



**Action Minutes**  
**Regular Meeting**  
**Monday, September 19, 2016**

**CALL TO ORDER**

**Council President Ceasar C. Mitchell called the meeting to order at 1:10p.m.**

**ROLL CALL**

**Municipal Clerk Rhonda Dauphin Johnson called the roll and declared a quorum.**

<b>Attendee Name</b>	<b>Title</b>	<b>Status</b>	<b>Arrived</b>
Michael Julian Bond	Councilmember, Post 1 At-Large	Present	1:05 PM
Mary Norwood	Councilmember, Post 2 At-Large	Present	1:16 PM
Andre Dickens	Councilmember, Post 3 At-Large	Present	1:17 PM
Carla Smith	Councilmember, District 1	Present	1:13 PM
Kwanza Hall	Councilmember, District 2	Present	1:22 PM
Ivory Lee Young Jr.	Councilmember, District 3	Present	1:12 PM
Cleta Winslow	Councilmember, District 4	Present	1:25 PM
Natalyn Mosby Archibong	Councilmember, District 5	Present	1:14 PM
Alex Wan	Councilmember, District 6	Present	1:12 PM
Howard Shook	Councilmember, District 7	Present	1:10 PM
Yolanda Adrean	Councilmember, District 8	Present	1:04 PM
Felicia A. Moore	Councilmember, District 9	Present	1:07 PM
Clarence "C. T." Martin	Councilmember, District 10	Present	1:02 PM
Keisha Lance Bottoms	Councilmember, District 11	Present	1:15 PM
Joyce Sheperd	Councilmember, District 12	Present	1:55 PM
Ceasar C. Mitchell	Council President	Present	11:14 AM

**INVOCATION**

**The Invocation was given by Chaplain Marc House of the Atlanta Police Department.**

**PLEDGE OF ALLEGIANCE**

**The Council President and Members of Council recited the Pledge of Allegiance to the flag of the United States of America in unison.**

**PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS**

16-P-9047 (1) - IN HONOR OF SERGEANT ALICIA TURNER

**Proclamation was not presented by Councilmember Felicia A. Moore at this meeting.**

16-P-9048 (2) - IN HONOR OF JASMINE GUY

**Proclamation presented by Councilmember Michael Julian Bond**

**REMARKS BY THE PUBLIC**

**Public Speakers**

1. Nick Juliano
2. Ben Howard
3. Ron Shakir
4. Henri Jordan
5. Marni Perrymond
6. Shahram Ray
7. Meg Staton
8. Hul'yah H Yis'ra-EL
9. Rick Hewatt
10. William Devine
11. Tommy Mather
12. Pastor Dexter Johnson
13. Rosario Hernandez
14. Sandra Smith
15. Dr. C. T. Vivian
16. Robin Carmichael
17. Bro. Anthoney Muhammad
18. Linda Adams
19. Lidge Virgil
20. Erich Owen Mathews
21. J. R. Murphy
22. Noel Marts
23. Anita Beaty
24. Jeff Greene
25. Ndubueze Alaka
26. Akeem Hill
27. Chuck Steffen
28. Kevin Ross
29. David Wylie
30. Steve Belcher
31. Cortez Jenkins
32. John Sabine

33. William Reed
34. Maurice Lattimore
35. Tony E Redmon
36. Andre M Patterson
37. JoAnn Ages
38. Chad Casey
39. Joe Beasley
40. Tonya White
41. Bakari Brock
42. Kenneth Welborn
43. Alan Echols
44. Les Schneider
45. Gloria Tatum
46. Theodros Abebe
47. Atnafu Bezabhe
48. Deborah Scott
49. Ms. Betty Jo Cook
50. Rev Larry Hill
51. Molly Woo

## **REPORT OF THE JOURNAL**

**September 06, 2016 Atlanta City Council meeting Minutes were reported by Municipal Clerk Rhonda Dauphin Johnson.**

**Councilmember Wan made a Motion to Accept and Adopt the Minutes. It was Seconded by Councilmember Hall and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.**

**ACCEPTED AND ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

## **COMMUNICATIONS**

- 16-C-5125 (1) - A COMMUNICATION FROM SAMUEL REID II, EXECUTIVE DIRECTOR, ATLANTA CITIZEN REVIEW BOARD, TO COUNCIL PRESIDENT CEASAR C. MITCHELL SUBMITTING THE ATLANTA PLANNING ADVISORY BOARD'S (APAB) REAPPOINTMENT OF MS. SHERRY WILLIAMS TO SERVE ON THE ATLANTA CITIZEN REVIEW BOARD. THIS REAPPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN RETROACTIVELY ON MARCH 17, 2016 AND EXPIRE MARCH 16, 2019.
- REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND COMMITTEE ON COUNCIL BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

16-C-5126 (2) - A COMMUNICATION FROM COUNCILMEMBER MARY NORWOOD, POST 2-AT-LARGE, APPOINTING DR. WYNNETTA SCOTT-SIMMONS TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON WOMEN FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**

16-C-5127 (3) - A COMMUNICATION BY PRESIDENT CEASAR C. MITCHELL TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON AND ALL MEMBERS OF COUNCIL APPOINTING SUZANNE BURKS TO THE ATLANTA COMMISSION ON WOMEN FOR A TERM OF TWO (2) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**

16-C-5128 (4) - A COMMUNICATION BY CHIEF PROCUREMENT OFFICER ADAM L. SMITH SUBMITTING THE SEPTEMBER 2016 MONTHLY CONTRACTS REPORT TO THE ATLANTA CITY COUNCIL AND CLERK OF COUNCIL PURSUANT TO SECTION 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES.

**ACCEPTED AND FILED WITHOUT OBJECTION**

16-C-5129 (5) - A COMMUNICATION FROM JENNIFER FREEMAN, PRESIDENT, ATLANTA PLANNING ADVISORY BOARD (APAB) SUBMITTING THE APPOINTMENT OF MR. WILLIAM CHANDLER TO SERVE AS A MEMBER OF THE CITY OF ATLANTA'S ELECTED OFFICIALS COMPENSATION COMMISSION. THIS APPOINTMENT IS FOR A TERM EXPIRING WITH THE NEXT REGULAR MUNICIPAL GENERAL ELECTION TO BE HELD NOVEMBER 7, 2017.

**ACCEPTED AND FILED WITHOUT OBJECTION**

#### **ADOPTION OF AGENDA**

**Councilmember Wan made a Motion to Adopt the Agenda. It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 15 yeas; 0 nays.**

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

#### **CONSIDERATION OF VETOED LEGISLATION**

**There was no vetoed legislation to consider.**

#### **UNFINISHED BUSINESS**

16-R-4041 (1) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, KWANZA HALL, JOYCE SHEPERD, IVORY L. YOUNG, JR., CLETA WINSLOW, AND MICHAEL JULIAN BOND AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE REQUIRING EQUITABLE IMPLEMENTATION, WORKFORCE, CONTRACTING, AND HOUSING PROVISIONS FOR THE UPCOMING TRANSIT AND

TRANSPORTATION REFERENDA; AND FOR OTHER PURPOSES.

**Councilmember Wan made a Motion to remove Resolution 16-R-4041 from the Table. It was Seconded by Councilmember Shook and CARRIED by a roll call vote of 15 yeas; 0 nays. The resolution was before Council. Mr. Wan then made a Motion to Refer the item to Community Development/Human Resources Committee. It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 15 yeas; 0 nays.**

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

16-R-4092 (2) -

Remove from the Table  
 A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH BUCKHEAD BASEBALL, INC.; AND FOR OTHER PURPOSES

**Councilmember Shook made a Motion to remove Resolution 16-R-4092 from the Table. It was Seconded by Councilmember Wan and CARRIED by a roll call vote of 15 yeas; 0 nays. The item was before Council. Mr. Shook offered a Substitute to the resolution. It was Seconded by Councilmember Adrean and the Motion CARRIED by a roll call vote of 15 yeas; 0 nays. The Substitute was then before Council. Following, Councilmember Shook made a Motion to Adopt on Substitute. It was Seconded by Councilmember Wan and CARRIED by a roll call vote of 15 yeas; 0 nays.**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

16-O-1155 (3) -

Z-16-13 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE PD-H (PLANNED DEVELOPMENT-HOUSING) DISTRICT FOR PROPERTY LOCATED AT 2742 AND 2748 ALPINE ROAD, N.E., FRONTING APPROXIMATELY 99 FEET ON THE WEST SIDE OF ALPINE ROAD AND BEGINNING APPROXIMATELY 95.6 FEET FROM THE WEST INTERSECTION OF PIEDMONT ROAD. DEPTH: VARIES AREA: APPROXIMATELY .647 ACRES. LAND LOT 60, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: RICHARD AND STEWART AIKEN APPLICANT: GORDON GOODMAN NPU B COUNCIL DISTRICT 7

Application File Date	3-1-2016
Zoning Number	Z-16-13
NPU / CD	B/7
Staff Recommendation	Approval Conditional
NPU Recommendation	Deferral

ZRB Recommendation	Approval Conditional
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**(Referred back by Council 9/19/16)**

**Councilmember Shook made a Motion to remove Ordinance 16-O-1155 from the Table. It was Seconded by Councilmember Wan and CARRIED by a roll call vote of 15 yeas; 0 nays. The item was before Council. Mr. Shook then made a Motion to Refer the ordinance to the Zoning Committee. It was Seconded by Councilmember Wan and CARRIED by a roll call vote of 15 yeas; 0 nays.**

**REFERRED TO ZONING COMMITTEE BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

16-R-4251 (4) -

A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE HOME INVESTMENT PARTNERSHIP PROGRAM CONTRACTUAL AGREEMENT WITH THE ATLANTA NEIGHBORHOOD DEVELOPMENT PARTNERSHIP, INC. FOR THE PURPOSE OF FACILITATING THE CONSTRUCTION, RECONSTRUCTION, AND REHABILITATION OF SMALL, AFFORDABLE RENTAL HOUSING AS WELL AS SINGLE FAMILY UNITS FOR SALE; AND FOR OTHER PURPOSES.

**Councilmember Sheperd made a Motion to continue to Table Resolution 16-R-4251. The Motion was CARRIED Without Objection of the Council.**

**REMAINED TABLED WITHOUT OBJECTION OF COUNCIL**

**CONSENT AGENDA****SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR SECOND READING****TRANSPORTATION COMMITTEE**

*Yolanda Adrean, Chair*

16-O-1492 (1) - AN ORDINANCE BY COUNCILMEMBERS NATALYN ARCHIBONG AND HOWARD SHOOK AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF CLIFTON ROAD AND MARLBROOK DRIVE, N.E. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES  
**ADOPTED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

16-O-1494 (2) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO INSTALL A TRAFFIC SIGNAL AT THE INTERSECTION OF AMAL DRIVE, SW AND PRYOR ROAD, SW; AND FOR OTHER PURPOSES.  
**ADOPTED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

**FINANCE/EXECUTIVE COMMITTEE**

*Alex Wan, Chair*

16-O-1458 (3) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1189 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA AUTHORIZING RENEWAL AND AMENDMENT NO. 1 WITH PIEDMONT HAWTHORNE AVIATION D/B/A SIGNATURE FLIGHT SUPPORT (PARENT COMPANY OF LANDMARK AVIATION) FOR FC-5153, FIXED BASED OPERATOR SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.  
**ADOPTED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

16-O-1459 (4) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS AUTHORIZED DESIGNEE TO EXECUTE ALL APPROPRIATE DOCUMENTS FOR THE ACQUISITION OF CERTAIN PERMANENT EASEMENTS, TEMPORARY CONSTRUCTION

EASEMENTS, FEE SIMPLE ACQUISITIONS AND SUCH OTHER PROPERTY INTERESTS NECESSARY FOR THE COMPLETION OF THE UPPER PROCTOR CREEK CAPACITY RELIEF – MIMS PARK POND PROJECT, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT; AUTHORIZING NEGOTIATIONS WITH PROPERTY OWNERS FOR THE ACQUISITION OF SUCH PROPERTY INTERESTS; AUTHORIZING TITLE SEARCHES, APPRAISALS, SURVEYS, ENVIRONMENTAL STUDIES AND ANY OTHER ITEMS NECESSARY FOR THE ACQUISITION OF SUCH PROPERTY INTERESTS; AUTHORIZING THE MAYOR AND THE CITY ATTORNEY TO PROCEED CONDEMNATION PROCEEDINGS, PURSUANT TO THE DECLARATIONS OF TAKING METHOD, O.C.G.A. §§22-3-140 AND 32-3-4 OR OTHER CONDEMNATION METHOD, AS MAY BE APPROPRIATE, PURSUANT TO O.C.G.A. §22-2-1, ET SEQ.; WAIVING ARTICLE X, REAL ESTATE AND PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK AND PAYMENTS FOR PROPERTY INTERESTS WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-O-1478 (5) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ACCEPT FUNDING FROM THE AMERICAN COUNCIL OF LEARNED SOCIETIES (ACLS) AS REIMBURSEMENT TO THE FY2017 GENERAL FUND BUDGET FOR A PERFORMANCE AUDITOR SENIOR POSITION WITHIN THE CITY AUDITOR'S OFFICE; THE POSITION WILL BE FUNDED IN AN AMOUNT NOT TO EXCEED SIXTY-NINE THOUSAND NINE HUNDRED FOUR DOLLARS (\$69,904.00) FROM SEPTEMBER 1, 2016 THROUGH AUGUST 31, 2017; AND FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-O-1479 (6) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, (“CITY”) TO NEGOTIATE FOR THE ACQUISITION OF FEE SIMPLE TITLE TO THE REAL PROPERTY AT 1029 MCDANIEL STREET (“PROPERTY”); AUTHORIZING THE MAYOR OR HIS DESIGNEE ON BEHALF OF THE CITY TO EXECUTE ALL NECESSARY DOCUMENTS TO ACQUIRE THE PROPERTY; ALL AMOUNTS TO BE PAID FROM FUND OR ACCOUNT NUMBER(S) LISTED HEREIN; WAIVING SECTION 2-1541(C) AND (D) OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-O-1483 (7) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO AUTHORIZE THE CHIEF PROCUREMENT OFFICER, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, TO PAY ALL OUTSTANDING INVOICES TO GEORGIA WASTE SYSTEMS, INC. D/B/A WASTE MANAGEMENT OF ATLANTA, FC-5035A, ANNUAL CONTRACT FOR THE DISPOSAL OF MUNICIPAL SOLID WASTE, IN AN AMOUNT NOT TO EXCEED EIGHT HUNDRED SIXTY-FIVE THOUSAND ONE HUNDRED EIGHTY-SIX DOLLARS AND

TWENTY-FOUR CENTS (\$865,186.24); ALL INVOICES TO BE CHARGED TO AND PAID FROM THE VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

- 16-O-1485 (8) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN AMENDING ORDINANCE 16-O-1282 FOR PURPOSES OF AMENDING EXHIBIT "C" WHICH DEPICTS THE TENNIS CENTER PROPERTY TO BE LEASED TO THE CITY OF ATLANTA ("CITY"); CLARIFYING THE DEED RESTRICTION AFFECTING THE CITY PROPERTIES TO BE CONVEYED TO THE STATE OF GEORGIA OR AN INSTRUMENTALITY OR AUTHORITY THEREOF; AND AUTHORIZING A LEASE-BACK TO THE CITY OF THE BOBBY JONES CLUBHOUSE AND SURROUNDING PROPERTY; AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE ALL AGREEMENTS, DEEDS AND INSTRUMENTS NECESSARY TO EFFECTUATE THE INTENT OF THIS ORDINANCE; AND FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

9. 16-O-1486 has been moved to Report of Standing Committees FINANCE/EXECUTIVE COMMITTEE Ordinance(s) for Second Reading

- 16-O-1488 (10) - AN ORDINANCE BY COUNCILMEMBERS NATALYN ARCHIBONG AND ALEX WAN AUTHORIZING THE TRANSFER OF TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00) FROM THE DISTRICT 5 CARRY FORWARD ACCOUNT TO THE DISTRICT 5 DISTRIBUTION ACCOUNT TO CONTINUE SERVING DISTRICT 5 AND THE ATLANTA COMMUNITY FOR THE PUBLIC GOOD; AND FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

- 16-O-1497 (11) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AUTHORIZE THE CHIEF FINANCIAL OFFICER, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, TO PAY ALL OUTSTANDING INVOICES TO REPUBLIC SERVICES OF GEORGIA, LP, UNDER EXPIRED CONTRACT FC-5035B, ANNUAL CONTRACT FOR THE DISPOSAL OF SOLID WASTE, IN AN AMOUNT NOT TO EXCEED EIGHT HUNDRED FORTY-FIVE THOUSAND NINE HUNDRED THIRTY-EIGHT DOLLARS AND FIVE CENTS (\$845,938.05); ALL INVOICES TO BE CHARGED TO AND PAID FROM THE VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

- 16-O-1498 (12) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN WAIVING THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE CHIEF FINANCIAL OFFICER, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO PAY ALL OUTSTANDING INVOICES TO REPUBLIC SERVICES OF GEORGIA, LP IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THIRTEEN THOUSAND SIXTY-SEVEN DOLLARS AND FORTY-FIVE CENTS (\$113,067.45); ALL INVOICES TO BE

CHARGED TO AND PAID FROM THE VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

## CITY UTILITIES COMMITTEE

*Natalyn M. Archibong, Chair*

- 16-O-1456 (13) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2017 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF FOURTEEN MILLION, TWO HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$14,200,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS TO THE LISTED SEWER GROUP THREE CONTRACT C SEWER REHABILITATION PROJECTS; AND FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

- 16-O-1490 (14) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS AMENDED BY CITY UTILITIES COMMITTEE TO AUTHORIZE THE MAYOR TO ENTER INTO AN AMENDED AGREEMENT WITH SERENBE TOWN ASSOCIATION, INC., TO TRANSFER AND ABANDON THE CITY'S WATER METERS AND APPURTENANCE FACILITIES TO THE SERENBE TOWN ASSOCIATION, INC. IN EXCHANGE FOR THE INSTALLATION OF TWO MASTER METERS; TO AUTHORIZE THE MAYOR TO EXECUTE A QUIT CLAIM DEED TO ABANDON AND RELEASE THE CITY'S ACCESS EASEMENTS AND OTHER PROPERTY INTERESTS IN THE WATER METERS WITHIN SERENBE; TO WAIVE SUBDIVISION III SALE AND DISPOSITION, DIVISION 14 REAL ESTATE, ARTICLE X OF THE CITY'S REAL ESTATE AND PROCUREMENT CODE; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

## COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

*Andre Dickens, Chair*

- 16-O-1411 (15) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH, CLETA WINSLOW AND JOYCE SHEPERD AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA 2011 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO INCORPORATE THE TURNER FIELD STADIUM NEIGHBORHOODS LIVABLE CENTERS INITIATIVE (LCI) PLAN; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

- 16-O-1464 (16) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND ORDINANCE 16-O-1352, ADOPTED BY THE ATLANTA CITY COUNCIL ON JUNE 20, 2016 AND

APPROVED BY THE MAYOR ON JUNE 29, 2016 FOR THE PURPOSE OF CORRECTING THE REFERENCED TRANSFER OF APPROPRIATIONS; AND FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-O-1465 (17) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE EXTENSION AND RENEWAL OF THE CHASTAIN PARK ATHLETIC CLUB AGREEMENT FOR THE PURPOSE OF OPERATING THE CHASTAIN PARK SWIMMING POOL; RATIFYING THE PRIOR PROVISION OF SERVICES; WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AS WELL AS ANY OTHER CONFLICTING CODE PROVISIONS; AND FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-O-1466 (18) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2016-2017 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF TWO HUNDRED FORTY-FOUR THOUSAND NINE HUNDRED THIRTY-ONE DOLLARS (\$244,931.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE VANIRA VILLAGE APARTMENTS; AND FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-O-1493 (19) - AN ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT A GRANT FROM THE FEDERAL TRANSIT AUTHORITY (FTA) IN THE AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS (\$500,000) FOR THE ATLANTA BELTLINE TRANSIT SUPPORTIVE LAND USE IMPLEMENTATION PLAN; TO RATIFY THE CITY'S APPLICATION TO FTA FOR THE GRANT; AMENDING THE FY 2017 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS (\$500,000); AND FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

**Note: Councilmember Dickens made a Motion to Send Ordinance 16-O-1493 to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the item. It was Seconded by Councilmember Wan and then CARRIED by a Show of Hands of 15 years; 0 nays.**

16-O-1500 (20) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ACCOMMODATE THE REQUEST OF THE UNITED STATES GOVERNMENT'S NATIONAL PARK SERVICE BY WAIVING CITY OF ATLANTA CODE OF

ORDINANCES SECTION 110-60(A) FROM SEPTEMBER 23, 2016 AT 11:00 P.M. THROUGH SEPTEMBER 24, 2016 AT 6:00A.M. AT THE MLK PARK, FOR THE SOLE PURPOSE OF ALLOWING THE NATIONAL PARK SERVICE TO CONDUCT ITS ANNUAL MARTIN LUTHER KING, JR. LEGACY CAMPOUT; AND FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

## **PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

- 16-O-1467 (21) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING THE 2015 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF POLICE, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF ONE HUNDRED THIRTY-TWO THOUSAND ONE HUNDRED TWENTY-SEVEN DOLLARS (\$132,127.00), TO GRANT G15GA0003A (“HIDTA GRANT”), TO ACCOUNT FOR MODIFICATIONS NUMBER TWO AND THREE OF GRANT G15GA0003A FROM THE WHITE HOUSE OFFICE OF NATIONAL DRUG CONTROL POLICY (“ONDPC”), FOR THE PURPOSE OF CONTINUING THE ATLANTA HIGH INTENSITY DRUG TRAFFICKING AREA TASK FORCE (“ATLANTA HITDA”); TO DISRUPT AND DISMANTLE DRUG TRAFFICKING ORGANIZATIONS; AND FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

## **RESOLUTIONS**

### **FINANCE/EXECUTIVE COMMITTEE**

*Alex Wan, Chair*

- 16-R-4104 (1) - A RESOLUTION BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CUSTOMERS FOR OVERPAYMENTS TO WATER AND SEWER ACCOUNTS IN THE AMOUNT OF TWO HUNDRED THREE THOUSAND, SIX HUNDRED FIFTY-THREE DOLLARS AND TWENTY-ONE CENTS (\$203,653.21); ALL FUNDS TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 000001 (BALANCE SHEET DEFAULT) 1226009 (REFUNDS PAYABLE); AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

- 16-R-4255 (2) - A RESOLUTION BY COUNCILMEMBER C.T. MARTIN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO A CONTRACT WITH WARDEN CONTRACTING COMPANY FOR THE BUILD-OUT SERVICES TO RELOCATE THE BUILDING INSPECTORS’ OFFICE TO CITY PLAZA, PARCEL ID# 14-0077-0010-049-4, LOCATED AT 241 CENTRAL AVENUE ON BEHALF OF THE EXECUTIVE OFFICES-OFFICE OF ENTERPRISE ASSETS MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE

HUNDRED NINETY-FOUR THOUSAND NINE HUNDRED FORTY DOLLARS AND CENTS (\$194,940.00); ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4256 (3) -

A RESOLUTION BY COUNCILMEMBER C.T. MARTIN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO AUTHORIZE THE MAYOR TO ENTER INTO COOPERATIVE PURCHASING AGREEMENTS FC-9174A AND FC-9714B, PURSUANT TO ATLANTA CITY CODE SECTIONS 2-1601, ET. SEQ., WITH EDGE360, LLC FOR FIXED LICENSE PLATE READERS AND SLINGSHOT APPLICATION ON BEHALF OF THE RENEW ATLANTA INFRASTRUCTURE BOND PROGRAM AND ATLANTA POLICE DEPARTMENT, UTILIZING GENERAL SERVICES ADMINISTRATION CONTRACTS GS-35F-427CA, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$200,000.00) (FC-9147A) AND GS-35F-0284U AND FC-9174B IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED EIGHTY-ONE THOUSAND NINE HUNDRED ELEVEN DOLLARS AND FORTY-SIX CENTS \$581,911.46 FOR A TERM OF THREE (3) YEARS WITH ZERO (0) RENEWAL OPTIONS; TO ACCEPT A DONATION FROM THE ATLANTA POLICE FOUNDATION IN AN AMOUNT NOT TO EXCEED \$62,709.52 TO ASSIST WITH THE PURCHASE OF THE SLINGSHOT™ APPLICATION; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4257 (4) -

A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER ONE (1) OF SOLE SOURCE AGREEMENT NUMBER FC-8580 WITH RAVE WIRELESS INCORPORATED D/B/A RAVE MOBILE SAFETY, PURSUANT TO SECTION 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES AND ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, TO PURCHASE ONE (1) YEAR OF SMART911 LICENSES AND MAINTENANCE SERVICES, EFFECTIVE SEPTEMBER 9, 2016 TO SEPTEMBER 10, 2017 WITH ONE (1) REMAINING ONE-YEAR RENEWAL TERM OPTION, IN AN AMOUNT NOT TO EXCEED EIGHTY-NINE THOUSAND ONE HUNDRED DOLLARS AND ZERO CENTS (\$89,100.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4260 (5) -

A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ACCEPT, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT, THE DONATION OF A 2016 DODGE CHARGER, VALUED AT A MINIMUM OF TWENTY-THREE THOUSAND DOLLARS (\$23,000.00) FROM THE ATLANTA POLICE FOUNDATION FOR USE AS AN ADDITIONAL ATLANTA POLICE DEPARTMENT PATROL VEHICLE IN ORDER TO AUGMENT THE POLICE PRESENCE THROUGHOUT THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4350 (6) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A LEASE AGREEMENT, FC-9617, FOR A REGISTERED TRAVELER PROGRAM AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT WITH ALCLEAR, LLC; AND FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4351 (7) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO SOLE SOURCE AGREEMENT NUMBER FC-9041, PURSUANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES, WITH POLICE CENTRAL, INC., FOR MAINTENANCE AND SUPPORT SERVICES FOR THE JAIL MANAGEMENT SYSTEMS, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE MILLION SIX HUNDRED SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$1,675,000.00), FOR FIVE (5) YEAR INITIAL TERM EFFECTIVE DECEMBER 16, 2016 THROUGH DECEMBER 15, 2021, WITH TWO (2) ONE-YEAR RENEWAL TERM OPTIONS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2017 BUDGET; AND FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4352 (8) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER ONE (1) OF COOPERATIVE PURCHASING AGREEMENT NUMBER FC-8390 WITH CDW GOVERNMENT LLC, PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING THE STATE OF GEORGIA STATEWIDE CONTRACT NUMBER 99999-SPD-T20120501-0006, FOR THE PURCHASE OF CISCO F5 SUPPORT, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THIRTY-THREE THOUSAND TWO HUNDRED SEVENTY-EIGHT DOLLARS AND ZERO CENTS (\$33,278.00), EFFECTIVE OCTOBER 29, 2016 TO OCTOBER 28, 2017 FOR ONE (1) YEAR WITH TWO (2) REMAINING ONE-YEAR RENEWAL TERM OPTIONS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4353 (9) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT AGREEMENT, PURSUANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO BE DESIGNATED AS FC-9067, WITH LAZ PARKING OF GEORGIA LLC., FOR THIRTY-FIVE (35) EMPLOYEE PARKING SPACES AT 211 TRINITY AVENUE, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT (“DEPARTMENT”), IN AN AMOUNT NOT TO EXCEED THIRTY SIX THOUSAND DOLLARS (\$36,000.00) ANNUALLY, FOR A PERIOD OF THREE (3) YEARS, WITH TWO (2) ONE YEAR RENEWAL OPTIONS WITH ALL COSTS CHARGED

TO AND PAID FROM: 1001 (GENERAL FUND) 240621 (APD DIRECTOR OF CODE COMP) 5212001 (CONSULTING/PROFESSIONAL) 7210000 (PROTECTION INSPECTION ADMIN) AND FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

## CITY UTILITIES COMMITTEE

*Natalyn M. Archibong, Chair*

16-R-4101 (10) - A RESOLUTION BY COUNCILMEMBERS CLETA WINSLOW AND C.T. MARTIN AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ISSUE A TASK ORDER TO ARCADIS/BPA, A JOINT VENTURE FOR FC-7383A, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, TO PERFORM ENGINEERING DESIGN SERVICES FOR LOCAL ROADWAY CONSTRUCTION PROJECTS UNDER THE RENEW ATLANTA INFRASTRUCTURE BOND PROGRAM IN AN AMOUNT NOT TO EXCEED ONE MILLION TWO HUNDRED NINETY-ONE THOUSAND THREE HUNDRED FORTY-EIGHT DOLLARS AND NO CENTS (\$1,291,348.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

16-R-4258 (11) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE EXPENDITURE OF FUNDS IN AN AMOUNT NOT TO EXCEED \$2.8 MILLION FOR THE DESIGN AND CONSTRUCTION OF SIDEWALKS WITH STORMWATER DRAINAGE IMPROVEMENTS AT ATLANTA MEMORIAL PARK; ALL COSTS TO BE CHARGED TO AND PAID FROM FUND OR ACCOUNT NUMBERS HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

16-R-4357 (12) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AND EXECUTE AN ENCROACHMENT AGREEMENT WITH 14TH PEACHTREE PHASE II HOLDINGS, LLC, AS OWNER OF REAL PROPERTY LOCATED AT 22 14TH STREET N.W., ATLANTA, GEORGIA, 30309, FOR THE PURPOSE OF ALLOWING TEMPORARY UNDERGROUND SHORING AND TIE-BACKS WITHIN AND UNDER THE PUBLIC RIGHTS-OF-WAY OF SPRING STREET, N.W., 14TH STREET, N.W., AND 13TH STREET, N.W. ABUTTING SUCH PROPERTY; AND FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

16-R-4358 (13) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE AN ENCROACHMENT AGREEMENT WITH GOOGLE FIBER GEORGIA, LLC, FOR THE INSTALLATION OF UTILITY CABLES IN, ON, AND/OR UNDERNEATH THE ATLANTA ROAD BRIDGE OVER THE CHATTAHOOCHEE RIVER AND PORTIONS OF MARIETTA BOULEVARD NW, ATLANTA, FULTON COUNTY, GEORGIA 30318; AND

FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

- 16-R-4359 (14) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE AN ENCROACHMENT AGREEMENT WITH GOOGLE FIBER GEORGIA, LLC, FOR THE INSTALLATION OF UTILITY CABLES IN, ON, AND/OR UNDERNEATH THE CHATTAHOOCHEE AVENUE BRIDGE OVER THE CSX RAILROAD AND PORTIONS OF CHATTAHOOCHEE AVENUE NW, ATLANTA, GA 30318; AND FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

*Andre Dickens, Chair*

- 16-R-4248 (15) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH VANIRA VILLAGE APARTMENTS, LLC WITH A COMMENCEMENT DATE OF SEPTEMBER 1, 2016, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED EIGHTEEN THOUSAND NINE HUNDRED AND FOUR DOLLARS (\$218,904.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON TWENTY-EIGHT (28) UNITS FOR LOW INCOME FAMILIES AT VANIRA VILLAGE APARTMENTS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

- 16-R-4259 (16) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING PAYMENT OF FUNDS TO PATH FOUNDATION, INC. ("PATH") IN AN AMOUNT NOT TO EXCEED \$2.2 MILLION PURSUANT TO THE AGREEMENT BETWEEN PATH AND THE CITY OF ATLANTA FOR THE DESIGN AND CONSTRUCTION OF A MULTI-USE RECREATIONAL TRAIL AND PEDESTRIAN BRIDGE AT THE BOBBY JONES GOLF COURSE; ALL COSTS TO BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

- 16-R-4261 (17) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO REQUEST THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, OFFICE OF ZONING AND DEVELOPMENT TO SEEK FUNDING TO UPDATE THE GREENBRIAR LIVABLE CENTERS INITIATIVE (LCI) AND TO WORK WITH THE COUNCILMEMBER OF THE DISTRICT TO DEVELOP THE APPLICATION AND THE SCOPE OF THE WORK; AND FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

- 16-R-4354 (18) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO AN OPERATING AND LEASE AGREEMENT WITH THE EAST ATLANTA KIDS CLUB, INC. SUCH THAT THE EAST ATLANTA KIDS CLUB, INC., MAY MAINTAIN, OPERATE, AND PROVIDE PROGRAMMING AT THE BROWNWOOD PARK RECREATION CENTER; AND FOR OTHER PURPOSES.  
**ADOPTED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**
- 16-R-4355 (19) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO THE SECOND RENEWAL TO THE FC-4944 MANAGEMENT AND OPERATING AGREEMENT BETWEEN UNIVERSAL TENNIS MANAGEMENT AND THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.  
**ADOPTED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**
- 16-R-4356 (20) - A RESOLUTION COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACTUAL AGREEMENT WITH ATLAS GEOGRAPHIC DATA, INC FOR FC-7704, LOT BOUNDARY CONVERSION AND STREET CENTERLINE ENHANCEMENT, ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT IN AN AMOUNT NOT TO EXCEED SIX HUNDRED EIGHT THOUSAND AND ZERO CENTS (\$608,000) WITH A TERM NOT TO EXCEED EIGHTEEN MONTHS (18); ALL CONTRACTED WORK SHALL BE PAID FROM THE ACCOUNT NUMBER LISTED HEREIN; AND FOR OTHER PURPOSES.  
**ADOPTED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

## **PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*C. T. Martin, Chair*

- 16-R-4346 (21) - AN AMENDED RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO AMENDMENT NUMBER 4 TO THE CONTRACTS FOR FC-5684 CITYWIDE CLEAN AND CLOSE CONTRACT FOR CLEAN AND CLOSE SERVICES, WITH CTC CONSTRUCTION, LLC., FC-5684 (A) AND HOBGOOD CONSTRUCTION COMPANY, INC., FC-5684 (C) TO PROVIDE CITY-WIDE CLEAN AND CLOSE SERVICES FOR THE PURPOSE OF INCREASING THE NOT TO EXCEED AMOUNT BY AN ADDITIONAL ONE HUNDRED AND FIFTY THOUSAND DOLLARS AND NO CENTS (\$150,000.00) FOR ALL CONTRACTORS ON AN AS NEEDED BASIS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.  
**ADOPTED AS AMENDED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**
- 16-R-4347 (22) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO AMENDMENT NUMBER 2 TO THE CONTRACTS FOR FC-7839 CITYWIDE CONTRACT FOR ASBESTOS

ABATEMENT SERVICES, WITH AMERICAN PROPERTY RESTORATION, INC., FC-7839 (A) AND CORPORATE ENVIRONMENTAL RISK MANAGEMENT (CERM), FC-7839 (B) TO PROVIDE CITY-WIDE ASBESTOS ABATEMENT SERVICES FOR THE PURPOSE OF INCREASING THE NOT TO EXCEED AMOUNT BY AN ADDITIONAL FOUR HUNDRED THOUSAND DOLLARS AND NO CENTS (\$400,000.00) BETWEEN CONTRACTOR A AND CONTRACTOR B ON AN AS NEEDED BASIS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

- 16-R-4348 (23) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF AUSTIN R. C. BUERLEIN V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 2016-CV-271191, FULTON COUNTY SUPERIOR COURT, IN THE AMOUNT OF \$7,209.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 5051 (WATER & WASTEWATER REVENUE FUND) CENTER NUMBER 171001 (DWM BURIED INFRASTRUCTURE) 5750002 (PROPERTY/LIQUIDATION) AND 4410000 (WATER ADMINISTRATION); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

- 16-R-4349 (24) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF CLAIMS AGAINST DEFENDANTS IN THE CASE OF ANTHONY HILL ET AL. V. CITY OF ATLANTA, ET AL. CIVIL ACTION FILE NO. 1:16-CV-00016, PENDING IN THE NORTHERN DISTRICT OF GEORGIA, IN THE AMOUNT OF \$41,500.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 5051 (WATER & WASTEWATER REVENUE FUND) CENTER NUMBER 171001 (DWM BURIED INFRASTRUCTURE) 5750002 (PROPERTY/LIQUIDATION) AND 4410000 (WATER ADMINISTRATION); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

- 16-R-4360 (25) - \*\*\*A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF LATASHIA FOSTER V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 2016CV275428, PENDING IN FULTON COUNTY SUPERIOR COURT, IN THE AMOUNT OF \$60,000.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 5051 (WATER & WASTEWATER REVENUE FUND) CENTER NUMBER 171001 (DWM BURIED INFRASTRUCTURE) 5750002 (PROPERTY/LIQUIDATION) AND 4410000 (WATER ADMINISTRATION); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE  
FAVORABLE/UNFAVORABLE CLAIMS**

*C. T. Martin, Chair*

***Favorable Claims***

16-R-4273 (1) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF MOTOR VEHICLE ACCIDENT ON DONALD LEE HOLLOWELL PARKWAY AND JACKSON PARKWAY. (DFR/09 - \$11,291.23) #10403

CLAIM OF: Progressive Premier Insurance A/S/O James Garvin  
P.O. Box 512929  
Los Angeles, Georgia 90051

**ADOPTED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

16-R-4274 (2) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JUNE 7, 2015 AT DONALD LEE HOLLOWELL. ( APD/03 - \$8,250.00) #10411

CLAIM OF: Braxton Cotton through his Attorney  
DeNorris Heard, P.C.  
P.O. Box 1081  
Tucker, Georgia 30085

**ADOPTED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

16-R-4275 (3) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT AT 2690 DONALD LEE HOLLOWELL PARKWAY ON 9/1/2015. (DWM/09- \$8,000) #10263

CLAIM OF: Deremy White  
By Kim Law, LLC  
216- 4th Street NW  
Suite 6-B  
Atlanta, Georgia 30318

**ADOPTED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

16-R-4276 (4) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JANUARY 11, 2016 AT I-285 AND BOLTON ROAD. (DPW/09- \$4,519.75) #10342

CLAIM OF: Paragon Services for Esurance  
A/S/O Shane Seckman  
P.O. Box 280519  
Northridge, California 91328

**ADOPTED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

16-R-4277 (5) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON FEBRUARY 15, 2016 AT

807 CASCADE AND BEECHER. ( APD/10 - \$3,716.75) #10402

CLAIM OF: Walter Childs  
827 Rochelle Drive  
Atlanta, Georgia 30310

**ADOPTED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4278 (6) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON NOVEMBER 8, 2015 AT 1510 KEY ROAD. (DWM/NA - \$2,027.01) #10372

CLAIM OF: State Farm Insurance  
a/s/o Wallace Anderson  
P.O. Box 106172  
Atlanta, Georgia 30348

**ADOPTED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4279 (7) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWAGE BACKUP ON MARCH 15, 2016 AT 1067 LANIER BOULEVARD. (DWM/06 - \$590.00) #10414

CLAIM OF: Dale Modica  
1067 Lanier Boulevard  
Atlanta, Georgia 30306

**ADOPTED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

***Unfavorable Claims***

16-R-4280 (8) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 1, 2016, AT PEACHTREE STREET AND 11TH STREET. (AFR/02) #10309

CLAIM OF: Erica Donaghey and Progressive Insurance Company  
P. O. Box 512929  
Los Angeles, California 90051

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4281 (9) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF AN ARREST AT 168 ADAIR AVENUE ON FEBRUARY 14, 2014. (APD/01) #10330

CLAIM OF: Justin Mallory and Gebhardt Law Firm, LLC, Her  
Attorney  
1907 River Way  
Jonesboro, Georgia 30236

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4282 (10) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON MAY 4, 2016 AT MARTIN LUTHER KING JR. DRIVE AND TED TURNER DRIVE. (APD/02) #10255

CLAIM OF: Joseph P. Netto and Gisela N. Crespo Rivera

Through their Attorney  
The Roth Firm  
950 East Paces Ferry Rd  
Suite 1650  
Atlanta, Georgia 30326

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4283 (11) - FOR PERSONAL DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF A WRONGFUL ARREST ON OCTOBER 10, 2015, AT THIRD STREET AND PIEDMONT AVENUE. (APD/02) #10297

CLAIM OF: Julius Goldring and Gebhardt Law Firm, LLC, His Attorney  
235 Peachtree Street NE, Suite 400  
Atlanta, Georgia 30303

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4284 (12) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON JULY 5, 2015, AT 1020 MCDANIEL STREET. (APD/04) #10294

CLAIM OF: Ernest Jackson and Foy & Associates, His Attorney  
3343 Peachtree Road, Suite 350  
Atlanta, Georgia 30326

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4285 (13) - FOR MISSING PROPERTY ALLEGED TO HAVE BEEN SUSTAINED FROM AN ARREST ON APRIL 1, 2006 AT RITZ CARLTON HOTEL. (APD/07) #10245

CLAIM OF: Corry Tucker  
922 Summer Place  
Norcross, Georgia 30071

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4286 (14) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM A POLICE INCIDENT ON FEBRUARY 7, 2014 AT 999 DILL AVENUE, SW. (APD/12) #10364

CLAIM OF: Erica J. Tucker  
999 Dill Avenue  
Atlanta, GA 30310

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4287 (15) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON SEPTEMBER 26, 2015 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, 8700 SPINE ROAD. (DOA/NA) #10251

CLAIM OF: Vallie C. Holt  
7004 1/2 Kedron St.  
Pittsburgh, PA 15208

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4288 (16) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL INCIDENT ON JUNE 20, 2015 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, 8700 SPINE ROAD. (DOA/NA) #10252

CLAIM OF: Michele Dominique Brundage  
Through her Attorney  
Montlick & Associates  
17 Executive Park Drive  
Suite 300  
Atlanta, Georgia 30329

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4289 (17) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A BROKEN CURB AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT ON 8/12/2015. (DOA/NA) #10270

CLAIM OF: LaCresha McGuire  
698 County Road  
Selma, Alabama 36701

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4290 (18) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT ON AUGUST 17, 2014. (DOA/NA) #10404

CLAIM OF: Etta Clark through her Attorney The Finnell Firm  
P.O. Box 63  
Rome, Georgia 30162

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4291 (19) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF WRONGFUL TERMINATION ON DECEMBER 3, 2015 AT 55 TRINITY AVE. (DPR/02) #10253

CLAIM OF: Bruce Griggs  
Through His Attorney  
Keisha A. Steed  
215 Lake Louise Lane  
Fairburn, Georgia 30213

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4292 (20) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A FALLEN TREE ON JULY 21, 2013 AT 1361 MEMORIAL DRIVE SW. (DPR/05) #10250

CLAIM OF: Gary Drudge  
1220 Gardenia St NW  
Atlanta, Georgia 30314

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

- 16-R-4293 (21) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM A SLIP AND FALL ON MAY 30, 2013 AT CHASTAIN PARK, 4469 STELLA DRIVE NW. (DPR/08) #10247  
CLAIM OF: Andrea Locascio  
Through her Attorney  
Morgan & Morgan  
191 Peachtree Street NE  
Atlanta, Georgia 303034  
**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**
- 16-R-4294 (22) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF SEXUAL HARASSMENT BY A CITY EMPLOYEE ON NOVEMBER 27, 2015. (DPW/02) #10302  
CLAIM OF: Sylvia Fripp and Keisha A. Sneed Esq., Her Attorney  
215 Lake Louise Lane  
Fairburn, Georgia 30213  
**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**
- 16-R-4295 (23) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON APRIL 13, 2015 AT 626 DEKALB AVENUE. (DPW/02) #10345  
CLAIM OF: Olga Jarett  
1070 Ashbury Drive  
Decatur, Georgia 30030  
**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**
- 16-R-4296 (24) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS RESULT OF STRIKING POTHOLES ON MAY 6 AND JU14, 2016 AT 17TH STREET/PEACHTREE STREET AND RALPH D. ABERNATHY/ LEE STREET. (DPW/03) #10346  
CLAIM OF: Sarah Pirzad  
1564 Greenwood Drive  
Norcross, GA 30093  
**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**
- 16-R-4297 (25) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JANUARY 13, 2016 AT W. WHITEHALL AND RALPH DAVID ABERNATHY. (DPW/04) #10343  
CLAIM OF: Sarah Johnson through her Attorney  
Kenneth S. Nugent, P.C.  
1355 Peachtree Street, Suite 1000  
Atlanta, Georgia 30309  
**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**
- 16-R-4298 (26) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS RESULT OF FALLING ON A SIDEWALK ON MAY 4, 2015 AT 1715 FLAGLER AVENUE. (DPW/06) #10347  
CLAIM OF: Susan Kanellos

786 Piedmont Way NE  
Atlanta, GA 30324

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4299 (27) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON NOVEMBER 21, 2014 AT 826 HUFF RD. NW. (DPW/09) #10249

CLAIM OF: Gregory Morrison  
1402 Peter Haughton Way  
Atlanta, Georgia 30318

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4300 (28) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON NOVEMBER 18, 2015 AT HOWELL MILL ROAD. (DPW/09) #10338

CLAIM OF: Christopher Jones  
1040 Huff Road, #2120  
Atlanta, Georgia 30318

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4301 (29) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 22, 2015 AT 708 HUFF ROAD. (DPW/08) #10340

CLAIM OF: Gabriel Enslein  
735 Ponce De Leon Court, #2  
Atlanta, Georgia 30308

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4302 (30) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED WHILE THE CITY WAS REPAIRING A WATER MAIN ON FEBRUARY 18, 2016, AT 1752 BRANDON HALL DRIVE. (DWM/01) #10332

CLAIM OF: OSP Prevention Group A/S/O Comcast  
10 Glenlake Parkway, Suite 130  
Atlanta, Georgia 30328

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4303 (31) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF STEPPING INTO AN OPEN WATER METER ON MAY 9, 2014, AT 67 LINDEN AVENUE. (DWM/02) #10322

CLAIM OF: Cindy Bresee and Apolinsky & Associates, LLC  
One Decatur Town Center, Suite 200,  
150 East Ponce De Leon Avenue  
Decatur, Georgia 30030

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4304 (32) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF FLOODING ON MAY 31, 2015, AT 251 NORTH AVENUE. (DWM/02) #10334

CLAIM OF: Ashley Young  
228 Cityline Avenue NE  
Atlanta, Georgia 30308

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4305 (33) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO A WATER METER ON OCTOBER 22, 2012 ON CENTRAL AVENUE AND DECATUR STREET. (DWM/03) #10344

CLAIM OF: Annabella Jean-Laurent through her Attorney  
Morgan & Morgan  
P.O. Box 57007  
Atlanta, Georgia 30343

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4306 (34) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING ON A WATER METER AT VINE STREET AND LESTER STREET ON JULY 25, 2015.(DWM/03) #10348

CLAIM OF: Davaughn Brooks and Princenthal & May LLC, His Attorney  
5901- A Peachtree Dunwoody Road, Suite 525  
Sandy Springs, GA 30328

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4307 (35) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS RESULT OF A MOTOR VEHICLE ACCIDENT ON OCTOBER 22, 2015 NEAR CENTER STREET AND HIGHTOWER ROAD. (DWM/03) #10351

CLAIM OF: Diamond Henley & Her Attorney, The Johnson Law Offices  
3479 Fulton Avenue  
Hapeville, GA 30354

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4308 (36) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A SEWER BACK UP ON JULY 14, 2015 AT 1220 AVON AVENUE, SW. (DWM/04) #10361

CLAIM OF: Cynthia S. Ortego  
1220 Avon Avenue, SW  
Atlanta, Georgia 30310

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4309 (37) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF A SANITARY SEWER BACKUP ON SEPTEMBER 29, 2015 AT 1851 MCLENDON AVENUE NE. (DWM/05) #10331

CLAIM OF: Robert Konrad and Miriam Konrad  
1851 McLendon Avenue NE  
Atlanta, Georgia 30307

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4310 (38) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A SEWER BACK UP ON AUGUST 11, 2014 THRU AUGUST 22, 2014 AT 1614 JOHNSON ROAD, NE. (DWM/06) #10350  
CLAIM OF: Niccole Burton  
1614 Johnson Road, NE  
Atlanta, GA 30306

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4311 (39) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A WATER MAIN BREAK ON JANUARY 1, 2014 AT 2504 ACORN AVENUE. (DWM/07) #10246  
CLAIM OF: Austin Buerlein  
2504 Acorn Ave  
Atlanta, Georgia 30305

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4312 (40) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A METAL PLATE AT W. WESLEY ROAD NW ON 11/5/2015. (DWM/08) #10280  
CLAIM OF: Carey Bongard  
2795 Peachtree Road, #2005  
Atlanta, Georgia 30305

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4313 (41) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON MARCH 18, 2016, AT 21 PEACHTREE MEMORIAL. (DWM/08) #10305  
CLAIM OF: Anastacia Howley and Paragon Subrogation Services  
P. O. Box 3757  
Chatsworth, California 91313-3757

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4314 (42) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A CONSTRUCTION CUT ON DECEMBER 16, 2014 AT PIEDMONT RD. AND CHESHIRE BRIDGE RD. (NA/06) #10369  
CLAIM OF: Roger DeWeese  
627 Stokeswood Ave  
Atlanta, Georgia 30316

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4315 (43) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICLE SEARCH AT 2750 PEYTON ROAD ON 1/14/2014. (DWM/09) #10282  
CLAIM OF: Carlton Hamm  
By Harry Daniels, Esq., Daniels & de la Cruz, PC  
1401 Peachtree Street NE

Suite 500  
Atlanta, Georgia 30309

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4316 (44) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICLE SEARCH AT 2750 PEYTON ROAD ON 1/14/2014. (DWM/09) #10284

CLAIM OF: Willie Simmons  
By Harry Daniels, Esq., Daniels & de la Cruz, PC  
1401 Peachtree Street NE  
Suite 500  
Atlanta, Georgia 30309

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4317 (45) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED FROM STORM WATER OVERFLOWS AT 2954 BESTO DRIVE ON MARCH 1, 2015. (DWM/09) #10312

CLAIM OF: Ola Giles and Brock Law, LLC, Her Attorney  
50 Hurt Place SE, Suite 1410  
Atlanta, Georgia 30303

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4318 (46) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A WATER MAIN REPAIR ON FEBRUARY 16, 2016 AT 1133 DAVIS STREET, NW. (DWM/09) #10355

CLAIM OF: Alec Minne  
3189 Parkridge Crescent  
Chamblee, Georgia 30341

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4319 (47) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A WATER MAIN BREAK ON JANUARY 3, 2016 AT 3365 BOBOLINK CIRCLE. (DWM/10) #10357

CLAIM OF: Chanita Johnson  
3365 Bobolink Circle  
Atlanta, Georgia 30311

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4320 (48) - FOR PERSONAL INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICLE SEARCH ON JANUARY 1, 2014 AT 2750 PEYTON ROAD. (DWM/NA) #10335

CLAIM OF: Anthony Hill, et al through their Attorney  
Daniels & De La Cruz, P.C.  
1401 Peachtree Street, Suite 500  
Atlanta, Georgia 30309

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

- 16-R-4321 (49) - FOR PERSONAL INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICLE SEARCH ON JANUARY 14, 2014 AT 2750 PEYTON ROAD. (DWM/NA) #10336  
CLAIM OF: Norman Perdue through his Attorney  
Daniels & De La Cruz, P.C.  
1401 Peachtree Street, Suite 500  
Atlanta, Georgia 30309  
**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**
- 16-R-4322 (50) - FOR PERSONAL INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICLE SEARCH ON JANUARY 1, 2014 AT 2750 PEYTON ROAD. (DWM/NA) #10337  
CLAIM OF: Gladys Benton through her Attorney  
Daniels & De La Cruz, P.C.  
1401 Peachtree Street, Suite 500  
Atlanta, Georgia 30309  
**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**
- 16-R-4323 (51) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JANUARY 4, 2016 AT ELLIS STREET AND COURTLAND STREET. (MAY/02) #10401  
CLAIM OF: Jonterius Bouie through his Attorney  
Foy & Associates  
3343 Peachtree Road, Suite 350  
Atlanta, Georgia 30326  
**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**
- 16-R-4324 (52) - FOR PERSONAL DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WARRANT ISSUED BY MUNICIPAL COURT ON JUNE 14, 2016 AT 150 GARNETT STREET. (MUN/04) #10341  
CLAIM OF: James Linson through his Attorney Tate & Associates  
6850 Bishop Road  
Fairburn, Georgia 30213  
**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**
- 16-R-4325 (53) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF HER WORK ENVIRONMENT ON MAY 1, 2015, AT 150 GARNETT STREET SW. (MUN/04) #10384  
CLAIM OF: Kiler Hall and Keisha A. Steed, Esquire, Her Attorney  
1215 Lake Louise Lane  
Fairburn, Georgia 30213  
**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**
- 16-R-4326 (54) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WRONGFUL ARREST AT MARTIN LUTHER KING, JR DRIVE & FORSYTH STREET ON 10/17/2014. (MUN/10) #10264  
CLAIM OF: Christopher Sims  
By Natalie Woodard, Esq.

Shamp Speed Jordan Woodward Trial Attorneys  
1718 Peachtree Street, NW  
Suite 660  
Atlanta, Georgia 30309

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4327 (55) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM A MOTOR VEHICLE ACCIDENT AT 2 UNIVERSITY AVENUE SW ON 5/23/2016. (NA/01) #10258

CLAIM OF: Kendra Mack  
By Foy & Associates  
3345 Peachtree Road, ste. 350  
Atlanta, Georgia 30326

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4328 (56) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICLE ACCIDENT WITH ATLANTA PUBLIC SCHOOL BUS AT UNIVERSITY AVENUE SW & HANK AARON DRIVE ON 9/10/2015. (NA/01) #10268

CLAIM OF: Leona Simmons  
By Richard S. Griffith  
Griffith Law Firm, P.C.  
2336 Wisteria Drive  
Suite 540  
Snellville, Georgia 30078

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4329 (57) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A MOTOR VEHICLE ACCIDENT ON JANUARY 11, 2016 AT CONFEDERATE AVE. (NA/01) #10367

CLAIM OF: Courtney Roddenberry  
a/s/o Geico & their Attorney,  
Mary A. Miller & Associates  
3300 Holcomb Bridge Rd. Suite 100  
Norcross, GA 30092

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4330 (58) - FOR BODILY INJURY AND PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL AT 50 UPPER ALABAMA STREET ON 5/4/2015. (NA/02) #10261

CLAIM OF: Earnest Moore & Jackie Moore  
By Hanyard Law Office, P.C.  
3525 Piedmont Road, NE  
Suite 200  
Atlanta, Georgia 30305

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4331 (59) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL AT 34 PARK TOWER ON 5/16/2016. (NA/02) #10281

CLAIM OF: Marquesa Hughes  
By Morgan & Morgan  
191 Peachtree Street, NE  
Suite 4200  
Atlanta, Georgia 30343

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4332 (60) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL INCIDENT ON APRIL 9, 2014 AT MARIETTA STREET & BROAD STREET. (NA/02) #10352

CLAIM OF: Novice Allen  
1951 Cindy Drive,  
Decatur, Georgia 30032

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4333 (61) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM MOTOR VEHICLE ACCIDENT ON FEBRUARY 25, 2016 AT HUNTER PLACE NW. (NA/03) #10244

CLAIM OF: Essie Mae Wright  
1107 Hunter Place  
Atlanta, Georgia 30314

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4334 (62) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON JANUARY 15, 2016 AT NORTHSIDE DRIVE AND IVAN ALLEN JR. BLVD. (NA/03) #10248

CLAIM OF: Isaac Turner  
Through his Attorney  
Buddoo and Associates  
1401 Peachtree Street  
Suite 500  
Atlanta, Georgia 30309

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4335 (63) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE AT 3493 DONALD L. HOLLOWELL ON 5/28/2016. (NA/09) #10271

CLAIM OF: Jeffery Jones  
101 Churchill Drive  
LaGrange, Georgia 30241

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4336 (64) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL INCIDENT ON JANUARY 3, 2015 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, 8700

SPINE ROAD. (NA/10) #10368  
CLAIM OF: Eilene Beckman  
Through her Attorney  
The Keener Law Firm  
640 Village Trace NE Suite A  
Marietta, Georgia 30067

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4337 (65) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON JANUARY 1, 2016 AT 2362 DELLWOOD DRIVE. (NA/10) #10371  
CLAIM OF: Brittany Rivers  
3961 Wildwood Lake Drive  
Atlanta, Georgia 30331

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4338 (66) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DEBRIS FROM A STREET SWEEPER ON MAY 31, 2016 AT 26 CLEVELAND AVENUE. (NA/12) #10339  
CLAIM OF: Latisha Johnstone  
746 Province Place  
Atlanta, Georgia 30312

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4339 (67) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SUNKEN MANHOLE ON FEBRUARY 15, 2016 AT HOBSON STREET AND ROCKWELL STREET. (NA/12) #10405  
CLAIM OF: Damian Blair  
5400 Glenridge Road Suite 420826  
Atlanta, Georgia 30342

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4340 (68) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AUTOMOBILE ACCIDENT ON MAY 14, 2016 AT BEACH ROAD. (NA/NA) #10256  
CLAIM OF: Kathryn Price  
Through her Attorney  
Foy and Associates  
3343 Peachtree Road  
Suite 350  
Atlanta, Georgia 30326

**ADVERSED BY A SHOW OF HANDS OF 15 YEARS; 0 NAYS**

16-R-4341 (69) - FOR PERSONAL DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DEFAMATION AND SLANDER ON 10/29/2015. (NA/NA) #10266  
CLAIM OF: Jerel Harris

By Nathaniel J. Middleton  
3951 Snapfinger Parkway  
Suite 515  
Decatur, Georgia 30035

**ADVERSED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

16-R-4342 (70) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON JULY 2, 2015, AT PEACHTREE STREET NE AND RALPH MCGILL BOULEVARD NE. (NA/NA) #10333  
CLAIM OF: Amy Burns and Ronnie Moore & Associates, Her  
OF: Attorney  
3200 Windy Hill Road, SE, Suite 925, East Tower  
Atlanta, Georgia 30339-5640

**ADVERSED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

16-R-4343 (71) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS RESULT OF A MOTOR VEHICLE ACCIDENT ON JUNE 7, 2016 AT INTERSTATE 285 AND CAMP CREEK PARKWAY. (NA/NA) #10349  
CLAIM OF: Allen Lay and Kenneth S. Nugent, His Attorney  
4227 Pleasant Hill Road, Building 11, Suite 300  
Duluth, GA 30096

**ADVERSED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

16-R-4344 (72) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A MOTOR VEHICLE ACCIDENT ON JUNE 7, 2016 AT I-285 N. (NA/NA) #10365  
CLAIM OF: Quinton Hawkins  
Through his Attorney Kenneth S. Nugent  
4227 Pleasant Hill Road  
Building 11, Suite 300  
Duluth, Georgia 30096

**ADVERSED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

16-R-4345 (73) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON SEPTEMBER 19, 2015 AT JONES RD. AND HIGHWAY 92. (NA/NA) #10366  
CLAIM OF: Jermaine Tate  
869 Chase Trail  
McDonough, GA 30253

**ADVERSED BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

**CONSENT AGENDA****SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR FIRST READING****FINANCE/EXECUTIVE COMMITTEE**

*Alex Wan, Chair*

- 16-O-1509 (1) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE FY2017 GROUP INSURANCE FUND BUDGET AND CITY PLAZA R&E FUND BUDGET BY TRANSFERRING APPROPRIATIONS IN THE AMOUNT OF \$100,000.00 TO PROVIDE ADEQUATE FUNDING FOR THE ARCHITECTURAL ENGINEERING AND DESIGN SERVICES COST FOR THE EMPLOYEE WELLNESS CENTER PROJECT AT THE CITY PLAZA BUILDING LOCATED ON CENTRAL AVENUE ON BEHALF OF THE DEPARTMENT OF HUMAN RESOURCES; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**
- 16-O-1510 (2) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO ANTICIPATE AND APPROPRIATE \$30,000.00 FROM FULTON COUNTY ARTS COUNCIL IN SUPPORT OF THE ANNUAL ELEVATE PUBLIC ART FESTIVAL, ELEVATE 2016: MICROCOSM; AND AUTHORIZING THE MAYOR TO ENTER INTO ANY NECESSARY AGREEMENTS IN CONNECTION WITH THE GRANT; AND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE 2016 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF UP TO THIRTY THOUSAND DOLLARS AND ZERO CENTS (\$30,000.00); AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**
- 16-O-1511 (3) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AGREEMENTS WITH PERFORMERS, ARTISTS, AND SPONSORS FOR THE FY2016 ELEVATE FESTIVAL IN ATLANTA, AND DIRECTING THAT ALL FESTIVAL REVENUES AND EXPENSES BE DEPOSITED AND EXPENDED FROM THE ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A  
SHOW OF HANDS OF 15 YEARS; 0 NAYS**

**CITY UTILITIES COMMITTEE**

*Natalyn M. Archibong, Chair*

- 16-O-1513 (4) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2017 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE MILLION, NINE HUNDRED THIRTY-TWO THOUSAND, NINE HUNDRED SIXTY-ONE DOLLARS AND FORTY-TWO CENTS (\$1,932,961.42) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE LISTED GDOT/ INTRAGOVERNMENTAL AGREEMENTS UTILITY RELOCATION PROJECTS; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE BY A  
SHOW OF HANDS OF 15 YEARS; 0 NAYS**

- 16-O-1514 (5) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2017 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF TWELVE MILLION, FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$12,500,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE MUNICIPAL OPTIONS SALES TAX (MOST) STORMWATER PROGRAM; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE BY A  
SHOW OF HANDS OF 15 YEARS; 0 NAYS**

- 16-O-1515 (6) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE ON BEHALF OF THE CITY TO WAIVE THE PROVISIONS CONTAINED IN CHAPTER 138, ARTICLE II, DIVISION 6, SECTION 138-60 ENTITLED "FLAGS, BANNERS, SIGNS, DISPLAYS" OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO ALLOW THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS TO WAIVE THE BANNER DEPOSIT FEE OF ONE THOUSAND DOLLARS (\$1,000.00) PURSUANT TO CITY CODE SECTION 138-60(A)(7), TO WAIVE THE BANNER PERMIT FEE OF ONE HUNDRED DOLLARS (\$100.00) PURSUANT TO CITY CODE SECTION 138-60(A)(8), TO WAIVE ALL PER BANNER AND PER DAY FEES PURSUANT TO CITY CODE SECTIONS 138-60(A)(8)B.1. AND 138-60(A)(8)B.2. FOR ELEVATE 2016 AND TO GRANT TO THE MAYOR'S OFFICE OF CULTURAL AFFAIRS A PERMIT TO DISPLAY BANNERS FOR THE ELEVATE ATLANTA PUBLIC ART FESTIVAL IN THE PUBLIC RIGHT-OF-WAY; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE BY A  
SHOW OF HANDS OF 15 YEARS; 0 NAYS**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

*Andre Dickens, Chair*

16-O-1512 (7) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO ANTICIPATE AND APPROPRIATE PROGRAM INCOME GENERATED FROM THE BROWNFIELD REVOLVING LOAN FUND PROGRAM; TO AUTHORIZE THE DEPARTMENT OF FINANCE TO BOOK FUTURE PROGRAM INCOME INTO THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A SHOW OF HANDS OF 15 YEAS; 0 NAYS**

## **REPORT OF STANDING COMMITTEES**

### **TRANSPORTATION COMMITTEE**

*Yolanda Adrean, Chair*

#### **ORDINANCE(S) FOR SECOND READING**

16-O-1468 (1) - A SUBSTITUTE ORDINANCE BY THE TRANSPORTATION COMMITTEE AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND CHAPTER 22, ARTICLE III, DIVISION 7 (GROUND TRANSPORTATION SERVICES) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ESTABLISH REGULATIONS RELATED TO TAXICAB AND RIDESHARE SERVICES FOR THE PURPOSE OF DELIVERING A MODERN, SECURE, AND CONSISTENT REGULATORY REGIME WHICH ALLOWS TAXI, RIDESHARE AND LIMOUSINE SERVICES TO OPERATE AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

**Chairperson Adrean made a Motion to bring forth a Substitute to Ordinance 16-O-1468. It was properly Seconded and the Motion CARRIED by a roll call vote of 15 yeas; 0 nays. The Substitute was before Council. Following, Councilmember Smith made a Motion to Adopt on Substitute. It was Seconded by Councilmember Winslow and a discussion ensued, in which, Councilmember Moore made a Substitute Motion to Refer the ordinance back to the Transportation Committee. It was Seconded by Councilmember Norwood and the Motion FAILED by a roll call vote of 2 yeas; 13 nays. The Motion to Adopt on Substitute was then moved by Councilmember Smith. It was Seconded by Councilmember Winslow and CARRIED by a roll call vote of 14 yeas; 1 nay.**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;  
1 NAY**

16-O-1496 (2) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO GRANT PERMANENT AND TEMPORARY EASEMENTS TO TRANSCONTINENTAL GAS PIPE LINE COMPANY, LLC FOR THE RIGHT TO ENTER DESIGNATED PROPERTY OWNED BY THE CITY OF ATLANTA TO CONSTRUCT, OPERATE AND MAINTAIN CERTAIN GAS PIPELINE FACILITIES IN PAULDING COUNTY, GEORGIA IN EXCHANGE FOR AN AMOUNT NOT LESS THAN THE FAIR MARKET VALUE OF \$263,744.50 FOR THE PROPERTY; AND FOR OTHER PURPOSES.

**Councilmember Wan made a Motion to Adopt Ordinance 16-O-1496. It was Seconded by Councilmember Young and the Motion**

**CARRIED by a roll call vote of 13 yeas; 2 nays.**

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 2 NAYS**

**RESOLUTION(S)**

16-R-3538 (3) - A SUBSTITUTE RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE A GROUND LEASE AGREEMENT WITH MAJESTIC CARTER ATLANTA MIXED USE, LLC, A DELAWARE LIMITED LIABILITY COMPANY, FOR FC-8260 HOTEL, TRAVEL PLAZA, AND MIXED-USE DEVELOPMENT COVERING APPROXIMATELY 26.5 ACRES OF REAL ESTATE PROPERTY LOCATED ON THE AIRPORT GROUNDS IN THREE (3) SEPARATE TRACTS WEST AND SOUTHWEST OF THE HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT BETWEEN MAJESTIC CARTER AND THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**Chairperson Adrean made a Motion to Adopt on Substitute Resolution 16-R-3538. It was Seconded by Councilmember Smith and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

16-R-3947 (4) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR'S OFFICE OF SPECIAL EVENTS WORK WITH THE DEPARTMENT OF PUBLIC WORKS TO REQUIRE ORGANIZERS OF CLASS "A" OUTDOOR FESTIVALS HAVE A DESIGNATED PICK UP AREA FOR TAXIS; AND FOR OTHER PURPOSES.

**Chairperson Adrean made a Motion to Adopt 16-R-3947. It was Seconded by Councilmember Bond and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.**

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

16-R-4271 (5) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A RENEWAL AGREEMENT FOR CONTRACT NO. FC-5249, GROUND TRANSPORTATION CURBSIDE MANAGEMENT SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, WITH A-NATIONAL LIMOUSINE SERVICE, INC. TO PROVIDE CURBSIDE MANAGEMENT SERVICES FOR THE DEPARTMENT OF AVIATION IN AN AMOUNT NOT TO EXCEED \$1,545,392.00 TO BE PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 180315 (GROUND TRANSPORTATION) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

**Chairperson Adrean made a Motion to Adopt Resolution 16-R-4271. It was Seconded by Councilmember Martin and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.**

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

16-R-4272 (6) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO EXECUTE A CONTRACT WITH C3M POWER SYSTEMS, LLC., FOR FC-8807, EMERGENCY ON-CALL REPAIRS AND MAINTENANCE FOR THE ATLANTA STREETCAR OVERHEAD CONTACT SYSTEM AND TRACTION POWER SUBSTATIONS ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED TWO MILLION THREE THOUSAND EIGHTY-EIGHT DOLLARS AND NO CENTS (\$2,003,088.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**Chairperson Adrean made a Motion to Adopt Resolution 16-R-4272. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 14 yeas; 1 nay.**

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 1NAY**

**PAPER(S) HELD IN COMMITTEE**

15-O-1268 (7) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO RE-ESTABLISH THE LEFT TURNING LAND FROM NORTHBOUND NORTHSIDE DRIVE, SW ONTO THE WESTBOUND LANES OF MARTIN LUTHER KING JR, DRIVE SW; AND FOR OTHER PURPOSES.

**(Referred back to Transportation Committee by Full Council 7/6/15.)**

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

15-O-1352 (8) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND ARTICLE IX, CHAPTER 150 SECTION 307(A) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, ENTITLED "APPLICATIONS FOR RIGHT-OF-WAY PERMITS FOR INTERCITY BUS SERVICE" BY ADDING A PERMIT APPLICATION FEE STRUCTURE; AND FOR OTHER PURPOSES.

**(Public Hearing held October 28, 2015; Held 10/28/15 for review by NPU.)**

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

15-R-4365 (9) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE FILING OF APPLICATIONS BY THE CITY OF ATLANTA MAYOR OR HIS/HER DESIGNEES WITH THE FEDERAL TRANSIT ADMINISTRATION, AN OPERATING ADMINISTRATION OF THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FOR FEDERAL TRANSPORTATION ASSISTANCE AUTHORIZED BY 49 U.S.C CHAPTER

53, TITLE 23 UNITED STATES CODE AND OTHER FEDERAL STATUTES ADMINISTERED BY THE FEDERAL TRANSIT ADMINISTRATION; AND FOR OTHER PURPOSES.

**(Held 11/10/15 at the request of the Administration.)**

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

16-O-1146 (10) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING CHAPTER 22, ARTICLE III, DIVISION 7 (GROUND TRANSPORTATION SERVICES) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PERMIT RIDESHARE SERVICES TO OPERATE AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; TO ESTABLISH FEES AND REGULATIONS GOVERNING RIDESHARE SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; TO AMEND REGULATIONS RELATED TO TAXICAB SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

**(Held 4/27/16)**

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

16-O-1350 (11) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PERMIT VEHICULAR PARKING ON THE SOUTHWESTERN SIDE OF RALPH DAVID ABERNATHY BOULEVARD, S.W. BETWEEN PEEPLES STREET, S.W. AND JOSEPH E. LOWERY BOULEVARD, S.W. BETWEEN THE HOURS OF 7:00 A.M. TO 2:00 P.M. ON SUNDAYS; AND FOR OTHER PURPOSES.

**(Held 6/15/16) (Amended and Held 6/2/16)**

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

16-O-1389 (12) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AMENDING, ARTICLE IV, CHAPTER 2, SECTION 150, OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CREATE A NEW DIVISION 10 TO ESTABLISH A TEMPORARY RESIDENTIAL PERMIT PROGRAM ON ELMIRA PLACE IN CANDLER PARK BETWEEN MCLENDON AVENUE NE AND DEKALB AVENUE NE; AND FOR OTHER PURPOSES.

**(Held on 7/13/16 at the request of the department)**

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: ADREAN, MARTIN, LANCE BOTTOMS, HALL, SHEPERD, SMITH & MOORE**

**REPORT OF STANDING COMMITTEES**

**FINANCE/EXECUTIVE COMMITTEE**

*Alex Wan, Chair*

**REPORT(S)**

16-RT-7002 (1) - REPORT TO THE CHIEF FINANCIAL OFFICER OF THE TRANSFER OF APPROPRIATIONS FROM ONE LINE ITEM TO ANOTHER LINE ITEM TO VARIOUS FUNDS AS APPROVED UNDER SECTION 6-304(B)

**Chairperson Wan made a Motion to File 16-RT-7002. It was Seconded by Councilmember Martin and CARRIED by a roll call vote of 15 yeas; 0 nays**

**FILED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**ORDINANCE(S) FOR SECOND READING**

16-O-1375 (2) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED (9-14-16) AND AMENDED (#2) (6-29-16) (9-14-16) BY FINANCE/EXECUTIVE COMMITTEE AS SUBSTITUTED (#2) BY ATLANTA CITY COUNCIL (9-19-16) TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES SECTION 114-379; AND FOR OTHER PURPOSES.

**Chairperson Wan made a Motion to bring forth a Substitute to Ordinance 16-O-1375. It was Seconded by Councilmember Shook and CARRIED by a roll call vote of 14 yeas; 1 nay. The Substitute was before Council. Following, Mr. Wan made a Motion to Adopt on Substitute. It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote 12 yeas; 3 nays.**

**ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS; 3 NAYS**

16-O-1491 (3) - AN ORDINANCE BY COUNCILMEMBERS C.T. MARTIN AND KEISHA LANCE BOTTOMS AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION ABOLISHMENTS, CREATIONS, RECLASSIFICATIONS, CLASS CREATIONS, ABOVE ENTRY AUTHORIZATIONS, EMPLOYEE, POSITION TRANSFERS; POSITION FUNDING ALLOCATION CHANGES, AND OTHER PERSONNEL ACTIONS IN LINE WITH THE 2017 BUDGET; AND FOR OTHER PURPOSES.

**Chairperson Wan made a Motion to bring forth a Substitute to**

**Ordinance 16-O-1491. It was Seconded by Councilmember Shook and CARRIED by a roll call vote of 14 yeas; 1 nay. The Substitute was before the Council. Mr. Wan then made a Motion to Adopt on Substitute. It was Seconded by Councilmember Martin and the Motion CARRIED by a roll call vote of 13 yeas; 2 nays.**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;  
2 NAYS**

16-O-1501 (4) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND ALEX WAN AUTHORIZING THE CHIEF PROCUREMENT OFFICER, OR HIS DESIGNEE, ON BEHALF OF THE DEPARTMENT OF POLICE AND DEPARTMENT OF FIRE RESCUE, TO NEGOTIATE, IN ACCORDANCE WITH SEC. 2-1541 OF THE CITY CODE, FOR THE ACQUISITION OF FEE SIMPLE TITLE TO PROPERTY LOCATED AT 475 PEACHTREE STREET PARCEL IDENTIFICATION NUMBER 14 0050 0004 026 1; AND 463 PEACHTREE STREET PARCEL IDENTIFICATION NUMBER 14 0050 0004 038 6; AND 464 COURTLAND STREET, NE PARCEL IDENTIFICATION NUMBER 14 0050 0004 040 2; (INDIVIDUALLY A "PROPERTY" AND COLLECTIVELY, THE "PROPERTIES") FOR THE PURPOSE OF PROVIDING A POLICE AND FIRE FACILITY; AND FOR OTHER PURPOSES.

**Chairperson Wan made a Substitute Motion to Table Ordinance 16-O-1501. It was Seconded by Councilmember Hall and the Motion CARRIED by a roll call vote of 13 yeas; 1 nay. However, Councilmember Moore made a Motion to remove the ordinance from the Table. The Motion FAILS due to the lack of a Second.**

**TABLED BY A ROLL CALL VOTE OF 13 YEAS; 1 NAY**

**RESOLUTION(S)**

16-R-4263 (6) - A RESOLUTION BY COUNCILMEMBER C.T. MARTIN AS SUBSTITUTED BY FINANCE EXECUTIVE COMMITTEE TO AUTHORIZE THE MAYOR TO ENTER INTO SPECIAL PROCUREMENT AGREEMENT FC-9145, PURSUANT TO ATLANTA CITY CODE SECTION 2-1191.1, WITH TERRA MARE CONSERVATION, LLC FOR THE RELOCATION AND RESTORATION OF ART PIECES UNDER THE RENEW ATLANTA INFRASTRUCTURE BOND PROGRAM, FOR A TERM OF EIGHT (8) MONTHS IN AN AMOUNT NOT TO EXCEED TWO HUNDRED SEVENTY-THREE THOUSAND FIFTY-FIVE DOLLARS AND ZERO CENTS (\$273,055.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES. FOR OTHER PURPOSES.

**Chairperson Wan made a Motion to Adopt on Substitute. It was Seconded by Councilmember Martin and CARRIED by a roll call vote of 12 yeas; 1 nay.**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS;  
1 NAY**

**ITEM REMOVED FROM CONSENT AGENDA**

- 16-O-1486 (7) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO RATIFY, REAFFIRM, SUPPLEMENT AND AMEND THAT CERTAIN MASTER BOND ORDINANCE ADOPTED ON MARCH 31, 1999, AS PREVIOUSLY SUPPLEMENTED AND AMENDED; TO PROVIDE FOR THE ISSUANCE BY THE CITY OF ATLANTA OF ITS WATER AND WASTEWATER REVENUE REFUNDING BONDS, SERIES 2016A AND TAXABLE SERIES 2016B IN THE COMBINED AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$550,000,000, FOR THE PURPOSE OF REFUNDING A PORTION OF ITS OUTSTANDING SERIES 2009B BONDS, AS AND TO THE EXTENT DEEMED IN THE BEST INTERESTS OF THE CITY BY THE FINANCE OFFICER; AND FOR OTHER RELATED PURPOSES.  
**(Referred back to Finance/Executive Committee by Full Council 9/19/16)**  
**Councilmember Wan requested Ordinance 16-O-1486 be removed from the Consent Agenda. During the Standing Committee of Finance/Executive, Mr. Wan made a Motion to Refer the item back to the Finance/Executive Committee. It was Seconded by Councilmember Adrean and CARRIED by a roll call vote of 14 yeas; 0 nays.**

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A  
ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**PAPERS HELD IN COMMITTEE**

- 14-O-1265 (8) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES PAID IN CONNECTION WITH REDEVELOPMENT PROJECTS IN THE KROG LAKE- ELIZABETH-NORTH HIGHLAND AREA FOR THE PURPOSE OF FUNDING THE COSTS ASSOCIATED WITH TRANSPORTATION IMPROVEMENT PROJECTS WITHIN THE AREA AS APPROVED AND WARRANTED BY THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT; AND FOR OTHER PURPOSES.  
**(Held 5/28/14)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1267 (9) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES TO BE PAID IN CONNECTION WITH THE REDEVELOPMENT 1845-1895 PIEDMONT ROAD, N. E. SUCH THAT SAID TRANSPORTATION DEVELOPMENT IMPACT FEES WILL FUND THE PARTIAL COST OF PUBLIC FACILITIES IMPROVEMENTS TO BE MADE IN THE MORNINGSIDE LENOX PARK NEIGHBORHOOD AND PIEDMONT HEIGHTS NEIGHBORHOOD; AND FOR OTHER PURPOSES.  
(Held 5/28/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1289 (10) - A SUBSTITUTE ORDINANCE (#2) BY TRANSPORTATION COMMITTEE TO AMEND CHAPTER 2 (“ADMINISTRATION”) ARTICLE V (“ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH”) AT SECTION 2-261 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH THE OFFICE OF TRANSIT AND FTA ADMINISTRATION IN THE DEPARTMENT OF PUBLIC WORKS; TO ADD A NEW SECTION 2-266 THAT SETS FORTH THE FUNCTIONS AND DUTIES OF THE OFFICE OF TRANSIT AND FTA ADMINISTRATION; AND FOR OTHER PURPOSES.  
(Held 7/30/14) (Held for further information)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1300 (11) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN, KEISHA LANCE BOTTOMS, CLETA WINSLOW, JOYCE M. SHEPERD, CARLA SMITH, C. T. MARTIN, IVORY LEE YOUNG, JR., HOWARD SHOOK, MICHAEL J. BOND, AND ALEX WAN DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE A CAPITAL PROCEEDS ACCOUNT FOR THE PURPOSE OF APPROPRIATING ANY FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF A CAPITAL ASSET; AND FOR OTHER PURPOSES.  
(Held 6/11/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-R-4312 (12) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, KEISHA LANCE BOTTOMS, JOYCE M. SHEPERD, NATALYN ARCHIBONG, FELICIA A. MOORE, CARLA SMITH, ANDRE DICKENS, HOWARD SHOOK, YOLANDA ADREAN, ALEX WAN, MICHAEL J. BOND, KWANZA HALL, CLETA WINSLOW, IVORY L. YOUNG, JR., & C. T. MARTIN REQUESTING THE ADMINISTRATION APPOINT A SPECIAL ADVOCATE FOR POLICE OFFICERS, FIRE FIGHTERS, AND OTHER EMPLOYEES WHO HAVE SUSTAINED CATASTROPHIC INJURIES THAT OCCURRED DURING THE LINE OF DUTY; TO ASSIGN A COMMITTEE OF PURVIEW AND TIME FRAME FOR SUCH DUAL REPORTING; AND FOR OTHER PURPOSES.  
(Held 10/29/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 14-R-4459 (13) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE CITY OF ATLANTA TO ACCEPT THE DONATION OF PRO BONO PROFESSIONAL SERVICES OR TO SOLICIT PROFESSIONAL SERVICES AT A COST NOT TO EXCEED (\$XXXXX), FOR THE PURPOSE OF THE CONDUCTING A SURVEY OF CITY EMPLOYEES TO RECEIVE INPUT OF POSSIBLE COMPENSATION STRATEGIES; AND FOR OTHER PURPOSES.  
(Held 11/25/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1087 (14) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AND ANDRE DICKENS TO QUITCLAIM TO THE ATLANTA BOARD OF EDUCATION THE PROPERTY KNOWN AS GEORGE ADAIR ELEMENTARY SCHOOL, LOCATED AT LAND LOT 106, OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; AND FOR OTHER PURPOSES.  
(Held 2/26/15) (Held at the request of the author of the legislation)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1193 (15) - AN ORDINANCE BY COUNCILMEMBERS YOLANDA ADREAN, ALEX WAN, IVORY L. YOUNG JR., MICHAEL BOND, C.T. MARTIN, JOYCE SHEPERD, KWANZA HALL, MARY NORWOOD AND ANDRE DICKENS AS SUBSTITUTED BY THE FULL COUNCIL TO AUTHORIZE THE TRANSFER OF FIVE MILLION DOLLARS INTO A RESERVE ACCOUNT TO FUND POTENTIAL COMPENSATION ADJUSTMENTS FOR CITY OF ATLANTA EMPLOYEES; AND FOR OTHER PURPOSES.  
(Held 7/15/15) (Held for further discussion)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1365 (16) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET BY ONE HUNDRED ONE THOUSAND SIX HUNDRED TWENTY-FIVE DOLLARS AND FORTY-FOUR CENTS (101,625.44) TOTAL, TO INCREASE THE OFFICE OF THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS OFFICE SALARIES, PERM PART-TIME BUDGET BY THREE AND ONE HALF PERCENT (3.5%) OR SIX THOUSAND THREE HUNDRED FIFTY-ONE DOLLARS AND FIFTY-NINE CENTS (\$6,351.59) TO PROVIDE SALARY INCREASES FOR THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS' ASSISTANTS; AND FOR OTHER PURPOSES.  
(Held 8/26/15 by the Committee for further review and additional information.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1367 (17) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MARY NORWOOD AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET TO INCLUDE A PAY INCREASE IN AN AMOUNT OF THREE AND ONE HALF PERCENT (3.5%) FOR ALL ELIGIBLE PERMANENT FULL-TIME EMPLOYEES WHO ARE GRADE 19 AND ABOVE,

EXCLUDING TEMPORARY, PART-TIME, CONTRACT AND SEASONAL EMPLOYEES AND SWORN PERSONNEL; AND FOR OTHER PURPOSES.  
(Held 8/26/15 by the Committee for further review and additional information.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-O-1404 (18) - A SUBSTITUTE ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE X (PROCUREMENT AND REAL ESTATE CODE), DIVISION 4 (SOURCE SELECTION AND CONTRACT FORMATION) OF THE CITY OF ATLANTA CODE OF ORDINANCES BY ADDING A NEW SECTION 2-1187.1 ENTITLED "STATE MANDATED IMMIGRATION COMPLIANCE REQUIREMENTS" REQUIRING THAT THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE ONLY ACCEPT OFFERS TO PROVIDE THE PHYSICAL PERFORMANCE OF SERVICES TO THE CITY OF ATLANTA FROM OFFERORS THAT SUBMIT COMPLETED STATE MANDATED IMMIGRATION COMPLIANCE FORMS; AND FOR OTHER PURPOSES.  
(Held 9/15/15) (Held at the request of the author of the legislation)  
(Substituted and held for two cycles at the request of the author of the legislation 9/29/15)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-O-1489 (19) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REIMBURSE THE FIRST TEE FOR INFRASTRUCTURE IMPROVEMENTS MADE TO JOHN A. WHITE PARK ON BEHALF OF THE CITY OF ATLANTA IN THE AMOUNT OF SEVENTY THOUSAND DOLLARS (\$70,000.00); TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.  
(Substituted and Held 10/28/15) (Held at the request of the department)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-O-1554 (20) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN, MICHAEL BOND, JOYCE SHEPERD, KEISHA LANCE BOTTOMS, ANDRE DICKENS AND ALEX WAN AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET TO AUTHORIZE THE INCREASE OF ANNUAL SALARIES IN THE AMOUNT OF PERCENT ( %) FOR ALL PERMANENT FULL-TIME EMPLOYEES WHO ARE GRADE 19 AND ABOVE, EXCLUDING TEMPORARY, PART-TIME, CONTRACT AND SEASONAL EMPLOYEES AND SWORN PROFESSIONALS; TO ADDRESS COMPRESSION IN THE ATLANTA FIRE RESCUE DEPARTMENT (AFRD) AND THE DEPARTMENT OF CORRECTIONS; AND FOR OTHER PURPOSES.  
(Held 12/2/15) (Held for additional information)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

**WITHOUT OBJECTION**

- 15-O-1581 (21) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AFFIRM AND AMEND DIVISIONS 12 AND 9 OF CHAPTER 2, ARTICLE X OF THE CITY OF ATLANTA CODE OF ORDINANCES, KNOWN AS THE EQUAL BUSINESS OPPORTUNITY PROGRAM ("EBO PROGRAM") AND SMALL BUSINESS OPPORTUNITY PROGRAM ("SBE PROGRAM") RESPECTIVELY; TO ACKNOWLEDGE AND INCORPORATE THE DISPARITY STUDY PERFORMED BY KEEN INDEPENDENT RESEARCH LLC; TO REVIEW, AMEND AND APPLY THE BENEFICIAL ADJUSTMENTS IN THE DISPARITY STUDY ADMINISTERED BY KEEN INDEPENDENT FOR THE 2015 CITY OF ATLANTA DISPARITY STUDY AND THE PROVISIONS OF THE EBO AND SBE PROGRAMS; AND FOR OTHER PURPOSES.  
**(Held 12/16/15) (Held for additional information)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1585 (22) - AN ORDINANCE BY COUNCILMEMBERS FELICIA A. MOORE AND MARY NORWOOD AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE AMENDING SECTIONS 50-35, AND 1-103 OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO CREATE NEW SUBSECTIONS RELATING TO VIEW-ONLY ACCESS OF FINANCIAL INFORMATION BY MEMBERS OF THE ATLANTA CITY COUNCIL AND THE PUBLIC; AND FOR OTHER PURPOSES.  
**(Amended and Held 12/16/15) (Held at the request of the author of the paper)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-R-3726 (23) - A RESOLUTION BY COUNCILMEMBERS ALEX WAN AND YOLANDA ADREAN TO DIRECT THE COMMISSIONER OF HUMAN RESOURCES, THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES ("AFSCME") AND THE PROFESSIONAL ASSOCIATION OF CITY EMPLOYEES ("PACE") TO SUBMIT A REPORT TO THE ATLANTA CITY COUNCIL THAT WILL ADDRESS COMPRESSION FOR ALL GENERAL NON-SWORN EMPLOYEES; TO SET AUGUST 17, 2015 AS THE DUE DATE FOR THE REPORT; AND FOR OTHER PURPOSES.  
**(Held 6/24/15) (Held for additional information)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-R-3875 (24) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, MICHAEL J. BOND, MARY NORWOOD AND IVORY LEE YOUNG, JR. AUTHORIZING THE EXECUTION AND DELIVERY OF A THIRD SUPPLEMENTAL INDENTURE OF TRUST SECURING THE CITY OF ATLANTA'S SUBORDINATE LIEN TAX ALLOCATION BONDS (ATLANTIC STATION PROJECT), SERIES 2006; AND FOR OTHER PURPOSES.  
**(Held 7/29/15) (Held at the request of the author of the paper)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-R-4363 (25) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE APPROVAL AND ADOPTION OF THE FULTON COUNTY SERVICE DELIVERY STRATEGY; AUTHORIZING THE MAYOR TO EXECUTE THE FULTON COUNTY SERVICE DELIVERY STRATEGY ON BEHALF OF THE CITY; AND FOR OTHER PURPOSES.  
(Held 11/10/15) (Held for additional information)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-O-1030 (26) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING ARTICLE II (COUNCIL), DIVISION 3 (STANDING AND OTHER COMMITTEES), SECTION 2-135(A) (4), (5) AND (7) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REALIGN THE JURISDICTION OF THE STANDING COMMITTEES; AND FOR OTHER PURPOSES.  
(Held 1/27/16 for further discussion)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-R-3147 (27) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AND FELICIA A. MOORE STATING THE POLICY OF THE ATLANTA CITY COUNCIL THAT EMINENT DOMAIN SHOULD NOT BE USED AS A METHOD TO TAKE GREEN SPACE OR PARKS IN THE CITY OF ATLANTA; TO DIRECT THE MUNICIPAL CLERK TO SUBMIT A COPY OF THIS RESOLUTION TO ALL MEMBERS OF THE GENERAL ASSEMBLY, GOVERNOR, AND LT. GOVERNOR; AND FOR OTHER PURPOSES.  
(Referred to Finance/Executive Committee by Community Development/Human Resources Committee 2/9/16, 1 Nay)  
Held 2/10/16 by the Committee (1 nay).  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-O-1107 (28) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND ARTICLE VI (REVENUE AND FUND ADMINISTRATION), CHAPTER 3 (FISCAL CONTROL), SECTION 6-312 OF THE CITY OF ATLANTA CHARTER TO DIRECT THAT ALL REFERENCES TO THE "FINANCIAL STABILIZATION PLAN" THROUGHOUT THE CITY CHARTER BE AMENDED TO READ THE "FIVE YEAR FINANCIAL PLAN"; AND FOR OTHER PURPOSES.  
(1st Read 3/7/16.) (Held 3/16/16 at the request of the author for additional information from the Finance Department.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-C-5047 (29) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MS. SAMIKA BOYD TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

16-C-5048 (30) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR. JAMES MIDDLEBROOKS TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

16-C-5049 (31) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. EVIE HIGHTOWER TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN ACTIVE POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

16-C-5050 (32) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. RON ZIRPOLI TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN ACTIVE POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

16-C-5051 (33) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. MARSHA GLOVER TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN AD HOC POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

16-O-1184 (34) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AND IVORY LEE YOUNG JR. TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING ARTICLE 3, CHAPTER 1, SECTION 3-104 (14) SO AS TO ADJUST THE LIMITATIONS UPON THE MAYOR'S PROCUREMENT AUTHORITY FROM \$100,000.00 TO ; TO AMEND ARTICLE 6, CHAPTER 4, SECTION 6-402, SO AS TO ADJUST

THE THRESHOLD REQUIREMENT FOR APPROVAL OF COMPETITIVELY PROCURED CONTRACTS BY THE ATLANTA CITY COUNCIL FROM \$100,000.00 TO ; TO REPEAL CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

(1st Read 4/18/16; Held 4/27/16 by the committee for further review and additional information.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

16-O-1185 (35) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN AND IVORY LEE YOUNG JR. TO AMEND CHAPTER 2, ARTICLE X, SECTIONS 2-1140 AND 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES, TO INCREASE THE MAYOR'S PURCHASING AUTHORITY, TO ESTABLISH THE OVERSIGHT COMMISSION AND TO CONFORM RELATED REPORTING PROVISIONS; AND FOR OTHER PURPOSES.

(Held 4/27/16 by the Committee for further review and additional information.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

16-O-1192 (36) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE PAYMENT OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) FROM THE DISTRICT 11 CARRY FORWARD ACCOUNT TO THE ATLANTA POLICE FOUNDATION TO ASSIST WITH THE FUNDING OF SECURITY CAMERAS AT SPECIFIC LOCATIONS WITHIN DISTRICT 11; AND FOR OTHER PURPOSES.

(Held 4/27/16 by the Committee for further review and additional information.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

16-R-3598 (37) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE THE THREE (3) YEAR RENEWAL OPTION OF THE COOPERATIVE PURCHASING AGREEMENT FC-6046 WITH AOT PUBLIC SAFETY CORPORATION D/B/A CRYWOLF FALSE ALARM SOLUTIONS PURSUANT TO ARTICLE X, SECTION 2-1601 ET. SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING THE TOWN OF DAVIE, FLORIDA CONTRACT NUMBER R-2001-4 TO PROVIDE FOR FALSE ALARM ADMINISTRATION SERVICES AS A CONTINGENCY BASED CONTRACT ON BEHALF OF THE DEPARTMENTS OF POLICE AND FIRE RESCUE; ALL REVENUES COLLECTED AND CONTRACTED WORK SHALL BE DEPOSITED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Substituted and Held 5/11/16 by the committee for additional information and further review)

**Chairperson Wan made a Motion to enter Committee of the Whole to discuss Resolution 16-R-3598. It was Seconded by Councilmember Adrean and the Motion CARRIED by a roll call vote of 12 yeas; 1 nay. Council entered Committee of the Whole. In Committee of the Whole, Mr. Wan made a Motion to Approve the resolution; however,**

upon further discussion, withdrew his Motion and intermittently made a Motion to Exit Committee of the Whole. It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays.

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

16-O-1274 (38) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTOTMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES

(Held 5/25/16 by the Committee for a substitute and further review.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

16-O-1289 (39) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES

(Held 5/25/16 by the Committee for a substitute and further review.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

16-O-1291 (40) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES

(Held 5/25/16 by the Committee for a substitute and further review.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

16-O-1292 (41) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES

(Held 5/25/16 by the Committee for a substitute and further review.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

16-O-1293 (42) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES

**(Held 5/25/16 by the Committee for a substitute and further review.)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

16-O-1294 (43) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES

**(Held 5/25/16 by the Committee for a substitute and further review.)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

16-O-1295 (44) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES

**(Held 5/25/16 by the Committee for a substitute and further review.)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

16-O-1328 (45) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE DEPARTMENT OF FINANCE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT GRANT FUNDS FROM ALL PRIVATE, STATE, AND FEDERAL ORGANIZATIONS AND AGENCIES; AND AUTHORIZING THE DEPARTMENT OF FINANCE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS FOR GRANT IMPLEMENTATION; SUCH AUTHORIZATION SHALL APPLY ONLY TO GRANTS THAT ARE APPLIED FOR DURING THE CITY OF ATLANTA 2017 FISCAL YEAR (JULY 1, 2016 - JULY 1, 2017); AND TO WAIVE SECTION 2-910 OF DIVISION 1 OF ARTICLE IX OF CHAPTER 2 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

**(Held 6/15/16 at the request of the Administration for further review.)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1236 (46) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS SANDTOWN TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.  
(Held 7/13/16 by committee for additional information and further discussion.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-C-5105 (47) - A COMMUNICATION FROM MARION CAMERON, CPA, VICE CHAIR, AUDIT COMMITTEE, SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING THE RETIREMENT ADMINISTRATION DEFINED CONTRIBUTION PLAN.  
(Held 7/27/16 by the committee to allow the appointee to appear before the committee.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-O-1404 (48) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AS SUBSTITUTED (#2) BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE VII (OFFICERS AND EMPLOYEES), DIVISION 2 (STANDARDS OF CONDUCT), SECTION 2-810 "REPRESENTATION AFTER SEPARATION FROM EMPLOYMENT" TO PROVIDE FOR A PRESUMPTION, SUBJECT TO CASE-BY-CASE REVIEW BY THE ATLANTA BOARD OF ETHICS OR THE ETHICS OFFICER, THAT THE APPEARANCE OF A FORMER CITY OFFICIAL OR EMPLOYEE BEFORE ANY CITY AGENCY ON BEHALF OF A PUBLIC ENTITY AS DEFINED IN THIS DIVISION IS NOT A VIOLATION OF THE ONE YEAR COOLING-OFF PERIOD; AND FOR OTHER PURPOSES.  
(Substituted and held 7/27/16 by the committee for further review and additional information; Substituted 8/24/16.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-O-1427 (49) - AN ORDINANCE BY COUNCILMEMBERS FELICIA A. MOORE AND ANDRE DICKENS TO AMEND SECTION 114-121(C) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF INCREASING THE MINIMUM PAY FOR REGULAR CITY EMPLOYEES TO FIFTEEN (\$15.00) DOLLARS PER HOUR; AND FOR OTHER PURPOSES.  
(Held 8/24/16 by the committee for a feasibility study to be conducted.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-O-1430 (50) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL REQUESTING THE ISSUANCE BY THE DOWNTOWN DEVELOPMENT AUTHORITY OF THE CITY OF ATLANTA (THE "AUTHORITY") OF ITS PROPERTY ASSESSED CLEAN ENERGY TAXABLE REVENUE BONDS (THE "PACE BONDS"), IN FOUR SEPARATE DRAW-DOWN SERIES, IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$500,000,000

TO ASSIST THE AUTHORITY IN THE PROVISION OF CERTAIN SERVICES TO THE CITY OF ATLANTA (THE "CITY") INCLUDING (I) THE IMPLEMENTATION OF THE CLEAN ENERGY ATLANTA PACE PROGRAM DIRECTLY OR WITH THE ASSISTANCE OF A PROGRAM ADMINISTRATOR, (II) FACILITATING THE FINANCING OR REFINANCING OF THE COSTS OF CERTAIN QUALIFYING IMPROVEMENTS WHICH FURTHER THE PURPOSES OF THE PROGRAM AND (III) MONITORING AND PERIODIC REPORTING ON THE ATTAINMENT OF THE PROGRAM GOALS, AND TO PAY THE COSTS OF ISSUING SUCH PACE BONDS; TO AUTHORIZE THE MAYOR TO EXECUTE, DELIVER AND PERFORM AN INTERGOVERNMENTAL PACE ASSESSMENT AGREEMENT BETWEEN THE AUTHORITY AND THE CITY OF ATLANTA; TO AUTHORIZE THE MAYOR TO ENTER INTO A BOND PURCHASE AND DRAW-DOWN AGREEMENT IN CONNECTION WITH THE SALE OF THE PACE BONDS; TO AUTHORIZE ACKNOWLEDGMENT OF SERVICE AND THE FILING OF AN ANSWER ON BEHALF OF THE CITY IN VALIDATION PROCEEDINGS TO BE BROUGHT IN VALIDATING THE PACE BONDS; TO AUTHORIZE CERTAIN RELATED ACTIONS ALL IN CONNECTION WITH THE ISSUANCE OF THE PACE BONDS; TO AUTHORIZE THE AMENDMENT TO THE ATLANTA CODE OF ORDINANCES TO PROVIDE FOR A NEW ARTICLE IV (PROPERTY ASSESSED CLEAN ENERGY ASSESSMENTS) AS PART OF CHAPTER 134 (SPECIAL ASSESSMENTS); AND FOR OTHER PURPOSES.

**(Held 8/24/16 by the committee to for a Public Hearing on 9/28/26)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

16-O-1447 (51) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN, ANDRE DICKENS AND YOLANDA ADREAN TO AMEND CHAPTER 114 ("PERSONNEL"), ARTICLE IV ("CIVIL SERVICE"), DIVISION 14 ("ATTENDANCE AND LEAVE"), SECTION 114-420 (CURRENTLY RESERVED) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ESTABLISH BEREAVEMENT LEAVE FOR EMPLOYEES; AND FOR OTHER PURPOSES.

**(Held 8/24/16 by the committee for further review)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

16-O-1449 (52) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED TWO HUNDRED AND FIFTY DOLLARS AND ZERO CENTS (\$250.00) FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO LILA WOMACK AND FRIENDS; AND FOR OTHER PURPOSES.

**(Held 8/24/16 by the committee for additional information)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

16-O-1453 (53) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED THREE HUNDRED DOLLARS AND ZERO CENTS (\$300.00) FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO THE UNITY NETWORK AND COUNSELING CENTER, INC.; AND FOR OTHER PURPOSES.

(Held 8/24/16 by the committee for additional information)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

16-R-4237 (54) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO PROFESSIONAL SERVICES AGREEMENT NUMBER FC-8924 PURSUANT TO SECTION 2-1189 OF THE CITY OF ATLANTA CODE OF ORDINANCES, WITH XXXX, TO PROVIDE WORKERS' COMPENSATION THIRD PARTY ADMINISTRATION SERVICES TO THE CITY OF ATLANTA FOR A TERM OF THREE (3) YEARS WITH TWO (2) ONE-YEAR RENEWAL TERM OPTIONS, IN AN AMOUNT NOT TO EXCEED XXXX FOR THE INITIAL TERM; ALL SERVICES TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, AND FOR OTHER PURPOSES.

(Held 8/24/16 by the committee for a substitute and further review)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

16-O-1431 (55) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1, ET SEQ., AS AMENDED, BY AMENDING PART I (CHARTER AND RELATED LAWS), SUBPART A (CHARTER), ARTICLE 1 (NAME, POWERS AND BOUNDARIES), SECTION 1-102 (POWERS) SO AS TO AMEND THE POWER TO CREATE SPECIAL DISTRICTS WITHIN WHICH CERTAIN PROPERTY OWNERS MAY VOLUNTARILY CONSENT TO THE IMPOSITION OF A TAX, FEE OR ASSESSMENT TO PROVIDE FOR THE INSTALLATION OR MODIFICATION OF IMPROVEMENTS THAT REDUCE ENERGY OR WATER CONSUMPTION OR PROVIDE ENERGY FROM RENEWABLE RESOURCES; TO ALLOW PROPERTIES LOCATED IN DEKALB COUNTY TO VOLUNTARILY CONSENT TO THE IMPOSITION OF A TAX, FEE OR ASSESSMENT TO PROVIDE FOR THE INSTALLATION OR MODIFICATION OF IMPROVEMENTS THAT REDUCE ENERGY OR WATER CONSUMPTION OR PROVIDE ENERGY FROM RENEWABLE RESOURCES; AND FOR OTHER PURPOSES.

(1st Reading 8/15/16; 2nd Reading 9/6/16)

(Held 9/14/16 by the Committee for additional information and further discussion.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

16-O-1457 (56) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA ALONG WITH AUTHORIZING THE MAYOR TO EXECUTE A NEW LEASE AGREEMENT WITH NEW CINGULAR WIRELESS PCS, LLC, SAID AGREEMENT IS FOR THE SOLE PURPOSE OF PROVIDING WIRELESS COMMUNICATION SERVICES ON THE COMMUNICATION TOWER

LOCATED AT 2315 DONALD LEE HOLLOWELL PARKWAY, ATLANTA, GA AND FOR THE USE OF APPROXIMATELY 1,084 SQUARE FEET OF GROUND SPACE; THAT ALL REVENUE GENERATED BY THE LEASE AGREEMENT SHALL BE DEPOSITED INTO 1001 (GENERAL FUND); 040401 (EXEC GENERAL BUILDING & PLANTS); 3810001 (LAND RENTALS, GENERAL); 1565000 (FUNCTION ACTIVITY GENERAL GOV-BLDGS); 69999 (FUNDING SOURCE FOR NON-CAPITAL TRUST PROJECTS); AND FOR OTHER PURPOSES.

**(Held 9/14/16 by the Committee for additional information and further discussion.)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

16-O-1480 (57) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO PROVIDE FOR THE ANNEXATION OF WOODBRIDGE CROSSING TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY DEKALB COUNTY AND THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES

**(Held 9/14/16 by the Committee for further discussion.)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

16-O-1487 (58) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AMENDING THE FISCAL 2017 GENERAL FUND BUDGET TO FULLY FUND THE COUNCILMEMBER CARRY FORWARD ACCOUNTS BY TRANSFERRING APPROPRIATIONS FROM THE GENERAL FUND TO THE COUNCIL PRESIDENT AND COUNCILMEMBER CARRY FORWARD ACCOUNTS IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED THIRTY-NINE THOUSAND FIVE HUNDRED FIFTY-ONE DOLLARS AND SEVENTY-ONE CENTS (\$439,551.71) TO FULLY FUND THE CARRY FORWARD; AND FOR OTHER PURPOSES.

**(Held 9/14/16 by the Committee for further discussion.)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: WAN, ADREAN, SHOOK, MOORE, MARTIN, ARCHIBONG & DICKENS**

**REPORT OF STANDING COMMITTEES**

**COMMITTEE ON COUNCIL**

*Felicia A. Moore, Chair*

**COMMUNICATION(S)**

16-C-5111 (1) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MR. THERON JONES TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Favorable by Community Development/Human Resources Committee 9/13/16)**  
**Chairperson Moore made a Motion to Confirm 16-C-5111. It was Seconded by Councilmember Martin and the Motion CARRIED by a roll call vote of 11 yeas; 0 nays.**

**CONFIRMED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS**

16-C-5123 (2) - A COMMUNICATION FROM VAN H. HOBBS, ATLANTA POLICE DEPARTMENT ZONE TWO COMMANDER, ACCEPTING SERVICE TO THE ELDER CRIMES TASK FORCE.  
**(Accepted and Filed by Public Safety and Legal Administration Committee 9/13/16)**  
**Councilmember Moore made a Motion to Accept and File Communication 16-C-5123. It was Seconded by Councilmember Martin and CARRIED by a roll call vote of 12 yeas; 0 nays.**

**ACCEPTED AND FILED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

16-C-5119 (3) - A COMMUNICATION FROM MAYOR KASIM REED APPOINTING MS. TRACEE MCDANIEL TO SERVE AS A MEMBER OF THE ATLANTA CITIZEN REVIEW BOARD. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Favorable by Public Safety and Legal Administration Committee 6/23/16) ( Held 9/6/16 for additional information)**

**Chairperson Moore made a Motion to Refer 16-C-5119 to the Public Safety and Legal Administration Committee. It was Seconded by Councilmember Norwood and the Motion CARRIED by a roll call vote of 11 yeas; 0 nays.**

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS**

**RESOLUTION(S)**

- 16-R-4264 (4) - A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD, IVORY L. YOUNG, JR., KEISHA LANCE BOTTOMS, CARLA SMITH, MARY NORWOOD, MICHAEL J. BOND, KWANZA HALL, YOLANDA ADREAN, C. T. MARTIN AND ALEX WAN REQUESTING THE DEPARTMENT OF WATERSHED MANAGEMENT AND OFFICE OF PLANNING NOTIFY RESIDENTS OF CHANGES TO CITY OF ATLANTA PRECINCT AND POLLING PLACES PRIOR TO THE UPCOMING NOVEMBER 8, 2016 AND ALL SUBSEQUENT ELECTIONS; AND FOR OTHER PURPOSES.  
(Held 9/19/16 for additional information)  
**RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**

**PAPER(S) HELD IN COMMITTEE**

- 16-O-1211 (5) - AN ORDINANCE BY COMMITTEE ON COUNCIL AMENDING SECTION 2-152 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "COUNCIL ASSISTANTS", FOR THE PURPOSE OF INCLUDING LANGUAGE REGARDING THE BENEFITS OF ADDITIONAL COUNCIL ASSISTANTS EMPLOYED BY MEMBERS OF THE ATLANTA CITY COUNCIL; AND FOR OTHER PURPOSES.  
(Held 5/16/16 for further review)  
**RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**
- 16-O-1357 (6) - A SUBSTITUTE ORDINANCE BY COMMITTEE ON COUNCIL TO AMEND CITY OF ATLANTA CODE OF ORDINANCES SECTION 66-2 "PRECINCT BOUNDARY LINES AND POLLING PLACES" BY AMENDING THE 2013 PRECINCT AND POLLING PLACES ORDINANCE IN PRECINCTS 01G, 02F1, 02F2, 02G, 03I, 04F, 04X1, 04X2, 06D, 06E, 06H, 06S, 08P, 09G, 09H, 10B, 10C, 10I, 10L, 11C, 11G, 12H, 12I, 12S AND ANNEXED PRECINCTS INTO THE CITY OF ATLANTA SC14, SC16, SC30B BY MOVING SAID PRECINCTS DUE TO SUMMER CONSTRUCTION, POLLING FACILITY NAME CHANGES, PARKING CONCERNS, ACCESSIBILITY ISSUES, CONFLICT OF SCHOOL ACTIVITIES, POLLING OPERATION CONFLICTS, CLOSING OF POLLING FACILITIES; INADQUATE HEATING AND AIR; DIVISION OF STATE HOUSE DISTRICTS AND ANNEXED PRECINCTS INTO THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.  
(Held 7/5/16) (Held at the request of the Municipal Clerk) (Substituted

and Held 9/6/16)

**RETURNED AS HELD TO COMMITTEE ON COUNCIL  
WITHOUT OBJECTION**

15-R-4504 (7) - A RESOLUTION BY COMMITTEE ON COUNCIL AUTHORIZING VIEW-ONLY ACCESS TO THE PUBLIC OF ATLANTA CITY COUNCIL FINANCIAL TRANSACTIONS RELATING TO THE ATLANTA CITY COUNCIL PRESIDENT AND COUNCIL MEMBER EXPENSE ACCOUNTS, CARRY FORWARD ACCOUNTS AND DISTRIBUTION ACCOUNTS ON THE ATLANTA CITY COUNCIL WEBSITE; AND FOR OTHER PURPOSES.  
(Held 12/7/15) (Held for additional information)

**RETURNED AS HELD TO COMMITTEE ON COUNCIL  
WITHOUT OBJECTION**

16-R-3189 (8) - A RESOLUTION BY COUNCILMEMBER FELICIA A. MOORE DECLARING THAT NO COUNCILMEMBER SHALL SIGN THE BLUEBACK AFFIXED TO LEGISLATION IN ANY OF THE COUNCIL'S STANDING COMMITTEES UNLESS THEY WERE PHYSICALLY PRESENT AND CAST A VOTE ON THAT LEGISLATION DURING A COMMITTEE MEETING; AND FOR OTHER PURPOSES.

(Held 3/7/16) (Held at the request of the author of the legislation)

**RETURNED AS HELD TO COMMITTEE ON COUNCIL  
WITHOUT OBJECTION**

**MEMBERS PRESENT: MOORE, NORWOOD, SHEPERD, BOND,  
ARCHIBONG & WINSLOW**

## **REPORT OF STANDING COMMITTEES**

### **CITY UTILITIES COMMITTEE**

*Natalyn M. Archibong, Chair*

#### **RESOLUTION(S)**

16-R-4265 (1) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR. AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE A UTILITY RELOCATION AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE GEORGIA POWER COMPANY FOR THE REMOVAL, RELOCATION, OR ADJUSTMENT OF ELECTRICAL AND COMMUNICATION FACILITY OWNED BY THE GEORGIA POWER COMPANY FOR CONSTRUCTION OF THE NORTHSIDE DRIVE PEDESTRIAN BRIDGE FROM THE VINE CITY MARTA STATION AND CROSSING NORTHSIDE DRIVE IN AN AMOUNT NOT TO EXCEED THREE HUNDRED EIGHTY SEVEN THOUSAND SEVENTY ONE DOLLARS AND FIFTEEN CENTS(\$387,071.15);WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**Chairperson Archibong made a Motion to Adopt on Substitute Resolutions (16-R-4265, 16-R-4266, 16-R-4267 & 16-R-4268). It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 11 yeas; 2 nays.**

#### **ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 11 YEAS; 2 NAYS**

16-R-4266 (2) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE A UTILITY RELOCATION AGREEMENT BETWEEN THE CITY OF ATLANTA AND ZAYO FOR THE REMOVAL, RELOCATION, OR ADJUSTMENT OF ELECTRICAL AND COMMUNICATION FACILITY OWNED BY THE GEORGIA POWER COMPANY FOR CONSTRUCTION OF THE NORTHSIDE DRIVE PEDESTRIAN BRIDGE FROM THE VINE CITY MARTA STATION CROSSING NORTHSIDE DRIVE IN AN AMOUNT NOT TO EXCEED XXX (\$);WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**Chairperson Archibong made a Motion to bring forth a Substitute to Resolution 16-R-4266. It was Seconded by Councilmember Shook and CARRIED by a roll call vote of 11 yeas; 1 nay. The Substitute was before Council. Following, Mrs. Archibong made a Motion to Adopt on Substitute Resolutions (16-R-4265, 16-R-4266, 16-R-4267 &**

**16-R-4268). It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 11 yeas; 2 nays.**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 11 YEAS;  
2 NAYS**

16-R-4267 (3) -

A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR. AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE A UTILITY RELOCATION AGREEMENT BETWEEN THE CITY OF ATLANTA AND COMCAST FOR THE REMOVAL, RELOCATION, OR ADJUSTMENT OF ELECTRICAL AND COMMUNICATION FACILITY OWNED BY THE GEORGIA POWER COMPANY FOR CONSTRUCTION OF THE NORTHSIDE DRIVE PEDESTRIAN BRIDGE FROM THE VINE CITY MARTA STATION CROSSING NORTHSIDE DRIVE IN AN AMOUNT NOT TO EXCEED SEVEN THOUSAND FIVE HUNDRED THIRTY THREE DOLLARS AND NO CENTS (\$7,533.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**Chairperson Archibong made a Motion to Adopt on Substitute Resolutions (16-R-4265, 16-R-4266, 16-R-4267 & 16-R-4268). It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 11 yeas; 2 nays.**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 11 YEAS;  
2 NAYS**

16-R-4268 (4) -

A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR. AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE A UTILITY RELOCATION AGREEMENT BETWEEN THE CITY OF ATLANTA AND AT&T FOR THE REMOVAL, RELOCATION, OR ADJUSTMENT OF ELECTRICAL AND COMMUNICATION FACILITY OWNED BY THE GEORGIA POWER COMPANY FOR CONSTRUCTION OF THE NORTHSIDE DRIVE PEDESTRIAN BRIDGE FROM THE VINE CITY MARTA STATION CROSSING NORTHSIDE DRIVE IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SIXTY FOUR THOUSAND EIGHT HUNDRED FIFTY EIGHT DOLLARS AND EIGHTEEN CENTS (\$164,858.18); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**Chairperson Archibong made a Motion to Adopt on Substitute Resolutions (16-R-4265, 16-R-4266, 16-R-4267 & 16-R-4268). It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 11 yeas; 2 nays.**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 11 YEAS;  
2 NAYS**

**PAPER(S) HELD IN COMMITTEE**

- 14-O-1241 (5) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 130, (“SOLID WASTE MANAGEMENT”), ARTICLE II, (“MUNICIPAL COLLECTION AND DISPOSAL SYSTEM”), DIVISION 1, (“GENERALLY”) AT SECTION 130-44 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PERMITTING SYSTEM FOR COMMERCIAL SOLID WASTE COLLECTION AND HAULING SERVICES BY PRIVATE SERVICE PROVIDERS WITHIN THE CITY OF ATLANTA; TO IMPOSE APPLICATION FEES, PERMIT FEES AND INFRASTRUCTURE MAINTENANCE FEES; TO ESTABLISH WASTE STREAM REPORTING REQUIREMENTS; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO CREATE THE ACCOUNTS NECESSARY TO PLACE SAID INFRASTRUCTURE MAINTENANCE FEE IN A RESERVE FOR INFRASTRUCTURE MAINTENANCE EXPENSES; AND FOR OTHER PURPOSES.  
(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPUs)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 14-O-1242 (6) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 138, “STREETS, SIDEWALKS AND OTHER PUBLIC PLACES”, ARTICLE III, “CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY”, AT SECTION 138-69 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PAVEMENT DEGRADATION RECOVERY FEE TO BE CHARGED TO THE APPLICANT FOR CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY PERMITS; AND FOR OTHER PURPOSES.  
(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPUs)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 15-O-1148 (7) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, CHAPTER 74 “ENVIRONMENT”, ARTICLE VI “FLOOD AREA REGULATIONS”, AT SECTIONS 74-206.1, 74-206.2, AND 74-206.3 SO AS TO AMEND CERTAIN PROVISIONS IN SAID SECTIONS RELATIVE TO THE FILL IN FLOODPLAIN REQUIREMENTS FOR HISTORICALLY MODIFIED FLOODPLAIN AREAS; AND FOR OTHER PURPOSES.  
(Held 4/28/15 for a work session)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 15-O-1369 (8) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE MILLION, FOUR HUNDRED SIXTY-EIGHT THOUSAND, SEVEN HUNDRED THIRTY-ONE DOLLARS AND ZERO CENTS (\$1,468,731.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED CUSTER AVENUE CSO CONTROL FACILITY PROJECT; AND FOR OTHER PURPOSES.

(Held 9/15/15) (Held at the request of the Department)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

15-O-1431 (9) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AS SUBSTITUTED BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 130 "SOLID WASTE MANAGEMENT," ARTICLE III "MUNICIPAL COLLECTION AND DISPOSAL SYSTEMS," DIVISION 1 "GENERALLY," SECTION 130-84 "RATES AND CHARGES" IN ORDER TO DELETE SUBSECTION 8 "VACANT PARCELS"; AND FOR OTHER PURPOSES.  
(Substituted and Held 9/29/15) (Held at the request of the Department for additional review)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

15-O-1548 (10) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF FIVE MILLION DOLLARS AND ZERO CENTS (\$5,000,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE LINEAR MAINTENANCE CONTRACTS-A/E SERVICES PROJECTS; AND FOR OTHER PURPOSES.  
(Held 12/15/15)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

15-O-1562 (11) - AN ORDINANCE BY COUNCILMEMBERS IVORY LEE YOUNG, JR. AND NATALYN ARCHIBONG AS AMENDED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN ENCROACHMENT AGREEMENT WITH THE ATLANTA BICYCLE COALITION FOR THE PURPOSE OF INSTALLING A BICYCLE CORRAL NEAR 1984 HOSEA L. WILLIAMS DRIVE, N.E., ATLANTA, GEORGIA; TO WAIVE THE \$1,300.00 PERMIT FEE REQUIRED IN SECTION 138-20(A) OF THE CODE OF ORDINANCES; AND FOR OTHER PURPOSES.  
(Held 12/1/15)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

16-O-1183 (12) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE RENAMING OF MOREHOUSE DRIVE, N. W. FROM MORRIS BROWN AVENUE TO SPELLMAN STREET TO REVEREND R.B. SUTTON PLACE BY AND THROUGH ACTIONS OF THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS OR HIS DESIGNEE; AND FOR OTHER PURPOSES.  
(Held 4/26/16) (Held for a Public Hearing)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1417 (13) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 138 "STREETS, SIDEWALKS AND OTHER PUBLIC PLACES", ARTICLE III "CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY," SECTION 138-72, "BUILDING ADJOINING VIADUCT, BRIDGE OR TUNNEL." OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO INCREASE THE MINIMUM SPACE TO BE LEFT OPEN BETWEEN A SIDEWALK AND BRIDGES, VIADUCTS, AND OTHER STRUCTURES FROM ONE (1) INCH TO TWENTY (20) FEET FOR MAINTENANCE ACTIVITIES, DEMOLITION AND CONSTRUCTION OF NEW OR REPLACEMENT STRUCTURES, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS; AND FOR OTHER PURPOSES.  
(Held 8/23/16 at the request of the Department)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**
- 16-O-1425 (14) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO ABANDON THAT PORTION OF ADAMS DRIVE, N.W., LOCATED IMMEDIATELY SOUTH OF MARIETTA BOULEVARD, N.W., CONSISTING OF 11,476 SQUARE FEET, MORE OR LESS, AND BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOT 230 OF THE 17<sup>TH</sup> DISTRICT, FULTON COUNTY, GEORGIA; AND FOR OTHER PURPOSES.  
(Held 8/23/16 for a tentative Public Hearing scheduled on 9/27/16)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**
- 16-O-1455 (15) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2017 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF TWO MILLION DOLLARS AND ZERO CENTS (\$2,000,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE LISTED EMERGENCY SEWER REPAIRS PROJECTS; AND FOR OTHER PURPOSES.  
(Held 9/13/16 at the request of the Department)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**
- 16-O-1495 (16) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO DESIGNATE MICHIGAN AVENUE, NW, BETWEEN LENA STREET, NW AND OLLIE STREET, NW, AS "HONORARY OTHELLO "CHICO" RENFROE LANE"; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STREET SIGNS AT EACH INTERSECTION; AND FOR OTHER PURPOSES.  
(Held 9/13/16 for a Public Hearing)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1499 (17) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO DESIGNATE THE SEGMENT OF BIKE LANE LOCATED ON PEACHTREE STREET, NE, BETWEEN RALPH MCGILL BOULEVARD, NE AND PINE STREET, NE, IN MEMORIAM OF ATLANTA BICYCLE COALITION CO-FOUNDER DENNIS HOFFARTH; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL MEMORIAM SIGNS; AND FOR OTHER PURPOSES.  
(Held 9/13/16 for a Public Hearing)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 16-O-1504 (18) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO RENAME MITCHELL STREET S.W. BETWEEN MARTIN LUTHER KING, JR. DRIVE AND WALNUT STREET S.W., TO "MARTIN LUTHER KING, JR. DRIVE"; TO RENAME TATNALL STREET S.W., BETWEEN MARTIN LUTHER KING, JR. DRIVE N.W. AND WALNUT STREET S.W., TO "MARTIN LUTHER KING, JR. DRIVE"; TO RENAME MARTIN LUTHER KING, JR. DRIVE N.W. BETWEEN NORTHSIDE DRIVE N.W. AND TATNALL STREET S.W., TO "NORTH MARTIN LUTHER KING, JR. DRIVE"; TO WAIVE CERTAIN PROVISIONS OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.  
(Held 9/13/16 for a Public Hearing)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 15-R-3294 (19) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER TO BROWN AND CALDWELL/DELON HAMPTON AND ASSOCIATES, CHARTERED, A JOINT VENTURE FOR FC-4906D, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR THE WATERSHED IMPROVEMENT PLANS PROJECT FOR THE UTOY, SUGAR, SANDY, INTRENCHMENT, AND PROCTOR CREEK WATERSHEDS IN AN AMOUNT NOT TO EXCEED NINE HUNDRED EIGHTY-EIGHT THOUSAND, TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$988,250.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT 5052 (WATER & WASTEWATER R&E FUND) 170302 (WATERSHED PLANNING AND DESIGN 5212001 (CONSULTING/PROFESSIONAL SERVICES) 1535000 (DATA PROCESSING MANAGEMENT) AND PROJECT AWARD TASK EXPENDITURE AND ORGANIZATION NUMBER 17111688 (WATERSHED IMPR. PLANNING & DESIGN SERVICES) 102 (CHARACTERIZATION PROJECTS) 505221391 (WATER & WASTEWATER R&E FUND) 5212001 (CONSULTING/PROFESSIONAL SERVICES) COA; AND FOR OTHER PURPOSES.  
(Held 3/16/15 at the request of the Department)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

15-R-3614 (20) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND CLETA WINSLOW AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE IN THE AMOUNT OF FIFTY THOUSAND (\$50,000.00) DOLLARS FROM THE 2015 MARTIN LUTHER KING DAY OF SERVICE GRANTS PROGRAM TO BE MATCHED WITH SEVENTY-ONE THOUSAND FOUR HUNDRED TWENTY-EIGHT (\$71,428.00) DOLLARS FROM THE DEPARTMENT OF WATERSHED MANAGEMENT TO ENCOURAGE COMMUNITY SERVICE IN CONJUNCTION WITH THE GRAYMONT DRIVE SEWER INFRASTRUCTURE THREAT AND FOR ENCOURAGING LONG TERM COMMUNITY SERVICE; AND FOR OTHER PURPOSES.

**(Held 5/26/15 for further review)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

16-R-3950 (21) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH XXX FOR UPPER PROCTOR CREEK WATERSHED GREEN INFRASTRUCTURE AND CAPACITY RELIEF PROJECT, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED XXX; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

**(Held 7/2/16 for additional information)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

16-R-4262 (22) - A RESOLUTION BY COUNCILMEMBERS HOWARD SHOOK AND NATALYN ARCHIBONG TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY ("EPA") AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") IN THE AMOUNT OF \$ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS \_\_\_\_\_ PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

**(Held 9/13/16 at the request of the Department)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: ARCHIBONG, SHOOK, ADREAN, MARTIN, DICKENS, WAN & SHEPERD**

**REPORT OF STANDING COMMITTEES****COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE***Andre Dickens, Chair***PAPER(S) HELD IN COMMITTEE**

14-O-1362 (1) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.

**(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)**

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

14-O-1442 (2) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.

**(Held 9/9/14 at the request of the author for further review.)**

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

14-O-1443 (3) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.

**(Held 9/9/14 at the request of the author for further review.)**

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

- 14-O-1474 (4) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.  
(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Work Session to be scheduled.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 14-O-1478 (5) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.  
(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 14-R-4238 (6) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.  
(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 14-O-1022 (7) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER

PURPOSES.

(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1554 (8) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 (“ADMINISTRATION”), ARTICLE XVI (“BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES”), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE “ARTS & CULTURE ADVISORY COUNCIL” FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.  
(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1598 (9) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.  
(Held 11/24/14 at the request of the Law Department for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-R-3882 (10) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA’S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.  
(Held 7/28/15 by the Committee for further discussion and additional information.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1343 (11) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE “MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS” AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR

OTHER PURPOSES.

(Held 8/25/15 by the Committee for a CDP Public Hearing on 9/14/15; CDP Public Hearing held 9/14/15.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

15-O-1360 (12) - AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.

(Held 8/25/15 at the request of the Office of Buildings for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

15-R-4047 (13) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.

(Held 9/15/15 by the Committee for additional review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

15-O-1537 (14) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE FIVE YEAR UPDATE TO THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE (LCI) AS REQUIRED BY THE ATLANTA REGIONAL COMMISSION (ARC); AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, ON BEHALF OF THE CITY OF ATLANTA, TO SUBMIT TO THE ARC THE VINE CITY/WASHINGTON PARK FIVE YEAR UPDATE; AND FOR OTHER PURPOSES.

(Held 12/1/15) (Held at the request of the Department for further review)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

16-C-5024 (15) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE REAPPOINTMENT OF MR. DEMARCUS PETERS TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 3/15/16 by the Committee to allow the appointee an opportunity

to appear before the committee.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1101 (16) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND KWANZA HALL TO HONOR THE LIFE OF MISS ALEXIS HYNEMAN BY \_\_\_\_\_ ;AND FOR OTHER PURPOSES  
(Held 3/15/16 at the request of the authors pending a substitute.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1165 (17) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO RENAME AN APPROPRIATE PARK TO THE MARY SALLIE CLARK HUGHES PARK; AND FOR OTHER PURPOSES.  
(Held 4/26/16 by the committee for further review and additional information.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1173 (18) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD AND MICHAEL JULIAN BOND TO RENAME AN APPROPRIATE PARK THE "TEMI SILVER PARK"; AND FOR OTHER PURPOSES.  
(Held 4/26/16 by the committee for further review and additional information.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1232 (19) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.  
(Held 5/10/16 by the committee for a substitute and for additional information)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1233 (20) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.  
(Held 5/10/16 by the committee for a substitute and for additional

information)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

16-O-1301 (21) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

(Held 5/24/16 by the Committee for a substitute.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

16-O-1302 (22) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

(Held 5/24/16 by the Committee for a substitute.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

16-O-1303 (23) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

(Held 5/24/16 by the Committee for a substitute.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

16-O-1304 (24) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

(Held 5/24/16 by the Committee for a substitute.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

16-R-3608 (25) - A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW, IVORY LEE YOUNG JR., AND MICHAEL JULIAN BOND CONSENTING TO THE CREATION OF THE WEST END COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE

STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE DISTRICT BOUNDARIES; AND FOR OTHER PURPOSES.

(Held 5/24/16 by the Committee for further review and additional information.)

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

16-C-5078 (26) -

A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE APPOINTMENT OF NPU – X OF MICHAEL HOPKINS TO SERVE AS A MEMBER OF THE METROPOLITAN TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 6/14/16 by the committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

16-O-1323 (27) -

CDP-16-13 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 640 NORTH AVENUE NW AND 0 ELM STREET NW (PARCEL NUMBER 14 01110003053) FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-16-12). NPU-L COUNCIL DISTRICT 3

(Held 6/14/16 by the Committee for further review.)

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

16-O-1326 (28) -

CDP-16-16 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 178 FIRST AVENUE AND 2339, 2349 AND 0 COTTAGE GROVE (PARCEL ID 15 20405104) FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION AND 208 FIRST AVENUE AND 203 SECOND AVENUE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-16-020). NPU-O COUNCIL DISTRICT 5

(Held 6/14/16 by the Committee for further review.)

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

- 16-O-1327 (29) - CDP-16-17 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1634 HOLLYWOOD RD N.W. FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE- MEDIUM DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-16-22). NPU-G COUNCIL DISTRICT 9  
(Held 6/14/16 by the Committee for further review.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 16-R-3717 (30) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND 16-R-3130 TO AUTHORIZE THE DEPARTMENT OF HUMAN RESOURCES AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA ("INVEST ATLANTA") TO STAFF THE COMMITTEE FOR JOBS IN THE NEW ECONOMY; AND FOR OTHER PURPOSES.  
(Held 6/14/16 by the Committee for further review.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 16-O-1353 (31) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING CITY OF ATLANTA CODE OF ORDINANCES SECTION 158-66, ENTITLED "TREE TRUST FUND", TO ESTABLISH MINIMUM CRITERIA FOR THE USE OF TREE TRUST FUND DOLLARS TO PROCURE PRIVATELY-OWNED AFFORESTED PROPERTY, INCLUDING A REQUIREMENT THAT THE PROCURED PROPERTY BE DESIGNATED IN PERPETUITY AS FOREST LAND; AND FOR OTHER PURPOSES.  
(Held 6/28/16 by the Committee for a work session to be scheduled.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 16-C-5102 (32) - A COMMUNICATION FROM COUNCILMEMBER ANDRE DICKENS, POST 3 AT-LARGE, APPOINTING MRS. LINDA BROADY-MYERS TO SERVE ON THE COMMISSION ON AGING. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
(Held 7/12/16 by the Committee to allow the appointee an opportunity to appear before the committee.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 16-O-1229 (33) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE SANDTOWN NEIGHBORHOOD TO THE APPROPRIATE LAND USE DESIGNATION(S); AND FOR OTHER

PURPOSES.

(Held 7/12/16 by the Committee for additional information and further discussion.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

16-O-1390 (34) -

AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 158-66 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "TREE TRUST FUND" TO ACTIVATE SUBSECTIONS (D) AND (E) TO REQUIRE THAT ONE PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH THE EMERGENCY REMOVAL OF TREES FROM PRIVATE PROPERTY AND TO REQUIRE THAT ONE HALF PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO SUPPORT THE DEPARTMENT OF PARKS AND RECREATION AND ATLANTA POLICE DEPARTMENT IN THE REMOVAL OF TREES IN THE CITY RIGHT-OF-WAY AND ON VACANT PRIVATE PROPERTY THAT ENDANGER ADJACENT RESIDENTS; AND FOR OTHER PURPOSES.

(Held 7/12/16 by the Committee for additional information, further discussion and a work session to be scheduled.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

16-R-3944 (35) -

A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD, MICHAEL JULIAN BOND, ALEX WAN, ANDRE DICKENS, CARLA SMITH, IVORY LEE YOUNG JR., KEISHA LANCE BOTTOMS, KWANZA HALL, NATALYN ARCHIBONG, MARY NORWOOD AND CLETA WINSLOW AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT TO ESTABLISH A PROGRAM TO ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH TREE TRIMMING AND REMOVAL SERVICES ON PRIVATE PROPERTY; AND FOR OTHER PURPOSES.

(Held 7/12/16 by the Committee for additional information, further discussion and a work session to be scheduled.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

16-C-5110 (36) -

A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MS. GLENDA KNIGHT TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 8/23/16 by the committee to allow the appointee an opportunity to appear before the committee)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 16-C-5112 (37) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE NEIGHBORHOOD PLANNING UNIT (NPU) M APPOINTMENT OF MR. DEREK MATORY TO THE EASTSIDE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Held 8/23/16 by the committee to allow the appointee an opportunity to appear before the committee)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1448 (38) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN, KWANZA HALL, AND YOLANDA ADREAN TO DEDICATE CITY OF ATLANTA OWNED PROPERTY, LOCATED AT THE INTERSECTION OF FAIRBURN ROAD AND BENJAMIN E. MAYS DRIVE, AS A PUBLIC PARK IN PERPETUITY; TO NAME THE PUBLIC PARK, THE DOCTOR'S MEMORIAL PARK; AND FOR OTHER PURPOSES.

**(Held 8/23/16 by the committee for further review)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 16-C-5121 (39) - A COMMUNICATION FROM MAYOR KASIM REED APPOINTING MS. NSENGA BURTON TO SERVE AS A MEMBER OF THE ATLANTA YOUTH COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Held 9/13/16 by the Committee to allow the appointee an opportunity to appear before the committee.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1460 (40) - CDP-16-33 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 83, 89, 91, 95, 97 AND 103 JACKSON STREET, SE FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-048) NPU-M COUNCIL DISTRICT 5

**(Held 9/13/16 by the Committee to travel with the companion Zoning paper; Public Hearing held 9/12/16.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

16-O-1461 (41) - CDP-16-34 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 610, 614, 628 AND 638 VERNON AVENUE, SE AND 972 BERNE STREET, SE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-049) NPU-W COUNCIL DISTRICT 1  
**(Held 9/13/16 by the Committee to travel with the companion Zoning paper; Public Hearing held 9/12/16.)**

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

16-O-1462 (42) - CDP-16-35 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1625 MCLENDON AVENUE, NE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-053) NPU-N COUNCIL DISTRICT 2  
**(Held 9/13/16 by the Committee to travel with the companion Zoning paper; Public Hearing held 9/12/16.)**

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

16-O-1463 (43) - CDP-16-36 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 202 MILTON AVENUE, SE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE MEDIUM DENSITY LAND USE DESIGNATION AND 1201, 1219 AND 1225 CLIMAX STREET FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE MEDIUM DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-052) NPU-Y COUNCIL DISTRICT 1  
**(Held 9/13/16 by the Committee to travel with the companion Zoning paper; Public Hearing held 9/12/16.)**

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

16-O-1481 (44) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE WOODBRIDGE CROSSING TO THE LOW-DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
**(Held 9/13/16 by the Committee for a Public Hearing to be held on 10/11/16.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

**MEMBERS PRESENT: DICKENS, SHEPERD, HALL, WINSLOW,  
YOUNG & BOND**

**REPORT OF STANDING COMMITTEES**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*C. T. Martin, Chair*

**ORDINANCE(S) FOR SECOND READING**

16-O-1477 (1) - A SUBSTITUTE ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 162, (VEHICLES FOR HIRE) ARTICLE II, (ANIMAL DRAWN VEHICLES AND TAXICABS) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO AMEND REGULATIONS RELATED TO TAXICAB COMPANIES SO AS TO ENSURE THE CITY'S ORDINANCES ARE IN COMPLIANCE WITH STATE LAW, RECENTLY AMENDED TO PREEMPT THE CITY'S REGULATION OF CERTAIN ACTIVITIES RELATED TO THE OPERATION OF TAXICABS WITHIN THE CITY OF ATLANTA OUTSIDE OF HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, INCLUDING THE ISSUANCE OF COMPANY PERMITS AND THE PRESCRIBING OF VEHICLE STANDARDS; AND FOR OTHER PURPOSES.

**Chairperson Martin made a Motion to Adopt on Substitute Ordinance 16-O-1477. It was Seconded by Councilmember Winslow and CARRIED by a roll call vote of 11 yeas; 1 nay.**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 11 YEAS;  
1 NAY**

**PAPER(S) HELD IN COMMITTEE**

14-O-1014 (2) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE § 158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

**(Held 1/14/14 at the request of the Law Department for further review.)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

14-O-1069 (3) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES

IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
(Held 2/14/14 for more information)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

14-O-1070 (4) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURERS), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING; AND FOR OTHER PURPOSES.

(Held 2/14/14 for more information)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

14-O-1336 (5) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES ADDING SECTION 62-48 TO PART II, CHAPTER 62 COURTS, ARTICLE II MUNICIPAL COURT, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF ESTABLISHING MUNICIPAL COURT HOURS OF OPERATION; AND FOR OTHER PURPOSES.

(Public Hearing held 11/10/14) (Held 11/10/14 for further discussions)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

14-O-1337 (6) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 4, COURTS, SECTIONS 4-104 (G) AND 4-105(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING JUDGE COMPENSATION AND CHIEF JUDGE DUTIES; AND FOR OTHER PURPOSES.

(2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption) (Held 6/24/14 for a Work Session) (Work session to be held Thursday, November 13, 2014 at 10:00 a.m. in Committee Room #2)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

14-O-1485 (7) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 70-28(B)(2) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA ("ALARM SYSTEMS"), SO AS TO PROVIDE FOR AUTOMATIC ANNUAL RENEWAL OF THE ALARM PERMIT IF THERE HAS BEEN NO

CHANGE OR TRANSFER OF THE PREMISES AFTER THE INITIAL ISSUANCE OF THE PERMIT; AND FOR OTHER PURPOSES.  
(Held 10/14/14 at the request of the Law Department)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

14-R-3826 (8) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. URGING THE STATE OF GEORGIA GENERAL ASSEMBLY TO PROTECT GEORGIA RESIDENTS FROM THE LAW ENFORCEMENT USE OF DRONES (UNMANNED AERIAL VEHICLES) IN LOCAL AIR SPACE FOR THE PURPOSES OF UNRESTRICTED, ARBITRARY SURVEILLANCE, INVESTIGATION, INFORMATION GATHERING, OR ANY OTHER USE THAT POSES A THREAT TO THE PRIVACY, CONSTITUTIONAL RIGHTS, AND GENERAL WELFARE OF THE RESIDENTS OF GEORGIA; AND FOR OTHER PURPOSES.

(Held 10/14/14 at the request of the Law Department)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

15-O-1073 (9) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND C. T. MARTIN TO AMEND SECTION 10-109.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION TRANSFER) SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR "DUE CAUSE" FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

(Held 2/24/15 at the request of the Law Department)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

15-O-1094 (10) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND ANDRE DICKENS TO AMEND CHAPTER 30, ARTICLE XXIII OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDING ON PUBLIC PROPERTY), IN ORDER TO ADD NO MORE THAN X VENDING CART LOCATIONS NEAR TURNER FIELD; TO GIVE PERSONS PERMITTED BY THE CITY OF ATLANTA AS VENDORS AND AUTHORIZED TO VEND ON PUBLIC PROPERTY NEAR TURNER FIELD AT THE TIME OF THE ADOPTION OF THE PUBLIC VENDING MANAGEMENT PROGRAM A FIRST RIGHT OF REFUSAL DURING THE LOTTERY-TYPE SELECTION PROCESS HELD FOR THE LOCATIONS CREATED IN THIS ORDINANCE; TO ADOPT A SUNSET PROVISION WHEREBY THE AMENDMENTS CONTAINED IN THIS ORDINANCE WILL EXPIRE ON DECEMBER 31, 2016; AND FOR OTHER PURPOSES.

(Held 2/24/15 at the request of the Law Department)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-O-1141 (11) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 98, ARTICLE II, DIVISION 1, SECTION 98-46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF ADJUSTING THE FEES FOR FINGERPRINTING SERVICES PROVIDED BY THE DEPARTMENT OF POLICE TO THE PUBLIC, IN ORDER TO OFF-SET THE INCREASED COSTS OF PROVIDING SUCH SERVICES; AND FOR OTHER PURPOSES.  
(Public Hearing held 4/28/15) (Held 4/28/15)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 15-O-1307 (12) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE III, (OFFENSES AGAINST PUBLIC ORDER), SECTION 106-85 (MONETARY SOLICITATION), SO AS TO ADD SPI-21 (SPECIAL PUBLIC INTEREST DISTRICT: HISTORIC WEST END/ADAIR PARK) AS A LOCATION WHERE MONETARY SOLICITATION IS PROHIBITED; AND FOR OTHER PURPOSES.  
(Held 7/14/15 at the request of the Law Department for further review.)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 15-R-3794 (13) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT AGREEMENT, PURSUANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES BY THE DEPARTMENT OF PROCUREMENT AS FC-8342, FOR PURCHASE NOT TO EXCEED ONE THOUSAND, TWO HUNDRED FIFTY (1250) POLICE WORN BODY CAMERAS AND VIDEO STORAGE FROM TASER INTERNATIONAL, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT (“DEPARTMENT”), IN AN AMOUNT NOT TO EXCEED ONE MILLION, THREE HUNDRED THOUSAND DOLLARS (\$1,300,000), WITH THE PURCHASE OF 1100 POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED ONE MILLION, ONE HUNDRED THOUSAND DOLLARS (\$1,100,000) WITH COSTS CHARGED TO AND PAID FROM: 7701-TRUST FUND, 240101-APD CHIEF OF POLICE, 5316001-EQUIPMENT (\$1,000-4,999), 1320000-CHIEF EXECUTIVE, 600234-FEDERAL-RICO, 69999- FUNDING SOURCE NON CAPITAL TRUST; WITH 150 ATLANTA AIRPORT POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000) WITH COST CHARGED TO AND PAID FROM: 5501 AIRPORT REVENUE FUND, 240602 APD AIRPORT UNIT, 5212001 CONSULTING/PROFESSIONAL SERV, 3223000 PROFESSIONAL PATROL; AND FOR OTHER PURPOSES.  
(Held 7/28/15 by the Committee for further discussion and additional information.)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 15-R-3874 (14) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND SUBSTITUTED BY THE ATLANTA CITY COUNCIL A RESOLUTION ESTABLISHING THE METRO ATLANTA TASK FORCE TO

PREVENT GANG VIOLENCE; TO ESTABLISH RULES DEFINING A QUORUM OF THE METRO ATLANTA TASKFORCE TO PREVENT GANG VIOLENCE FOR THE PURPOSE OF TAKING ANY OFFICIAL ACTION OTHER THAN THE CONVENING OF A MEETING THEREOF IN ORDER TO RECEIVE INFORMATION AND TO CONDUCT DISCUSSIONS; AND FOR OTHER PURPOSES.

**(Held in Committee 8/25/15.)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-R-3878 (15) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, MICHAEL JULIAN BOND AND ANDRE DICKENS EXPRESSING THE PREFERENCE OF THE COUNCIL FOR THE DEPARTMENT OF PROCUREMENT, IN COORDINATION WITH THE ATLANTA POLICE DEPARTMENT, TO DRAFT A SOLICITATION FOR THE PURCHASE OF BODY WORN CAMERAS; TO REQUEST A REPORT TO BE ISSUED TO THE PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE; AND FOR OTHER PURPOSES.

**(Held 7/28/15 by the Committee for further discussion and additional information.)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 16-O-1149 (16) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 122, (SECONDHAND GOODS), ARTICLE III, (PAWNBROKERS), AND ARTICLE IV, (PRECIOUS METALS DEALERS), TO UPDATE THE REGULATIONS SUCH BUSINESSES SHALL BE SUBJECT TO DUE TO CHANGES IN TECHNOLOGY, AND IN THE INTEREST OF PUBLIC SAFETY AND UNIFORMITY; TO REQUIRE SUCH BUSINESSES TO REPORT THEIR TRANSACTIONS ELECTRONICALLY; TO UPDATE THE REGULATORY FEES ASSOCIATED THEREWITH; AND FOR OTHER PURPOSES.

**(Held 4/26/16)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 16-O-1412 (17) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO SUPPORT INTEGRITY AND TRANSPARENCY IN ATLANTA'S LAW ENFORCEMENT AGENCIES; AND FOR OTHER PURPOSES.

**(Held on 7/26/16)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 16-O-1413 (18) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL REPEALING CERTAIN OFFENSES AGAINST PUBLIC ORDER LISTED IN CHAPTER 106, ARTICLE I, SECTION 106 OF THE CITY OF ATLANTA CODE OF ORDINANCES TO END BROKEN WINDOWS POLICING, AND BUILD TRUST BETWEEN LAW ENFORCEMENT OFFICIALS AND COMMUNITIES; AND FOR OTHER PURPOSES.

**(Held on 7/26/16)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

16-O-1442 (19) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN AND YOLANDA ADREAN TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92 (B) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS LISTED IN SECTION 10- 88.1 FOR PACKAGE STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE FOR AN ESTABLISHMENT LOCATED AT 2595 MARTIN LUTHER KING, JR. DRIVE, SW, ATLANTA, GEORGIA 303182; AND FOR OTHER PURPOSES.  
**(HELD ON 8/26/16)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

16-O-1484 (20) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND THE PROVISIONS OF CHAPTER 2, ARTICLE XVI, DIVISION 11, SECTION 2-2201(E), OF THE CITY OF ATLANTA CODE OF ORDINANCES SO FOR THE PURPOSE OF ALLOWING THE MAYOR TO APPOINT AN INDIVIDUAL TO THE ATLANTA CITIZEN REVIEW BOARD ("BOARD") WHO RESIDES OUTSIDE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.  
**(Held on 9/13/16)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

16-R-4043 (21) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL ESTABLISHING A CITY OF ATLANTA 21ST CENTURY POLICING TASK FORCE FOR THE FURTHER IMPLEMENTATION OF PRESIDENT BARACK OBAMA'S 21ST CENTURY POLICING TASK FORCE RECOMMENDATIONS; AND FOR OTHER PURPOSES  
**(Held on 7/26/16)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: MARTIN, LANCE BOTTOMS, SMITH,  
BOND, YOUNG, NORWOOD & WINSLOW**

**REPORT OF STANDING COMMITTEES**

**ZONING COMMITTEE**

*Mary Norwood, Chair*

**ORDINANCE(S) FOR FIRST READING**

16-O-1505 (1) - AN ORDINANCE BY ZONING COMMITTEE AUTHORIZING THE INSTALLATION OF PUBLIC ART (ELEVATE 2016) AT 79 BROAD ST. S.W., ATLANTA, GA 30303 AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**Chairperson Norwood made a Motion to Refer Ordinances (16-O-1505, 16-O-1506, 16-O-1507 & 16-O-1508) to the Zoning Committee. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 11 yeas; 0 nays.**

**REFERRED TO ZONING COMMITTEE BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS**

16-O-1506 (2) - AN ORDINANCE BY ZONING COMMITTEE AUTHORIZING THE INSTALLATION OF PUBLIC ART (ELEVATE 2016) AT 87 BROAD ST. S.W., ATLANTA, GA 30303 AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**Chairperson Norwood made a Motion to Refer Ordinances (16-O-1505, 16-O-1506, 16-O-1507 & 16-O-1508) to the Zoning Committee. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 11 yeas; 0 nays.**

**REFERRED TO ZONING COMMITTEE BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS**

16-O-1507 (3) - AN ORDINANCE BY ZONING COMMITTEE AUTHORIZING THE INSTALLATION OF PUBLIC ART (ELEVATE 2016) AT 97 PEACHTREE ST. S.W., ATLANTA, GA 30303 AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**Chairperson Norwood made a Motion to Refer Ordinances (16-O-1505, 16-O-1506, 16-O-1507 & 16-O-1508) to the Zoning Committee. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 11 yeas; 0 nays.**

**REFERRED TO ZONING COMMITTEE BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS**

16-O-1508 (4) - AN ORDINANCE BY ZONING COMMITTEE AUTHORIZING THE INSTALLATION OF PUBLIC ART (ELEVATE 2016) AT 98 BROAD ST. S.W., ATLANTA, GA 30303 AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**Chairperson Norwood made a Motion to Refer Ordinances (16-O-1505, 16-O-1506, 16-O-1507 & 16-O-1508) to the Zoning Committee. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 11 yeas; 0 nays.**

**REFERRED TO ZONING COMMITTEE BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

14-O-1348 (5) - U-14-13 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1)(G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES. AREA: APPROXIMATELY 0.45 ACRE. LAND LOT 151, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES APPLICANT: MAURICE SESSOMS, NPU S, COUNCIL DISTRICT 10

Application File Date	5-22-14
Zoning Number	U-14-13
NPU / CD	S/10
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

**(Held 8/27/14)**

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

14-O-1366 (6) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM “HISTORIC NEIGHBORHOOD” AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL

REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.

**(Referred back by Council 9/15/14) (Substituted and held 9/24/14)**

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

16-O-1226 (7) -

AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY ZONING COMMITTEE TO ZONE THE SANDTOWN NEIGHBORHOOD IDENTIFIED ON EXHIBIT "A" TO THE R-2 (SINGLE FAMILY RESIDENTIAL), R-3 (SINGLE FAMILY RESIDENTIAL-CITY OF ATLANTA), R-4 (SINGLE FAMILY RESIDENTIAL), R-5 (TWO FAMILY RESIDENTIAL), PDH (PLANNED DEVELOPMENT-HOUSING), C-1 (COMMUNITY BUSINESS) AND MRC-1 (MIXED RESIDENTIAL COMMERCIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

**(Held 7/13/16)**

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: NORWOOD, SMITH, LANCE BOTTOMS & WAN**

**PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION**

NONE

**PERSONAL PAPER(S) / ITEMS TO BE REFERRED**

- 16-O-1516 (1) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE INSTALLATION OF A THREE- WAY STOP AT THE INTERSECTION OF HILLSIDE DRIVE, NW AND POWERS FERRY ROAD, NW; AND FOR OTHER PURPOSES.  
**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 16-O-1517 (2) - AN ORDINANCE BY COUNCILMEMBERS NATALYN ARCHIBONG AND CARLA SMITH AUTHORIZING THE PURCHASE OF PERMANENT AND TEMPORARY CONSTRUCTION EASEMENTS AND NECESSARY RIGHTS-OF-WAY FROM VARIOUS PROPERTY OWNERS FOR THE COMPLETION OF THE GLENWOOD MORELAND IMPROVEMENT PROJECT; AUTHORIZING THE CHIEF PROCUREMENT OFFICER, OR HIS DESIGNEE, TO ACCEPT A CURRENT COUNTEROFFER FOR THE PURCHASE OF ONE (1) AFFECTED PROPERTY; AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE ALL NECESSARY PROPERTY INTERESTS; ALL AMOUNTS TO BE PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-O-1518 (3) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PROHIBIT PARKING ON THE SOUTH SIDE OF CHAMBERLAIN STREET, S.E. BETWEEN JACKSON STREET, S.E. AND FITZGERALD STREET, S.E. ON FRIDAYS AND SATURDAYS BETWEEN THE HOURS OF 7:00 P.M. TO 7:00 A.M.; AND FOR OTHER PURPOSES.  
**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 16-O-1519 (4) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PROHIBIT PARKING ON TANNER STREET, S.E. BETWEEN HILLIARD STREET, S.E. AND WILLIAM HOLMES BORDERS SENIOR DRIVE, S.E.; AND FOR OTHER PURPOSES.  
**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 16-O-1520 (5) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN TO AMEND CHAPTER 70, ARTICLE II OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, CURRENTLY ENTITLED "ALARM SYSTEMS" TO REDUCE THE CIVIL PENALTY FOR THE OPERATION OF AN ALARM SYSTEM FOLLOWING A FAILURE TO RENEW A PREVIOUSLY ISSUED ALARM PERMIT; TO CREATE ALLOW FOR THE ISSUANCE OF A WARNING PRIOR TO THE IMPOSITION OF A FAILURE TO RENEW CIVIL PENALTY; TO WAIVE CONFLICTING ORDINANCES, AND FOR OTHER PURPOSES.  
**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 16-R-4361 (6) - A RESOLUTION BY COUNCILMEMBERS C. T. MARTIN AND YOLANDA ADREAN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO A CONTRACT WITH XXXXX FOR FC-XXXX TO PROVIDE PARKING MANAGEMENT SERVICES ON BEHALF OF THE CITY OF ATLANTA BASED ON A CONTRACT STRUCTURE THAT PROVIDES FOR NET EXPENSES AND GUARANTEED NET REVENUES TO THE CITY OF ATLANTA BASED ON THE VENDOR'S OVER ALL MANAGEMENT OF THE PARKING PROGRAM AND THE NUMBER OF PARKING METER INSTALLED IN THE PUBLIC RIGHT-OF-WAY; AND FOR OTHER PURPOSES.  
**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 16-O-1521 (7) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS IN ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO OBTAIN CONTINUED SERVICES FOR THE DEPARTMENT OF AVIATION WITH THE HARTSFIELD-JACKSON CONSTRUCTION MANAGEMENT (HJCM), A JOINT VENTURE OF AECOM TECHNICAL SERVICES, INC., ROHADFOX CONSTRUCTION CONTROL SERVICES CORPORATION, BOVIS LEND LEASE, INC., LUSTER VENTURERS, LLC AND THE LOUIS BERGER GROUP, INC., TO PROVIDE CONSTRUCTION MANAGEMENT SERVICES FOR AN ADDITIONAL PERIOD OF SIX (6) MONTHS; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-O-1522 (8) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS IN ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO OBTAIN CONTINUED SERVICES FOR THE DEPARTMENT OF AVIATION WITH THE HARTSFIELD ATLANTA CONSTRUCTION MANAGERS LLC, A LIMITED LIABILITY CORPORATION OF JACOBS FACILITIES, INC., MHR INTERNATIONAL, INC. AND SMITH REAL ESTATE SERVICES, INC., TO PROVIDE CONSTRUCTION MANAGEMENT SERVICES FOR AN ADDITIONAL PERIOD OF SIX (6) MONTHS; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-R-4362 (9) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT TO BE DESIGNATED AS FC-6917 WITH SAWATECH SERVICES, INC. FOR THE CONTINUED SUPPORT OF FLEET FOCUS® AND FUEL FOCUS® TO MANAGE THE MAINTENANCE AND INVENTORY OF THE CITY OF ATLANTA'S EQUIPMENT AND FUEL FOR A PERIOD OF TWO (2) YEARS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED NINETY-EIGHT THOUSAND EIGHT HUNDRED AND EIGHTY DOLLARS AND ZERO CENTS (\$298,880.00); TO BE CHARGED TO AND PAID FROM

FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

16-O-1523 (10) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING THE TRANSFER OF FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00) FROM THE COUNCIL PRESIDENT'S CARRY FORWARD ACCOUNT TO THE COUNCIL PRESIDENT'S DISTRIBUTION ACCOUNT TO MAKE CHARITABLE DONATIONS TO COMMUNITY PROJECTS AND ORGANIZATIONS THAT SERVE THE PUBLIC GOOD; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

16-O-1524 (11) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AND C. T. MARTIN TO AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO AMEND THE SALARY GRADES OF POSITIONS IN THE OFFICE OF COUNCIL STAFF AND MUNICIPAL CLERK; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

16-R-4363 (12) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE ATLANTA BELTLINE, INC. TO INSTALL WATER FACILITIES ALONG ALL SEGMENTS OF THE ATLANTA BELTLINE; AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

16-O-1525 (13) - AN ORDINANCE BY COUNCILMEMEBRS CLETA WINSLOW AND IVORY LEE YOUNG JR., AUTHORIZING THE CITY OF ATLANTA ("CITY") TO ACCEPT CERTAIN REAL PROPERTY IN LAND LOTS 266 AND 267 OF THE 17TH DISTRICT OF FULTON COUNTY ("BANKHEAD") FROM THE HOUSING AUTHORITY OF THE CITY OF ATLANTA, GEORGIA IN EXCHANGE FOR CONVEYING CERTAIN REAL PROPERTIES LOCATED IN LAND LOT 42 OF THE 14TH DISTRICT OF FULTON COUNTY; WAIVING THE REQUIREMENTS OF CITY CODE OF ORDINANCES SECTIONS 2-1541, 2-1543, AND 2-1571 THROUGH 1574; AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE ALL AGREEMENTS, DEEDS AND INSTRUMENTS NECESSARY TO EFFECTUATE THE INTENT OF THIS ORDINANCE; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

16-O-1526 (14) - AN ORDINANCE BY COUNCILMEMEBRS KWANZA HALL AND CLETA WINSLOW AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY, OF ATLANTA ("CITY") TO EXECUTE AN AGREEMENT GRANTING THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" AN OPTION TO PURCHASE THE CITY'S

INTERESTS IN THE PROPERTY LOCATED AT 143 ALABAMA STREET SW, ATLANTA, FULTON COUNTY, GEORGIA 30303 AND CERTAIN ADJACENT PARCELS FOR REDEVELOPMENT PURPOSES; AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE ALL DOCUMENTS NECESSARY TO CONSUMMATE SUCH TRANSACTION; ALL EXPENSES TO BE PAID FROM FUND OR ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-O-1527 (15) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND CLETA WINSLOW AUTHORIZING CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO NEGOTIATE TO ACQUIRE FEE SIMPLE TITLE TO CERTAIN PARCELS LOCATED IN LAND LOTS 77 AND 78 OF THE 14TH DISTRICT OF FULTON COUNTY, ADJACENT TO THE CITY'S PROPERTY AT 143 ALABAMA STREET SW, ATLANTA, GEORGIA 30303; AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE ALL DOCUMENTS NECESSARY TO CONSUMMATE SUCH TRANSACTION(S); WAIVING SECTION 2-1541(B), (C) AND (D) OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY CODE OF ORDINANCES, ARTICLE X; ALL FUNDS AND EXPENSES TO BE PAID FROM FUND OR ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-O-1528 (16) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AUTHORIZING THE TRANSFER OF THREE THOUSAND DOLLARS AND ZERO CENTS (\$3,000.00) FROM THE POST 2 AT-LARGE CARRY FORWARD ACCOUNT TO THE POST 2 AT-LARGE DISTRIBUTION ACCOUNT TO MAKE CHARITABLE DONATIONS TO COMMUNITY PROJECTS AND ORGANIZATIONS THAT SERVE THE PUBLIC GOOD; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-O-1529 (17) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED THREE HUNDRED DOLLARS AND ZERO CENTS (\$300.00) FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO THE LEAGUE OF WOMEN VOTERS OF GEORGIA TO SUPPORT THE ORGANIZATION'S 2016 POWER OF THE VOTE LUNCH ; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-O-1530 (18) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE TRANSFER OF NINE THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$9,500.00) FROM THE POST I AT-LARGE CARRY FORWARD ACCOUNT TO THE POST 1 AT-LARGE DISTRIBUTION ACCOUNT TO MAKE CHARITABLE DONATIONS TO COMMUNITY PROJECTS AND ORGANIZATIONS THAT SERVE THE PUBLIC GOOD; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

16-O-1531 (19) - AN ORDINANCE AUTHORIZING THE TRANSFER OF TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00) FROM THE DISTRICT 1 CARRY FORWARD ACCOUNT TO THE DISTRICT 1 DISTRIBUTION ACCOUNT TO MAKE CHARITABLE DONATIONS TO COMMUNITY PROJECTS AND ORGANIZATIONS THAT SERVE THE PUBLIC GOOD; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

16-O-1532 (20) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND CLETA WINSLOW TO ABANDON A PORTION OF THE RIGHT-OF-WAY OF GUNBY STREET, SAID PORTION BEING APPROXIMATELY 5,271 SQ. FT. LOCATED IN LAND LOT 20, 14TH DISTRICT, FULTON COUNTY, GEORGIA, AND TO AUTHORIZE DEDICATION TO THE CITY OF ATLANTA OF CERTAIN TO-BE-CONSTRUCTED BELTLINE TRAIL AND RIGHT-OF-WAY, SAID NEW RIGHT-OF-WAY BEING APPROXIMATELY 9,274 SQ. FT. IN LAND LOT 20, 14TH DISTRICT, FULTON COUNTY, GEORGIA; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT  
OBJECTION**

16-O-1533 (21) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE ACQUISITION THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE SPECIAL MASTER METHOD, O.C.G.A. § 22-2-100 ET SEQ. OR OTHER CONDEMNATION METHOD AS MAY BE APPLICABLE, OF FEE SIMPLE TITLE TO 1029 MCDANIEL STREET SW, ATLANTA, GEORGIA 30310 (FULTON COUNTY TAX IDENTIFICATION NUMBERS 14-008700051091 AND 14-008700051083) FOR PUBLIC USE AS A COMMUNITY FACILITY; TO AUTHORIZE THE CITY ATTORNEY OR HER DESIGNEE TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; AUTHORIZING THE PAYMENT OF JUST AND ADEQUATE COMPENSATION FOR THE PROPERTY TO THE OWNER AND ANY OTHER PARTIES ENTITLED THERETO; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM FUND OR ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

16-O-1534 (22) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2017 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF FOUR MILLION, FOUR HUNDRED SEVENTY-THREE THOUSAND, FOUR HUNDRED THIRTY-FIVE DOLLARS AND SIXTY CENTS (\$4,473,435.60) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE UPPER PROCTOR CREEK WATERSHED GREEN INFRASTRUCTURE AND CAPACITY RELIEF

PROJECT; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

16-R-4364 (23) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE ON BEHALF OF THE CITY OF ATLANTA, TO ESTABLISH A JOINT TASK ORDER FUND IN AN AMOUNT NOT TO EXCEED TWELVE MILLION ONE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$12,100,000.00), FOR USE UNDER SIX (6) ARCHITECTURAL AND ENGINEERING DESIGN SERVICES CONTRACTS AND AUTHORIZING THE GENERAL MANAGER OF RENEW ATLANTA, OR A DESIGNEE, TO ISSUE TASK ORDERS UNDER CONTRACT NUMBERS [1] FC-7383A, ARCADIS/BPA, A JOINT VENTURE; [2] FC-7383B, ATLANTA SERVICES GROUP III, A JOINT VENTURE; [3] FC-7383C, BGR2, A JOINT VENTURE; [4] FC-7383D, CH2M HILL/ROHADFOX, A JOINT VENTURE; [5] FC-7383E, JP2, A JOINT VENTURE; [6] FC7383F, PH-BENCHMARK, A JOINT VENTURE; TO PROVIDE PROFESSIONAL ARCHITECTURAL AND ENGINEERING DESIGN SERVICES FOR RENEW ATLANTA INFRASTRUTURE BOND PROJECTS FOR THE DEPARTMENT OF PUBLIC WORKS AND THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT ON A TASK ORDER BASIS, WITH ALL SERVICES TO BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

**GENERAL REMARKS**

**Councilmember Yolanda Adrean announced a MARTA update presentation will be given at the Transportation Committee Meeting to be held on Wednesday, September 28, 2016, 10:30a.m.**

**Councilmember Natalyn Archibong acknowledged Reverend Oshebar L. Hardman of Second Mt. Vernon Baptist Church in the audience.**

**Councilmember Andre Dickens announced a MARTA presentation of the Referendum will be held on September 27, 2016, 12:30p.m, in Committee Room #1. He also stated the Comprehensive Development Plan can be reviewed on-line.**

**Councilmember Michael Julian Bond thanked the Atlanta Fire Rescue, the Governor's Office of Highway Safety, Georgia State Patrol, Fulton County Police and CHaRM for a recycling event and a car seat checkup held Saturday, September 17, 2016. He also acknowledged World Mission Society Church of God for their participation in A Day of Clean up in the City of Atlanta which was held on Sunday, September 18, 2016.**

**ADJOURNING ROLL CALL**

**Municipal Clerk Rhonda Dauphin Johnson called the adjourning roll call at 6:04p.m.**