



**ZONING COMMITTEE**  
**REGULAR COMMITTEE MEETING**

Atlanta City Hall  
55 Trinity Avenue  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

~Minutes~

**CITY OF ATLANTA**

**Chairperson**  
The Honorable Mary Norwood

Theodis Pace  
(404) 330-6314  
[tpace@atlantaga.gov](mailto:tpace@atlantaga.gov)

**Wednesday, June 29, 2016**

**9:30 AM**

**Committee Room 1**

**A. CALL TO ORDER**

The regularly scheduled meeting of the **Zoning Committee** was held on **Wednesday, June 29, 2016**, at **9:38 AM** in **Committee Room 1**. The following members were present:

**B. INTRODUCTION OF MEMBERS**

<b>Attendee Name</b>	<b>Title</b>	<b>Status</b>	<b>Arrived</b>
Mary Norwood	Chair	Absent	
Carla Smith	Vice Chair	Present	9:30 AM
Keisha Lance Bottoms	Councilmember, District 11	Absent	
Kwanza Hall	Councilmember, District 2	Absent	
Alex Wan	Councilmember, District 6	Present	9:30 AM
Howard Shook	Councilmember, District 7	Present	9:30 AM
Ivory Lee Young Jr.	Councilmember, District 3	Present	9:37 AM

**Others in Attendance:**

Councilmember Clea Winslow; Director Charletta Wilson Jacks, Office of Planning; Attorney Jeffery Haymore, Law Department; members of the public, media and Council staff.

**C. ADOPTION OF AGENDA**

**ADOPTED**

**D. APPROVAL OF MINUTES**

**APPROVED**

**E. ORDINANCES FOR FIRST READING**

16-O-1376 (1) - Z-16-46 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE MRC-3-C/I-2 (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL/HEAVY INDUSTRIAL) DISTRICT TO THE MRC-3-C (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL) DISTRICT FOR PROPERTY LOCATED AT 75 AIRLINE STREET AND A PORTION OF PARCEL 7 RAIL CORRIDOR, N.E., FRONTING APPROXIMATELY 340 FEET ON THE EAST SIDE OF AIRLINE STREET AND BEGINNING AT THE SOUTHWEST INTERSECTION OF EDGEWOOD AVENUE. DEPTH: VARIES AREA: APPROXIMATELY 1.3 ACRES. LAND LOT 20, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: AIRLINE ON THE BELTLINE, LLC. AND THE ATLANTA DEVELOPMENT AUTHORITY APPLICANT: NORTH AMERICAN PROPERTIES, BY DENTONS US, LLP NPU M COUNCIL DISTRICT 2

Application File Date	5-26-2016
Zoning Number	Z-16-46
NPU / CD	M/2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 16-O-1377 (2) - Z-16-47 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE MRC-2 (MIXED RESIDENTIAL COMMERCIAL) DISTRICT TO THE C-2 (COMMERCIAL SERVICE) DISTRICT FOR PROPERTY LOCATED AT 0 DONALD LEE HOLLOWELL PARKWAY, N.W. (PARCEL NUMBER 17 02600001001), FRONTING APPROXIMATELY 403 FEET ON THE EAST SIDE OF BOLTON ROAD AND BEGINNING AT THE SOUTHWEST INTERSECTION OF DONALD LEE HOLLOWELL PARKWAY DEPTH: VARIES AREA: APPROXIMATELY 2.84 ACRES. LAND LOT 260, 261 AND 268, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: G & J DEVELOPMENT, LLC. APPLICANT: QUICKTRIP CORPORATION NPU G COUNCIL DISTRICT 9

Application File Date	5-31-2016
Zoning Number	Z-16-47
NPU / CD	G/9
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 16-O-1378 (3) - U-16-13 AN ORDINANCE GRANTING A SPECIAL USE PERMIT TO SEVER EXCESS DEVELOPMENT DENSITY (145,827 SQUARE FEET OF RESIDENTIAL FLOOR AREA AND 157,045 SQUARE FEET OF NONRESIDENTIAL FLOOR AREA) FROM PROPERTY LOCATED AT 1150

PEACHTREE STREET (DONOR PARCEL), FRONTING 122 FEET ON THE WEST SIDE OF PEACHTREE STREET AND BEGINNING APPROXIMATELY 161.38 FEET FROM THE SOUTHWEST INTERSECTION OF FOURTEENTH STREET. OWNERS: THE ATLANTA WOMEN'S CLUB APPLICANT: THE ATLANTA WOMEN'S CLUB NPU E COUNCIL DISTRICT 2

Application File Date	5-16-2016
Zoning Number	U-16-13
NPU / CD	E/2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

16-O-1379 (4) - U-16-14 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A CHURCH, SYNAGOGUE, TEMPLE, MOSQUE AND OTHER RELIGIOUS WORSHIP FACILITIES PURSUANT TO CODE SECTION 16-07.005(1) (C), FOR PROPERTY LOCATED AT 458 PONCE DE LEON AVENUE, N.E., FRONTING APPROXIMATELY 298.29 FEET ON THE NORTH SIDE OF PONCE DE LEON AVENUE AND BEGINNING AT THE NORTHEAST INTERSECTION OF CHARLES ALLEN DRIVE. DEPTH: VARIES AREA: APPROXIMATELY 3.52 ACRES. LAND LOT 48, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: GENERAL BOARD OF GLOBAL MINISTRIES OF THE UNITED METHODIST CHURCH APPLICANT: GENERAL BOARD OF GLOBAL MINISTRIES OF THE UNITED METHODIST CHURCH NPU E COUNCIL DISTRICT 2

Application File Date	5-31-2016
Zoning Number	U-16-14
NPU / CD	E/2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

16-O-1380 (5) - U-16-15 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A DAY CARE FACILITY PURSUANT TO CODE SECTION 16-35.007(1)(C) FOR PROPERTY LOCATED AT 1240 EUCLID AVENUE, N.E., FRONTING APPROXIMATELY 430 FEET ON THE NORTH SIDE OF EUCLID AVENUE, BEGINNING APPROXIMATELY 277 FEET FROM THE NORTHEAST INTERSECTION OF MORELAND AVENUE. DEPTH: VARIES; AREA: APPROXIMATELY 1.819 ACRES; LAND LOT 240, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: ARS MARCY STREET, LLC. APPLICANT: SARRAN MARSHALL NPU N COUNCIL DISTRICT 2

Application File Date	5-31-2016
Zoning Number	U-16-15
NPU / CD	N/2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

16-O-1381 (6) - U-16-16 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A DAY CARE FACILITY PURSUANT TO CODE SECTION 16-321.002(3)(A) FOR PROPERTY LOCATED AT 643 DILL AVENUE, S.W., FRONTING APPROXIMATELY 199.87 FEET ON THE SOUTH SIDE OF DILL AVENUE, BEGINNING AT THE SOUTHEAST INTERSECTION OF ATHENS AVENUE. DEPTH: VARIES; AREA: APPROXIMATELY .872 ACRES; LAND LOT 105, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: COURTLAND PARTNERS, LLC. APPLICANT: MINEKA L. WILLIAMS NPU X COUNCIL DISTRICT 12

Application File Date	5-31-2016
Zoning Number	U-16-16
NPU / CD	X/12
Staff Recommendation	
NPU Recommendation	

ZRB Recommendation	

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

**F. ORDINANCES FOR SECOND READING**

16-O-1354 (7) - MPRA-16-01 AN ORDINANCE BY ZONING COMMITTEE TO GRANT A CERTIFICATE UNDER THE PROVISIONS OF THE METROPOLITAN RIVER PROTECTION ACT FOR A NEW SINGLE-FAMILY HOUSE, LOCATED AT 2196 MAIN STREET, N.W., 0.241 ACRES IN LAND LOT 253, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: MAJID GHANOUNI APPLICANT: CAMERON GHANOUNI NPU-D  
COUNCIL DISTRICT 9

Application File Date	
Zoning Number	MRPA-16-01
NPU / CD	D/9
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**(Held 6/29/16) (A Public Hearing is scheduled to be held on 7/13/16)**

**RESULT: HELD IN COMMITTEE Next: 7/5/2016 1:00 PM**

16-O-1355 (8) - MRPA-16-02 AN ORDINANCE BY ZONING COMMITTEE TO GRANT A CERTIFICATE UNDER THE PROVISIONS OF THE METROPOLITAN RIVER PROTECTION ACT FOR A NEW SINGLE-FAMILY HOUSE, LOCATED AT 2669 GEORGE STREET, N.W., 0.199 ACRES IN LAND LOT 253, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: MAJID GHANOUNI APPLICANT: CAMERON GHANOUNI NPU-D COUNCIL DISTRICT 9

Application File Date	
Zoning Number	MRPA-16-02

NPU / CD	D/9
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**(Held 6/29/16) (A Public Hearing is scheduled to be held on 7/13/16)**

**RESULT: HELD IN COMMITTEE Next: 7/5/2016 1:00 PM**

16-O-1367 (9) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO EXTEND THE DEVELOPMENT TIME TABLES FOR PROPERTY LOCATED AT 207, 211, 219, 223, AND 225 13TH STREET (RECEIVING PARCEL) IN CONNECTION WITH THE TRANSFER OF DEVELOPMENT RIGHTS AUTHORIZED PURSUANT TO SPECIAL USE PERMIT U-13-10; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [UNANIMOUS] Next: 7/5/2016 1:00 PM**

**AYES:** Smith, Wan, Shook, Young Jr.

**ABSENT:** Norwood, Bottoms, Hall

16-O-1152 (10) - U-16-05 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR OUTDOOR DINING AND EATING AND DRINKING ESTABLISHMENTS WHEN ANY PART OF SUCH USE IS LOCATED WITHIN 1,000 FEET OF A RESIDENTIAL ZONING AND USE, PURSUANT TO SECTION 16-11.005 (1)(L), FOR PROPERTY LOCATED AT 1203 COLLIER ROAD, N.W., FRONTING APPROXIMATELY 100 FEET ON THE NORTH SIDE OF COLLIER ROAD, BEGINNING APPROXIMATELY 113 FEET FROM THE NORTHEAST INTERSECTION OF DEFOORS FERRY ROAD. DEPTH VARIES; AREA: APPROXIMATELY .372 ACRES. LAND LOT 186, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: JANET M. GOETHE APPLICANT: G. COLEY NPU C COUNCIL DISTRICT 9

Application File Date	2-25-2016
Zoning Number	U-16-05
NPU / CD	C/9
Staff Recommendation	Approval

NPU Recommendation	Approval
ZRB Recommendation	Approval

**RESULT:** FAVORABLE [UNANIMOUS] Next: 7/5/2016 1:00 PM  
**AYES:** Smith, Wan, Shook, Young Jr.  
**ABSENT:** Norwood, Bottoms, Hall

16-O-1134 (11) - Z-16-24 AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO AMEND CHAPTER 20K OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA, AS AMENDED, TO CHANGE THE ALLOWABLE FLOOR AREA RATIO FOR MULTI-FAMILY RESIDENTIAL USES IN THE TRANSITIONAL INDUSTRIAL SUBAREA III; AND FOR OTHER PURPOSES.

Application File Date	3-29-16
Zoning Number	Z-16-24
NPU / CD	W/1
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

**RESULT:** FAVORABLE [UNANIMOUS] Next: 7/5/2016 1:00 PM  
**AYES:** Smith, Wan, Shook, Young Jr.  
**ABSENT:** Norwood, Bottoms, Hall

15-O-1459 (12) - AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PRIVATE SCHOOL, PURSUANT TO SECTION 16-05.005(1)(L), FOR PURPOSES OF A SITE PLAN AMENDMENT, FOR PROPERTY LOCATED AT 3160, 3254, 3154, 3124 NORTHSIDE PARKWAY AND 3039 HOWELL MILL ROAD, N. E., FRONTING APPROX. 720 FEET ON THE WEST SIDE OF NORTHSIDE PARKWAY DEPTH VARIES, AREA: APPROX 13.24 ACRES LAND LOT 182, 17TH DISTRICT FULTON COUNTY, GA., OWNER: ATLANTA SPEECH SCHOOL, APPLICANT: RANDY SMITH; AND FOR OTHER PURPOSES

Application File Date	9-1-15
Zoning Number	U-15-12
NPU / CD	C(A)/8

Staff Recommendation	Approval, conditional
NPU Recommendation	Denial (Approval)
ZRB Recommendation	Approval, conditional)

**RESULT: FAVORABLE/AMENDED [UNANIMOUS] Next: 7/5/2016 1:00 PM**

**AYES:** Smith, Wan, Shook, Young Jr.

**ABSENT:** Norwood, Bottoms, Hall

16-O-1196 (13) - U-16-07 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR CIVIC, SERVICE, GARDEN, NEIGHBORHOOD OR PRIVATE CLUB PURSUANT TO CODE SECTION 16-06.005 1(C) AND 16-06.005 1(D) FOR PROPERTY LOCATED AT 1159 BENTEN AVENUE, S.E., FRONTING APPROXIMATELY 225 FEET ON THE WEST SIDE OF BENTEN AVENUE, BEGINNING AT THE SOUTHWEST INTERSECTION OF FRANCIS AVENUE DEPTH: VARIES; AREA: APPROXIMATELY .925 ACRES; LAND LOT 23, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: TRAN THINH APPLICANT: TRA MY NGUYEN NPU W COUNCIL DISTRICT 1

Application File Date	3-17-16
Zoning Number	U-16-07
NPU / CD	W/1
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval, conditional

**RESULT: FAVORABLE/AMENDED [UNANIMOUS] Next: 7/5/2016 1:00 PM**

**AYES:** Smith, Wan, Shook, Young Jr.

**ABSENT:** Norwood, Bottoms, Hall

16-O-1197 (14) - U-16-09 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A CHILD CARE NURSERY, PREKINDERGARTEN, OR DAY CARE FACILITY PURSUANT TO CODE SECTION 16-06.005(1)(D) FOR PROPERTY LOCATED AT 788 MCDONOUGH BOULEVARD, S.E., FRONTING APPROXIMATELY 171 FEET ON THE NORTH OF MCDONOUGH BOULEVARD, BEGINNING APPROXIMATELY 47 FEET SOUTH OF THE NORTHEAST INTERSECTION OF ELLEBY ROAD. DEPTH: VARIES; AREA: APPROXIMATELY 1.137

ACRES; LAND LOT 25, 14TH DISTRICT, FULTON COUNTY, GEORGIA.  
 OWNER: OVERFLOW TV, INC./ KEITH SMITH APPLICANT: LAKESHA  
 REESE NPU W COUNCIL DISTRICT 1

Application File Date	3-24-16
Zoning Number	U-16-09
NPU / CD	W/1
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval, conditional

**RESULT: FAVORABLE/AMENDED [UNANIMOUS] Next:**  
**7/5/2016 1:00 PM**  
**AYES:** Smith, Wan, Shook, Young Jr.  
**ABSENT:** Norwood, Bottoms, Hall

16-O-1198 (15) - U-16-10 AN AMENDED ORDINANCE BY ZONING COMMITTEE  
 GRANTING A SPECIAL USE PERMIT FOR A CHILD CARE NURSERY,  
 PREKINDERGARTEN, OR DAY CARE FACILITY PURSUANT TO CODE  
 SECTION 16-06.005(1)(D) FOR PROPERTY LOCATED AT 743 VIRGINIA  
 AVENUE, N.E., FRONTING APPROXIMATELY 135 FEET ON THE SOUTH  
 SIDE OF VIRGINIA AVENUE, BEGINNING AT THE SOUTHEAST  
 INTERSECTION OF PONCE DE LEON PLACE. DEPTH: VARIES; AREA:  
 APPROXIMATELY .635 ACRES; LAND LOT 53, 17TH DISTRICT, FULTON  
 COUNTY, GEORGIA. OWNER: VIRGINIA HIGHLAND CHURCH  
 APPLICANT: VIRGINIA HIGHLAND MONTESSORI SCHOOL NPU F  
 COUNCIL DISTRICT 6

Application File Date	3-29-16
Zoning Number	U-16-10
NPU / CD	F/6
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval, conditional

**RESULT: FAVORABLE/AMENDED [UNANIMOUS] Next:**  
**7/5/2016 1:00 PM**  
**AYES:** Smith, Wan, Shook, Young Jr.  
**ABSENT:** Norwood, Bottoms, Hall

16-O-1199 (16) - Z-16-17 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE MRC-3-C (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL) DISTRICT TO THE MRC-3-C (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL) DISTRICT FOR A CHANGE IN CONDITIONS FOR PROPERTY LOCATED AT 1039-1059 GRANT STREET AND 0 HILL STREET, S.E., FRONTING APPROXIMATELY 560.57 FEET ON THE WEST SIDE OF GRANT STREET AND BEGINNING 919 FEET FROM THE SOUTHWEST INTERSECTION OF KENDRICK AVENUE. DEPTH: VARIES AREA: APPROXIMATELY 5.6 ACRES. LAND LOT 42, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: 1039 GRANT, LLC. APPLICANT: PHILLIPPE PELLERIN NPU W COUNCIL DISTRICT 1

Application File Date	3-24-2016
Zoning Number	Z-16-07
NPU / CD	W/1
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval, conditional

**RESULT: FAVORABLE/AMENDED [UNANIMOUS] Next:**  
**7/5/2016 1:00 PM**  
**AYES:** Smith, Wan, Shook, Young Jr.  
**ABSENT:** Norwood, Bottoms, Hall

16-O-1200 (17) - Z-16-18 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE MR-4-C (MULTIFAMILY RESIDENTIAL CONDITIONAL) DISTRICT TO THE I-1-C(LIGHT INDUSTRIAL-CONDITIONAL) DISTRICT FOR PROPERTY LOCATED AT 1101 DONNELLY AVENUE, S.W., FRONTING APPROXIMATELY 599.55 FEET ON THE NORTH SIDE OF DONNELLEY AVENUE AND BEGINNING AT THE EAST INTERSECTION OF LAWTON STREET. DEPTH: VARIES AREA: APPROXIMATELY 5.6 ACRES. LAND LOT 118 AND 119, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: THE TRUST FOR PUBLIC LAND APPLICANT: KRONBERG WALL NPU S COUNCIL DISTRICT 4

Application File Date	3-28-16
Zoning Number	Z-16-18

NPU / CD	S/4
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval, conditional

**RESULT: FAVORABLE/AMENDED [UNANIMOUS] Next: 7/5/2016 1:00 PM**

**AYES:** Smith, Wan, Shook, Young Jr.

**ABSENT:** Norwood, Bottoms, Hall

16-O-1202 (18) - Z-16-21 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-3 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE PD-H (PLANNED DEVELOPMENT HOUSING) DISTRICT FOR PROPERTY LOCATED AT 4362 WIEUCA ROAD, N.E., FRONTING APPROXIMATELY 214.34 FEET ON THE WEST SIDE OF WIEUCA ROAD AND BEGINNING APPROXIMATELY 318 FEET FROM THE SOUTH INTERSECTION OF LAND LOT 65. DEPTH: VARIES AREA: APPROXIMATELY 2.88 ACRES. LAND LOT 65, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: JOHNSON FAMILY TRUST APPLICANT: BUCKHEAD PROPERTY DEVELOPMENT, LLC. NPU B COUNCIL DISTRICT 7

Application File Date	3-29-2016
Zoning Number	Z-16-21
NPU / CD	B/7
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval, conditional

**RESULT: FAVORABLE/AMENDED [UNANIMOUS] Next: 7/5/2016 1:00 PM**

**AYES:** Smith, Wan, Shook, Young Jr.

**ABSENT:** Norwood, Bottoms, Hall

16-O-1073 (19) - Z-16-24 AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO REZONE 729 HAMILTON AVENUE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) ZONING DISTRICT TO THE R4- B (SINGLE FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-16-24
NPU / CD	W/1
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

**RESULT: FAVORABLE/AMENDED [UNANIMOUS] Next: 7/5/2016 1:00 PM**  
**AYES:** Smith, Hall, Wan, Shook, Young Jr.  
**ABSENT:** Norwood, Bottoms

16-O-1108 (20) - Z-16-27 AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS AMENDED BY ZONING COMMITTEE TO REZONE A PORTION OF THE PROPERTY LOCATED AT 668 ATLANTA STUDENT MOVEMENT BOULEVARD, S. W. FROM RG-3 (RESIDENTIAL GENERAL SECTOR 3) TO MRC-3-C (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL), TO WIT: 14TH DISTRICT, LAND LOT 013 NPU T

Application File Date	
Zoning Number	Z-16-27
NPU / CD	T/4
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval, conditional

**RESULT: FAVORABLE/AMENDED [UNANIMOUS] Next: 7/5/2016 1:00 PM**  
**AYES:** Smith, Wan, Shook, Young Jr.  
**ABSENT:** Norwood, Bottoms, Hall

**G. PAPERS HELD IN COMMITTEE**

14-O-1348 (21) - U-14-13 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO

SECTION 16-06.005 (1)(G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES. AREA: APPROXIMATELY 0.45 ACRE. LAND LOT 151, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES APPLICANT: MAURICE SESSOMS, NPU S, COUNCIL DISTRICT 10

Application File Date	5-22-14
Zoning Number	U-14-13
NPU / CD	S/10
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

**(Held 8/27/14)**

**RESULT: HELD IN COMMITTEE Next: 7/5/2016 1:00 PM**

14-O-1366 (22) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM "HISTORIC NEIGHBORHOOD" AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.

**(Referred back by Council 9/15/14) (Substituted and held 9/24/14)**

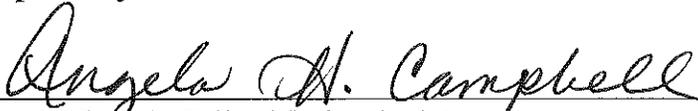
**RESULT: HELD IN COMMITTEE Next: 7/5/2016 1:00 PM**

**H. REMARKS FROM THE PUBLIC**

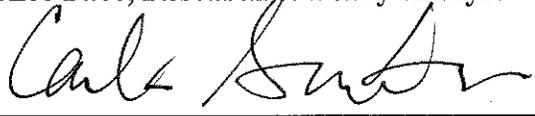
**I. ADJOURNMENT**

There being no further business to come before the Zoning Committee the meeting was adjourned at 9:48 AM

Respectfully submitted:

  
\_\_\_\_\_  
Angela Campbell, Legislative Assistant

  
\_\_\_\_\_  
Theo Pace, Research & Policy Analyst

  
\_\_\_\_\_  
The Honorable Carla Smith, Vice Chair