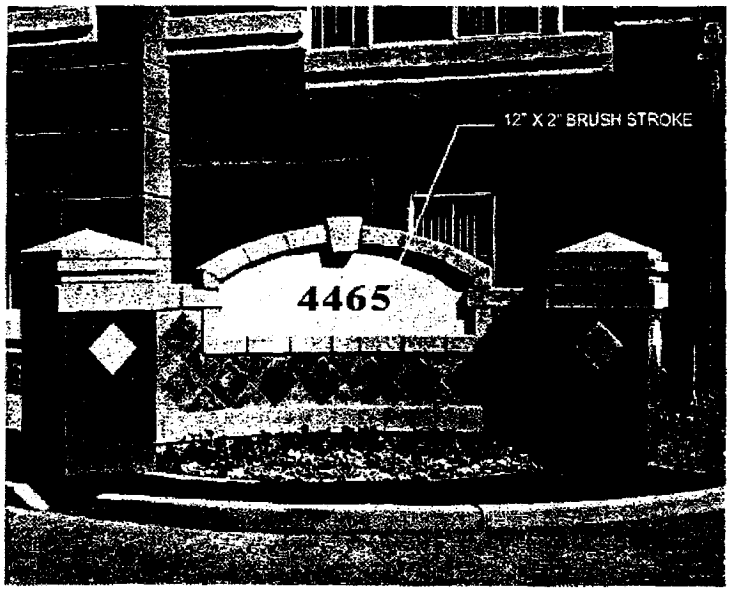
Plans Review
For Questions or Assistance
404-853-7076

SAMPLE MARQUEE and MONUMENT *



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Plans Review
For Questions or Assistance
404-853-7076

SAMPLE MARQUEE and MONUMENT *

File Name:
Call Fire Marshal Office
Plans Review
For Questions or Assistance
404-853-7076

505.9 Address directory. General.
An approved address directory shall be installed at properties with more than one principal building each building shall have building unit identification numbers, or when, in the opinion of the chief, emergency response may be delayed due to the physical layout of the complex.

505.9.1 Prior to construction, an address directory plan shall be submitted to the Atlanta Fire Rescue Fire Marshal's Office for approval via the City of Atlanta Building Department's plan submission process.

505.9.1.1 Dimensions.
The number of buildings in the complex shall determine the dimensions of the directory.

(1) Complexes containing 12 or fewer buildings require three feet × three feet

(2) Complexes containing 13 to 30 buildings require four feet × four feet (16 square feet) site directory.

(3) Complexes containing 31 or more buildings require five feet by five feet (25 square feet) site directory.

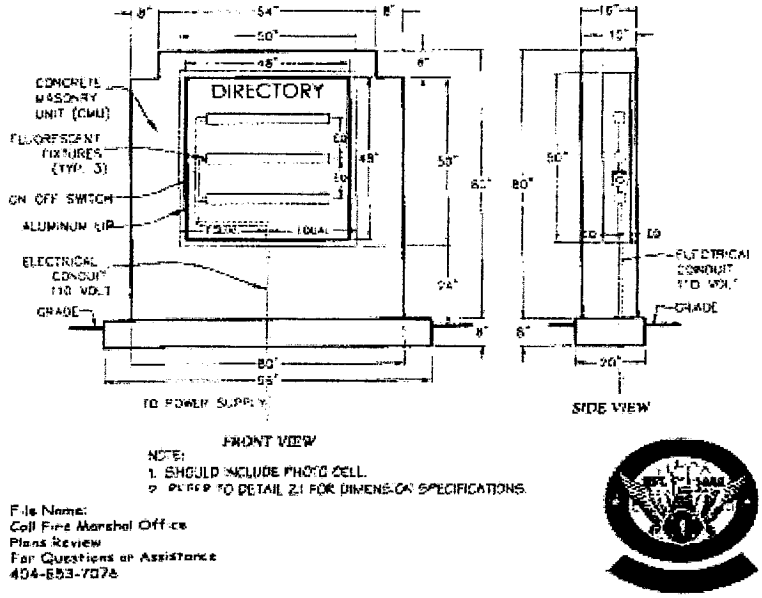
505.10 Framing.
Framing materials shall not encroach upon the face to the directory by more than one and one-half inches. Stanchions or supports shall not be included in the required size of the directory.

505.11 Protection.
The directory shall be protected against vandalism and disfigurement by a clear polycarbonate cover, with a minimum one-eighth inch thickness, sealed to protect from weather.

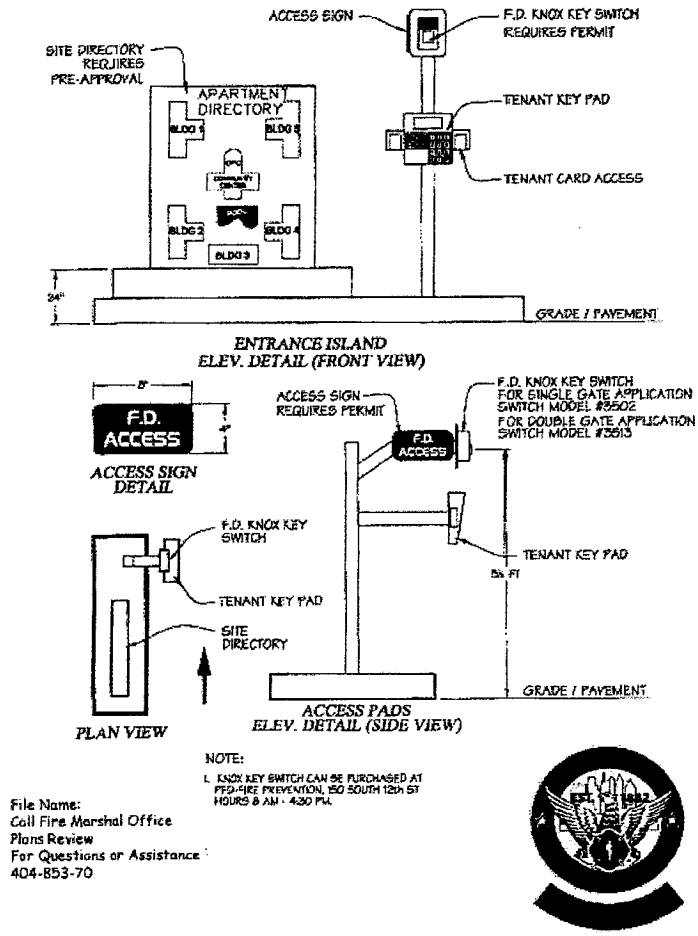
505.12 Illumination.
Address directories shall be internally illuminated utilizing white light. The directory must be illuminated from dusk to dawn.

505.13 Installation requirements.
Support posts or stanchions shall be set on concrete. Directories with dimensions of three feet by three feet (nine square feet) shall be 36 inches above grade.

505.13.1 Directories with dimensions of four feet by four feet (16 square feet) and five feet by five feet (25 square feet) shall be 24 inches above grade.



PROPER INSTALLATION OF A KNOX KEY SWITCH AND AN ADDRESS DIRECTORY AT A GATED PROPERTY (ENTRANCE ISLAND)*



505.14 Depictions.
All depictions must be clear, easily understood and legible at a distance of eight feet. The directory shall depict structures, building numbers, units, apartment space numbers, tennis courts, swimming pools, canals, waterfronts, driveways, streets, laundry rooms, fire hydrants, and other areas determined by the chief.

505.15 Depictions shall comply with the following:

1. Directories shall be a dark print on a contrasting light background.
2. The name and address of the complex are required, but shall not exceed ten percent of the total size of the site directory.
3. Swimming pools, canals, and waterway areas shall be translucent blue.
4. Tennis courts shall be translucent green.

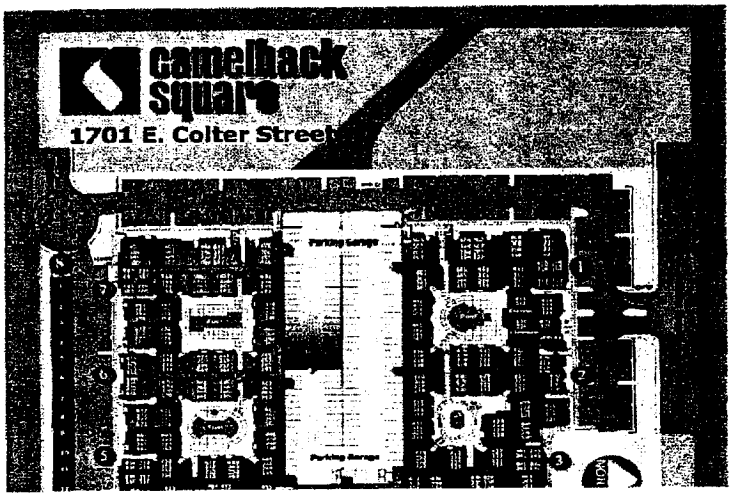
5. Fire hydrants shall be a ¼-inch diameter black circle filled with a translucent yellow center. The abbreviation "HYD" must be affixed by the location of the hydrant on the directory.
6. The directory shall be properly oriented to the viewer with a red symbol one inch in diameter, with the words "you are here" affixed at the appropriate location on the directory.
7. There must be a north directional arrow affixed to the directory. This arrow must be a minimum of three inches in size.
8. The building numbers must be one inch in diameter, located directly adjacent to the building on the driveway side.
9. The colors used on site directory may not be duplicated to represent more than one item.

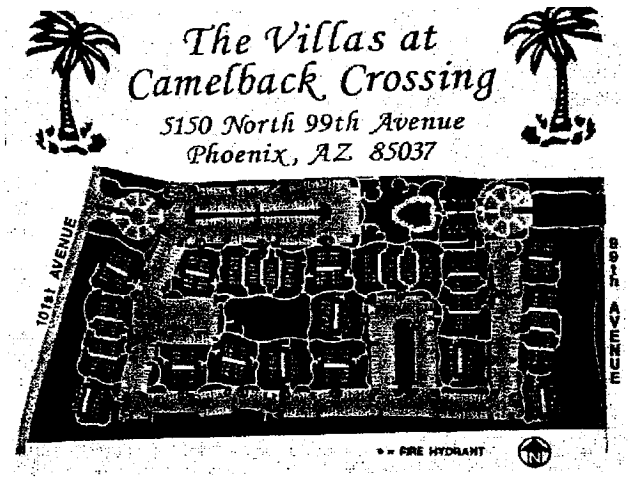
505.16 Setbacks.
The directory shall be installed on the occupancy's property and at the location approved by the chief as follows:

1. The directory shall be set back from the street or curbing at least 25 feet to allow emergency vehicles to clear the public right of way.
2. Shall not exceed a distance of four feet from the edge of the property driveway facing the direction of oncoming traffic.
3. Shall not conflict with traffic visibility zones as provided for by other ordinances.
4. Shall be immediately visible and free from obstructions including architectural design and landscaping.

505.17 Prohibition.
Information such as advertising or additional artwork shall not be allowed on the address directory.

ADDRESS DIRECTORY
EXAMPLES





(22) Sub-Paragraph 507.5.4.1 is added to Sub-Paragraph 507.5.4 (Obstruction), Paragraph 507.5 (Fire Hydrant Systems), Section 507 (Fire Protection Water Supplies) of the Fire Prevention Code of the City of Atlanta and shall read as follows:

"**507.5.4.1**
No person shall stop, park, or leave any vehicle within a 15-foot radius of a fire hydrant."

(23) Sub-Paragraph 901.6.2.2 is added to Sub-Paragraph 901.6.2 (Records), Paragraph 901.6 (Inspection, testing and maintenance), Section 901 (General) of the Fire Prevention Code of the City of Atlanta and shall read as follows:

"**901.6.2.2**
Medical First Aid Equipment - Automated External Defibrillator (AED).

(A) Cabinets containing automated external defibrillators shall not be blocked from use or obstructed from view of the public.

(B) Cabinets Identification. - Cabinets shall be identified in an approved manner by a permanently attached sign.

(C) Tampering with AEDs. It shall be unlawful for any person to remove or tamper with an AED or other Life Safety device, except for the purpose of training, recharging or making necessary repair, or when approved by the Fire Code Official.

(D) The owner of the AEDs shall be responsible for the maintenance, inspection and testing of the AEDs per manufacturers requirements. Written records of the maintenance, inspection and testing of all AEDs shall be kept on file for review by the fire code official.

(E) AEDs shall be operational at all times."

(24) Sub-Paragraphs 912.2.1.1 and 912.2.1.2 are added to Sub-Paragraph 912.2.1 (Visible Location), Paragraph 912.2 (Location), Section 912 (Fire Department Connections) of the Fire Prevention Code of the City of Atlanta and shall read as follows:

"**912.2.1.1**
A fire hydrant shall be located within 100 feet of a fire department connection (FDC) and or Standpipe connection on all new commercial construction.

912.2.1.2
No transformer shall be located within a 20-foot radius of the following water connections: fire department, standpipe, sprinkler, test header, or a fire hydrant on all new commercial construction.

EXCEPTION: The separation distance shall be reduced to ten feet when the transformer is separated by a non-combustible six-foot high wall on three sides, with the open side facing away from the water supply and or connection. A minimum three-foot clearance shall be provided between the transformer and the non-combustible wall on all sides, for maintenance, inspection, and testing functions."

(25) Sub-Paragraphs 1030.3.1 and 1030.3.2 are added to Paragraph 1030.3 (Obstructions), Section 1030 (Maintenance of the Means of Egress) of the Fire Prevention Code of the City of Atlanta and shall read as follows:

"**1030.3.1 Exit Doors.**
During the period of occupancy, no exit door shall be locked, bolted or otherwise fastened or obstructed by any means so that the door cannot be opened from the inside by the use of: a latch, knob, or by direct pressure applied to the door or to a panic release device.

1030.3.2 Hold Open Devices.
The use of a hold open device on an exit door(s) shall not be used, unless the hold open device is tied directly into the building's fire alarm system. The hold open device shall automatically release the exit door(s) upon activation of the building's fire alarm system."

(26) Sub-Paragraph 2006.5.3 (Training), Paragraph 2006.5 (Fueling and Defueling), Section 2006 (Aircraft Fueling) in the Fire Prevention Code of the City of Atlanta shall read as follows:

"**2006.5.3 Training.**
Aircraft refueler apparatus shall be attended and operated only by persons instructed in methods of proper use and operation and who are qualified to use such refueler apparatus in accordance with minimum safety requirements. Each qualified operator shall be required to carry on his/her person an identification card issued by Atlanta Fire Rescue Department certifying his/her minimum training in fire safety."

(27) Sub-Paragraph 2006.5.6 (Leaving Fueling Vehicles Unattended) shall be added to Paragraph 2006.5 (Fueling and Defueling), Section 2006 (Aircraft Fueling) in the Fire Prevention Code of the City of Atlanta and shall read as follows:

"**2006.5.6 Leaving Fueling Vehicles Unattended.**
The driver, operator or attendant of a fueling apparatus shall not leave the fueling apparatus unattended, while it is connected to the aircraft, ground support equipment or the hydrant fueling system. The connection of a fueling apparatus to an aircraft, ground support equipment or the hydrant fueling system shall be considered as fueling process."

(28) Paragraph 2803.3 of Section 2803 (General Requirements) in the Fire Prevention Code of the City of Atlanta shall read as follows:

"2803.3 Waste Removal.
Saw mills, planning mills and other woodworking plants shall be equipped with refuse removal systems which will collect and remove sawdust and shavings as produced. Blower and exhaust systems shall be installed in accordance with the provisions of NFPA 91."

(29) Section 3316 (Motorized Construction Equipment) in the Fire Prevention Code of the City of Atlanta shall read as follows:

"SECTION 3316 Motorized Construction Equipment

3316.1 Conditions of use.
Internal-combustion-powered construction equipment shall be used in accordance with all of the following conditions:

1. Equipment shall be located so that exhausts do not discharge against combustible material.
2. Exhausts shall be piped to the outside of the building.
3. Equipment shall not be refueled while in operation.
4. Fuel for equipment shall be stored in an *approved* area outside of the building.
5. Bonding and grounding precautions shall be utilized during all fueling operations of motorized equipment."

(30) Paragraph 3501.2 (Permits) of Section 3501 (General) in the Fire Prevention Code of the City of Atlanta shall read as follows:

"**3501.2 Permits.**

(a) A permit shall be required of each company, corporation, partnership or owner operator performing welding or cutting operations except as provided in paragraph (b) of this section. This permit shall not be required for each welding or cutting job location. The company, corporation, partnership, or owner operator shall notify the fire safety division in advance where such work is taking place, except when such work is done in response to an emergency call that does not allow for the fire safety division to be notified in advance of the work.

(b) A permit shall not be required of any company, corporation, partnership, or owner-operator:

(1) Where the welding or cutting is performed in areas approved for the purpose, or

(2) Where an approved permit system is established for control of the hazards involved.

(c) Application for a permit required by this article shall be made by the company, corporation, partnership, or owner-operator performing the welding or cutting operations or by his duly authorized agent.

(d) A permit for welding or cutting operations shall not be issued unless the individuals performing such operations are capable of doing such work in a safe manner. Demonstration of a working knowledge of the provisions of this article shall constitute acceptable evidence of compliance with this requirement.

(e) Companies, corporations, partnerships, and owner-operators required to have a permit shall maintain a record of all locations where welding or cutting operations are performed and have it available for inspection by the fire safety division."

(31) Paragraph 3509.8 (Hose and Hose Connections) in Section 3509 (Piping Manifolds and Hose Systems for Fuel Gases and Oxygen) in the Fire Prevention Code of the City of Atlanta shall be added to read as follows:

"**3509.8 Hose and Hose connections.**

An approved listed flame arrester check valve shall be installed in every fuel gas hose not more than six inches (152mm) downstream from the point of connection to a cylinder or other fuel supply, preferably at the regulator. Any such flame arrester shall be approved for the specific gas used."

(32) Sub-Paragraph 5604.1.1 is added to Paragraph 5604.1(General), Section 5604 (Explosive Materials Storage and Handling) of the Fire Prevention Code of the City of Atlanta and shall read as follows:

"**5604.1.1 Prohibitions.**

The storage of explosive and blasting agents is prohibited within the fire limits as established by section 8-2074 of the City of Atlanta Code of Ordinances except for temporary storage for use in connection with approved blasting operations; provided,

however, this prohibition shall not apply to Wholesale and retail stocks of small arms ammunition, explosive bolts, explosive rivets or cartridges or explosive-actuated power tools in quantities involving less than 500 pounds of, explosive material."

(33) Sub-Paragraph 5704.2.9.5, Sub-Paragraph 5704.2.9 (Aboveground Tanks), Paragraph 5704.2 (Tanks Storage), Section 5704 (Storage), Chapter 57 (Flammable and Combustible Liquids) of the Fire Prevention Code of the City of Atlanta shall read as follows:

"**5704.2.9.5 Aboveground tanks inside of buildings.**

(1) Tanks storing Class II and III liquids inside buildings shall be equipped with a device or other means to prevent overflow into the building including, but not limited to: a float valve, a preset meter on the fill line; a valve actuated by weight of the tank content; a low head pump which is incapable of producing overflow; or a liquid- tight overflow pipe at least one size larger than the fill pipe and discharging by gravity back to the outside source of liquid or to an approved location.

(2) Flammable or combustible liquids storage tanks in buildings shall be installed in accordance with NFPA standards adopted in GA Safety Fire Commissioner Rules and Regulations.

(3) Flammable and combustible liquids storage and day tanks which are utilized for buildings life safety systems emergency back-up shall be installed inside buildings located within the fire limits as established by the City of Atlanta Code of Ordinances, Section 8-2074 in accordance with the following regulations:

(a) Tanks installed inside of a building shall be a secondary containment type tank, as defined in NFPA 30.

(b) All storage or day tanks in a building shall be located in the lowest story, cellar or basement.

(c) Installation of flammable or combustible liquid storage or day tanks on a roof of a building is prohibited.

(d) The aggregate capacity of all flammable or combustible liquid storage or day tanks in a building shall not exceed 15,000 gallons.

(e) A flammable or combustible liquid storage tank - 12,000-gallon maximum capacity - shall be located in a vault constructed in accordance with Section 3404.2.8 or inside a tank room constructed in accordance with the following regulations:

1. Tank room shall be constructed of walls, floor and top having a fire-resistive rating of not less than four hours with the walls bonded to the floor.

2. Tank room shall contain 100 percent of the total capacity of all tanks, and provided with a liquid-tight noncombustible sill raised not less than six inches above the floor.

3. There shall be three feet clearance around the tank and between the top of the tank and ceiling of the tank room for movement of fire-fighting personnel and fire protection equipment.
4. Tank room shall be provided with ventilation system per NFPA 30.
5. Tank room shall be provided with a leak-detection system providing audible and visual alarm.
6. Tank room containing tanks with an aggregate capacity of more than 500 gallons of flammable or combustible liquids shall be protected with an automatic suppression system designed in accordance with one of the following standards:
   (a) NFPA 11, Standard for Low Expansion Foam;
   (b) NFPA 12, Standard for Carbon Dioxide Extinguisher System;
   (c) Automatic Suppression System approved by the Fire Marshal
7. The individual capacity of any tank in a tank building shall not exceed 12,000.gallons.
8. Warning placard shall be conspicuously posted on the door entering the tank room. The sign shall read 'Flammable Liquids, No Smoking or Open Flame'.
9. Spill containment shall be provided for the fuel delivery vehicle. The delivery vehicle's spill containment shall be able to contain 110 percent of the vehicle's largest compartment."

(34) Sub-Paragraph 5704.2.9.6.1, Sub-Paragraph 5704.2.9.6 (Aboveground Tanks Outside of Buildings), Sub-Paragraph 5704.2.9 (Aboveground Tanks), Paragraph 5704.2 (Tanks Storage), Section 5704 (Storage), Chapter 57 (Flammable and Combustible Liquids) of the Fire Prevention Code of the City of Atlanta shall read as follows:

"**5704.2.9.6.1 Special requirements for aboveground tanks located outside of buildings.**
The storage of flammable and combustible liquids in aboveground tanks located outside of buildings within the fire limits as established by Section 8-2074 of the City of Atlanta Code of Ordinances shall be in accordance with the following regulations:

a) Flammable or combustible liquid storage tanks shall be located at the level of fire department vehicle access.

b) A storage or a day tank shall be a secondary containment type tank as defined in NFPA 30.

c) A flammable or combustible liquid storage tank, 12,000 gallon maximum capacity, shall be located inside a vault constructed in accordance with Section 3404.2.8 or inside a tank building constructed in accordance with the following regulations:

   1. Tank building shall be constructed of walls, floor and top having a fire-resistive rating of not less than four hours with the walls bonded to the floor.

2. Tank building shall contain 100 percent of the total capacity of all tanks, and provided with a liquid-tight noncombustible sill raised not less than six inches above the floor.
3. There shall be three feet clearance around the tank and between the top of the tank and ceiling of the tank room for movement of fire-fighting personnel and fire protection equipment.
4. Tank building shall be provided with a ventilation system per NFPA 30.
5. Tank building shall be provided with a leak-detection system providing audible and visual alarm.
6. Tank building containing tanks with an aggregate capacity of more than 500 gallons of flammable or combustible liquids shall be protected with an automatic suppression system designed in accordance with one of the following standards:
    a) NFPA 11, Standard for Low Expansion Foam;
    b) NFPA 12, Standard for Carbon Dioxide Extinguisher System;
    c) Automatic suppression system approved by the fire marshal.
7. The individual capacity of any tank in a tank building shall not exceed 12,000 gallons.
8. Warning placard shall be conspicuously posted on the door into the tank room. The sign shall read "Flammable Liquids, No Smoking or Open Flame".
9. Spill containment shall be provided for the fuel delivery vehicle. The fuel delivery vehicle's spill containment shall be able to contain 110 percent of the vehicle's largest compartment.

EXCEPTION: Aboveground storage tanks shall be permitted at new commercial construction sites within the fire limits as established by Section 8-2074 of the City of Atlanta Code of Ordinances shall be in accordance with the following regulations:

a) The design, construction and capacities of containers for the storage of Class I, II and Class IIIA liquids shall be in accordance with NFPA 30 and dispensing operations shall be in accordance with NFPA 30A.

b) Aboveground storage tanks containing Class I, II and Class IIIA liquids, shall not exceed 660 gallons (2498L) individual capacity. The aggregate capacity of the aboveground storage tanks shall not exceed 1320 gallons (4996 L) at any construction site.

c) Aboveground storage tanks at new commercial construction sites shall be double walled type or single walled with a dike.

d) Aboveground storage tanks at new commercial construction sites shall not be required to be in a vault.

e) A permit shall be required for the temporary storage and use of the aboveground storage tanks at construction sites.

f) Plans submission shall be required for the installation of any aboveground storage tank at a construction site, and the aboveground storage tanks shall not be installed until plans have been approved by the Atlanta Fire Rescue department.

g) Aboveground storage tanks shall be approved for aboveground storage of flammable and combustible liquids.

h) Skid tanks shall be prohibited within the City of Atlanta limits.

i) Spill containment shall be provided for the fuel delivery vehicle."

(35) Paragraph 5706.4 (Bulk Plants or Terminals), Section 5706 (Special Operations) in Chapter 57 (Flammable and Combustible Liquids) of the Fire Prevention Code of the City of Atlanta shall read as follows:

"**Section 5706.4 Bulk plants or terminals**.

(1) Portions of properties where flammable or combustible liquids are received by tank vessels, pipelines, tank cars, or tank vehicles and which are stored or blended in bulk for the purpose of distributing such liquids by tank vessels, pipelines, tank cars, tank vehicles or containers shall be in accordance with Sections 5706.4.1 through 5706.4.10.4.

(2) No new bulk plant shall be constructed within 300 feet of any school, church amusement, instruction, religious worship or other meetings. Separation limits for other occupancy types shall be set by the authority having jurisdiction. No new bulk plant shall be constructed within the fire limits established by section 8-2074 of the City of Atlanta Code of Ordinances."

(36) Paragraph 6104.2 (Maximum capacity within established limits), Section 6104 (Location of LP-Gas containers) in Chapter 57 (Liquified Petroleum Gases) of the Fire Prevention Code of the City of Atlanta shall read as follows:

"**6104.2 Maximum capacity within established limits**.

Within the fire limits as established by section 8-2074 of Code of Ordinances, the aggregate capacity of any one installation for storage of liquefied petroleum gas shall not exceed 200 gallons water capacity; except that in particular installations this capacity may be altered at the discretion of the fire official, after considerations of special features such as topographical conditions, nature of occupancy and proximity to buildings, capacity of proposed tanks, and degree of private fire protection to be provided."

(Code 1977, § 11-3091; Ord. No. 1992-42, § 2, 7-9-92; Ord. No. 1994-68, § 1, 12-9-94; Ord. No. 1998-69, § 2, 10-13-98; Ord. No. 2000-58, § 1, 10-24-00; Ord. No. 2002-15, § 1, 3-12-02; Ord. No. 2004-16, § 1, 5-11-04; Ord. No. 2004-76, 10-22-04; Ord. No. 2004-78, 10-22-04; Ord. No. 2008-26(08-O-0488), § 1, 4-28-08; Ord. No. 2010-51(10-O-1450), § 1, 9-16-10; Ord. No. 2013-02(12-O-0397), § 1, 1-16-13)

Charter reference— Adoption of standard codes of technical regulations by reference, § 2-404.

State law reference— Adoption of codes by reference, Ga. Const. art. IX, § II, ¶ III(a)(12); minimum required standards, O.C.G.A. §§ 8-2-20(9)(B)(VIII), 8-2-25(a).

Section 2: This amendment shall become effective immediately upon approval.

Section 3: That all ordinances or parts thereof in conflict with this ordinance are hereby repealed to the extent of the conflict.

EXHIBIT 'A'

EXHIBIT 'B'

16 O 1702

(Do Not Write Above This Line)

ORDINANCE BY COUNCILMEMBER
CE SHEPHERD

ORDINANCE TO REZONE CERTAIN
PERTIES ALONG A PORTION OF THE
ROPOLITAN PARKWAY CORRIDOR
RKERSON NEIGHBORHOOD – BETWEEN
VELAND AVENUE AND LAKEWOOD
NUE) FROM THE C-1, C-2 AND C-2-C TO
C-2-C (MIXED RESIDENTIAL
MMERCIAL – CONDITIONAL) IN WHICH
IMPLEMENT RECOMMENDATIONS OF
RIOUS PLANS AND STUDIES,
LUDING THE LAKEWOOD LIVABLE
NTERS INITIATIVE AND FOR OTHER
RPOSES.

First Reading

Committee
Date
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Date	Date
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Action Fav, Adv, Hold Other	Action Fav, Adv, Hold Other
Members	Members
Refer To	Refer To

FINAL COUNCIL ACTION

2nd ☐ 1st & 2nd ☐ 3rd
Readings
Consent ☐ V Vote ☐ RC Vote

CERTIFIED

CONSENT REFER
REGULAR REPORT REFER
ADVERTISE & REFER
1ST ADOPT 2ND READ & REFER
PERSONAL PAPER REFER

Date Referred: 12/5/2016
Referred To: ZRB + Zoning

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Chair	Chair
Action Fav, Adv, Hold Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

MAYOR'S ACTION

City Council
Atlanta, Georgia

16 O 1702

Z-16-89

AN ORDINANCE BY
COUNCILMEMBER JOYCE SHEPHERD

AN ORDINANCE TO REZONE CERTAIN PROPERTIES ALONG A PORTION OF THE METROPOLITAN PARKWAY CORRIDOR (PERKERSON NEIGHBORHOOD – BETWEEN CLEVELAND AVENUE AND LAKEWOOD AVENUE) FROM THE C-1, C-2 AND C-2-C TO MRC-2-C (MIXED RESIDENTIAL COMMERCIAL – CONDITIONAL) IN WHICH TO IMPLEMENT RECOMMENDATIONS OF VARIOUS PLANS AND STUDIES, INCLUDING THE LAKEWOOD LIVABLE CENTERS INITIATIVE; AND FOR OTHER PURPOSES.

WHEREAS, the Lakewood Livable Centers Initiative has many locational advantages that should be leveraged in order to enhance its quality of life and its geographic area which has been included in several plans including the NPU X Comprehensive Plan and the Metropolitan Parkway Redevelopment Plan; and

WHEREAS, the Lakewood Livable Centers Initiative was a collaborative effort between the the Perkerson neighborhood, the Office of Councilmember Joyce Shepherd and the City of Atlanta and was completed in September 2013; and

WHEREAS, the initiative provided various strategies and recommendations including the rezoning of certain parcels along the Metropolitan Parkway corridor through the Perkerson neighborhood to improve the urban design aesthetic of the street and to begin to change the balances of uses in the area that currently define the area; and

WHEREAS, several discussions with residents, property owners and other stakeholders have been held to develop specific strategies and recommendations to address land use, zoning, urban design, transportation and the environment in order to promote quality growth and improve transportation while protecting adjacent existing residential neighborhoods; and

WHEREAS, the official zoning maps should be amended to include the properties within as described in this document and shown on Attachments "A and B."

NOW, THEREFORE, THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS, as follows:

SECTION 1: That the 1982 City of Atlanta Zoning Ordinance be amended and the official zoning maps established in connection therewith be changed to include the properties located along the Metropolitan Parkway corridor with the designations as shown on "Attachment 'A'" and "Attachment 'B'"

SECTION 2: This amendment is approved under the provisions of Section 16-02.003 of the City of Atlanta Zoning Ordinance, entitled "Conditional Zoning," as identified with the use of the suffix "C" after the district designation. The Director of the Office of Buildings shall issue building permits for the development of the properties with said "Conditional Zoning" designation only in compliance with the attached conditions. Any conditions hereby approved (including any conditional site plan) do not authorize the violation of any zoning district regulations.

1) For all properties subject to this rezoning:
    a. Prohibited primary and accessory uses:
        i. Automobile service stations and auto-focused retail establishments.
        ii. Dry-cleaning stores where any on-site treatment would occur.
        iii. Eating and drinking establishments that would receive an alcohol license as a nightclub establishment.
        iv. New and used car sales, including other motorized vehicles such as mopeds and motorcycles.
        v. Mortuary and funeral homes.
        vi. Park-for-hire surface parking lots and parking decks
        vii. Telecommunication switchboards, power generators and other telecommunications relay equipment and rooms or floors housing them as a primary use.
        viii. Tattoo and body piercing establishments.
        ix. Truck stops.
        x. Veterinary clinics (and similar animal care facilities) which are not entirely conducted within enclosed permanent structures.
        xi. Any establishment offering check cashing services pursuant to a license issued pursuant to Article 4A of Chapter 7 of the Official Code of Georgia or loan money to the public except for any state or federally chartered bank, trust company, credit union, savings and loan association, or savings bank with deposits that are federally insured.
        xii. Any pawnbroker establishment licensed by the City pursuant to City Code Chapter 122, Article III.
    b. Fencing/Walls:
        i. Barbed wire, razor wire, and uncoated chain link fencing shall be prohibited.

SECTION 3: All ordinances or parts of ordinances in conflict with this ordinance are hereby waived.

16 O 1703

(Do Not Write Above This Line)

ORDINANCE BY COUNCILMEMBER
YCF SHEPHERD

ORDINANCE TO REZONE CERTAIN
OPERTIES ALONG A PORTION OF THE
TROPOLITAN PARKWAY CORRIDOR
LVAN HILLS NEIGHBORHOOD –
TWEEN LAKEWOOD AVENUE AND JUST
RTH OF CASPLAN STREET) FROM THE
AND C-2-C TO MRC-1-C (MIXED
SIDENTIAL COMMERCIAL –
NDITIONAL) IN WHICH TO IMPLEMENT
COMMENDATIONS OF VARIOUS PLANS
O STUDIES, AND FOR OTHER PURPOSES.

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Other
Members
Refer To

FINAL COUNCIL ACTION

2nd 1st & 2nd 3rd Readings

Consent V Vote RC Vote

CERTIFIED

MAYOR'S ACTION

16 O 1703

City Council
Atlanta, Georgia

Z-16-90

AN ORDINANCE BY
COUNCILMEMBER JOYCE SHEPHERD

AN ORDINANCE TO REZONE CERTAIN PROPERTIES ALONG A PORTION OF THE METROPOLITAN PARKWAY CORRIDOR (SYLVAN HILLS NEIGHBORHOOD – BETWEEN LAKEWOOD AVENUE AND JUST NORTH OF CASPLAN STREET) FROM THE C-1 AND C-2-C TO MRC-1-C (MIXED RESIDENTIAL COMMERCIAL – CONDITIONAL) IN WHICH TO IMPLEMENT RECOMMENDATIONS OF VARIOUS PLANS AND STUDIES, AND FOR OTHER PURPOSES.

WHEREAS, there are many locational advantages that should be leveraged in order to enhance the quality of life along the Metropolitan Parkway corridor and its geographic area which has been included in several plans including the NPU X Comprehensive Plan, the Lakewood Liveable Centers Initiative, and the Metropolitan Parkway Redevelopment Plan; and

WHEREAS, the Metropolitan Parkway corridor revitalization has been a collaborative effort between the the Sylvan Hills neighborhood, the Office of Councilmember Joyce Shepherd and the City of Atlanta; and

WHEREAS, the initiative provided various strategies and recommendations including the rezoning of certain parcels along the Metropolitan Parkway corridor through the Perkenson neighborhood to improve the urban design aesthetic of the street and to begin to change the balances of uses in the area that currently define the area; and

WHEREAS, several discussions with residents, property owners and other stakeholders have been held to develop specific strategies and recommendations to address land use, zoning, urban design, transportation and the environment in order to promote quality growth and improve transportation while protecting adjacent existing residential neighborhoods; and

WHEREAS, the official zoning maps should be amended to include the properties within as described in this document and shown on Attachments "A and B."

NOW, THEREFORE, THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS, as follows:

SECTION 1: That the 1982 City of Atlanta Zoning Ordinance be amended and the official zoning maps established in connection therewith be changed to include the properties located along the Metropolitan Parkway corridor with the designations as shown on "Attachment 'A'" and "Attachment 'B'"

SECTION 2: This amendment is approved under the provisions of Section 16-02.003 of the City of Atlanta Zoning Ordinance, entitled "Conditional Zoning," as identified with the use of the suffix "C" after the district designation. The Director of the Office of Buildings shall issue building permits for the development of the properties with said "Conditional Zoning" designation only in compliance with the attached conditions. Any conditions hereby approved (including any conditional site plan) do not authorize the violation of any zoning district regulations.

1) For all properties subject to this rezoning:
    a. Prohibited primary and accessory uses:
        i. Automobile service stations and auto-focused retail establishments.
        ii. Dry-cleaning stores where any on-site treatment would occur.
        iii. Eating and drinking establishments that would receive an alcohol license as a nightclub establishment.
        iv. New and used car sales, including other motorized vehicles such as mopeds and motorcycles.
        v. Mortuary and funeral homes.
        vi. Park-for-hire surface parking lots and parking decks
        vii. Telecommunication switchboards, power generators and other telecommunications relay equipment and rooms or floors housing them as a primary use.
        viii. Tattoo and body piercing establishments.
        ix. Truck stops.
        x. Veterinary clinics (and similar animal care facilities) which are not entirely conducted within enclosed permanent structures.
        xi. Any establishment offering check cashing services pursuant to a license issued pursuant to Article 4A of Chapter 7 of the Official Code of Georgia or loan money to the public except for any state or federally chartered bank, trust company, credit union, savings and loan association, or savings bank with deposits that are federally insured.
        xii. Any pawnbroker establishment licensed by the City pursuant to City Code Chapter 122, Article III.
    b. Fencing/Walls:
        i. Barbed wire, razor wire, and uncoated chain link fencing shall be prohibited.

SECTION 3: All ordinances or parts of ordinances in conflict with this ordinance are hereby waived.

16 O 1704
(Do Not Write Above This Line)

First Reading
Committee _____
Date _____
Chair _____
Referred To _____

FINAL COUNCIL ACTION
[]2nd []1st & 2nd [] 3rd
Readings
[] Consent [] V Vote [] RC Vote

AN ORDINANCE

BY COUNCIL MEMBER(S) _____

AN ORDINANCE TO AUTHORIZE THE MAYOR TO ACCEPT THE DONATION OF AN EMAIL STORAGE AND ARCHIVING OPTIMIZATION WORKSHOP AND CONSULTING SERVICES, FOR THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT FROM DOCUMENT TECHNOLOGIES, INC, ON A PRO BONO BASIS; AND AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH DOCUMENT TECHNOLOGIES, INC, TO RENDER SAID EMAIL STORAGE AND ARCHIVING OPTIMIZATION WORKSHOP AND CONSULTING SERVICES TO THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

Committee
Date
Chair
Action
Fav, Adv, Hold (see rev. side)
Other
Members
Refer To

Committee
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Chair
Action
Fav, Adv, Hold (see rev. side)
Other
Members
Refer To

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Members
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CERTIFIED

MAYOR'S ACTION

[] CONSENT REFER
[] REGULAR REPORT REFER
[] ADVERTISE & REFER
[] 1st ADOPT 2ND READ & REFER
[✓] PERSONAL PAPER REFER

Date Referred	12/5/2016
Referred To:	Fin/Exec
Date Referred	
Referred To:	
Date Referred	
Referred To:	

16 O 1704

AN ORDINANCE

~~FINANCE/ EXECUTIVE COMMITTEE~~

AN ORDINANCE TO AUTHORIZE THE MAYOR TO ACCEPT THE DONATION OF AN EMAIL STORAGE AND ARCHIVING OPTIMIZATION WORKSHOP AND CONSULTING SERVICES, FOR THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT FROM DOCUMENT TECHNOLOGIES, INC, ON A PRO BONO BASIS; AND AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH DOCUMENT TECHNOLOGIES, INC, TO RENDER SAID EMAIL STORAGE AND ARCHIVING OPTIMIZATION WORKSHOP AND CONSULTING SERVICES TO THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta's (hereinafter "City") Department of Information Management Department (hereinafter "AIM") supports the Law Department in its need to produce electronic discovery and retrieve electronically stored information; and

WHEREAS, the City maintains a number of email systems, email archives, and backup and/or disaster recovery programs; and

WHEREAS, the City migrated its email accounts to Microsoft Office 365; and

WHEREAS, Document Technologies, Inc. (hereinafter "DTI") is a Microsoft Electronic Discovery Alliance partner and worldwide, leading, service provider in Microsoft Office 365 electronic discovery consulting; and

WHEREAS, DTI is willing to provide a four-hour workshop and consulting services to AIM with the following learning objectives: (1) "Reverse engineering" current and historical email, archiving and backup environment(s); (2) Identifying Law Department requirements for responding to discovery arising out of open record requests, investigations and litigation; (3) Exploring legacy email migration options; and (4) Reviewing Microsoft Office 365's built-in tools for electronic discovery to determine how they can be used to respond to open record requests and discovery for the City of Atlanta.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS ***as follows***:

Section 1: Pursuant to Atlanta City Code Article VII, Division 2, Section 2-801(8), the Mayor is authorized to accept the donation of the email and archiving optimization workshop and consulting services from DTI, on behalf of and for the benefit of the City of Atlanta, and that the City shall incur no liability for the acceptance of such *pro bono* services.

Section 2: The Mayor is authorized to enter into an appropriate agreement with DTI to perform an email and archiving optimization workshop and consulting services for the Department of Atlanta Information Management on a *pro bono* basis.

Section 3: DTI shall not be eligible for award of a contract for purchase of any goods or services which it may recommend in the course of providing the aforesaid workshop and consulting services.

STATEMENT OF WORK A-<> TO CITY OF ATLANTA TRIAL AGREEMENT

This Statement of Work, No. A-<> (the "Smart City Assessment SOW") is attached to and incorporated in the Smart Cities Trial Agreement between AT&T Mobility, LLC, on behalf of itself and its Affiliates, and the City of Atlanta (the "City"), dated <> (the "Trial Agreement"). Unless otherwise defined herein, capitalized terms have the meanings ascribed them in the Trial Agreement. The Smart City Assessment SOW is effective as of the last signature below (the "Smart City Assessment SOW Effective Date").

1. Purpose. The purpose of the Smart City Assessment SOW is to document the Smart City Assessment solution that AT&T will provide to the City under the terms and conditions of the Trial Agreement (the "Project"). Deloitte Consulting, LLP is an Alliance Member under the Trial Agreement and is providing products and services in connection with the Project.

1.1 Project objectives **IN SCOPE**:

- Performing an assessment to define, measure and prioritize Smart City Key Performance Indicators ("KPIs") for mobility, sustainability, public safety and economic development;
- Providing a detailed assessment report

1.2 Project objectives **OUTSIDE OF SCOPE**:

- Providing anything not specifically listed above as being in scope.

2. Engagement Approach. The Project includes evaluation, KPI current state assessment, gap assessment and prioritization, and final presentation for the Project, as set forth in Table 2 below. AT&T will commence the Project within ten (10) business days after the Smart City Assessment SOW Effective Date. During each major Project phase, AT&T and the City will jointly review the Key Deliverables described in Table 2, and will make a joint decision on how to move forward to the next phases, as appropriate.

TABLE 2

Project Phase	Duration	Responsible Party	Key Deliverable
Evaluation	One hundred eighty (180) days from the Smart City SOW Effective Date	AT&T	√
KPI Current State Assessment			√
Gap Assessment and Prioritization			√
Final Presentation			√

2.1 Acceptance Criteria and Remediation. AT&T and the City will ensure timely review and acceptance of the Project's Key Deliverables set forth in §2.

When AT&T submits a Key Deliverable to the City, the City will provide written acceptance or written notice of non-conformity to resolve any shortcomings within five (5) business days (unless otherwise agreed) from the receipt of the Key Deliverable (the "Acceptance Period"). If the City does not provide written notification within the Acceptance Period, the Key Deliverable will be considered accepted and approved by the City.

Proprietary and Confidential
This SOW and information contained therein is not for use or disclosure outside of AT&T, its Affiliates, and third party representatives, and the City of Atlanta except under written agreement by the Parties.

If the City delivers, before the end of the Acceptance Period, a notice of non-conformity specifically identifying the non-conformity and stating in detail for each non-conformity how the Key Deliverable fails to conform to the applicable acceptance criteria, then AT&T will modify the Key Deliverable to correct the non-conformities and resubmit the Key Deliverable to the City within ten (10) business days (unless otherwise agreed) from receipt of the notice of non-conformity ("Correction Period"). Upon resubmission of the Key Deliverable, another Acceptance Period will ensue.

2.2 [RESERVED]

2.3 Change Control Process. AT&T and the City must submit change requests to the Smart City Assessment SOW in writing via the change request form attached hereto as Appendix A. The party requesting the change must submit a written request to the other party and the receiving party will issue a written response within five (5) business days of the receipt of the request, including whether the receiving party accepts or rejects the request and/or any changes to the terms and conditions. Once agreed upon, both parties must execute a change request form.

3. Roles. At each stage, the City and AT&T will deploy resources according to their areas of expertise and capacity including, without limitation, a technical lead on behalf of both parties.

4. [RESERVED]

5. [RESERVED]

6. Term of Smart City Assessment SOW. The Smart City Assessment SOW is effective as of the Smart City Assessment SOW Effective Date and will remain in effect through the first one hundred eighty (180) consecutive days immediately following the Smart City Assessment SOW Effective Date.

7. [RESERVED]

8. Project Managers / Points of Contact

AT&T's initial point-of-contact (e.g., Project Manager) is:

Name: David Newman
Address: 2180 Lake Blvd NE, Atlanta, GA 30319
Email: dn616g@att.com
Phone: (678) 428-5512

The City's initial point of contact is:

Name: [Name]
Address: [Address]
Email: [Email]
Phone: (xxx) yyy-zzzz

AT&T and the City may change its points-of-contact by notifying the other in writing.

Proprietary and Confidential
This SOW and information contained therein is not for use or disclosure outside of AT&T, its Affiliates, and third party representatives, and the City of Atlanta except under written agreement by the Parties.

9. Transmission of Original Signatures and Executing Multiple Counterparts. Original signatures transmitted and received via facsimile or other electronic transmission of a scanned document, (e.g., .pdf or similar format) are true and valid signatures for all purposes hereunder and will bind the parties to the same extent as that of an original signature. The Smart City Assessment SOW may be executed in multiple counterparts, each of which will be deemed to constitute an original but all of which together will constitute only one document.

IN WITNESS WHEREOF, AT&T and the City have caused the Smart City Assessment SOW to be executed as of the last date below.

AT&T Mobility, LLC		**City of Atlanta**		**Montgomery County**
By:	_____	By:	_____	By:
Printed Name:	_____	Printed Name:	_____	Printed Name
Title:	_____	Title:	_____	Title:
Date:	_____	Date:	_____	Date:

APPENDIX A – SAMPLE CHANGE REQUEST FORM

Change Request Number: _____			
Requestor:		**Tracking #:**	
Title:		**Date of Request:**	
Nature of the Change Request:			
(Please list specific details explaining the Change):			
Change Priority: **Priority: ( ) high ( ) medium ( ) low**			
Attached Materials: (list of additional documents required for other sources – i.e. engineering drawings, equipment order list, etc.)			
To be completed by the Project Manager:			
Impact of Change on the Project :			
Impact of Project Time and Scheduled Delivery Date:			
Impact on Pricing and SOW:			
Notes or Additional Information:			

Proprietary and Confidential
This SOW and information contained therein is not for use or disclosure outside of AT&T, its Affiliates, and third party representatives, and the City of Atlanta except under written agreement by the Parties.

STATEMENT OF WORK A-1 TO CITY OF ATLANTA TRIAL AGREEMENT

This Statement of Work, No. A-1 (the "HydroPoint SOW") is attached to and incorporated in the Smart Cities Trial Agreement between AT&T Mobility, LLC, on behalf of itself and its Affiliates, and the City of Atlanta, dated [XXX] (the "Trial Agreement"). Unless otherwise defined herein, capitalized terms have the meanings ascribed them in the Trial Agreement. The HydroPoint SOW is effective as of the last signature below (the "HydroPoint SOW Effective Date").

1. Context and Description

HydroPoint Data Systems, Inc. ("HydroPoint") is an Alliance Member under the Trial Agreement. The purpose of the HydroPoint SOW is to document the HydroPoint solution that AT&T will provide to the City under the terms and conditions of the Trial Agreement (the "Project"). The City is interested in testing products and services to improve the City's technical or financial efficiencies and/or otherwise improve the quality of life of the City's residents and visitors. The City intends to schedule a Trial of various "Smart City" initiatives, including the Project.

Specifically, under the Project, AT&T will provide HydroPoint's WeatherTRAK Smart Irrigation platform at Peachtree Road, NE, Atlanta, Georgia (identified in the map below) (the "Peachtree Site") which will potentially enable the City to:

- Improve water savings by accounting for each zone's unique characteristics (soil-type, plant-type, sprinkler-type, slope, sun exposure and more).
- Protect landscape and property with usage information, alarms and analysis.
- Reduce site visits, saving time and costs.
- Provide remote irrigation controller accessibility by leveraging cloud-based management software and mobile technology.

Location of meters at the Peachtree Site where controllers will be attached to existing City meters:

- Meter # NE51133750, 3261 Peachtree Rd NE, Atlanta, GA 30318
- Meter # NE60717799, 3393 Peachtree RD NE, Atlanta, GA 30326

Activities **in scope** for the Project include:

- Installation of one (1) WeatherTRAK ET Pro3 - 24 Station Controller w/ AT&T SIM cards;
- Installation of one (1) WeatherTRAK ET Pro3 - 18 Station Controller w/ AT&T SIM cards;
- Installation of two (2) WT Flow3 Normally Open 2" threaded Photo Diode Hydrometer;
- Installation of two (2) Rain / Freeze Sensor – Wireless Model;
- Installation of two (2) WeatherTRAK Flow Link XT;
- Presentation of real-time data and final reports;
- Provision of Trial Data in the form of (a) written reports; and/or (b) a web-portal interface used in the standard course of business with the associated Services (an example of such a written report is attached hereto as Appendix A);
- Provision of the controllers (listed above), which will contain AT&T 3G SIM cards;
- Provision up to five (5) distinct City users to access HydroPoint's central management system;

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- Provision of one (1) online training session for the City's designated users of HydroPoint's central management system after system commissioning, and provide the trainees access to digital training content for reference; and
- Provision of designated support including uptime and accuracy monitoring

The following objectives and activities are **outside the scope** of the Project:

- Any repair or modification of other irrigation system components not noted herein as in scope;
- Upgrade of controllers to support LTE connectivity; and/or
- Any other activities not specifically noted herein as in scope

PEACHTREE SITE

2. Engagement Approach

The Project includes implementation, support and termination. AT&T will commence the Project within ten (10) business days after the HydroPoint SOW Effective Date. Table 2 below sets forth Project timelines with respect to each Project phase, with an estimated completion date of three hundred seventy-two (372) calendar days from the City's acceptance of the last Deliverable (i.e., the date on which the City accepts all Deliverables described in §2.1, also referred to herein as the "Completion Date").

TABLE 2

Phase	Duration
Implementation	Three (3) Business Days
Acceptance of Solution	Five (5) Business Days
Operations/Support	Three Hundred Sixty-Five (365) Calendar Days
Project Exit (See §2.5)	Seven (7) Calendar Days

2.1 Key Activities and Deliverables

TABLE 2.1

Key Activities	Deliverables/ Responsible Party
Implementation	
• Installation of Equipment o Two (2) WeatherTRAK smart irrigation controllers o Two (2) WeatherTRAK flow sensors o Two (2) Rain/freeze sensors • In-person end-user training	• Delivery and installation of equipment* / AT&T • Working Condition Inventory (photos) w/ City Signoff* • Digital Training Guide, Webinar* / AT&T
Acceptance	
• City Acceptance	• Certificates of Acceptance* / City
Operations & Support	
• Client Evaluation Period	• AT&T
Project Exit Scenarios	
• See §2.5	• Formal Written Notice to Complete Trial* / AT&T

During each major Project phase, AT&T and the City will jointly review the deliverables and will make a decision on how to move forward to the next phases, as appropriate. Items marked with

This SOW and information contained therein is not for use or disclosure outside of AT&T, its Affiliates, and third party representatives, and

an "*" in the table above are subject to the acceptance procedures identified in §2.4 below, and are hereinafter referred to individually as a "Deliverable" and collectively as "Deliverables".

2.2 Roles

At each stage, AT&T and the City will deploy resources according to their areas of expertise and capacity including, without limitation, a technical lead on behalf of both parties.

2.3 Connectivity

Solution	Connectivity Product (3G/LTE)	Bandwidth Requirements (MB/Month)
Two (2) WeatherTRAK controllers	3G	Two (2) MB (1MB per controller)

WeatherTRAK controllers (containing the sensors) have pre-integrated AT&T SIM cards. 3G connectivity will be provided to the controllers by AT&T.

2.4 Acceptance Criteria & Remediation

AT&T and the City will ensure timely review and sign-off of key Project deliverables outlined in §2.1.

When AT&T submits a Deliverable to the City, the City will provide written acceptance or written notice of non-conformity to resolve any shortcomings within five (5) business days (unless otherwise agreed) from the receipt of the Deliverable (the "Acceptance Period"). If the City does not provide written notification within the Acceptance Period, the Deliverable will be considered approved by the City.

If the City delivers, before the end of the Acceptance Period, a notice of non-conformity specifically identifying the non-conformity and stating in detail for each non-conformity how the Deliverable fails to conform to the applicable acceptance criteria, then AT&T will modify the Deliverable to correct the non-conformities and resubmit the Deliverable to the City within ten (10) business days (unless otherwise agreed) from receipt of the notice of non-conformity ("Correction Period"). Upon resubmission of the Deliverable, another Acceptance Period will ensue.

2.5 Project Exit Scenarios

AT&T will be able to support the following exit scenarios as part of the HydroPoint SOW:

- If the City does not want to continue the services at the conclusion of the HydroPoint SOW, AT&T will deactivate the corresponding SIMs. AT&T will not remove material (i.e., controllers or sensors) or restore the City's site to a "pre-delivery" or "pre-Project" state.

2.6 Assumptions

The following assumptions have been identified for the Project:

- AT&T reserves the right to use subcontractors in those roles it deems appropriate.

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- On-site activities will be conducted during normal business hours.
- The City will supply all permits necessary to install the controllers and sensors.
- The City will provide resources to validate, certify and accept controller and sensor installations at the time of installation.
- AT&T will provide sufficient wireless coverage and bandwidth to support the Project.
- The City will provide all necessary access for installation of the controllers and sensors.
- The City will provide a 110v power outlet for each controller to power the equipment.
- The City will supply continuous, uninterrupted power to the power outlets.
- The City does not have existing flow sensors attached to the existing controllers. In the event that suitable flow sensors exist, these will be used in place of the Hydrometers identified in §2.1 herein.
- The City will be responsible for the maintenance and upkeep of existing irrigation infrastructure.
- The City will be responsible for ensuring existing water meter and irrigation infrastructure is functioning as intended.

3. Term of HydroPoint SOW

The HydroPoint SOW is effective as of the HydroPoint SOW Effective Date and will remain in effect through the first consecutive twelve (12) months after the Completion Date (as defined in §2).

4. Location

Location in the United States where AT&T will provide the Project:

The Peachtree Site

5. Project Managers / Point of Contacts

AT&T's initial point-of-contact (e.g., Project Manager) is:

Name: David Newman
Address: 2180 Lake Blvd NE, Atlanta, GA 30319
Email: dn616g@att.com
Phone: (678) 428-5512

The City's initial point of contact is:

Name:
Address:
Email:
Phone:

For reference and information only, HydroPoint's contacts for the Project are:

Name: Amir Omar
Address: 1720 Corporate Circle, Petaluma, CA 94954
Email: aomar@hydropoint.com

Proprietary and Confidential
This SOW and information contained therein is not for use or disclosure outside of AT&T, its Affiliates, and third party representatives, and the City of Atlanta except under written agreement by the Parties.

Phone: 214-648-8335

Name: Jennifer Kohn
Address: 1720 Corporate Circle, Petaluma, CA 94954
Email: jkohn@hydropoint.com
Phone: 707-285-3230

AT&T and the City may change its point-of-contact by notifying the other in writing.

6. Change Control Process

AT&T and the City must submit change requests to the HydroPoint SOW in writing via the change request form attached hereto as Appendix B. The party requesting the change must submit a written request to the other party and the receiving party will issue a written response within five (5) business days of the receipt of the request, including whether the receiving party accepts or rejects the request and/or any changes to the terms and conditions. Once agreed upon, both parties must execute a change request form.

7. Transmission of Original Signatures and Executing Multiple Counterparts

Original signatures transmitted and received via facsimile or other electronic transmission of a scanned document, (e.g., .pdf or similar format) are true and valid signatures for all purposes hereunder and will bind the parties to the same extent as that of an original signature. The HydroPoint SOW may be executed in multiple counterparts, each of which will be deemed to constitute an original but all of which together will constitute only one document.

IN WITNESS WHEREOF, AT&T and the City have caused the HydroPoint SOW to be executed as of the last date below.

AT&T Mobility, LLC	**City of Atlanta, Georgia**
By: _____	By: _____
Printed Name:	Printed Name:
Title:	Title:
Date: _____	Date: _____

APPENDIX A

[A COPY OF A SAMPLE REPORT IMMEDIATELY FOLLOW THIS PAGE

APPENDIX B – SAMPLE CHANGE REQUEST FORM

Change Request Number: _____			
Requestor:		**Tracking #:**	
Title:		**Date of Request:**	
Nature of the Change Request:			
(Please list specific details explaining the Change):			
Change Priority: Priority: ( ) high ( ) medium ( ) low			
Attached Materials: (list of additional documents required for other sources – i.e. engineering drawings, equipment order list, etc.)			
To be completed by the Project Manager:			
Impact of Change on the Project :			
Impact of Project Time and Scheduled Delivery Date:			
Impact on Pricing and SOW:			
Notes or Additional Information:			

16 O 1705

(Do Not Write Above This Line)

First Reading

Committee _____

Date _____

Chair _____

Referred To _____

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☐ Consent ☐ V Vote ☐ RC Vote

AN ORDINANCE BY Council

AN ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A GRANT IN THE AMOUNT OF THIRTY-FIVE THOUSAND DOLLARS AND ZERO CENTS ($35,000.00) FROM YOUTHBUILD USA AMERICORPS; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2017 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF THIRTY-FIVE THOUSAND DOLLARS AND ZERO CENTS ($35,000.00); AND FOR OTHER PURPOSES.

Committee

Date

Chair

Action
Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

Committee

Date

Chair

Action
Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

CERTIFIED

☐ CONSENT REFER

☐ REGULAR REPORT REFER

☐ ADVERTISE & REFER

☐ 1ST ADOPT 2ND READ & REFER

☑ PERSONAL PAPER REFER

Date Referred 12/5/2016
Referred To: CD/HR

Date Referred
Referred To:

Date Referred:
Referred To:

Committee

Date

Chair

Action
Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

Committee

Date

Chair

Action
Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

MAYOR'S ACTION

16 O 1705

16-O-XXXX

AN ORDINANCE BY

AN ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A GRANT IN THE AMOUNT OF THIRTY-FIVE THOUSAND DOLLARS AND ZERO CENTS ($35,000.00) FROM YOUTHBUILD USA AMERICORPS; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2017 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF THIRTY-FIVE THOUSAND DOLLARS AND ZERO CENTS ($35,000.00); AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta was awarded a YouthBuild USA AmeriCorps Grant (the "Grant") in the amount of Thirty-Five Thousand Dollars and Zero Cents ($35,000.00) (see Attachment A); and,

WHEREAS, the Atlanta Workforce Development Agency ("AWDA") and its Board of Directors implement and administer said Grant; and,

WHEREAS, the Grant has a period of performance that commenced on August 15, 2016 and concludes on August 14, 2017; and,

WHEREAS, the Grant provides funding for various services that include education, occupational skills training, employment services, leadership development, and community service activities to disadvantaged youth ages 16 to 24 living in the City of Atlanta.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1: That the Mayor or his designee is authorized, on behalf of the Atlanta Workforce Development Agency, to accept a grant from YouthBuild USA AmeriCorps in the amount of Thirty-Five Thousand Dollars and Zero Cents ($35,000.00).

SECTION 2: That the Chief Financial Officer is directed to amend the FY2017 (Job Training Grant Fund) Budget as follows:

Add Anticipations

Award Number	**TBD**
Job Training Grant Fund	**2503**
Org. No./PCD-AWDA	**250501**
Federal OC Direct	**3311101**
Job Training	**7670000**
TBD	**TBD**
TBD	**TBD**
TOTAL	**$35,000.00**

Add to Appropriations

Award Number	**TBD**
Job Training Grant Fund	**2503**
Org. No./PCD-AWDA	**25051**
Projects and Grants Budget	**5999999**
Job Training	**767000**
TBD	**TBD**
TBD	**TBD**
TOTAL	**$35,000.00**

SECTION 3: That all ordinances and parts of ordinances in conflict herewith are hereby waived to the extent of the conflict.

ATTACHMENT "A"

DocuSign Envelope ID: 1A68F219-FD34-47FE-8F62-D1C734C3DA13

YOUTHBUILD USA AMERICORPS 2016-17GRANT TERM

Acceptance of Subgrant Award and Special Conditions and Reporting Requirements

SUBGRANTEE: **Atlanta Workforce Development Agency (AWDA)**

SUBGRANTEE'S AMERICORPS ID NUMBER: 16NDHMA0010001

ENROLLMENT PERIOD*:	SUBGRANT AMOUNT**:	MATCH AMOUNT**:	NUMBER & TYPE OF MEMBERS:
08/15/2016-08/14/2017	$35,000	$35,000	0 FT, 0 HT, 0 RHT, 32 QT, 0 MT
			APPROVED NON CONSTRCUTION SERVICE TRACKS :

GRANT START DATE:
08/15/2016

***See *Period of Expenditures* section.**
****Subgrantee's budget must be approved in writing by YouthBuild USA prior to submitting request for reimbursement.**

Atlanta Workforce Development Agency (AWDA) accepts the offer of this subgrant as made in the enclosed agreement, subject to the terms, conditions and assurances associated with such subgrant, and agrees, as a condition precedent to accepting such subgrant award, to comply with such terms, conditions and assurances.

I have read the aforementioned Special Conditions and Reporting Requirements and understand that the subgrant will be subject to these terms, conditions and requirements. I certify that Atlanta Workforce Development Agency (AWDA) will comply with these special grant conditions and reporting requirements.

Authorized Representative of Subgrantee
(the Subgrantee)

Melissa Mullinax
Print Name

DocuSigned by:
Signature

11/4/2016
Date

Authorized Signature of Sub-Contractor
(If applicable: For subgrantees were the majority of Grant Administration is sub-granted to another entity)

Print Name

Signature

Date

Authorized Representative of YouthBuild USA: President of YouthBuild USA

Sangeeta Tyagi

Print Name

DocuSigned by:
Sangeeta Tyagi
A9965BD2F3CE451...

Signature

10/19/2016

Date

Authorized Representative of YouthBuild USA: CFO

Mariel Gonzales

Print Name

DocuSigned by:
D1D84028D551477...

Signature

10/17/2016

Date

Please keep one copy of this contract for your records.

All YouthBuild AmeriCorps Reimbursement Requests will be put on hold until there is an executed agreement and approved budget for the **2016-17** grant year.

16 O 1706

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☐ Consent ☐ V Vote ☐ RC Vote

ORDINANCE

ORDINANCE AUTHORIZING THE EF FINANCIAL OFFICER TO END THE FY2017 ERGOVERNMENTAL GRANT FUND) BUDGET IN THE AMOUNT OF MILLION DOLLARS AND ZERO TS ($1,000,000.00) TO ANTICIPATE APPROPRIATE GRANT FUNDS M THE ROCKEFELLER NDATION TO THE ERGOVERNMENTAL GRANT FUND) FOR THE ROCKEFELLER NDATION 100 RESILIENT CITIES GRAM; AND FOR OTHER POSES.

ONSENT REFER
GULAR REPORT REFER
VERTISE & REFER
ADOPT 2ND READ &REFER
RSONAL PAPER REFER

eferred: 12/5/2016
ed To: CD/HR
eferred:
ed To:
eferred:
ed To:

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

CERTIFIED

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

MAYOR'S ACTION

AN ORDINANCE BY
COUNCILMEMBER

16 O 1706

AN ORDINANCE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2017 INTERGOVERNMENTAL GRANT FUND (2501) BUDGET IN THE AMOUNT OF ONE MILLION DOLLARS AND ZERO CENTS ($1,000,000.00) TO ANTICIPATE AND APPROPRIATE GRANT FUNDS FROM THE ROCKEFELLER FOUNDATION TO THE INTERGOVERNMENTAL GRANT FUND (2501) FOR THE ROCKEFELLER FOUNDATION 100 RESILIENT CITIES PROGRAM; AND FOR OTHER PURPOSES.

WHEREAS, the Mayor's Office of Sustainability applied for a grant from the Rockefeller Foundation ("Foundation") for the Foundation's 100 Resilient Cities Program ("Program"), pursuant to Resolution No. 14-R-4112; and

WHEREAS, the Foundation has awarded grant funds in the amount of One Million Dollars and Zero Cents ($1,000,000.00) to the City of Atlanta (City") to implement the Program ("Grant Funds"); and

WHEREAS, the Grant Funds will be used by the Mayor's Office of Sustainability for staff salaries and Program needs for twenty four (24) months; and

WHEREAS, it is in the best interests of the City to anticipate and appropriate the Grant Funds.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA hereby ordains as follows:

SECTION 1: That the Chief Financial Officer is authorized to amend the FY 2017 Intergovernmental Grant Fund (2501) Budget as follows:

ADD TO ANTICIPATIONS

		EXE COO
Fund	2501	Intergovernmental Grant Fund
Dept	040319	EXE Sustainability
Account	3710001	Private Contributions and Donations
FuncAct	1320000	Chief Executive
Project	212639	100RC 2017
Award	12385	FY 17 100 Resilient Cty
Allocated Amount	**$1,000,000.00**	

ADD TO APPROPRIATIONS

		EXE COO
Fund	2501	Intergovernmental Grant Fund
Dept	040319	EXE Sustainability
Account	5999999	Projects and Grants Summary
FuncAct	1320000	Chief Executive
Project	212639	100RC 2017
Award	12385	FY 17 100 Resilient Cty
Allocated Amount	**$1,000,000.00**	

SECTION 2: That all ordinances and parts of ordinances that are in conflict with the provisions of this ordinance are waived to the extent of the conflict.

16 O 1707

(Do Not Write Above This Line)

First Reading

Committee _____

Date _____

Chair _____

Referred To _____

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd Readings

☐ Consent ☐ V Vote ☐ RC Vote

AN ORDINANCE BY COUNCILMEMBER

AMENDING THE FY 2017 (GENERAL FUND) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATION IN THE AMOUNT OF ONE MILLION AND TWO HUNDRED THOUSAND DOLLARS AND ZERO CENTS ($1,200,000) FOR THE PURPOSE OF AUTHORIZING THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" TO MAKE AN ECONOMIC OPPORTUNITY FUND "EOF" GRANT TO UNITED PARCEL SERVICE INC. (UPS), PURSUANT TO THE INTERGOVERNMENTAL AGREEMENT FOR ECONOMIC DEVELOPMENT SERVICES BETWEEN THE CITY OF ATLANTA AND INVEST ATLANTA; TO WAIVE CONFLICTING ORDINANCES FOR THIS INSTANCE ONLY; AND FOR OTHER PURPOSES.

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

CERTIFIED

☐ CONSENT REFER

☐ REGULAR REPORT REFER

☐ ADVERTISE & REFER

☐ 1ST ADOPT 2ND READ & REFER

☑ PERSONAL PAPER REFER

Date Referred 12/5/2016

Referred To: Fin/ Exec.

Date Referred

Referred To:

Date Referred:

Referred To:

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

MAYOR'S ACTION

16 O 1707

AN ORDINANCE BY COUNCILMEMBER

AMENDING THE FY 2017 (GENERAL FUND) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATION IN THE AMOUNT OF ONE MILLION AND TWO HUNDRED THOUSAND DOLLARS AND ZERO CENTS ($1,200,000) FOR THE PURPOSE OF AUTHORIZING THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" TO MAKE AN ECONOMIC OPPORTUNITY FUND "EOF" GRANT TO UNITED PARCEL SERVICE INC. (UPS), PURSUANT TO THE INTERGOVERNMENTAL AGREEMENT FOR ECONOMIC DEVELOPMENT SERVICES BETWEEN THE CITY OF ATLANTA AND INVEST ATLANTA; TO WAIVE CONFLICTING ORDINANCES FOR THIS INSTANCE ONLY; AND FOR OTHER PURPOSES.

WHEREAS, The Atlanta Development Authority d/b/a Invest Atlanta ("Invest Atlanta") has been duly created and is existing under and by virtue of the Constitution and the laws of the State of Georgia (the "State"), in particular, the Development Authorities Law of the State (O.C.G.A. §36-62-1 *et seq.*, as amended) and an activating resolution of the City Council of the City of Atlanta, Georgia (the "City"), duly adopted on February 17, 1997 and approved by the Mayor of the City on February 20, 1997, and is now existing and operating as a public body corporate and politic and an instrumentality of the State;

WHEREAS, the City has designated Invest Atlanta as the economic development and redevelopment agent for the City and, as such, Invest Atlanta creates, manages and conducts special project, programs, initiatives and studies for the purposes of investment in the economic development, revitalization and growth of the City (collectively, the "Economic Development Services"), and,

WHEREAS, pursuant to Ordinance 11- O-1839, duly adopted on January 3, 2012 and approved by operation of law on January 12, 2012, the City entered into an Intergovernmental Agreement for Economic Development Services with Invest Atlanta effective as of March 28, 2009 (the "IGA"); and

WHEREAS, the IGA provides for the funding by the City and management by Invest Atlanta of an Economic Opportunity Fund ("EOF"), to be utilized to increase the capital available for business growth by investing in significant job creation opportunities in the City; and

WHEREAS, Invest Atlanta, in conjunction with its economic development partners, has negotiated with UPS for the expansion of its new regional sorting and distribution hub; and

WHEREAS, UPS will invest $401,000,00 in real estate and equipment related costs and create 250 new full-time and 1,000 part-time jobs in the City of Atlanta and these jobs are expected to have an economic impact of $576.8 million according to an IMPLAN analysis conducted by Invest Atlanta; and

WHEREAS, Invest Atlanta has determined that making this EOF Grant to UPS would result in significant new job creation and business investment and therefore recommends approval by the City; and

WHEREAS, the City Council has determined that this would therefore be in the best interest of the City of Atlanta.

The City Council of Atlanta, Georgia hereby ordains as follows:

Section 1. That the FY 2017 (General Fund) Budget is hereby amended as follows:

Transfer From Appropriations: $1,200,000

Fund	1001	General Fund

Dept/Org	200101	NDP Reservation Fund
Account	5999901	Reserve Conversion Account
Function	1512000	Accounting

Transfer To Appropriations: $1,200,000

Fund	1001	General Fund
Dept/Org	200205	NDP Atlanta Development Authority
Account	5212001	Consulting / Professional Services Account
Function	7520000	Economic Development

Section 2. That the Chief Financial Officer is authorized to fund the full grant amount of one million two hundred thousand dollars ($1,200,000) to Invest Atlanta, the disbursement of which to UPS shall be governed by a grant agreement between Invest Atlanta, as administrator of the EOF, and.

Section 3. That the grant agreement, or amendments thereto, which is entered into to memorialize the defined economic development benefits and obligations of the parties shall not be binding upon the City and the City shall not incur any obligations or liability therefor.

Section 4. That all ordinances or parts of ordinances in conflict herewith are waived to the extent of the conflict only.

16 O 1708

(Do Not Write Above This Line)

AN ORDINANCE
BY COUNCILMEMBER ALEX WAN

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 607 KIMBERLY LANE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☑ PERSONAL PAPER REFER

Date Referred 12/5/2016
Referred To: Fin/Exec
Date Referred
Refferred To:
Date Referred
Referred To:

489536-1

First Reading
Committee
Date
Chair
Referred To

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

FINAL COUNCIL ACTION
☐ 2nd ☐ 1st & 2nd ☐ 3rd Readings
☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

MAYOR'S ACTION

16 O 1708

AN ORDINANCE
BY COUNCILMEMBER ALEX WAN

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 607 KIMBERLY LANE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

WHEREAS, the owner of real property (the "Applicant") has applied to the City of Atlanta for annexation ("the Application"), attached hereto as Exhibit "A", of land located at 607 Kimberly Lane, NE, Atlanta, GA 30306, as more fully described and delineated in Exhibit "B" attached hereto (the "Property"); and

WHEREAS, the City of Atlanta has determined that the Property is contiguous to the existing corporate limits of the City of Atlanta in excess of the minimum amount required for such annexation under O.C.G.A. §36-36-1 *et seq.*; and

WHEREAS, the City of Atlanta has determined that the Applicant is the title holder of record of 100% of Property, as evidenced by the Clerk of the Superior Court of DeKalb County, Georgia; and

WHEREAS, the requirements in O.C.G.A. § 36-66-4(d) governing procedures for the zoning of land to be annexed into a municipality have been satisfied; and

WHEREAS, the zoning classification approved by the City of Atlanta for the Property which is the subject of the proposed annexation shall become effective on the later date of the date that the zoning is approved by the City of Atlanta or the date that the annexation becomes effective as required by O.C.G.A. §36-36-2; and

WHEREAS, the City of Atlanta has lawfully provided notice, attached hereto as Exhibit "C" to DeKalb County, Georgia of all required information including notice of the City of Atlanta's receipt of the Application for annexation of the Property; and

WHEREAS, the City of Atlanta has authority pursuant to O.C.G.A. §36-36-1 *et seq.* to annex certain property into the corporate limits of the City of Atlanta; and

WHEREAS, the City of Atlanta has determined that the Application meets the requirements of law pursuant to O.C.G.A. §36-36-1 *et seq.*

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS AS FOLLOWS:

Section 1. The Property known as 607 Kimberly Lane, NE, Atlanta, Georgia 30306, as more fully described in Exhibit "A" which is incorporated herein by reference, less and except the portions already in city limits, is hereby annexed to the existing corporate limits of the City of Atlanta, Georgia.

Section 2. The City of Atlanta Law Department is hereby authorized and directed to file a report identifying property annexed with the Department of Community Affairs of the State of Georgia and with the governing authority of DeKalb County as required by O.C.G.A. §36-36-3, and to take all other actions required by law with regard to the adoption of this ordinance and the annexation of the Property.

Section 3. This Ordinance shall become effective for school enrollment purposes on July 1, 2018. For all other purposes, the Ordinance shall become effective in accordance with applicable provisions of Georgia law.

Section 4. All Ordinances or parts of Ordinances in conflict with the terms of this Ordinance are hereby waived to the extent of the conflict.

2016 AUG 37 AM 8:5

PETITION REQUESTING ANNEXATION OF
607 KIMBERLY LANE
ATLANTA, GA 30306
DeKalb Parcel ID# 18 055 08 004
BY THE 100 PERCENT METHOD

September 6, 2016

To the City Council of the City of Atlanta, Georgia:

1. I, the undersigned, owner of all real property of the parcel described herein respectfully request that the City Council annex this parcel to the City of Atlanta, Georgia, and extend the city boundaries to include the same.

2. The parcel to be annexed is unincorporated and contiguous (as described in O.C.G.A. § 36-36- 20) to the existing corporate limits of the City of Atlanta, Georgia, and the description of such territory is as follows:

> All that tract or parcel of land lying and being in Land Lot 55 of the 18th District, DeKalb County, Georgia, being Lot 12, Block E, Rock Springs Estates Inc. Subdivision, as per plat recorded in Plat Book 14, Page 117, DeKalb County, Georgia records, which recorded plat is incorporated herein by this reference and made a part of this description. Said property being known as 607 Kimberly Lane NE according to the present system of numbering property in DeKalb County, Georgia.

Owner of 607 Kimberly Lane:

M. Scott Ball — Signature

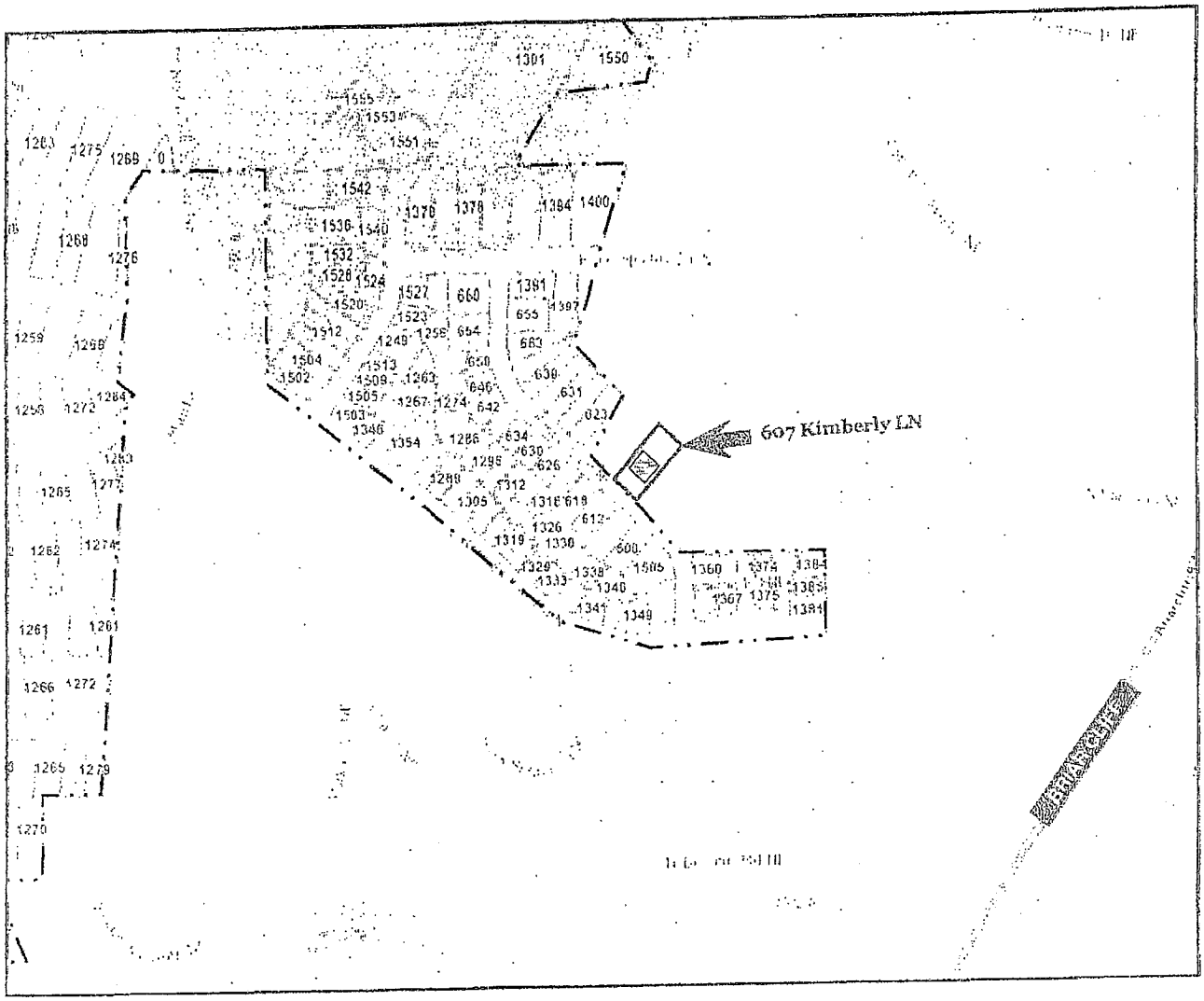
9/6/2016 — Date

Milner Scott Ball
426 Sinclair Avenue, NE
Atlanta, Georgia 30307
404. 453. 1508
MScottAtl@GMAIL.com

2016 SEP -6 AM 10:3

607 KIMBERLY LANE
ATLANTA, GA 30306
DEKALB PARCEL ID# 18 055 08 004

2016 AUG 37 AM 8:5



City of Atlanta Limits

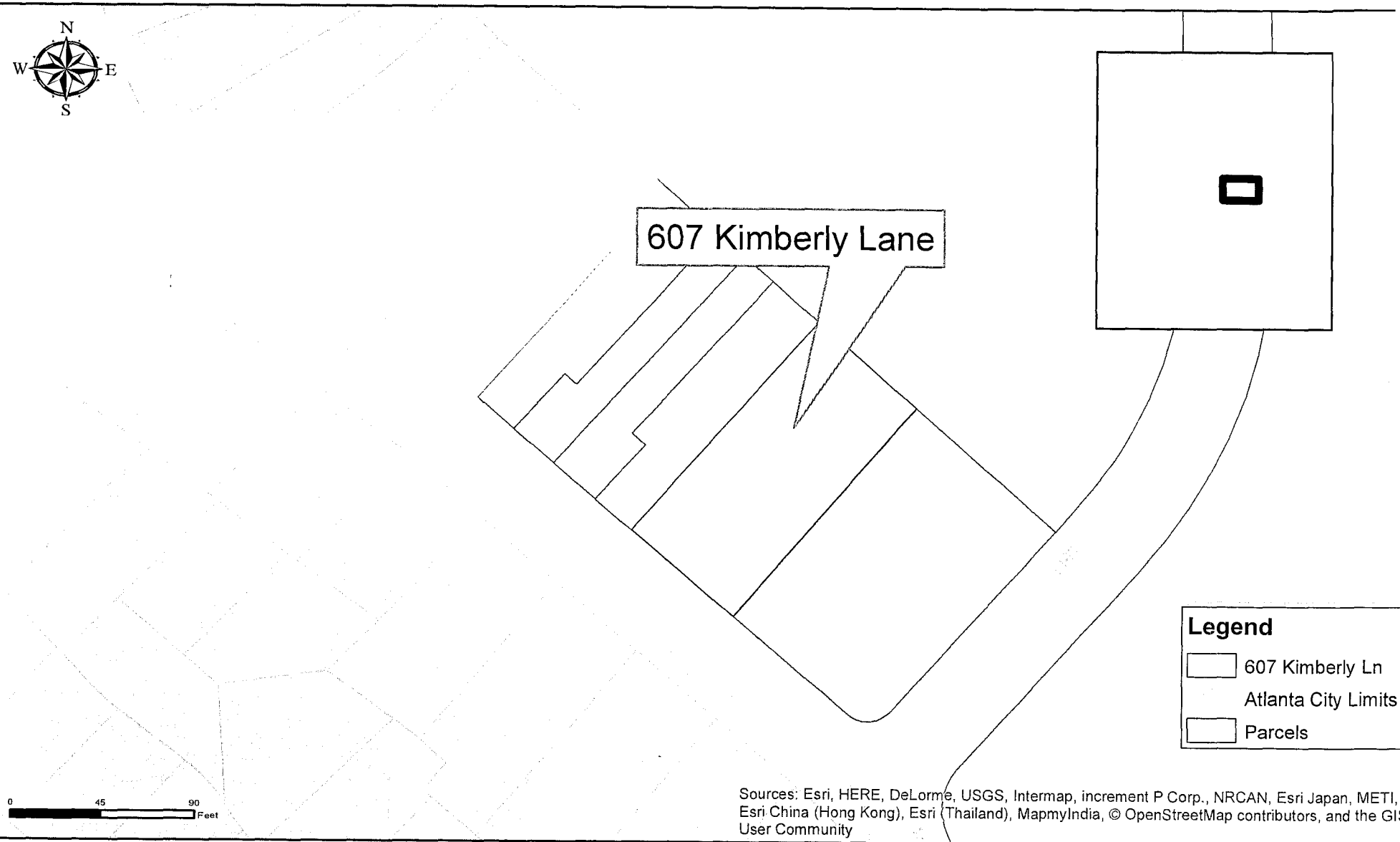
2016 SEP -6 AM 10:3

EXHIBIT B

607 KIMBERLY LANE - LEGAL DESCRIPTION

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 55 OF THE 18TH DISTRICT OF DEKALB COUNTY, GEORGIA, BEING LOT 12, BLOCK E, PART OF PROPERTY OF ROCK SPRINGS ESTATE, INC. SUBDIVISION, AS PER PLAT RECORDED IN PLAT BOOK 14, PAGE 117, DEKALB COUNTY, GEORGIA, RECORDS, WHICH RECORDED PLAT IS INCORPORATED HEREIN BY THIS REFERENCE AND MADE A PART OF THIS DESCRIPTION. SAID PROPERTY BEING KNOWN AS 607 KIMBERLY LANE NE ACCORDING TO THE PRESENT SYSTEM OF NUMBERING PROPERTY IN DEKLAB COUNTY, GEORGIA.

607 Kimberly Lane



Sources: Esri, HERE, DeLorme, USGS, Intermap, increment P Corp., NRCAN, Esri Japan, METI, Esri China (Hong Kong), Esri (Thailand), MapmyIndia, © OpenStreetMap contributors, and the GIS User Community

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The City of Atlanta has made known that this Data contains known errors and inconsistencies. The City of Atlanta in no way ensures, represents or warrants the accuracy and/or reliability of the Data and/or map products being developed. The user of the Data and or map products assumes all risks and liabilities which may arise from the information produced by Maps or Data furnished to User by the City of Atlanta.

City of Atlanta

Department of Planning and Community Development

COORDINATE SYSTEM	NAD 1983 STATE PLANE GEORGIA WEST
MAP UNITS	U.S. SURVEY FEET
DATE	Date
AUTHOR	Author
REQUEST #	Request
MAP SCALE	1:934 1 in = 78 ft

COMMENTS:
Comment1
Comment2
Comment3
Comment4
Comment5

After Recording Return To:

THE FRYER LAW FIRM
70 LENOX POINTE, NE
ATLANTA, GA 30324
File No.: 2016-01701

2016124233 DEED BOOK 25752 Pg 223

Filed and Recorded:
8/24/2016 3:15:37 PM
Debra DeBerry
Clerk of Superior Court
DeKalb County, Georgia

Real Estate Transfer Tax $450.00

LIMITED WARRANTY DEED

STATE OF GEORGIA

COUNTY OF DEKALB

THIS INDENTURE, made this 19th day of August, in the year 2016, between DOUG PATRICK STEVERSON AKA DOUG STEVERSON, as party or parties of the first part, hereinafter called Grantor, and MILNER SCOTT BALL, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of TEN Dollars ($10.00) and other good and valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee,

All that tract or parcel of land lying and being in Land Lot 55 of the 18th District, DeKalb County, Georgia, being Lot 12, Block E, Rock Springs Estates Inc. Subdivision, as per plat recorded in Plat Book 14, Page 117, DeKalb County, Georgia records, which recorded plat is incorporated herein by this reference and made a part of this description. Said property being known as 607 Kimberly Lane NE according to the present system of numbering property in DeKalb County, Georgia.

SUBJECT to restrictive convenants and general utility easements of record.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in Fee Simple.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons owning, holding or claiming by, through or under the said Grantor.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, this 19th day of August, 2016.

Doug Patrick Steverson aka Doug Steverson

Signed, sealed and delivered in the

presence of:

Unofficial Witness

Notary Public

My commission expires:

EXHIBIT

tabbies

C

CITY OF ATLANTA
OFFICE OF THE MUNICIPAL CLERK

RHONDA DAUPHIN JOHNSON, CMC
MUNICIPAL CLERK

55 TRINITY AVENUE, S.W.
SECOND FLOOR, EAST
SUITE 2700
ATLANTA, GA 30303
(404) 330-6033
FAX (404) 658-6103

September 9, 2016

VIA CERTIFIED MAIL
RETURN RECEIPT REQUESTED
USPS Tracking No.:7015 0640 0000 5552 4806

Mr. Lee May
Interim Chief Executive Officer
DeKalb County Board of Commissioners
1300 Commerce Drive, 6th Floor
Decatur, GA 30030

Re: Application For Annexation By 100% Method of 607 Kimberly Lane, Atlanta, Georgia 30306

Dear Mr. May:

This letter has been sent to you by certified mail, return receipt requested, within five (5) business days of acceptance by the City of Atlanta of an annexation application for the above referenced property (see attached).

Please be advised that the City of Atlanta plans to initiate the legislative process to annex the above referenced community as depicted in the attached map at a regularly scheduled meeting of the City Council. If annexed, the City of Atlanta intends to concurrently adopt similar land use and zoning to that of Fulton County for the community, the R-5 (two-family residential zoning) and low density residential land use designation.

Pursuant to O.C.G.A. § 36-36-7 and O.C.G.A. § 36-36-9, you must notify the governing authority of City of Atlanta, in writing and by certified mail, return receipt requested, of any county facilities or property located within the community to be annexed, within five (5) business days of receipt of this letter.

If the county has an objection under O.C.G.A. § 36-36-113, in accordance with the objection and resolution process, you must notify Charletta Wilson Jacks, Director, Office of Planning, within thirty (30) calendar days of the receipt of this notice.

Thank you for your attention to this matter.

Sincerely,

Rhonda Dauphin Johnson

Rhonda Dauphin Johnson
Municipal Clerk
City of Atlanta

RDJ/pcm
Enclosure (1)

CC: Atlanta City Council Members
DeKalb County Commissioners
Cathy Hampton, City Attorney
Candace Byrd, Chief of Staff
Charletta Wilson Jacks, Director of the Office of Planning
Stacy Grear, GIS Director, DeKalb County via e-mail to scgrear@dekalbcountyga.gov

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Mr. Lee May, Interim CEO
De Kalb Cty Bd of
Commissioners
1300 Commerce Dr
6TH Floor
Decatur, GA 30030

A. Signature

X

☐ Agent
☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery 9-13

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type
☑ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number (Transfer from service label) 7015 0640 0000 5552 4806

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

UNITED STATES POSTAL SERVICE

GA 303
13 SEP '16
PM 1

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

• Sender: Please print your name, address, and ZIP+4 in this box •

Rhonda Dauphin Johnson
Office of the Municipal Clerk
City of Atlanta
55 Trinity Avenue S.W., Suite 2700
Atlanta, Georgia 30303

2016 SEP 19 PM 5:0

Re: 607 Kimberly Lane, Atlanta Ga

DeKalb County Geographical Information Systems

Lee May
Interim Chief Executive Officer

Stacy Grear
Director

2016 SEP 23 PM 3:5

PR

CERTIFIED MAIL
September 20, 2016

Ms. Rhonda Johnson
Municipal Clerk
City of Atlanta
55 Trinity Avenue SW, Suite 2700
Atlanta, Georgia 30303

Dear Ms. Johnson:

We are in receipt of your September 9, 2016 letter regarding the proposed annexation of property located at 607 Kimberly Lane (tax parcel 18 055 08 004). The GIS Department will update the county's maps and records once we receive a copy of the approval from the Atlanta City Council.

We have reviewed the address listed in your correspondence to be annexed and determined that no county facilities are located at this address.

With regard to easements and drainage, DeKalb County hereby reserves for itself, its successors and assigns any and all existing water and sewer easements upon, over, across and under the above mentioned annexed property and an easement upon, over, cross and under the above mentioned annexed property for the collection, direction, concentration, discharge, ponding or retention of rain waters, surface waters or other waters from roads, street, alleys, parks, lots, ditches, culverts, drains, lake, rivers, streams, pond and properties of DeKalb County, Georgia or properties devoted to a public use.

The GIS Department is responsible for processing annexations. GIS will receive the notification of annexation in a more expeditious manner if you would please copy this office on annexation notices. If you have any questions, you may contact me at 404.371.3619 or via email at scgrear@dekalbcountyga.gov.

Sincerely,

Stacy Grear
Director

cc: Lee May, Interim CEO
Luz Borerro, Deputy COO of Development
O.V. Brantley, County Attorney
Maxine W. Daniels, Elections Director

P. P.
9.21.16

23

16 O 1709

(Do Not Write Above This Line)

AN ORDINANCE
BY COUNCILMEMBER ALEX WAN

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 607 KIMBERLY LANE TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☑ PERSONAL PAPER REFER

Date Referred 12/5/2016
Referred To: CD/ltR
Date Referred
Referred To:
Date Referred
Referred To:

489536-1

First Reading
Committee
Date
Chair
Referred To

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

FINAL COUNCIL ACTION
☐ 2nd ☐ 1st & 2nd ☐ 3rd Readings
☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

MAYOR'S ACTION

16 O 1709

AN ORDINANCE
BY COUNCILMEMBER ALEX WAN

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 607 KIMBERLY LANE TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

WHEREAS, the property owners of 607 Kimberly Lane, NE, Atlanta, GA 30306 have requested the property be annexed from DeKalb County unincorporated to the corporate boundaries of the City of Atlanta; and

WHEREAS, the Office of Planning recommends that upon annexation the property be designated to the low density residential (LDR) land use designation; and

WHEREAS, the City Council finds that the LDR land use designation is the appropriate designation for the property.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS AS FOLLOWS:

SECTION 1. That the 2011 City of Atlanta Comprehensive Development Plan (CDP) is hereby amended by changing the Land Use Element of said Plan so as to designate property at 607 Kimberly Lane, NE, Atlanta, GA 30306 to the low density residential land use designation. Said Property is more specifically described and depicted on Exhibit "A" which is hereby made a part of this ordinance.

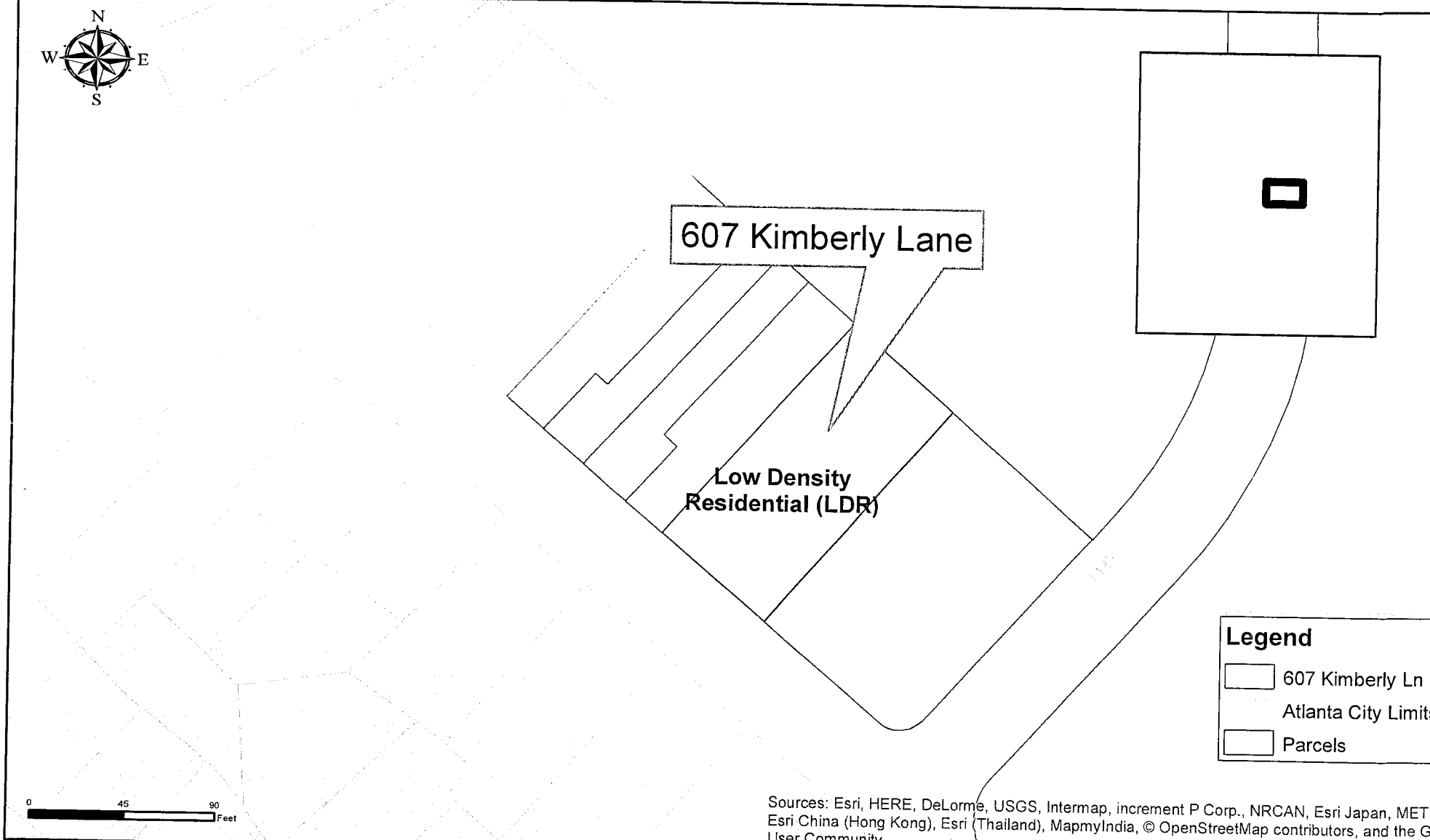
SECTION 2. That all ordinances or parts of ordinances that are in conflict with this ordinance are herby waived to the extent of the conflict.

EXHIBIT A

607 KIMBERLY LANE - LEGAL DESCRIPTION

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 55 OF THE 18TH DISTRICT OF DEKALB COUNTY, GEORGIA, BEING LOT 12, BLOCK E, PART OF PROPERTY OF ROCK SPRINGS ESTATE, INC. SUBDIVISION, AS PER PLAT RECORDED IN PLAT BOOK 14, PAGE 117, DEKALB COUNTY, GEORGIA, RECORDS, WHICH RECORDED PLAT IS INCORPORATED HEREIN BY THIS REFERENCE AND MADE A PART OF THIS DESCRIPTION. SAID PROPERTY BEING KNOWN AS 607 KIMBERLY LANE NE ACCORDING TO THE PRESENT SYSTEM OF NUMBERING PROPERTY IN DEKLAB COUNTY, GEORGIA.

607 Kimberly Lane Land Use



Sources: Esri, HERE, DeLorme, USGS, Intermap, increment P Corp., NRCAN, Esri Japan, MET
Esri China (Hong Kong), Esri (Thailand), MapmyIndia, © OpenStreetMap contributors, and the G
User Community

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City of Atlanta

Department of Planning and Community Development

COORDINATE SYSTEM	NAD 1983 STATE PLANE GEORGIA WES
MAP UNITS	U.S. SURVEY FEET
DATE	Date
AUTHOR	Author
REQUEST #	Request
MAP SCALE	1:934 1 in = 78 ft

COMMENTS:
Comment1
Comment2
Comment3
Comment4
Comment5

AN ORDINANCE
BY COUNCILMEMBER ALEX WAN

AN ORDINANCE TO ZONE PROPERTY LOCATED AT 607 KIMBERLY LANE TO THE R-5 (TWO-FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

WHEREAS, the property owners of 607 Kimberly Lane, NE, Atlanta, GA 30306 have requested the properties be annexed from DeKalb County unincorporated into the corporate boundaries of the City of Atlanta; and

WHEREAS, the Office of Planning recommends that upon annexation the properties be zoned to the R-5 (two-family residential) zoning classification.

WHEREAS, the City Council finds that the R-5 (two-family residential) zoning classification is the appropriate classification for the property.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS AS FOLLOWS:

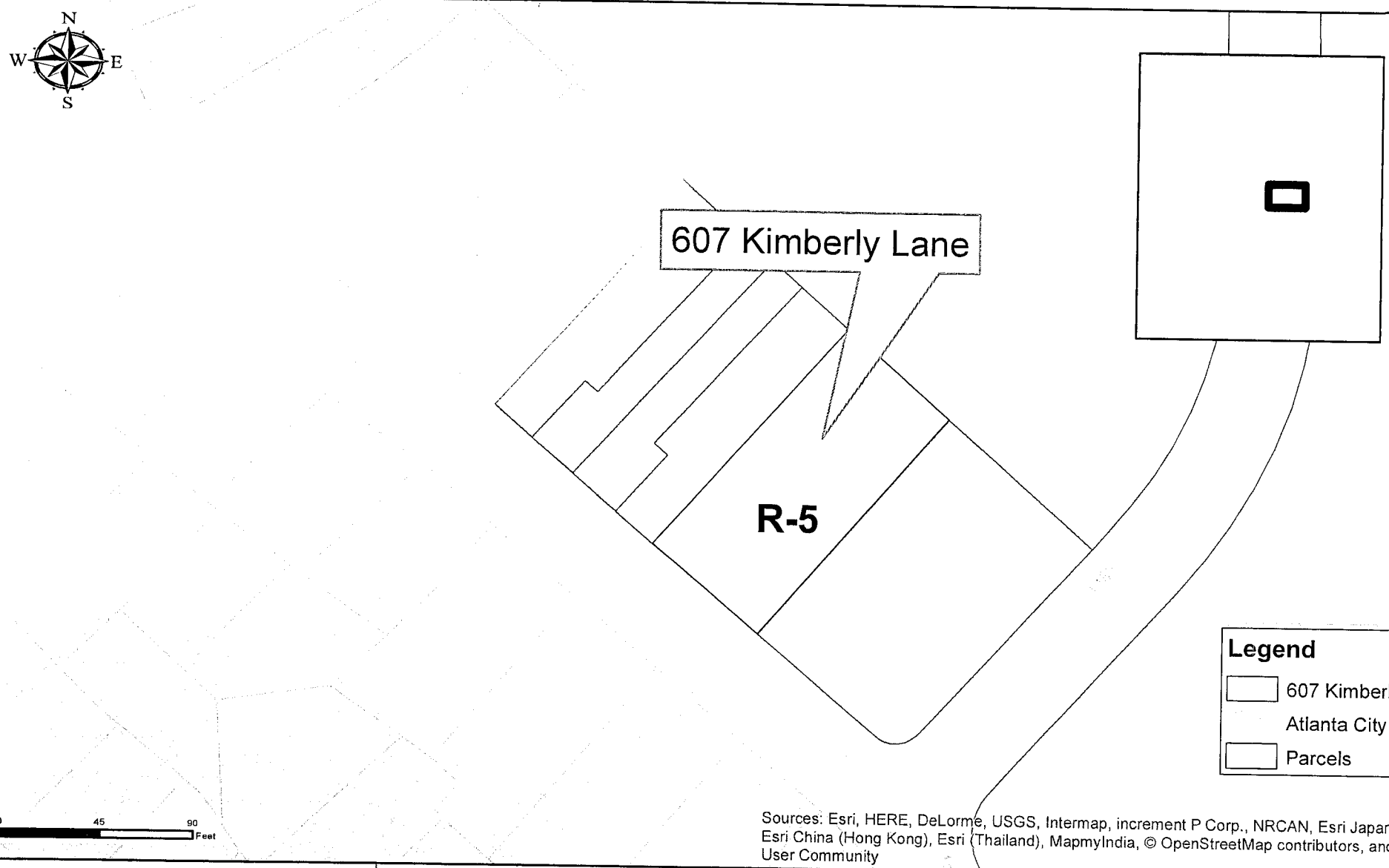
SECTION 1. That the Zoning Ordinance of the City of Atlanta be amended, and the official zoning map established in connection therewith be changed so that the property located at 607 Kimberly Lane, NE, Atlanta, GA 30306 be zoned to the R-5 (Two-Family Residential) District, to wit:

> ALL THAT TRACT or parcel of land lying and being in District 18, Land Lot 55, DeKalb County, Georgia, being more particularly described by the attached legal description and/or map incorporated herein by reference.

SECTION 2. That the maps referred to be changed to conform to the terms of this ordinance.

SECTION 3. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed to the extent of the conflict.

607 Kimberly Lane Zoning



THIS MAP IS PROVIDED AS A PUBLIC SERVICE

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City of Atlanta

Department of Planning and Community Development

COORDINATE SYSTEM	NAD 1983 STATE PLANE GEORGIA
MAP UNITS	U.S. SURVEY FEET
DATE	Date
AUTHOR	Author
REQUEST #	Request
MAP SCALE	1:934 1 in = 78 ft

COMMENTS:
Comment1
Comment2
Comment3
Comment4
Comment5

16 O 1710

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111 68

AN ORDINANCE
BY COUNCILMEMBER ALEX WAN

AN ORDINANCE TO ZONE PROPERTY LOCATED AT 607 KIMBERLY LANE TO THE R-5 (TWO-FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☑ PERSONAL PAPER REFER

Date Referred	12/5/2016
Referred To:	ZRB + Zoning
Date Referred	
Refferred To:	
Date Referred	
Referred To:	

489536_1

First Reading
Committee
Date
Chair
Referred To

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

FINAL COUNCIL ACTION
☐ 2nd ☐ 1st & 2nd Readings ☐ 3rd
☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

MAYOR'S ACTION

16 O 1710

AN ORDINANCE
BY COUNCILMEMBER ALEX WAN

AN ORDINANCE TO ZONE PROPERTY LOCATED AT 607 KIMBERLY LANE TO THE R-5 (TWO-FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

WHEREAS, the property owners of 607 Kimberly Lane, NE, Atlanta, GA 30306 have requested the properties be annexed from DeKalb County unincorporated into the corporate boundaries of the City of Atlanta; and

WHEREAS, the Office of Planning recommends that upon annexation the properties be zoned to the R-5 (two-family residential) zoning classification.

WHEREAS, the City Council finds that the R-5 (two-family residential) zoning classification is the appropriate classification for the property.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS AS FOLLOWS:

SECTION 1. That the Zoning Ordinance of the City of Atlanta be amended, and the official zoning map established in connection therewith be changed so that the property located at 607 Kimberly Lane, NE, Atlanta, GA 30306 be zoned to the R-5 (Two-Family Residential) District, to wit:

> ALL THAT TRACT or parcel of land lying and being in District 18, Land Lot 55, DeKalb County, Georgia, being more particularly described by the attached legal description and/or map incorporated herein by reference.

SECTION 2. That the maps referred to be changed to conform to the terms of this ordinance.

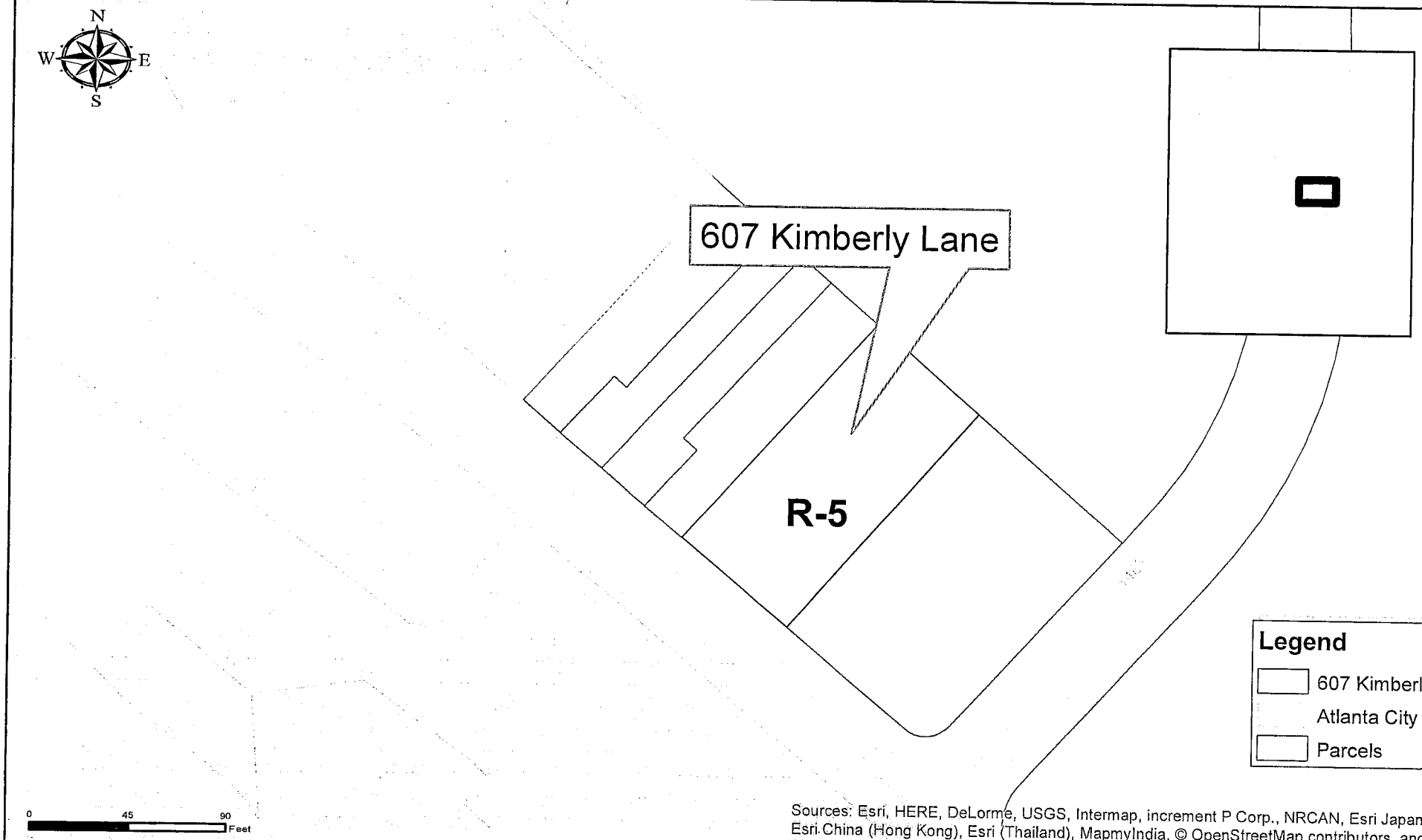
SECTION 3. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed to the extent of the conflict.

EXHIBIT A

607 KIMBERLY LANE - LEGAL DESCRIPTION

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 55 OF THE 18TH DISTRICT OF DEKALB COUNTY, GEORGIA, BEING LOT 12, BLOCK E, PART OF PROPERTY OF ROCK SPRINGS ESTATE, INC. SUBDIVISION, AS PER PLAT RECORDED IN PLAT BOOK 14, PAGE 117, DEKALB COUNTY, GEORGIA, RECORDS, WHICH RECORDED PLAT IS INCORPORATED HEREIN BY THIS REFERENCE AND MADE A PART OF THIS DESCRIPTION. SAID PROPERTY BEING KNOWN AS 607 KIMBERLY LANE NE ACCORDING TO THE PRESENT SYSTEM OF NUMBERING PROPERTY IN DEKLAB COUNTY, GEORGIA.

607 Kimberly Lane Zoning



Sources: Esri, HERE, DeLorme, USGS, Intermap, increment P Corp., NRCAN, Esri Japan, MET
Esri China (Hong Kong), Esri (Thailand), MapmyIndia, © OpenStreetMap contributors, and the C
User Community

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City of Atlanta

Department of Planning and Community Development

COORDINATE SYSTEM	NAD 1983 STATE PLANE GEORGIA WES
MAP UNITS	U.S. SURVEY FEET
DATE	Date
AUTHOR	Author
REQUEST #	Request
MAP SCALE	1:934 1 in = 78 ft

COMMENTS:
Comment1
Comment2
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16 O 1711

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First Reading

Committee _____

Date _____

Chair _____

Referred To _____

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd Readings

☐ Consent ☐ V Vote ☐ RC Vote

RDINANCE BY NCILMEMBER KEISHA LANCE TOMS

ORDINANCE TO WAIVE ALL UPATIONAL TAX AND DING PERMIT FEES FOR A OD OF ONE (1) YEAR FOR LL BUSINESSES THAT OCATE THEIR BUSINESSES IN ERSERVED COMMUNITIES; FOR OTHER PURPOSES.

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

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Referred 12/5/2016

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Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

MAYOR'S ACTION

16 O 1711

AN ORDINANCE BY
COUNCILMEMBER KEISHA LANCE BOTTOMS

AN ORDINANCE TO WAIVE ALL OCCUPATIONAL TAX AND BUILDING PERMIT FEES FOR A PERIOD OF ONE (1) YEAR FOR SMALL BUSINESSES THAT RELOCATE THEIR BUSINESSES IN UNDERSERVED COMMUNITIES; AND FOR OTHER PURPOSES.

WHEREAS, as the nation's economic recovery is moving forward, that recovery has been uneven, particularly for socially, economically and geographically disadvantaged areas; and

WHEREAS, communities and populations in inner cities and rural areas have traditionally faced barriers in accessing credit, capital, and other tools needed to start and grow businesses; and

WHEREAS, it is in the best interest of the City to waive certain fees for small business owners wishing to spur redevelopment in areas of the City that have historically suffered from disinvestment.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA as follows:

SECTION 1: That the Chief Financial Officer and Commissioner of the Department of Planning and Community Development is hereby authorized to waive all Occupational Tax and Building Permit Fees for a period of One (1) year for small businesses that relocate to underserved areas of the City of Atlanta. Underserved areas shall be defined as those tracts identified in the 2010 Census that did not experience significant growth in educational attainment and median home values relative to other census tracts within the

SECTION 2: A small business is defined as a business that meets the requirements identified by the North American Industry Classification System.

SECTION 3: All ordinances or parts of ordinances in conflict with this ordinance are hereby waived.

16 O 1712 (Do Not Write Above This Line)	First Reading Committee _____ Date _____ Chair _____ Referred To _____		FINAL COUNCIL ACTION ☐ 2nd ☐ 1st & 2nd ☐ 3rd Readings ☐ Consent ☐ V Vote ☐ RC Vote
AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AN ORDINANCE REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT TO ADD LANGUAGE ON ALL RESIDENTIAL AND COMMERCIAL WATER BILLS TO ALLOW FOR THE VOLUNTARY DONATION OF FUNDS BY THE PUBLIC FOR THE PURPOSE OF PROVIDING ACADEMIC SCHOLARSHIPS FOR ATLANTA PUBLIC SCHOOLS STUDENTS ATTENDING COMMUNITY COLLEGES, VOCATIONAL SCHOOLS, OR A FOUR-YEAR COLLEGE OR UNIVERSITY LOCATED IN THE CITY OF ATLANTA; TO DIRECT THE CHIEF FINANCIAL OFFICER TO CREATE A TRUST FUND ACCOUNT TO DEPOSIT SAID FUNDS; AND FOR OTHER PURPOSES.	Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold Other _____ Members _____ _____ _____ _____ _____ _____ Refer To _____	Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold Other _____ Members _____ _____ _____ _____ _____ _____ Refer To _____	CERTIFIED
☐ CONSENT REFER ☐ REGULAR REPORT REFER ☐ ADVERTISE & REFER ☐ 1ST ADOPT 2ND READ & REFER ☑ PERSONAL PAPER REFER Date Referred: 12/5/2016 Referred To: Fin/ Exec + CU Date Referred: _____ Referred To: _____ Date Referred: _____ Referred To: _____ Date Referred: _____ Referred To: _____	Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold Other _____ Members _____ _____ _____ _____ _____ _____ Refer To _____	Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold (see rev. side) Other _____ Members _____ _____ _____ _____ _____ _____ Refer To _____	MAYOR'S ACTION

16 O 1712

AN ORDINANCE BY
COUNCILMEMBER KEISHA LANCE BOTTOMS

AN ORDINANCE REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT TO ADD LANGUAGE ON ALL RESIDENTIAL AND COMMERCIAL WATER BILLS TO ALLOW FOR THE VOLUNTARY DONATION OF FUNDS BY THE PUBLIC FOR THE PURPOSE OF PROVIDING ACADEMIC SCHOLARSHIPS FOR ATLANTA PUBLIC SCHOOLS STUDENTS ATTENDING COMMUNITY COLLEGES, VOCATIONAL SCHOOLS, OR A FOUR-YEAR COLLEGE OR UNIVERSITY LOCATED IN THE CITY OF ATLANTA; TO DIRECT THE CHIEF FINANCIAL OFFICER TO CREATE A TRUST FUND ACCOUNT TO DEPOSIT SAID FUNDS; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta is a major center in the United States with more than 30 colleges and universities located within the City limits, including the Georgia Institute for Technology, Georgia State University, Morehouse and Spelman Colleges, and Clark Atlanta University; and

WHEREAS, the Atlanta Public Schools System has an active enrollment of more than 54,000 students

WHEREAS, upon completing high school, a number of these students will leave the City to attend college; and

WHEREAS, encouraging APS students to seek higher education within the City promotes a more educated workforce, and will maintain the City has the business and cultural capital of the south; and

WHEREAS, it is in the best interest to establish an additional funding mechanism to provide scholarships for APS students seeking higher education in the City.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA as follows:

SECTION 1: That the Commissioner of the Department of Watershed Management is hereby requested to include language on all residential and commercial water bills to allow for the voluntary donation of funds for the purpose of providing academic scholarships for Atlanta Public Schools students attending a community college, vocational school, or four-year college or university located in the City of Atlanta.

SECTION 2: That the Chief Financial Officer is requested to create a Trust Fund Account for the deposit of said funds.

SECTION 3: That the Executive Director of the Atlanta Workforce Development Agency is hereby authorized to manage the newly created Trust Fund Account.

SECTION 4: Students must meet certain eligibility requirements including, but not limited to, academic merit and financial need.

SECTION 5: All ordinances or parts of ordinances in conflict with this ordinance are hereby waived.

16 O 1713 (Do Not Write Above This Line)	First Reading Committee Date Chair Referred To		FINAL COUNCIL ACTION ☐ 2nd ☐ 1st & 2nd ☐ 3rd Readings ☐ Consent ☐ V Vote ☐ RC Vote
ORDINANCE BY NCILMEMBER KEISHA LANCE TOMS ORDINANCE REQUESTING THE MMISSIONER OF WATERSHED NAGEMENT TO ADD LANGUAGE ON RESIDENTIAL AND COMMERCIAL TER BILLS TO ALLOW FOR THE UNTARY DONATION OF FUNDS BY THE LIC TO BE UTILIZED FOR LIMITED ME REPAIRS FOR OLDER ADULTS OR SONS WITH DISABILITIES; TO DIRECT CHIEF FINANCIAL OFFICER TO ATE A TRUST FUND ACCOUNT TO OSIT SAID FUNDS; AND FOR OTHER POSES.	Committee Date Chair Action Fav, Adv, Hold Other Members Refer To	Committee Date Chair Action Fav, Adv, Hold Other Members Refer To	CERTIFIED
ONSENT REFER EGULAR REPORT REFER OVERTISE & REFER ADOPT 2ND READ & REFER ERSONAL PAPER REFER te Referred: 12/5/2016 ferred To: CD + Fin/Exec. e Referred: erred To: te Referred: ferred To: te Referred: ferred To:	Committee Date Chair Action Fav, Adv, Hold Other Members Refer To	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To	MAYOR'S ACTION

16 O 1713

AN ORDINANCE BY
COUNCILMEMBER KEISHA LANCE BOTTOMS

AN ORDINANCE REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT TO ADD LANGUAGE ON ALL RESIDENTIAL AND COMMERCIAL WATER BILLS TO ALLOW FOR THE VOLUNTARY DONATION OF FUNDS BY THE PUBLIC TO BE UTILIZED FOR LIMITED HOME REPAIRS FOR OLDER ADULTS OR PERSONS WITH DISABILITIES; TO DIRECT THE CHIEF FINANCIAL OFFICER TO CREATE A TRUST FUND ACCOUNT TO DEPOSIT SAID FUNDS; AND FOR OTHER PURPOSES.

WHEREAS, the Office of Housing and Community Development manages the Limited Home Repair Services Program (the "Program") where several non-profit organizations offer minor home repairs for free or low cost for older adults or persons with disabilities that meet certain requirements; and

WHEREAS, the Office of Housing and Community Development receives Community Development Block Grant funding to operate the Program, and requests for repairs exceeds the available funding; and

WHEREAS, it is in the best interest to establish an additional funding mechanism to assist with minor home repairs for of our senior and disabled citizens.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA as follows:

SECTION 1: That the Commissioner of the Department of Watershed Management is hereby requested to include language on all residential and commercial water bills to allow for the voluntary donation of funds to be used for minor home repairs for older adults or persons with disabilities.

SECTION 2: That the Chief Financial Officer is requested to create a Trust Fund Account for the deposit of said funds.

SECTION 3: That the Commissioner of the Department of Planning and Community Development is hereby provided the authority to manage the newly created Trust Fund Account for purposes of providing supplemental funding for the Limited Home Repair Services Program.

SECTION 4: Individuals must meet current eligibility requirements to receive services through the Limited Home Repair Services Program.

SECTION 5: All ordinances or parts of ordinances in conflict with this ordinance are hereby waived.

16 O 1714 (Do Not Write Above This Line)	First Reading Committee_____ Date_____ Chair_____ Referred To_____		FINAL COUNCIL ACTION ☐ 2nd ☐ 1st & 2nd ☐ 3rd Readings ☐ Consent ☐ V Vote ☐ RC Vote
AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AN ORDINANCE AUTHORIZING THE TRANSFER OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS ($25,000.00) FROM THE DISTRICT 10 CARRY FORWARD ACCOUNT TO THE DISTRICT 10 COUNCIL MEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.	Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold (see rev. side) Other _____ Members _____ _____ _____ _____ _____ _____ Refer To _____	Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold (see rev. side) Other _____ Members _____ _____ _____ _____ _____ _____ _____ Refer To _____	CERTIFIED
☐ CONSENT REFER ☐ REGULAR REPORT REFER ☐ ADVERTISE & REFER ☐ 1ST ADOPT 2ND READ & REFER ☐ PERSONAL PAPER REFER Date Referred 12/05/2016 Referred To: Finance/Exec Date Referred Referred To: Date Referred: Referred To:	Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold (see rev. side) Other _____ Members _____ _____ _____ _____ _____ _____ _____ Refer To _____	Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold (see rev. side) Other _____ Members _____ _____ _____ _____ _____ _____ _____ Refer To _____	MAYOR'S ACTION

16 O 1714

AN ORDINANCE
BY COUNCILMEMBER C.T. MARTIN

AN ORDINANCE AUTHORIZING THE TRANSFER OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS ($25,000.00) FROM THE DISTRICT 10 CARRY FORWARD ACCOUNT TO THE DISTRICT 10 COUNCIL MEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

WHEREAS, the members of the Atlanta City Council are provided with an annual appropriations to provide for expenses related to official city business; and

WHEREAS, pursuant to Section 2-39(a) of the City of Atlanta Code of Ordinances, the councilmember expense account shall be charged for expenses related to official city business of the councilmember, to include, but not limited to business travel; convention and training; newsletter and other publication or correspondence production and distribution; office and operating supplies; services, maintenance or repair contracts; and subscriptions to publications; and

WHEREAS, if any councilmember incurs expenses or obligations in excess of the sums appropriated for the member's use in any calendar year, the overage will be covered by amounts held in that councilmember's carry-forward balance.

WHEREAS, the District 10 Councilmember has incurred expenses relating to official city business and the daily operation of the Council District 10 office; and

WHEREAS, the District 10 Councilmember desires to replenish the District 10 Councilmember Expense Account in order to continue conducting official city business.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA GEORGIA, as follows:

SECTION 1: That the Chief Financial Officer is authorized to amend the FY 2017 General Fund budget as follows:

TRANSFER FROM APPROPRIATIONS

$25,000.00
1001 (General Fund) 030211 (District 10) 5790001 (Contingency Fund-Unrestricted) 1110000 (Governing Body) Councilmember Martin.

TRANSFER TO APPROPRIATIONS

$25,000.00
1001 (General Fund) 030211 (District 10) 5730004 (Council Member Expense) 1110000 (Governing Body) Councilmember Martin.

SECTION 2: That all ordinances and parts of ordinances in conflict herewith are hereby repealed for purposes of this ordinance only, and only to the extent of the conflict.

-13

110816

16 O 1715

(Do Not Write Above This Line)

AN ORDINANCE Joyce n Shepherd

BY COUNCIL MEMBER JOYCE SHEPERD

AN ORDINANCE IMPOSING A MORATORIUM WITHIN THE METROPOLITAN PARKWAY COMMERCIAL CORRIDOR-SOUTH ON THE ACCEPTANCE OF ANY BUILDING PERMIT APPLICATION FOR NEW CONSTRUCTION FOR A PERIOD NOT TO EXCEED ONE HUNDRED AND TWENTY (120) DAYS; AND FOR OTHER PURPOSES.

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☑ PERSONAL PAPER REFER

Date Referred	12/5/2016
Referred To:	CD/HR
Date Referred	
Refferred To:	
Date Referred	
Referred To:	

489536-1

First Reading
Committee
Date
Chair
Referred To

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd Readings

☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

MAYOR'S ACTION

16 O 1715

AN ORDINANCE
BY COUNCIL MEMBER JOYCE SHEPERD Joyce M. Sheperd

AN ORDINANCE IMPOSING A MORATORIUM WITHIN THE METROPOLITAN PARKWAY COMMERCIAL CORRIDOR-SOUTH ON THE ACCEPTANCE OF ANY BUILDING PERMIT APPLICATION FOR NEW CONSTRUCTION FOR A PERIOD NOT TO EXCEED ONE HUNDRED AND TWENTY (120) DAYS; AND FOR OTHER PURPOSES.

WHEREAS, for purposes of this ordinance, Metropolitan Parkway between Langford Parkway and Cleveland Avenue is known as the Metropolitan Parkway Commercial Corridor-South (hereafter "Corridor"); and

WHEREAS, pursuant to Ordinance 13-O-1216, the City Council previously adopted the Lakewood Livable Centers Initiative (hereafter "Lakewood LCI") planning document into the Comprehensive Development Plan (CDP) as a policy guide for the future development within the Corridor; and

WHEREAS, the Lakewood LCI recommends the rezoning of parcels with the Corridor to the Mixed Residential Commercial (MRC) consistent with the vision and recommendations set forth therein; and

WHEREAS, pursuant to Ordinance 16-O-1364, the City imposed a one-hundred fifty (150) day moratorium in order to pursue and adopt CDP amendment and rezoning legislation to carry out the vision and recommendations set forth in the Lakewood LCI which will expire on December 3, 2016; and

WHEREAS, the CDP amendment and rezoning process is ongoing and it is necessary to impose an additional 120 day moratorium in order to complete the process; and

WHEREAS, it is the intent of the City Council to impose this moratorium for only that length of time that is necessary for all stakeholders to review the proposed CDP amendment and rezoning and follow the requisite procedures under City Code and state law; and

WHEREAS, new construction inconsistent with the Lakewood LCI would undermine the important planning principles, vision and recommendations set forth therein in furtherance of the public health, safety and general welfare; and

WHEREAS, moratoria is a well-recognized and court-sanctioned land use tool in furtherance of local planning and zoning powers by preserving the status quo while the governing authority formulates a more permanent development strategy. Tahoe-Sierra Preservation Council, Inc. v. Tahoe Regional Planning Agency, 535 U.S. 302 (2002); City of Roswell v. Outdoor Systems, Inc., 274 Ga. 130 (2001);

NOW THEREFORE THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS AS FOLLOWS:

Section 1. A moratorium is imposed on the acceptance of any building permit application for any new construction within the Metropolitan Parkway Commercial Corridor-South, as more fully described on Exhibit "A", attached hereto. The Director of the Office of Buildings shall accept no building permit application for new construction on any parcel within the area set forth on Exhibit "A".

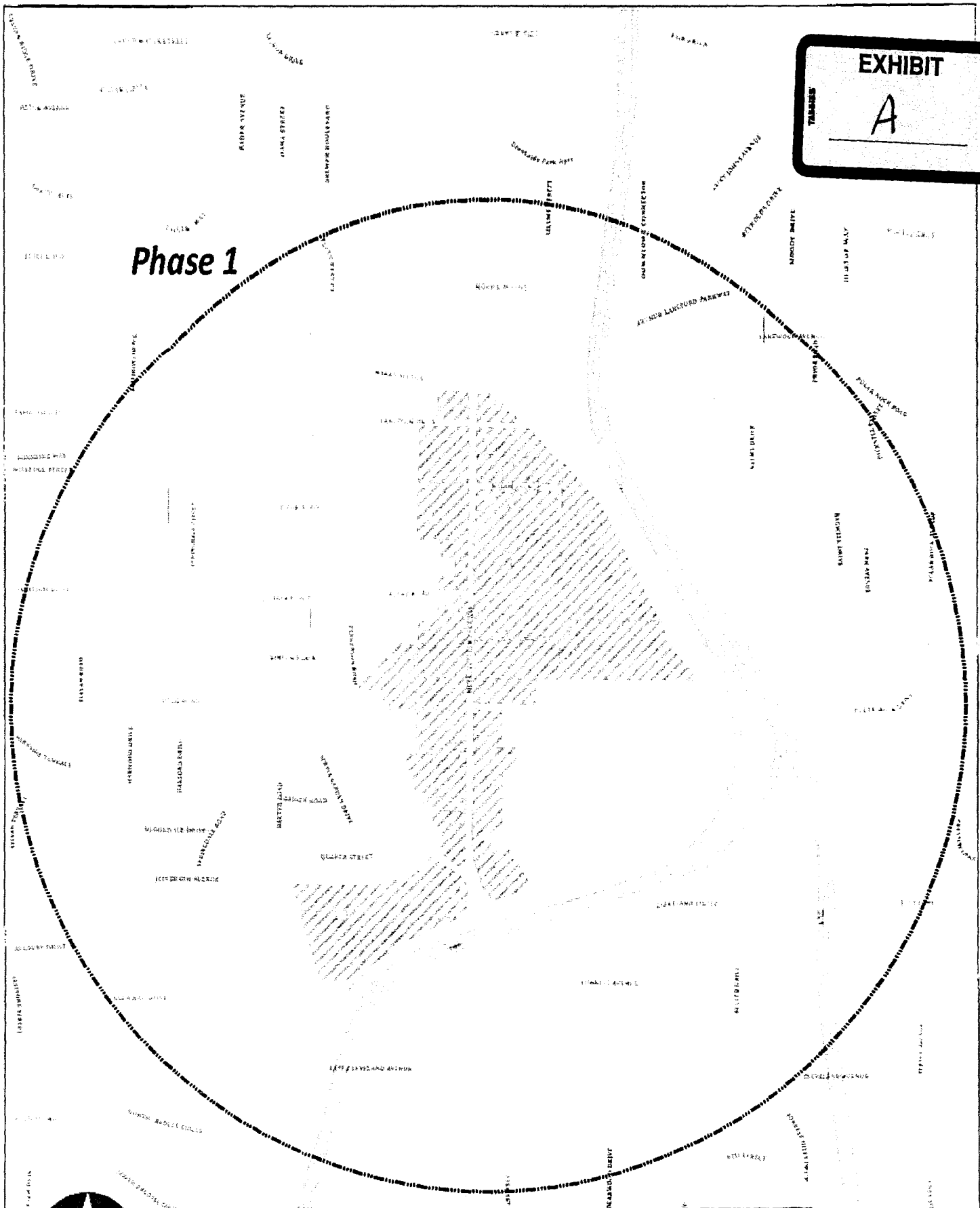
Section 2. For purposes of this ordinance, new construction shall be defined as any construction which would result in one or more new buildings, increased lot coverage, and/or modification of the existing building footprint. Additions to existing buildings shall constitute new construction.

Section 3. The moratorium imposed by this ordinance will expire one hundred and twenty (120) days from the date that this ordinance becomes effective. Notwithstanding the foregoing, if there is a final vote of the City Council on the rezoning of the area described in Exhibit "A" before the expiration of the one hundred and twenty (120) days, the moratorium will expire on the date when the rezoning ordinance becomes effective or on the date when the City Council votes to deny the rezoning ordinance.

Section 4. This ordinance shall become effective immediately upon signing by the Mayor or as otherwise provided by the operation of law.

Lakewood LCI Phase I Zoning/Land Use: Metropolitan Permit Moratorium

EXHIBIT
A



Current Zoning	Proposed Zoning	Current Land Use	Proposed Land Use
C-2	MRC-2	Low Density Commercial	Medium Density Mixed Use

Parcels	
2263 METROPOLITAN PKWY SW	2150 METROPOLITAN PKWY SW
2244 METROPOLITAN PKWY SW	2224 METROPOLITAN PKWY SW
0 CLEVELAND AVE SW REAR	2521 METROPOLITAN PKWY SW
2449 METROPOLITAN PKWY SW	2546 METROPOLITAN PKWY SW
2353 METROPOLITAN PKWY SW	2165 METROPOLITAN PKWY SW
2380 METROPOLITAN PKWY SW	0 STEWART AVE SW
2338 METROPOLITAN PKWY SW	2430 METROPOLITAN PKWY SW
2285 METROPOLITAN AVE SW	2410 METROPOLITAN PKWY SW
2440 METROPOLITAN PKWY SW	2461 METROPOLITAN PKWY SW
0 METROPOLITAN PKWY SW	2393 METROPOLITAN PKWY SW
2508 METROPOLITAN PKWY SW	2375 METROPOLITAN PKWY SW
2420 METROPOLITAN PKWY SW	0 STEWART AVE SW
2464 METROPOLITAN PKWY SW	0 METROPOLITAN PKWY SW
2151 METROPOLITAN PKWY SW	2208 METROPOLITAN PKWY SW
2477 METROPOLITAN PKWY SW	2536 METROPOLITAN PKWY SW
2333 METROPOLITAN PKWY SW	2265 METROPOLITAN PKWY SW
2153 METROPOLITAN PKWY SW	2370 METROPOLITAN PKWY SW
2353 METROPOLITAN PKWY SW	2175 METROPOLITAN PKWY SW
2461 METROPOLITAN PKWY SW	553 MILAM AVE SW
2473 METROPOLITAN PKWY SW	569 MILAM AVE SW
2214 METROPOLITAN PKWY SW	541 MILAM AVE SW
2160 METROPOLITAN PKWY SW	560 MILAM AVE
2202 METROPOLITAN PKWY SW	542 MILAM AVE
0 METROPOLITAN PKWY SW	568 MILAM AVE
2280 METROPOLITAN PKWY SW	535 MILAM AVE SW
0 METROPOLITAN PKWY SW	556 MILAM AVE SW
2555 METROPOLITAN PKWY SW	

16 R 4756

Joyce Shepherd

A RESOLUTION
BY FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT THE DONATION OF OUTREACH AND EDUCATION SERVICES VALUED AT TWO HUNDRED THOUSAND DOLLARS AND ZERO CENTS ($200,000.00) FROM THE RECYCLING PARTNERSHIP FOR IMPROVING PARTICIPATION IN CURBSIDE RESIDENTIAL RECYCLING PROGRAMS; TO ACCEPT THE DONATION OF FORTY THOUSAND DOLLARS AND ZERO CENTS ($40,000.00) IN FUNDS FROM THE RECYCLING PARTNERSHIP FOR EDUCATIONAL PURPOSES TOWARDS IMPROVING PARTICIPATION IN CURBSIDE RESIDENTIAL RECYCLING PROGRAMS; TO ENTER INTO A DONATION AGREEMENT AND MEMORANDUM OF UNDERSTANDING WITH THE RECYCLING PARTNERSHIP; AND FOR OTHER PURPOSES.

- [ ] **CONSENT REFER**
- [ ] **REGULAR REPORT REFER**
- [ ] **ADVERTISE & REFER**
- [ ] **1ST ADOPT 2ND READ &REFER**
- [x] **PERSONAL PAPER REFER**

ate Referred: 12/5/2016
eferred To: City Utilities
ate Referred:
eferred To:
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eferred To:

First Reading

Committee
Date
Chair
Referred To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☐ Consent ☐ V Vote ☐ RC Vote

Committee	Committee
Date	**Date**
Chair	**Chair**
Action Fav, Adv, Hold (see rev. side) **Other**	**Action** Fav, Adv, Hold (see rev. side) **Other**
Members	**Members**
Refer To	**Refer To**

CERTIFIED

Committee	Committee
Date	**Date**
Chair	**Chair**
Action Fav, Adv, Hold (see rev. side) **Other**	**Action** Fav, Adv, Hold (see rev. side) **Other**
Members	**Members**
Refer To	**Refer To**

MAYOR'S ACTION

A RESOLUTION
BY Joyce Sheperd

16 R 4756

A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT THE DONATION OF OUTREACH AND EDUCATION SERVICES VALUED AT TWO HUNDRED THOUSAND DOLLARS AND ZERO CENTS ($200,000.00) FROM THE RECYCLING PARTNERSHIP FOR IMPROVING PARTICIPATION IN CURBSIDE RESIDENTIAL RECYCLING PROGRAMS; TO ACCEPT THE DONATION OF FORTY THOUSAND DOLLARS AND ZERO CENTS ($40,000.00) IN FUNDS FROM THE RECYCLING PARTNERSHIP FOR EDUCATIONAL PURPOSES TOWARDS IMPROVING PARTICIPATION IN CURBSIDE RESIDENTIAL RECYCLING PROGRAMS; TO ENTER INTO A DONATION AGREEMENT AND MEMORANDUM OF UNDERSTANDING WITH THE RECYCLING PARTNERSHIP; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("the City") is committed to the development of recycling programs and providing infrastructure for the purpose of diverting waste from landfills; and

WHEREAS, the City and the Recycling Partnership believe that enhanced community outreach and education is key to increasing participation in recycling programs; and

WHEREAS, in furtherance of the aforementioned goals, the Recycling Partnership desires to donate services for improving participation in the City's curbside residential recycling programs, including technical assistance for strategic planning, customized education campaign pieces, and research on optimizing education and outreach activities, with a value of Two Hundred Thousand Dollars and Zero Cents ($200,000.00); and

WHEREAS, the Recycling Partnership also desires to donate Forty Thousand Dollars and Zero Cents ($40,000.00) in funds to be used for educational purposes associated with the joint effort between the City and the Recycling Partnership; and

WHEREAS, accepting the donation of funds and services from the Recycling Partnership is in the best interest of the City.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor, or his authorized designee, is authorized to accept the donation of outreach and education services with a value of Two Hundred Thousand Dollars and Zero Cents ($200,000.00), along with a donation of Forty Thousand Dollars and Zero Cents ($40,000.00) in funds, from the Recycling Partnership;

BE IT FURTHER RESOLVED, that the Mayor, or his authorized designee, is authorized to enter into a Donation Agreement and Memorandum of Understanding with the Recycling Partnership to accept this donation; and

BE IT FINALLY RESOLVED, that the Donation Agreement and Memorandum of Understanding will not become binding on the City, and the City will incur no obligation or liability under it, until it has been duly approved by the City and delivered to the Recycling Partnership.

16 R 4757

First Reading 1/15/3

Committee
Date
Chair
Referred To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☐ Consent ☐ V Vote ☐ RC Vote

A RESOLUTION AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE A CONTRACT WITH RON TURLEY ASSOCIATES, FOR FC-8707, FLEET MANAGEMENT SOFTWARE SYSTEM, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED THOUSAND DOLLARS AND NO CENTS ($300,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

☐ **CONSENT REFER**
☐ **REGULAR REPORT REFER**
☐ **ADVERTISE & REFER**
☐ **1ST ADOPT 2ND READ &REFER**
☑ **PERSONAL PAPER REFER**

Date Referred: 12/5/2016
Referred To: CO
Date Referred:
Referred To:
Date Referred:
Referred To:

Committee	**Committee**
Date	**Date**
Chair	**Chair**
Action Fav, Adv, Hold (see rev. side) **Other**	**Action** Fav, Adv, Hold (see rev. side) **Other**
Members	**Members**
Refer To	**Refer To**

CERTIFIED

Committee	**Committee**
Date	**Date**
Chair	**Chair**
Action Fav, Adv, Hold (see rev. side) **Other**	**Action** Fav, Adv, Hold (see rev. side) **Other**
Members	**Members**
Refer To	**Refer To**

MAYOR'S ACTION

16 R 4757

A RESOLUTION
BY COUNCILMEMBER

A RESOLUTION AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE A CONTRACT WITH RON TURLEY ASSOCIATES, FOR FC-8707, FLEET MANAGEMENT SOFTWARE SYSTEM, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED THOUSAND DOLLARS AND NO CENTS ($300,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") did solicit Bids for Contract Number FC-8707, Fleet Management Software System ("Contract"); and

WHEREAS, after reviewing and evaluating the Bids, the Commissioner of the Department of Public Works and the Chief Procurement Officer recommend that the Contract be awarded to Ron Turley Associates, in an amount not to exceed Three Hundred Thousand Dollars and No Cents ($300,000.00); and

WHEREAS, the base term of the Contract will be for a period of two (2) years, with three (3) one (1) year renewal options to be exercised at the sole discretion of the City; and

WHEREAS, the City has determined that it is desirable and in its best interest to make such recommended award.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor, or his designee, is authorized to execute Contract Number FC-8707, Fleet Management Software System with Ron Turley Associates, on behalf of the Department of Public Works, in an amount not to exceed Three Hundred Thousand Dollars and No Cents ($300,000.00).

BE IT FURTHER RESOLVED, that all contracted work shall be charged to and paid from FDOA: 6001 (Fleet Service Fund) 130401(DPW-Fleet Services Administration) 5213001 (Consulting/Professional Services) (Customer Service) 1590000 (Customer Service)

BE IT FURTHER RESOLVED, that the Chief Procurement Officer is directed to assist the City Attorney in the preparation of the appropriate Agreement for execution by the Mayor, or his designee.

BE IT FINALLY RESOLVED, that the Agreement will not become binding upon the City, and the City will incur no liability under it until the Agreement has been approved by the City Attorney as to form, executed by the Mayor, attested to by the Municipal Clerk, and delivered to Ron Turley Associates.

Kasim Reed
MAYOR

CITY OF ATLANTA

55 TRINITY AVE., SW, ATLANTA, GEORGIA 30303-0324
SUITE 4700, CITY HALL - SOUTH
(404) 330-6240
FAX (404) 658-7552
email: publicworks@atlanta.gov

DEPARTMENT OF PUBLIC WORKS

Richard Mendoza
Commissioner

Larry King
Deputy commissioner

MEMORANDUM

TO: Adam L. Smith, Chief Procurement Officer
Department of Procurement

FROM: Richard Mendoza, Commissioner
Department of Public Works

DATE: October 6, 2016

SUBJECT: Final Recommendation - FC-8707 Fleet Management Software System

Contract Award

The Department of Public Works – Office Fleet Services recommends the contract for FC-8707 Fleet Management Software System is awarded to the following bidder:

Ron Turley Associates.

Basis for Recommendation

Ron Turley Associates has met the award criteria by demonstrating that they are the lowest most responsive bidder.

If additional information is needed, please feel free to contact Dale Fambrough at 404.622.7681.

C: Dale Fambrough, Program Management Officer- Fleet Services
Rita Braswell, Program Management Officer- DPW
Tracey Woods, Director - Fleet Services

11157

16 R 4758

16-O

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☐ Consent ☐ V Vote ☐ RC Vote

A RESOLUTION BY Finance COmmittee AUTHORIZING THE MAYOR OR HIS DESIGNEE TO PURCHASE Business Licenses and Cashiering Software for the Department of FInance CITY OF ATLANTA CODE OF ORDINANCES, FOR software and implementation SERVICES, ON BEHALF OF THE DEPARTMENT OF FINANCE, IN AN AMOUNT NOT TO EXCEED _____ (xxxxx); EFFECTIVE _____ TO _____ ; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

CERTIFIED

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

MAYOR'S ACTION

☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1ST ADOPT 2ND READ &REFER
☑ PERSONAL PAPER REFER

Date Referred: 12/5/2016
Referred To: Fin / Exec.
Date Referred:
Referred To:
Date Referred:
Referred To:

16 R 4758

A RESOLUTION BY FINANCE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO PURCHASE BUSINESS LICENSES AND CASHIERING SOFTWARE FOR THE DEPARTMENT OF FINANCE CITY OF ATLANTA CODE OF ORDINANCES, FOR SOFTWARE AND IMPLEMENTATION SERVICES, ON BEHALF OF THE DEPARTMENT OF FINANCE, IN AN AMOUNT NOT TO EXCEED _____ (XXXXX); EFFECTIVE _____ TO _____ ; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

WHEREAS, City of Atlanta is seeking authorization for funding and vendor selection for FC-9344 Business Licenses and Cashier Management System. The City of Atlanta will select a license and permitting management software vendor to replace the current Business License Information System (BLIS) for the Department of Finance Office of Revenue. The selected vendor will be required to install, test, and configure the software as well as provide on-going technical and customer support and training. COA is seeking to identify and implement best practices and tools to guide, design, test, train, deploy, and stabilize a more efficient constituent friendly process; and

WHEREAS, the City seeks to implement a system that will incorporate billing, payment, collection, and enforcement functions within Office of Revenue operations and to improve customer service, and operational efficiencies; and

WHEREAS, the new system will be used to collect $XXXXX in business license, excise tax and fees annually.

WHEREAS, the City solicited proposals for FC-9334, Business and Cashiering Management System; and

WHEREAS, the City after reviewing proposals, the Chief Financial Officer and Chief Procurement Officer recommends the selection of _____ to install, test, and configure the software as well as provide on-going technical and customer support and training related to implementation and support for FC 9334 Business License and Cashiering Management; and

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor or his designee is authorized to exercise, on behalf of the City of Atlanta, Department of Finance Agreement Number FC-9334 with _____ to purchase _____, in an amount not to exceed _____ (XXXXXX).

BE IT FURTHER RESOLVED, that all contracted work shall be charged to and paid from the following Fund, Department Organization, Account, and Function Activity ("FDOA") numbers:

BE IT FURTHER RESOLVED RESOLVED, that the City Attorney is directed to prepare an appropriate Agreement for executions by the Mayor

BE IT FINALLY RESOLVED the Services Agreement will not become binding on the City and the City will incur no liability under it until it has been executed by the Mayor, sealed by the Municipal Clerk, approved by the City Attorney as to form and delivered to_____

11159

16 R 4759

(Do Not Write Above This Line)

A RESOLUTION BY

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH XXXX FOR EC 8900, FEDERAL GOVERNMENT LOBBYING SERVICES, IN AN AMOUNT NOT TO EXCEED $XXXX DOLLARS AND NO CENTS (xxxxxxxxx.xx) ANNUALLY; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND) 040101 (EXE MAYOR'S OFFICE) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 13100000 (MAYOR/COMMISSION CHAIR) ($XXX.00); 5501 (AIRPORT REVENUE FUND) 180105 (AVIATION PUBLIC AFFAIRS) 5212001 (CONSULTING PROFESSIONAL SERVICES) 7563000 (AIRPORT FUNCTION ACTIVITY) ($XXX.00); AND 5051 (WATER & WASTEWATER REVENUE) 170101 (DWM COMMISSIONER OF WATER) 5212001 (CONSULTING/PROFESSIONAL) 1320000 (CHIEF EXECUTIVE) ($XXX); AND FOR OTHER PURPOSES.

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☑ PERSONAL PAPER REFER

Date Referred	12/5/2016
Referred To:	Fin / Exec.
Date Referred	
Refferred To:	
Date Referred	
Referred To:	

First Reading
Committee
Date
Chair
Referred To

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

FINAL COUNCIL ACTION
☐ 2nd ☐ 1st & 2nd ☐ 3rd Readings
☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

MAYOR'S ACTION

16 R 4759

A RESOLUTION BY

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH XXXX FOR FC-8900, FEDERAL GOVERNMENT LOBBYING SERVICES, IN AN AMOUNT NOT TO EXCEED $XXXX DOLLARS AND NO CENTS (xxxxxxxxx.xx) ANNUALLY; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND) 040101 (EXE MAYOR'S OFFICE) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 13100000 (MAYOR/COMMISSION CHAIR) ($XXX.00); 5501 (AIRPORT REVENUE FUND) 180105 (AVIATION PUBLIC AFFAIRS) 5212001 (CONSULTING PROFESSIONAL SERVICES) 7563000 (AIRPORT FUNCTION ACTIVITY) ($XXX.00); AND 5051 (WATER & WASTEWATER REVENUE) 170101 (DWM COMMISSIONER OF WATER) 5212001 (CONSULTING/PROFESSIONAL) 1320000 (CHIEF EXECUTIVE) ($XXX); AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") issued a Request for Proposals from qualified firms for FC-8900, Federal Government Lobbying Services; and

WHEREAS, there is a need for expertise and effort to carry out the City's interest in obtaining funding from federal administrative agencies and supported by our Congressional delegation; and

WHEREAS, the Consultants will act as liaison on behalf of the City with Executive Branch departments and with the Congress of the United States, specifically with key congressional committees handling appropriations and legislation of interest to the City; and

WHEREAS, the Consultants will identify potential federal opportunities for the city relative to appropriations, grants, and federal programs; and

WHEREAS, after review and evaluation of the proponent's qualifications and analysis of the technical proposals, the Departments of Executive Offices, Aviation, Watershed Management and the Chief Procurement Officer have determined it is desirable and in the City's best interest to award an Agreement for FC-8900, Federal Government Lobbying Services to XXXXXXX annually.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY RESOLVES, that the Mayor is authorized to execute an Agreement with XXXXXX for FC-8900, Federal Government Lobbying Services, in an amount not to exceed XXXXX and No Cents ($XXX.00) annually.

BE IT FURTHER RESOLVED, that the initial term of the Agreement is for three (3) years with two (2) one (1) year renewal options, effective December 1, 2016, at the City's sole discretion.

BE IT FURTHER RESOLVED, that all contracted work will be charged to and paid from 1001 (General Fund) 040101 (EXE Mayor's Office) 5239004 (Service Grants) 13100000 (Mayor/Commission Chair) ($XXX.00); 5501 (Airport Revenue Fund) 180105 (Aviation Public Affairs) 5212001 (Consulting Professional Services) 7563000 (Airport Function Activity) ($XXX.00); And 5051 (Water & Wastewater Revenue) 170101 (DWM Commissioner Of Water) 5212001 (Consulting/Professional) 1320000 (Chief Executive) ($XXX.00).

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare the appropriate contractual agreements for execution by the Mayor.

BE IT FINALLY RESOLVED, that the Agreement will not become binding on the City and the City will incur no liability under it until it has been executed by the Mayor, attested to by the Municipal Clerk, approved by the City Attorney as to form and delivered to XXXXXXXX.

16 R 4760

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☐ Consent ☐ V Vote ☐ RC Vote

RESOLUTION

BY _____

A RESOLUTION AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT TECHNICAL ASSISTANCE SERVICES VALUED AT ONE THOUSAND DOLLARS AND ZERO CENTS ($1,000.00) FROM THE STAR COMMUNITIES ORGANIZATION FOR THE PURPOSE OF ACCELERATING THE PROCESS OF ACHIEVEING A STAR COMMUNITIES CERTIFICATION; AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS; AND FOR OTHER PURPOSES.

CONSENT REFER
REGULAR REPORT REFER
ADVERTISE & REFER
1ST ADOPT 2ND READ &REFER
PERSONAL PAPER REFER

Date Referred: 12/5/2016
Referred To: CD/HR
Date Referred: _____
Referred To: _____
Date Referred: _____
Referred To: _____

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

CERTIFIED

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

MAYOR'S ACTION

16 R 4760

A RESOLUTION
BY _____

A RESOLUTION AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT TECHNICAL ASSISTANCE SERVICES VALUED AT ONE THOUSAND DOLLARS AND ZERO CENTS ($1,000.00) FROM THE STAR COMMUNITIES ORGANIZATION FOR THE PURPOSE OF ACCELERATING THE PROCESS OF ACHIEVEING A STAR COMMUNITIES CERTIFICATION; AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") is committed to increasing its sustainability rating to become a top-tier sustainable city; and

WHEREAS, the STAR Communities organization provides technical assistance services via their QuickSTARt program ("Program"); and

WHEREAS, the Program is designed to accelerate the process of getting data organized and achieving certification so the City can quickly move through the assessment phase into implementation efforts; and

WHEREAS, the Program will provide the City with a one-year subscription to STAR software tools and services, including reports and certification tools; and

WHEREAS, the Program will provide the City with a dedicated STAR Communities liaison to provide technical assistance throughout the year; and

WHEREAS, the Program will provide the City with a 2-day, in-person orientation and training workshop; and

WHEREAS, the Mayor's Office of Sustainability desires to apply for the Program in the amount of One Thousand Dollars and Zero Cents ($1,000.00); and

WHEREAS, it is desirable and in the best interests of the City to obtain the donation of services provided by the Program.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor, or his designee, is authorized to apply for the Program and receive the services provided, valued in the amount of One Thousand Dollars and Zero Cents ($1,000.00) in technical assistance.

BE IT FURTHER RESOLVED, that the Mayor or his designee is authorized to enter into any required agreements for Project participation and scholarship implementation with the STAR Communities organization.

BE IT FINALLY RESOLVED, that this application and any agreement will not become binding on the City and the City will incur no liability or obligation under it until it has been duly executed by the City and delivered to the STAR Communities organization.

16 R 4761

16-O

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☐ Consent ☐ V Vote ☐ RC Vote

A RESOLUTION

BY FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER ONE (1) OF COOPERATIVE PURCHASING AGREEMENT NUMBER FC-9150 WITH DELOITTE CONSULTING LLP., UTILIZING GENERAL SERVICES ADMINISTRATION (GSA) CONTRACT NUMBER GS-00F-0028Y, TO PURCHASE FINANCIAL BUSINESS PROCESS TRANSFORMATION CONSULTING SERVICES FOR THE ORACLE R12 FINANCIAL UPGRADE AND HCM CLOUD IMPLEMENTATION, ON BEHALF OF THE DEPARTMENT OF FINANCE, IN AN AMOUNT NOT TO EXCEED xxxxxxx DOLLARS AND ZERO CENTS ($xxxxxxx.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND) 100101 (DOF CHIEF FINANCIAL OFFICER) 5212001 (CONSULTING / PROFESSIONAL SERVICES) 1320000 (CHIEF EXECUTIVE).

Committee	Committee	CERTIFIED
Date	Date	
Chair	Chair	
Action Fav, Adv, Hold (see rev. side)	Action Fav, Adv, Hold (see rev. side)	
Other	Other	
Members	Members	
Refer To	Refer To	
Committee	**Committee**	**MAYOR'S ACTION**
Date	Date	
Chair	Chair	
Action Fav, Adv, Hold (see rev. side)	Action Fav, Adv, Hold (see rev. side)	
Other	Other	
Members	Members	
Refer To	Refer To	

☐ **CONSENT REFER**
☐ **REGULAR REPORT REFER**
☐ **ADVERTISE & REFER**
☐ **1ST ADOPT 2ND READ &REFER**
☑ **PERSONAL PAPER REFER**

Date Referred: 12/5/2016
Referred To: Fin / Exec.
Date Referred:
Referred To:
Date Referred:
Referred To:

16 R 4761

A RESOLUTION
BY FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER ONE (1) OF COOPERATIVE PURCHASING AGREEMENT NUMBER FC-9150 WITH DELOITTE CONSULTING LLP., UTILIZING GENERAL SERVICES ADMINISTRATION (GSA) CONTRACT NUMBER GS-00F-0028Y, TO PURCHASE FINANCIAL BUSINESS PROCESS TRANSFORMATION CONSULTING SERVICES FOR THE ORACLE R12 FINANCIAL UPGRADE AND HCM CLOUD IMPLEMENTATION, ON BEHALF OF THE DEPARTMENT OF FINANCE, IN AN AMOUNT NOT TO EXCEED xxxxxxx DOLLARS AND ZERO CENTS ($xxxxxxx.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND) 100101 (DOF CHIEF FINANCIAL OFFICER) 5212001 (CONSULTING / PROFESSIONAL SERVICES) 1320000 (CHIEF EXECUTIVE).

WHEREAS, the Department of Finance ("DOF") needs to embark on a Financial Business Process Transformation program as part of the Oracle EBS Financial R12 upgrade, and

WHEREAS, DOF needs assistance with business process re-engineering, project management, change management, security and controls expertise, training strategy, and execution activities as a result of the business transformation and Oracle R12 technical upgrade; and

WHEREAS, these activities and resources are necessary to implement new functionality, realize business process re-engineering, and its alignment with the Oracle R12 technology upgrade; and

WHEREAS, DOF does not have the resources for achieving these objectives; and

WHEREAS, DOF has identified Deloitte Consulting LLP ("Deloitte') as a provider of Financial and Business Consulting services to support the City of Atlanta's ("City's") with Financial Business Transformation and Project Management or the Oracle upgrade and HCM cloud implementation; and

WHEREAS, the City entered into a Cooperative Purchasing Agreement FC-9150 with Deloitte Consulting LLP as a provider of Financial and Business Consulting services to support the City of Atlanta's with Financial Business Transformation; and

WHEREAS, the Chief Financial Officer, and the Chief Procurement Officer now recommend exercising renewal term option number one (1) of Cooperative Purchasing Agreement FC-9150 with Deloitte Consulting LLP for Financial Business Process transformation consulting services, in an amount not to exceed xxxxxxxxxxxxxxxxxxxx and Zero Cents ($x, xxx,xxx.00).

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor or his designee is authorized to exercise renewal term option number one (1) of Cooperative Purchasing Agreement FC-9150 with Deloitte Consulting LLP for Financial Business Process transformation consulting services, in an amount not to exceed xxxxxxxxxxxxxxxxxxx and Zero Cents ($x, xxx,xxx.00).

BE IT FURTHER RESOLVED, that all Fiscal Year 2017 costs, services, and support fees are to be charged to and paid from FDOA account number 1001 (General Fund) 100101 (DOF Chief Financial Officer) 5212001 (Consulting / Professional Services) 1320000 (Chief Executive).

BE IT FURTHER RESOLVED, that the Chief Procurement Officer or his designee in consultation with the City Attorney or her designee is directed to prepare the appropriate agreement for execution by the Mayor or his designee.

BE IT FINALLY RESOLVED, that the agreement will not become binding on the City, and the City will incur no obligation or liability under it, until it has been approved as to form by the City Attorney or her designee, executed by the Mayor or his designee, attested to by the Municipal Clerk, and delivered to Deloitte Consulting LLP.

5.

11/16/7

16 R14782 (Do Not Write Above This Line)	First Reading Committee Date Chair Referred To	FINAL COUNCIL ACTION ☐ 2nd ☐ 1st & 2nd ☐ 3rd Readings ☐ Consent ☐ V Vote ☐ RC Vote

A PERSONAL PAPER

BY COUNCILMEMBER

A RESOLUTION AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE A LOCAL GOVERNMENT LIGHTING PROJECT AGREEMENT WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION ("GDOT") FOR THE BICYCLE/PEDESTRIAN INSTALLATION OF ROADWAY LIGHTS ON SR 8/US 29 FROM CS 520/BOULEVARD DR/MONROE DR TO SR 10, UNDER P.I. NUMBER 0012586; WITH THE CITY OF ATLANTA TO PROVIDE THE ENERGY, OPERATION, REPAIR AND MAINTENANCE OF SUCH LIGHTS; AND FOR OTHER PURPOSES.

Committee	Committee	CERTIFIED
Date	Date	
Chair	Chair	
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other	
Members	Members	
Refer To	Refer To	

☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1ST ADOPT 2ND READ & REFER
☑ PERSONAL PAPER REFER

Date Referred 12/5/2016
Referred To: Transp.

Date Referred
Referred To:

Date Referred:

Referred To:

Committee	Committee	MAYOR'S ACTION
Date	Date	
Chair	Chair	
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other	
Members	Members	
Refer To	Refer To	

16 R 4762

A RESOLUTION BY
TRANSPORTATION COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE A LOCAL GOVERNMENT LIGHTING PROJECT AGREEMENT WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION ("GDOT") FOR THE BICYCLE/PEDESTRIAN INSTALLATION OF ROADWAY LIGHTS ON SR 8/US 29 FROM CS 520/BOULEVARD DR/MONROE DR TO SR 10, UNDER P.I. NUMBER 0012586; WITH THE CITY OF ATLANTA TO PROVIDE THE ENERGY, OPERATION, REPAIR AND MAINTENANCE OF SUCH LIGHTS; AND FOR OTHER PURPOSES.

WHEREAS, through a Livable Centers Initiative Grant, the Atlanta BeltLine (on behalf of Invest Atlanta) is designing pedestrian and bicycle facility improvements (including pedestrian lighting) along the Georgia Department of Transportation ("GDOT") SR 8/US 29 from CS 520/Boulevard Drive/Monroe Drive to SR 10 ("Project") under Project Identification Number 0012586; and

WHEREAS, for participation in the Project, GDOT requires that the City of Atlanta ("City") enters into a Local Government Lighting Project Agreement ("Agreement"), whereby GDOT shall be responsible for the installation of the Lighting, including all cost of materials and the City shall be responsible for providing the energy, operation, repair and maintenance of said lighting system; and

WHEREAS, the City desires to enter into the proposed Agreement for the installation of such Lighting, which will be installed within the project limits as depicted in **Exhibit "A"** attached herein.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor, or his designee, is authorized on behalf of the City of Atlanta Department of Public Works to enter into a Local Government Lighting Project Agreement with the Georgia Department of Transportation, for installation of lighting systems on SR 8/US 29 from CS 520/Boulevard Drive/Monroe Drive to SR 10 ("Project") under Project Identification Number 0012586 as depicted in **Exhibit "A"** attached herein.

BE IT FURTHER RESOLVED, that the City Attorney be and is directed to prepare, and finalize the aforementioned Agreement for execution by the Mayor.

BE IT FURTHER RESOLVED, that approval of this legislation authorizes the Mayor, or his designee, to execute agreements between the City of Atlanta and the Georgia Department of Transportation associated with design and construction services of the SR 8/US 29 from CS 520/Boulevard Drive/Monroe Drive to SR 10 under Project Identification number 0012586.

BE IT FINALLY RESOLVED, that the Agreement authorized hereunder shall not become binding upon the City and the City shall incur no obligation or liability thereunder until the same has been signed by the Mayor, attested to by the Municipal Clerk, approved by the City Attorney as to form, delivered to the Georgia Department of Transportation and countersigned by that Party.

AGREEMENT

BETWEEN

DEPARTMENT OF TRANSPORTATION

STATE OF GEORGIA

AND

CITY OF ATLANTA

This Agreement is made and entered into this _____ day of _____, 2016, by and between the DEPARTMENT OF TRANSPORTATION, an agency of the State of Georgia, hereinafter called the **DEPARTMENT**, and the CITY OF ATLANTA, GEORGIA acting by and through its City Council, hereinafter called the **CITY**.

WHEREAS, the CITY has represented to the DEPARTMENT a desire to obtain bicycle/pedestrian facility lighting as part of the SR 8/US 29 from CS 520/Boulevard Dr./Monroe Dr. to SR 10 project, said lighting to be installed under P.I. No. 0012586, Fulton County;

WHEREAS, the CITY has represented to the DEPARTMENT a desire to participate in: 1) providing the energy for the operation of said lighting system and 2) the Operation and Maintenance of said lighting system at the aforesaid location, and the DEPARTMENT has relied upon such representation; and

WHEREAS, the DEPARTMENT has indicated a willingness to fund the materials and installation for the said lighting system at the aforesaid location, with funds of the DEPARTMENT, funds apportioned to the DEPARTMENT by the Federal Highway Administration under Title 23, United States Code, Section 104, or a combination of funds from any of the above sources.

NOW, THEREFORE, in consideration of the mutual promises made and of the benefits to flow from one to the other, the DEPARTMENT and the CITY hereby agree each with the other as follows:

1. Upon completion of installation of said lighting system, the CITY shall assume full responsibility for the operation, the repair and the maintenance of the entire lighting system, including but not limited to repairs of any damages; replacement of lamps, ballasts, luminaires, lighting structures, associated equipment, conduit, wiring and service equipment; and complying with the requirements of the Georgia Utility Facility Protection Act. The CITY further agrees to provide and pay for all the energy required for the operation of said lighting system.

2. The DEPARTMENT shall retain ownership of all materials and various components of the entire lighting system. The CITY, in its operation and maintenance of the lighting system, shall not in any way alter the type or location of any of the various components which make up the entire lighting system without prior written approval from the DEPARTMENT.

3. This Agreement is considered as continuing for a period of fifty (50) years from the date of execution of this Agreement. The DEPARTMENT reserves the right to terminate this Agreement, at any time for any cause, upon thirty (30) days written notice to the CITY.

4. It is understood by the CITY that the DEPARTMENT has relied upon the CITY'S representation of its commitment to providing for the energy, maintenance, and operation of the lighting represented by this Agreement; therefore, if the CITY elects to de-energize or fails to properly maintain or to repair the lighting system during the term of this Agreement, the CITY shall reimburse the DEPARTMENT the materials cost for the lighting system. If the CITY elects to de-energize or fails to properly maintain any individual unit within the lighting system, the CITY shall reimburse the DEPARTMENT for the material cost for the individual unit which will include all costs for the pole, luminaires, foundations, and associated wiring. The DEPARTMENT will provide the CITY with a statement of material costs upon completion of the installation.

The covenants herein contained shall, except as otherwise provided accrue to the benefit of and be binding upon the successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties hereto have made and executed this Agreement the day and year first above written.

RECOMMENDED:

CITY OF ATLANTA

BY: _____
Mayor

(SEAL)

DEPARTMENT OF TRANSPORTATION

_____
WITNESS

BY_____
Commissioner

_____
Notary Public

(SEAL)

This Agreement approved by the City Council at a meeting held at

_____

this _____ day of _____,

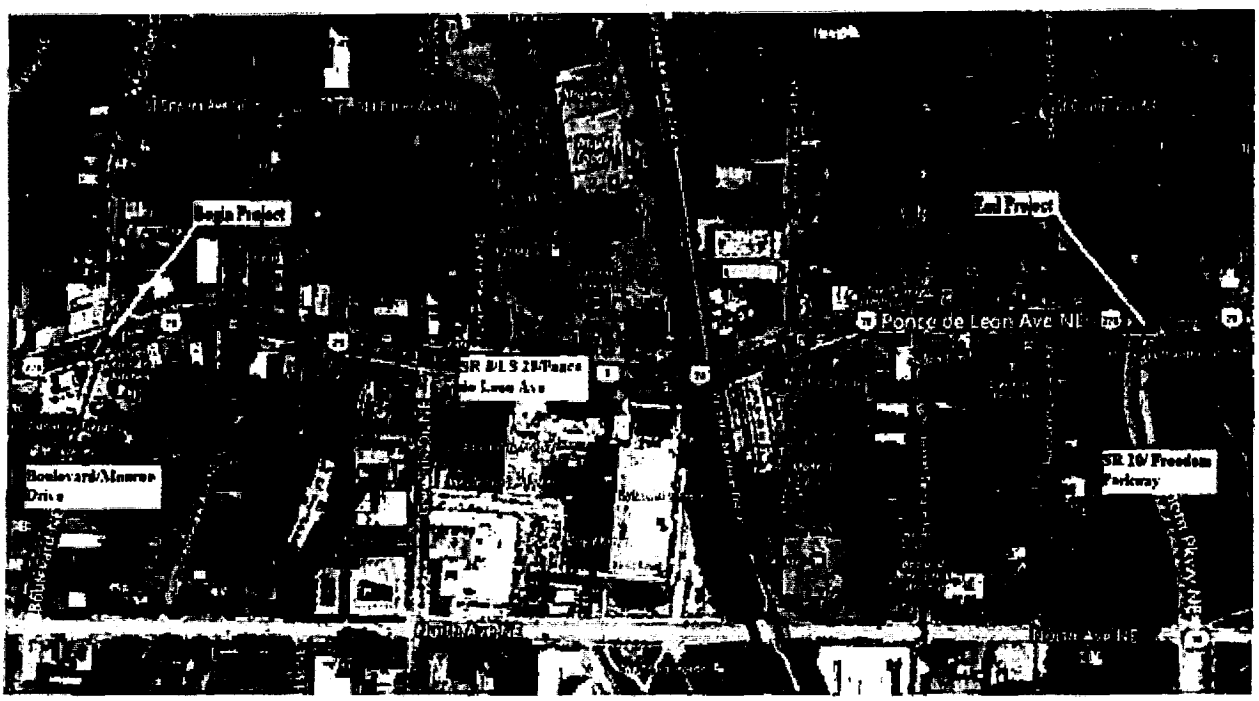
ATTEST:

2016.

_____
Treasurer

_____
City Clerk

Attachment "A"



Project Location Map

SR 8/US 29 from CS 520/Boulevard Dr./Monroe Dr. to SR 10
City of Atlanta (Fulton County)
P.I. No. 0012586

Seal Pl NE
Drewry St NE
Ponce De Leon Pl NE
Maiden Ln NE
Barnett St NE
Lakeview Ave NE
Ponce De Leon Ct NE
Eastside Trail
Ponce De Leon Ave NE
8
10
Glen Iris Dr NE
Kennesaw Ave NE
Arnold St NE
Boulevard Pl NE
N Angle Ave NE
Somerset Terrace NE
Bonaventure Ave NE
Freedom Pkwy
Belgrade Ave NE
Singer Springs Rd NE
© 2013 Google
Imagery Date: 2/8/2013 33°46'25.71" N 84°21'52.30" W elev 927 ft eye alt
Google

COMMUNICATIONS

REFERRED

DEC 05, 2016

16-C-5147

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☐ Consent ☐ V Vote ☐ RC Vote

A COMMUNICATION FROM COUNCIL MEMBERS IVORY LEE YOUNG JR, DISTRICT 3, FELICIA MOORE, DISTRICT 9, MICHAEL JULIAN BOND, POST 1 AT-LARGE, AND ANDRE DICKENS, POST 3 AT-LARGE APPOINTING MR. KELSEY MAYNOR TO SERVE ON THE BELLWOOD QUARRY REDEVELOPMENT REVIEW COMMITTEE.

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

CERTIFIED

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

MAYOR'S ACTION

☐ **CONSENT REFER**
☐ **REGULAR REPORT REFER**
☐ **ADVERTISE & REFER**
☐ **1ST ADOPT 2ND READ &REFER**
☑ ~~**PERSONAL PAPER REFER**~~ COMMUNICATION

Date Referred: 12/05/2016
Referred To: CD/HR & CoC
Date Referred:
Referred To:
Date Referred:
Referred To:

16-C-5147

2016 NOV 29 PM 3:

ATLANTA CITY COUNCIL

ANDRE DICKENS
COUNCILMEMBER

55 TRINITY AVENUE, S.W.
SECOND FLOOR EAST
ATLANTA, GEORGIA 30335
DIRECT (404) 330-6041
MAIN (404) 330-6030
FAX (404) 658-6454
E-MAIL ADICKENS@ATLANTAGA.GOV

November 28, 2016

Councilmember Ceasar Mitchell
City of Atlanta
55 Trinity Avenue, SW
Atlanta, GA. 30303

Dear Council President Mitchell:

Please accept Kelsey M. Maynor as our appointment to the Bellwood Quarry Redevelopment Review Committee. Kelsey M. Maynor is an Atlanta business owner willing to serve, as a young entrepreneur Kelsey would be a great addition to this committee. We are sure he will bring a worldwide perspective with a local understanding on what this City needs, deserves and desires out of a magnificent asset to our City such as the Bellwood quarry.

Kelsey M. Maynor's Bio and Resume are attached for your review. Please feel free to follow up with us should you require additional information.

Councilmember Felicia Moore
District 9

Councilmember Michael Julian bond
Post 1 At large

Councilmember Andre Dickens
Post 3 –At Large

Councilmember Ivory Lee Young
District 3

Kelsey M. Maynor

Hospitality Influencer

"Attracting Attention, Building Brands & Curating Culture"

Entrepreneur

Public Speaker

Kelsey has worked in the Hospitality Industry for 8+ years. In that time, he has opened one hotel, designed and opened two night clubs, managed 3 restaurants, and was appointed to operations manager for a company that, at the time, owned six venues. Kelsey has played a role in many redevelopments in the Atlanta area, particularly in the hospitality industry. He has collaborated with companies like Ford, Lincoln, Upscale Magazine, Creative Loafing, and even the 100 Black Men to develop and curate events geared towards marketing Atlanta's uniqueness. He is currently a partner in The Good Food & Co. restaurant group where they have one restaurant under their belt, the Atlanta Breakfast Club. Kelsey accomplished all of this before the age of 30.

Kelsey is now a public speaker and Hospitality Influencer, who travels the Nation speaking to people, corporate, collegiate, and small business sharing the success principles he learned through his professional career. Experience has been his best teacher. He shares his story to foster inspiration, education, and action showing the ordinary man is capable of extraordinary things.

Kelsey Maynor received his B.A. in Sociology and African American Studies from Georgia State University, and began laying the groundwork for his commission to be a change agent. He is currently completing his MBA at Mercer University, in a program geared towards Small Business Development and Business Innovation. He says his story is simple, Speak it, Own it, Live it.

His action-oriented delivery ignites the minds of children and the hearts of CEOs to move. Many influencers have adopted this ethereal notion of simply promoting positivity. His hope is that by being the change they want to see in the community, we will eventually change our communities.

Kelsey Maynor

HOSPITALITY INFLUENCER

EXPERIENCE

Good Food & Co

Marketing Partner
February 2015 - Current

KCE Bars & Restaurants

General Operations Manager
February 2012 - February 2015

Excel Hotel Group

Relations Ambassador
November 2010 - February 2012

100 Black Men of Atlanta

Collegiate Executive Vice President
August 2007 - May 2010

EDUCATION

Stetson School of Business, Mercer University

- Master's of Business Administration in Business Innovation & Development

Georgia State Univeristy

- Bachelor's of Arts in African Studies and Sociology

Adama University, Ethiopia

- Ethiopian Educational Research Program

SKILLS

Public Speaking	●●●●●	Cost Analysis	●●●○○
Business Development	●●●●○	Marketing	●●●●○
Brand Recognition	●●●●●	City Planning	●●●○○
Project Management	●●●●○	Team Management	●●●●●

16-C-5149

A COMMUNICATION BY MAYOR KASIM REED:

APPOINTING ROOSEVELT COUNCIL, JR. TO SERVE AS AVIATION GENERAL MANAGER FOR THE CITY OF ATLANTA.

CONSENT REFER

REGULAR REPORT REFER

ADVERTISE & REFER

1ST ADOPT 2ND READ &REFER

Communication Refer

PERSONAL PAPER REFER

te Referred: 12-05-16

ferred To: TRANS & COC

te Referred:

ferred To:

te Referred:

ferred To:

First Reading

Committee _____

Date _____

Chair _____

Referred To _____

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☐ Consent ☐ V Vote ☐ RC Vote

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

CERTIFIED

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

MAYOR'S ACTION

16-C-5149

CITY OF ATLANTA

KASIM REED
MAYOR

55 TRINITY AVENUE, S.W., SUITE 2400
ATLANTA, GEORGIA 30303-0300
TEL (404) 330-6100

December 5, 2016

The Honorable Ceasar Mitchell, President and
Members of the Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell Street, SW
Atlanta, GA 30303

Dear President Mitchell and Members of Council:

It is my pleasure to appoint Roosevelt Council, Jr., to serve as Aviation General Manager for the City of Atlanta. This appointment will be effective upon City Council confirmation.

Mr. Council has currently been serving in the position of Interim Aviation General Manager for the Department of Aviation since June 2016. His experience in transportation logistics, aviation, telecommunications, public accounting, and state local government over a span of 30 years lends to his qualifications for this appointment. Mr. Council's extensive finance background assisted him in serving as Deputy General Manager/Chief Financial Officer at H-JAIA from 2010 through 2016 with responsibilities spanning Commercial Development, Finance and Accounting, Procurement, and Information Technology.

While serving as Interim General Manager at H-JAIA Mr. Council has delivered best in class customer service, maintained a sound and balanced approach to financial management, and increased the airport's role as an economic generator in the region.

Roosevelt Council's ability to manage diverse functions, successfully implement crucial change initiatives, and improve the organization bottom line lends to him being regarded as a highly competent senior executive and leadership team member. Mr. Council has obtained the coveted International Airport Professional (IAP) designation; the highest in the aviation industry. The extensive curriculum covers every aspect of the operation and management of an airport and he was voted class valedictorian out of 108 participants.

Roosevelt Council, Jr.'s experience and training make him an exceptionally qualified individual to serve as Aviation General Manager. Therefore, I submit his name to you and respectfully urge your confirmation of his appointment.

Sincerely,

Kasim Reed

OFFICE OF THE MAYOR

CABINET NOMINEE PACKAGE

Nominee: Roosevelt Council, Jr.

Aviation General Manager

December 5, 2016

Presented By: The Honorable Kasim Reed

Mayor, City of Atlanta

Submitted To: The Honorable Ceasar Mitchell

President, Atlanta City Council & Members of Council

CABINET NOMINEE PACKAGE

Nominee: Roosevelt Council, Jr.

Aviation General Manager

Package Summary

The following documents are included for your consideration in support of the nomination:

- Copy of Mayoral Appointment Letter Submitted to Council President Mitchell & Members of Council
- Aviation General Manager Responsibilities Per the City of Atlanta Municipal Code
- Aviation General Manager Position Description
- DOA Organizational Chart
- Resume of Roosevelt Council, Jr.
- Memorandum Confirming Background Check

COA MuniCode Summary: Aviation General Manager

ARTICLE V. - ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH

- **Sec. 2-220. - Departments divided into bureaus or offices.**

(a)

Departments operating under the executive branch may be divided into bureaus or offices. A deputy commissioner, director or manager meeting the qualifications set forth in section 2-221 shall head each bureau or office.

(b)

Commissioners of departments shall have the power and duty to appoint deputy commissioners, bureau directors and office heads to the unclassified civil service. Bureau heads shall be subject to the detailed direction and supervision by the department head of each department. Offices organized within departments shall report to that department head. Every other office head shall report to the chief of staff, or the chief operating officer, as directed by administrative order of the mayor. As provided in Charter Section 3-305 (c) commissioners may remove deputy commissioners, bureau directors and office heads.

(c)

The provisions on appointment and removal shall not apply to the Director of the Atlanta-Fulton County Office of Emergency Management Services.

(Ord. No. 2002-71, § 18, 9-16-02; Ord. No. 2002-77, § 1, 10-28-02)

- **Sec. 2-221. - Qualifications of heads of departments, bureaus and offices.**

(a)

Each official who is the head of a department, bureau or office shall meet the following general qualifications:

(1)

Have earned a baccalaureate degree from an accredited institution;

(2)

Have at least one year in graduate study in business or public administration or in a professional field related to the work of the department, bureau or office;

(3)

Possess experience at a management level in a field of work related to the essential functions of the department, bureau or office which may be substituted for the requirement of subsections (1) and (2) above on a year-for-year basis;

(4)

In addition to the requirements set forth above, possess three years of supervisory experience in a public or private agency;

(5)

Demonstrate ability in prior work of effective cost management, improving performance of employees, introducing modern organization and procedural concepts, improving relations with the public, or improving customer service; and

(6)

Demonstrate qualities of leadership and supervision, manifest an understanding of the processes of budgeting, personnel management, planning and reporting within the sphere of government.

(b)

The council may prescribe by ordinance additional specific qualifications for each official who is the head of a department, bureau or office.

(Ord. No. 2002-71, § 19, 9-16-02)

- **Sec. 22-26. – Additional qualifications of aviation general manager; duties of aviation general manager.**

(a)

In addition to the general qualifications specified in section 2-221, aviation general manager shall possess knowledge of the factors affecting airport management and service, including a demonstrated experience in the operation of a large organization or supervision of engineering services. The aviation general manager must also have the capacity to plan for expansion for services and locations. Such experience may be in either previous private employment or previous government employment in the aviation industry.

(b)

It shall be the responsibility of the aviation general manager to:

(1)

Direct the general management, operation and administration of Hartsfield-Jackson Atlanta International Airport, which consists of municipal, airline, concessionaire, consulting and contracted employees;

(2)

Maintain effective working relationships with representatives of the United States Government, including but not limited to the Federal Aviation Administration (FAA) and the Transportation Security Administration (TSA), and other agencies that provide guidelines and funding for airport operations;

(3)

Make recommendations to the mayor, chief operating officer and city council on policy issues and actions related to aviation administration;

(4)

Oversee the development of marketing, public relations and operational strategies to ensure that the airport will maintain and improve its national and international ranking among airports;

(5)

Represent the department of aviation in public appearances to promote programs and enhance the city's level of competitiveness in national and international arenas;

(6)

Direct the overall planning and development on the ongoing expansion of airport facilities;

(7)

Manage and direct the collection of revenues and capital projects at the airport;

(8)

Negotiate and administer, in conjunction with the chief procurement officer, all contracts for construction, concession and other facilities or amenities at or in support of the airport;

(9)

Maintain effective working relationships with other jurisdictions as they relate to general and commercial aviation matters; and

(10)

Collaborate with other public officials, airlines, concessionaires and representative groups in the negotiation of policies, rules and regulations that will serve to increase the traffic of flights, passengers and cargo transactions at the airport.

(Ord. No. 2002-71, § 62, 9-16-02; Ord. No. 2004-51, §§ 1, 2, 8-20-04)

CITY OF ATLANTA, GEORGIA
JOB CLASS SPECIFICATION

Job Code:	Title:	
EX0002	Airport General Manager	
Date Revised:	**FLSA Status:**	**EEO Category:**
11/19/2012	E	Officials/Administrators

General Description and Classification Standards

Plans and directs the operations of the Department of Aviation to ensure it meets the expectations of the tenants and users of the Hartsfield-Jackson Atlanta International Airport ("H-JAIA"). Duties include, but are not limited to: managing department managers and directors; directing activities; communicating city goals and strategies; ensuring that the goals of the city and the airport are met; overseeing policy development, implementation and interpretation; and processing associated paperwork.

Establishes operating policies; provides management coaching and guidance; builds relationships across Aviation department and City organizations; develops and manages organizational budget. Plans for the long-term talent needs of the organization; and identifies, coaches, and mentors employees for future

Supervision Received

Direction received is very general and focuses on strategic objectives and is typically collaborative in nature. This is a policy-making level of management and is considered "upper" management.

Essential Duties && *These are typical responsibilities for this position and should not be construed as exclusive or all inclusive. May perform other duties as assigned.*

Develops key strategic priorities to serve customers including the airlines, the TSA, the FAA, all airport Concessions, tenants and all of the users of the Hartsfield-Jackson Atlanta International Airport. Through subordinate staff assures that the Airport is staffed with appropriately qualified employees and that employees are effectively developed and managed.

Directs the overall financial management of the Airport. Develops long and short-term business plans and manages Department of Aviation budgets.

Directs short term and long term operational and developmental planning for the Airport.

Works with team to provide the passengers with safe, secure and convenient transition from air to ground transportation and an easy connection for those passengers that are using the Airport as a connecting hub.

Focuses on the long-term development program to ensure that facilities meet the requirements of the airlines, tenants and the users of the airport system in the future.

Works with the City Council (primarily the Transportation and Finance Committees) to obtain their authorization for all Legislative items that require their approval for the Department of Aviation.

Works with the airlines, airport tenants, the Transportation Security Administration and the Federal Aviation Administration to make certain the Airport meets their requirements and is in compliance with all Federal Regulations.

Attends community based organization meetings in an effort to make certain that they are aware of what is happening at the Airport and to responds to questions or concerns they may have.

Stays involved with national and international trade groups to stay current on proposed changes in the Aviation Industry. positions. Continually monitors and reviews financial and statistical information relating to the operations of the airport.

CITY OF ATLANTA, GEORGIA
JOB CLASS SPECIFICATION

Ensures proper staffing and the most effective and efficient use of staff within each department.

Decision Making
Establishes organization strategy and policy within required legislative or executive limitations; modifies organization to achieve objectives.

Leadership Provided
Provides direction to assigned professional staff performing analytical or project management tasks in support of airport operations and provides guidance to assigned managers and directors.

Knowledge, Skills && Abilities *This is a partial listing of necessary knowledge, skills, and abilities required to perform the job successfully. This is not an exhaustive list.*

Broad and detailed knowledge of the functions led. Knowledge of general management principles and approaches. Advanced knowledge of core technical and/or operations issues related to area of
Exceptional leadership and motivational skills. Skill in identifying strategic issues and developing long-term resolutions.

Ability to visualize and plan organization operations to accomplish strategic goals. Exceptional ability to build complex relationships within organization and with external constituents/partners.

Minimum Qualifications – Education and Experience
Bachelor's degree in transportation, business, engineering, finance or related area
10 years of leadership experience managing a major airport

Preferred Education && Experience
Master's degree in areas above disciplines and 15 years' of leadership experience managing a large-hub

Licensures and Certifications
No licensure or certification typically required.

Essential Capabilities and Work Environment
Required physical, lifting, and sensory capabilities are requirements to perform the job successfully. Typical environmental conditions associated with job.

Physical and Lifting Capabilities

Standing:	None or Occasionally (Less than 1/3 of work time)
Walking:	None or Occasionally (Less than 1/3 of work time)
Sitting:	Continuously (over 2/3 of work time)
Climbing or Balancing:	None or Occasionally (Less than 1/3 of work time)
Stooping or Kneeling:	None or Occasionally (Less than 1/3 of work time)
Crouching or Crawling:	None or Occasionally (Less than 1/3 of work time)
Reaching / working overhead:	None or Occasionally (Less than 1/3 of work time)
Use of stairs or ladders:	None or Occasionally (Less than 1/3 of work time)
Lifting - Up to 20 pounds:	None or Occasionally (Less than 1/3 of work time)
Lifting - Up to 50 pounds:	None or Occasionally (Less than 1/3 of work time)

Lifting - Up to 100 pounds:	None or Occasionally (Less than 1/3 of work time)
Lifting - Over 100 pounds:	None or Occasionally (Less than 1/3 of work time)

Sensory Capabilities

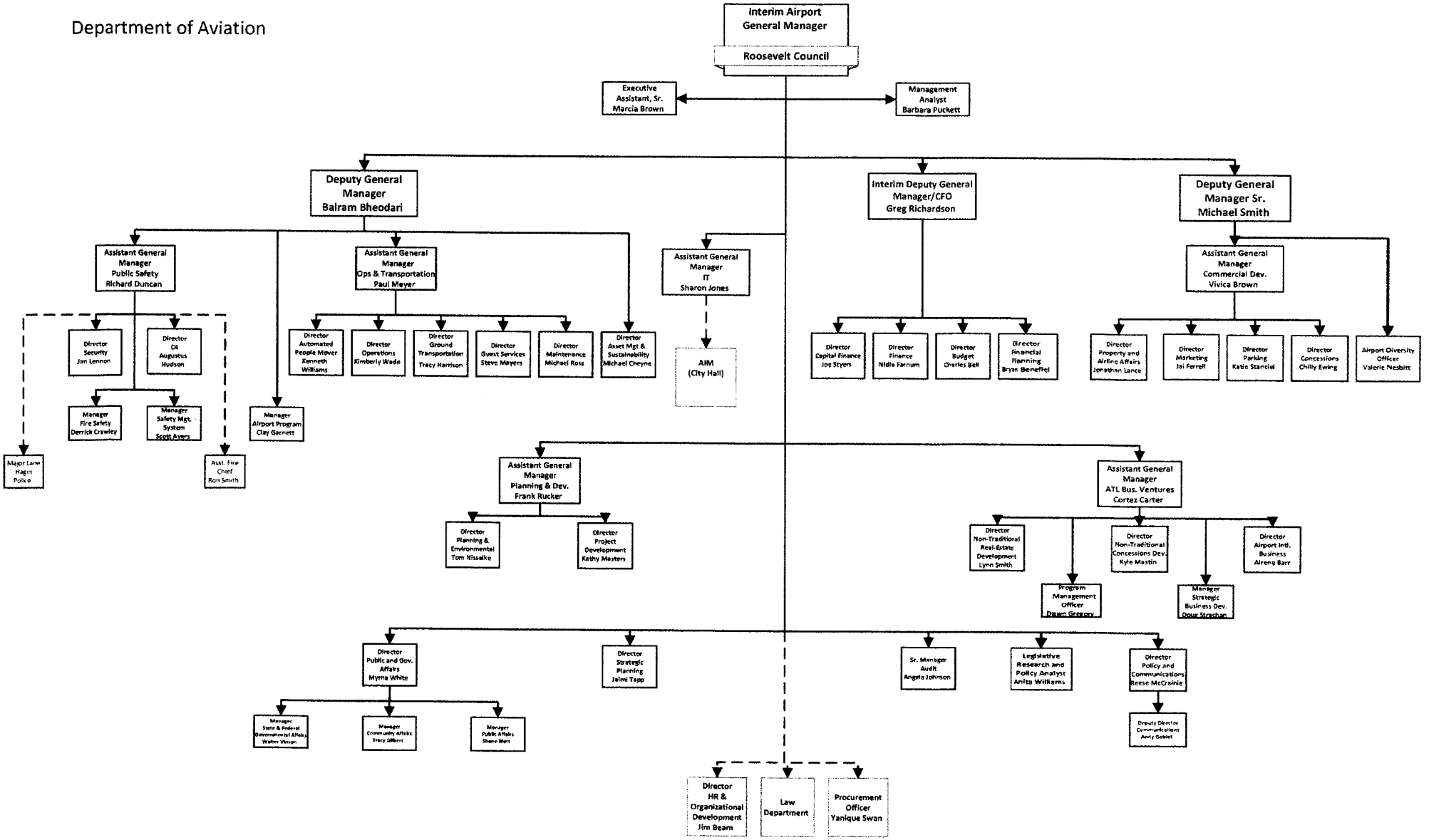
Color Vision:	False
Near / Close Vision:	True
Distance Vision:	False
Peripheral Vision:	False
Depth Perception:	False
Sense of Smell:	False
Touch or Tactile Sense:	False

Work Environment

Distracting Noise:	True
High Noise (Hearing Protection Required):	False
Outdoor Weather Conditions:	False
Risk of Electric Shock:	False
Exposure to Fumes, Airborne Particles, Toxic or Caustic	False
Vibration:	False
Working in a hazardous environment or near hazardous equipment:	False
Working at high elevations:	False

The above statements are intended to describe the general nature and level of work being performed by people assigned to this classification. They are not intended to be construed as an exhaustive list of all responsibilities, duties and skills required of personnel so classified.

Department of Aviation



ROOSEVELT COUNCIL, JR

152 Milam Dr

Ellenwood, GA 30294

Phone: 404.210.5121

Email: rcouncilrjr@att.net

Roosevelt.council@atl.com

SUMMARY

A highly regarded senior executive and leadership team member with 30 years of experience in transportation logistics, aviation, telecommunications, public accounting, and state and local government. A key advisor, with a results-driven background and a proven track record of achieving financial and administrative performance improvements. Demonstrated success in developing financial and policy initiatives, turnaround and crisis management with a proven ability to manage diverse functions, implement crucial change initiatives while winning and maintaining employee loyalty and trust and improving the organization bottom line. A skilled aviation leader who has obtained the coveted International Airport Professional (IAP) designation. This designation, the highest in the aviation industry,
consists of a extensive six-course curriculum to be completed within a three-year timeframe that covers every aspect of the operations and management of an airport. Voted class valedictorian out of class of 108.
itiatives

PROFESSIONAL EXPERIENCE

General Manager, Interim **06 / 2016 to Present**

Hartsfield-Jackson Atlanta International Airport

Atlanta, GA

Responsible for the safe and efficient operations at the world's busiest and most efficient airport, by delivering best in class customer service, improving the employee experience, maintaining a sound and balance approach to financial management, increasing the airport's role as an economic generator in the region, ensuring a safe and secure environment for passengers and employees, and moving toward being one of the greenest airports in the world. Oversight over a staff of 1000+ employees, an annual operating budget of $520 million and a 20-year $6 billion capital program which will include replacing and refurbishing existing structures, expanding cargo capacity, enhancing the domestic terminal, adding a new concourse and expanding another, and adding a sixth runway.

Recent accomplishments include:

- Implementing the initial tenets of the new 20-year Airlines Use and Lease Agreement (AULU)
- Working with the airlines on the implementation of the new Approved Capital Improvement Program (CIP)
- Enhancing the working relationships with federal partners (TSA and FAA) to further improve the passenger screening experience by establishing new processes and installing new technology (Smart Lanes)
- Securing a funding stream for the initial $1billion of the new $6 billion CIP. Worked with the FAA on an enhanced federal funding strategy for several of the major projects within the CIP.
- Introducing the new AULU to the bond rating agencies in anticipation of future bond issuances for the CIP. These sessions, in conjunction with the annual review by the rating agencies, resulted in an upgrade on the airport's General

Airport Revenue Bonds (GARBs). This upgrade positioned the airport to have all of its GARB instruments to be rated as high grade by all three agencies.

- Working with the Mayor's Office and City Council on the passing of key legislation that improved the operational efficiency, increased the sustainability footprint, provided more ground transportation options (TNCs), and put in place design and construction contracts as part of the new CIP.
- Coordinating efforts with several airport partners to increase operational efficiency throughout the airport and to increase customer services training of airport staff.
- Continuing to engage with aviation industry advocacy groups to assist in developing airport security policies at the congressional level
- Revising and implementing a new strategic plan to include a more focused approach to enhancing operational efficiency
- Continuing to consult and meet with the local municipalities surrounding the airport to address any airport-related issues
- Increasing the number of new international and domestic air-service carriers to Hartsfield-Jackson Airport
- Developing a strategy for implementing ride-share services (Uber/Lyft) at Hartsfield-Jackson Airport
- Developing a new organization structure that positions the airport to meet its strategic priorities

Deputy General Manager / Chief Financial Officer **11/2010 to 06 / 2016**

Hartsfield-Jackson Atlanta International Airport

Atlanta, GA

Serves as member of the Senior Executive team.

Responsibility functions included Commercial Development Division, Finance and Accounting Division, Procurement Division, and Information Technology Division.

- **Commercial Development** function includes New Business Development and Innovations, Properties and Land Management, Concessions Management, and Customer Service,

- Implemented the new Concessions Program consisting of over 150 new Food/Beverage locations and concept, working with each Prime Concessionaires on logistics to bring each location on line in a timely manner.

- **Finance and Accounting** function includes all financial activities of the Airport. Activities include funding strategy and funds acquisition for Capital Projects, general accounting, financial analysis, forecasting, budgeting and financial reporting.

- Conducted several bond transactions to provide funding for major capital projects, as well as to convert all prior variable rate bond debt to fixed rate debt thus reducing the overall Airport debt and generating savings for the airlines and the Airport.

-Implemented several financial structural policies aimed at providing prudent and sound financial management. As a result the Airport has received multiple bond upgrades from rating agencies over the last 5 years.

- **Procurement** function includes acquisition of products and services through the RFP and other strategic acquisition processes.

-Developed the acquisition strategy and procurement documents for securing the services of contractors for the planning, design, and construction of major projects at the Airport.

- **Information Technology** function provides technology support throughout the organization as well as application systems critical to the day-to-day operations of the Airport.

-Developed the IT Master Plan that serves as support for the Airport's new Master Plan from a technological perspective.

Serves as part of the negotiation team for the new CPTC lease providing the Rates and Charges component that establishes the financial commitment for all stakeholders for the next 20 years.

Interim Chief Financial Officer / Deputy CFO **01/ 2009 to 10/ 2010**

City of Atlanta

Directed all financial functions of the City of Atlanta including: accounting / financial reporting, budgeting, revenue forecasting and collection, grant management, debt and investment, and legislative administration.

-Developed and implemented a financial transformation strategy that ensured sound revenue forecasting and expense management. The goal of this effort was to provide accurate and timely financial reporting and information to all branches of city government and external agencies. This effort provided financial transparency for key decision makers with a goal of increasing the City's financial reserves.

Chief Financial Officer **07/2001 to 8/2008**

Georgia Technology Authority

Atlanta, GA

The authority was created with regulatory powers to oversee and manage all technology functions within the State government. GTA developed policies on IT standardization (applications and equipment) and the review and approval of all information technology budget requests from each agency of state government. The approval of all budgets was under the CFO's purview. GTA was also responsible for the operations of the State's Data Center and all telecommunications services. I served as a member of the Senior Executive Team.

Responsibilities included all financial and administrative functions including; accounting / financial reporting, procurement, budgeting, asset management, facilities management, cost accounting, business process improvement, State of Georgia's financial ERP system (PeopleSoft), data sales, and internal IT support. As a member of the senior executive team, managed a staff of 150+ with 7 direct reports.

- Directed and managed all financial activities of the agency. Activities included financial analysis of all new and current products and services, budget preparation and analysis, budget presentation to the Governor and the Georgia state legislature, cost-benefit analysis of new systems and processes, payroll, preparation of financial reports and forecasts.
- Responsible for overseeing the development of the framework and execution of the agency's strategic planning process, oversaw the agency's RFP developments, contract negotiations and administration.
- Directed the sale of data as a revenue source for the agency. This included the development of market expansion and sales strategy.

- Represented the agency during state audits and developed financial management procedures to align with agency's strategic business initiatives.
- Renegotiated State of Georgia's telecommunications contract resulting in a $32m savings over a 10-year period.
- Identified operation competencies, implemented performance management initiatives, and provided ongoing feedback to optimize agency performance.
- Directed the development and implementation of agency activity-based costing methodology used in developing chargeback rates to customers for offered products and services.
- Oversaw the management of numerous federal funding sources and grants.

Budget Director

State of Georgia **09/2000 to 06/2001**

Georgia Technology Authority

Atlanta, GA

Primary responsibilities included achieving departmental goals through budget development and expenditure control activities.

- Established budget policy for the agency and assisted division managers and office directors in developing the fiscal budget.
- Served as liaison between Governor's Office of Planning and Budget and the Legislative Budget Office in establishing the agency's budget.
- Provided current year's amended and subsequent year budget requests and tracked through the Governor's office and legislative recommendation process.
- Reviewed and provided recommendation to OPB for all state agencies' IT budget requests.

Unit Chief / IT Budget Manager **07/1997 to 08/2000**

Department of Human Resources/ Office of Information Technology

Atlanta, GA

Directed and managed all IT financial and procurement activities for DHR.

- Provided detailed cost projections to each Division functional leaders.
- Worked with each Division in all aspects of IT planning, strategic and financial.
- Secured and managed federal funding and grants for IT projects, consultants and approved expenditures for technology, hardware and software procurement. Worked with federal agencies in developing documentation needed in securing federal funding.
- Conducted research and analyses to create periodic or ad-hoc reporting as required by division leaders while developing and managing fiscal policies for agency's IT internal accounting functions.
- Trended key performance metrics to determine IT funding for each division within the department.

Senior Business Analyst **06/1994 to 06/1997**

Department of Human Resources/ Department of Family and Children

Atlanta, GA

Directed financial and procurement activities that aided in providing long-range planning with Division functional leaders, analyzed and reported on annual financial trends; reviewed funding flow, cost controls and expenses to assist management. Supervised staff of 4.

- Worked with Division leadership in developing line-item budgets for all system developments projects and applications and submitted cost projections for state and federal funding to the Governor's Office of Planning and Budget and federal Department of Human and Health Services.
- Developed cost-benefits analysis for proposed systems development.
- Assesed and approved funding for vendor contracts and contractor service procurement.
- Analyzed financial transactions in accordance with applicable state and federal program statutes and regulations, verified documents for completeness and compliance with state and federal funding guidelines.
- Identified opportunities to coordinate financial resources for improved efficiency in order to provide adequate funding and forecasting to meet operating and capital expenditures.
- Provided consultative support for IT planning initiatives.
- Implemented a financial forecasting and tracking model to ensure accuracy of expenditures and funding sources.

Senior Fiscal Analyst **03/1989 to 05/1994**

LEP International, Inc.

Atlanta, GA

Responsible for interim and fiscal budgets and long/short range forecasts for several cost centers, and managed accounting functions to meet related goals. Managed staff of 5.

- Prepared gross profit analysis reports used by management in assessing the profitability of entire organization.
- Prepared Budget/Actual variance reports used in the preparation of fiscal budgets and long/short range forecasts.
- Monitored compliance with established plans to improve the profitability of cost centers.
- Perform general ledger maintenance and account analysis activities.
- Prepared monthly, quarterly, and annual financial statements.

Staff Accountant **10/1987 to 01/1989**

AT&T

Atlanta, GA

Responsibilities included performing general ledger accounting functions for 15 internal cost centers.

- Developed Account/Variance Analysis reports used to compare actual vs. projected costs.
- Reconciled monthly accounts receivables.
- Prepared weekly and monthly financial statements and schedules.

Staff Accountant **05/1985 to 08/1987**

Watts, Phillips & White, CPA

Atlanta, GA

Performed relevant accounting tasks necessary to maintain 16 individual general ledgers for clients.

- Posted and analyzed client general ledgers.
- Responsible for client audit engagements.
- Prepared client financial statements.

- Prepared quarterly payroll taxes for each client and reconciled payroll at year end.
- Prepared individual, corporate and fiduciary tax returns

PROFESSIONAL DEVELOPMENT

International Airport Professional (IAP) Designation
Harvard Senior Executive Leadership Program
Georgia Executive Leadership Program

EDUCATION

University of Memphis, Finance/Accounting, Memphis, TN

AFFILIATIONS

Board of Directors – Atlanta Technical College
Airport Council International-NA Finance Committee
American Association of Airport Executives
Government Financial Officers Association
Georgia Fiscal Management Council
100 Black Men of Atlanta

16-C-5150

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☐ Consent ☐ V Vote ☐ RC Vote

A COMMUNICATION BY MAYOR KASIM REED:

APPOINTING ERIKA SHIELDS TO SERVE AS CHIEF OF POLICE FOR THE CITY OF ATLANTA.

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

CERTIFIED

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

MAYOR'S ACTION

☐ **CONSENT REFER**
☐ **REGULAR REPORT REFER**
☐ **ADVERTISE & REFER**
☐ **1ST ADOPT 2ND READ &REFER**
☐ **PERSONAL PAPER REFER** ~~Communication~~ Refer

Date Referred: 12-05-16
Referred To: PS&LA & COC
Date Referred:
Referred To:
Date Referred:
Referred To:

16-C-5150

CITY OF ATLANTA

KASIM REED
MAYOR

55 TRINITY AVENUE, S.W., SUITE 2400
ATLANTA, GEORGIA 30303-0300
TEL (404) 330-6100

December 5, 2016

The Honorable Ceasar Mitchell, President and
Members of the Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell Street, SW
Atlanta, GA 30303

Dear President Mitchell and Members of Council:

It is my pleasure to appoint Erika Shields to serve as Chief of Police for the City of Atlanta. This appointment will be effective upon City Council confirmation.

Erika Shields if a highly accomplished law enforcement executive with an extensive background in multiple aspects of law enforcement including administration, policy development, operations, support services, and field operations. She has served as a dedicated employee with the City of Atlanta Police Department for twenty-one (21) years.

Erika Shields currently has been serving in the position of Deputy Chief of the Field Operations Division after serving as Deputy Chief of the Support Services Division, Deputy Chief of the Strategy and Special Projects Division, and Major-Chief of Staff. In the position of Deputy Chief of the Field Operations Division she oversees the city's 911 calls, manages investigations involving aggravated assault, robberies, burglaries, auto theft, civil protests, and identifies crime trends.

Her affiliations with several organizations including the Police Executive Research Forum, International Association of Chiefs of Police and the Georgia Association of Chiefs of Police offer avenues to expand her capacity and effectiveness.

Erika Shields' experience and training make her an exceptionally qualified individual to serve as Chief of Police for the City of Atlanta. Therefore, I submit her name to you and respectfully urge your confirmation of her appointment.

Sincerely,

Kasim Reed

OFFICE OF THE MAYOR

CABINET NOMINEE PACKAGE

Nominee: Erika Shields

Police Chief

December 5, 2016

Presented By: The Honorable Kasim Reed

Mayor, City of Atlanta

Submitted To: The Honorable Ceasar Mitchell

President, Atlanta City Council & Members of Council

CABINET NOMINEE PACKAGE

Nominee: Erika Shields

Police Chief

Package Summary

The following documents are included for your consideration in support of the nomination:

- Copy of Mayoral Appointment Letter Submitted to Council President Mitchell & Members of Council
- Chief of Police Responsibilities Per the City of Atlanta Municipal Code
- Chief of Police Position Description
- APD Organizational Chart
- Resume of Erika Shields
- Memorandum Confirming Background Check

COA MuniCode Summary: Police Chief

- **ARTICLE V. - ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH**

- **Sec. 2-220. - Departments divided into bureaus or offices.**

(a)

Departments operating under the executive branch may be divided into bureaus or offices. A deputy commissioner, director or manager meeting the qualifications set forth in section 2-221 shall head each bureau or office.

(b)

Commissioners of departments shall have the power and duty to appoint deputy commissioners, bureau directors and office heads to the unclassified civil service. Bureau heads shall be subject to the detailed direction and supervision by the department head of each department. Offices organized within departments shall report to that department head. Every other office head shall report to the chief of staff, or the chief operating officer, as directed by administrative order of the mayor. As provided in Charter Section 3-305 (c), commissioners may remove deputy commissioners, bureau directors and office heads.

(c)

The provisions on appointment and removal shall not apply to the Director of the Atlanta-Fulton County Office of Emergency Management Services.

(Ord. No. 2002-71, § 18, 9-16-02; Ord. No. 2002-77, § 1, 10-28-02)

- **Sec. 2-221. - Qualifications of heads of departments, bureaus and offices.**

(a)

Each official who is the head of a department, bureau or office shall meet the following general qualifications:

(1)

Have earned a baccalaureate degree from an accredited institution;

(2)

Have at least one year in graduate study in business or public administration or in a professional field related to the work of the department, bureau or office;

(3)

Possess experience at a management level in a field of work related to the essential functions of the department, bureau or office which may be substituted for the requirement of subsections (1) and (2) above on a year-for-year basis;

(4)

In addition to the requirements set forth above, possess three years of supervisory experience in a public or private agency;

(5)

Demonstrate ability in prior work of effective cost management, improving performance of employees, introducing modern organization and procedural concepts, improving relations with the public, or improving customer service; and

(6)

Demonstrate qualities of leadership and supervision, manifest an understanding of the processes of budgeting, personnel management, planning and reporting within the sphere of government.

(b)

The council may prescribe by ordinance additional specific qualifications for each official who is the head of a department, bureau or office.

(Ord. No. 2002-71, § 19, 9-16-02)

- **Sec. 98-28. - Hiring and firing authority; qualifications of chief.**

(a)

The police chief is the hiring and firing authority for the department of police, subject to applicable ordinances, rules and regulations.

(b)

In addition to the qualifications set out in Charter, appendix IV, section 3(a), the police chief shall possess experience at a senior supervisory level in the administration and management of police services. The experience must have been gained by virtue of previous government employment.

Charter reference— Additional qualifications of police chief app. IV, § 43.

CITY COUNCIL
ATLANTA, GEORGIA

AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN
AS SUBSTITUTED BY
THE FINANCE AND EXECUTIVE COMMITTEE

02-O-1587

AN ORDINANCE TO UPDATE THE PUBLIC SAFETY EMPLOYEE WORK RULES BY AMENDING CHAPTER 98, ARTICLE II, DIVISION ONE, SECTION 98-26 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, "*DUTIES OF POLICE CHIEF*", AND CHAPTER 98, ARTICLE IV, DIVISION TWO, SECTION 98-153 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, "*DUTIES OF CHIEF OF CORRECTIONS*", TO AUTHORIZE THE CHIEFS OF POLICE AND CORRECTIONS TO MAKE ADMINISTRATIVE CHANGES IN THE EMPLOYEE WORK RULES; TO REPEAL CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

Whereas, the Code of Ordinances of the City of Atlanta requires and vests the direction and operations of the Atlanta Police Department in the Chief of Police; and

Whereas, the Code of Ordinances of the City of Atlanta requires and vests the direction and operations of the Department of Corrections in the Chief of Corrections; and

Whereas, promulgation of employee work rules is an integral part of the management and operation of these departments; and

Whereas, formerly, the now separate Departments of Police and Corrections were organized as bureaus under the Department of Public Safety; and

Whereas, all employees of the Department of Public Safety, both sworn and non-sworn, operated under one set of employee work rules governing the conduct of those employees on issues including, but not limited to, confidentiality, report of change of address, courtesy, chain of command, punctuality, submitting reports, general appearance, etc.; and

Whereas, the Department of Public Safety Employee Work Rules remain in effect despite the fact that Police and Corrections now are separate departments; and

Whereas, it would enhance the efficiency of the Police Department and of the Corrections Department for the Chiefs of these Departments to have the authority to make changes to the employee work rules administratively.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS:

SECTION ONE: That Chapter 98, Article II, Division One, Section 98-26 of the Code of Ordinances of the City of Atlanta, "*Duties of police chief*", be amended by deleting the existing sub-paragraph (a) in its entirety and inserting in lieu thereof the following:

(a) It shall be the duty of the police chief to formulate and implement rules and regulations for the operations of the department of police. The police chief shall have the authority to promulgate departmental rules and regulations that are consistent with the terms or intent of the laws and ordinances relating to the department. Any changes in the rules and regulations for the operation of the department of police, including the employee work rules, shall be executed by the police chief in writing. The Chief of Police shall provide the Municipal Clerk with a copy of the Police Department Work Rules from time to time whenever the same are amended.

SECTION TWO: That Chapter 98, Article II, Division One, Section 98-26 of the Code of Ordinances of the City of Atlanta, "*Duties of police chief*", be amended by deleting the existing sub-paragraph (c) in its entirety.

SECTION THREE: That Chapter 98, Article IV, Division Two, Section 98-153 of the Code of Ordinances of the City of Atlanta be amended by deleting the existing sub-paragraph (a) in its entirety and inserting in lieu thereof the following:

(a) It shall be the duty of the chief of corrections to formulate and implement rules and regulations for the operations of the department of corrections. The chief of corrections shall have the authority to promulgate departmental rules and regulations that are consistent with the terms or intent of the laws and ordinances relating to the department. Any changes in the rules and

regulations for the operation of the department of corrections, including the employee work rules, shall be executed by the chief of corrections in writing. The chief of corrections shall provide the Municipal Clerk with a copy of the Corrections Department Work Rules from time to time whenever the same are amended.

SECTION FOUR: That Chapter 98, Article IV, Division Two, Section 98-153 of the Code of Ordinances of the City of Atlanta be amended by deleting the existing sub-paragraph (c) in its entirety.

SECTION FIVE: That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

A true copy,
Rhonda Dauphin Johnson
Municipal Clerk, CMC

ADOPTED by the Council NOV 04, 2002
APPROVED by the Mayor NOV 08, 2002

CITY OF ATLANTA, GEORGIA
JOB CLASS SPECIFICATION

Job Code:	Title:	
PS2132	Police Chief	
Date Revised:	**FLSA Status:**	**EEO Category:**
2/12/2013	E	Officials/Administrators

General Description and Classification Standards

Represents and stands accountable for the police department's actions to those inside and outside the department. Duties and responsibilities include, but are not limited to: managing and coordinating the Administrative Services Division, Criminal Investigations Division, Field Operations, Technical Services Division and Taxicabs and Vehicles for Hire Bureau; protecting life and property by enforcing all statutes, laws, ordinances and regulations of the City and state; and directing, either personally or through subordinate supervisors, the activities of the police department personnel involved in protecting life and

Supervision Received

Direction received is very general and focuses on strategic objectives and is typically collaborative in nature. This is a policy-making level of management and would be considered "upper middle"

Essential Duties && *These are typical responsibilities for this position and should not be construed as exclusive or all inclusive. May perform other duties as assigned.*

Prepares and presents the annual operating and capital budget requests to appropriate City officials, administers and monitors expenditures to ensure compliance with approved budget, and participates in quarterly budget review meetings.

Ensures adequate law enforcement services are provided to the City's citizens by evaluating beat configuration, proving sworn personnel to effectively provide police services, and providing adequate civilian staff to assist citizens and officers with administrative matters.

Designs and attends activities to maximize on accomplishing the police department's mission and makes necessary administrative decisions that affect the operations of the department.

Establishes rules and regulations of the department and disciplines all officers and members of the department in accordance with established rules and regulations of the City and the department.

Attends official functions, council and community meetings, makes presentations and public speeches and represents Mayor and/or Chief Operating Officer at meetings or functions.

Prepares detailed technical specifications for contracts and requisitions, writes and revises standard operating procedures and directives and maintains chain of command flow charts.

Attends legislative sessions in order to provide technical information on criminal records from federal, state and local law enforcement agencies; and serves on various boards of directors and as chairperson of various committees.

Decision Making

Exercises independent judgment and discretion in managing subordinates including the handling of emergency situations, determining and deciding upon procedures to be implemented, setting priorities, maintaining standards and resolving problems.

Leadership Provided

Provides guidance to a varied group of managers and supervisors or may directly supervise a staff of professionals and team leaders engaged in an organization-wide or policy-advisory activity.

CITY OF ATLANTA, GEORGIA
JOB CLASS SPECIFICATION

Knowledge, Skills && Abilities *This is a partial listing of necessary knowledge, skills, and abilities required to perform the job successfully. This is not an exhaustive list.*

Knowledge of police administration, human relations/personnel management, local ordinances and law enforcement and financial practices, policies and procedures as necessary in the completion of daily responsibilities; knowledge of the principles, practices and procedures of the City, police department and the various department operations and functions; and knowledge of scientific methods of crime detection and criminal identification.

Skill in effectively communicating and interacting with subordinates, elected officials, media, management, employees, members of the general public and all other groups involved in the activities of the City as they relate to the department.

Ability to develop and administer policies, procedures, plans and activities and to monitor performance of subordinates against measured established goals and ability to develop and implement long-term goals for the department in order to promote effectiveness and efficiency.

Minimum Qualifications – Education and Experience

Bachelor's degree and at least 1 year of graduate study in business or public administration, criminal justice, social science or a related field.

8 years' of senior supervisory experience in management and administration of police services, 5 years' of which must have been supervisory experience in the processes of budget, personnel management, planning and reporting (this experience must have been gained by virtue of private or government employment); or an equivalent combination of education, training and experience which provides the requisite knowledge, skills and abilities for this job.

Preferred Education && Experience

Master's degree in business or public administration, criminal justice, social science or a related field and 8-10 years' of senior supervisory experience in management and administration of police services; equivalent professional experience may be considered for substitution for the required degree on an

Licensures and Certifications

Valid Georgia driver's license required.

Essential Capabilities and Work Environment

Required physical, lifting, and sensory capabilities are requirements to perform the job successfully. Typical environmental condition

Physical and Lifting Capabilities

Standing:	None or Occasionally (Less than 1/3 of work time)
Walking:	None or Occasionally (Less than 1/3 of work time)
Sitting:	Continuously (over 2/3 of work time)
Climbing or Balancing:	None or Occasionally (Less than 1/3 of work time)
Stooping or Kneeling:	None or Occasionally (Less than 1/3 of work time)
Crouching or Crawling:	None or Occasionally (Less than 1/3 of work time)
Reaching / working overhead:	None or Occasionally (Less than 1/3 of work time)
Use of stairs or ladders:	None or Occasionally (Less than 1/3 of work time)

Lifting - Up to 20 pounds:	Continuously (over 2/3 of work time)
Lifting - Up to 50 pounds:	Frequently (1/3 to 2/3 of work time)
Lifting - Up to 100 pounds:	None or Occasionally (Less than 1/3 of work time)
Lifting - Over 100 pounds:	None or Occasionally (Less than 1/3 of work time)

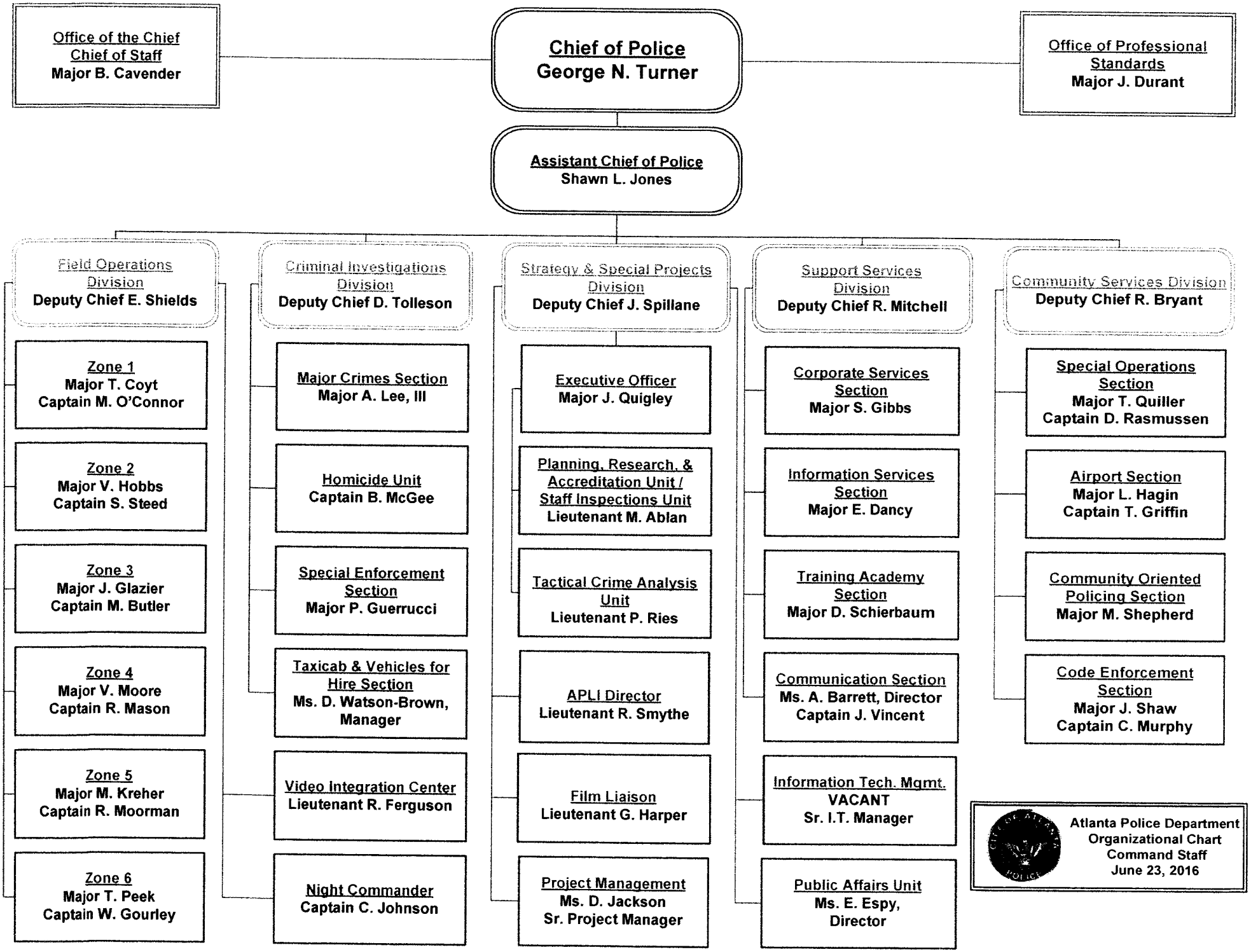
Sensory Capabilities

Color Vision:	True
Near / Close Vision:	True
Distance Vision:	True
Peripheral Vision:	True
Depth Perception:	True
Sense of Smell:	True
Touch or Tactile Sense:	True

Work Environment

Distracting Noise:	True
High Noise (Hearing Protection Required):	False
Outdoor Weather Conditions:	True
Risk of Electric Shock:	True
Exposure to Fumes, Airborne Particles, Toxic or Caustic	True
Vibration:	False
Working in a hazardous environment or near hazardous equipment:	True
Working at high elevations:	False

The above statements are intended to describe the general nature and level of work being performed by people assigned to this classification. They are not intended to be construed as an exhaustive list of all responsibilities, duties and skills required of personnel so classified.


Office of the Chief
Chief of Staff
Major B. Cavender
Chief of Police
George N. Turner
Office of Professional Standards
Major J. Durant
Assistant Chief of Police
Shawn L. Jones
Field Operations Division
Deputy Chief E. Shields
Criminal Investigations Division
Deputy Chief D. Tolleson
Strategy & Special Projects Division
Deputy Chief J. Spillane
Support Services Division
Deputy Chief R. Mitchell
Community Services Division
Deputy Chief R. Bryant
Zone 1
Major T. Coyt
Captain M. O'Connor
Zone 2
Major V. Hobbs
Captain S. Steed
Zone 3
Major J. Glazier
Captain M. Butler
Zone 4
Major V. Moore
Captain R. Mason
Zone 5
Major M. Kreher
Captain R. Moorman
Zone 6
Major T. Peek
Captain W. Gourley
Major Crimes Section
Major A. Lee, III
Homicide Unit
Captain B. McGee
Special Enforcement Section
Major P. Guerrucci
Taxicab & Vehicles for Hire Section
Ms. D. Watson-Brown, Manager
Video Integration Center
Lieutenant R. Ferguson
Night Commander
Captain C. Johnson
Executive Officer
Major J. Quigley
Planning, Research, & Accreditation Unit / Staff Inspections Unit
Lieutenant M. Ablan
Tactical Crime Analysis Unit
Lieutenant P. Ries
APLI Director
Lieutenant R. Smythe
Film Liaison
Lieutenant G. Harper
Project Management
Ms. D. Jackson
Sr. Project Manager
Corporate Services Section
Major S. Gibbs
Information Services Section
Major E. Dancy
Training Academy Section
Major D. Schierbaum
Communication Section
Ms. A. Barrett, Director
Captain J. Vincent
Information Tech. Mgmt.
VACANT
Sr. I.T. Manager
Public Affairs Unit
Ms. E. Espy,
Director
Special Operations Section
Major T. Quiller
Captain D. Rasmussen
Airport Section
Major L. Hagin
Captain T. Griffin
Community Oriented Policing Section
Major M. Shepherd
Code Enforcement Section
Major J. Shaw
Captain C. Murphy
Atlanta Police Department
Organizational Chart
Command Staff
June 23, 2016

404-546-6964 (work)
404-273-8278 (cell)
eshields@atlantaga.gov

Erika Shields

Education

2008 - 2010 | Saint Leo University | Saint Leo, Florida
Master of Science – Criminal Justice

1986 – 1990 | Webster University | Saint Louis, Missouri
Bachelor of Arts – International Studies
- Adjunct in Management

1985 – 1986 | Kennemer Lyceum | Netherlands
- Rotary Exchange Student

Work Experience

Atlanta Police Department

Deputy Chief of the Field Operations Division
June 2016 – Present

- Responsible for the management of approximately 1,000 employees who handle the city's 911 calls
- Manage investigative units that are responsible for investigating aggravated assaults, robberies, burglaries, auto theft, and theft from auto
- Identify crime trends and adjust patrol personnel appropriately
- Charged with overseeing the department's response to numerous civil protests

Deputy Chief of the Support Services Division
January 2013 – May 2016

- Managed the department's $168 million budget
- Responsible for all recruitment, hiring, and training of employees
- Oversaw the opening of the department's new state-of-the-art crime lab
- Responsible for all purchasing done by the department: firearms, vehicles, uniforms, tactical equipment
- Developed and presented all of the department's legislation before Atlanta City Council
- Developed and submitted grants to the Department of Justice Community Oriented Policing Section
- Monitored all expenditures using Federal and State seized funds
- Provided oversight to the operations of the City of Atlanta's 911 Center
- Implemented the department's Tactical Field Operator program
- Managed the department's partnership with the U.S. Department of State where employees travel abroad to teach on bias-based crimes

Deputy Chief of the Strategy and Special Projects Division
August 2011 – December 2012

- Responsible for the development and implementation of a comprehensive strategic plan for the department
- Manage the continued development of the Video Integration Center; to include the incorporation of predictive analytics
- Develop an Integrative Predictive Policing model through enhanced crime tracking processes
- Provide critical assessments of existing departmental operating procedure; to include the development of results-oriented initiatives that will further promote a best in class department
- Manage the Planning and Research/Accreditation Unit and Staff Inspections Unit; both of which are responsible for ensuring the department retains its accreditated status
- Responsible for the Public Affairs Unit which handles all media inquiries and open records requests

Major - Chief of Staff
January 2010 – August 2011

- Facilitate activities associated with the Chief's Office: legislation, legal processes, community-related matters, oversight boards, private sector proceedings, and numerous departmental issues
- Coordinated the activities of department commanders into the development of large scale projects
- Managed the Public Affairs Unit; an area directly responsible for all media and open records requests
- Managed the Planning and Research/Accreditation Unit and Staff Inspections Unit; combined, the units are responsible for maintaining the department's accreditated status
- Oversaw the activities of the Hispanic and LGBT liaisons

Lieutenant – Planning and Research/Accreditation Unit and Staff Inspections Unit
2008 – 2010

- Supervised the unit responsible for examining organizational components of the department and identifying any existing compliance issues
- Managed the unit responsible for the development of all policies that guide the department.
- Researched and developed policy as it applies to effective police management.
- Directed the unit responsible for the auditing and monitoring of all extra job employment undertaken by department employees

Lieutenant – Zone Watch Commander
2007 – 2008

- Managed multiple supervisors and approximately 30 police officers
- Responsible for developing crime fighting initiatives appropriate to the prevalent crime trends
- Engaged in multiple weekly and monthly meetings; apprising commanders and citizens of initiatives unique to the zone and watch

Sergeant – Office of Professional Standards
2005 – 2007

- Advocacy Unit – monitored files that involved adverse action to ensure comprehensive investigations had occurred; coordinated with the law department to review files; and facilitated administrative hearings with the Chief of Police.
- Internal Affairs – conducted investigations involving employees of the department; responded to incidents resulting in Priority 1 violations; and interviewed citizens who presented allegations of misconduct

Sergeant – Zone Supervisor
2004 – 2005

- Supervised field operations for approximately 30 employees who were responsible for 911 calls, reports, and investigations
- Responsible for attending various community meetings and for presenting zone and watch responses as appropriate

Police Officer
1995 – 2004

- Field Investigations Team (F.I.T.) – sworn officer working in a plainclothes capacity; conducted narcotics warrants, vice details, drug reversals, and investigated robberies and aggravated assaults
- Patrol Officer – responded to 911 calls and conducted investigations appropriate to the complaint
- Employed by the City of Atlanta to serve as a sworn officer

Affiliations

- Police Executive Research Forum
- International Association of Chiefs of Police
- Georgia Association of Chiefs of Police
- Leadership Atlanta Class of 2015
- Grady Ambassador Force
- Commission on Accreditation for Law Enforcement Agencies (CALEA)

CITY OF ATLANTA

KASIM REED
MAYOR

68 MITCHELL STREET, S.W. • ATLANTA, GEORGIA 30303-0306
TEL: 404-330-6360 • FAX: 404-658-6892

DEPARTMENT OF HUMAN RESOURCES
YVONNE COWSER YANCY
COMMISSIONER

MEMORANDUM

TO: Council President Mitchell and All Members of City Council

FROM: Yvonne Cowser Yancy, Commissioner of Human Resources

CC: Kasim Reed, Honorable Mayor

RE: Background Check of Police Chief Nominee Erika Shields

DATE: December 5, 2016

Erika Shields was originally hired by the City of Atlanta on November 1, 1995 as a Police Officer. At the time of her hire, an extensive background check including education, professional references, and criminal history was completed as a part of the pre-employment process. At the time of her original hire Ms. Shields cleared all background check requirements.

This background check has been updated per our policy as a part of Ms. Shields current nomination for the position of Police Chief. Ms. Shields has cleared all background check requirements.

COMMUNICATIONS

FILED

DEC 05, 2016

16-C-5148

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☐ Consent ☐ V Vote ☐ RC Vote

A COMMUNICATION FROM BRENT ADAMS, VICE CHAIR, BOARD OF ETHICS TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THE REAPPOINTMENT OF MS. KATHLEEN A. WASCH AS THE SIX UNIVERSITIES' (CLARK ATLANTA UNIVERSITY, GEORGIA STATE UNIVERSITY, GEORGIA TECH, MOREHOUSE COLLEGE, MORRIS BROWN COLLEGE AND SPELMAN COLLEGE) REPRESENTATIVE TO SERVE ON THE CITY OF ATLANTA'S BOARD OF ETHICS.

12/05/2016 - Accepted & Filed By Roll Call Vote

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

CERTIFIED

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

MAYOR'S ACTION

☐ **CONSENT REFER**
☐ **REGULAR REPORT REFER**
☐ **ADVERTISE & REFER**
☐ **1ST ADOPT 2ND READ &REFER**
☐ **PERSONAL PAPER REFER**

Date Referred:
Referred To:
Date Referred:
Referred To:
Date Referred:
Referred To:

16-C-5148

2016 NOV 29 PM 3:27

CITY OF ATLANTA

BOARD OF ETHICS
Kate Wasch, Chair
Brent Adams, Vice-Chair
Todd A. Gray
Riah Greathouse
Nichola R. Hines
Jessica Stern

68 MITCHELL STREET SW, SUITE 12130
ATLANTA, GEORGIA 30303-0312
(404) 330-6286
FAX: (404) 658-6077

ETHICS OFFICE
ethicsofficer@atlantaga.gov

November 29, 2016

Ms. Rhonda Dauphin Johnson
Municipal Clerk
City of Atlanta
55 Trinity Avenue, Suite 2700
Atlanta, GA 30303

Dear Ms. Johnson:

I am pleased to inform you that the Six Universities has reappointed Kathleen A. Wasch to serve on the City of Atlanta's Board of Ethics. Ms. Wasch is the Managing Attorney for the Office of Legal Affairs at the Georgia Institute of Technology, as well as an adjunct professor with the Institute's School of Public Policy; and a former assistant county attorney in the Dekalb County Attorney's Office.

Ms. Wasch meets all the requirements for the office. Enclosed is the letter from the Six Universities announcing her reappointment to the Ethics Board.

It is my understanding that Ms. Wasch's reappointment will be complete as soon as you sound her name at the next regularly scheduled council meeting.

If you need any further information, please let me know.

Sincerely,

Brent Adams
Ethics Board Vice-Chair

cc: Mayor Kasim Reed
Council President Ceasar C. Mitchell
Councilmember Felicia Moore, Committee on Council
Kathleen A. Wasch (w/o enclosures)