



ZONING COMMITTEE
REGULAR COMMITTEE MEETING

~Minutes~

Atlanta City Hall
55 Trinity Avenue
Atlanta, GA 30303
<http://www.atlantaga.gov/>

CITY OF ATLANTA

Chairperson
The Honorable Mary Norwood

Theodis Pace
(404) 330-6314
tpace@atlantaga.gov

Wednesday, August 24, 2016

9:30 AM

Committee Room 1

A. CALL TO ORDER

The regularly scheduled meeting of the **Zoning Committee** was held on **Wednesday, August 24, 2016, at 9:32 AM** in **Committee Room 1**. The following members were present:

B. INTRODUCTION OF MEMBERS

Attendee Name	Title	Status	Arrived
Mary Norwood	Chair	Absent	
Carla Smith	Vice Chair	Present	9:30 AM
Keisha Lance Bottoms	Councilmember, District 11	Present	9:30 AM
Kwanza Hall	Councilmember, District 2	Present	9:46 AM
Alex Wan	Councilmember, District 6	Present	9:30 AM
Howard Shook	Councilmember, District 7	Present	9:30 AM
Ivory Lee Young Jr.	Councilmember, District 3	Present	9:40 AM

Others in Attendance:

Director Charletta Wilson Jacks, Planning Department; Attorney Jeffery Haymore, Law Department; members of the public, media and Council staff.

C. ADOPTION OF AGENDA

ADOPTED AS AMENDED

D. APPROVAL OF MINUTES

APPROVED

E. ORDINANCES FOR SECOND READING

16-O-1421 (1) - TR-15-23 AN ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCE U-08-03 AS ADOPTED BY THE CITY COUNCIL ON MAY 5, 2008 AND APPROVED BY THE MAYOR MAY 13, 2008 FOR THE PURPOSES OF APPROVING A TRANSFER OF OWNERSHIP FOR A SPECIAL USE PERMIT FOR A METAL AND PLASTICS RECYCLING CENTER (PROCESSING FACILITY) FOR PROPERTY LOCATED AT 3760 BROWNS MILL ROAD, S.E., AND FOR OTHER PURPOSES. NPU Z COUNCIL DISTRICT 12

Application File Date	
Zoning Number	TR-15-23

NPU/Council District	Z/12
Staff Recommendation	N/A
NPU Recommendation	N/A
ZRB Recommendation	N/A

RESULT: FAVORABLE [UNANIMOUS] Next: 9/6/2016 1:00 PM
MOVER: Alex Wan, Councilmember, District 6
SECONDER: Howard Shook, Councilmember, District 7
AYES: Smith, Bottoms, Wan, Shook
ABSENT: Norwood, Hall, Young Jr.

16-O-1438 (2) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN AS AMENDED BY ZONING COMMITTEE TO WAIVE THE 24 MONTH WAITING PERIOD BETWEEN THE FILING OF APPLICATIONS PURSUANT TO SECTION 16-27.002(3) FOR REZONING OF THE PROPERTY LOCATED AT 2520 PEACHTREE ROAD, N.W.; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE/AMENDED [UNANIMOUS] Next: 9/6/2016 1:00 PM
MOVER: Howard Shook, Councilmember, District 7
SECONDER: Alex Wan, Councilmember, District 6
AYES: Smith, Bottoms, Wan, Shook
ABSENT: Norwood, Hall, Young Jr.

16-O-1158 (3) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS SUBSTITUTED ORDINANCE BY ZONING COMMITTEE TO AMEND THE 1982 ATLANTA ZONING ORDINANCE, AS AMENDED, BY AMENDING THE C-1 TC-5 DISTRICT REGULATIONS TO ADD PARKS, PLAYGROUNDS, STADIUMS, SOCCER, BASEBALL, FOOTBALL OR OTHER ATHLETIC FIELDS, GOLF COURSES, SPORTS ARENA, AND COMMUNITY CENTERS AS A USE PERMISSIBLE ONLY BY SPECIAL USE PERMIT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-16-35
NPU / CD	All
Staff Recommendation	Approval of Substitute Ordinance
NPU Recommendation	
ZRB Recommendation	Approval of Substitute Ordinance

RESULT: FAVORABLE/SUBSTITUTE [UNANIMOUS] Next: 9/6/2016 1:00 PM

MOVER: Alex Wan, Councilmember, District 6

SECONDER: Howard Shook, Councilmember, District 7

AYES: Smith, Bottoms, Wan, Shook, Young Jr.

ABSENT: Norwood, Hall

16-O-1155 (4) - Z-16-13 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE PD-H (PLANNED DEVELOPMENT-HOUSING) DISTRICT FOR PROPERTY LOCATED AT 2742 AND 2748 ALPINE ROAD, N.E., FRONTING APPROXIMATELY 99 FEET ON THE WEST SIDE OF ALPINE ROAD AND BEGINNING APPROXIMATELY 95.6 FEET FROM THE WEST INTERSECTION OF PIEDMONT ROAD. DEPTH: VARIES AREA: APPROXIMATELY .647 ACRES. LAND LOT 60, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: RICHARD AND STEWART AIKEN APPLICANT: GORDON GOODMAN NPU B COUNCIL DISTRICT 7

Application File Date	3-1-2016
Zoning Number	Z-16-13
NPU / CD	B/7
Staff Recommendation	Approval Conditional
NPU Recommendation	Deferral
ZRB Recommendation	Approval Conditional

RESULT: FAVORABLE/AMENDED [UNANIMOUS] Next: 9/6/2016 1:00 PM

MOVER: Kwanza Hall, Councilmember, District 2

SECONDER: Howard Shook, Councilmember, District 7

AYES: Smith, Bottoms, Hall, Wan, Shook, Young Jr.

ABSENT: Norwood

16-O-1376 (5) - Z-16-46 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE MRC-3-C/I-2 (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL/HEAVY INDUSTRIAL) DISTRICT TO THE MRC-3-C (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL) DISTRICT FOR PROPERTY LOCATED AT 75 AIRLINE STREET AND A PORTION OF PARCEL 7 RAIL CORRIDOR, N.E., FRONTING APPROXIMATELY 340 FEET ON THE EAST SIDE OF AIRLINE STREET AND BEGINNING AT THE SOUTHWEST INTERSECTION OF EDGEWOOD AVENUE. DEPTH: VARIES AREA: APPROXIMATELY 1.3 ACRES. LAND LOT 20, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: AIRLINE ON THE BELTLINE,

LLC. AND THE ATLANTA DEVELOPMENT AUTHORITY APPLICANT:
 NORTH AMERICAN PROPERTIES, BY DENTONS US, LLP NPU M
 COUNCIL DISTRICT 2

Application File Date	5-26-2016
Zoning Number	Z-16-46
NPU / CD	M/2
Staff Recommendation	Approval Conditional
NPU Recommendation	Approval Conditional
ZRB Recommendation	Approval Conditional

RESULT: FAVORABLE/AMENDED [5 TO 0] Next: 9/6/2016 1:00 PM

MOVER: Alex Wan, Councilmember, District 6
SECONDER: Howard Shook, Councilmember, District 7
AYES: Smith, Bottoms, Wan, Shook, Young Jr.
ABSENT: Norwood
AWAY: Hall

16-O-1151 (6) - U-16-06 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR OUTDOOR AMUSEMENT ENTERPRISES, (OUTDOOR SOCCER) EXHIBITS, ENTERTAINMENTS, MEETINGS, DISPLAYS OR SALES AREAS, OR OUTDOOR AREAS FOR RELIGIOUS CEREMONIES OF 90 DAYS OR MORE DURATION PURSUANT TO CODE SECTION 16-15.005 (1)(C) FOR PROPERTY LOCATED AT 310 TRENHOLM STREET, S.W., FRONTING APPROXIMATELY 260.94 FEET ON THE EAST SIDE OF TRENHOLM STREET, BEGINNING APPROXIMATELY 8 FEET FROM THE SOUTHEAST INTERSECTION OF LARKIN PLACE DEPTH: VARIES; AREA: APPROXIMATELY 1.08 ACRES; LAND LOT 85, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: JEROME RUSSELL APPLICANT: SETH PEEK NPU M COUNCIL DISTRICT 4

Application File Date	3-1-2016
Zoning Number	U-16-06
NPU / CD	M/4
Staff Recommendation	Approval Conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval Conditional

RESULT: FAVORABLE/AMENDED [5 TO 0] Next: 9/6/2016 1:00 PM

MOVER: Alex Wan, Councilmember, District 6
SECONDER: Howard Shook, Councilmember, District 7
AYES: Smith, Bottoms, Wan, Shook, Young Jr.
ABSENT: Norwood
AWAY: Hall

16-O-1378 (7) - U-16-13 AN AMENDED ORDINANCE GRANTING A SPECIAL USE PERMIT TO SEVER EXCESS DEVELOPMENT DENSITY (145,827 SQUARE FEET OF RESIDENTIAL FLOOR AREA AND 157,045 SQUARE FEET OF NONRESIDENTIAL FLOOR AREA) FROM PROPERTY LOCATED AT 1150 PEACHTREE STREET (DONOR PARCEL), FRONTING 122 FEET ON THE WEST SIDE OF PEACHTREE STREET AND BEGINNING APPROXIMATELY 161.38 FEET FROM THE SOUTHWEST INTERSECTION OF FOURTEENTH STREET. OWNERS: THE ATLANTA WOMEN'S CLUB APPLICANT: THE ATLANTA WOMEN'S CLUB NPU E COUNCIL DISTRICT 2

Application File Date	5-16-2016
Zoning Number	U-16-13
NPU / CD	E/2
Staff Recommendation	Approval Conditional
NPU Recommendation	Approval Conditional
ZRB Recommendation	Approval Conditional

RESULT: FAVORABLE/AMENDED [5 TO 0] Next: 9/6/2016 1:00 PM

MOVER: Alex Wan, Councilmember, District 6
SECONDER: Howard Shook, Councilmember, District 7
AYES: Smith, Bottoms, Wan, Shook, Young Jr.
ABSENT: Norwood
AWAY: Hall

16-O-1379 (8) - U-16-14 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A CHURCH, SYNAGOGUE, TEMPLE, MOSQUE AND OTHER RELIGIOUS WORSHIP FACILITIES PURSUANT TO CODE SECTION 16-07.005(1) (C), FOR PROPERTY LOCATED AT 458 PONCE DE LEON AVENUE, N.E., FRONTING APPROXIMATELY 298.29 FEET ON THE NORTH SIDE OF PONCE DE

LEON AVENUE AND BEGINNING AT THE NORTHEAST INTERSECTION OF CHARLES ALLEN DRIVE. DEPTH: VARIES AREA: APPROXIMATELY 3.52 ACRES. LAND LOT 48, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: GENERAL BOARD OF GLOBAL MINISTRIES OF THE UNITED METHODIST CHURCH APPLICANT: GENERAL BOARD OF GLOBAL MINISTRIES OF THE UNITED METHODIST CHURCH NPU E
COUNCIL DISTRICT 2

Application File Date	5-31-2016
Zoning Number	U-16-14
NPU / CD	E/2
Staff Recommendation	Approval Conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval Conditional

RESULT: FAVORABLE/AMENDED [5 TO 0] Next: 9/6/2016 1:00 PM

MOVER: Alex Wan, Councilmember, District 6

SECONDER: Howard Shook, Councilmember, District 7

AYES: Smith, Bottoms, Wan, Shook, Young Jr.

ABSENT: Norwood

AWAY: Hall

16-O-1381 (9) - U-16-16 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A DAY CARE FACILITY PURSUANT TO CODE SECTION 16-321.002(3)(A) FOR PROPERTY LOCATED AT 643 DILL AVENUE, S.W., FRONTING APPROXIMATELY 199.87 FEET ON THE SOUTH SIDE OF DILL AVENUE, BEGINNING AT THE SOUTHEAST INTERSECTION OF ATHENS AVENUE. DEPTH: VARIES; AREA: APPROXIMATELY .872 ACRES; LAND LOT 105, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: COURTLAND PARTNERS, LLC. APPLICANT: MINEKA L. WILLIAMS NPU X
COUNCIL DISTRICT 12

Application File Date	5-31-2016
Zoning Number	U-16-16
NPU / CD	X/12
Staff Recommendation	Approval Conditional
NPU Recommendation	Approval

ZRB Recommendation	Approval Conditional

RESULT: FAVORABLE/AMENDED [5 TO 0] Next: 9/6/2016 1:00 PM

MOVER: Alex Wan, Councilmember, District 6
SECONDER: Howard Shook, Councilmember, District 7
AYES: Smith, Bottoms, Wan, Shook, Young Jr.
ABSENT: Norwood
AWAY: Hall

16-O-1156 (10) - Z-16-14 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE SPI-9, SUBAREA 3 (BUCKHEAD VILLAGE, SUBAREA 3) DISTRICT TO THE SPI-9, SUBAREA 3 (BUCKHEAD VILLAGE, SUBAREA 3) DISTRICT FOR A SITE PLAN AMENDMENT AND CHANGE IN CONDITIONS FOR PROPERTY LOCATED AT 3150 EAST SHADOWLAWN AVENUE, N.E., FRONTING APPROXIMATELY 57 FEET ON THE WEST SIDE OF EAST SHADOWLAWN AVENUE AND BEGINNING APPROXIMATELY 250 FEET FROM THE SOUTHWEST INTERSECTION OF PEACHTREE ROAD. DEPTH: VARIES AREA: APPROXIMATELY .1649 ACRES. LAND LOT 61, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: 3205 PEACHTREE, LLC. APPLICANT: WP SOUTH AXQUISITIONS, LLC. NPU B COUNCIL DISTRICT 7

Application File Date	3-1-2016
Zoning Number	Z-16-14
NPU / CD	B/7
Staff Recommendation	Denial
NPU Recommendation	Denial
ZRB Recommendation	Denial

RESULT: ADVERSED [UNANIMOUS]
MOVER: Howard Shook, Councilmember, District 7
SECONDER: Alex Wan, Councilmember, District 6
AYES: Smith, Bottoms, Hall, Wan, Shook, Young Jr.
ABSENT: Norwood

F. ITEMS NOT ON THE AGENDA

16-O-1469 (11) - Z-16-49 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE PD-H (PLANNED DEVELOPMENT-HOUSING) DISTRICT AND R-4

(SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE PD-H (PLANNED DEVELOPMENT-HOUSING) DISTRICT AND MR-2 (MULTI-FAMILY RESIDENTIAL) DISTRICT FOR PROPERTY LOCATED AT 97 BERNE STREET, S.E. AND 628 AND 636 VERNON AVENUE, S.E., FRONTING APPROXIMATELY 50 FEET ON THE NORTH SIDE OF BERNE STREET AND ON THE EAST SIDE OF VERNON AVENUE AND LOCATED AT THE NORTHEAST INTERSECTION OF BERNE STREET AND VERNON AVENUE. DEPTH: VARIES AREA: APPROXIMATELY 2.08 ACRES. LAND LOT 11, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: BEULAH HEIGHTS BIBLE COLLEGE AND RHEA MCGINNIS APPLICANT: KRONBERG WALL NPU W COUNCIL DISTRICT 1

Application File Date	
Zoning Number	Z-16-49
NPU / CD	W/1
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

16-O-1470 (12) - Z-16-52 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4A (SINGLE FAMILY RESIDENTIAL) DISTRICT/BELTLINE OVERLAY DISTRICT TO THE MRC-2 (MIXED RESIDENTIAL COMMERCIAL) DISTRICT/BELTLINE OVERLAY DISTRICT FOR PROPERTY LOCATED AT 202 MILTON AVENUE S.E. AND 1201 AND 1219 CLIMAX STREET, S.E., FRONTING APPROXIMATELY 200 FEET ON THE NORTHEAST SIDE OF MILTON AVENUE AND 269 FEET ON THE NORTH SIDE OF CLIMAX STREET. DEPTH: VARIES AREA: APPROXIMATELY 2.4 ACRES. LAND LOT 56, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: ATLANTA PUBLIC SCHOOL SYSTEM APPLICANT: NINA E. GENTRY NPU Y COUNCIL DISTRICT 1

Application File Date	
Zoning Number	Z-16-52
NPU / CD	Y/1
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

16-O-1471 (13) - Z-16-53 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE PD-MU (PLANNED DEVELOPMENT-MIXED USE) DISTRICT FOR PROPERTY LOCATED AT 1625 MCLENDON AVENUE N.E., FRONTING APPROXIMATELY 89 FEET ON THE SOUTH SIDE OF MCLENDON AVENUE AND FRONTING APPROXIMATELY 130 FEET ON THE WEST SIDE OF BROOKS AVENUE AND AT THE SOUTHWEST INTERSECTION OF MCLENDON AND BROOKS AVENUE. DEPTH: APPROXIMATELY 125 FEET, AREA: APPROXIMATELY 0.262 ACRES. LAND LOT 210, 15TH DISTRICT DEKALB COUNTY, GEORGIA. OWNER: 1625 MCLENDON APARTMENTS, LLC APPLICANT: WALTER A BROWN NPU N COUNCIL DISTRICT 2

Application File Date	
Zoning Number	Z-16-53
NPU / CD	N/2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

16-O-1472 (14) - Z-16-54 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-5 (TWO FAMILY RESIDENTIAL) DISTRICT TO THE MR-4A (MULTI-FAMILY RESIDENTIAL) DISTRICT FOR PROPERTY LOCATED AT 88 JACKSON STREET, N.E., FRONTING APPROXIMATELY 91 FEET ON THE EAST SIDE OF JACKSON STREET BEGINNING APPROXIMATELY 100 FEET FROM THE SOUTHWEST INTERSECTION OF JACKSON STREET AND LUCY STREET. DEPTH: VARIES AREA: APPROXIMATELY .221 ACRES. LAND LOT 45, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: JENNIFER BUNTING-GRADEN APPLICANT: JENNIFER BUNTING-GRADEN NPU M COUNCIL DISTRICT 5

Application File Date	
Zoning Number	Z-16-54
NPU / CD	M/5
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

16-O-1473 (15) - U-16-18 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR THE TRANSFER OF EXCESS DEVELOPMENT DENSITY FROM PROPERTY LOCATED AT 875 WEST PEACHTREE STREET (SENDING PARCEL) TO 771 SPRING STREET AND 756, 760, 766 AND 774 WEST PEACHTREE STREET (RECEIVING PARCEL) AND FOR OTHER PURPOSES. NPU E COUNCIL DISTRICT 2

Application File Date	
Zoning Number	U-16-18
NPU / CD	E/2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

16-O-1474 (16) - U-16-19- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A DAYCARE CENTER PURSUANT TO SECTION 16.07.005 (1) (B) FOR PROPERTY LOCATED AT 235 SYDNEY STREET, S.E. UNIT A, FRONTING APPROXIMATELY 50 FEET ON THE SOUTH SIDE OF SYDNEY STREET AND APPROXIMATELY 155 FEET EAST OF THE INTERSECTION OF SYDNEY AND KELLY STREET. DEPTH: VARIES. AREA: APPROXIMATELY 0.194 ACRES. LAND LOT 19. 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: REBEKAH E. HICKS APPLICANT: REBEKAH E. HICKS NPU W COUNCIL DISTRICT 1

Application File Date	
Zoning Number	U-16-19
NPU / CD	W/1
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

16-O-1475 (17) - U-16-21- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A SHELTER PURSUANT TO SECTION 16.16.005 (1) (P) FOR PROPERTY LOCATED AT 866 WARNER STREET,

S.W. FRONTING APPROXIMATELY 271 FEET ON THE SOUTH SIDE OF WARNER STREET AND APPROXIMATELY 312 FEET ON THE NORTH SIDE OF WOODROW STREET AT THE INTERSECTION OF WOODROW AND WARNER STREET. DEPTH: VARIES. AREA: APPROXIMATELY 0.194 ACRES. LAND LOT 14. 106TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: MARY HALL FREEDOM HOUSE (LUCY HALL) APPLICANT: DUEDISHAR JENKINS NPU S/X COUNCIL DISTRICT 12

Application File Date	
Zoning Number	U-16-21
NPU / CD	S/X 12
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

16-O-1476 (18) - Z-16-48 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-5 (TWO FAMILY RESIDENTIAL) DISTRICT TO THE MR-4A (MULTI-FAMILY RESIDENTIAL) DISTRICT FOR PROPERTY LOCATED AT 83, 95, 97 AND 103 JACKSON STREET, N.E., AND PARCELS 14-004500071280 AND 14-004500071298., FRONTING APPROXIMATELY 250 FEET ON THE WEST SIDE OF JACKSON STREET AT THE SOUTHWEST INTERSECTION OF JACKSON STREET AND DECATUR STREET. DEPTH: VARIES AREA: APPROXIMATELY .88 ACRES. LAND LOT 45, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: AZIM (JIM) PEERA, LA FRANCE GROUP, LLC APPLICANT: DEENA N. MURPHY NPU M COUNCIL DISTRICT 5

Application File Date	
Zoning Number	Z-16-48
NPU / CD	M/5
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

G. PAPERS HELD IN COMMITTEE

14-O-1348 (19) - U-14-13 AN ORDINANCE BY ZONING COMMITTEE GRANTING A

SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1)(G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES. AREA: APPROXIMATELY 0.45 ACRE. LAND LOT 151, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES APPLICANT: MAURICE SESSOMS, NPU S, COUNCIL DISTRICT 10

Application File Date	5-22-14
Zoning Number	U-14-13
NPU / CD	S/10
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

(Held 8/27/14)

RESULT: HELD IN COMMITTEE Next: 9/6/2016 1:00 PM

14-O-1366 (20) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM "HISTORIC NEIGHBORHOOD" AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.

(Referred back by Council 9/15/14) (Substituted and held 9/24/14)

RESULT: HELD IN COMMITTEE Next: 9/6/2016 1:00 PM

16-O-1226 (21) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY ZONING COMMITTEE TO ZONE THE SANDTOWN NEIGHBORHOOD IDENTIFIED ON EXHIBIT "A" TO THE R-2 (SINGLE FAMILY RESIDENTIAL), R-3 (SINGLE FAMILY RESIDENTIAL-CITY OF ATLANTA), R-4 (SINGLE FAMILY RESIDENTIAL), R-5 (TWO FAMILY

RESIDENTIAL), PDH (PLANNED DEVELOPMENT-HOUSING), C-1 (COMMUNITY BUSINESS) AND MRC-1 (MIXED RESIDENTIAL COMMERCIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.
(Held 7/13/16)

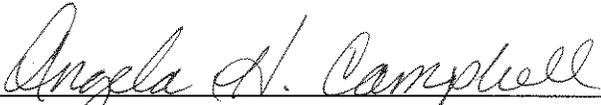
RESULT: HELD IN COMMITTEE Next: 9/6/2016 1:00 PM

H. REMARKS FROM THE PUBLIC

I. ADJOURNMENT

There being no further business to come before the Zoning Committee the meeting was adjourned at 9:52 AM

Respectfully submitted:



Angela Campbell, Legislative Assistant



Theo Pace, Research & Policy Analyst



The Honorable Carla Smith, Vice Chair