



**Action Minutes
Regular Meeting
Monday, May 2, 2016**

CALL TO ORDER

Council President Ceasar C. Mitchell called the meeting to order at 1:05p.m.

ROLL CALL

Municipal Clerk Rhonda Dauphin Johnson called the roll and declared a quorum.

Attendee Name	Title	Status	Arrived
Ceasar C. Mitchell	Council President	Present	
Michael Julian Bond	Councilmember, Post 1 At-Large	Present	
Mary Norwood	Councilmember, Post 2 At-Large	Present	
Andre Dickens	Councilmember, Post 3 At-Large	Present	
Carla Smith	Councilmember, District 1	Present	
Kwanza Hall	Councilmember, District 2	Present	
Ivory Lee Young Jr.	Councilmember, District 3	Present	1:10 PM
Cleta Winslow	Councilmember, District 4	Present	1:45 PM
Natalyn Mosby Archibong	Councilmember, District 5	Present	1:16 PM
Alex Wan	Councilmember, District 6	Present	
Howard Shook	Councilmember, District 7	Present	2:40 PM
Yolanda Adrean	Councilmember, District 8	Present	
Felicia A. Moore	Councilmember, District 9	Present	
Clarence "C. T." Martin	Councilmember, District 10	Present	
Keisha Lance Bottoms	Councilmember, District 11	Present	
Joyce Sheperd	Councilmember, District 12	Present	

INVOCATION

The Invocation was given by Reverend Dr. Dwight D. Andrews, Senior Minister of the First Congregational Church United Church of Christ.

PLEDGE OF ALLEGIANCE

The Council President and Members of Council recited the Pledge of Allegiance to the flag of the United States of America in unison.

PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS

16-P-9018 (1) - TASTE OF SPEED

Final

Proclamation presented by Council President Ceasar C. Mitchell

16-P-9019 (2) - JO ROBERSON EDWARDS

Proclamation presented by Councilmember C. T. Martin

16-P-9020 (3) - MS. MILLIE JACKSON

Proclamation presented by Councilmember Michael Julian Bond

16-P-9021 (4) - LUPUS

Proclamation presented by Councilmember Carla Smith, however, members of the Lupus Foundation could not attend, therefore, will present at another time.

16-P-9022 (5) - NATIONAL ASSOCIATION OF LETTER CARRIERS

Proclamation presented by Councilmember Keisha Lance Bottoms

REMARKS BY THE PUBLIC

REPORT OF THE JOURNAL

April 18, 2016 Atlanta City Council Minutes and April 27, 2016 Special Call Meeting Minutes were reported by Municipal Clerk Rhonda Dauphin Johnson.

Adoption of Minutes

Councilmember Martin made a Motion to Accept and Adopt the April 18, 2016 and April 27, 2016 Minutes. It was Seconded by Councilmember Norwood and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.

ACCEPTED AND ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

COMMUNICATIONS

16-C-5059 (1) - A COMMUNICATION FROM DR. HOWARD GRANT, EXECUTIVE DIRECTOR, ATLANTA BOARD OF EDUCATION, TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THEIR APPOINTMENT OF MR. GREG CLAY TO SERVE ON THE CITY OF ATLANTA'S ELECTED OFFICIALS COMPENSATION COMMISSION.

ACCEPTED AND FILED WITHOUT OBJECTION

16-C-5060 (2) - A COMMUNICATION FROM DR. HOWARD GRANT, EXECUTIVE DIRECTOR, ATLANTA BOARD OF EDUCATION, TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THEIR APPOINTMENT OF MR. ERIC WILSON TO SERVE ON THE CITY OF ATLANTA'S ELECTED

OFFICIALS COMPENSATION COMMISSION.

ACCEPTED AND FILED WITHOUT OBJECTION

- 16-C-5061 (3) - A COMMUNICATION FROM DR. HOWARD GRANT, EXECUTIVE DIRECTOR, ATLANTA BOARD OF EDUCATION, TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THEIR APPOINTMENT OF MR. JAMES BAILEY TO SERVE ON THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION
- 16-C-5062 (4) - A COMMUNICATION FROM DR. HOWARD GRANT, EXECUTIVE DIRECTOR, ATLANTA BOARD OF EDUCATION, TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THEIR APPOINTMENT OF MR. TOM TIDWELL TO SERVE ON THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION
- 16-C-5063 (5) - A COMMUNICATION FROM COUNCILMEMBERS NATALYN ARCHIBONG DISTRICT 5, ALEX WAN DISTRICT 6, HOWARD SHOOK DISTRICT 7, YOLANDA ADREAN DISTRICT 8 AND MARY NORWOOD POST 2- AT LARGE APPOINTING MR. DOUGLAS WOOD AS A MEMBER OF THE PUBLIC SAFETY AND JUDICIAL FACILITIES AUTHORITY FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION
- 16-C-5064 (6) - A COMMUNICATION FROM THE ATLANTA BOARD OF EDUCATION TO THE MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON APPOINTING WAYNE MARTIN, JR TO ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION
- 16-C-5065 (7) - A COMMUNICATION FROM THE ATLANTA BOARD OF EDUCATION TO THE MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON APPOINTING ALVAH HARDY, II TO ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION

WITHOUT OBJECTION

- 16-C-5066 (8) - A COMMUNICATION FROM THE ATLANTA BOARD OF EDUCATION TO THE MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON APPOINTING LESLIE GRANT TO ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION
- 16-C-5067 (9) - A COMMUNICATION FROM THE ATLANTA BOARD OF EDUCATION TO THE MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON APPOINTING MELVIN SOLOMON TO ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION
- 16-C-5068 (10) - A COMMUNICATION FROM COUNCILMEMBERS HOWARD SHOOK, DISTRICT 7, YOLANDA ADREAN, DISTRICT 8 AND MARY NORWOOD, POST 2 AT-LARGE APPOINTING MR. JUSTIN WIEDEMAN AS A MEMBER OF THE WATER AND SEWER APPEALS BOARD IN THE ENGINEERING CATEGORY. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
REFERRED TO CITY UTILITIES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION

ADOPTION OF AGENDA

Councilmember Moore made a Motion to Amend the Agenda by moving the Standing Committee of Zoning to report first. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 15 yeas; 0 nays. Following, Councilmember Hall made a Motion to Adopt as Amended. It was Seconded by Councilmember Wan and CARRIED by a roll call vote of 14 yeas; 0 nays.

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**CONSIDERATION OF VETOED LEGISLATION**

- 16-R-3384 (1) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR. AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 3 WITH REPUBLIC SERVICES OF GEORGIA, LP FOR FC-5035B, ANNUAL CONTRACT FOR THE DISPOSAL OF MUNICIPAL SOLID WASTE, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT AND THE DEPARTMENT OF PUBLIC WORKS, TO ADD FUNDING FOR ADDITIONAL WASTE DISPOSAL SERVICES IN AN AMOUNT NOT TO

EXCEED THREE MILLION, FIVE HUNDRED SIXTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$3,565,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

The Atlanta City Council Adopted Resolution 16-R-3384 at its Regularly Scheduled meeting held April 18, 2016; however, Mayor Kasim Reed returned the item Vetoed on April 26, 2016. During this meeting, Councilmember Martin made a Motion to Sustain the Mayor's Veto. It was properly Seconded and the Motion CARRIED by a roll call vote of 14 yeas; 1 nay.

SUSTAINED BY A ROLL CALL VOTE OF 14 YEAS; 1 NAY

UNFINISHED BUSINESS

There was no unfinished business to consider.

CONSENT AGENDA**SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCES FOR SECOND READING**FINANCE/EXECUTIVE COMMITTEE**

Alex Wan, Chair

- 16-O-1042 (1) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 533, 537, 541, 544, 545, AND 550 QUILLIAN AVENUE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS
- 16-O-1160 (2) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE PAYMENT OF THIRTY-ONE THOUSAND, FIVE-HUNDRED DOLLARS (\$31,500.00) FROM THE DISTRICT 8 CARRY FORWARD ACCOUNT TO THE ATLANTA POLICE FOUNDATION TO ASSIST WITH THE FUNDING OF SECURITY CAMERAS AT SPECIFIC LOCATIONS WITHIN DISTRICT 8; AND FOR OTHER PURPOSES.
ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS
- 16-O-1162 (3) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AUTHORIZING PAYMENT OF ONE HUNDRED TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$125,000.00) FROM THE DISTRICT 9 CARRY FORWARD ACCOUNT TO THE ATLANTA POLICE FOUNDATION FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF SECURITY CAMERAS IN THE CITY RIGHT-OF-WAY WITHIN DISTRICT 9; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS
- 16-O-1191 (4) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO CORRECT ORDINANCE 16-0-1119 ADOPTED BY THE ATLANTA CITY COUNCIL ON MARCH 21,2016 AND APPROVED BY THE MAYOR ON

MARCH 28, 2016, WITHOUT SIGNATURE BY OPERATION OF LAW, TO CORRECT THE DEPARTMENT/ORG NUMBER IN THE LEGISLATION TO REFLECT THE CORRECT DEPARTMENT/ORG NUMBER FOR DISTRICT 11; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

- 16-O-1193 (5) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING A PAYMENT OF AN AMOUNT NOT TO EXCEED TWO THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$2,500.00) FROM THE COUNCIL DISTRICT 5 CARRY FORWARD ACCOUNT TO THE CITY OF ATLANTA OFFICE OF CULTURAL AFFAIRS TO PAY FOR EXPENSES RELATING TO THE 2016 DISTRICT 5 NEIGHBORHOOD JAZZ FESTIVAL EVENT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

CITY UTILITIES COMMITTEE

Howard Shook, Vice Chair

- 16-O-1167 (6) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OF HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO WAIVE THE PROVISIONS CONTAINED IN CHAPTER 138, ARTICLE II, DIVISION, 6, SECTION 138-60 ENTITLED "FLAGS, BANNERS, SIGNS, DISPLAYS" OF THE CITY OF ATLANTA CODE OF ORDINANCES AND SPECIFICALLY WAIVING THE BANNER DEPOSIT FEE OF ONE THOUSAND DOLLARS (\$1,000.00) PURSUANT TO CODE SECTION 138-60(A)(7) AND THE PER BANNER, PER DAY FEE FOR EACH PERMITTED DAY PURSUANT TO CODE SECTION 138-60(A)(8)(B)(1) FOR THE ADAIR PARK NEIGHBORHOOD ART PROJECT; AND FOR OTHER PURPOSES.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

Andre Dickens, Chair

- 16-O-1044 (7) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO AMEND THE LAND USE OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 533, 537, 541, 544, 545, AND 550 QUILLIAN AVENUE TO THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

- 16-O-1080 (8) - CDP-16-06 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1008, 1010, 1014, 1016, 1020, 1026, AND 1036 HAMPTON STREET AND 17 01490005162 AND 17 01490005164 FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-15-66) NPU-E COUNCIL

DISTRICT 3

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-O-1176 (9) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 701 ATLANTA STUDENT MOVEMENT BLVD S.W. FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-16-09). NPU-T COUNCIL DISTRICT 4

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-O-1169 (10) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO APPLY FOR AND ACCEPT A GRANT FROM THE GEORGIA GOVERNOR'S OFFICE OF HIGHWAY SAFETY (GOHS) TO BE IMPLEMENTED BY THE DEPARTMENT OF PLANNING & COMMUNITY DEVELOPMENT FOR A PEDESTRIAN AND BICYCLE SAFETY PROGRAM TO REDUCE PEDESTRIAN INJURIES AND FATALITIES FOR AN AMOUNT NOT TO EXCEED TWO HUNDRED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00); AND AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND GRANT IMPLEMENTATION; TO WAIVE CITY CODE SEC. 2-910 (PROCUREMENT AND REAL ESTATE CODE); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-O-1177 (11) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO ACCEPT A GRANT FROM THE NATIONAL RECREATION AND PARKS ASSOCIATION ("NRPA") AND THE WALMART FOUNDATION AND AMENDING THE FY2016 INTERGOVERNMENTAL GRANT FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF THIRTY FIVE THOUSAND DOLLARS AND ZERO CENTS (\$35,000.00), FOR THE PURPOSE OF PROVIDING NUTRITIOUS MEALS AND HEALTHY ENRICHMENT ACTIVITIES DURING OUT OF SCHOOL TIMES AND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH NRPA ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-O-1181 (12) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND IVORY LEE YOUNG, JR. AS SUBSTITUTED BY COMMUNITY DEVELOPMENT AND HUMAN RESOURCES COMMITTEE AMENDING THE 2016 (JOB TRAINING GRANT FUND) BUDGET, ATLANTA WORKFORCE DEVELOPMENT AGENCY ("AWDA"), BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) TO GRANT #15-14-14-03-003 ("TITLE I YOUTH PROGRAM"), TO ACCOUNT FOR THE

TRANSFER OF FUNDS FROM LOCAL WORKFORCE DEVELOPMENT AREA #8 (WEST CENTRAL GEORGIA) TO LOCAL WORKFORCE DEVELOPMENT AREA #3 (CITY OF ATLANTA) BY THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION (“GDECD-WFD”) FOR THE PURPOSE OF PROVIDING JOB TRAINING AND WORK-READINESS SKILLS TO AT-RISK AND UNDERSERVED YOUTH IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 15 YEAS;
0 NAYS**

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

C. T. Martin, Chair

16-O-1150 (13) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 10, ARTICLE II, DIVISION 5, SECTION 10-206 AND CHAPTER 30, ARTICLE II, SECTION 30-28, OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF ADJUSTING THE ANNUAL PERMIT FEE REQUIRED FOR EMPLOYEES AT ADULT ENTERTAINMENT ESTABLISHMENTS SELLING ALCOHOLIC BEVERAGES, TO REQUIRE THE PAYMENT FEES ANNUALLY UPON RENEWAL OF SUCH PERMITS; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

TRANSPORTATION COMMITTEE

Yolanda Adrean, Chair

16-O-1145 (14) - AN ORDINANCE BY TRANSPORTATION COMMITTEE TO AMEND THE FY2016 [AIRPORT RENEWAL AND EXTENSION FUND (5502) AND THE AIRPORT PASSENGER FACILITY CHARGE FUND (5505)] BUDGETS BY TRANSFERRING TO AND FROM APPROPRIATIONS A TOTAL AMOUNT OF \$8,000,000.00 FOR REIMBURSEMENT OF THE AIRPORT RENEWAL AND EXTENSION FUND; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-O-1170 (15) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING THE MAYOR OR HIS DESIGNEE TO MAKE THE INTERSECTION OF LANIER BOULEVARD, N.E. AND AMSTERDAM AVENUE, N.E. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-O-1171 (16) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO REDUCE THE POSTED SPEED LIMIT ON NORTH MORNINGSIDE DRIVE, N.E. BETWEEN NORTH HIGHLAND AVENUE, N.E. AND LANIER BOULEVARD, N.E. FROM THIRTY (30) MILES PER HOUR TO TWENTY-FIVE (25) MILES PER HOUR; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

RESOLUTIONS

FINANCE/EXECUTIVE COMMITTEE

Alex Wan, Chair

- 16-R-3451 (1) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN TO AUTHORIZE THE USE OF FIVE ADDITIONAL CONTRACTORS FOR THE COOPERATIVE PURCHASING AGREEMENT DESIGNATED AS FC-8552 PURSUANT TO ATLANTA CODE OF ORDINANCES SECTION 2-1602, WITH SUNBELT TRAFFIC, LLC, AEGIS ITS, INC., NORTH CHEROKEE ELECTRICAL CONTRACTORS, GTG TRAFFIC SIGNALS, LLC., AND SIEMENS INDUSTRY, USING GEORGIA DEPARTMENT OF TRANSPORTATION ("GDOT") TRAFFIC SIGNAL MAINTENANCE CONTRACT NUMBER 48400-194- 0000028476, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS; WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS
- 16-R-3454 (2) - A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS AUTHORIZING THE RE-EMPLOYMENT OF CITY OF ATLANTA RETIREE, MS. JULIE BOYD IN THE POSITION OF MANAGEMENT ANALYST, SR. IN THE MAYOR'S OFFICE OF HUMAN SERVICES FOR COMPENSATION NOT TO EXCEED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00) PURSUANT TO SECTION 3-505(C) OF THE CHARTER OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS
- 16-R-3504 (3) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT NUMBER COA-8836-PL, PURSUANT TO SECTION 2-1602 OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING HGAC CONTRACT AM 10-14 WITH FRONTLINE COMMUNICATIONS, TO PURCHASE PROFESSIONAL SERVICES AND EQUIPMENT TO UPGRADE THE MOBILE COMMAND VEHICLE FOR THE DEPARTMENT OF AVIATION, ON BEHALF OF THE ATLANTA INFORMATION MANAGEMENT - AVIATION SERVICES, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SIXTY-THREE THOUSAND NINE HUNDRED SIXTY-ONE DOLLARS AND ZERO CENTS (\$163,961.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS
- 16-R-3506 (4) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER TWO (2) FOR COOPERATIVE PURCHASING AGREEMENT NUMBER FC-7301 PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, WITH CREATIVE BREAKTHROUGHS INC. ("CBI"), AN AUTHORIZED SYMANTEC CORPORATION RESELLER, UTILIZING THE CARAHSOFT

GENERAL SERVICES ADMINISTRATION SCHEDULE NUMBER GS-35F-0119Y TO PURCHASE SUBSCRIPTIONS FOR SYMANTEC NETBACKUP SOFTWARE LICENSING AND TECHNICAL SUPPORT, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, FOR A TERM OF ONE (1) YEAR EFFECTIVE JULY 1, 2016 TO JUNE 30, 2017 WITH ONE (1) REMAINING ONE-YEAR RENEWAL TERM OPTION, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THIRTY-NINE THOUSAND NINE HUNDRED TWENTY-FIVE DOLLARS AND SIXTY-FOUR CENTS (\$139,925.64); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2017 BUDGET; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

- 16-R-3507 (5) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER TWO (2) FOR COOPERATIVE PURCHASING AGREEMENT NUMBER FC-7355 WITH CDW GOVERNMENT LLC, AN AUTHORIZED EMC CORPORATION RESELLER, FOR NINE (9) MONTHS OF EMC SOURCEONE EDISCOVERY-KAZEON MAINTENANCE AND SUPPORT, EFFECTIVE JULY 1, 2016 TO MARCH 31, 2017 WITH ONE (1) REMAINING ONE-YEAR RENEWAL TERM OPTION, UTILIZING GEORGIA STATEWIDE CONTRACT NUMBER (“SWC#”) 99999-SPD-T20150930-0002 PURSUANT TO DIVISION 15 SECTION 2-1604 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED EIGHTEEN THOUSAND NINE HUNDRED SIXTY-SIX DOLLARS AND EIGHTY-FIVE CENTS (\$118,966.85); ALL COSTS TO BE CHARGED TO AND PAID FROM THE FUNDING SOURCES LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

- 16-R-3508 (6) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE RENEWAL OPTION NUMBER TWO (2) OF COOPERATIVE PURCHASING AGREEMENT NUMBER COA-5519-PL WITH MYTHICS INC., UTILIZING GENERAL SERVICES ADMINISTRATION CONTRACT NUMBER GS-35F-0153M, FOR ORACLE AMERICA’S HYPERION ENTERPRISE FINANCIAL PERFORMANCE MANAGEMENT APPLICATION SOFTWARE MAINTENANCE AND SUPPORT, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED NINETY-EIGHT THOUSAND THREE HUNDRED SIXTY-THREE DOLLARS AND ZERO CENTS (\$98,363.00), FOR NINE (9) MONTHS, EFFECTIVE JUNE 1, 2016 TO FEBRUARY 27, 2017, WITH ZERO (0) REMAINING RENEWAL TERM OPTIONS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

- 16-R-3509 (7) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER TWO (2) FOR SOLE SOURCE AGREEMENT NUMBER FC-6704-SS WITH SYSTEMS & SOFTWARE, INC. FOR ENQUESTA

CUSTOMER INFORMATION SYSTEM VERSION 4 MAINTENANCE, FOR A TERM OF ONE (1) YEAR BEGINNING AUGUST 1, 2016 THROUGH JULY 31, 2017, WITH ONE (1) REMAINING ONE-YEAR RENEWAL TERM OPTIONS, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED TWENTY-EIGHT THOUSAND TWO HUNDRED FIFTEEN DOLLARS AND EIGHTY-FOUR CENTS (\$528,215.84); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2017 BUDGET; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3510 (8) -

A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER ONE (1) FOR COOPERATIVE PURCHASING AGREEMENT NUMBER FC-6721 PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, WITH COMPUTER MAINSTREAM CORPORATION, UTILIZING GENERAL SERVICES ADMINISTRATION CONTRACT NUMBER GS-35F-0694P TO PURCHASE TEMPORARY COMPUTER OPERATOR SERVICES, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, FOR A TERM OF ONE (1) YEAR EFFECTIVE JULY 1, 2016 TO JUNE 30, 2017 WITH ONE (1) REMAINING ONE-YEAR RENEWAL TERM OPTION, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FORTY-EIGHT THOUSAND FIVE HUNDRED EIGHTEEN DOLLARS AND FORTY CENTS (\$248,518.40) ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2017 BUDGET; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3511 (9) -

A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT DESIGNATED BY THE DEPARTMENT OF PROCUREMENT AS COA-8834-PL, PURSUANT TO 2-1602 OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING THE FEDERAL GSA CONTRACT #GS-35F-0284U, WITH FEDERAL SIGNAL SAFETY AND SECURITY SYSTEMS, AN AUTHORIZED RESELLER FOR GENETEC INCORPORATED TO PURCHASE TWELVE LICENSE PLATE READERS FOR PATROL CARS, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("DEPARTMENT"), IN AN AMOUNT NOT TO EXCEED TWO HUNDRED TWENTY THOUSAND DOLLARS (\$220,000); ALL COSTS SHALL BE CHARGED TO AND PAID FROM 7701 (TRUST FUND); 240101 (APD CHIEF OF POLICE); 5421003 (EQUIPMENT \$5000+); 5316001 (EQUIPMENT \$1000-\$4,999); 5421002 (EQUIPMENT \$0-\$999); 1320000 (CHIEF EXECUTIVE); 600234 (FEDERAL-RICO); 69999 (FUNDING SOURCE FOR NON CAPITAL TRUST PROJECT); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3512 (10) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE THE FIRST OF TWO ONE-YEAR RENEWAL OPTIONS FOR FC-6508, REVENUE RECOVERY SERVICES, ON BEHALF OF THE DEPARTMENT OF FINANCE - OFFICE OF REVENUE WITH PRA GOVERNMENT SERVICES, LLC, D/B/A RDS, TO PROVIDE FULL REVENUE RECOVERY SERVICES; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

CITY UTILITIES COMMITTEE

Howard Shook, Vice Chair

- 16-R-3448 (11) - A RESOLUTION BY COUNCILMEMBERS HOWARD SHOOK, JOYCE SHEPERD, ANDRE DICKENS, ALEX WAN, C. T. MARTIN, YOLANDA ADREAN AND NATALYN ARCHIBONG AS AMENDED BY CITY UTILITIES COMMITTEE REQUESTING THE COMMISSIONER OF THE DEPARTMENT OF WATERSHED MANAGEMENT PREPARE A REPORT THAT SUMMARIZES THE AMOUNT THE CITY ANTICIPATES APPLYING TO STORMWATER PROJECTS FROM THE MUNICIPAL OPTION SALES TAX FOR WATER AND SEWER PROJECTS; AND FOR OTHER PURPOSES.
ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS
- 16-R-3457 (12) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AMENDMENT AGREEMENT NUMBER 2 WITH GEORGIA WASTE SYSTEMS, INC. D/B/A WASTE MANAGEMENT OF ATLANTA, FOR FC-5035A, ANNUAL CONTRACT FOR THE DISPOSAL OF MUNICIPAL SOLID WASTE, ON BEHALF OF THE DEPARTMENTS OF PUBLIC WORKS AND WATERSHED MANAGEMENT, WITH FUNDS SCHEDULED FOR APPROPRIATION AND SUBJECT TO FISCAL YEAR 2017 BUDGET APPROVAL, IN AN AMOUNT NOT TO EXCEED EIGHT HUNDRED FIVE THOUSAND SEVEN HUNDRED FIFTY DOLLARS AND NO CENTS (\$805,750.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBER LISTED HEREIN; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS
- 16-R-3459 (13) - A RESOLUTION BY COUNCILMEMBERS CLETA WINSOW AND IVORY LEE YOUNG JR. AS AMENDED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE A CONTRACT WITH ASPHALT PAVING SYSTEMS, INC., FOR FC-8742, ANNUAL CONTRACT FOR MICRO-SURFACING MAINTENANCE ACTIVITIES ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED SEVEN HUNDRED FIFTY THOUSAND DOLLARS AND NO CENTS (\$750,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 15 YEAS;
0 NAYS**

16-R-3462 (14) - A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN AGREEMENT WITH COLUMBIA VENTURES, LLC FOR PRELIMINARY SCHEMATIC DRAWINGS IN AN AMOUNT NOT TO EXCEED SIX THOUSAND DOLLARS (\$6,000.00) TO DETERMINE THE FEASIBILITY OF A ROUNDABOUT AT THE INTERSECTION OF LAFRANCE STREET AND WHITEFOORD AVENUE; TO AUTHORIZE OFFSET OF COLUMBIA VENTURE'S TRANSPORTATION IMPACT FEES BY THE ACTUAL COST OF THE DRAWINGS, NOT TO EXCEED SIX THOUSAND DOLLARS (\$6,000.00); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3500 (15) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN ENCROACHMENT AGREEMENT WITH PANTHER PLACE, LLC, OWNER OF A GEORGIA STATE UNIVERSITY BUILDING LOCATED AT 58 EDGEWOOD AVENUE NE, ATLANTA, GEORGIA, 30303, FOR THE PURPOSE OF INSTALLING TWO (2) BUSINESS IDENTIFICATION SIGNS; A GLASSWALL SIGN SIXTEEN (16) FEET FOUR (4) INCHES ABOVE THE SIDEWALK AND PROJECTING ONE (1) FOOT TWO (2) INCHES OUT INTO THE PUBLIC RIGHT-OF-WAY AND A RIBBON SIGN FOURTEEN (14) FEET (8) INCHES ABOVE THE SIDEWALK AND PROJECTING THREE (3) FEET OVER OF THE PUBLIC RIGHT- OF-WAY; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3501 (16) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE AN ENCROACHMENT AGREEMENT FOR NON-CONFORMING USES WITH GRADY MEMORIAL HOSPITAL CORPORATION FOR THE INSTALLATION OF THREE (3) LIGHT BOLLARDS IN THE RIGHT-OF-WAY OF PRATT STREET SE AND ONE (1) CANOPY AT A HEIGHT OF THIRTEEN (13) FEET AND ONE HALF (1/2) INCH ABOVE THE SIDEWALK AND PROJECTING A WIDTH OF EIGHT (8) FEET SIX (6) INCHES OVER THE PUBLIC RIGHT-OF-WAY AND THE CREATION OF A DEDICATED ENTRANCE FOR THE WOMEN'S AND INFANTS' CENTER AT GRADY HOSPITAL LOCATED AT 80 JESSE HILL JR. DRIVE SE, ATLANTA, GEORGIA 30303; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

Andre Dickens, Chair

16-R-3461 (17) - A RESOLUTION BY COUNCILMEMBERS KEISHA LANCE BOTTOMS AND C. T. MARTIN AMENDING 15-R-3346, WHICH ESTABLISHED THE INVEST IN SOUTHWEST ATLANTA TASK FORCE, FOR THE PURPOSE OF MODIFYING THE FINAL REPORTING REQUIREMENTS OF THE TASK FORCE; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

- 16-R-3503 (18) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO AMEND THE INTERGOVERNMENTAL AGREEMENT WITH INVEST ATLANTA TWENTY-FOUR (24) MONTHS IN CONNECTION WITH THE IMPLEMENTATION OF THE WESTSIDE TAX ALLOCATION BOND DISTRICT, NUMBER 1, AS AMENDED-ATLANTA/WESTSIDE (THE "WESTSIDE TAD") FUNDS FOR THE JUDICIAL IN REM PILOT INITIATIVE WITHIN THE ENGLISH AVENUE AND VINE CITY NEIGHBORHOODS; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

C. T. Martin, Chair

- 16-R-3452 (19) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE U.S. DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS, NATIONAL INSTITUTE OF JUSTICE IN AN AMOUNT NOT TO EXCEED \$750,000 FOR THE PURPOSE OF IMPLEMENTING, RESEARCHING, AND EVALUATING RADICALIZATION TO VIOLENT EXTREMISM PREVENTION AND INTERVENTION PROGRAMS IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

- 16-R-3493 (20) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF DANIEL PASTAN V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 15CV003352, PENDING IN FULTON COUNTY SUPERIOR COURT, IN THE AMOUNT OF \$72,000.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 5051 (WATER & WASTEWATER REVENUE FUND) CENTER NUMBER 171001 (DWM BURIED INFRASTRUCTURE) 5750002 (PROPERTY/LIQUIDATION) AND 4410000 (WATER ADMINISTRATION); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

- 16-R-3494 (21) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF AMICA MUTUAL INSURANCE COMPANY A/S/O TINA SCHMIDT V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 15EV002379, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$10,500.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF

FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT;
AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

- 16-R-3495 (22) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF CINDY BRESEE AND STUART BRESEE V. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NO. 15-EV-000277, FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$65,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 5051 (WATER & WASTEWATER REVENUE FUND) CENTER NUMBER 171001 (DWM BURIED INFRASTRUCTURE) 5750002 (PROPERTY/LIQUIDATION) AND 4410000 (WATER ADMINISTRATION); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

TRANSPORTATION COMMITTEE

Yolanda Adrean, Chair

- 16-R-3497 (23) - A RESOLUTION BY TRANSPORTATION COMMITTEE ADDING A FUNDING SOURCE WITH ADVANCED DATA SOLUTIONS, INC., FOR PROJECT NUMBER FC-7784, DOCUMENT CONTROL SCANNING SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, FUNDING FOR FY 2016 WILL BE AMENDED TO INCLUDE ANOTHER OPERATING COMPONENT IN AN AMOUNT NOT TO EXCEED \$122,555.00 TO BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

- 16-R-3498 (24) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE ON BEHALF OF THE CITY OF ATLANTA TO SUBMIT TO THE FEDERAL AVIATION ADMINISTRATION A NEW PASSENGER FACILITY CHARGE APPLICATION NO. 18 AND ANY NECESSARY AMENDMENTS THERETO AT HARTFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

- 16-R-3499 (25) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT WITH JONES LANG LASALLE, FOR FC-8571, ON-CALL COMMERCIAL REAL ESTATE CONSULTANT SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED \$1,200,000.00 OVER THE THREE (3) YEAR TERM OF THE CONTRACT; ALL SERVICES WILL BE CHARGED TO AND PAID FROM FDOA: 5501 (AIRPORT REVENUE FUND) 5212001 (CONSULTANT PROFESSIONAL SERVICES) 180119 (ATL BUSINESS VENTURES CENTER) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE
FAVORABLE/UNFAVORABLE CLAIMS**

C. T. Martin, Chair

Favorable Claims

16-R-3464 (1) - FOR PROPERTY DAMAGE AND BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 10, 2014 AT 2350 CHESHIRE BRIDGE ROAD. (DWM/07 - \$9,000.00) #9049

CLAIM OF: Razsha Preston through her Attorney
Ross Moore II, P.C.
4151 Ashford Dunwoody Road, Suite 290
Atlanta, Georgia 30319

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3465 (2) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON APRIL 9, 2015 AT HARWELL STREET AND JOSEPH E. LOWERY BLVD. (DPW/03 - \$9,000.00) #9062

CLAIM OF: Niema Swinton and Kenneth S. Nugent, her Attorney
1355 Peachtree Street , Northeast, Suite 1000
Atlanta, Georgia 30309

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3466 (3) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 30, 2015 AT PIEDMONT ROAD NORTHEAST AND MARTINA DRIVE. (DPCD/07 - \$7,339.73) #9111

CLAIM OF: Jeremy Ayers
2399 Parkland Drive
Atlanta, Georgia 30324

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3467 (4) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 19, 2014 AT TRINITY AVENUE AND MEMORIAL DRIVE. (DWM/04 - \$6,500.00) #9109

CLAIM OF: Ambra Swanson and Kenneth S. Nugent, her Attorney
1355 Peachtree Street, Northeast Suite 1000
Atlanta, Georgia 30309

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3468 (5) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A LEAK REPAIR ON JUNE 15, 2015 AT 4298 EXETER CLOSE. (DWM/08 - \$4,625.00) #9050

CLAIM OF: Rush Bradley
4298 Exeter Close

Atlanta, Georgia 30327

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3469 (6) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 14, 2015 AT 1050 DONALD LEE HOLLOWELL PARKWAY. (APD/03 - \$3,081.73) #9056
CLAIM OF: State Farm Insurance A/S/O Yolanda Willis
P. O. Box 106172
Atlanta, Georgia 30348-6172

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3470 (7) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JULY 31, 2015 AT COLLIER ROAD AND PEACHTREE ROAD NORTHEAST. (AFR/06 - \$2,850.06) #9055
CLAIM OF: Travelers Insurance Company A/S/O Paulette Vangough
P. O. Box 3022
Fall River, MA 02722-3022

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3472 (8) - FOR DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 17, 2015 AT 2840 GREENBRIAR PARKWAY. (DWM/11 - \$955.61) #9093
CLAIM OF: Stephanie King
3390 Fairburn Road Southwest, Apt. #K-176
Atlanta, Georgia 30331

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3473 (9) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF A CITY EMPLOYEE PUSHING A GARBAGE CAN INTO HIS VEHICLE ON NOVEMBER 2, 2015 AT WEST WESLEY. (DPW/08 - \$944.69) #9095
CLAIM OF: Malachiae Warren
925 Canterbury Road, Apt. #725
Atlanta, Georgia 30324

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3474 (10) - FOR DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON SEPTEMBER 21, 2015 AT PIEDMONT ROAD AND GARSON DRIVE. (AFR/06 - \$913.78) #9103
CLAIM OF: Mary Ellen Imlay
4040 E. Brookhaven Drive
Atlanta, Georgia 30319

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3475 (11) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SPIKE IN WATER PRESSURE ON JANUARY 20, 2016 AT 895 STALLINGS AVENUE. (DWM/05 - \$725.00) #9101
CLAIM OF: Nicole Villaveces

895 Stallings Avenue
Atlanta, Georgia 30316

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

Unfavorable Claims

16-R-3476 (12) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A GA POWER LINE FALLING ONTO HER VEHICLE ON JANUARY 23, 2016 AT 189 SCOTT STREET. (AFR/03) #9102

CLAIM OF: Louise Richie
194Scott Street
Atlanta, Georgia 30314

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3477 (13) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 18, 2015 AT 251 NORTH AVENUE. (APD/02) #9096

CLAIM OF: Travelers Insurance Company A/S/O Henri Henson
P. O. Box 5076
Hartford, CT 06102-5076

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3478 (14) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL AT HARTSFIELD- JACKSON AIRPORT ON AUGUST 16, 2015. (DOA/NA) #9052

CLAIM OF: Eugenia Toure through her Attorney Moore Law Firm
3285 Main Street
Atlanta, Georgia 30337

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3479 (15) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON APRIL 13, 2013 ON DECATUR STREET. (DPW/02) #9054

CLAIM OF: Henry Parkman
309 Oakland Street
Decatur, Georgia 30030

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3480 (16) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF TRIPPING ON THE SIDEWALK ON JULY 25, 2015 AT 875 VEDADO WAY NORTHEAST. (DPW/02) #9065

CLAIM OF: Margaret Capone and Millar & Mixon, her Attorney
108 Williamson Mill Road
Jonesboro, Georgia 30236

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

- 16-R-3481 (17) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF STEPPING INTO AN OPEN WATER METER ON NOVEMBER 11, 2014 AT 191 VINE STREET NORTHWEST. (DWM/03) #9070
CLAIM OF: Markeesa Willis
605 Spencer Street # B-5
Atlanta, Georgia 30314
ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS
- 16-R-3482 (18) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF STEPPING INTO AN UNCOVERED WATER METER ON FEBRUARY 2, 2016 AT 963 SMITH STREET SOUTHWEST. (DWM/12) #9066
CLAIM OF Toshiba Reese
860 Grant terrace Apt. #2
Atlanta, Georgia 30315
ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS
- 16-R-3483 (19) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ATLANTA PUBLIC SCHOOLS BUS STRIKING A PEDESTRIAN ON OCTOBER 23, 2015 AT ADAIR AVENUE AND HOPKINS STREET. (NA/01) #9053
CLAIM OF: Justin Walton, a minor through his Attorney
Shiver/Hamilton
3340 Peachtree Road, Suite 950
Atlanta, Georgia 30326
ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS
- 16-R-3484 (20) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON 8/20/2015 AT PEACHTREE ROAD & MAPLE STREET. (NA/07) #9112
CLAIM OF: R. Lee Mann, III, Esq.
1005 W. Peachtree Battle Court
Atlanta, Georgia 30327
ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS
- 16-R-3485 (21) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 8, 2016 ON JAMES JACKSON PARKWAY. (NA/09) #9051
CLAIM OF: Monica Cainion
754 Vinings Estates Drive
Mableton, Georgia 30126
ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS
- 16-R-3486 (22) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE AT 4200-4260 MARTIN LUTHER KING DRIVE, SW ON 11/21/2015. (NA/10) #9113
CLAIM OF: Nathaniel H. Bronner
120 Selig Drive, SW
Atlanta, Georgia 30336

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3487 (23) - FOR DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF DRIVING ON AN UNEVEN STREET WHILE IT WAS UNDER CONSTRUCTION ON JANUARY 5, 2016 AT BEECHER STREET AND HIGHVIEW ROAD. (NA/11) #9072

CLAIM OF: Aisha Daniel
1149 Isa Drive
Atlanta, Georgia 30315

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3488 (24) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STRIKING A RAISED MANHOLE AT THE INTERSECTION OF HIGHVIEW ROAD AND BEECHER ROAD ON JANUARY 5, 2016. (NA/11) #9100

CLAIM OF: Kayren Bell
3212 Hobart Drive, NW
Atlanta, GA 30318

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3489 (25) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF HITTING A POTHOLE ON JANUARY 6, 2016 AT ARTHUR LANGFORD PARKWAY AND DELOWE DRIVE. (NA/NA) #9063

CLAIM OF: State Farm Insurance Company A/S/O Tyshawn Dunbar
P. O. Box 106172
Atlanta, Georgia 30348-6172

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3490 (26) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF ROAD RESURFACING ON NOVEMBER 5, 2015 AT 1055 BERNE STREET SOUTHEAST. (NA/NA) #9064

CLAIM OF: Carey Hall
1055 Berne Street, Southeast
Atlanta, Georgia 30316

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3491 (27) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF HITTING A MANHOLE ON AUGUST 8, 2015 AT COURTLAND STREET NORTHEAST. (NA/NA) #9071

CLAIM OF: Genise Huey
4064 Lyon Blvd., Southwest
Atlanta, Georgia 30331

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3492 (28) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE AT CAMP CREEK PARKWAY ON 2/6/2015. (NA/NA) #9092

CLAIM OF: OLIVIA BARATTA
2776 ALPINE ROAD

ATLANTA, GEORGIA 30305

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

CONSENT AGENDA**SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCES FOR FIRST READING**FINANCE/EXECUTIVE COMMITTEE**

Alex Wan, Chair

- 16-O-1205 (1) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A LEASE AGREEMENT WITH NAKASH FIVE POINTS LLC (DE) FOR LOWER FORSYTH STREET PARKING SPACES FOR AN INITIAL TERM OF THREE (3) YEARS, WITH SUCH AGREEMENT TO BE REVENUE GENERATING; ALL SUCH REVENUES TO BE DEPOSITED IN THE GENERAL FUND; TO WAIVE CERTAIN PROVISIONS OF SECTION 2-1547 OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS
- 16-O-1206 (2) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2016 BUDGET BY TRANSFERRING APPROPRIATIONS FROM MUNICIPAL COURT OF ATLANTA IN A TOTAL AMOUNT OF ONE MILLION SEVEN HUNDRED TWENTY-FOUR THOUSAND NINE HUNDRED FORTY-SEVEN DOLLARS AND ZERO CENTS (\$1,724,947.00); TO THE PROJECT AND GRANTS: PROJECT NUMBER 112467 IN ORDER TO FUND ALL CONTRACTED WORK FOR THE BENCHMARK CASE MANAGEMENT SYSTEM; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS
- 16-O-1207 (3) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE PROCUREMENT PROVISIONS UNDER SECTIONS 2-1541 (D) AND 2-1545 (D) OF THE CODE OF ORDINANCES; AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA (“CITY”) TO ENTER INTO AN AGREEMENT WITH THE ATLANTA METROPOLITAN RAPID TRANSIT AUTHORITY (MARTA), TO PURCHASE PERMANENT AND/OR TEMPORARY EASEMENTS AND THE NECESSARY RIGHTS-OF-

WAY TO ACQUIRE A LINEAR PATH OF SIXTY THOUSAND (60,000) SQUARE FEET ON PROPERTY LOCATED AT 650 CANTERBURY ROAD NE, ATLANTA, GEORGIA, IN ORDER TO FACILITATE CONSTRUCTION OF THE PATH 400 TRAIL PROJECT TRAVERSING COUNCIL DISTRICTS SIX AND SEVEN; AND AMENDING THE 2016 GENERAL GOVERNMENT CAPITAL OUTLAY FUND BUDGETS IN THE DEPARTMENTS OF PARKS AND RECREATION, AND FINANCE PARKS NORTHBY TRANSFERRING TO AND FROM VARIOUS ACCOUNTS THE SUM OF ONE HUNDRED SEVENTY SIX THOUSAND TWO HUNDRED SEVENTY DOLLARS AND ZERO CENTS (\$176,270.00) FOR THE CITY'S PARTICIPATION IN COST OF THE OVERALL ACQUISITION OF AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

CITY UTILITIES COMMITTEE

Howard Shook, Vice Chair

- 16-O-1208 (4) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO FIX A SCHEDULE FOR MONTHLY WATER AND SEWER RATES AND CHARGES FOR THE CITY OF ATLANTA, GEORGIA, AS AUTHORIZED BY CHAPTER 154, ARTICLE III, DIVISION 3, SECTIONS 154-111 AND 154-112 (WATER RATES AND CHARGES) AND CHAPTER 154, ARTICLE V, DIVISION 3, SECTIONS 154-276 AND 154-277 (SEWER RATES AND CHARGES) FOR THE TIME PERIOD BEGINNING JULY 1, 2016 AND TERMINATING JUNE 30, 2020; TO ESTABLISH A FORMULA FOR FIXING RATES AFTER JUNE 30, 2020, WHEN NOT OTHERWISE ESTABLISHED BY ATLANTA CITY COUNCIL; AND PURSUANT TO ATLANTA CITY CODE CHAPTER 154, ARTICLE III, DIVISION 3 (RATES, CHARGES AND RELATED MATTERS), SECTIONS 111 (AUTHORITY TO FIX WATER RATES) AND 112 (ESTABLISHED) TO SET A SEPARATE RATE FOR CUSTOMERS WITH METERS OR DEVICES THAT HAVE BEEN GRANTED EXEMPTIONS FROM THE SEWER SERVICE CHARGE PURSUANT TO ATLANTA CITY CODE CHAPTER 154, ARTICLE V, DIVISION 3 (RATES AND CHARGES), SECTION 277, (SEWER SERVICE CHARGE), SUBSECTION (E), TO ENCOURAGE CONSERVATION OF WATER RESOURCES; AND TO APPLY A PORTION OF REVENUES GENERATED FROM THE SPECIAL ONE PERCENT SALES AND USE TAX TO ALL TYPES OF WATER AND SEWER PROJECTS AND COSTS AS DEFINED IN O.C.G.A. § 48-8-200; AND FOR OTHER PURPOSES.

REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

PUBLI SAFETY AND LEGAL ADMINISTRATION COMMITTEE

C. T. Martin, Chair

- 16-O-1194 (5) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING THE 2015 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF POLICE, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF ONE HUNDRED THIRTY-TWO THOUSAND ONE HUNDRED TWENTY-SEVEN DOLLARS AND ZERO CENTS (\$132,127.00), TO GRANT G15GA0003A

(“HIDTA GRANT”) TO ACCOUNT FOR MODIFICATIONS NUMBER TWO AND THREE OF GRANT G15GA0003A FROM THE WHITE HOUSE OFFICE OF NATIONAL DRUG CONTROL POLICY (“ONDCP”), FOR THE PURPOSE OF CONTINUING THE ATLANTA HIGH INTENSITY DRUG TRAFFICKING AREA TASK FORCE (“ATLANTA HITDA”); TO DISRUPT AND DISMANTLE DRUG TRAFFICKING ORGANIZATIONS; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-O-1209 (6) - ***AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION AMENDING THE 2016 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF POLICE, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS, IN THE AMOUNT OF FIVE MILLION THREE HUNDRED SIXTY-SEVEN THOUSAND NINE HUNDRED EIGHTY-SEVEN DOLLARS AND ZERO CENTS (\$5,367,987.00), FOR GRANT G16GA0003A (“GRANT”), FROM THE WHITE HOUSE OFFICE OF NATIONAL DRUG CONTROL POLICY (“ONDCP”), FOR THE PURPOSE OF CONTINUING THE ATLANTA HIGH INTENSITY DRUG TRAFFICKING AREA TASK FORCE (“ATLANTA HITDA”); TO DISRUPT AND DISMANTLE DRUG TRAFFICKING ORGANIZATIONS; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

TRANSPORTATION COMMITTEE

Yolanda Adrean, Chair

16-O-1195 (7) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY2016 AIRPORT RENEWAL AND EXTENSION FUND (5502) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$516,527.00 TO PROVIDE FUNDING FOR UPDATING THE AIRPORT PARKING REVENUE CONTROL SYSTEM'S MICROSOFT WINDOWS 2003 OS SERVERS AND LANE EQUIPMENT TO MAINTAIN REQUIRED SECURITY UPDATES OF COMPUTERS OPERATING SYSTEM AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

REPORT OF STANDING COMMITTEES**FINANCE/EXECUTIVE COMMITTEE***Alex Wan, Chair***ORDINANCE(S) FOR SECOND READING**

- 16-O-1141 (1) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 1, NAME, POWERS AND BOUNDARIES, SECTION 1-102 (C)(62), FOR THE PURPOSE OF ESTABLISHING A FIFTY-DOLLAR (\$50.00) CAP ON THE PUBLIC SAFETY ACCESS ASSESSMENT PER RESIDENTIAL PARCEL; AND FOR OTHER PURPOSES. (1ST READ 3/21/16; 2ND READ/1ST ADOPTION 4/18/16.)

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

- 16-O-1172 (2) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE FY 2016 (GENERAL FUND) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATION IN THE AMOUNT OF THREE HUNDRED TWENTY FIVE THOUSAND DOLLARS AND ZERO CENTS (\$325,000.00) FOR THE PURPOSE OF AUTHORIZING THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" TO MAKE AN ECONOMIC OPPORTUNITY FUND "EOF" GRANT TO EQUIFAX, INC. PURSUANT TO THE INTERGOVERNMENTAL AGREEMENT FOR ECONOMIC DEVELOPMENT SERVICES BETWEEN THE CITY OF ATLANTA AND INVEST ATLANTA; TO WAIVE CONFLICTING ORDINANCES FOR THIS INSTANCE ONLY; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS; 1 ABSTENTION**

Note: Councilmember Adrean stated for the record her abstention of Ordinance 16-O-1172 was due to a potential conflict of interest (she is a shareholder).

- 16-O-1179 (3) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED DOLLARS AND ZERO CENTS (\$400.00) FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO THE HONORABLE CATHELENE ROBINSON JUNIOR DEPUTY CLERK PROGRAM; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 1 NAY

- 16-O-1180 (4) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING DONATION IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-FIVE DOLLARS AND ZERO CENTS (\$125.00) FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO THE FULTON LEADERSHIP ACADEMY FOR ITS WEEKEND OF EXCELLENCE 6TH ANNUAL SK WALK; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 1 NAY**RESOLUTION(S)**

- 16-R-3382 (5) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AMENDMENT NUMBER 1 TO THE CONTRACTS FOR FC-7839 CITYWIDE CONTRACT FOR ASBESTOS ABATEMENT SERVICES, WITH AMERICAN PROPERTY RESTORATION, INC., FC-7839 (A) AND CORPORATE ENVIRONMENTAL RISK MANAGEMENT (CERM), FC-7839 (B) TO PROVIDE CITY-WIDE ASBESTOS ABATEMENT SERVICES, FOR THE PURPOSE OF INCREASING THE NOT TO EXCEED AMOUNT BY AN ADDITIONAL NINETY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$95,000.00) FOR ALL CONTRACTORS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM GENERAL FUND ACCOUNT 1001, DEAPRTMENT 240621 (APD DIRECTOR OF CODE COMPLIANCE), ACCOUNT 5212001 (CONSULTANT PROFESSIONAL SERVICES 7210000 (PROTECTIVE INSPECTION ADM); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 16-R-3455 (6) - A RESOLUTION BY COUNCILMEMBERS CARLA SMITH, JOYCE M. SHEPERD AND CLETA WINSLOW, AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE, ACKNOWLEDGING AND APPROVING THE SALE AND CONVEYANCE BY THE CITY OF ATLANTA AND FULTON COUNTY RECREATION AUTHORITY (THE "RECREATION AUTHORITY") OF SPECIFIED PORTIONS OF THE TURNER FIELD BASEBALL COMPLEX (THE "PROPERTY") TO A PROSPECTIVE PURCHASER SPECIFIED HEREIN; AUTHORIZING THE EXECUTION, DELIVERY AND PERFORMANCE BY THE CITY OF ATLANTA OF ANY AND ALL DEEDS NECESSARY TO TRANSFER ANY INTERESTS OF THE CITY OF ATLANTA IN THE PROPERTY TO THE RECREATION AUTHORITY FOR ITS SUBSEQUENT TRANSFER TO THE PROSPECTIVE PURCHASER; AUTHORIZING THE MAYOR TO EXECUTE AND DELIVER AFFIDAVITS, CERTIFICATES AND SUCH OTHER INSTRUMENTS WAIVING ANY REMAINDER INTERESTS IN THE PROPERTY REQUIRED TO PERMIT THE RECREATION AUTHORITY TO DELIVER FEE SIMPLE, MARKETABLE TITLE IN THE PROPERTY TO

THE PROSPECTIVE PURCHASER; TO SPECIFY CERTAIN PURCHASER COMMITMENTS, DEFINED HEREIN, WHICH CONSTITUTE PART OF THE CONSIDERATION TO BE RECEIVED IN CONNECTION WITH THE SALE OF THE PROPERTY TO THE PROSPECTIVE PURCHASER; TO PROVIDE FOR THE DOCUMENTATION AND QUARTERLY REPORTING OF PURCHASER COMMITMENTS; AND FOR OTHER RELATED PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS; 1 ABSTENTION**

Note: Councilmember Bottoms stated for the record her abstention of Resolution 16-R-3455 was due to a potential conflict of interest (she is employed by the Atlanta Recreational Authority).

- 16-R-3463 (7) - A RESOLUTION BY MICHAEL JULIAN BOND AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO AUTHORIZE THE MAYOR TO ENTER INTO A SPECIAL PROCUREMENT AGREEMENT, PURSUANT TO CODE SECTION 2-1191.1. "SPECIAL PROCUREMENTS" WITH JIM DRINKARD CONSULTING, LLC AS DESIGNATED BY SPECIAL PROCUREMENT FC-8896, IN ORDER TO PROVIDE THE OFFICE OF THE MAYOR WITH CONSULTING SERVICES FOR THE DEVELOPMENT AND IMPLEMENTATION OF THE RENEW ATLANTA INFRASTRUCTURE BOND PROGRAM FOR A TERM OF NINE (9) MONTHS IN AN AMOUNT NOT TO EXCEED NINETY THOUSAND DOLLARS AND ZERO CENTS (\$90,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

PAPERS HELD IN COMMITTEE

- 14-O-1097 (8) - AN ORDINANCE BY COUNCILMEMBERS C.T. MARTIN, IVORY L. YOUNG, JR., ALEX WAN, KEISHA LANCE BOTTOMS AND MICHAEL BOND AS AMENDED (#2) BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 114- PERSONNEL, ARTICLE FOUR CIVIL SERVICE, DIVISION TWO CLASSIFICATION PLAN OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO PROVIDE SALARY INCREASES TO ELIGIBLE OFFICERS OF THE CITY OF ATLANTA'S FIRE, POLICE AND DEPARTMENT OF CORRECTIONS PER THE FINDINGS OF THE COMPRESSION ANALYSIS IN AN AMOUNT NOT TO EXCEED \$ _____; AND FOR OTHER PURPOSES.
(Held 2/14/14) (Amended and held 4/30/14)
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 14-O-1265 (9) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES PAID IN CONNECTION WITH REDEVELOPMENT PROJECTS IN THE KROG LAKE- ELIZABETH-NORTH HIGHLAND AREA FOR THE PURPOSE OF FUNDING THE COSTS ASSOCIATED WITH TRANSPORTATION IMPROVEMENT PROJECTS WITHIN THE AREA AS APPROVED AND WARRANTED BY THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT; AND FOR OTHER PURPOSES.
(Held 5/28/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-O-1267 (10) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES TO BE PAID IN CONNECTION WITH THE REDEVELOPMENT 1845-1895 PIEDMONT ROAD, N. E. SUCH THAT SAID TRANSPORTATION DEVELOPMENT IMPACT FEES WILL FUND THE PARTIAL COST OF PUBLIC FACILITIES IMPROVEMENTS TO BE MADE IN THE MORNINGSIDE LENOX PARK NEIGHBORHOOD AND PIEDMONT HEIGHTS NEIGHBORHOOD; AND FOR OTHER PURPOSES.
(Held 5/28/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-O-1289 (11) - A SUBSTITUTE ORDINANCE (#2) BY TRANSPORTATION COMMITTEE TO AMEND CHAPTER 2 (“ADMINISTRATION”) ARTICLE V (“ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH”) AT SECTION 2-261 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH THE OFFICE OF TRANSIT AND FTA ADMINISTRATION IN THE DEPARTMENT OF PUBLIC WORKS; TO ADD A NEW SECTION 2-266 THAT SETS FORTH THE FUNCTIONS AND DUTIES OF THE OFFICE OF TRANSIT AND FTA ADMINISTRATION; AND FOR OTHER PURPOSES.
(Held 7/30/14) (Held for further information)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-O-1300 (12) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN, KEISHA LANCE BOTTOMS, CLETA WINSLOW, JOYCE M. SHEPERD, CARLA SMITH, C. T. MARTIN, IVORY LEE YOUNG, JR., HOWARD SHOOK, MICHAEL J. BOND, AND ALEX WAN DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE A CAPITAL PROCEEDS ACCOUNT FOR THE PURPOSE OF APPROPRIATING ANY FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF A CAPITAL ASSET; AND FOR OTHER PURPOSES.
(Held 6/11/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 14-R-4312 (13) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, KEISHA LANCE BOTTOMS, JOYCE M. SHEPERD, NATALYN ARCHIBONG, FELICIA A. MOORE, CARLA SMITH, ANDRE DICKENS, HOWARD SHOOK, YOLANDA ADREAN, ALEX WAN, MICHAEL J. BOND, KWANZA HALL, CLETA WINSLOW, IVORY L. YOUNG, JR., & C. T. MARTIN REQUESTING THE ADMINISTRATION APPOINT A SPECIAL ADVOCATE FOR POLICE OFFICERS, FIRE FIGHTERS, AND OTHER EMPLOYEES WHO HAVE SUSTAINED CATASTROPHIC INJURIES THAT OCCURRED DURING THE LINE OF DUTY; TO ASSIGN A COMMITTEE OF PURVIEW AND TIME FRAME FOR SUCH DUAL REPORTING; AND FOR OTHER PURPOSES.
(Held 10/29/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-R-4459 (14) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE CITY OF ATLANTA TO ACCEPT THE DONATION OF PRO BONO PROFESSIONAL SERVICES OR TO SOLICIT PROFESSIONAL SERVICES AT A COST NOT TO EXCEED (\$XXXXX), FOR THE PURPOSE OF THE CONDUCTING A SURVEY OF CITY EMPLOYEES TO RECEIVE INPUT OF POSSIBLE COMPENSATION STRATEGIES; AND FOR OTHER PURPOSES.
(Held 11/25/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-O-1087 (15) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AND ANDRE DICKENS TO QUITCLAIM TO THE ATLANTA BOARD OF EDUCATION THE PROPERTY KNOWN AS GEORGE ADAIR ELEMENTARY SCHOOL, LOCATED AT LAND LOT 106, OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; AND FOR OTHER PURPOSES.
(Held 2/26/15) (Held at the request of the author of the legislation)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-O-1193 (16) - AN ORDINANCE BY COUNCILMEMBERS YOLANDA ADREAN, ALEX WAN, IVORY L. YOUNG JR., MICHAEL BOND, C.T. MARTIN, JOYCE SHEPERD, KWANZA HALL, MARY NORWOOD AND ANDRE DICKENS AS SUBSTITUTED BY THE FULL COUNCIL TO AUTHORIZE THE TRANSFER OF FIVE MILLION DOLLARS INTO A RESERVE ACCOUNT TO FUND POTENTIAL COMPENSATION ADJUSTMENTS FOR CITY OF ATLANTA EMPLOYEES; AND FOR OTHER PURPOSES.
(Held 7/15/15) (Held for further discussion)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-O-1320 (17) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 BUDGET SO AS TO PROVIDE A SALARY INCREASE EQUIVALENT TO ONE-STEP OR 3.5% TO SWORN PERSONNEL IN THE ATLANTA POLICE DEPARTMENT, ATLANTA FIRE RESCUE DEPARTMENT, AND THE DEPARTMENT OF CORRECTIONS; AND FOR OTHER PURPOSES.

(Held 7/29/15) (Held for additional information)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 15-O-1365 (18) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET BY ONE HUNDRED ONE THOUSAND SIX HUNDRED TWENTY-FIVE DOLLARS AND FORTY-FOUR CENTS (101,625.44) TOTAL, TO INCREASE THE OFFICE OF THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS OFFICE SALARIES, PERM PART-TIME BUDGET BY THREE AND ONE HALF PERCENT (3.5%) OR SIX THOUSAND THREE HUNDRED FIFTY-ONE DOLLARS AND FIFTY-NINE CENTS (\$6,351.59) TO PROVIDE SALARY INCREASES FOR THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS' ASSISTANTS; AND FOR OTHER PURPOSES.
(Held 8/26/15 by the Committee for further review and additional information.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 15-O-1366 (19) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AND MARY NORWOOD AS SUBSTITUTED BY FINANCE EXECUTIVE COMMITTEE AMENDING THE FIRE AND POLICE FISCAL YEAR 2016 OPERATING BUDGETS BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF _____ FOR THE PURPOSE OF FUNDING SALARY INCREASES FOR PERSONNEL WITHIN THE ATLANTA POLICE DEPARTMENT AND ATLANTA FIRE RESCUE DEPARTMENT SO TO ADDRESS SALARY COMPRESSION; AND FOR OTHER PURPOSES.
(Held 8/26/15 by the Committee for further review and additional information.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 15-O-1367 (20) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MARY NORWOOD AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET TO INCLUDE A PAY INCREASE IN AN AMOUNT OF THREE AND ONE HALF PERCENT (3.5%) FOR ALL ELIGIBLE PERMANENT FULL-TIME EMPLOYEES WHO ARE GRADE 19 AND ABOVE, EXCLUDING TEMPORARY, PART-TIME, CONTRACT AND SEASONAL EMPLOYEES AND SWORN PERSONNEL; AND FOR OTHER PURPOSES.
(Held 8/26/15 by the Committee for further review and additional information.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 15-O-1404 (21) - A SUBSTITUTE ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE X (PROCUREMENT AND REAL ESTATE CODE), DIVISION 4 (SOURCE SELECTION AND CONTRACT FORMATION) OF THE CITY OF ATLANTA CODE OF ORDINANCES BY ADDING A NEW SECTION 2-1187.1 ENTITLED "STATE MANDATED IMMIGRATION COMPLIANCE REQUIREMENTS" REQUIRING THAT THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE ONLY ACCEPT OFFERS TO PROVIDE THE PHYSICAL PERFORMANCE OF SERVICES TO THE CITY OF ATLANTA FROM OFFERORS THAT SUBMIT COMPLETED STATE MANDATED IMMIGRATION COMPLIANCE FORMS; AND FOR OTHER PURPOSES.
(Held 9/15/15) (Held at the request of the author of the legislation)
(Substituted and held for two cycles at the request of the author of the legislation 9/29/15)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-O-1489 (22) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REIMBURSE THE FIRST TEE FOR INFRASTRUCTURE IMPROVEMENTS MADE TO JOHN A. WHITE PARK ON BEHALF OF THE CITY OF ATLANTA IN THE AMOUNT OF SEVENTY THOUSAND DOLLARS (\$70,000.00); TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.
(Substituted and Held 10/28/15) (Held at the request of the department)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-O-1510 (23) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AUTHORIZING THE DEPARTMENT OF HUMAN RESOURCES TO ACCEPT AND IMPLEMENT THE CORRECTED SALARY SCHEDULE FOR THE ATLANTA FIRE RESCUE DEPARTMENT, ATTACHED HERETO AS EXHIBIT A; AND FOR OTHER PURPOSES.
(Referred back by Council 12/7/15) (Held 12/16/15) (Held for additional information)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-O-1554 (24) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN, MICHAEL BOND, JOYCE SHEPERD, KEISHA LANCE BOTTOMS, ANDRE DICKENS AND ALEX WAN AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET TO AUTHORIZE THE INCREASE OF ANNUAL SALARIES IN THE AMOUNT OF PERCENT (%) FOR ALL PERMANENT FULL-TIME EMPLOYEES WHO ARE GRADE 19 AND ABOVE, EXCLUDING TEMPORARY, PART-TIME, CONTRACT AND SEASONAL EMPLOYEES AND SWORN PROFESSIONALS; TO ADDRESS COMPRESSION IN THE ATLANTA FIRE RESCUE DEPARTMENT (AFRD) AND THE DEPARTMENT OF CORRECTIONS; AND FOR OTHER PURPOSES.

(Held 12/2/15) (Held for additional information)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

15-O-1581 (25) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AFFIRM AND AMEND DIVISIONS 12 AND 9 OF CHAPTER 2, ARTICLE X OF THE CITY OF ATLANTA CODE OF ORDINANCES, KNOWN AS THE EQUAL BUSINESS OPPORTUNITY PROGRAM ("EBO PROGRAM") AND SMALL BUSINESS OPPORTUNITY PROGRAM ("SBE PROGRAM") RESPECTIVELY; TO ACKNOWLEDGE AND INCORPORATE THE DISPARITY STUDY PERFORMED BY KEEN INDEPENDENT RESEARCH LLC; TO REVIEW, AMEND AND APPLY THE BENEFICIAL ADJUSTMENTS IN THE DISPARITY STUDY ADMINISTERED BY KEEN INDEPENDENT FOR THE 2015 CITY OF ATLANTA DISPARITY STUDY AND THE PROVISIONS OF THE EBO AND SBE PROGRAMS; AND FOR OTHER PURPOSES.

(Held 12/16/15) (Held for additional information)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

15-O-1585 (26) - AN ORDINANCE BY COUNCILMEMBERS FELICIA A. MOORE AND MARY NORWOOD AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE AMENDING SECTIONS 50-35, AND 1-103 OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO CREATE NEW SUBSECTIONS RELATING TO VIEW-ONLY ACCESS OF FINANCIAL INFORMATION BY MEMBERS OF THE ATLANTA CITY COUNCIL AND THE PUBLIC; AND FOR OTHER PURPOSES.

(Amended and Held 12/16/15) (Held at the request of the author of the paper)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

15-O-1586 (27) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD, ALEX WAN, ANDRE DICKENS, NATALYN ARCHIBONG, CARLA SMITH, KWANZA HALL, IVORY LEE YOUNG JR, C. T. MARTIN AND FELICIA A. MOORE AUTHORIZING THE INCREASE OF ANNUAL SALARIES IN THE ATLANTA FIRE RESCUE DEPARTMENT SERGEANT, LIEUTENANT AND CAPTAIN RANK, RETROACTIVE TO JULY 1, 2015; AND FOR OTHER PURPOSES.

(Held 12/16/15) (Held for additional information)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

15-R-3726 (28) - A RESOLUTION BY COUNCILMEMBERS ALEX WAN AND YOLANDA ADREAN TO DIRECT THE COMMISSIONER OF HUMAN RESOURCES, THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES ("AFSCME") AND THE PROFESSIONAL ASSOCIATION OF CITY EMPLOYEES ("PACE") TO SUBMIT A REPORT TO THE ATLANTA CITY COUNCIL THAT WILL ADDRESS COMPRESSION FOR ALL

GENERAL NON-SWORN EMPLOYEES; TO SET AUGUST 17, 2015 AS THE DUE DATE FOR THE REPORT; AND FOR OTHER PURPOSES.

(Held 6/24/15) (Held for additional information)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

15-R-3875 (29) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, MICHAEL J. BOND, MARY NORWOOD AND IVORY LEE YOUNG, JR. AUTHORIZING THE EXECUTION AND DELIVERY OF A THIRD SUPPLEMENTAL INDENTURE OF TRUST SECURING THE CITY OF ATLANTA'S SUBORDINATE LIEN TAX ALLOCATION BONDS (ATLANTIC STATION PROJECT), SERIES 2006; AND FOR OTHER PURPOSES.

(Held 7/29/15) (Held at the request of the author of the paper)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

15-R-4363 (30) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE APPROVAL AND ADOPTION OF THE FULTON COUNTY SERVICE DELIVERY STRATEGY; AUTHORIZING THE MAYOR TO EXECUTE THE FULTON COUNTY SERVICE DELIVERY STRATEGY ON BEHALF OF THE CITY; AND FOR OTHER PURPOSES.

(Held 11/10/15) (Held for additional information)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1010 (31) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, CLETA WINSLOW, JOYCE SHEPERD, ANDRE DICKENS, HOWARD SHOOK, C. T. MARTIN AND KEISHA LANCE BOTTOMS AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED DOLLARS AND ZERO CENTS (\$500.00) FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO THE CARRIE STEELE-PITTS HOME; AND FOR OTHER PURPOSES.

(Held 1/13/16.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1011 (32) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, KEISHA LANCE BOTTOMS, JOYCE SHEPERD, C. T. MARTIN, HOWARD SHOOK AND ANDRE DICKENS AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED DOLLARS AND ZERO CENTS (\$500.00) FROM THE POST 1 AT- LARGE CARRY FORWARD ACCOUNT TO THE RONNIE THAMES FOUNDATION FOR THE PURPOSE OF PURCHASING FIRE AND CARBON MONOXIDE DETECTORS AND FIRE EXTINGUISHERS FOR THE COMMUNITY; AND FOR OTHER PURPOSES.

(Held 1/13/16.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 16-O-1030 (33) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING ARTICLE II (COUNCIL), DIVISION 3 (STANDING AND OTHER COMMITTEES), SECTION 2-135(A) (4), (5) AND (7) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REALIGN THE JURISDICTION OF THE STANDING COMMITTEES; AND FOR OTHER PURPOSES.
(Held 1/27/16 for further discussion)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-R-3147 (34) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AND FELICIA A. MOORE STATING THE POLICY OF THE ATLANTA CITY COUNCIL THAT EMINENT DOMAIN SHOULD NOT BE USED AS A METHOD TO TAKE GREEN SPACE OR PARKS IN THE CITY OF ATLANTA; TO DIRECT THE MUNICIPAL CLERK TO SUBMIT A COPY OF THIS RESOLUTION TO ALL MEMBERS OF THE GENERAL ASSEMBLY, GOVERNOR, AND LT. GOVERNOR; AND FOR OTHER PURPOSES.
(Referred to Finance/Executive Committee by Community Development/Human Resources Committee 2/9/16, 1 Nay)
Held 2/10/16 by the Committee (1 nay).
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-O-1062 (35) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AND ALEX WAN TO AUTHORIZE THE INCREASE OF ANNUAL SALARIES AND/OR ADDRESS COMPRESSION IN THE ATLANTA FIRE RESCUE DEPARTMENT, RETROACTIVE TO JULY 1, 2015; AND FOR OTHER PURPOSES.
(Held 2/24/16 by the Committee for additional information from the Human Resources.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-O-1096 (36) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION ABOLISHMENTS, CREATIONS, RECLASSIFICATIONS, CLASS ABOLISHMENTS, CLASS CREATIONS, ABOVE ENTRY AUTHORIZATIONS, EMPLOYEE SALARY ADJUSTMENTS, POSITION ALLOCATIONS; POSITION TRANSFERS AND OTHER PERSONNEL ACTIONS IN LINE WITH THE 2017 BUDGET; AND FOR OTHER PURPOSES.
(Held 3/16/16 at the request of the author for further discussion and review.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-O-1107 (37) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND ARTICLE VI (REVENUE AND FUND ADMINISTRATION), CHAPTER 3 (FISCAL CONTROL), SECTION 6-312 OF THE CITY OF ATLANTA CHARTER TO DIRECT THAT ALL REFERENCES TO THE "FINANCIAL STABILIZATION PLAN" THROUGHOUT THE CITY CHARTER BE AMENDED TO READ THE "FIVE YEAR FINANCIAL PLAN"; AND FOR OTHER PURPOSES.

(1st Read 3/7/16.)(Held 3/16/16 at the request of the author for additional information from the Finance Department.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 16-C-5031 (38) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING EMBER BISHOP TO SERVE AS A MEMBER OF THE ATLANTA SISTER CITIES COMMISSION ON BEHALF OF THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 3/30/16 by the Committee to allow the appointee an opportunity to appear before the committee.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-C-5047 (39) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MS. SAMIKA BOYD TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-C-5048 (40) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR. JAMES MIDDLEBROOKS TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-C-5049 (41) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. EVIE HIGHTOWER TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN ACTIVE POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-C-5050 (42) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. RON ZIRPOLI TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN ACTIVE POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.

(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-C-5051 (43) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. MARSHA GLOVER TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN AD HOC POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.

(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1147 (44) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE ADOPTING THE FISCAL YEAR 2017 PROPOSED BUDGET, TO INCLUDE ALL FUNDS; AND FOR OTHER PURPOSES.

(Held 4/27/16 by the Committee for further review and additional information.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1148 (45) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND SECTION 146-26 (B), (C), (D), (E) AND (F) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CHANGE THE AD VALOREM TAX RATE OF REAL AND PERSONAL PROPERTY FOR THE GENERAL LEVY, DEBT LEVY, CITY PARKS LEVY, SCHOOL OPERATING LEVY, SCHOOL DEBT LEVY AND THE SPECIAL TAX DISTRICT LEVY; TO PROVIDE THAT THE TAX RATES ESTABLISHED HEREIN SHALL REMAIN FIXED EACH YEAR UNTIL AMENDED OR REPEALED; AND FOR OTHER PURPOSES.

(Held 4/27/16 by the Committee for further review and additional information.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1184 (46) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AND IVORY LEE YOUNG JR. TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING ARTICLE 3, CHAPTER 1, SECTION 3-104 (14) SO AS TO ADJUST THE LIMITATIONS UPON THE MAYOR'S PROCUREMENT AUTHORITY FROM \$100,000.00 TO ; TO AMEND ARTICLE 6, CHAPTER 4, SECTION 6-402, SO AS TO ADJUST THE THRESHOLD REQUIREMENT FOR APPROVAL OF COMPETITIVELY PROCURED CONTRACTS BY THE ATLANTA CITY COUNCIL FROM \$100,000.00 TO ; TO REPEAL CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

(1st Read 4/18/16; Held 4/27/16 by the committee for further review and additional information.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1185 (47) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN AND IVORY LEE YOUNG JR. TO AMEND CHAPTER 2, ARTICLE X, SECTIONS 2-1140 AND 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES, TO INCREASE THE MAYOR'S PURCHASING AUTHORITY, TO ESTABLISH THE OVERSIGHT COMMISSION AND TO CONFORM RELATED REPORTING PROVISIONS; AND FOR OTHER PURPOSES.
(Held 4/27/16 by the Committee for further review and additional information.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1189 (48) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE FINANCE/EXECUTIVE COMMITTEE TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN LOCH LOMOND TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
(Held 4/27/16 by the Committee for further review and additional information; Public Hearing to be held May 25, 2016.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1192 (49) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE PAYMENT OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) FROM THE DISTRICT 11 CARRY FORWARD ACCOUNT TO THE ATLANTA POLICE FOUNDATION TO ASSIST WITH THE FUNDING OF SECURITY CAMERAS AT SPECIFIC LOCATIONS WITHIN DISTRICT 11; AND FOR OTHER PURPOSES.
(Held 4/27/16 by the Committee for further review and additional information.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-R-3450 (50) - A RESOLUTION BY COUNCILMEMBER C.T. MARTIN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AMENDMENT NUMBER 1 TO THAT CERTAIN SERVICES AGREEMENT DATED AUGUST 9, 2013 BETWEEN THE CITY OF ATLANTA AND ATLANTA BELTLINE, INC., ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, TO AMEND THE SCOPE OF WORK OF THE AGREEMENT TO INCLUDE PROJECT MANAGEMENT FOR RENEW ATLANTA INFRASTRUCTURE BOND PROJECTS ON A TASK ORDER BASIS; AND FOR OTHER PURPOSES.
(Held 4/27/16 by the Committee for further review and additional information.)

information.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

16-R-3505 (51) -

A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE A SPECIAL PROCUREMENT AGREEMENT FC-8740 PURSUANT TO 2-1191.1 OF THE CITY OF ATLANTA CODE OF ORDINANCES, AUTHORIZING ATLANTA AIRLINES TERMINAL CORPORATION, TO BEGIN PROVISION OF FIRST-OF-ITS-KIND AIRPORT DOCK TRAFFIC CONTROL SERVICES TO SOUTHSIDE CARGO AIRLINES AND HANDLERS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000.00) TOTAL FOR A TERM OF TWO (2) YEARS; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 180405 (MARKETING & AIR SERVICE DEVELOPMENT) 5212001 (CONSULTING & PROFESSIONAL SERVICES) 7563000 (AIRPORT) AND 5501 (AIRPORT REVENUE FUND) 180312 (OPERATIONS) 5213001 (CONSULTING/PROFESSIONAL SERVICES TECHNICAL) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

(Held 4/27/16 by the Department for further review.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

**MEMBERS PRESENT: WAN, ARCHIBONG, MOORE, MARTIN,
DICKENS, ADREAN & SHOOK**

REPORT OF STANDING COMMITTEES**COMMITTEE ON COUNCIL***Felicia A. Moore, Chair***COMMUNICATION(S)**

- 16-C-5053 (1) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR. DAVID HOLDER TO SERVE AS A MEMBER OF THE ATLANTA HUMAN RELATIONS COMMISSION FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Held 5/2/16 to allow the appointee the opportunity to come before the Committee)
RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION
- 16-C-5036 (2) - A COMMUNICATION FROM DOUG YOUNG, DIRECTOR OF ATLANTA URBAN DESIGN COMMISSION, APPOINTING MR. GARFIELD PEART TO SERVE ON THE COMMISSION TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR MS. ROSEL J. FANN.

CONFIRMED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS
- 16-C-5032 (3) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING SHELBY GRUBBS TO SERVE AS A MEMBER OF THE ATLANTA SISTER CITIES COMMISSION ON BEHALF OF THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Finance/Executive Committee 4/27/16)
CONFIRMED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS
- 16-C-5035 (4) - A COMMUNICATION FROM NA'TAKI JELKS SUBMITTING THE PROCTOR CREEK STEWARDSHIP COUNCIL APPOINTMENT OF MR. TONY TORRENCE TO THE PROCTOR CREEK PLANNING COMMISSION FOR A TERM OF TWO YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 4/26/16)
CONFIRMED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS
- 16-C-5038 (5) - A COMMUNICATION FROM DOUGLAS R. HOOKER, EXECUTIVE DIRECTOR SUBMITTING THE ATLANTA REGIONAL COMMISSIONS APPOINTMENT OF MR. DANIEL JOHNSON TO THE PROCTOR CREEK PLANNING COMMISSION FOR A TERM OF TWO (2) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 4/26/16)

CONFIRMED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 16-C-5039 (6) - A COMMUNICATION FROM WILL ROGERS, PRESIDENT & CEO SUBMITTING THE TRUST FOR PUBLIC LAND APPOINTMENT OF MR. CURT SOPER TO THE PROCTOR CREEK PLANNING COMMISSION FOR A TERM OF TWO (2) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 4/26/16)

CONFIRMED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 16-C-5044 (7) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. MICHELLE FALCONER TO SERVE AS A MEMBER OF THE ATLANTA FULTON COUNTY RECREATION AUTHORITY FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 4/26/16)

CONFIRMED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS; 1 ABSTENTION

Note: Councilmember Bottoms stated for the record her abstention of Communication 16-C-5044 was due to a potential conflict of interest (she is employed by the Atlanta Recreational Authority).

- 16-C-5046 (8) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR. JAMES ALLEN TO SERVE AS A MEMBER OF THE ATLANTA HOUSING AUTHORITY FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR TO BEGIN UPON COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 4/26/16)

CONFIRMED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 16-C-5054 (9) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. LACHANDRA BURKS TO SERVE ON THE ATLANTA YOUTH COMMISSION AS THE DEPARTMENT OF PARKS AND RECREATION COMMISSIONER'S DESIGNEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 4/26/16)

CONFIRMED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 16-C-5057 (10) - A SUBSTITUTED COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. ERIC THOMAS TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN ACTIVE POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Favorable on Substitute by Finance/Executive Committee 4/27/16.)

CONFIRMED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

Ordinance(s) for First Reading

16-O-1210 (1) - AN ORDINANCE BY COMMITTEE ON COUNCIL AMENDING SECTION 2-49 OF THE CITY OF ATLANTA CODE OF ORDINANCES , ENTITLED "ASSIGNMENT OF COUNCIL MEMBER OFFICES", FOR THE PURPOSE OF INCLUDING OFFICE FURNITURE IN THE PROCESS OF ASSIGNING COUNCILMEMBERS OFFICE SPACE; AND FOR OTHER PURPOSES.

REFERRED TO COMMITTEE ON COUNCIL BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-O-1211 (2) - AN ORDINANCE BY COMMITTEE ON COUNCIL AMENDING SECTION 2-152 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "COUNCIL ASSISTANTS", FOR THE PURPOSE OF INCLUDING LANGUAGE REGARDING THE BENEFITS OF ADDITIONAL COUNCIL ASSISTANTS EMPLOYED BY MEMBERS OF THE ATLANTA CITY COUNCIL; AND FOR OTHER PURPOSES.

REFERRED TO COMMITTEE ON COUNCIL BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

15-R-4504 (11) - A RESOLUTION BY COMMITTEE ON COUNCIL AUTHORIZING VIEW-ONLY ACCESS TO THE PUBLIC OF ATLANTA CITY COUNCIL FINANCIAL TRANSACTIONS RELATING TO THE ATLANTA CITY COUNCIL PRESIDENT AND COUNCIL MEMBER EXPENSE ACCOUNTS, CARRY FORWARD ACCOUNTS AND DISTRIBUTION ACCOUNTS ON THE ATLANTA CITY COUNCIL WEBSITE; AND FOR OTHER PURPOSES.
(Held 12/7/15) (Held for additional information)

RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

16-R-3189 (12) - A RESOLUTION BY COUNCILMEMBER FELICIA A. MOORE DECLARING THAT NO COUNCILMEMBER SHALL SIGN THE BLUEBACK AFFIXED TO LEGISLATION IN ANY OF THE COUNCIL'S STANDING COMMITTEES UNLESS THEY WERE PHYSICALLY PRESENT AND CAST A VOTE ON THAT LEGISLATION DURING A COMMITTEE MEETING; AND FOR OTHER PURPOSES.

(Held 3/7/16) (Held at the request of the author of the legislation)

RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

REPORT OF STANDING COMMITTEES

CITY UTILITIES COMMITTEE

Howard Shook, Vice Chair

ORDINANCE(S) FOR SECOND READING

16-O-1159 (1) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN WAIVING THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR SUBDIVISION APPLICATION SD-15-026 (3450 OLD PLANTATION ROAD); TO PROVIDE THAT IN LIEU OF CONSTRUCTING THE REQUIRED SIDEWALKS AT THE SUBDIVISION SITE, THE DEVELOPER OF THE SUBDIVISION SHALL CONSTRUCT APPROXIMATELY 788 LF OF SIDEWALK ALONG THE SOUTH SIDE OF WEST PACES FERRY ROAD STARTING AT THE ENTRANCE TO WESTMINSTER SCHOOLS INC. AT 0 WEST FERRY ROAD NW AND GOING WEST; AND FOR OTHER PURPOSES.

Vice-Chairperson Shook made a Motion to bring forth a Substitute to Ordinances 16-O-1159 and 16-O-1161. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays. The Substitutes were then before Council. Following, Mr. Shook made a Motion to Adopt both items on Substitute. It was properly Seconded and CARRIED by a roll call vote of 13 yeas; 0 nays.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

16-O-1161 (2) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE WAIVING THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCE FOR SUBDIVISION APPLICATION SD-15-007 (2424 BRANTLEY STREET, NW) TO PROVIDE THAT IN LIEU OF INSTALLING SIDEWALK AT SAID SUBDIVISION, 100 LINEAR FEET OF SIDEWALK WILL BE INSTALLED AT 2442 LOWE STREET AND 2434 LOWE STREET, NW; AND FOR OTHER PURPOSES.

Vice-Chairperson Shook made a Motion to bring forth a Substitute to Ordinances 16-O-1159 and 16-O-1161. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays. The Substitutes were then before Council. Following, Mr. Shook made a Motion to Adopt both items on Substitute. It was properly Seconded and CARRIED by a roll call vote of 13 yeas; 0 nays.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

RESOLUTION(S)

- 16-R-3458 (3) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AN AMENDED AND RESTATED EASEMENT AND ENCROACHMENT AGREEMENT WITH BRADY AT 10TH, LLC, OWNER OF CERTAIN REAL PROPERTY LYING AND BEING IN LAND LOT 150 OF THE 17TH DISTRICT, HAVING A CURRENT ADDRESS OF 976 BRADY AVENUE, FOR THE PURPOSE OF PERMITTING CERTAIN ENCROACHMENTS TO THE EXTENT THAT AN EXISTING BUILDING ENCROACHES OVER AND ON TOP OF A CERTAIN SANITARY SEWER LINE; TO AMEND AND RESTATE A UTILITY EASEMENT FOR THE CITY'S SANITARY SEWER LINE; TO AUTHORIZE THE MAYOR TO EXECUTE AN AMENDMENT TO SUCH AMENDED AND RESTATED EASEMENT AND ENCROACHMENT AGREEMENT FOR ANY ADDITIONAL ENCROACHMENTS IF AND TO THE EXTENT REVIEWED AND APPROVED BY THE CITY, BY AND THROUGH THE DEPARTMENT OF WATERSHED MANAGEMENT; TO REQUIRE THE OWNER OF SUCH PROPERTY TO INDEMNIFY AND HOLD THE CITY HARMLESS FOR SUCH ENCROACHMENTS; AND FOR OTHER PURPOSES.

Vice-Chairperson Shook made a Motion to bring forth a Substitute for Resolution 16-R-3458. It was Seconded by Councilmember Wan and CARRIED by a roll call vote of 14 yeas; 0 nays. The Substitute was before Council. Subsequently, Mr. Shook made a Motion to Adopt on Substitute and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

PAPER(S) HELD IN COMMITTEE

- 14-O-1241 (4) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 130, ("SOLID WASTE MANAGEMENT"), ARTICLE II, ("MUNICIPAL COLLECTION AND DISPOSAL SYSTEM"), DIVISION 1, ("GENERALLY") AT SECTION 130-44 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PERMITTING SYSTEM FOR COMMERCIAL SOLID WASTE COLLECTION AND HAULING SERVICES BY PRIVATE SERVICE PROVIDERS WITHIN THE CITY OF ATLANTA; TO IMPOSE APPLICATION FEES, PERMIT FEES AND INFRASTRUCTURE MAINTENANCE FEES; TO ESTABLISH WASTE STREAM REPORTING REQUIREMENTS; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO CREATE THE ACCOUNTS NECESSARY TO PLACE SAID INFRASTRUCTURE MAINTENANCE FEE IN A RESERVE FOR INFRASTRUCTURE MAINTENANCE EXPENSES; AND FOR OTHER PURPOSES.

(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPUs)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

- 14-O-1242 (5) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 138, "STREETS, SIDEWALKS AND OTHER PUBLIC PLACES", ARTICLE III, "CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY", AT SECTION 138-69 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PAVEMENT DEGRADATION RECOVERY FEE TO BE CHARGED TO THE APPLICANT FOR CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY PERMITS; AND FOR OTHER PURPOSES.

(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPU)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

- 15-O-1148 (6) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, CHAPTER 74 "ENVIRONMENT", ARTICLE VI "FLOOD AREA REGULATIONS", AT SECTIONS 74-206.1, 74-206.2, AND 74-206.3 SO AS TO AMEND CERTAIN PROVISIONS IN SAID SECTIONS RELATIVE TO THE FILL IN FLOODPLAIN REQUIREMENTS FOR HISTORICALLY MODIFIED FLOODPLAIN AREAS; AND FOR OTHER PURPOSES.

(Held 4/28/15 for a work session)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

- 15-O-1369 (7) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE MILLION, FOUR HUNDRED SIXTY-EIGHT THOUSAND, SEVEN HUNDRED THIRTY-ONE DOLLARS AND ZERO CENTS (\$1,468,731.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED CUSTER AVENUE CSO CONTROL FACILITY PROJECT; AND FOR OTHER PURPOSES.

(Held 9/15/15) (Held at the request of the Department)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

- 15-O-1431 (8) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AS SUBSTITUTED BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 130 "SOLID WASTE MANAGEMENT," ARTICLE III "MUNICIPAL COLLECTION AND DISPOSAL SYSTEMS," DIVISION 1 "GENERALLY," SECTION 130-84 "RATES AND CHARGES" IN ORDER TO DELETE SUBSECTION 8 "VACANT PARCELS"; AND FOR OTHER PURPOSES.

(Substituted and Held 9/29/15) (Held at the request of the Department for additional review)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

- 15-O-1548 (9) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF FIVE MILLION DOLLARS AND ZERO CENTS (\$5,000,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE LINEAR MAINTENANCE CONTRACTS-A/E SERVICES PROJECTS; AND FOR OTHER PURPOSES.
(Held 12/15/15)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 15-O-1562 (10) - AN ORDINANCE BY COUNCILMEMBERS IVORY LEE YOUNG, JR. AND NATALYN ARCHIBONG AS AMENDED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN ENCROACHMENT AGREEMENT WITH THE ATLANTA BICYCLE COALITION FOR THE PURPOSE OF INSTALLING A BICYCLE CORRAL NEAR 1984 HOSEA L. WILLIAMS DRIVE, N.E., ATLANTA, GEORGIA; TO WAIVE THE \$1,300.00 PERMIT FEE REQUIRED IN SECTION 138-20(A) OF THE CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
(Held 12/1/15)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 15-R-3294 (11) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER TO BROWN AND CALDWELL/DELON HAMPTON AND ASSOCIATES, CHARTERED, A JOINT VENTURE FOR FC-4906D, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR THE WATERSHED IMPROVEMENT PLANS PROJECT FOR THE UTOY, SUGAR, SANDY, INTRENCHMENT, AND PROCTOR CREEK WATERSHEDS IN AN AMOUNT NOT TO EXCEED NINE HUNDRED EIGHTY-EIGHT THOUSAND, TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$988,250.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT 5052 (WATER & WASTEWATER R&E FUND) 170302 (WATERSHED PLANNING AND DESIGN 5212001 (CONSULTING/PROFESSIONAL SERVICES) 1535000 (DATA PROCESSING MANAGEMENT) AND PROJECT AWARD TASK EXPENDITURE AND ORGANIZATION NUMBER 17111688 (WATERSHED IMPR. PLANNING & DESIGN SERVICES) 102 (CHARACTERIZATION PROJECTS) 505221391 (WATER & WASTEWATER R&E FUND) 5212001 (CONSULTING/PROFESSIONAL SERVICES) COA; AND FOR OTHER PURPOSES.
(Held 3/16/15 at the request of the Department)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 15-R-3614 (12) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND CLETA WINSLOW AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE IN THE AMOUNT OF FIFTY THOUSAND

(\$50,000.00) DOLLARS FROM THE 2015 MARTIN LUTHER KING DAY OF SERVICE GRANTS PROGRAM TO BE MATCHED WITH SEVENTY-ONE THOUSAND FOUR HUNDRED TWENTY-EIGHT (\$71,428.00) DOLLARS FROM THE DEPARTMENT OF WATERSHED MANAGEMENT TO ENCOURAGE COMMUNITY SERVICE IN CONJUNCTION WITH THE GRAYMONT DRIVE SEWER INFRASTRUCTURE THREAT AND FOR ENCOURAGING LONG TERM COMMUNITY SERVICE; AND FOR OTHER PURPOSES.

(Held 5/26/15 for further review)

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

16-O-1166 (13) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE TO RENAME FERRIS STREET, S.W. TO R. ROSCOE MORROW STREET IN HONOR OF RUFUS ROSCOE MORROW; TO WAIVE CERTAIN PROVISIONS OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

(Held 4/26/16) (Held for a Public Hearing)

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

16-O-1183 (14) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE RENAMING OF MOREHOUSE DRIVE, N. W. FROM MORRIS BROWN AVENUE TO SPELLMAN STREET TO REVEREND R.B. SUTTON PLACE BY AND THROUGH ACTIONS OF THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS OR HIS DESIGNEE; AND FOR OTHER PURPOSES.

(Held 4/26/16) (Held for a Public Hearing)

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

16-R-3139 (15) - A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY ("EPA") AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") IN THE AMOUNT OF \$ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

(Held 2/9/16)

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: DICKENS, MARTIN, SHOOK, SHEPERD, ADREAN & WAN

REPORT OF STANDING COMMITTEES**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE***Andre Dickens, Chair***ORDINANCE(S) FOR SECOND READING**

15-O-1541 (1) - CDP-15-24 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1164, 1180 AND 1188 SHERIDAN ROAD, 2436, 2437, 2444, 2445, 2452, 2453, 2458, 2459, 2468, 2469, 2476, 2477, 2481, 2482, AND 2488 ELIZABETH ANN LANE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-15-050). NPU-F COUNCIL DISTRICT 6

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-O-1077 (2) - CDP-16-03 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 365 AND 375 14TH STREET, FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION AND 1175, 1179, 1185 AND 1189 MECASLIN STREET, AND 1170, 1176, 1180, 1186 AND 1190 STATE STREET, FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-002). NPU-E COUNCIL DISTRICT 3

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-O-1163 (3) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND CITY OF ATLANTA CODE OF ORDINANCES SECTION 54-1, ENTITLED AFFORDABLE HOUSING, TO ADD A NEW SUB-PARAGRAPH (C), SO AS TO REQUIRE ANY MULTI-FAMILY RESIDENTIAL PROPERTY THAT RECEIVES A GRANT, INCENTIVE, OR SUBSIDY FROM A DEVELOPMENT AUTHORITY DOING BUSINESS IN THE CITY OF ATLANTA TO INCLUDE AFFORDABLE HOUSING DURING THE TERM OF THE GRANT, INCENTIVE, OR SUBSIDY; SO AS TO SET ASIDE AT LEAST FIFTEEN PERCENT (15%) OF THE TOTAL RESIDENTIAL UNITS FOR LEASE TO HOUSEHOLDS EARNING NO MORE THAN EIGHTY PERCENT (80%) OF AREA MEDIAN INCOME WITH RENT CAPPED AT NO MORE THAN THIRTY PERCENT (30%) OF MONTHLY GROSS INCOME; AND FOR OTHER PURPOSES.

Councilmember Archibong made a Motion to bring forth a Substitute to Ordinance 16-O-1163. It was Seconded by Councilmember Young and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays. The Substitute was then before Council. A discussion ensued, during which, Councilmember Archibong made a Motion to Refer the item back to the committee. It was Seconded by Councilmember Adrean, but doing further discussion, Ms. Archibong withdrew her Motion to Refer and likewise Mrs. Adrean withdrew her Second. Following, Chairperson Dickens made a Motion to Enter Committee of the Whole. It was Seconded by Councilmember Winslow and CARRIED by a roll call vote of 12 yeas; 3 nays. Council entered Committee of the Whole. In Committee of the Whole, Council entertained questions to Senior Vice President of Community Development, Ms. Dawn Luke of Invest Atlanta; President and CEO, Dr. Eloisa Klementich of Invest Atlanta; and Deputy Commissioner Ms. Terri Lee of the Department of Planning and Community Development for the City of Atlanta. After all inquiries were responded to, Chairperson Dickens made a Motion to Exit Committee of the Whole. It was Seconded by Councilmembers Sheperd and Adrean and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays. Council re-entered Regular Session. During Regular Session, Mr. Dickens made a Motion to Adopt on Substitute. The Motion then CARRIED by a roll call vote of 13 yeas; 2 nays. Thereafter, a Motion to Reconsider was moved to allow Councilmember Bond to vote correctly. It was properly Seconded and the Motion to Reconsider Ordinance 16-O-1163 CARRIED by a roll call vote of 14 yeas; 0 nays. The item was again before Council. Subsequently, Chairperson Dickens made a Motion to Adopt on Substitute. It was Seconded by Councilmember Sheperd and CARRIED by a roll call vote of 14 yeas; 1 nay.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;
1 NAY**

RESOLUTION(S)

- 16-R-3453 (4) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT ("THE AGREEMENT") WITH THE HOUSING AUTHORITY OF THE CITY OF ATLANTA, GEORGIA ("AHA") ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY ("AWDA") FOR THE CREATION OF A RESOURCE COORDINATOR POSITION FOR THE WORKFORCE READINESS COMPONENTS OF THE HOUSING CHOICE VOUCHER AND CHOICE NEIGHBORHOODS GRANT PROGRAMS; AND FOR OTHER PURPOSES.

Chairperson Dickens made a Motion to bring forth a Substitute to Resolutions 16-R-3456 and 16-R-3453. It was Seconded by Councilmember Bond and CARRIED by a roll call vote of 14 yeas; 0

nays. The Substitute for both items was before Council. A discussion ensued, in which, Councilmember Winslow made a Motion to Amend both resolutions by adding her name as a sponsor and Councilmember Young as well. The Winslow Amendment was Seconded by Councilmember Young and then CARRIED by a roll call vote of 14 yeas; 0 nays. Following, Chairperson Dickens made a Motion to Adopt on Substitute as Amended for both 16-R-3456 and 16-R-3453. It was Seconded by Councilmember Young and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.

ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-R-3456 (5) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT ("THE AGREEMENT") WITH THE HOUSING AUTHORITY OF THE CITY OF ATLANTA, GEORGIA ("AHA") ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY ("AWDA") FOR A PERIOD OF FIVE YEARS TO MANAGE AND IMPLEMENT THE WORKFORCE DEVELOPMENT COMPONENT OF THE CHOICE NEIGHBORHOODS GRANT; AND FOR OTHER PURPOSES.

Chairperson Dickens made a Motion to bring forth a Substitute to Resolutions 16-R-3456 and 16-R-3453. It was Seconded by Councilmember Bond and CARRIED by a roll call vote of 14 yeas; 0 nays. The Substitute for both items was before Council. A discussion ensued, in which, Councilmember Winslow made a Motion to Amend both resolutions by adding her name as a sponsor and Councilmember Young as well. The Winslow Amendment was Seconded by Councilmember Young and then CARRIED by a roll call vote of 14 yeas; 0 nays. Following, Chairperson Dickens made a Motion to Adopt on Substitute as Amended for both 16-R-3456 and 16-R-3453. It was Seconded by Councilmember Young and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.

ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

14-O-1023 (6) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.

(Held 1/14/14) (A Work Session to be scheduled)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

14-O-1362 (7) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.

(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

14-O-1442 (8) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED “REMOVAL OR REPAIR OF BUILDINGS” BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

14-O-1443 (9) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

14-O-1478 (10) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED “ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE” FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

14-R-4238 (11) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

14-O-1022 (12) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 “CIVIC AND CULTURAL AFFAIRS” WHICH IS TO BE KNOWN AS “MURALS ON PRIVATE PROPERTY”; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

14-O-1554 (13) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 (“ADMINISTRATION”), ARTICLE XVI (“BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES”), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE “ARTS & CULTURE ADVISORY COUNCIL” FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.

(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

14-O-1598 (14) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF

THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.

(Held 11/24/14 at the request of the Law Department for further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

- 14-O-1474 (15) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Work Session to be scheduled.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

- 15-R-3882 (16) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA'S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.

(Held 7/28/15 by the Committee for further discussion and additional information.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

- 15-O-1343 (17) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE "MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.

(Held 8/25/15 by the Committee for a CDP Public Hearing on 9/14/15; CDP Public Hearing held 9/14/15.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

- 15-O-1360 (18) - AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED

DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.

(Held 8/25/15 at the request of the Office of Buildings for further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

- 15-O-1375 (19) - CDP-15-16 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 684 PENN AVENUE NE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Z-15-021) NPU-E COUNCIL DISTRICT 2. (CDP PUBLIC HEARING WILL BE HELD SEPTEMBER 14, 2015)

(Held 9/15/15 by the Committee to go before the Zoning Review Board.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

- 15-R-4047 (20) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.

(Held 9/15/15 by the Committee for additional review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

- 15-O-1537 (21) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE FIVE YEAR UPDATE TO THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE (LCI) AS REQUIRED BY THE ATLANTA REGIONAL COMMISSION (ARC); AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, ON BEHALF OF THE CITY OF ATLANTA, TO SUBMIT TO THE ARC THE VINE CITY/WASHINGTON PARK FIVE YEAR UPDATE; AND FOR OTHER PURPOSES.

(Held 12/1/15) (Held at the request of the Department for further review)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

- 16-C-5024 (22) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE REAPPOINTMENT OF MR. DEMARCUS PETERS TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS,

SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 3/15/16 by the Committee to allow the appointee an opportunity to appear before the committee.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1101 (23) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND KWANZA HALL TO HONOR THE LIFE OF MISS ALEXIS HYNEMAN BY _____ AND FOR OTHER PURPOSES
(Held 3/15/16 at the request of the authors pending a substitute.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1078 (24) - CDP-16-04 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 314, 324, 328, 332, 336, 342, 346, 354 AND 364 GIBSON STREET AND 355 STOVALL STREET FROM THE MEDIUM DENSITY RESIDENTIAL TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-03) NPU-N COUNCIL DISTRICT 5
(Held 3/15/16 by the Committee to allow it to travel with its companion legislation in the Zoning Committee.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-R-3387 (25) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND TO CREATE A COMMITTEE TO CONDUCT A STUDY ON THE FEASIBILITY OF THE CITY OF ATLANTA HOSTING AN ANNUAL URBAN MUSIC FESTIVAL; AND FOR OTHER PURPOSES
(Held 3/29/16 by the Committee for further discussion.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-C-5041 (26) - A COMMUNICATION FROM ELIZABETH COYLE, CHAIR OF BELTLINE NETWORK, INC. TO PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL, SUBMITTING THE APPOINTMENT OF CHRISTOPHER KOCH TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 4/26/16 by the committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

16-C-5045 (27) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. KELLYE TERRELL TO SERVE AS A MEMBER OF THE ATLANTA FULTON COUNTY RECREATION AUTHORITY FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Held 4/26/16 by the committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

16-C-5052 (28) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR. ANDREW KOHR TO SERVE AS A MEMBER OF THE URBAN DESIGN COMMISSION FOR THE CITY OF ATLANTA IN THE SEAT OF LANDSCAPE ARCHITECT. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Held 4/26/16 by the committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

16-C-5055 (29) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING DEPUTY CHIEF RODNEY BRYANT TO SERVE ON THE ATLANTA YOUTH COMMISSION AS THE CHIEF OF POLICE'S DESIGNEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Held 4/26/16 by the committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

16-C-5056 (30) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. CLINTON FLUKER TO SERVE AS A MEMBER OF THE URBAN DESIGN COMMISSION IN THE SEAT OF ARTIST. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Held 4/26/16 by the committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

16-O-1165 (31) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO RENAME AN APPROPRIATE PARK TO THE MARY SALLIE CLARK HUGHES PARK; AND FOR OTHER PURPOSES.
(Held 4/26/16 by the committee for further review and additional

information.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

16-O-1168 (32) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A GRANT IN THE AMOUNT OF ONE MILLION SIX HUNDRED FORTY THOUSAND FORTY-ONE DOLLARS AND ZERO CENTS (\$1,640,041.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION FOR THE PURPOSE OF PROVIDING JOB TRAINING AND OTHER SERVICES TO CITY OF ATLANTA YOUTH; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE MILLION SIX HUNDRED FORTY THOUSAND FORTY-ONE DOLLARS AND ZERO CENTS (\$1,640,041.00); AND FOR OTHER PURPOSES.
(Held 4/26/16 by the committee for further review and additional information.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

16-O-1173 (33) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD AND MICHAEL JULIAN BOND TO RENAME AN APPROPRIATE PARK THE "TEMI SILVER PARK"; AND FOR OTHER PURPOSES.
(Held 4/26/16 by the committee for further review and additional information.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

16-O-1182 (34) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A GRANT IN THE AMOUNT OF ONE HUNDRED SEVENTY NINE THOUSAND TWO HUNDRED TWENTY DOLLARS AND ZERO CENTS (\$179,220.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION FOR THE PURPOSE OF PROVIDING JOB TRAINING AND OTHER SERVICES TO CITY OF ATLANTA RESIDENTS AGE 18 YEARS AND OLDER; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED SEVENTY NINE THOUSAND TWO HUNDRED TWENTY DOLLARS AND ZERO CENTS (\$179,220.00); AND FOR OTHER PURPOSES.
(Held 4/26/16 by the committee for further review and additional information.)

information.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1175 (35) -

AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE A PORTION OF PROPERTY LOCATED AT 668 ATLANTA STUDENT MOVEMENT BLVD, S.W. FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. NPU-T COUNCIL DISTRICT 4

(Held 4/26/16 by the committee for further review and Public Hearing to be held May 24, 2016.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1186 (36) -

AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE LOCH LOMOND NEIGHBORHOOD TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Held 4/26/16 by the committee for further review and Public Hearing to be held May 24, 2016.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: DICKENS, SHEPERD, HALL, YOUNG, ARCHIBONG, WINSLOW & BOND

REPORT OF STANDING COMMITTEES

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

C. T. Martin, Chair

RESOLUTION(S)

16-R-3471 (1) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 15, 2014 AT 245 PRYOR STREET. (APD/04 - \$1,141.40) #9091
CLAIM OF: Tiffany Eggleston
1475 Sand Bay Drive #10104
Atlanta, Georgia 30331

ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS; 1 ABSTENTION

Note: Councilmember Winslow stated for the record her abstention of Resolution 16-R-3471 was due to a potential conflict of interest (Ms. Tiffany Eggleston works in her office).

16-R-3496 (2) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT, TO APPLY FOR AND ACCEPT A GRANT FROM THE WHITE HOUSE OFFICE OF NATIONAL DRUG CONTROL POLICY (“ONDCP”), IN THE AMOUNT OF FIVE-MILLION, THREE HUNDRED SIXTY-SEVEN THOUSAND, NINE HUNDRED EIGHTY-SEVEN DOLLARS (\$5,367,987), FOR THE PURPOSE OF DISRUPTING AND DISMANTLING ILLEGAL DRUG TRAFFICKING ORGANIZATIONS; AND FOR OTHER PURPOSES.

FILED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

14-O-1014 (3) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE § 158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

(Held 1/14/14 at the request of the Law Department for further review.)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 14-O-1069 (4) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.
(Held 2/14/14 for more information)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 14-O-1070 (5) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURERS), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING; AND FOR OTHER PURPOSES.
(Held 2/14/14 for more information)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 14-O-1336 (6) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES ADDING SECTION 62-48 TO PART II, CHAPTER 62 COURTS, ARTICLE II MUNICIPAL COURT, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF ESTABLISHING MUNICIPAL COURT HOURS OF OPERATION; AND FOR OTHER PURPOSES.
(Public Hearing held 11/10/14) (Held 11/10/14 for further discussions)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 14-O-1337 (7) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 4, COURTS, SECTIONS 4-104 (G) AND 4-105(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING JUDGE COMPENSATION AND CHIEF JUDGE DUTIES; AND FOR OTHER PURPOSES.
(2nd Reading, 1st Adoption) (Held 6/24/14 for a Work Session) (Work session to be held Thursday, November 13, 2014 at 10:00 a.m. in Committee Room #2)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL

ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 14-O-1485 (8) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 70-28(B)(2) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA (“ALARM SYSTEMS”), SO AS TO PROVIDE FOR AUTOMATIC ANNUAL RENEWAL OF THE ALARM PERMIT IF THERE HAS BEEN NO CHANGE OR TRANSFER OF THE PREMISES AFTER THE INITIAL ISSUANCE OF THE PERMIT; AND FOR OTHER PURPOSES.
(Held 10/14/14 at the request of the Law Department)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 14-R-3826 (9) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. URGING THE STATE OF GEORGIA GENERAL ASSEMBLY TO PROTECT GEORGIA RESIDENTS FROM THE LAW ENFORCEMENT USE OF DRONES (UNMANNED AERIAL VEHICLES) IN LOCAL AIR SPACE FOR THE PURPOSES OF UNRESTRICTED, ARBITRARY SURVEILLANCE, INVESTIGATION, INFORMATION GATHERING, OR ANY OTHER USE THAT POSES A THREAT TO THE PRIVACY, CONSTITUTIONAL RIGHTS, AND GENERAL WELFARE OF THE RESIDENTS OF GEORGIA; AND FOR OTHER PURPOSES.
(Held 10/14/14 at the request of the Law Department)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 15-O-1073 (10) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND C. T. MARTIN TO AMEND SECTION 10-109.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION TRANSFER) SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR "DUE CAUSE" FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.
(Held 2/24/15 at the request of the Law Department)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 15-O-1094 (11) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND ANDRE DICKENS TO AMEND CHAPTER 30, ARTICLE XXIII OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDING ON PUBLIC PROPERTY), IN ORDER TO ADD NO MORE THAN X VENDING CART LOCATIONS NEAR TURNER FIELD; TO GIVE PERSONS PERMITTED BY THE CITY OF ATLANTA AS VENDORS AND AUTHORIZED TO VEND ON PUBLIC PROPERTY NEAR TURNER FIELD AT THE TIME OF THE ADOPTION OF THE PUBLIC VENDING MANAGEMENT PROGRAM A FIRST RIGHT OF REFUSAL DURING THE LOTTERY-TYPE SELECTION PROCESS HELD FOR THE LOCATIONS CREATED IN THIS ORDINANCE; TO ADOPT A SUNSET PROVISION WHEREBY THE AMENDMENTS CONTAINED IN THIS ORDINANCE WILL EXPIRE ON DECEMBER 31, 2016; AND FOR OTHER PURPOSES.
(Held 2/24/15 at the request of the Law Department)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL

ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 15-O-1141 (12) - AN ORDINANCE BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 98, ARTICLE II, DIVISION 1, SECTION 98-46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF ADJUSTING THE FEES FOR FINGERPRINTING SERVICES PROVIDED BY THE DEPARTMENT OF POLICE TO THE PUBLIC, IN ORDER TO OFF-SET THE INCREASED COSTS OF PROVIDING SUCH SERVICES; AND FOR OTHER PURPOSES.
(Public Hearing held 4/28/15) (Held 4/28/15)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 15-O-1307 (13) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE III, (OFFENSES AGAINST PUBLIC ORDER), SECTION 106-85 (MONETARY SOLICITATION), SO AS TO ADD SPI-21 (SPECIAL PUBLIC INTEREST DISTRICT: HISTORIC WEST END/ADAIR PARK) AS A LOCATION WHERE MONETARY SOLICITATION IS PROHIBITED; AND FOR OTHER PURPOSES.
(Held 7/14/15 at the request of the Law Department for further review.)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 15-R-3794 (14) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT AGREEMENT, PURSUANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES BY THE DEPARTMENT OF PROCUREMENT AS FC-8342, FOR PURCHASE NOT TO EXCEED ONE THOUSAND, TWO HUNDRED FIFTY (1250) POLICE WORN BODY CAMERAS AND VIDEO STORAGE FROM TASER INTERNATIONAL, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT (“DEPARTMENT”), IN AN AMOUNT NOT TO EXCEED ONE MILLION, THREE HUNDRED THOUSAND DOLLARS (\$1,300,000), WITH THE PURCHASE OF 1100 POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED ONE MILLION, ONE HUNDRED THOUSAND DOLLARS (\$1,100,000) WITH COSTS CHARGED TO AND PAID FROM: 7701-TRUST FUND, 240101-APD CHIEF OF POLICE, 5316001-EQUIPMENT (\$1,000-4,999), 1320000-CHIEF EXECUTIVE, 600234-FEDERAL-RICO, 69999- FUNDING SOURCE NON CAPITAL TRUST; WITH 150 ATLANTA AIRPORT POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000) WITH COST CHARGED TO AND PAID FROM: 5501 AIRPORT REVENUE FUND, 240602 APD AIRPORT UNIT, 5212001 CONSULTING/PROFESSIONAL SERV, 3223000 PROFESSIONAL PATROL; AND FOR OTHER PURPOSES.
(Held 7/28/15 by the Committee for further discussion and additional information.)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

15-R-3874 (15) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND SUBSTITUTED BY THE ATLANTA CITY COUNCIL A RESOLUTION ESTABLISHING THE METRO ATLANTA TASK FORCE TO PREVENT GANG VIOLENCE; TO ESTABLISH RULES DEFINING A QUORUM OF THE METRO ATLANTA TASKFORCE TO PREVENT GANG VIOLENCE FOR THE PURPOSE OF TAKING ANY OFFICIAL ACTION OTHER THAN THE CONVENING OF A MEETING THEREOF IN ORDER TO RECEIVE INFORMATION AND TO CONDUCT DISCUSSIONS; AND FOR OTHER PURPOSES.

(Held in Committee 8/25/15.)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

15-R-3878 (16) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, MICHAEL JULIAN BOND AND ANDRE DICKENS EXPRESSING THE PREFERENCE OF THE COUNCIL FOR THE DEPARTMENT OF PROCUREMENT, IN COORDINATION WITH THE ATLANTA POLICE DEPARTMENT, TO DRAFT A SOLICITATION FOR THE PURCHASE OF BODY WORN CAMERAS; TO REQUEST A REPORT TO BE ISSUED TO THE PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE; AND FOR OTHER PURPOSES.

(Held 7/28/15 by the Committee for further discussion and additional information.)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

16-O-1149 (17) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 122, (SECONDHAND GOODS), ARTICLE III, (PAWNBROKERS), AND ARTICLE IV, (PRECIOUS METALS DEALERS), TO UPDATE THE REGULATIONS SUCH BUSINESSES SHALL BE SUBJECT TO DUE TO CHANGES IN TECHNOLOGY, AND IN THE INTEREST OF PUBLIC SAFETY AND UNIFORMITY; TO REQUIRE SUCH BUSINESSES TO REPORT THEIR TRANSACTIONS ELECTRONICALLY; TO UPDATE THE REGULATORY FEES ASSOCIATED THEREWITH; AND FOR OTHER PURPOSES.

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: MARTIN, LANCE BOTTOMS, SMITH, BOND, NORWOOD & WINSLOW

REPORT OF STANDING COMMITTEES

ZONING COMMITTEE

Mary Norwood, Chair

ORDINANCE(S) FOR SECOND READING

15-O-1501 (1) - Z-15-54 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE R-4A (SINGLE FAMILY RESIDENTIAL) DISTRICT FOR PROPERTY LOCATED AT 1106 SANDERS AVENUE, S.E., FRONTING APPROXIMATELY 103 FEET ON THE NORTH SIDE OF SANDERS AVENUE AND BEGINNING APPROXIMATELY 140 FEET FROM THE SOUTHWEST INTERSECTION OF SANDERS AVENUE AND FLORIDA AVENUE. DEPTH: VARIES AREA: APPROXIMATELY .42 ACRES. LAND LOT 12, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: ROBERT AND LINDSAY FOURNIER APPLICANT: GARRETT COLEY NPU W COUNCIL DISTRICT 5

Application File Date	9-24-2015
Zoning Number	Z-15-54
NPU / CD	W/5
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Approval

Chairperson Norwood sounded the caption to Ordinance 15-O-1501 and stated the committee forwarded the legislation with No Recommendation. As prerogative as Chair, Mrs. Norwood made a Motion to Adopt. It was Seconded by Councilmember Archibong and CARRIED by a roll call vote of 15 yeas; 0 nays.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-O-1043 (2) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO ZONE PROPERTY LOCATED AT 533, 537, 541, 544, 545, AND 550 QUILLIAN AVENUE TO THE R-4 (SINGLE FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-16-16
NPU / CD	O/5
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-O-1070 (3) - AN AMENDED ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO REZONE FROM THE RG-3 (RESIDENTIAL GENERAL) TO THE RG-4-C (RESIDENTIAL GENERAL CONDITIONAL) DISTRICT FOR PROPERTY LOCATED AT 701 ATLANTA STUDENT MOVEMENT BOULEVARD, S.W.; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-16-09
NPU / CD	T/4
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval, conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

16-O-1124 (4) - U-16-01 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR OUTDOOR AMUSEMENT ENTERPRISES, EXHIBITS, ENTERTAINMENTS, MEETINGS, DISPLAYS OR SALES AREAS PURSUANT TO CODE SECTION 16-16.005(1)(C) FOR PROPERTY LOCATED AT 880 WARNER STREET, AT 880 WARNER STREET, 860-876 WOODROW STREET, 840 WOODROW STREET AND 820-838 WOODROW STREET, S.W., FRONTING APPROXIMATELY 59.1 FEET ON THE SOUTH SIDE OF WARNER STREET, BEGINNING APPROXIMATELY 280 FEET FROM THE SOUTHEAST INTERSECTION OF SYLVAN ROAD. DEPTH: VARIES; AREA: APPROXIMATELY 4.38 ACRES; LAND LOT 106, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: DAVID PIRKLE APPLICANT: ASA FAIN NPU S COUNCIL DISTRICT 12

Application File Date	1-6-16
Zoning Number	U-16-01
NPU / CD	S/12
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval, conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

16-O-1126 (5) - U-16-04 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A CHILD CARE NURSERY, DAY CARE CENTER AND PREKINDERGARTEN PURSUANT TO CODE SECTION 16-07.005(1)(B) FOR PROPERTY LOCATED AT 970 MARTIN STREET, S.E., FRONTING APPROXIMATELY 167 FEET ON THE SOUTH SIDE OF CONNALLY STREET, BEGINNING APPROXIMATELY 163 FEET FROM THE NORTHWEST INTERSECTION OF FARRINGTON AVENUE. DEPTH: VARIES; AREA: APPROXIMATELY 5.955 ACRES; LAND LOT 55, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: ATLANTA PUBLIC SCHOOLS APPLICANT: APRIL INGRAHAM NPU V COUNCIL DISTRICT 1

Application File Date	2-2-16
Zoning Number	U-16-04

NPU / CD	V/1
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval, conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

16-O-1128 (6) -

Z-16-06 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE C-1-C (COMMUNITY BUSINESS CONDITIONAL) DISTRICT TO THE C-1-C (COMMUNITY BUSINESS CONDITIONAL) DISTRICT FOR A SITE PLAN AMENDMENT, FOR PROPERTY LOCATED AT 1296 MURPHY AVENUE, S.W., FRONTING APPROXIMATELY 300 FEET ON THE EAST SIDE OF MURPHY AVENUE AND BEGINNING APPROXIMATELY 382.36 FEET FROM THE CENTERLINE INTERSECTION OF DILL AVENUE. DEPTH: VARIES AREA: APPROXIMATELY 2.99 ACRES. LAND LOT 120, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: HOUSING FIRST PHOENIX HOUSE, LLC. APPLICANT: JONATHAN TOPPEN NPU X COUNCIL DISTRICT 12

Application File Date	2-2-16
Zoning Number	Z-16-06
NPU / CD	X/12
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval, conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

15-O-1573 (7) -

Z-15-66 A SUBSTITUTE ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-5 AND C-2 (TWO FAMILY RESIDENTIAL AND COMMERCIAL SERVICE) DISTRICTS TO THE MRC-2-C (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL) DISTRICT, FOR PROPERTY LOCATED AT 1008, 1010, 1014, 1016, 1018-1020 (PARCEL NUMBER 17 01490005170), 1026, 1036 HAMPTON STREET, PARCEL NUMBER 17 01490005164, AND PARCEL NUMBER 17 01490005162, N.W, FRONTING APPROXIMATELY 319 FEET ON THE WEST SIDE OF HAMPTON STREET AND BEGINNING APPROXIMATELY 206 FEET FROM THE NORTHWEST INTERSECTION OF TENTH STREET. DEPTH: VARIES AREA: APPROXIMATELY 0.9 ACRES. LAND LOT 149, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: THURMON AND CAROLYN DUVALL AND ANNE DAY APPLICANT: PHILIP DREY NPU E COUNCIL DISTRICT 3

Application File Date	11-2-2015
Zoning Number	Z-15-66
NPU / CD	E/3
Staff Recommendation	Approval of a Substitute Ordinance
NPU Recommendation	Approval
ZRB Recommendation	Approval of a Substitute Ordinance

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;

0 NAYS

16-O-1035 (8) -

U-15-21 A SUBSTITUTE ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A HOTEL, PURSUANT TO SECTION 16-34.007 (J), FOR PROPERTY LOCATED AT 1008, 1010, 1014, 1016, 1018-1020 (PARCEL NUMBER 17 01490005170), 1026, 1036 HAMPTON STREET, PARCEL NUMBER 17 01490005164 AND PARCEL NUMBER 17 01490005162, N.W., FRONTING APPROXIMATELY 294 FEET ON THE WEST SIDE OF HAMPTON STREET AND BEGINNING APPROXIMATELY 206 FEET FROM THE NORTHWEST INTERSECTION OF TENTH STREET. DEPTH: VARIES; AREA: APPROXIMATELY .75 ACRES. LAND LOT 149, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: THURMON AND CAROLYN DUVALL AND ANNE K. DAY APPLICANT: PHILLIP DREY NPU E COUNCIL DISTRICT 3

Application File Date	12-10-2015
Zoning Number	U-15-21
NPU / CD	E/3
Staff Recommendation	Approval of a Substitute Ordinance
NPU Recommendation	Approval
ZRB Recommendation	Approval of a Substitute Ordinance

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

16-O-1038 (9) -

Z-16-02 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-5/C-1-C/C-2 (TWO FAMILY RESIDENTIAL/COMMUNITY BUSINESS CONDITIONAL/COMMERCIAL SERVICE) DISTRICT TO THE PD-MU (PLANNED DEVELOPMENT-MIXED USE) DISTRICT, FOR PROPERTY LOCATED AT 365 AND 375 FOURTEENTH STREET, 1175, 1179, 1185 AND 1189 MECASLIN STREET, 1170, 1176, 1180, 1186, 1190 STATE STREET, N.W, FRONTING APPROXIMATELY 272.28 FEET ON THE NORTH SIDE OF FOURTEENTH STREET AND BEGINNING AT THE NORTHEAST INTERSECTION OF FOURTEENTH STREET AND MECASLIN STREET. DEPTH: VARIES AREA: APPROXIMATELY 2.52 ACRES. LAND LOT 149, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: 375 14TH LLC., ATLANTIC STATION BIZ, LLC., Y. KHALID SIDDIQ AND TAUHID K. SIDDIQ, JOHN S. BORNEMANN, LARRY W. MARCHANT, HOME PARK PROPERTIES TWO LLC., TROY HALVERSON, SYED I. ALI, STATE AND FOURTEENTH, LLC. APPLICANT: POLLACK SHORES REAL ESTATE GROUP NPU E COUNCIL DISTRICT 3

Application File Date	1-5-2015
Zoning Number	Z-16-02
NPU / CD	E/3
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Approval

ADVERSE BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

15-O-1464 (10) - Z-15-50 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO MR-3-C (MULTIFAMILY RESIDENTIAL CONDITIONAL) DISTRICT FOR PROPERTY LOCATED AT 1164-1168 SHERIDAN ROAD AND 2436-2488 ELIZABETH ANN LANE, N.E., FRONTING APPROXIMATELY 308 FEET ON THE NORTH SIDE OF SHERIDAN ROAD AND BEGINNING APPROXIMATELY 451.8 FEET FROM THE NORTHEAST INTERSECTION OF SHERIDAN ROAD AND CHESHIRE BRIDGE ROAD. DEPTH: VARIES AREA: APPROXIMATELY 7.3 ACRES. LAND LOT 6, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: TODD CORLEY, MAXWELL R. CALLOWAY, DONNA LEWIS, ESTATE OF WILLIAM E. LANE, DANIEL S. ROSEN, CHERYL D. JAMISON, ELLEN MERYL, STERN KELSCH, JILL GIRARDEAU, ELIZABETH LARKINS, THY LZEHGA, MATTHEW STORY, MICHAEL AND DAWN BOWEN, SI PROPERTY SOLUTIONS, LLC., WILLIAM AND AMY DRYDEN, HILARY HUNTER AND EVELYN HURST APPLICANT: PULTE GROUP, INC. AND HAROLD BUCKLEY, JR. NPU F COUNCIL DISTRICT 6

Application File Date	9-1-15
Zoning Number	Z-15-50
NPU / CD	F/6
Staff Recommendation	Approval, conditional
NPU Recommendation	Denial
ZRB Recommendation	Approval, conditional

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-O-1125 (11) - U-16-03 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A RELIGIOUS WORSHIP FACILITY AND PRIVATE SCHOOL PURSUANT TO CODE SECTION 16-16.005(1)(C) AND (1)(L), FOR PROPERTY LOCATED AT 1775 BUCKEYE STREET, S.W., FRONTING APPROXIMATELY 445 FEET ON THE SOUTHWEST SIDE OF BUCKEYE STREET AND BEGINNING AT THE NORTHWEST INTERSECTION OF BUCKEYE STREET AND MELROSE DRIVE. DEPTH: VARIES AREA: APPROXIMATELY 3.14 ACRES. LAND LOT 104, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: SELMA, LLC. APPLICANT: MOHAMMED SAMIR WAHID NPU X COUNCIL DISTRICT 12

Application File Date	2-2-16
Zoning Number	U-16-03
NPU / CD	X/12
Staff Recommendation	File
NPU Recommendation	Denial
ZRB Recommendation	File

FILED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

ORDINANCE(S) FOR FIRST READING

16-O-1196 (12) - U-16-07 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR CIVIC, SERVICE, GARDEN, NEIGHBORHOOD OR PRIVATE CLUB PURSUANT TO CODE SECTION 16-06.005 1(C) AND 16-06.005 1(D) FOR PROPERTY LOCATED AT 1159 BENTEEN AVENUE, S.E., FRONTING APPROXIMATELY 225 FEET ON THE WEST SIDE OF BENTEEN AVENUE, BEGINNING AT THE SOUTHWEST INTERSECTION OF FRANCIS AVENUE DEPTH: VARIES; AREA: APPROXIMATELY .925 ACRES; LAND LOT 23, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: TRAN THINH APPLICANT: TRA MY NGUYEN NPU W COUNCIL DISTRICT 1

Application File Date	3-17-16
Zoning Number	U-16-07
NPU / CD	W/1
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-O-1197 (13) - U-16-09 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A CHILD CARE NURSERY, PREKINDERGARTEN, OR DAY CARE FACILITY PURSUANT TO CODE SECTION 16-06.005(1)(D) FOR PROPERTY LOCATED AT 788 MCDONOUGH BOULEVARD, S.E., FRONTING APPROXIMATELY 171 FEET ON THE NORTH OF MCDONOUGH BOULEVARD, BEGINNING APPROXIMATELY 47 FEET SOUTH OF THE NORTHEAST INTERSECTION OF ELLEBY ROAD. DEPTH: VARIES; AREA: APPROXIMATELY 1.137 ACRES; LAND LOT 25, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: OVERFLOW TV, INC./ KEITH SMITH APPLICANT: LAKESHA REESE NPU W COUNCIL DISTRICT 1

Application File Date	3-24-16
Zoning Number	U-16-09
NPU / CD	W/1
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-O-1198 (14) - U-16-10 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A CHILD CARE NURSERY, PREKINDERGARTEN, OR DAY CARE FACILITY PURSUANT TO CODE SECTION 16-06.005(1)(D) FOR PROPERTY LOCATED AT 743 VIRGINIA AVENUE, N.E., FRONTING APPROXIMATELY 135 FEET ON THE SOUTH SIDE OF VIRGINIA AVENUE, BEGINNING AT THE SOUTHEAST INTERSECTION OF PONCE DE LEON PLACE. DEPTH: VARIES; AREA:

APPROXIMATELY .635 ACRES; LAND LOT 53, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: VIRGINIA HIGHLAND CHURCH APPLICANT: VIRGINIA HIGHLAND MONTESSORI SCHOOL NPU F COUNCIL DISTRICT 6

Application File Date	3-29-16
Zoning Number	U-16-10
NPU / CD	F/6
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-O-1199 (15) -

Z-16-17 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE MRC-3-C (MIXED RESIDENTIAL COMMERCIAL) DISTRICT TO THE MRC-3-C (MIXED RESIDENTIAL COMMERCIAL) DISTRICT FOR A CHANGE IN CONDITIONS FOR PROPERTY LOCATED AT 1039-1059 GRANT STREET AND 0 HILL STREET, S.E., FRONTING APPROXIMATELY 560.57 FEET ON THE WEST SIDE OF GRANT STREET AND BEGINNING 919 FEET FROM THE SOUTHWEST INTERSECTION OF KENDRICK AVENUE. DEPTH: VARIES AREA: APPROXIMATELY 5.6 ACRES. LAND LOT 42, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: 1039 GRANT, LLC. APPLICANT: PHILLIPPE PELLERIN NPU W COUNCIL DISTRICT 1

Application File Date	3-24-2016
Zoning Number	Z-16-07
NPU / CD	W/1
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-O-1200 (16) -

Z-16-18 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE MR-4-C (MULTIFAMILY RESIDENTIAL CONDITIONAL) DISTRICT TO THE I-1 (LIGHT INDUSTRIAL) DISTRICT FOR PROPERTY LOCATED AT 1101 DONNELLY AVENUE, S.W., FRONTING APPROXIMATELY 599.55 FEET ON THE NORTH SIDE OF DONNELLEY AVENUE AND BEGINNING AT THE EAST INTERSECTION OF LAWTON STREET. DEPTH: VARIES AREA: APPROXIMATELY 5.6 ACRES. LAND LOT 118 AND 119, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: THE TRUST FOR PUBLIC LAND APPLICANT: KRONBERG WALL NPU S COUNCIL DISTRICT 4

Application File Date	3-28-16
Zoning Number	Z-16-18
NPU / CD	S/4
Staff Recommendation	
NPU Recommendation	

ZRB Recommendation	
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REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-O-1201 (17) - Z-16-19 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE RG-3-C (RESIDENTIAL GENERAL-SECTOR 3-CONDITIONAL) DISTRICT TO THE R-5 (TWO FAMILY) DISTRICT FOR A CHANGE IN CONDITIONS FOR PROPERTY LOCATED AT 313 SIXTH STREET, N.E., FRONTING APPROXIMATELY 49.60 FEET ON THE SOUTH SIDE OF SIXTH STREET AND BEGINNING APPROXIMATELY 132 FEET FROM THE SOUTHEAST INTERSECTION OF ARGONNE AVENUE. DEPTH: VARIES AREA: APPROXIMATELY .143 ACRES. LAND LOT 48, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: ANTHONY VALDUGA APPLICANT: BONNIE HENRY NPU E COUNCIL DISTRICT 2

Application File Date	3-28-2016
Zoning Number	Z-16-19
NPU / CD	E/2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-O-1202 (18) - Z-16-21 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-3 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE PD-H (PLANNED DEVELOPMENT HOUSING) DISTRICT FOR PROPERTY LOCATED AT 4362 WIEUCA ROAD, N.E., FRONTING APPROXIMATELY 214.34 FEET ON THE WEST SIDE OF WIEUCA ROAD AND BEGINNING APPROXIMATELY 318 FEET FROM THE SOUTH INTERSECTION OF LAND LOT 65. DEPTH: VARIES AREA: APPROXIMATELY 2.88 ACRES. LAND LOT 65, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: JOHNSON FAMILY TRUST APPLICANT: BUCKHEAD PROPERTY DEVELOPMENT, LLC. NPU B COUNCIL DISTRICT 7

Application File Date	3-29-2016
Zoning Number	Z-16-21
NPU / CD	B/7
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-O-1203 (19) - Z-16-22 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE RG-3-C, RG-3, AND R-4 (RESIDENTIAL GENERAL CONDITIONAL/RESIDENTIAL GENERAL/SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE MRC-3 (MIXED RESIDENTIAL

COMMERCIAL) DISTRICT FOR PROPERTY LOCATED AT 1634 HOLLYWOOD ROAD, N.W, FRONTING APPROXIMATELY 650 FEET ON THE EAST SIDE OF JAMES JACKSON PARKWAY AND BEGINNING AT THE SOUTHWEST INTERSECTION OF BROWNTOWN ROAD. DEPTH: VARIES AREA: APPROXIMATELY 20.1 ACRES. LAND LOT 251, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: JABER PROPERTIES, LLC. APPLICANT: CHARLES PALMER NPU G COUNCIL DISTRICT 9

Application File Date	3-29-2016
Zoning Number	Z-16-22
NPU / CD	G/9
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-O-1204 (20) - TR-15-21 AN ORDINANCE TO AMEND ORDINANCE U-06-01 AS ADOPTED BY THE CITY COUNCIL ON APRIL 17, 2006 AND APPROVED BY THE MAYOR APRIL 25, 2006 FOR THE PURPOSES OF APPROVING A TRANSFER OF OWNERSHIP FOR A SPECIAL USE PERMIT FOR AN ATHLETIC FIELD FOR PROPERTY LOCATED AT 2465 WARREN ROAD, N.W.; AND FOR OTHER PURPOSES. NPU C COUNCIL DISTRICT 9

Application File Date	4-14-16
Zoning Number	TR-15-21
NPU / CD	C/9
Staff Recommendation	N/A
NPU Recommendation	N/A
ZRB Recommendation	N/A

REFERRED TO ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

14-O-1348 (21) - U-14-13 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1)(G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES. AREA: APPROXIMATELY 0.45 ACRE. LAND LOT 151, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES APPLICANT: MAURICE SESSOMS, NPU S, COUNCIL DISTRICT 10

Application File Date	5-22-14
Zoning Number	U-14-13
NPU / CD	S/10
Staff Recommendation	Denial

NPU Recommendation	Approval
ZRB Recommendation	Denial

(Held 8/27/14)

RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

14-O-1366 (22) -

AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM "HISTORIC NEIGHBORHOOD" AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.

(Referred back by Council 9/15/14) (Substituted and held 9/24/14)

RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: NORWOOD, LANCE BOTTOMS, SHOOK, SMITH, YOUNG, WAN & HALL

REPORT OF STANDING COMMITTEES

TRANSPORTATION COMMITTEE

Yolanda Adrean, Chair

PAPER(S) HELD IN COMMITTEE

- 15-O-1268 (1) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO RE-ESTABLISH THE LEFT TURNING LAND FROM NORTHBOUND NORTHSIDE DRIVE, SW ONTO THE WESTBOUND LANES OF MARTIN LUTHER KING JR, DRIVE SW; AND FOR OTHER PURPOSES
(Referred back to Transportation Committee by Full Council 7/6/15.)
RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 15-O-1352 (2) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND ARTICLE IX, CHAPTER 150 SECTION 307(A) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, ENTITLED "APPLICATIONS FOR RIGHT-OF-WAY PERMITS FOR INTERCITY BUS SERVICE" BY ADDING A PERMIT APPLICATION FEE STRUCTURE; AND FOR OTHER PURPOSES.
(Public Hearing held October 28, 2015; Held 10/28/15 for review by NPU.)
RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 15-O-1439 (3) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND NATALYN ARCHIBONG AN ORDINANCE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PROHIBIT PARKING ON THE WESTBOUND LANE OF CHAMBERLAIN STREET, SE, FROM BOULEVARD, SE TO JACKSON STREET, SE; TO PROHIBIT PARKING ON EDGEWOOD AVENUE, SE, FROM HILLIARD STREET, NE TO DANIEL STREET, NE, FROM 7:00P.M. TO 7:00A.M.; AND FOR OTHER PURPOSES.
(Held 9/30/15 at the request of the author and the Department of Public Works.)
RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 15-O-1442 (4) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND NATALYN ARCHIBONG AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PROHIBIT PARKING ON PORTIONS OF CHAMBERLAIN STREET AND EDGEWOOD A VENUE; AND FOR OTHER PURPOSES.
(Held 9/30/15 at the request of the author and the Department of Public Works.)
RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

15-R-4365 (5) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE FILING OF APPLICATIONS BY THE CITY OF ATLANTA MAYOR OR HIS/HER DESIGNEES WITH THE FEDERAL TRANSIT ADMINISTRATION, AN OPERATING ADMINISTRATION OF THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FOR FEDERAL TRANSPORTATION ASSISTANCE AUTHORIZED BY 49 U.S.C CHAPTER 53, TITLE 23 UNITED STATES CODE AND OTHER FEDERAL STATUTES ADMINISTERED BY THE FEDERAL TRANSIT ADMINISTRATION, AND FOR OTHER PURPOSES.

(Held 11/10/15 at the request of the Administration.)

RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

16-O-1146 (6) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING CHAPTER 22, ARTICLE III, DIVISION 7 (GROUND TRANSPORTATION SERVICES) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PERMIT RIDESHARE SERVICES TO OPERATE AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; TO ESTABLISH FEES AND REGULATIONS GOVERNING RIDESHARE SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; TO AMEND REGULATIONS RELATED TO TAXICAB SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

(Held 4/27/16.)

RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: ADREAN, MARTIN. LANCE BOTTOMS, HALL, SHEPERD, SMITH & MOORE.

PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION

There were no items for immediate consideration.

PERSONAL PAPER(S) / ITEMS TO BE REFERRED

- 16-O-1212 (1) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ALLOW FOR THE INSTALLATION OF A PEDESTRIAN/BICYCLE SIGNAL AT THE INTERSECTION OF NORTHSIDE DRIVE (STATE ROUTE 3/US ROUTE 41) AND HAMPTON STREET, N.W.; AND FOR OTHER PURPOSES.
REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 16-O-1213 (2) - AN ORDINANCE TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-93 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS LISTED IN SECTION 10-88.1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR ONE (1) PACKAGE STORE LICENSED TO SELL MALT BEVERAGES, WINE AND/OR DISTILLED SPIRITS AT 275 MEMORIAL DRIVE, S.E., AND FOR OTHER PURPOSES.
REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 16-O-1214 (3) - AN ORDINANCE TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS FOR PACKAGE STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE LISTED IN SECTION 10-88.1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR ONE (1) RETAIL GROCERY SUPERMARKET LOCATED AT 519 MEMORIAL DRIVE, SE AND FOR OTHER PURPOSES.
REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 16-R-3513 (4) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE AN AIRPORT USE AND LEASE AGREEMENT WITH FEDEX CORP. ("FEDEX") REGARDING THE USE OF THE AIRFIELD AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT FOR A TERM OF TWENTY YEARS; AND FOR OTHER PURPOSES.
REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 16-O-1215 (5) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL RETROACTIVELY AUTHORIZING THE OFFICE OF SUSTAINABILITY TO APPLY FOR A GRANT FROM THE GR01000 GARDENS AND GREEN SPACES GRANT AWARDS PROGRAM FOR THE PURPOSE OF CREATING AN URBAN AGRICULTURE PROJECT WITH COVENANT HOUSE GEORGIA TO SUPPORT THE ECO-DISTRICT AND CITY OF ATLANTA GARDENS IN THE AMOUNT OF FORTY THOUSAND DOLLARS AND ZERO CENTS (\$40,000.00); AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND GRANT IMPLEMENTATION; WAIVING SECTION 2-910 OF DIVISION 1 OF ARTICLE IX OF CHAPTER 2 OF THE CITY OF ATLANTA CODE

OF ORDINANCES; AUTHORIZING THE OFFICE OF SUSTAINABILITY TO ACCEPT FIFTEEN THOUSAND DOLLARS AND ZERO CENTS (\$15,000.00) OF SCOTT'S MIRACLE-GRO COMPANY PRODUCTS PROVIDED AS PART OF THE GRANT; AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 INTERGOVERNMENTAL GRANT FUND (2051) BUDGET IN THE AMOUNT OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) TO ANTICIPATE AND APPROPRIATE GRANT FUNDS FROM THE SCOTT'S MIRACLE-GRO COMPANY TO THE INTERGOVERNMENTAL GRANT FUND (2501) BUDGET; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-R-3514 (6) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR TO ENTER INTO AGREEMENT NUMBER FC-8854, SUMMER FOOD MEALS DELIVERY SERVICE, WITH REAL BUSINESS SOLUTIONS, LLC, ON BEHALF OF THE MAYOR'S OFFICE OF HUMAN SERVICES, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$300,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-R-3515 (7) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR TO ENTER INTO AGREEMENT FC-8863, SUMMER FOOD PROGRAM WITH ATLANTA PUBLIC SCHOOLS AND SODEXO, INC., ON BEHALF OF THE MAYOR'S OFFICE OF HUMAN SERVICES, IN AN AMOUNT NOT TO EXCEED EIGHT HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$850,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1216 (8) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92 (B) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS LISTED IN SECTION 10-88.1 FOR PACKAGE STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE FOR A RETAIL ESTABLISHMENT LOCATED AT 855 PEACHTREE STREET, NE, ATLANTA, GEORGIA 30308; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

16-O-1217 (9) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE INSTALLATION OF PUBLIC ART ENTITLED ("CIRCLES") ON THE NORTH FACING WALL OF 755 NORTH AVENUE, ATLANTA, GEORGIA 30318, AS PURSUANT TO CODE

SECTION 16- 28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION

16-O-1218 (10) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AN ORDINANCE AUTHORIZING THE TRANSFER OF FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00) FROM THE DISTRICT 1 CARRY FORWARD ACCOUNT TO THE DISTRICT 1 PERSONNEL EXPENSES TO REPLENISH THE DISTRICT 1 PERSONNEL EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-R-3516 (11) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE A CONTRACT WITH 3M SMS GLOBAL BUSINESS DEVELOPMENT, INC., FOR FC-8861, SPECIAL PROCUREMENT FOR 3M TRAFFIC SIGNAL MANAGEMENT FOR SIGN AND MARKING ASSESSMENT ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED NINE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$900,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1219 (12) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD AND FELICIA A. MOORE TO AUTHORIZE THE INCREASE OF ANNUAL SALARIES FOR ATLANTA POLICE DEPARTMENT POLICE OFFICERS, RETROACTIVE TO JULY 1, 2015; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1220 (13) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE TRANSFER OF THIRTY THOUSAND DOLLARS AND ZERO CENTS (\$30,000.00) FROM THE DISTRICT 7 CARRY FORWARD ACCOUNT TO THE DISTRICT 7 PERSONNEL EXPENSES TO REPLENISH THE DISTRICT 7 PERSONNEL EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-R-3517 (14) - A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO SEPARATE CONTRACTUAL AGREEMENTS WITH SUMMECH COMMUNITY DEVELOPMENT CORPORATION, INC. AND ATLANTA NEIGHBORHOOD DEVELOPMENT PARTNERSHIP FOR AFFORDABLE HOUSING AND RELATED REDEVELOPMENT ACTIVITIES UTILIZING CAPITAL FUND ALLOCATIONS FROM THE HOME CHDO SET-ASIDE AND OPERATING GRANT ALLOCATIONS IN AN AGGREGATE AMOUNT NOT TO EXCEED SEVEN HUNDRED NINETY SEVEN THOUSAND SIX HUNDRED FORTY FIVE DOLLARS

AND SEVENTY SEVEN CENTS (\$797,645.77); ALL WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1221 (15) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO CORRECT ORDINANCE 15-0-1468 ADOPTED BY CITY COUNCIL ON OCTOBER 27, 2015 AND APPROVED AS PER CITY CHARTER SECTION 2-403 ON NOVEMBER :2,2015, CORRECTING THE ORACLE PROJECT NUMBER LISTED BELOW; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-R-3518 (16) - A RESOLUTION BY COUNCILMEMBER ALEX WAN AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CUSTOMERS FOR OVERPAYMENTS TO WATER AND SEWER ACCOUNTS IN AN AMOUNT OF\$: ALL FUNDS TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 000001 (BALANCE SHEET DEFAULT) 1226009 (REFUND PAYABLE); AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1222 (17) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN THE CITY OF ATLANTA TO REQUEST THE ISSUANCE BY THE GEORGIA MUNICIPAL ASSOCIATION, INC. ("GMA") OF ITS INSTALLMENT SALE PROGRAM CERTIFICATES OF PARTICIPATION (CITY COURT OF ATLANTA PROJECT), REFUNDING SERIES 2016, IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$37,000,000 (THE "SERIES 2016 CERTIFICATES"), FOR THE PURPOSE OF REFUNDING THE INSTALLMENT SALE PROGRAM CERTIFICATES OF PARTICIPATION (CITY COURT OF ATLANTA PROJECT), SERIES 2002, AND TO PAY THE COSTS OF ISSUING SUCH SERIES 2016 CERTIFICATES; TO AUTHORIZE THE MAYOR TO EXECUTE, DELIVER AND PERFORM AN INSTALLMENT SALE AGREEMENT BY AND BETWEEN GMA AND THE CITY OF ATLANTA; TO AUTHORIZE THE MAYOR TO ENTER INTO A CERTIFICATE PURCHASE AGREEMENT AND CONTINUING DISCLOSURE AGREEMENT IN CONNECTION WITH THE SALE OF THE SERIES 2016 CERTIFICATES; TO APPROVE RELEVANT PORTIONS OF A PRELIMINARY OFFICIAL STATEMENT AND FINAL OFFICIAL STATEMENT; TO AUTHORIZE CERTAIN RELATED ACTIONS ALL IN CONNECTION WITH THE ISSUANCE OF THE SERIES 2016 CERTIFICATES; AND FOR OTHER PURPOSES

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 16-R-3519 (18) - A RESOLUTION BY COUNCILMEMBER ALEX WAN SUPPLEMENTING THAT BOND FINANCING ORDINANCE 16-0-1105 ADOPTED BY THE CITY COUNCIL (THE "CITY COUNCIL") OF THE CITY OF ATLANTA, GEORGIA (THE "CITY") ON MARCH 21, 2016 AND APPROVED BY THE MAYOR ON MARCH 21, 2016 TO, AMONG OTHER THINGS, PROVIDE FOR THE ISSUANCE AND SALE BY THE CITY OF ITS TAX ALLOCATION REFUNDING BONDS (EASTSIDE PROJECT), SERIES 2016, IN AN AMOUNT NOT TO EXCEED THIRTY-EIGHT MILLION DOLLARS \$38,000,000 (THE "SERIES 2016 BONDS"), WITHIN CERTAIN PARAMETERS ESTABLISHED BY THE CITY, INCLUDING THE ORIGINAL AGGREGATE PRINCIPAL AMOUNT, INTEREST RATES, MATURITY DATES AND MAXIMUM AGGREGATE ANNUAL DEBT SERVICE, WITH RESPECT THERETO; APPROVE AND CONFIRM CERTAIN ACTIONS OF THE CITY COUNCIL AND CERTAIN OFFICERS AND AGENTS OF THE CITY WITH RESPECT TO THE ISSUANCE AND SALE OF THE SERIES 2016 BONDS; TO PROVIDE FOR THE PAYMENT, IN FULL, OF CERTAIN OUTSTANDING TAX ALLOCATION BONDS PREVIOUSLY ISSUED TO PAY REDEVELOPMENT COSTS ASSOCIATED WITH THE PROJECTS WITHIN THE EASTSIDE TAX ALLOCATION DISTRICT; TO AUTHORIZE PAYING EXPENSES INCIDENT TO ACCOMPLISHING THE FOREGOING; TO AUTHORIZE THE EXECUTION OF A SECOND SUPPLEMENTAL INDENTURE OF TRUST; TO APPROVE THE FORM OF THE BOND PURCHASE AGREEMENT AND TO AUTHORIZE THE EXECUTION THEREOF; AND APPROVING THE USE AND DISTRIBUTION OF A PRELIMINARY OFFICIAL STATEMENT AND FINAL OFFICIAL STATEMENT; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-O-1223 (19) - AN ORDINANCE BY COUNCILMEMBER MICHAEL BOND AUTHORIZING A TRANSFER OF THIRTEEN THOUSAND DOLLARS AND ZERO CENTS (\$13,000.00) FROM THE POST 1 CARRY FORWARD ACCOUNT TO THE POST 1 COUNCIL MEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-R-3520 (20) - A RESOLUTION TO AMENDING 16-R-3004, WHICH ESTABLISHED THE WASHINGTON PARK LOCAL HISTORIC DISTRICT PLANNING COMMISSION , FOR THE PURPOSE OF ADDING ADDITIONAL MEMBERS TO THE COMMISSION; AND FOR OTHER PURPOSES
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 16-O-1224 (21) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOM AN ORDINANCE TO ZONE PROPERTY IDENTIFIED HEREIN TO THE ZONING DISTRICT IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.
REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION
- 16-O-1225 (22) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO ZONE PROPERTY IDENTIFIED HEREIN TO THE ZONING DISTRICT

IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION

16-O-1226 (23) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO ZONE PROPERTY IDENTIFIED HEREIN TO THE ZONING DISTRICT IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION

16-O-1227 (24) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOM TO ZONE PROPERTY IDENTIFIED HEREIN TO THE ZONING DISTRICT IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION

16-O-1228 (25) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AN ORDINANCE TO ZONE PROPERTY IDENTIFIED HEREIN TO THE ZONING DISTRICT IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION

16-O-1229 (26) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOM AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1230 (27) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOM AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1231 (28) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOM AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1232 (29) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND

FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1233 (30) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1234 (31) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1235 (32) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1236 (33) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1237 (34) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 16-O-1238 (35) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**
- 16-O-1239 (36) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO ZONE PROPERTY LOCATED AT THE CASCADE FALLS NEIGHBORHOOD TO THE R-3 (SINGLE FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.
**REFERRED TO ZONING REVIEW BOARD AND ZONING
COMMITTEE WITHOUT OBJECTION**
- 16-O-1240 (37) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE CASCADE FALLS NEIGHBORHOOD TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN
RESOURCES COMMITTEE WITHOUT OBJECTION**
- 16-O-1241 (38) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS CASCADE FALLS TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**
- 16-O-1242 (39) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS MARTINS PARK TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**
- 16-O-1243 (40) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO ZONE PROPERTY LOCATED AT THE MARTINS PARK NEIGHBORHOOD TO THE R-4A (SINGLE FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION

- 16-O-1244 (41) - AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE MARTINS PARK NEIGHBORHOOD TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 16-R-3521 (42) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR., SUPPORTING THE METRO ATLANTA HOST COMMITTEE'S BID FOR SUPER BOWL LIII (53) (IN THE YEAR 2019), SUPER BOWL LIV (54) (IN THE YEAR 2020) OR SUPER BOWL LV (55) (IN THE YEAR 2021); AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 16-R-3522 (43) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AIRPORT USE AND LEASE AGREEMENTS WITH PARTICIPATING AIRLINES OPERATING AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT FOR USE OF THE AIRFIELD AND THE CENTRAL PASSENGER TERMINAL COMPLEX FOR A TERM OF FIVE (5) YEARS; AND FOR OTHER PURPOSES.
REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 16-R-3523 (44) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE AN AIRPORT USE AND LEASE AGREEMENT WITH UNITED PARCEL SERVICE CO. ("UPS") REGARDING THE USE OF THE AIRFIELD AT HARTSFIELD- JACKSON ATLANTA INTERNATIONAL AIRPORT FOR A TERM OF TWENTY YEARS; AND FOR OTHER PURPOSES.
REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 16-R-3524 (45) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE AN AIRPORT USE AND LEASE AGREEMENT WITH SOUTHWEST AIRLINES CO. ("SOUTHWEST") REGARDING THE USE OF THE AIRFIELD AND THE CENTRAL PASSENGER TERMINAL COMPLEX AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT FOR A TERM OF TWENTY YEARS; AND FOR OTHER PURPOSES.
REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 16-R-3525 (46) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE AN AIRPORT USE AND LEASE AGREEMENT WITH AMERICAN AIRLINES, INC. ("AMERICAN") REGARDING THE USE OF THE AIRFIELD AND THE CENTRAL PASSENGER TERMINAL

COMPLEX AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT FOR A TERM OF TWENTY YEARS; AND FOR OTHER PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

16-R-3526 (47) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR, OR HIS DESIGNEE ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE AN AIRPORT USE AND LEASE AGREEMENT WITH UNITED AIR LINES, INC. ("UNITED") REGARDING THE USE OF THE AIRFIELD AND THE CENTRAL PASSENGER TERMINAL COMPLEX AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT FOR A TERM OF TWENTY YEARS; AND FOR OTHER PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

GENERAL REMARKS

Councilmember Mary Norwood announced the Zoning Ordinance re-write assessment second round of meetings will begin on Wednesday, May 18, 2016, 7:00p.m. - 8:30p.m., Passion City Church, 515 Garson Drive, N.E., Atlanta, Ga. 30324 and Thursday, May 26, 2016, 7:00p.m. - 8:30p.m., Atlanta Metropolitan State College, 1630 Metropolitan Parkway, Atlanta, Ga. 30310.

Councilmember Alex Wan announced that all Councilmembers should have received their budget books. Budget hearings start 9a.m. on Monday, May, 03, 2016. He also asked members to please submit appointments to the Public Safety and Judicial Facilities Authority. Mr. Wan announced Jazz in the Park will take place Sunday, May 15, 2016, John Howell Park, Virginia Avenue, NE & Barnett Street, NE, 4:00p.m. - 8:00p.m.

Councilmember Felicia A. Moore announced the evaluations have been completed for the Clerk and Director of Council. Ms. Moore stated the work session held at 8:45a.m. regarding the review of the Standing Committees went well and another work session will take place. She also stated that the Municipal Clerk announced in the Committee on Council meeting that the appointments to the Elected Officials Compensation Commission need to be filled. One member appointed by the Mayor; One member appointed by the President of Council; and Two members from the Atlanta City Council. Ms. Moore thanked the Mayor's Office & Councilmembers in their participation of the Tire Recycling event. She invited all Councilmembers and the public to the Northwest Fest to be held at Frederick Douglass High School, 225 Hamilton E. Holmes, Dr., NW, Atlanta, Ga. 30318, on Saturday, May 14, 2016, from 2p.m. - 6p.m. There will also be a collection drive for water to help those who live in Flint Michigan.

Councilmember Andre Dickens encouraged the Neighbor Planning Unit's (NPU's) to submit their Capital Improvement Program (CIP) projects.

Councilmember C. T. Martin thanked all members of the Solicitor's Office, Atlanta Police Department and Fire and Rescue Department for Code Enforcement on Saturday, April

30, 2016.

Councilmember Joyce Sheperd thanked the Bureau of Cultural Affairs and staff who helped to coordinate the Jazz event held in Perkinson Park on May 01, 2016.

Councilmember Bond announced that Saturday, May 07, 2016 will be the last day to drop textile items as part of a citywide recycling outreach program in partnership with the Center for Hard to Recycle Materials (CHaRM), Atlanta Public Schools and Marta. Recycling bins are located at:

Antioch Baptist Church North, 540 Cameron M. Alexander Blvd.; Brown Middle School, 225 James P. Brawley Drive, NW; Bunche Middle School, 1925 Niskey Lake Road, SW; Harper-Archer Middle School, 3399 Collier Drive, NW; Sutton Middle School, 2875 Northside Drive, NW; Edgewood/Candler Park MARTA Station (east side of station), 1475 DeKalb Avenue and Hamilton E. Holmes MARTA Station, 70 Hamilton E. Holmes Drive, NW. Mr. Bond also requested a moment of silence for Mr. Horace Ward, Who was appointed as US District Court Judge by President Jimmy Carter in 1979.

Councilmember Keisha Lance Bottoms announced Movie and Jazz in the Park. The event will be held at John A. White Park, 1053 Cascade Circle, SW on Saturday, May 07, 2016, 3:00p.m.-11:00p.m. The Movie will be Purple Rain.

Councilmember Ivory Lee Young, Jr. announced a Jazz in the Park concert to be held at Washington Park, 102 Ollie St. NW, May 21, 2016, 4:00p.m. - 8:00p.m.

Councilmember Cleta Winslow announced a Homebuyers Seminar and Free Bus Tour on June 04, 2016, 10:00a.m. - 1:00p.m., Kipp Strive Academy, 1444 Lucille Avenue, SW, Atlanta, Ga. 30310. All employees are welcomed to participate. For more information, contact Council District #4 at 404-330-6047.

ADJOURNING ROLL CALL

Municipal Clerk Rhonda Dauphin Johnson called the adjourning roll call at 6:39p.m.