



Action Minutes
Regular Meeting
Monday, April 18, 2016

CALL TO ORDER

Council President Ceasar C. Mitchell Called the meeting to order at 1:11p.m.

ROLL CALL

Municipal Clerk Rhonda Dauphin Johnson called the roll and declared a quorum.

Attendee Name	Title	Status	Arrived
Ceasar C. Mitchell	Council President	Present	
Michael Julian Bond	Councilmember, Post 1 At-Large	Present	1:16 PM
Mary Norwood	Councilmember, Post 2 At-Large	Present	
Andre Dickens	Councilmember, Post 3 At-Large	Present	2:06 PM
Carla Smith	Councilmember, District 1	Present	
Kwanza Hall	Councilmember, District 2	Present	
Ivory Lee Young Jr.	Councilmember, District 3	Present	
Cleta Winslow	Councilmember, District 4	Present	1:23 PM
Natalyn Mosby Archibong	Councilmember, District 5	Present	
Alex Wan	Councilmember, District 6	Present	
Howard Shook	Councilmember, District 7	Present	
Yolanda Adrean	Councilmember, District 8	Present	
Felicia A. Moore	Councilmember, District 9	Present	
Clarence "C. T." Martin	Councilmember, District 10	Present	
Keisha Lance Bottoms	Councilmember, District 11	Present	1:16 PM
Joyce Sheperd	Councilmember, District 12	Present	1:16 PM

INVOCATION

The Invocation was given by Reverend H. Jermiah Bridgewater Jr. of New Calvary Missionary Baptist Church.

PLEDGE OF ALLEGIANCE

In Unisom, the Council recited the Pledge of Allegiance to the flag of the United States of America. Following the Pledge of Allegiance, Councilmember Moore requested a moment of silence for Mr. Barney Simms, a well-known community member and leader. Councilmember Bond also, requested a moment of silence for Isaiah Ward who was killed in a car accident.

PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS

- 16-P-9014 (1) - SOUTH-VIEW CEMETERY
Proclamation presented by Councilmember Michael Julian Bond
- 16-P-9015 (2) - RONNIE FROSTIG
Proclamation presented by Councilmember Howard Shook
- 16-P-9016 (3) - THE GEORGIA AQUARIUM
Proclamation presented by Council President Ceasar C. Mitchell
- 16-P-9017 (4) - DELTA SIGMA THETA
Proclamation presented by Councilmembers Clela Winslow and Keisha Lance Bottoms

REMARKS BY THE PUBLIC

REPORT OF THE JOURNAL

March 21, 2016 Atlanta City Council Minutes reported by Municipal Clerk Rhonda Dauphin Johnson.

Adoption of Minutes

Councilmember Bond made a Motion to Accept and Adopt the March 21, 2016 Minutes. It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 15 yeas; 0 nays.

ACCEPTED AND ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

COMMUNICATIONS

- 16-C-5035 (1) - A COMMUNICATION FROM NA'TAKI JELKS SUBMITTING THE PROCTOR CREEK STEWARDSHIP COUNCIL APPOINTMENT OF MR. TONY TORRENCE TO THE PROCTOR CREEK PLANNING COMMISSION FOR A TERM OF TWO YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION

- 16-C-5036 (2) - A COMMUNICATION FROM DOUG YOUNG, DIRECTOR OF ATLANTA URBAN DESIGN COMMISSION, APPOINTING MR. GARFIELD PEART TO SERVE ON THE COMMISSION TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR MS. ROSEL J. FANN.
REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION
- 16-C-5037 (3) - A COMMUNICATION FROM DOUG YOUNG, DIRECTOR OF ATLANTA URBAN DESIGN COMMISSION ACCEPTING SERVICE TO THE WASHINGTON PARK LOCAL HISTORIC DISTRICT PLANNING COMMISSION.
ACCEPTED AND FILED WITHOUT OBJECTION
- 16-C-5038 (4) - A COMMUNICATION FROM DOUGLAS R. HOOKER, EXECUTIVE DIRECTOR SUBMITTING THE ATLANTA REGIONAL COMMISSIONS APPOINTMENT OF MR. DANIEL JOHNSON TO THE PROCTOR CREEK PLANNING COMMISSION FOR A TERM OF TWO YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION
- 16-C-5039 (5) - A COMMUNICATION FROM WILL ROGERS, PRESIDENT & CEO SUBMITTING THE TRUST FOR PUBLIC LAND APPOINTMENT OF MR. CURT SOPER TO THE PROCTOR CREEK PLANNING COMMISSION FOR A TERM OF TWO YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION
- 16-C-5040 (6) - A COMMUNICATION FROM MAJOR VINCENT MOORE, ATLANTA POLICE DEPARTMENT ZONE 4 COMMANDER, ACCEPTING SERVICE TO THE ELDER CRIMES TASK FORCE.
ACCEPTED AND FILED WITHOUT OBJECTION
- 16-C-5041 (7) - A COMMUNICATION FROM ELIZABETH COYLE, CHAIR OF BELTLINE NETWORK, INC. TO PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL, SUBMITTING THE APPOINTMENT OF CHRISTOPHER KOCH TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION
- 16-C-5042 (8) - A COMMUNICATION FROM DAVID MCCORD, OFFICE OF CONSTITUENT SERVICES, APPOINTING MR. JAMES ALLEN JR. TO SERVE ON THE ELDER CRIMES TASK FORCE ON BEHALF OF THE COMMISSION ON AGING.

ACCEPTED AND FILED WITHOUT OBJECTION

16-C-5043 (9) - A COMMUNICATION BY CHIEF PROCUREMENT OFFICER ADAM L. SMITH SUBMITTING THE APRIL 2016 MONTHLY CONTRACTS REPORT TO THE ATLANTA CITY COUNCIL AND CLERK OF COUNCIL PURSUANT TO SECTION 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES.

ACCEPTED AND FILED WITHOUT OBJECTION

16-C-5044 (10) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. MICHELLE FALCONER TO SERVE AS A MEMBER OF THE ATLANTA FULTON COUNTY RECREATION AUTHORITY FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION

16-C-5045 (11) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. KELLYE TERRELL TO SERVE AS A MEMBER OF THE ATLANTA FULTON COUNTY RECREATION AUTHORITY FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION

16-C-5046 (12) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR. JAMES ALLEN TO SERVE AS A MEMBER OF THE ATLANTA HOUSING AUTHORITY FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR TO BEGIN UPON COUNCIL CONFIRMATION.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION

16-C-5047 (13) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MS. SAMIKA BOYD TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION

16-C-5048 (14) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR. JAMES MIDDLEBROOKS TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION

- 16-C-5049 (15) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. EVIE HIGHTOWER TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN ACTIVE POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION
- 16-C-5050 (16) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. RON ZIRPOLI TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN ACTIVE POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION
- 16-C-5051 (17) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. MARSHA GLOVER TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN AD HOC POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION
- 16-C-5052 (18) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR. ANDREW KOHR TO SERVE AS A MEMBER OF THE URBAN DESIGN COMMISSION FOR THE CITY OF ATLANTA IN THE SEAT OF LANDSCAPE ARCHITECT. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION
- 16-C-5053 (19) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR. DAVID HOLDER TO SERVE AS A MEMBER OF THE ATLANTA HUMAN RELATIONS COMMISSION FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION
- 16-C-5054 (20) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS LACHANDRA BURKS TO SERVE ON THE ATLANTA YOUTH COMMISSION AS THE DEPARTMENT OF PARKS AND RECREATION COMMISSIONER'S DESIGNEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION
- 16-C-5055 (21) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING DEPUTY CHIEF RODNEY BRYANT TO SERVE ON THE ATLANTA YOUTH

COMMISSION AS THE CHIEF OF POLICE'S DESIGNEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION

16-C-5056 (22) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. CLINTON FLUKER TO SERVE AS A MEMBER OF THE URBAN DESIGN COMMISSION IN THE SEAT OF ARTIST. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION

16-C-5057 (23) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. ERIC THOMAS TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN ACTIVE POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION

ADOPTION OF AGENDA

Councilmember Martin made a Motion to Adopt the Agenda. It was Seconded by Councilmember Shook and CARRIED by a roll call vote of 15 yeas; 0 nay.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

CONSIDERATION OF VETOED LEGISLATION

There was no vetoed legislation to consider.

UNFINISHED BUSINESS

16-O-1015 (1) - Z-15-75 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-5/HC-20K, SUBAREA 1/BELTLINE OVERLAY (TWO FAMILY RESIDENTIAL/ GRANT PARK HISTORIC DISTRICT/ BELTLINE OVERLAY) DISTRICT TO THE R-4B/HC-20K, SUBAREA 1/BELTLINE OVERLAY (SINGLE FAMILY RESIDENTIAL/ GRANT PARK HISTORIC DISTRICT/ BELTLINE OVERLAY) DISTRICT, FOR PROPERTY LOCATED AT 783 ORMEWOOD AVENUE, S.E., FRONTING APPROXIMATELY 50 FEET ON THE SOUTH SIDE OF ORMEWOOD AVENUE AND BEGINNING APPROXIMATELY 950 FEET FROM THE SOUTHEAST INTERSECTION OF CONFEDERATE AVENUE. DEPTH: VARIES AREA: APPROXIMATELY .229 ACRES. LAND LOT 22, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: SUMMIT AND CROWNE PARTNERS, LLC. APPLICANT: NINA GENTRY NPU WCOUNCIL DISTRICT 1

Application File Date	11-24-2015
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Zoning Number	Z-15-75
NPU / CD	W/1
Staff Recommendation	Denial
NPU Recommendation	Denial
ZRB Recommendation	Denial

At the Regularly Scheduled meeting held March 21, 2016, Councilmember Smith made a Motion to continue to Table Ordinance 16-O-1015. During this meeting, Ms. Smith made a Motion to remove the item from the Table. It was properly Seconded and the Motion CARRIED by a roll call vote of 15 yeas; 0 nays. The Item was then before Council. Following, Councilmember Smith made a Motion to File. It was Seconded by Councilmember Wan and CARRIED by a roll call vote of 15 yeas; 0 nays.

FILED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-O-1104 (2) -

AN ORDINANCE BY COUNCILMEMBER ALEX WAN PROVIDING FOR: (1) THE SALE OF \$ _____ CITY OF ATLANTA VARIOUS PURPOSE GENERAL OBLIGATION BONDS, SERIES 2016 (THE "BONDS"), (2) THE NAMING OF A BOND REGISTRAR AND PAYING AGENT FOR SAID BONDS; (3) THE ADOPTION OF A FORM TO WHICH SAID BONDS SHALL ADHERE; (4) THE PREPARATION OF A TAX DIGEST AND THE LEVY OF A TAX SUFFICIENT TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS; (5) THE EXECUTION AND DELIVERY OF SAID BONDS; (6) THE RATIFICATION OF THE DISTRIBUTION OF A PRELIMINARY OFFICIAL STATEMENT AND OFFICIAL NOTICE OF SALE; (7) THE APPROVAL, USE, DISTRIBUTION AND EXECUTION OF AN OFFICIAL STATEMENT AND A CONTINUING DISCLOSURE AGREEMENT; AND (8) FOR OTHER RELATED PURPOSES:

Councilmember Wan made a Motion to Table Ordinance 16-O-1104 during the Full Council Meeting held March 21, 2016. It was properly Seconded and CARRIED by a roll call vote of 12 yeas; 0 nays. During this meeting, Councilmember Wan made a Motion to remove the item from the Table. It was Seconded by Councilmember Shook and CARRIED by a roll call vote of 15 yeas; 0 nays. The ordinance was before Council. Mr. Wan then made a Motion to bring forth a Substitute. It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 15 yeas; 0 nays. The Substitute was before Council. Following, Councilmember Wan made a Motion to Table the Substitute. It was Seconded by Councilmember Shook and CARRIED by a roll call vote of 15 yeas; 0 nays.

TABLED SUBSTITUTE BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

CONSENT AGENDA**SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCES FOR SECOND READING**TRANSPORTATION COMMITTEE**

16-O-1131 (1) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING CHAPTER 22, ARTICLE III, DIVISION 3 OF THE CITY OF ATLANTA CODE OF ORDINANCES ADDING REGULATIONS REGARDING THE USE OF PERSONAL TRANSPORTATION DEVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-O-1132 (2) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO GRANT PERMANENT EASEMENTS TO GEORGIA POWER COMPANY FOR THE RIGHT TO ENTER DESIGNATED PROPERTY OWNED BY THE CITY OF ATLANTA TO CONSTRUCT, OPERATE AND MAINTAIN CERTAIN POWER FACILITIES PROXIMATE TO HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-O-1137 (3) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY TRANSPORTATION COMMITTEE REMOVING THE MONDAY THRU FRIDAY LEFT TURN RESTRICTION ON THE NORTHBOUND APPROACH OF PIEDMONT ROAD AT ITS INTERSECTION WITH PIEDMONT CIRCLE, N.E. AND CHESHIRE BRIDGE ROAD N.E.; AND FOR OTHER PURPOSES.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

FINANCE/EXECUTIVE COMMITTEE

Alex Wan, Chair

16-O-1133 (4) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO EXERCISE THE CITY’S OPTION FOR RENEWAL NO 2 WITH THOMAS CLEANING SERVICE, INC., D/B/A TURF CARE SERVICE FOR FC-5825, ANNUAL CONTRACT FOR GROUNDS

MAINTENANCE SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED SIXTY THOUSAND EIGHT HUNDRED SEVENTY-ONE DOLLARS AND ZERO CENTS (\$260,871.00); TO WAIVE ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-O-1136 (5) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AUTHORIZING THE TRANSFER OF TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00) FROM THE POST 2 AT-LARGE CARRY FORWARD ACCOUNT TO THE POST 2 AT-LARGE COUNCIL MEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-O-1138 (6) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH AND KWANZA HALL AUTHORIZING THE TRANSFER OF THIRTY THOUSAND DOLLARS AND ZERO CENTS (\$30,000.00) FROM THE DISTRICT 2 CARRY FORWARD ACCOUNT TO THE DISTRICT 2 COUNCILMEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-O-1142 (7) - AN ORDINANCE BY COUNCILMEMBER FELICIA MOORE WAIVING CHAPTER 2, ARTICLE X, SECTION 2-1332(A) OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES TO AUTHORIZE THE DISTRICT 9 COUNCIL OFFICE TO DONATE TWO (2) TELEVISION SETS TO THE JUDGE ARTHUR KAPLAN POLICE ZONE 2 MINI PRECINCT AND THE ATLANTA FIRE AND RESCUE DEPARTMENT FIRE STATION #38; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

CITY UTILITIES COMMITTEE

Natalyn M. Archibong, Chair

16-O-1122 (8) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF TWO HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$200,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED SMALL BUSINESS DEVELOPMENT PROGRAM (SBDP); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-O-1123 (9) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 INTERGOVERNMENTAL GRANT FUND (2501) BUDGET IN THE AMOUNT OF THREE HUNDRED EIGHTY-SEVEN THOUSAND, SEVEN

HUNDRED FORTY-SEVEN DOLLARS AND ZERO CENTS (\$387,747.00) TO ANTICIPATE AND APPROPRIATE GRANT FUNDS FROM THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY TO THE INTERGOVERNMENTAL GRANT FUND FOR THE PROCTOR CREEK WATERSHED GREEN INFRASTRUCTURE DEMONSTRATION PROJECT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-O-1144 (10) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE RELEASE AND ABANDONMENT OF A PORTION OF A CERTAIN STORMWATER EASEMENT AND RELATED SEWER FACILITIES LOCATED ON A PORTION OF THE PROPERTY LYING AND BEING IN LAND LOTS 209 AND 210 OF THE 15TH DISTRICT OF DEKALB COUNTY, GEORGIA, SAID STORMWATER PIPE AND RELATED FACILITIES ARE BEING RELOCATED WITHIN THE RIGHT-OF-WAY; AND FOR OTHER PURPOSES.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

Andre Dickens, Chair

- 16-O-1076 (11) - CDP-16-02 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 809, 819, 825, 843 LEE STREET AND 14 01070006063, 14 01070006064, AND 14 01070006065 FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION AND 889 LEE STREET FROM THE TRANSPORTATION COMMUNICATIONS AND UTILITIES LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-15-072) NPU-T COUNCIL DISTRICT 4

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-O-1079 (12) - CDP-16-05 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 79 JACKSON STREET FROM THE MEDIUM DENSITY RESIDENTIAL TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-15-65) NPU-M COUNCIL DISTRICT 5

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-O-1143 (13) - AN ORDINANCE BY COUNCILMEMBER MICHEL JULIAN BOND AUTHORIZING THE MAYOR TO ENTER INTO A REINSTATED AND AMENDED INTERGOVERNMENTAL AGREEMENT WITH THE HOUSING AUTHORITY OF THE CITY OF ATLANTA, GEORGIA ("AHA") TO COORDINATE THE "FLOW" SUPPORTIVE HOUSING PILOT PROGRAM; TO RATIFY THE PRIOR PROVISION OF SERVICES; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE***C. T. Martin, Chair*

- 16-O-1135 (14) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN TO AMEND CHAPTER 10, ARTICLE II, DIVISION 2, SUBDIVISION II, SECTION 10-87 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO PROHIBIT THE ISSUANCE OF A LICENSE TO SELL ALCOHOLIC BEVERAGES WITHIN THE CITY OF ATLANTA FOR ANY LOCATION PERMITTED BY THE CITY AS A SHOOTING GALLERY; AND FOR OTHER PURPOSES

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

- 16-O-1140 (15) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 (GENERAL FUND) BUDGET, DEPARTMENT OF CORRECTIONS, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN AN AMOUNT NOT TO EXCEED EIGHT HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$800,000.00), AS FUNDS ARE RECEIVED FOR THE PURPOSE OF FUNDING CERTAIN OPERATIONAL COSTS; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**RESOLUTIONS****TRANSPORTATION COMMITTEE***Yolanda Adrean, Chair*

- 16-R-3391 (1) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT NO. 1 TO CONTRACT NUMBER FC-5060, OPERATION AND MANAGEMENT OF COMMON USE FACILITIES AND EQUIPMENT AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, WITH TBI AIRPORT MANAGEMENT, INC., INCREASING THE NOT TO EXCEED PAYMENT AMOUNT TO \$7,500,000.00 OVER THE INITIAL FIVE (5)-YEAR TERM; ALL SERVICES WILL BE CHARGED TO AND PAID FROM FDOA: 5501 (AIRPORT REVENUE FUND) 180318 (DOA AGM OPERATIONS) 5213001 (CONSULTING/PROFESSIONAL SERVICES-TECHNICAL) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

- 16-R-3392 (2) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE CONTRACT NUMBER FC-8180, CONCESSIONS AUDIT SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT WITH TAX & ACCOUNTING SOLUTIONS, INC., A GEORGIA CORPORATION, FOR THREE (3) YEARS IN AN AMOUNT NOT TO EXCEED \$450,000.00; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT

REVENUE FUND) 180104 (DOA INTERNAL AUDIT) 5212001 (CONSULTANT/PROFESSIONAL SERVICES) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

FINANCE/EXECUTIVE COMMITTEE

Alex Wan, Chair

16-R-3145 (3) - A RESOLUTION BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CUSTOMERS FOR OVERPAYMENTS TO WATER AND SEWER ACCOUNTS IN THE AMOUNT OF ONE HUNDRED FIFTY-ONE THOUSAND THREE HUNDRED SEVENTY-SEVEN DOLLARS AND TWENTY-THREE CENTS (\$151,377.23); ALL FUNDS TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 000001 (BALANCE SHEET DEFAULT) 1226009 (REFUNDS PAYABLE); AND FOR OTHER PURPOSES.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3380 (4) - A RESOLUTION BY COUNCILMEMBER ALEX WAN AUTHORIZING THE CITY OF ATLANTA AUDITOR TO EXECUTE RENEWAL AGREEMENT NO. 2 AND AMENDMENT NO. 2 WITH KPMG LLP FOR FC-5065, CITY OF ATLANTA FINANCIAL STATEMENT AUDIT, IN AN AMOUNT NOT TO EXCEED ONE MILLION SIX HUNDRED THREE THOUSAND FIVE HUNDRED FIFTY-EIGHT DOLLARS AND ZERO CENTS (\$1,603,558.00), EFFECTIVE APRIL 2, 2016 FOR A TERM OF ONE (1) YEAR ENDING ON APRIL 1, 2017; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE LISTED FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS IN THE LISTED AMOUNTS: 1001 (GENERAL FUND) 290101 (AUDIT DEPARTMENT) 5212001 (CONSULTING PROFESSIONAL SERVICES) (\$534,520); 5501 (AIRPORT REVENUE FUND) 290101 (AUDIT DEPARTMENT) 5212001 (CONSULTING PROFESSIONAL SERVICES) (\$534,519); 5051 (WATER & WASTEWATER REVENUE FUND) 290101 (AUDIT DEPARTMENT) 5212001 (CONSULTING PROFESSIONAL SERVICES) (\$534,519); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3386 (5) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE DISTRICT 11 COUNCILMEMBER TO ACCEPT DONATIONS FOR THE 11 TO 11 HOLIDAY DRIVE; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3390 (6) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER TO ATLANTA SERVICES GROUP, A JOINT VENTURE, UNDER CONTRACT FC-7383B-ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, FOR CONSTRUCTION DOCUMENTS AND DESIGN DEVELOPMENT STANDARDS FOR THE

RELOCATION OF THE BUILDING INSPECTOR'S OFFICE TO CITY PLAZA, PARCEL ID# 14-0077-0010-049-4, LOCATED AT 241 CENTRAL AVENUE, ON BEHALF OF THE EXECUTIVE OFFICES- OFFICE OF ENTERPRISE ASSETS MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FIFTY THOUSAND SEVEN HUNDRED AND NINETY-ONE DOLLARS AND ZERO CENTS (\$50,791.00); ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 15 YEARS;
0 NAYS**

- 16-R-3393 (7) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE A SOLE SOURCE AGREEMENT CONTRACT NUMBER SS-8793-PL WITH NEC CORPORATION OF AMERICA, FOR THE PURCHASE OF MAINTENANCE SUPPORT SERVICES RELATED TO THE AUTOMATED FINGERPRINT IDENTIFICATION SYSTEM ("AFIS"), ON BEHALF OF THE ATLANTA POLICE DEPARTMENT, FOR AN INITIAL TERM OF THREE (3) YEARS, WITH TWO (2) ONE YEAR RENEWAL OPTIONS, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$300,000.00) PER YEAR; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND), 240204 (APD POLICE RECORDS & IDENTIFICATION), 5222002 (REPAIR & MAINTENANCE-EQUIPMENT), 3224000 (RECORDS AND IDENTIFICATION); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3395 (8) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION ONE (1) OF SOLE SOURCE AGREEMENT CONTRACT NUMBER FC-8169 PURSUANT TO ATLANTA CITY CODE SECTION 2-1191 WITH MOTOROLA SOLUTIONS, INC. FOR CITYWIDE DIGITAL RADIO MAINTENANCE, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, FOR ONE (1) YEAR WITH TWO (2) REMAINING ONE-YEAR RENEWAL TERM OPTIONS, IN AN AMOUNT NOT TO EXCEED TWO MILLION FIVE HUNDRED NINETEEN THOUSAND FOUR HUNDRED THIRTY-EIGHT DOLLARS AND EIGHTY-SEVEN CENTS (\$2,519,438.87), EFFECTIVE JULY 1, 2016 TO JUNE 30, 2017; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2017 BUDGET; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3396 (9) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER ONE (1) FOR FC-8293 WITH AT&T COMMUNICATION SYSTEMS SOUTHEAST D/B/A AT&T DATACOMM, INC. AN AUTHORIZED RESELLER OF AMC TECHNOLOGY, LLC., UTILIZING THE STATE OF CALIFORNIA'S FAST OPEN CONTRACTS UTILIZATION SERVICES CONTRACT NUMBER 2009177, PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO PURCHASE AMC TECHNOLOGY LLC. UCCX SIEBEL CONNECTOR SOFTWARE MAINTENANCE, ON BEHALF OF DEPARTMENT OF

ATLANTA INFORMATION MANAGEMENT, FOR ONE (1) YEAR, EFFECTIVE JULY 1, 2016 TO JUNE 30, 2017, WITH TWO (2) REMAINING ONE-YEAR RENEWAL TERM OPTIONS, IN AN AMOUNT NOT TO EXCEED THIRTY-ONE THOUSAND NINE HUNDRED SEVENTY-FIVE DOLLARS AND FIFTY-FOUR CENTS (\$31,975.54); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2017 BUDGET; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3397 (10) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-8780, PURSUANT TO SECTION 2-1602 OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING GSA CONTRACT NUMBER GS04T13BFD1604 WITH SBC GLOBAL SERVICES, INC., D/B/A AT&T GLOBAL SERVICES TO PURCHASE AT&T MANAGED INTERNET SERVICE FOR THE WI-FI UPGRADE, ON BEHALF OF THE ATLANTA INFORMATION MANAGEMENT – AVIATION SERVICES, IN AN AMOUNT NOT TO EXCEED SEVENTY-TWO THOUSAND SEVENTY-ONE DOLLARS AND TEN CENTS (\$72,071.10), FOR A PERIOD OF THREE (3) YEARS; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3398 (11) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO EXERCISE RENEWAL TERM OPTION NUMBER ONE (1) OF SOLE SOURCE AGREEMENT FC-8343, SOFTWARE MAINTENANCE AND SUPPORT SERVICES WITH HANSEN INFORMATION TECHNOLOGIES, A SUBSIDIARY OF INFOR GLOBAL SOLUTIONS, PURSUANT TO SECTION 2-1191.1 OF THE CITY OF ATLANTA CODE OF ORDINANCES, FOR SOFTWARE MAINTENANCE AND SUPPORT SERVICES FOR THE HANSEN VERSION 8 SYSTEM, FOR A TERM OF ONE (1) YEAR, EFFECTIVE AUGUST 1, 2016 THROUGH JULY 31, 2017, WITH TWO (2) REMAINING ONE-YEAR RENEWAL TERM OPTIONS, ON BEHALF OF THE DEPARTMENTS OF WATERSHED MANAGEMENT, PUBLIC WORKS, PARKS AND RECREATION, AND THE OFFICE OF ENTERPRISE ASSET MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED FORTY-SIX THOUSAND THREE HUNDRED NINETY-SEVEN DOLLARS AND SIXTY-FOUR CENTS (\$446,397.64); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2017 BUDGET; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3399 (12) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER NO. 2 WITH DUNN AVIATION GROUP FOR PROJECT NUMBER FC-7911, CARGO BUILDING C - 2013 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED TWO MILLION DOLLARS AND ZERO CENTS (\$2,000,000.00); ALL SERVICES WILL BE CHARGED

TO AND PAID FROM PTAE0: 18111304 (OTHER FACILITY PROJECTS) D0755009 (CARGO BUILDING C) 550291249 (DOA R N E 9999) 5414002 (FACILITIES OTHER THAN BLDGS) AND FDOA: 5502 (AIRPORT RENEWAL & EXTENSION FUND) 180201 (DOA AVIATION CAPITAL PLANNING & DEVELOPMENT) 5414002 (FACILITIES OTHER THAN BLDGS) 7563000 (AIRPORT) 111304 (OTHER FACILITY PROJECTS) 91249 (DOA R N E 9999); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3400 (13) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MUNICIPAL CLERK TO PLACE A PUBLIC ADVERTISEMENT IN A NEWSPAPER OF GENERAL CIRCULATION, DEPICTING THE TAX DIGEST MILLAGE RATE, TAX LEVY AND OTHER INFORMATION REQUIRED PER SECTION 48-5-32 OF THE OFFICIAL CODE OF GEORGIA ANNOTATED; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3439 (14) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A SPECIAL PROCUREMENT, PURSANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO BE DESIGNATED AS FC-8803, RETIRED POLICE OFFICERS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT (“APD”), TEMPORARY SERVICE CONTRACTS WITH UP TO FIFTEEN (15) RETIRED CITY OF ATLANTA POLICE OFFICERS, FOR ENHANCED SECURITY AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT (“AIRPORT”), FOR A PERIOD OF UP TO ONE (1) YEAR WITH TWO (2) ONE (1) YEAR RENEWAL OPTIONS AT THE SOLE DISCRETION OF THE CITY, IN AN AMOUNT NOT TO EXCEED SEVEN HUNDRED FIFTY THOUSAND AND ZERO CENTS (\$750,000.00) ANNUALLY; ALL COSTS TO BE CHARGED TO AND PAID FROM 5501 (AIRPORT REVENUE FUND), 240602 (APD AIRPORT), 5212001 (CONSULTING, PROFESSIONAL SERVICES), 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

CITY UTILITIES COMMITTEE

Natalyn M. Archibong, Chair

- 16-R-3376 (15) - A RESOLUTION BY COUNCILMEMBER IVORY L. YOUNG, JR. AUTHORIZING RENEWAL NO. 2 WITH WWPS, LLC FOR FC-6718, ANNUAL CONTRACT FOR MAJOR MECHANICAL REPAIRS AND SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED SIX MILLION, EIGHT HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$6,800,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3377 (16) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH

WADE COOTS COMPANY, LLC FOR FC-8473, ANNUAL CONTRACT FOR LARGE WATER METER TESTING AND REPAIR, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE MILLION, SEVEN HUNDRED FORTY-SEVEN THOUSAND, NINE HUNDRED SIXTY-FIVE DOLLARS AND ZERO CENTS (\$1,747,965.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3378 (17) - A RESOLUTION BY COUNCILMEMBER IVORY L. YOUNG, JR., AUTHORIZING RENEWAL NO. 2 WITH WWPS, LLC. FOR FC-6720, ANNUAL CONTRACT FOR MAJOR ELECTRICAL REPAIRS AND SERVICE, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THREE MILLION, NINE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$3,950,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3384 (18) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR. AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 3 WITH REPUBLIC SERVICES OF GEORGIA, LP FOR FC-5035B, ANNUAL CONTRACT FOR THE DISPOSAL OF MUNICIPAL SOLID WASTE, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT AND THE DEPARTMENT OF PUBLIC WORKS, TO ADD FUNDING FOR ADDITIONAL WASTE DISPOSAL SERVICES IN AN AMOUNT NOT TO EXCEED THREE MILLION, FIVE HUNDRED SIXTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$3,565,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3385 (19) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED AND AMENDED BY CITY UTILITIES COMMITTEE REQUESTING THAT THE DEPARTMENT OF WATERSHED MANAGEMENT WORK IN CONJUNCTION WITH THE ATLANTA PUBLIC SCHOOL SYSTEM TO FACILITATE TESTING AND AFFIRM THAT WATER SUPPLIED TO SCHOOLS ARE AT SAFE LEVELS FOR LEAD IN ACCORDANCE WITH APPLICABLE REGULATORY REQUIREMENTS; AND FOR OTHER PURPOSES.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3401 (20) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 3 WITH ARS MECHANICAL, INC. FOR FC-6088, CITYWIDE HVAC SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO ADD FUNDING FOR ADDITIONAL HVAC SERVICES IN AN AMOUNT NOT TO EXCEED FOUR MILLION, TWO HUNDRED SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$4,275,000.00); ALL

CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3402 (21) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 1 WITH ELECTRICAL TESTING, INC. FOR FC-7093, ANNUAL CONTRACT FOR ELECTRICAL TESTING AND INSPECTION SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO ADD FUNDING FOR ADDITIONAL ELECTRICAL TESTING AND INSPECTION SERVICES IN AN AMOUNT NOT TO EXCEED ONE MILLION, NINE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$1,900,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

Andre Dickens, Chair

- 16-R-3403 (22) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A LEASE AGREEMENT WITH THE HOME PARK LEARNING CENTER, INC., TO MAINTAIN, OPERATE, AND PROVIDE CHILDCARE PROGRAMMING AT THE FACILITY LOCATED AT THE BUILDING KNOWN AS THE HOME PARK RECREATION CENTER; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3379 (23) - A RESOLUTION BY COUNCILMEMBER ALEX WAN TO ESTABLISH THE BICYCLE AND PEDESTRIAN PLANNING COMMISSION FOR THE PURPOSE OF PROVIDING RECOMMENDATIONS TO THE CITY OF ATLANTA ON PEDESTRIAN AND BICYCLING EFFORTS INCLUDING, SAFETY, EDUCATION, COMMUNITY INVOLVEMENT, APPLICATIONS, POLICY, AND PROGRAMS; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3381 (24) - A RESOLUTION BY COUNCILMEMBERS C. T. MARTIN AND MICHAEL JULIAN BOND AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ACCEPT A DONATION OF \$50,000.00 FROM ALPHA KAPPA ALPHA SORORITY, INC. FOR THE REFURBISHMENT OF THE NEWLY NAMED MARY SHY SCOTT MEMORIAL PARK; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3388 (25) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE UNITED STATES DEPARTMENT OF AGRICULTURE FOR THE PURPOSE OF DEVELOPING A MARKETING PROGRAM TO HELP INCREASE THE COMPETITIVENESS OF GEORGIA GROWN SPECIALTY

CROPS IN THE AMOUNT OF SEVENTY-THOUSAND DOLLARS AND ZERO CENTS (\$70,000.00); AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND GRANT IMPLEMENTATION; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3438 (26) - ***A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE REQUESTING THE NATIONAL BASKETBALL ASSOCIATION TO CONSIDER RELOCATING THE 2017 ALL-STAR WEEKEND FROM CHARLOTTE, NORTH CAROLINA TO THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

C. T. Martin, Chair

(27) - 16-R-3383-REMOVED FROM CONSENT AGENDA

16-R-3436 (28) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF PEARL LECLAIR V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 15EV001045Y, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$75,000.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3437 (29) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF WILL O. KING V. KYLEMA JACKSON AND THE CITY OF ATLANTA, CIVIL ACTION FILE NUMBER 1:15-CV-00583-TWT, IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF GEORGIA, ATLANTA DIVISION, IN THE AMOUNT OF TWO MILLION DOLLARS (\$2,000,000.00) (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES); AND 1512000 (FUNCTIONAL ACTIVITY NUMBER); AUTHORIZING PAYMENT OF \$1,000,000.00 ON OR BEFORE JUNE 17, 2016 AND PAYMENT OF \$1,000,000.00 ON OR BEFORE AUGUST 31, 2016; AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE
FAVORABLE/UNFAVORABLE CLAIMS**

C. T. Martin, Chair

Favorable Claims

16-R-3404 (1) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON SEPTEMBER 3, 2015 AT MOUNT GILEAD ROAD NEAR FAIRBURN ROAD IN ATLANTA, GA. (APD/11 - \$8,000.00) #8958
CLAIM OF: Victoria Edward
Through her Attorney
Law Office of Shane Smith PC
P O Box 2474
Peachtree City, GA 30269

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3405 (2) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF A SEWER BACK UP ON JUNE 20, 2015 AT 1067 LANIER BOULEVARD NORTHEAST. (DWM/06 - \$2,951.08) #8983
CLAIM OF: Jane Modica
1067 Lanier Boulevard Northeast
Atlanta, Georgia 30306

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3406 (3) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SECURITY GATE MALFUNCTION AT 150 GARNETT STREET, SW ON 12/4/2014. (DJA/04 - \$2,750.00) #8960
CLAIM OF: Gary E. Jackson
150 Garnett Street, SW.
Atlanta, Georgia 30303

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3407 (4) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A METAL PLATE ON NOVEMBER 30, 2015 AT 1920 MOORES MILLS ROAD. (DWM/09B - \$2, 368.31) #8969
CLAIM OF: Jeff Mitnitsky
3899 Ivy Road
Atlanta, Georgia 30342

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3408 (5) - FOR DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON SEPTEMBER 10, 2015, AT PIEDMONT ROAD AND SIDNEY MARCUS. (APD/06 - \$2,000.00) #9001

CLAIM OF: Cindy Light
3820 Roswell Road Northeast, Apt. #407
Atlanta, Georgia 30342

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3409 (6) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 7, 2015, AT ETHEL STREET NORTHWEST AND MCMILLAN STREET NORTHWEST. (DPW/03 \$1103.55) #8982

CLAIM OF: Mireille Teeny
3634 Childers Way Northwest
Roswell, Georgia 30075

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

Unfavorable Claims

16-R-3410 (7) - FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HER VEHICLE BEING TOWED ON DECEMBER 29, 2014 AT WEST PEACHTREE STREET. (APD/02) #8971

CLAIM OF: Shanika McGrone
P.O. Box 55040
Atlanta, Georgia 30308

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3411 (8) - FOR PERSONAL DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN UNKNOWN CAUSE ON JANUARY 1, 2016 AT AN UNKNOWN LOCATION. (APD/NA) #8978

CLAIM OF: Jeffery Mills
No address provided

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3412 (9) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ARREST ON SEPTEMBER 22, 2015.(CRTS/02) #8992

CLAIM OF: Glynnettah Murph & Matt Gebhardt, Her Attorney
1907 River Way
Jonesboro, GA 30236

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3413 (10) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT ON DECEMBER 27, 2015. (DOA/NA) #8993

CLAIM OF: Elizabeth Kaszula through her Attorney
Nelson & Smith
688 Walnut Street, Suite 103
Macon, Georgia 31201

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3414 (11) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT AT HENDRIX AVENUE SW & COOPER STREET ON 12/17/2015. (DPW/01) #8966
CLAIM OF: Joe Ferguson
925 Washington Street
Atlanta, Georgia 30315

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3415 (12) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF HITTING A POT HOLE ON DECEMBER 16, 2015, AT 1010 HAMPTON ROAD NORTHWEST. (DPW/03) #8981
CLAIM OF: Ann Bassarab
1064 Curran Street Northwest
Atlanta, Georgia 30318

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3416 (13) - FOR ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING ONTO A SIDEWALK ON FEBRUARY 16, 2014 AT 1130 AVON AVENUE. (DPW/04) #8990
CLAIM OF: Sheila Shuman through her Attorney
The Law Office of Daryl Von Yokely
127 Peachtree Street, Suite 1010
Atlanta, Georgia 30303

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3417 (14) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING INTO A WATER METER AT 72 PEACHTREE STREET SW ON 6/5/2015. (DWM/04) #8967
CLAIM OF: Genevia Peters
by and through her attorney Madeleine Simmons, Esq.
Morgan & Morgan, Attorneys at Law
191 Peachtree Street, NE
P.O. Box 57007
Atlanta, Georgia 30343-1007

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3418 (15) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STRIKING A CONSTRUCTION CUT AT MOUNT PHARAN ROAD AND PHARAN SUMMIT COURT ON JULY 24, 2014.(DWM/08) #8974
CLAIM OF: Ralph Sanchez and His Attorney, Jeffrey S.Warnecke
3490 Piedmont Road, Suite 1200
Atlanta, GA 30305

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3419 (16) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER BACK-UP ON DECEMBER 5, 2015 AT 2005 VENETIAN DRIVE. (DWM/12) #8957

CLAIM OF: Nila Dubose
2005 Venetian Drive
Atlanta, Georgia 30311

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3420 (17) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A STREET LIGHT POLE FALLING AT PIEDMONT ROAD & EAST WESLEY ROAD ON 7/24/2015. (NA/05) #8962

CLAIM OF: Julian Flowers
A/S/O Progressive Mountain Insurance Company
ATTN: Richard Berlan, Subrogation Representative
P.O. Box 512929
Los Angeles, CA 90051

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3421 (18) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALLEN TREE AT 1777 RIDGE VALLEY CT, NW ON 10/5/2015. (NA/05) #8963

CLAIM OF: Andrew Bharwani
1777 Ridge Valley Ct, NW
Atlanta, Georgia 30327

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3422 (19) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A STORM GRATE ON A STATE ROUTE AT 2444 PIEDMONT RD NE ON 11/14/2015. (NA/06) #8961

CLAIM OF: Odell Wicker
2268 Byron Ct, SW
Marietta, Georgia 30064

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3423 (20) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL ON FEBRUARY 2, 2015 AT 269 BUCKHEAD AVENUE. (NA/07) #8970

CLAIM OF: Lana Smith through her Attorney
Brennan, Wasden & Painter, LLC
411 East Liberty Street
Savannah, Georgia 31401

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3424 (21) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STORM WATER FLOODING ON SEPTEMBER 7, 2014 AT 1444 CAVE ROAD. (NA/08) #8959

CLAIM OF: Saied Takallou through his Attorney
The Bricks Law Firm

1360 Center Drive, Suite 200
Atlanta, Georgia 30338

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3425 (22) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE AT 566 HAMILTON HOLMES DRIVE ON 3/12/15. (NA/09) #8964

CLAIM OF: Mr. Larvell Pullin
620 Peachtree Street NE
#1605
Atlanta, Georgia 30308

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3426 (23) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON NOVEMBER 18, 2015 AT PEEK ROAD AND MAGNA CARTA DRIVE. (NA/09) #8972

CLAIM OF: Casey Johnson through his Attorney The Roth Firm
950 East Paces Ferry Road, Suite 1650
Atlanta, Georgia 30326

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3427 (24) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON NOVEMBER 18, 2015 AT PEEK ROAD AND MAGNA CARTA DRIVE. (NA/09) #8975

CLAIM OF: Shamyia Jeffries through her Attorney The Roth Firm
950 East Paces Ferry Road, Suite 1650
Atlanta, Georgia 30326

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3428 (25) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON NOVEMBER 18, 2015 AT PEEK ROAD AND MAGNA CARTA DRIVE. (NA/09) #8976

CLAIM OF: Harmony Hines through her Attorney The Roth Firm
950 East Paces Ferry Road, Suite 1650
Atlanta, Georgia 30326

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3429 (26) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON DECEMBER 27, 2015 AT GRESHAM ROAD. (NA/NA) #8953

CLAIM OF: Craig Hodes
6340 Chaprice Lane
Montgomery, Alabama 36117

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3430 (27) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON AUGUST 13, 2015 AT AN UNKNOWN LOCATION. (NA/NA) #8968

CLAIM OF: The Hartford A/S/O Keith & Gretchen Armstrong
P.O. Box 14272
Lexington, Kentucky 40512

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3431 (28) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF HITTING
A POT HOLE ON DECEMBER 27, 2015, AT 166 AND DELOWE DRIVE.
(NA/NA) #8973

CLAIM OF: Endia Stone
86 Holly Road Northwest
Atlanta, Georgia 30314

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3432 (29) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF DEBRIS
FROM A SALT TRUCK ON JANUARY 22, 2016 AT I-85 AND NORTH
PLEASANT HILL. (NA/NA) #8979

CLAIM OF: Morris Williams
377 Benson Manor Circle
Smyrna, Georgia 30082

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3433 (30) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF HITTING
A MANHOLE ON JANUARY 1, 2016 AT COURTLAND STREET AND
JUNIPER. (NA/NA) #8977

CLAIM OF: Alan Dulin
1450 Graham Street
Atlanta, Georgia 30310

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3434 (31) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN
AUTOMOBILE ACCIDENT ON SEPTEMBER 4, 2015, AT RIVERDALE
ROAD AND TERMINAL PARKWAY. (NA/NA) #8980

CLAIM OF: U-Save America and D W Story & Associates, their
Attorney
1424 S. 3RD Street
Mabank, Texas 75147

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3435 (32) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A
RESULT OF DRIVING OVER A POT HOLE ON SEPTEMBER 11, 2015 AT I-
285 AND I-20. (NA/NA) #8991

CLAIM OF: Lorenzo Etienne
5827 Wellborn Creek Drive
Lithonia, Georgia 30058

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

CONSENT AGENDA**SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCES FOR FIRST READING**TRANSPORTATION COMMITTEE**

Yolanda Adrean, Chair

16-O-1145 (1) - AN ORDINANCE BY TRANSPORTATION COMMITTEE TO AMEND THE FY2016 [AIRPORT RENEWAL AND EXTENSION FUND (5502) AND THE AIRPORT PASSENGER FACILITY CHARGE FUND (5505)] BUDGETS BY TRANSFERRING TO AND FROM APPROPRIATIONS A TOTAL AMOUNT OF \$8,000,000.00 FOR REIMBURSEMENT OF THE AIRPORT RENEWAL AND EXTENSION FUND; AND FOR OTHER PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-O-1146 (2) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING CHAPTER 22, ARTICLE III, DIVISION 7 (GROUND TRANSPORTATION SERVICES) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PERMIT RIDESHARE SERVICES TO OPERATE AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; TO ESTABLISH FEES AND REGULATIONS GOVERNING RIDESHARE SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; TO AMEND REGULATIONS RELATED TO TAXICAB SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

FINANCE/EXECUTIVE COMMITTEE

Alex Wan, Chair

16-O-1147 (3) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE ADOPTING THE FISCAL YEAR 2017 PROPOSED BUDGET, TO INCLUDE ALL FUNDS; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-O-1148 (4) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND SECTION 146-26 (B), (C), (D), (E) AND (F) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CHANGE THE AD VALOREM TAX RATE OF REAL AND PERSONAL PROPERTY FOR THE GENERAL LEVY, DEBT LEVY, CITY PARKS LEVY, SCHOOL OPERATING LEVY, SCHOOL DEBT LEVY AND THE SPECIAL TAX DISTRICT LEVY; TO PROVIDE THAT THE TAX RATES ESTABLISHED HEREIN SHALL REMAIN FIXED EACH YEAR UNTIL AMENDED OR REPEALED; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

PUBLI SAFETY AND LEGAL ADMINISTRATION COMMITTEE

C. T. Martin, Chair

16-O-1149 (5) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 122, (SECONDHAND GOODS), ARTICLE III, (PAWNBROKERS), AND ARTICLE IV, (PRECIOUS METALS DEALERS), TO UPDATE THE REGULATIONS SUCH BUSINESSES SHALL BE SUBJECT TO DUE TO CHANGES IN TECHNOLOGY, AND IN THE INTEREST OF PUBLIC SAFETY AND UNIFORMITY; TO REQUIRE SUCH BUSINESSES TO REPORT THEIR TRANSACTIONS ELECTRONICALLY; TO UPDATE THE REGULATORY FEES ASSOCIATED THEREWITH; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-O-1150 (6) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 10, ARTICLE II, DIVISION 5, SECTION 10-206 AND CHAPTER 30, ARTICLE II, SECTION 30-28, OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF ADJUSTING THE ANNUAL PERMIT FEE REQUIRED FOR EMPLOYEES AT ADULT ENTERTAINMENT ESTABLISHMENTS SELLING ALCOHOLIC BEVERAGES, TO REQUIRE THE PAYMENT FEES ANNUALLY UPON RENEWAL OF SUCH PERMITS; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

REPORT OF STANDING COMMITTEES

TRANSPORTATION COMMITTEE

Yolanda Adrean, Chair

RESOLUTION(S)

- 16-R-3197 (1) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AN AGREEMENT WITH SIEMENS INDUSTRY, INC., FOR FC-XXXX, ATLANTA STREETCAR ONSITE TECHNICAL SUPPORT AND SPARES SUPPLY FOR ROLLING STOCK ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED (\$#####); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

FILED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

- 15-O-1268 (2) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO RE-ESTABLISH THE LEFT TURNING LAND FROM NORTHBOUND NORTHSIDE DRIVE, SW ONTO THE WESTBOUND LANES OF MARTIN LUTHER KING JR, DRIVE SW; AND FOR OTHER PURPOSES
(Referred back to Transportation Committee by Full Council 7/6/15.)
RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 15-O-1352 (3) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND ARTICLE IX, CHAPTER 150 SECTION 307(A) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, ENTITLED "APPLICATIONS FOR RIGHT-OF-WAY PERMITS FOR INTERCITY BUS SERVICE" BY ADDING A PERMIT APPLICATION FEE STRUCTURE; AND FOR OTHER PURPOSES.
(Public Hearing held October 28, 2015; Held 10/28/15 for review by NPU.)
RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 15-O-1439 (4) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND NATALYN ARCHIBONG AN ORDINANCE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PROHIBIT PARKING ON THE WESTBOUND LANE OF CHAMBERLAIN STREET, SE, FROM BOULEVARD, SE TO JACKSON STREET, SE; TO PROHIBIT PARKING ON EDGEWOOD AVENUE, SE, FROM HILLIARD STREET, NE TO DANIEL STREET, NE, FROM 7:00P.M. TO 7:00A.M.; AND FOR OTHER PURPOSES.
(Held 9/30/15 at the request of the author and the Department of Public

Works.)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

15-O-1442 (5) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND NATALYN ARCHIBONG AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PROHIBIT PARKING ON PORTIONS OF CHAMBERLAIN STREET AND EDGEWOOD A VENUE; AND FOR OTHER PURPOSES.
(Held 9/30/15 at the request of the author and the Department of Public Works.)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

15-R-4365 (6) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE FILING OF APPLICATIONS BY THE CITY OF ATLANTA MAYOR OR HIS/HER DESIGNEES WITH THE FEDERAL TRANSIT ADMINISTRATION, AN OPERATING ADMINISTRATION OF THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FOR FEDERAL TRANSPORTATION ASSISTANCE AUTHORIZED BY 49 U.S.C CHAPTER 53, TITLE 23 UNITED STATES CODE AND OTHER FEDERAL STATUTES ADMINISTERED BY THE FEDERAL TRANSIT ADMINISTRATION, AND FOR OTHER PURPOSES.
(Held 11/10/15 at the request of the Administration.)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

**MEMBERS PRESENT: ADREAN, MARTIN, SMITH, MOORE
AND LANCE BOTTOMS**

REPORT OF STANDING COMMITTEES

FINANCE/EXECUTIVE COMMITTEE

Alex Wan, Chair

ORDINANCE(S) FOR SECOND READING

14-O-1450 (1) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TRANSFERRING FUNDS FROM THE DISTRICT 9 CARRY FORWARD IN NON DEPARTMENTAL RESERVES TO THE CODE ENFORCEMENT DIVISION OF THE ATLANTA POLICE DEPARTMENT IN THE AMOUNT OF \$ _____ FOR THE DEMOLITION OF CERTAIN PROPERTY IN THE ATLANTA CITY COUNCIL'S DISTRICT 9; AND FOR OTHER PURPOSES.

FILED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

14-O-1619 (2) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCE SECTION 2-152 RELATING TO SENIOR CITY COUNCIL ASSISTANTS TO MAKE SECTIONS 2-841-2-860 RELATING TO EMPLOYEE BENEFITS AND SECTIONS 114-412-429 RELATING TO ATTENDANCE AND LEAVE APPLICABLE TO SENIOR CITY COUNCIL ASSISTANTS; AND FOR OTHER PURPOSES.

FILED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-O-1141 (3) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 1, NAME, POWERS AND BOUNDARIES, SECTION 1-102 (C)(62), FOR THE PURPOSE OF ESTABLISHING A FIFTY-DOLLAR (\$50.00) CAP ON THE PUBLIC SAFETY ACCESS ASSESSMENT PER RESIDENTIAL PARCEL; AND FOR OTHER PURPOSES.

(1st Read 3/21/16)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE FOR 3RD READ, FINAL ADOPTION BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

RESOLUTION(S)

16-R-3389 (4) - A RESOLUTION BY COUNCILMEMBERS ALEX WAN AND MICHAEL JULIAN BOND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A REIMBURSEMENT AGREEMENT WITH THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA AND THE ATLANTA BELTLINE, INC., TO

REIMBURSE THE CITY OF ATLANTA FOR PAYMENTS MADE BY THE CITY OF ATLANTA TO THE ATLANTA INDEPENDENT SCHOOL SYSTEM FOR OUTSTANDING PAYMENTS IN LIEU OF TAXES OWED IN CONNECTION WITH THE THIRD AMENDMENT TO THE BELTLINE TAD INTERGOVERNMENTAL AGREEMENT AND FOR OTHER PURPOSES.

Chairperson Wan made a Motion to bring forth a Substitute to Resolution 16-R-3389. It was seconded by Councilmember Martin and the Motion CARRIED by a roll call vote of 15 yeas; 0 nays. The Substitute was before Council. An extensive discussion ensued, during which, Councilmember Moore made a Motion to Refer the item back to the Finance/Executive Committee. It was properly Seconded and the Motion FAILED by a roll call vote of 3 yeas; 12 nays. Subsequently, Chairperson Wan made a Motion to Adopt on Substitute. It was Seconded by Councilmember Winslow and CARRIED by a roll call vote of 15 yeas; 0 nays.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 15 YEAS;
0 NAYS**

16-R-3394 (5) -

A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER TWO (2) FOR COOPERATIVE PURCHASING AGREEMENT NUMBER FC-7520 WITH SHI INTERNATIONAL CORP. ("SHI"), AN AUTHORIZED RESELLER FOR KRONOS INCORPORATED, PURSUANT TO SECTION 2-1602 OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING THE STATE OF GEORGIA DEPARTMENT OF ADMINISTRATIVE SERVICES CONTRACT NUMBER 99999-SPD-SPD0000060-0003 WITH SHI, TO PURCHASE KRONOS HARDWARE AND SOFTWARE MAINTENANCE AND SUPPORT SERVICES FOR THE CITY OF ATLANTA'S TIME AND ATTENDANCE SYSTEM, FOR A TERM NOT TO EXCEED ONE (1) YEAR, EFFECTIVE JULY 29, 2016 TO JULY 28, 2017, WITH ONE (1) REMAINING ONE-YEAR RENEWAL TERM OPTION, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED EIGHTY THOUSAND SEVEN HUNDRED SEVENTY-TWO DOLLARS AND THIRTY-ONE CENTS (\$280,772.31); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2017 BUDGET; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3440 (6) -

A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE SUBMISSION OF TRANSPORTATION INVESTMENT GENERATING ECONOMIC RECOVERY ("TIGER") VIII FY 2016 DISCRETIONARY GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF TRANSPORTATION ("USDOT") FOR THE ATLANTA STREETCAR PROJECT PHASE II; AND FOR OTHER PURPOSES.

Chairperson Wan sounded the caption to Resolution 16-R-3440 and stated the recommendation from committee was Favorable. A discussion ensued, during which, Council deferred the item to receive follow-up information. Returning back to the resolution, Mr. Wan made a Motion to Adopt. It was properly Seconded and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays. However, later during the meeting, Councilmember Moore made a Motion to Reconsider Resolution 16-R-3440 to record her Nay vote. It was Seconded by Councilmember Martin and CARRIED by a roll call vote of 15 yeas; 0 nays. The resolution was then before Council. Following, Councilmember Martin made a Motion to Adopt. It was Seconded by Councilmember Smith and the Motion CARRIED by a roll call vote of 13 yeas; 2 nays.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 2 NAYS

PAPERS HELD IN COMMITTEE

- 14-O-1097 (7) - AN ORDINANCE BY COUNCILMEMBERS C.T. MARTIN, IVORY L. YOUNG, JR., ALEX WAN, KEISHA LANCE BOTTOMS AND MICHAEL BOND AS AMENDED (#2) BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 114- PERSONNEL, ARTICLE FOUR CIVIL SERVICE, DIVISION TWO CLASSIFICATION PLAN OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO PROVIDE SALARY INCREASES TO ELIGIBLE OFFICERS OF THE CITY OF ATLANTA'S FIRE, POLICE AND DEPARTMENT OF CORRECTIONS PER THE FINDINGS OF THE COMPRESSION ANALYSIS IN AN AMOUNT NOT TO EXCEED \$ _____; AND FOR OTHER PURPOSES.
(Held 2/14/14) (Amended and held 4/30/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-O-1265 (8) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES PAID IN CONNECTION WITH REDEVELOPMENT PROJECTS IN THE KROG LAKE- ELIZABETH-NORTH HIGHLAND AREA FOR THE PURPOSE OF FUNDING THE COSTS ASSOCIATED WITH TRANSPORTATION IMPROVEMENT PROJECTS WITHIN THE AREA AS APPROVED AND WARRANTED BY THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT; AND FOR OTHER PURPOSES.
(Held 5/28/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-O-1267 (9) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES TO BE PAID IN CONNECTION WITH THE REDEVELOPMENT 1845-1895 PIEDMONT ROAD, N. E. SUCH THAT SAID TRANSPORTATION DEVELOPMENT IMPACT FEES WILL FUND THE PARTIAL COST OF PUBLIC FACILITIES IMPROVEMENTS TO BE MADE IN THE MORNINGSIDE LENOX PARK

NEIGHBORHOOD AND PIEDMONT HEIGHTS NEIGHBORHOOD; AND FOR OTHER PURPOSES.

(Held 5/28/14)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 14-O-1289 (10) - A SUBSTITUTE ORDINANCE (#2) BY TRANSPORTATION COMMITTEE TO AMEND CHAPTER 2 (“ADMINISTRATION”) ARTICLE V (“ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH”) AT SECTION 2-261 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH THE OFFICE OF TRANSIT AND FTA ADMINISTRATION IN THE DEPARTMENT OF PUBLIC WORKS; TO ADD A NEW SECTION 2-266 THAT SETS FORTH THE FUNCTIONS AND DUTIES OF THE OFFICE OF TRANSIT AND FTA ADMINISTRATION; AND FOR OTHER PURPOSES.

(Held 7/30/14) (Held for further information)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 14-O-1300 (11) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN, KEISHA LANCE BOTTOMS, CLETA WINSLOW, JOYCE M. SHEPERD, CARLA SMITH, C. T. MARTIN, IVORY LEE YOUNG, JR., HOWARD SHOOK, MICHAEL J. BOND, AND ALEX WAN DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE A CAPITAL PROCEEDS ACCOUNT FOR THE PURPOSE OF APPROPRIATING ANY FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF A CAPITAL ASSET; AND FOR OTHER PURPOSES.

(Held 6/11/14)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 14-R-4312 (12) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, KEISHA LANCE BOTTOMS, JOYCE M. SHEPERD, NATALYN ARCHIBONG, FELICIA A. MOORE, CARLA SMITH, ANDRE DICKENS, HOWARD SHOOK, YOLANDA ADREAN, ALEX WAN, MICHAEL J. BOND, KWANZA HALL, CLETA WINSLOW, IVORY L. YOUNG, JR., & C. T. MARTIN REQUESTING THE ADMINISTRATION APPOINT A SPECIAL ADVOCATE FOR POLICE OFFICERS, FIRE FIGHTERS, AND OTHER EMPLOYEES WHO HAVE SUSTAINED CATASTROPHIC INJURIES THAT OCCURRED DURING THE LINE OF DUTY; TO ASSIGN A COMMITTEE OF PURVIEW AND TIME FRAME FOR SUCH DUAL REPORTING; AND FOR OTHER PURPOSES.

(Held 10/29/14)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 14-R-4459 (13) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE CITY OF ATLANTA TO ACCEPT THE DONATION OF PRO BONO PROFESSIONAL SERVICES OR TO SOLICIT PROFESSIONAL SERVICES AT A COST NOT TO EXCEED (\$XXXXX), FOR THE PURPOSE OF THE CONDUCTING A SURVEY OF CITY

EMPLOYEES TO RECEIVE INPUT OF POSSIBLE COMPENSATION STRATEGIES; AND FOR OTHER PURPOSES.

(Held 11/25/14)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

15-O-1087 (14) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AND ANDRE DICKENS TO QUITCLAIM TO THE ATLANTA BOARD OF EDUCATION THE PROPERTY KNOWN AS GEORGE ADAIR ELEMENTARY SCHOOL, LOCATED AT LAND LOT 106, OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; AND FOR OTHER PURPOSES.

(Held 2/26/15) (Held at the request of the author of the legislation)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

15-O-1193 (15) - AN ORDINANCE BY COUNCILMEMBERS YOLANDA ADREAN, ALEX WAN, IVORY L. YOUNG JR., MICHAEL BOND, C.T. MARTIN, JOYCE SHEPERD, KWANZA HALL, MARY NORWOOD AND ANDRE DICKENS AS SUBSTITUTED BY THE FULL COUNCIL TO AUTHORIZE THE TRANSFER OF FIVE MILLION DOLLARS INTO A RESERVE ACCOUNT TO FUND POTENTIAL COMPENSATION ADJUSTMENTS FOR CITY OF ATLANTA EMPLOYEES; AND FOR OTHER PURPOSES.

(Held 7/15/15) (Held for further discussion)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

15-O-1320 (16) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 BUDGET SO AS TO PROVIDE A SALARY INCREASE EQUIVALENT TO ONE-STEP OR 3.5% TO SWORN PERSONNEL IN THE ATLANTA POLICE DEPARTMENT, ATLANTA FIRE RESCUE DEPARTMENT, AND THE DEPARTMENT OF CORRECTIONS; AND FOR OTHER PURPOSES.

(Held 7/29/15) (Held for additional information)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

15-O-1365 (17) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET BY ONE HUNDRED ONE THOUSAND SIX HUNDRED TWENTY-FIVE DOLLARS AND FORTY-FOUR CENTS (101,625.44) TOTAL, TO INCREASE THE OFFICE OF THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS OFFICE SALARIES, PERM PART-TIME BUDGET BY THREE AND ONE HALF PERCENT (3.5%) OR SIX THOUSAND THREE HUNDRED FIFTY-ONE DOLLARS AND FIFTY-NINE CENTS (\$6,351.59) TO PROVIDE SALARY INCREASES FOR THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS' ASSISTANTS; AND FOR OTHER PURPOSES.

(Held 8/26/15 by the Committee for further review and additional information.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

15-O-1366 (18) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AND MARY NORWOOD AS SUBSTITUTED BY FINANCE EXECUTIVE COMMITTEE AMENDING THE FIRE AND POLICE FISCAL YEAR 2016 OPERATING BUDGETS BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF _____ FOR THE PURPOSE OF FUNDING SALARY INCREASES FOR PERSONNEL WITHIN THE ATLANTA POLICE DEPARTMENT AND ATLANTA FIRE RESCUE DEPARTMENT SO TO ADDRESS SALARY COMPRESSION; AND FOR OTHER PURPOSES.

(Held 8/26/15 by the Committee for further review and additional information.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

15-O-1367 (19) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MARY NORWOOD AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET TO INCLUDE A PAY INCREASE IN AN AMOUNT OF THREE AND ONE HALF PERCENT (3.5%) FOR ALL ELIGIBLE PERMANENT FULL-TIME EMPLOYEES WHO ARE GRADE 19 AND ABOVE, EXCLUDING TEMPORARY, PART-TIME, CONTRACT AND SEASONAL EMPLOYEES AND SWORN PERSONNEL; AND FOR OTHER PURPOSES.

(Held 8/26/15 by the Committee for further review and additional information.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

15-O-1404 (20) - A SUBSTITUTE ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE X (PROCUREMENT AND REAL ESTATE CODE), DIVISION 4 (SOURCE SELECTION AND CONTRACT FORMATION) OF THE CITY OF ATLANTA CODE OF ORDINANCES BY ADDING A NEW SECTION 2-1187.1 ENTITLED "STATE MANDATED IMMIGRATION COMPLIANCE REQUIREMENTS" REQUIRING THAT THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE ONLY ACCEPT OFFERS TO PROVIDE THE PHYSICAL PERFORMANCE OF SERVICES TO THE CITY OF ATLANTA FROM OFFERORS THAT SUBMIT COMPLETED STATE MANDATED IMMIGRATION COMPLIANCE FORMS; AND FOR OTHER PURPOSES.

**(Held 9/15/15) (Held at the request of the author of the legislation)
(Substituted and held for two cycles at the request of the author of the legislation 9/29/15)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

15-O-1489 (21) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REIMBURSE THE FIRST TEE FOR INFRASTRUCTURE IMPROVEMENTS MADE TO JOHN

A. WHITE PARK ON BEHALF OF THE CITY OF ATLANTA IN THE AMOUNT OF SEVENTY THOUSAND DOLLARS (\$70,000.00); TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Substituted and Held 10/28/15) (Held at the request of the department)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

15-O-1510 (22) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AUTHORIZING THE DEPARTMENT OF HUMAN RESOURCES TO ACCEPT AND IMPLEMENT THE CORRECTED SALARY SCHEDULE FOR THE ATLANTA FIRE RESCUE DEPARTMENT, ATTACHED HERETO AS EXHIBIT A; AND FOR OTHER PURPOSES.

(Referred back by Council 12/7/15) (Held 12/16/15) (Held for additional information)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

15-O-1554 (23) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN, MICHAEL BOND, JOYCE SHEPERD, KEISHA LANCE BOTTOMS, ANDRE DICKENS AND ALEX WAN AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET TO AUTHORIZE THE INCREASE OF ANNUAL SALARIES IN THE AMOUNT OF PERCENT (%) FOR ALL PERMANENT FULL-TIME EMPLOYEES WHO ARE GRADE 19 AND ABOVE, EXCLUDING TEMPORARY, PART-TIME, CONTRACT AND SEASONAL EMPLOYEES AND SWORN PROFESSIONALS; TO ADDRESS COMPRESSION IN THE ATLANTA FIRE RESCUE DEPARTMENT (AFRD) AND THE DEPARTMENT OF CORRECTIONS; AND FOR OTHER PURPOSES.

(Held 12/2/15) (Held for additional information)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

15-O-1581 (24) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AFFIRM AND AMEND DIVISIONS 12 AND 9 OF CHAPTER 2, ARTICLE X OF THE CITY OF ATLANTA CODE OF ORDINANCES, KNOWN AS THE EQUAL BUSINESS OPPORTUNITY PROGRAM ("EBO PROGRAM") AND SMALL BUSINESS OPPORTUNITY PROGRAM ("SBE PROGRAM") RESPECTIVELY; TO ACKNOWLEDGE AND INCORPORATE THE DISPARITY STUDY PERFORMED BY KEEN INDEPENDENT RESEARCH LLC; TO REVIEW, AMEND AND APPLY THE BENEFICIAL ADJUSTMENTS IN THE DISPARITY STUDY ADMINISTERED BY KEEN INDEPENDENT FOR THE 2015 CITY OF ATLANTA DISPARITY STUDY AND THE PROVISIONS OF THE EBO AND SBE PROGRAMS; AND FOR OTHER PURPOSES.

(Held 12/16/15) (Held for additional information)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 15-O-1585 (25) - AN ORDINANCE BY COUNCILMEMBERS FELICIA A. MOORE AND MARY NORWOOD AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE AMENDING SECTIONS 50-35, AND 1-103 OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO CREATE NEW SUBSECTIONS RELATING TO VIEW-ONLY ACCESS OF FINANCIAL INFORMATION BY MEMBERS OF THE ATLANTA CITY COUNCIL AND THE PUBLIC; AND FOR OTHER PURPOSES.
(Amended and Held 12/16/15) (Held at the request of the author of the paper)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-O-1586 (26) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD, ALEX WAN, ANDRE DICKENS, NATALYN ARCHIBONG, CARLA SMITH, KWANZA HALL, IVORY LEE YOUNG JR, C. T. MARTIN AND FELICIA A. MOORE AUTHORIZING THE INCREASE OF ANNUAL SALARIES IN THE ATLANTA FIRE RESCUE DEPARTMENT SERGEANT, LIEUTENANT AND CAPTAIN RANK, RETROACTIVE TO JULY 1, 2015; AND FOR OTHER PURPOSES.
(Held 12/16/15) (Held for additional information)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-R-3726 (27) - A RESOLUTION BY COUNCILMEMBERS ALEX WAN AND YOLANDA ADREAN TO DIRECT THE COMMISSIONER OF HUMAN RESOURCES, THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES ("AFSCME") AND THE PROFESSIONAL ASSOCIATION OF CITY EMPLOYEES ("PACE") TO SUBMIT A REPORT TO THE ATLANTA CITY COUNCIL THAT WILL ADDRESS COMPRESSION FOR ALL GENERAL NON-SWORN EMPLOYEES; TO SET AUGUST 17, 2015 AS THE DUE DATE FOR THE REPORT; AND FOR OTHER PURPOSES.
(Held 6/24/15) (Held for additional information)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-R-3875 (28) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, MICHAEL J. BOND, MARY NORWOOD AND IVORY LEE YOUNG, JR. AUTHORIZING THE EXECUTION AND DELIVERY OF A THIRD SUPPLEMENTAL INDENTURE OF TRUST SECURING THE CITY OF ATLANTA'S SUBORDINATE LIEN TAX ALLOCATION BONDS (ATLANTIC STATION PROJECT), SERIES 2006; AND FOR OTHER PURPOSES.
(Held 7/29/15) (Held at the request of the author of the paper)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-R-4363 (29) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE APPROVAL AND ADOPTION OF THE FULTON COUNTY SERVICE DELIVERY STRATEGY; AUTHORIZING THE MAYOR TO EXECUTE THE FULTON COUNTY SERVICE DELIVERY STRATEGY ON BEHALF OF THE CITY; AND FOR OTHER PURPOSES.
(Held 11/10/15) (Held for additional information)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

16-O-1010 (30) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, CLETA WINSLOW, JOYCE SHEPERD, ANDRE DICKENS, HOWARD SHOOK, C. T. MARTIN AND KEISHA LANCE BOTTOMS AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED DOLLARS AND ZERO CENTS (\$500.00) FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO THE CARRIE STEELE-PITTS HOME; AND FOR OTHER PURPOSES.

(Held 1/13/16.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

16-O-1011 (31) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, KEISHA LANCE BOTTOMS, JOYCE SHEPERD, C. T. MARTIN, HOWARD SHOOK AND ANDRE DICKENS AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED DOLLARS AND ZERO CENTS (\$500.00) FROM THE POST 1 AT- LARGE CARRY FORWARD ACCOUNT TO THE RONNIE THAMES FOUNDATION FOR THE PURPOSE OF PURCHASING FIRE AND CARBON MONOXIDE DETECTORS AND FIRE EXTINGUISHERS FOR THE COMMUNITY; AND FOR OTHER PURPOSES.

(Held 1/13/16.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

16-O-1030 (32) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING ARTICLE II (COUNCIL), DIVISION 3 (STANDING AND OTHER COMMITTEES), SECTION 2-135(A) (4), (5) AND (7) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REALIGN THE JURISDICTION OF THE STANDING COMMITTEES; AND FOR OTHER PURPOSES.

(Held 1/27/16 for further discussion)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

16-O-1042 (33) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 533, 537, 541, 544, 545, AND 550 QUILLIAN AVENUE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

(Held 2/10/16 by the Committee to travel with companion papers in Community Development/Human Resources Committee and Zoning.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 16-O-1062 (34) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AND ALEX WAN TO AUTHORIZE THE INCREASE OF ANNUAL SALARIES AND/OR ADDRESS COMPRESSION IN THE ATLANTA FIRE RESCUE DEPARTMENT, RETROACTIVE TO JULY 1, 2015; AND FOR OTHER PURPOSES.
(Held 2/24/16 by the Committee for additional information from the Human Resources.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-O-1096 (35) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION ABOLISHMENTS, CREATIONS, RECLASSIFICATIONS, CLASS ABOLISHMENTS, CLASS CREATIONS, ABOVE ENTRY AUTHORIZATIONS, EMPLOYEE SALARY ADJUSTMENTS, POSITION ALLOCATIONS; POSITION TRANSFERS AND OTHER PERSONNEL ACTIONS IN LINE WITH THE 2017 BUDGET; AND FOR OTHER PURPOSES.
(Held 3/16/16 at the request of the author for further discussion and review.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-O-1107 (36) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND ARTICLE VI (REVENUE AND FUND ADMINISTRATION), CHAPTER 3 (FISCAL CONTROL), SECTION 6-312 OF THE CITY OF ATLANTA CHARTER TO DIRECT THAT ALL REFERENCES TO THE "FINANCIAL STABILIZATION PLAN" THROUGHOUT THE CITY CHARTER BE AMENDED TO READ THE "FIVE YEAR FINANCIAL PLAN"; AND FOR OTHER PURPOSES.
(1st Read 3/7/16.) (Held 3/16/16 at the request of the author for additional information from the Finance Department.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-C-5031 (37) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING EMBER BISHOP TO SERVE AS A MEMBER OF THE ATLANTA SISTER CITIES COMMISSION ON BEHALF OF THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 3/30/16 by the Committee to allow the appointee an opportunity to appear before the committee.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-C-5032 (38) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING SHELBY GRUBBS TO SERVE AS A MEMBER OF THE ATLANTA SISTER CITIES COMMISSION ON BEHALF OF THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 3/30/16 by the Committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

16-R-3147 (39) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AND FELICIA A. MOORE STATING THE POLICY OF THE ATLANTA CITY COUNCIL THAT EMINENT DOMAIN SHOULD NOT BE USED AS A METHOD TO TAKE GREEN SPACE OR PARKS IN THE CITY OF ATLANTA; TO DIRECT THE MUNICIPAL CLERK TO SUBMIT A COPY OF THIS RESOLUTION TO ALL MEMBERS OF THE GENERAL ASSEMBLY, GOVERNOR, AND LT. GOVERNOR; AND FOR OTHER PURPOSES.

(Referred to Finance/Executive Committee by Community Development/Human Resources Committee 2/9/16, 1 Nay)

Held 2/10/16 by the Committee (1 nay).

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

16-R-3382 (40) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AMENDMENT NUMBER 1 TO THE CONTRACTS FOR FC-7839 CITYWIDE CONTRACT FOR ASBESTOS ABATEMENT SERVICES, WITH AMERICAN PROPERTY RESTORATION, INC., FC-7839 (A) AND CORPORATE ENVIRONMENTAL RISK MANAGEMENT (CERM), FC-7839 (B) TO PROVIDE CITY-WIDE ASBESTOS ABATEMENT SERVICES, FOR THE PURPOSE OF INCREASING THE NOT TO EXCEED AMOUNT BY AN ADDITIONAL NINETY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$95,000.00) FOR ALL CONTRACTORS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM GENERAL FUND ACCOUNT 1001, DEAPRTMENT 240621 (APD DIRECTOR OF CODE COMPLIANCE), ACCOUNT 5212001 (CONSULTANT PROFESSIONAL SERVICES 7210000 (PROTECTIVE INSPECTION ADM); AND FOR OTHER PURPOSES.

(Held 3/30/16 by the committee for additional information from the Administration.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

MEMBERS PRESENT: WAN, MARTIN, MOORE, SHOOK, ADREAN, DICKENS & ARCHIBONG

REPORT OF STANDING COMMITTEES

COMMITTEE ON COUNCIL

Felicia A. Moore, Chair

COMMUNICATION(S)

16-C-5027 (1) - A COMMUNICATION FROM COUNCILMEMBERS CARLA SMITH, DISTRICT 1, KWANZA HALL, DISTRICT 2, IVORY LEE YOUNG JR., DISTRICT 3, CLETA WINSLOW, DISTRICT 4 AND MICHAEL JULIAN BOND, POST 1 AT-LARGE APPOINTING MR. JERRY BROWN AS A MEMBER OF THE ELDER CRIMES TASK FORCE.
(Favorable by Public Safety and Legal Administration Committee 3/29/16.)
CONFIRMED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

15-R-4504 (2) - A RESOLUTION BY COMMITTEE ON COUNCIL AUTHORIZING VIEW-ONLY ACCESS TO THE PUBLIC OF ATLANTA CITY COUNCIL FINANCIAL TRANSACTIONS RELATING TO THE ATLANTA CITY COUNCIL PRESIDENT AND COUNCIL MEMBER EXPENSE ACCOUNTS, CARRY FORWARD ACCOUNTS AND DISTRIBUTION ACCOUNTS ON THE ATLANTA CITY COUNCIL WEBSITE; AND FOR OTHER PURPOSES.
(Held 12/7/15) (Held for additional information)
RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

16-R-3189 (3) - A RESOLUTION BY COUNCILMEMBER FELICIA A. MOORE DECLARING THAT NO COUNCILMEMBER SHALL SIGN THE BLUEBACK AFFIXED TO LEGISLATION IN ANY OF THE COUNCIL'S STANDING COMMITTEES UNLESS THEY WERE PHYSICALLY PRESENT AND CAST A VOTE ON THAT LEGISLATION DURING A COMMITTEE MEETING; AND FOR OTHER PURPOSES.
(Held 3/7/16) (Held at the request of the author of the legislation)
RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

REPORT OF STANDING COMMITTEES

CITY UTILITIES COMMITTEE

Natalyn M. Archibong, Chair

PAPER(S) HELD IN COMMITTEE

14-O-1241 (1) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 130, (“SOLID WASTE MANAGEMENT”), ARTICLE II, (“MUNICIPAL COLLECTION AND DISPOSAL SYSTEM”), DIVISION 1, (“GENERALLY”) AT SECTION 130-44 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PERMITTING SYSTEM FOR COMMERCIAL SOLID WASTE COLLECTION AND HAULING SERVICES BY PRIVATE SERVICE PROVIDERS WITHIN THE CITY OF ATLANTA; TO IMPOSE APPLICATION FEES, PERMIT FEES AND INFRASTRUCTURE MAINTENANCE FEES; TO ESTABLISH WASTE STREAM REPORTING REQUIREMENTS; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO CREATE THE ACCOUNTS NECESSARY TO PLACE SAID INFRASTRUCTURE MAINTENANCE FEE IN A RESERVE FOR INFRASTRUCTURE MAINTENANCE EXPENSES; AND FOR OTHER PURPOSES.

(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPU)

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

14-O-1242 (2) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 138, “STREETS, SIDEWALKS AND OTHER PUBLIC PLACES”, ARTICLE III, “CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY”, AT SECTION 138-69 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PAVEMENT DEGRADATION RECOVERY FEE TO BE CHARGED TO THE APPLICANT FOR CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY PERMITS; AND FOR OTHER PURPOSES.

(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPU)

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

15-O-1148 (3) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, CHAPTER 74 “ENVIRONMENT”, ARTICLE VI “FLOOD AREA REGULATIONS”, AT SECTIONS 74-206.1, 74-206.2, AND 74-206.3 SO AS TO AMEND CERTAIN PROVISIONS IN SAID SECTIONS RELATIVE TO THE FILL IN FLOODPLAIN REQUIREMENTS FOR HISTORICALLY MODIFIED FLOODPLAIN AREAS; AND FOR OTHER PURPOSES.

(Held 4/28/15 for a work session)

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 15-O-1369 (4) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE MILLION, FOUR HUNDRED SIXTY-EIGHT THOUSAND, SEVEN HUNDRED THIRTY-ONE DOLLARS AND ZERO CENTS (\$1,468,731.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED CUSTER AVENUE CSO CONTROL FACILITY PROJECT; AND FOR OTHER PURPOSES.
(Held 9/15/15) (Held at the request of the Department)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 15-O-1431 (5) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AS SUBSTITUTED BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 130 "SOLID WASTE MANAGEMENT," ARTICLE III "MUNICIPAL COLLECTION AND DISPOSAL SYSTEMS," DIVISION 1 "GENERALLY," SECTION 130-84 "RATES AND CHARGES" IN ORDER TO DELETE SUBSECTION 8 "VACANT PARCELS"; AND FOR OTHER PURPOSES.
(Substituted and Held 9/29/15) (Held at the request of the Department for additional review)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 15-O-1548 (6) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF FIVE MILLION DOLLARS AND ZERO CENTS (\$5,000,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE LINEAR MAINTENANCE CONTRACTS-A/E SERVICES PROJECTS; AND FOR OTHER PURPOSES.
(Held 12/15/15)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 15-O-1562 (7) - AN ORDINANCE BY COUNCILMEMBERS IVORY LEE YOUNG, JR. AND NATALYN ARCHIBONG AS AMENDED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN ENCROACHMENT AGREEMENT WITH THE ATLANTA BICYCLE COALITION FOR THE PURPOSE OF INSTALLING A BICYCLE CORRAL NEAR 1984 HOSEA L. WILLIAMS DRIVE, N.E., ATLANTA, GEORGIA; TO WAIVE THE \$1,300.00 PERMIT FEE REQUIRED IN SECTION 138-20(A) OF THE CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
(Held 12/1/15)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 15-R-3294 (8) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER TO BROWN AND CALDWELL/DELON HAMPTON AND ASSOCIATES, CHARTERED, A JOINT VENTURE FOR FC-4906D, ARCHITECTURAL, ENGINEERING AND

DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR THE WATERSHED IMPROVEMENT PLANS PROJECT FOR THE UTOY, SUGAR, SANDY, INTRENCHMENT, AND PROCTOR CREEK WATERSHEDS IN AN AMOUNT NOT TO EXCEED NINE HUNDRED EIGHTY-EIGHT THOUSAND, TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$988,250.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT 5052 (WATER & WASTEWATER R&E FUND) 170302 (WATERSHED PLANNING AND DESIGN 5212001 (CONSULTING/PROFESSIONAL SERVICES) 1535000 (DATA PROCESSING MANAGEMENT) AND PROJECT AWARD TASK EXPENDITURE AND ORGANIZATION NUMBER 17111688 (WATERSHED IMPR. PLANNING & DESIGN SERVICES) 102 (CHARACTERIZATION PROJECTS) 505221391 (WATER & WASTEWATER R&E FUND) 5212001 (CONSULTING/PROFESSIONAL SERVICES) COA; AND FOR OTHER PURPOSES.

(Held 3/16/15 at the request of the Department)

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

15-R-3614 (9) -

A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND CLETA WINSLOW AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE IN THE AMOUNT OF FIFTY THOUSAND (\$50,000.00) DOLLARS FROM THE 2015 MARTIN LUTHER KING DAY OF SERVICE GRANTS PROGRAM TO BE MATCHED WITH SEVENTY-ONE THOUSAND FOUR HUNDRED TWENTY-EIGHT (\$71,428.00) DOLLARS FROM THE DEPARTMENT OF WATERSHED MANAGEMENT TO ENCOURAGE COMMUNITY SERVICE IN CONJUNCTION WITH THE GRAYMONT DRIVE SEWER INFRASTRUCTURE THREAT AND FOR ENCOURAGING LONG TERM COMMUNITY SERVICE; AND FOR OTHER PURPOSES.

(Held 5/26/15 for further review)

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

16-R-3139 (10) -

A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY ("EPA") AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") IN THE AMOUNT OF \$ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

(Held 2/9/16)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

**MEMBERS PRESENT: ARCHIBONG, MARTIN, ADREAN,
DICKENS, SHOOK, WAN & SHEPERD**

REPORT OF STANDING COMMITTEES**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE***Andre Dickens, Chair***PAPER(S) HELD IN COMMITTEE**

14-O-1023 (1) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.

(Held 1/14/14) (A Work Session to be scheduled)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

14-O-1362 (2) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.

(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

14-O-1442 (3) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

14-O-1443 (4) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND

FOR OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

14-O-1478 (5) -

AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED “ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE” FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

14-R-4238 (6) -

A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

14-O-1022 (7) -

AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 “CIVIC AND CULTURAL AFFAIRS” WHICH IS TO BE KNOWN AS “MURALS ON PRIVATE PROPERTY”; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

- 14-O-1554 (8) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 (“ADMINISTRATION”), ARTICLE XVI (“BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES”), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE “ARTS & CULTURE ADVISORY COUNCIL” FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.
(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

- 14-O-1598 (9) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.
(Held 11/24/14 at the request of the Law Department for further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

- 14-O-1474 (10) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.
(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Work Session to be scheduled.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

- 15-R-3882 (11) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA’S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.
(Held 7/28/15 by the Committee for further discussion and additional information.)

RETURNED AS HELD TO COMMUNITY

DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION

15-O-1343 (12) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE "MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.

(Held 8/25/15 by the Committee for a CDP Public Hearing on 9/14/15; CDP Public Hearing held 9/14/15.)

RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION

15-O-1360 (13) - AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.

(Held 8/25/15 at the request of the Office of Buildings for further review.)

RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION

15-O-1375 (14) - CDP-15-16 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 684 PENN AVENUE NE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Z-15-021) NPU-E COUNCIL DISTRICT 2. (CDP PUBLIC HEARING WILL BE HELD SEPTEMBER 14, 2015)

(Held 9/15/15 by the Committee to go before the Zoning Review Board.)

RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION

15-R-4047 (15) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.

(Held 9/15/15 by the Committee for additional review.)

RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION

- 15-O-1537 (16) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE FIVE YEAR UPDATE TO THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE (LCI) AS REQUIRED BY THE ATLANTA REGIONAL COMMISSION (ARC); AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, ON BEHALF OF THE CITY OF ATLANTA, TO SUBMIT TO THE ARC THE VINE CITY/WASHINGTON PARK FIVE YEAR UPDATE; AND FOR OTHER PURPOSES.
(Held 12/1/15) (Held at the request of the Department for further review)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 15-O-1541 (17) - CDP-15-24 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1164, 1180 AND 1188 SHERIDAN ROAD, 2436, 2437, 2444, 2445, 2452, 2453, 2458, 2459, 2468, 2469, 2476, 2477, 2481, 2482, AND 2488 ELIZABETH ANN LANE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-15-050). NPU-F COUNCIL DISTRICT 6
(Held 12/1/15) (Held for companion Zoning legislation)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 16-O-1044 (18) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO AMEND THE LAND USE OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 533, 537, 541, 544, 545, AND 550 QUILLIAN AVENUE TO THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Held 2/9/16 by the Committee for the 1st Quarter CDP Public Hearing scheduled for March 14, 2016.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 16-C-5024 (19) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE REAPPOINTMENT OF MR. DEMARCUS PETERS TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 3/15/16 by the Committee to allow the appointee an opportunity to appear before the committee.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1101 (20) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND KWANZA HALL TO HONOR THE LIFE OF MISS ALEXIS HYNEMAN BY _____ AND FOR OTHER PURPOSES
(Held 3/15/16 at the request of the authors pending a substitute.)

**RETURNED AS HELD TO COMMUNITY
 DEVELOPMENT/HUMAN RESOURCES COMMITTEE
 WITHOUT OBJECTION**

16-O-1077 (21) - CDP-16-03 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 365 AND 375 14TH STREET, FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION AND 1175, 1179, 1185 AND 1189 MECASLIN STREET, AND 1170, 1176, 1180, 1186 AND 1190 STATE STREET, FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-002). NPU-E COUNCIL DISTRICT 3

(Held 3/15/16 by the Committee to allow it to travel with its companion legislation in the Zoning Committee.)

**RETURNED AS HELD TO COMMUNITY
 DEVELOPMENT/HUMAN RESOURCES COMMITTEE
 WITHOUT OBJECTION**

16-O-1078 (22) - CDP-16-04 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 314, 324, 328, 332, 336, 342, 346, 354 AND 364 GIBSON STREET AND 355 STOVALL STREET FROM THE MEDIUM DENSITY RESIDENTIAL TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-03) NPU-N COUNCIL DISTRICT 5

(Held 3/15/16 by the Committee to allow it to travel with its companion legislation in the Zoning Committee.)

**RETURNED AS HELD TO COMMUNITY
 DEVELOPMENT/HUMAN RESOURCES COMMITTEE
 WITHOUT OBJECTION**

16-O-1080 (23) - CDP-16-06 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1008, 1010, 1014, 1016, 1020, 1026, AND 1036 HAMPTON STREET AND 17 01490005162 AND 17 01490005164 FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-15-66) NPU-E COUNCIL DISTRICT 3

(Held 3/15/16 by the Committee to allow it to travel with its companion legislation in the Zoning Committee.)

RETURNED AS HELD TO COMMUNITY

DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION

16-R-3387 (24) -

A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND TO CREATE A COMMITTEE TO CONDUCT A STUDY ON THE FEASIBILITY OF THE CITY OF ATLANTA HOSTING AN ANNUAL URBAN MUSIC FESTIVAL; AND FOR OTHER PURPOSES

(Held 3/29/16 by the Committee for further discussion.)

RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION

MEMBERS PRESENT: DICKENS, SHEPERD, WINSLOW,
ARCHIBONG & YOUNG

REPORT OF STANDING COMMITTEES

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

C. T. Martin, Chair

PAPER(S) HELD IN COMMITTEE

- 14-O-1014 (1) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE § 158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.
(Held 1/14/14 at the request of the Law Department for further review.)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 14-O-1069 (2) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.
(Held 2/14/14 for more information)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 14-O-1070 (3) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURERS), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING; AND FOR OTHER PURPOSES.
(Held 2/14/14 for more information)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 14-O-1336 (4) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES ADDING SECTION 62-48 TO PART II, CHAPTER 62 COURTS, ARTICLE II MUNICIPAL COURT, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF ESTABLISHING MUNICIPAL COURT HOURS OF OPERATION; AND FOR OTHER PURPOSES.
(Public Hearing held 11/10/14) (Held 11/10/14 for further discussions)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 14-O-1337 (5) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 4, COURTS, SECTIONS 4-104 (G) AND 4-105(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING JUDGE COMPENSATION AND CHIEF JUDGE DUTIES; AND FOR OTHER PURPOSES.
(2nd Reading, 1st Adoption) (Held 6/24/14 for a Work Session) (Work session to be held Thursday, November 13, 2014 at 10:00 a.m. in Committee Room #2)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 14-O-1485 (6) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 70-28(B)(2) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA (“ALARM SYSTEMS”), SO AS TO PROVIDE FOR AUTOMATIC ANNUAL RENEWAL OF THE ALARM PERMIT IF THERE HAS BEEN NO CHANGE OR TRANSFER OF THE PREMISES AFTER THE INITIAL ISSUANCE OF THE PERMIT; AND FOR OTHER PURPOSES.
(Held 10/14/14 at the request of the Law Department)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 14-R-3826 (7) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. URGING THE STATE OF GEORGIA GENERAL ASSEMBLY TO PROTECT GEORGIA RESIDENTS FROM THE LAW ENFORCEMENT USE OF DRONES (UNMANNED AERIAL VEHICLES) IN LOCAL AIR SPACE FOR THE PURPOSES OF UNRESTRICTED, ARBITRARY SURVEILLANCE, INVESTIGATION, INFORMATION GATHERING, OR ANY OTHER USE THAT POSES A THREAT TO THE PRIVACY, CONSTITUTIONAL RIGHTS, AND GENERAL WELFARE OF THE RESIDENTS OF GEORGIA; AND FOR OTHER PURPOSES.
(Held 10/14/14 at the request of the Law Department)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 15-O-1073 (8) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND C. T. MARTIN TO AMEND SECTION 10-109.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION TRANSFER) SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR "DUE CAUSE" FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.
(Held 2/24/15 at the request of the Law Department)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 15-O-1094 (9) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND ANDRE DICKENS TO AMEND CHAPTER 30, ARTICLE XXIII OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDING ON PUBLIC PROPERTY), IN ORDER TO ADD NO MORE THAN X VENDING CART LOCATIONS NEAR TURNER FIELD; TO GIVE PERSONS PERMITTED BY THE CITY OF ATLANTA AS VENDORS AND AUTHORIZED TO VEND ON PUBLIC PROPERTY NEAR TURNER FIELD AT THE TIME OF THE ADOPTION OF THE PUBLIC VENDING MANAGEMENT PROGRAM A FIRST RIGHT OF REFUSAL DURING THE LOTTERY-TYPE SELECTION PROCESS HELD FOR THE LOCATIONS CREATED IN THIS ORDINANCE; TO ADOPT A SUNSET PROVISION WHEREBY THE AMENDMENTS CONTAINED IN THIS ORDINANCE WILL EXPIRE ON DECEMBER 31, 2016; AND FOR OTHER PURPOSES.
(Held 2/24/15 at the request of the Law Department)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 15-O-1141 (10) - AN ORDINANCE BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 98, ARTICLE II, DIVISION 1, SECTION 98-46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF ADJUSTING THE FEES FOR FINGERPRINTING SERVICES PROVIDED BY THE DEPARTMENT OF POLICE TO THE PUBLIC, IN ORDER TO OFF-SET THE INCREASED COSTS OF PROVIDING SUCH SERVICES; AND FOR OTHER PURPOSES.
(Public Hearing held 4/28/15) (Held 4/28/15)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 15-O-1307 (11) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE III, (OFFENSES AGAINST PUBLIC ORDER), SECTION 106-85 (MONETARY SOLICITATION), SO AS TO ADD SPI-21 (SPECIAL PUBLIC INTEREST DISTRICT: HISTORIC WEST END/ADAIR PARK) AS A LOCATION WHERE MONETARY SOLICITATION IS PROHIBITED; AND FOR OTHER PURPOSES.
(Held 7/14/15 at the request of the Law Department for further review.)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 15-R-3794 (12) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT AGREEMENT, PURSUANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES BY THE DEPARTMENT OF PROCUREMENT AS FC-8342, FOR PURCHASE NOT TO EXCEED ONE THOUSAND, TWO HUNDRED FIFTY (1250) POLICE WORN BODY CAMERAS AND VIDEO STORAGE FROM TASER INTERNATIONAL, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT (“DEPARTMENT”), IN AN AMOUNT NOT TO EXCEED ONE MILLION, THREE HUNDRED THOUSAND DOLLARS (\$1,300,000), WITH THE PURCHASE OF 1100 POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED ONE MILLION, ONE HUNDRED THOUSAND DOLLARS (\$1,100,000) WITH COSTS CHARGED TO AND PAID FROM: 7701-TRUST FUND, 240101-APD CHIEF OF POLICE, 5316001-EQUIPMENT (\$1,000-4,999), 1320000-CHIEF EXECUTIVE, 600234-FEDERAL-RICO, 69999- FUNDING SOURCE NON CAPITAL TRUST; WITH 150 ATLANTA AIRPORT POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000) WITH COST CHARGED TO AND PAID FROM: 5501 AIRPORT REVENUE FUND, 240602 APD AIRPORT UNIT, 5212001 CONSULTING/PROFESSIONAL SERV, 3223000 PROFESSIONAL PATROL; AND FOR OTHER PURPOSES.

(Held 7/28/15 by the Committee for further discussion and additional information.)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 15-R-3874 (13) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND SUBSTITUTED BY THE ATLANTA CITY COUNCIL A RESOLUTION ESTABLISHING THE METRO ATLANTA TASK FORCE TO PREVENT GANG VIOLENCE; TO ESTABLISH RULES DEFINING A QUORUM OF THE METRO ATLANTA TASKFORCE TO PREVENT GANG VIOLENCE FOR THE PURPOSE OF TAKING ANY OFFICIAL ACTION OTHER THAN THE CONVENING OF A MEETING THEREOF IN ORDER TO RECEIVE INFORMATION AND TO CONDUCT DISCUSSIONS; AND FOR OTHER PURPOSES.

(Held in Committee 8/25/15.)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 15-R-3878 (14) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, MICHAEL JULIAN BOND AND ANDRE DICKENS EXPRESSING THE PREFERENCE OF THE COUNCIL FOR THE DEPARTMENT OF PROCUREMENT, IN COORDINATION WITH THE ATLANTA POLICE DEPARTMENT, TO DRAFT A SOLICITATION FOR THE PURCHASE OF BODY WORN CAMERAS; TO REQUEST A REPORT TO BE ISSUED TO THE PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE; AND FOR OTHER PURPOSES.

(Held 7/28/15 by the Committee for further discussion and additional information.)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: MARTIN, SMITH, YOUNG, NORWOOD
& WINSLOW**

ITEM REMOVED FROM CONSENT AGENDA

16-R-3383 (15) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER TO ATLANTA SERVICES GROUP, A JOINT VENTURE FOR FC-7383-B, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE CITY OF ATLANTA, TO PROVIDE MASTER PLANNING AND DESIGN SERVICES FOR THE PROPOSED INTERIM PUBLIC SAFETY TRAINING FACILITY FOR THE ATLANTA POLICE DEPARTMENT (APD), THE ATLANTA FIRE RESCUE DEPARTMENT (AFR) AND THE DEPARTMENT OF CORRECTIONS (DOC) LOCATED AT 786 CLEVELAND AVENUE, IN AN AMOUNT NOT TO EXCEED SEVEN HUNDRED FOUR THOUSAND NINE HUNDRED AND SEVENTY-SEVEN DOLLARS AND ZERO CENTS (\$704,977.00); ALL WORK WILL BE CHARGED TO AND PAID FROM THE ACCOUNT(S) LISTED BELOW; AND FOR OTHER PURPOSES.

Chairperson Martin requested Resolution 16-R-3383 be removed from the Consent Agenda. Mr. Martin made a Motion to bring forth a Substitute for the resolution. It was properly Seconded and CARRIED by a roll call vote of 15 yeas; 0 nays. The Substitute was before Council. Subsequently, Chairperson Martin made a Motion to Adopt on Substitute. It was Seconded by Councilmember Sheperd and the Motion CARRIED by a roll call vote of 15 yeas; 0 nays.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 15 YEAS;
0 NAYS**

REPORT OF STANDING COMMITTEES**ZONING COMMITTEE***Mary Norwood, Chair***ORDINANCE(S) FOR SECOND READING**

15-O-1406 (1) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS AMENDED BY ZONING COMMITTEE TO REZONE CERTAIN PROPERTIES FROM THE SPI-21 (SPECIAL PUBLIC INTEREST-WEST END SUBAREA 4 AND SUBAREA 6) DISTRICT TO THE MRC-1-C (MIXED RESIDENTIAL COMMERCIAL-CONDITIONAL) DISTRICT; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 15 YEAS;
0 NAYS**

16-O-1036 (2) - U-15-22 A SUBSTITUTE ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PRIVATE CLUB AND GOLF COURSE, PURSUANT TO SECTION 16-06.005 (1)(D) AND (1)(K), FOR PROPERTY LOCATED AT 2528 ALSTON DR., 2609 MEMORIAL DR. AND 254 EAST LAKE DR., 2575 ALSTON DR., 2560 ALSTON DR., 254 CLUB PL., 2012 GLENWOOD AVE., 2124 GLENWOOD AVE., 2173 MEMORIAL DR., 1715 GLENCOVE AVE. AND 1714 GLENCOVE AVE., FRONTING APPROXIMATELY 150.44 FEET ON THE NORTH SIDE OF ALSTON DR. AND BEGINNING APPROXIMATELY 50 FEET FROM THE WEST INTERSECTION OF CLUB PL. (2528 ALSTON DR.), FRONTING APPROXIMATELY 76 FEET ON THE SOUTH SIDE OF MEMORIAL DR. AND BEGINNING AT THE WEST INTERSECTION OF GREEN DR. (2609 MEMORIAL DR.), FRONTING 150 FEET ON THE EAST SIDE OF EAST LAKE DR. AND BEGINNING APPROXIMATELY 294 FEET FROM THE NORTH INTERSECTION OF ALSTON DR. (254 EAST LAKE DR.); FRONTING APPROXIMATELY 4,380 FEET OF THE SOUTH SIDE OF ALSTON DR. BEGINNING AT THE EAST INTERSECTION OF SECOND AVE. (2575 ALSTON DR.), FRONTING APPROXIMATELY 250 FEET ON THE NORTH SIDE OF ALSTON DR. AND BEGINNING AT THE EAST INTERSECTION OF CLUB PL. (2560 ALSTON DR.), FRONTING APPROXIMATELY 90.33 FEET ON THE EAST SIDE OF CLUB PL. AND BEGINNING APPROXIMATELY 280 FEET FROM THE NORTH INTERSECTION ALSTON DR. (254 CLUB PLACE); FRONTING APPROXIMATELY 645 FEET ON THE NORTH SIDE OF GLENWOOD AVE. AND BEGINNING APPROXIMATELY 933 FEET FROM THE EAST INTERSECTION OF S. HOWARD ST. (2012 GLENWOOD AVE.); FRONTING APPROXIMATELY 1,128 FEET ON THE NORTH SIDE OF GLENWOOD AVE. AND BEGINNING APPROXIMATELY 867 FEET FROM THE WEST INTERSECTION OF EAST LAKE BLVD., WITH 2124 GLENWOOD AVE., 2173 MEMORIAL DR., 1715 GLENCOVE AVE. AND 1714 GLENCOVE AVE., S.E. HAVING NO FRONTAGE OR NEAREST INTERSECTION. DEPTH: VARIES; AREA: APPROXIMATELY 234.42 ACRES. LAND LOT 181, 182, 15TH DISTRICT, DEKALB COUNTY,

GEORGIA. OWNER: EAST LAKE HOLDINGS INC., NONAMI REAL ESTATE, LLC., CF FOUNDATION, INC. APPLICANT: CHARLES PALMER
 NPU O COUNCIL DISTRICT 5

Application File Date	12-21-15
Zoning Number	U-15-22
NPU / CD	O/5
Staff Recommendation	Approval of a Substitute Ordinance
NPU Recommendation	Approval
ZRB Recommendation	Approval of a Substitute Ordinance

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 15 YEAS;
 0 NAYS**

15-O-1572 (3) -

Z-15-65 A SUBSTITUTE ORDINANCE AS AMENDED BY ZONING COMMITTEE TO REZONE FROM THE R-5 (TWO FAMILY RESIDENTIAL) DISTRICT TO MR-4A-C (MULTIFAMILY RESIDENTIAL CONDITIONAL) DISTRICT, FOR PROPERTY LOCATED AT 79 JACKSON STREET, S.E., FRONTING APPROXIMATELY 50 FEET ON THE NORTHWEST SIDE OF JACKSON STREET AND BEGINNING APPROXIMATELY 500 FEET FROM THE WEST INTERSECTION OF DEKALB AVENUE. DEPTH: VARIES AREA: APPROXIMATELY 0.171 ACRES. LAND LOT 45, 14TH DISTRICT DEKALB COUNTY, GEORGIA. OWNER: DADDY C VENTURES, INC. APPLICANT: STEPHANIE COLVARD NPU W COUNCIL DISTRICT 5

Application File Date	11-2-2015
Zoning Number	Z-15-65
NPU / CD	M/4
Staff Recommendation	Approval of Substitute Ordinance
NPU Recommendation	Approval
ZRB Recommendation	Approval of Substitute Ordinance

Councilmember Archibong made a Motion to Amend Ordinance 15-O-1572 by changing the District from DeKalb County to Fulton County. It was Seconded by Councilmember Martin and the Archibong Amendment CARRIED by a roll call vote of 15 yeas; 0 nays. Subsequently, the Motion to Adopt on Substitute as Amended CARRIED by a roll call vote of 15 yeas; 0 nays.

ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

15-O-1446 (4) -

Z-15-42 A SUBSTITUTE ORDINANCE AS AMENDED BY ZONING COMMITTEE TO REZONE FROM THE C-2/MR4A-C/BELTLINE OVERLAY (COMMERCIAL SERVICE/MULTIFAMILY RESIDENTIAL/BELTLINE OVERLAY) DISTRICT TO MR4-B-C/ BELTLINE OVERLAY (MULTIFAMILY RESIDENTIAL CONDITIONAL/ BELTLINE OVERLAY) DISTRICT FOR PROPERTY LOCATED AT 1527 NORTHSIDE DRIVE AND A PORTION OF 1541 NORTHSIDE DRIVE, N.W., FRONTING APPROXIMATELY 200 FEET ON THE EAST SIDE OF NORTHSIDE DRIVE AND BEGINNING AT THE NORTHEAST INTERSECTION OF NORTHSIDE DRIVE AND DEERING ROAD. DEPTH: VARIES AREA:

APPROXIMATELY 3.56 ACRES. LAND LOT 147, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: WESTWOOD PROPERTY DEVELOPMENT CORP., WESTWOOD VININGS I, LLC. AND MUSTARD SEED LAND FUND, LLC. APPLICANT: PULTE GROUP, INC. AND EDINBURGH REALTY COMPANY NPU E COUNCIL DISTRICT 8

Application File Date	8-4-15
Zoning Number	Z-15-42
NPU / CD	E/8
Staff Recommendation	Approval of a Substitute Ordinance
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval of a Substitute Ordinance

ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

15-O-1496 (5) -

U-15-15 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR DIGITAL INDUSTRY SWITCHBOARDS, RELAY EQUIPMENT, AND ASSOCIATED POWER GENERATORS AS PRINCIPAL USES PURSUANT TO CODE SECTION 16-18A.006 (4) FOR PROPERTY LOCATED AT 40 FORSYTH STREET, N.W., FRONTING APPROXIMATELY 94.7 FEET ON THE WEST SIDE OF FORSYTH STREET, BEGINNING AT THE SOUTHWEST INTERSECTION OF FORSYTH STREET AND WALTON STREET. DEPTH: VARIES; AREA: APPROXIMATELY .22 ACRES; LAND LOTS 78, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: THE WESTPLAN INVESTORS, INC. APPLICANT: NORMAN KOPLON NPU M COUNCIL DISTRICT 2

Application File Date	9-29-2015
Zoning Number	U-15-15
NPU / CD	M/2
Staff Recommendation	File
NPU Recommendation	Approval, conditional
ZRB Recommendation	File

FILED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

15-O-1331 (6) -

Z-15-30 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE C-1-C (COMMUNITY BUSINESS-CONDITIONAL) DISTRICT TO THE C-1 (COMMUNITY BUSINESS) DISTRICT FOR PROPERTY LOCATED AT 373 WEST LAKE AVENUE, N.W., FRONTING APPROXIMATELY 100 FEET ON THE EAST SIDE OF WEST LAKE AVENUE AND BEGINNING APPROXIMATELY 105.75 FEET FROM THE SOUTHEAST INTERSECTION OF WEST LAKE AVENUE AND CARLISLE STREET. DEPTH: VARIES AREA: APPROXIMATELY 0.459 ACRES. LAND LOT 146, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: VETERANS EMPOWERMENT ORGANIZATION OF GEORGIA APPLICANT: JONATHAN D. MAYWEATHER NPU J COUNCIL DISTRICT 3

Application File Date	6-29-15
Zoning Number	Z-15-30
NPU / CD	J/3
Staff Recommendation	File
NPU Recommendation	Approval

ZRB Recommendation	File
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FILED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

ORDINANCE(S) FOR FIRST READING

- 16-O-1151 (7) - U-16-06 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR OUTDOOR AMUSEMENT ENTERPRISES, EXHIBITS, ENTERTAINMENTS, MEETINGS, DISPLAYS OR SALES AREAS, OR OUTDOOR AREAS FOR RELIGIOUS CEREMONIES OF 90 DAYS OR MORE DURATION PURSUANT TO CODE SECTION 16-15.005 (1)(C) FOR PROPERTY LOCATED AT 310 TRENHOLM STREET, S.W., FRONTING APPROXIMATELY 260.94 FEET ON THE EAST SIDE OF TRENHOLM STREET, BEGINNING APPROXIMATELY 8 FEET FROM THE SOUTHEAST INTERSECTION OF LARKIN PLACE DEPTH: VARIES; AREA: APPROXIMATELY 1.08 ACRES; LAND LOT 85, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: JEROME RUSSELL APPLICANT: SETH PEEK NPU M COUNCIL DISTRICT 4

Application File Date	3-1-2016
Zoning Number	U-16-06
NPU / CD	M/4
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 16-O-1152 (8) - U-16-05 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR OUTDOOR DINING AND EATING AND DRINKING ESTABLISHMENTS WHEN ANY PART OF SUCH USE IS LOCATED WITHIN 1,000 FEET OF A RESIDENTIAL ZONING AND USE, PURSUANT TO SECTION 16-11.005 (1)(L), FOR PROPERTY LOCATED AT 1203 COLLIER ROAD, N.W., FRONTING APPROXIMATELY 100 FEET ON THE NORTH SIDE OF COLLIER ROAD, BEGINNING APPROXIMATELY 113 FEET FROM THE NORTHEAST INTERSECTION OF DEFOORS FERRY ROAD. DEPTH VARIES; AREA: APPROXIMATELY .372 ACRES. LAND LOT 186, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: JANET M. GOETHE APPLICANT: G. COLEY NPU C COUNCIL DISTRICT 9

Application File Date	2-25-2016
Zoning Number	U-16-05
NPU / CD	C/9
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING

COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 16-O-1153 (9) - Z-16-10 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-5 (TWO FAMILY RESIDENTIAL) DISTRICT TO THE I-1 (LIGHT INDUSTRIAL) DISTRICT FOR PROPERTY LOCATED AT 536 DECATUR STREET, FRONTING APPROXIMATELY 109.93 FEET ON THE NORTH SIDE OF DECATUR STREET AND BEGINNING AT THE SOUTHWEST INTERSECTION OF HOWELL STREET. DEPTH: VARIES AREA: APPROXIMATELY .57 ACRES. LAND LOT 45, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: CRAIG MOORE APPLICANT: REX BRAY NPU M COUNCIL DISTRICT 2

Application File Date	2-3-2016
Zoning Number	Z-16-10
NPU / CD	M (adjacent to N)/2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 16-O-1154 (10) - Z-16-12 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4A, I-1 AND I-2 (SINGLE FAMILY RESIDENTIAL/LIGHT INDUSTRIAL/HEAVY INDUSTRIAL) DISTRICT TO THE MRC-2 (MIXED RESIDENTIAL COMMERCIAL) DISTRICT, FOR PROPERTY LOCATED 640 NORTH AVENUE (PARCEL NUMBER 14 01110003051), 630 NORTH AVENUE (PARCEL NUMBER 14 01110003052), 14 01110003053, 14 01110003066, 14 01110003067 AND 14 01110003068 N.W., FRONTING APPROXIMATELY 320.71 FEET ON THE SOUTH SIDE OF NORTH AVENUE AND BEGINNING AT THE NORTHEAST INTERSECTION OF ELM STREET AND FRONTING 183.5 FEET ON THE SOUTH SIDE OF MELDRUM STREET AND BEGINNING APPROXIMATELY 100 FEET FROM THE SOUTHEAST INTERSECTION OF ELM STREET. DEPTH: VARIES AREA: APPROXIMATELY 1.6082 ACRES. LAND LOT 82 AND 111, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: 640 NORTH AVENUE PARTNERS, LLC. APPLICANT: GEORGIA AYERS NPU L COUNCIL DISTRICT 2

Application File Date	2-24-2016
Zoning Number	Z-16-12
NPU / CD	L/3
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 16-O-1155 (11) - Z-16-13 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE MR-3 (MULTIFAMILY RESIDENTIAL) DISTRICT FOR PROPERTY LOCATED AT 2742 AND 2748 ALPINE ROAD, N.E., FRONTING APPROXIMATELY 99 FEET ON THE WEST SIDE OF ALPINE ROAD AND BEGINNING

APPROXIMATELY 95.6 FEET FROM THE WEST INTERSECTION OF PIEDMONT ROAD. DEPTH: VARIES AREA: APPROXIMATELY .647 ACRES. LAND LOT 60, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: RICHARD AND STEWART AIKEN APPLICANT: GORDON GOODMAN NPU B COUNCIL DISTRICT 7

Application File Date	3-1-2016
Zoning Number	Z-16-13
NPU / CD	B/7
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-O-1156 (12) -

Z-16-14 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE SPI-9, SUBAREA 3 (BUCKHEAD VILLAGE, SUBAREA 3) DISTRICT TO THE SPI-9, SUBAREA 3 (BUCKHEAD VILLAGE, SUBAREA 3) DISTRICT FOR A SITE PLAN AMENDMENT AND CHANGE IN CONDITIONS FOR PROPERTY LOCATED AT 3150 EAST SHADOWLAWN AVENUE, N.E., FRONTING APPROXIMATELY 57 FEET ON THE WEST SIDE OF EAST SHADOWLAWN AVENUE AND BEGINNING APPROXIMATELY 250 FEET FROM THE SOUTHWEST INTERSECTION OF PEACHTREE ROAD. DEPTH: VARIES AREA: APPROXIMATELY .1649 ACRES. LAND LOT 61, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: 3205 PEACHTREE, LLC. APPLICANT: WP SOUTH AXQUISITIONS, LLC. NPU B COUNCIL DISTRICT 7

Application File Date	3-1-2016
Zoning Number	Z-16-14
NPU / CD	B/7
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-O-1157 (13) -

Z-16-15 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-5, I-1, I-2/BL OVERLAY (TWO FAMILY RESIDENTIAL, LIGHT INDUSTRIAL/HEAVY INDUSTRIAL/BELTLINE OVERLAY) DISTRICT TO THE MR-4A/BL OVERLAY (MULTIFAMILY RESIDENTIAL/BELTLINE OVERLAY) DISTRICT FOR PROPERTY LOCATED AT 832, 838, 842 BERNE STREET, S.E. AND 827, 831, 835 AND 837 KILLIAN STREET, S.E., FRONTING APPROXIMATELY 314.02 FEET ON THE NORTH SIDE OF BERNE STREET AND BEGINNING APPROXIMATELY 150 FEET FROM THE NORTHEAST INTERSECTION OF MARION STREET. DEPTH: VARIES AREA: APPROXIMATELY 3 ACRES. LAND LOT 11 AND 22, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: LAFARGE BUILDING MATERIALS, INC. APPLICANT: STEPHEN ROTHMAN NPU W COUNCIL DISTRICT 1

Application File Date	3-1-2016
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Zoning Number	Z-16-15
NPU / CD	W/1
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-O-1158 (14) -

***AN ORDINANCE BY ZONING COMMITTEE TO AMEND THE 1982 ATLANTA ZONING ORDINANCE, AS AMENDED, BY AMENDING THE C-5 DISTRICT REGULATIONS TO ADD PARKS, PLAYGROUNDS, STADIUMS, SOCCER, BASEBALL, FOOTBALL OR OTHER ATHLETIC FIELDS, GOLF COURSES, SPORTS ARENA, AND COMMUNITY CENTERS AS A USE PERMISSIBLE ONLY BY SPECIAL USE PERMIT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	
NPU / CD	
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

14-O-1348 (15) -

U-14-13 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1)(G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES. AREA: APPROXIMATELY 0.45 ACRE. LAND LOT 151, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES APPLICANT: MAURICE SESSOMS, NPU S, COUNCIL DISTRICT 10

Application File Date	5-22-14
Zoning Number	U-14-13
NPU / CD	S/10
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

(Held 8/27/14)

RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

14-O-1366 (16) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM “HISTORIC NEIGHBORHOOD” AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.

(Referred back by Council 9/15/14) (Substituted and held 9/24/14)
RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

15-O-1464 (17) - Z-15-50 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO MR-3-C (MULTIFAMILY RESIDENTIAL CONDITIONAL) DISTRICT FOR PROPERTY LOCATED AT 1164-1168 SHERIDAN ROAD AND 2436-2488 ELIZABETH ANN LANE, N.E., FRONTING APPROXIMATELY 308 FEET ON THE NORTH SIDE OF SHERIDAN ROAD AND BEGINNING APPROXIMATELY 451.8 FEET FROM THE NORTHEAST INTERSECTION OF SHERIDAN ROAD AND CHESHIRE BRIDGE ROAD. DEPTH: VARIES AREA: APPROXIMATELY 7.3 ACRES. LAND LOT 6, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: TODD CORLEY, MAXWELL R. CALLOWAY, DONNA LEWIS, ESTATE OF WILLIAM E. LANE, DANIEL S. ROSEN, CHERYL D. JAMISON, ELLEN MERYL, STERN KELSCH, JILL GIRARDEAU, ELIZABETH LARKINS, THY LZEHGA, MATTHEW STORY, MICHAEL AND DAWN BOWEN, SI PROPERTY SOLUTIONS, LLC., WILLIAM AND AMY DRYDEN, HILARY HUNTER AND EVELYN HURST APPLICANT: PULTE GROUP, INC. AND HAROLD BUCKLEY, JR. NPU F
 COUNCIL DISTRICT 6

Application File Date	9-1-15
Zoning Number	Z-15-50
NPU / CD	F/6
Staff Recommendation	Approval, conditional
NPU Recommendation	Denial
ZRB Recommendation	Approval, conditional

(Held 9/24/16)
RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: NORWOOD, WAN, SHOOK, LANCE BOTTOMS, SMITH & YOUNG

PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION

16-R-3441 (1) - A RESOLUTION BY COUNCILMEMBERS KWANZA HALL, MICHAEL JULIAN BOND AND CLETA WINSLOW AUTHORIZING THE CHIEF FINANCIAL OFFICER TO PROVIDE THE LOCAL FUNDING MATCH FOR THE FY 2016 TRANSPORTATION INVESTMENT GENERATING ECONOMIC RECOVERY {"TIGER"} DISCRETIONARY GRANT PROGRAM FOR 60% MATCH PER PROJECT FROM VARIOUS PARTNER FOUNDATIONS AND ORGANIZATIONS INCLUDING THE CITY OF ATLANTA FOR THE ATLANTA STREETS CAR PROJECT, PHASE II AND THE MARTIN LUTHER KING, JR DRIVE CORRIDOR IMPROVEMENT PROJECT; AND FOR OTHER PURPOSES.

Councilmember Hall made a Motion to Adopt Resolution 16-R-3441. It was properly Seconded and CARRIED by a roll call vote of 14 yeas; 1 nay.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 1 NAY

16-R-3442 (2) - A REOLUTION BY COUNCILMEMBERS C. T. MARTIN, JOYCE SHEPERD, ANDRE DICKENS, MICHAEL JULIAN BOND, CLETA WINSLOW, AND IVORY LEE YOUNG JR AUTHORIZING THE SUBMISSION OF A TRANSPORTATION INVESTMENT GENERATING ECONOMIC RECOVERY ("TIGER") FY 2016 DISCRETIONARY GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF TRANSPORTATION ("USDOT") FOR THE MARTIN LUTHER KING JR. DRIVE CORRIDOR IMPROVEMENT PROJECT: AND FOR OTHER PUIRPOSES

Councilmember Martin made a Motion to Adopt 16-R-3442. It was properly Seconded and the Motion CARRIED by a roll call vote of 15 yeas; 0 nays.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3443 (3) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND, IVORY LEE YOUNG JR. AND KEISHA LANCE BOTTOMS, ESTABLISHING A PRESERVATION COMMISSION FOR THE PURPOSE OF DOCUMENTING AND PRESERVING THE HISTORY OF THE VINE CITY AND WESTSIDE HISTORICAL NEIGHBORHOODS; AND FOR OTHER PURPOSES

Councilmember Bond made a Motion to Adopt Resolution 16-R-3443. A brief discussion ensued, during which, Councilmember Wan offered a Friendly Amendment to add AUC Robert W. Woodruff Library. Mr. Bond accepted the Friendly Amendment. Following, the Motion to Adopt as Amended CARRIED by a roll call vote of 15 yeas; 0 nays.

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3444 (4) - A RESOLUTION BY COUNCILMEMBERS C. T. MARTIN AND HOWARD SHOOK AUTHORIZING THE MAYOR, OR IDS DESIGNEE, TO EXECUTE A CONTRACT WITH GEORGIA PAVING, INC., FOR FC-8476,

INSTALLATION OF TRAFFIC CALMING DEVICES PROJECT ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$500,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARLOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

Councilmember Shook made a Motion to Adopt Resolution 16-R-3444. It was properly Seconded and the Motion CARRIED by a roll call vote of 15 yeas; 0 nays.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3445 (5) -

A RESOLUTION BY COUNCILMEMBERS ALEX WAN AND KWANZA HALL URGING THE ATLANTA CITY COUNCIL TO SUPPORT THE DESIGNATION OF APRIL 10,2016 AS NATIONAL YOUTH HIV/AIDS AWARENESS DAY IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

Councilmember Wan made a Motion to Adopt 16-R-3445. It was properly Seconded and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-R-3446 (6) -

A RESOLUTION BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CLAIM OF MALCOLM JONES V. CITY OF ATLANTA, CLAIM NO. 16L0056, IN THE AMOUNT OF \$6,260.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 5051 (WATER & WASTEWATER REVENUE FUND) CENTER NUMBER 171001 (DWM BURIED INFRASTRUCTURE) 5750002 (PROPERTY/LIQUIDATION) AND 4410000 (WATER ADMINISTRATION); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

Councilmember Smith made a Motion to Adopt Resolution 16-R-3446. It was properly Seconded and CARRIED by a roll call vote of 15 yeas; 0 nays.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

PERSONAL PAPER(S) / ITEMS TO BE REFERRED

- 16-R-3447 (1) - A RESOLUTION BY COUNCILMEMBERS C. T. MARTIN AND JOYCE SHEPERD AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE AN AIRPORT USE AND LEASE AGREEMENT WITH DELTA AIR LINES, INC. ("DELTA") REGARDING THE USE OF THE AIRFIELD AND THE CENTRAL PASSENGER TERMINAL COMPLEX AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT FOR A TERM OF TWENTY YEARS; AND FOR OTHER PURPOSES.
REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 16-O-1159 (2) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN WAIVING THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR SUBDIVISION APPLICATION SD-15-026 (3450 OLD PLANTATION ROAD); TO PROVIDE THAT IN LIEU OF CONSTRUCTING THE REQUIRED SIDEWALKS AT THE SUBDIVISION SITE, THE DEVELOPER OF THE SUBDIVISION SHALL CONSTRUCT APPROXIMATELY 788 LF OF SIDEWALK ALONG THE SOUTH SIDE OF WEST PACES FERRY ROAD STARTING AT THE ENTRANCE TO WESTMINSTER SCHOOLS INC. AT 0 WEST FERRY ROAD NW AND GOING WEST; AND FOR OTHER PURPOSES.
REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 16-O-1160 (3) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE PAYMENT OF THIRTY-ONE THOUSAND, FIVE-HUNDRED DOLLARS (\$31,500.00) FROM THE DISTRICT 8 CARRY FORWARD ACCOUNT TO THE ATLANTA POLICE FOUNDATION TO ASSIST WITH THE FUNDING OF SECURITY CAMERAS AT SPECIFIC LOCATIONS WITHIN DISTRICT 8; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-O-1161 (4) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE WAIVING THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCE FOR SUBDIVISION APPLICATION SD-15-007 (2424 BRANTLEY STREET, NW) TO PROVIDE THAT IN LIEU OF INSTALLING SIDEWALK AT SAID SUBDIVISION, 100 LINEAR FEET OF SIDEWALK WILL BE INSTALLED AT 2442 LOWE STREET AND 2434 LOWE STREET, NW; AND FOR OTHER PURPOSES.
REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 16-O-1162 (5) - AN ORDINANCE AUTHORIZING PAYMENT OF ONE HUNDRED TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$125,000.00) FROM THE DISTRICT 9 CARRY FORWARD ACCOUNT TO THE ATLANTA POLICE FOUNDATION FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF SECURITY CAMERAS IN THE CITY RIGHT-OF-WAY WITHIN DISTRICT 9; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 16-O-1163 (6) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AN ORDINANCE TO AMEND CITY OF ATLANTA CODE OF ORDINANCES SECTION 54-1, ENTITLED AFFORDABLE HOUSING, TO REVISE THE DEFINITIONS AND POLICY GOALS; SO AS TO DEFINE AFFORDABLE HOUSING AS SETTING ASIDE AT LEAST FIFTEEN PERCENT (15%) OF THE TOTAL RESIDENTIAL UNITS FOR LEASE TO HOUSEHOLDS EARNING NO MORE THAN EIGHTY PERCENT (80%) OF AREA MEDIAN INCOME WITH RENT CAPPED AT NO MORE THAN THIRTY PERCENT (30%) OF MONTHLY GROSS INCOME; TO ADD A NEW SUB-PARAGRAPH (C), SO AS TO REQUIRE ANY MULTI-FAMILY RESIDENTIAL PROPERTY THAT RECEIVES A GRANT, INCENTIVE, OR SUBSIDY FROM A DEVELOPMENT AUTHORITY DOING BUSINESS IN THE CITY OF ATLANTA TO INCLUDE AFFORDABLE HOUSING DURING THE TERM OF THE GRANT, INCENTIVE, OR SUBSIDY; AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN
RESOURCES COMMITTEE WITHOUT OBJECTION**

- 16-O-1164 (7) - REZONE CERTAIN PROPERTIES IN AND AROUND TURNER FIELD AN ORDINANCE TO REZONE CERTAIN PROPERTIES IN AND AROUND TURNER FIELD FROM THE MRC-3-C (MIXED RESIDENTIAL COMMERCIAL-SECTOR 3- CONDITIONAL) ZONING DISTRICT TO THE MRC-3-C (MIXED RESIDENTIAL COMMERCIAL-SECTOR 3- CONDITIONAL).

**REFERRED TO ZONING REVIEW BOARD AND ZONING
COMMITTEE WITHOUT OBJECTION**

- 16-R-3448 (8) - A RESOLUTION BY COUNCILMEMBERS HOWARD SHOOK, JOYCE SHEPERD, ANDRE DICKENS, ALEX WAN, C. T. MARTIN, YOLANDA ADREAN AND NATALYN ARCHIBONG REQUESTING THE COMMISSIONER OF THE DEPARTMENT OF WATERSHED MANAGEMENT PREPARE A REPORT THAT SUMMARIZES THE AMOUNT THE CITY ANTICIPATES APPLYING TO STORMWATER PROJECTS FROM THE MUNICIPAL OPTION SALES TAX FOR WATER AND SEWER PROJECTS; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT
OBJECTION**

- 16-R-3450 (9) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AMENDMENT NUMBER 1 TO THAT CERTAIN SERVICES AGREEMENT DATED AUGUST 9, 2013 BETWEEN THE CITY OF ATLANTA AND ATLANTA BELTLINE, INC., ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, TO AMEND THE SCOPE OF WORK OF THE AGREEMENT TO INCLUDE PROJECT MANAGEMENT FOR RENEW ATLANTA INFRASTRUCTURE BOND PROJECTS, ON A TASK ORDER BASIS; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 16-O-1165 (10) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD, AN ORDINANCE TO RENAME AN APPROPRIATE PARK TO THE MARY SALLIE CLARK HUGHES PARK; AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 16-R-3451 (11) - A RESOLDTO AUTHORIZE THE USE OF FIVE ADDITIONAL CONTRACTORS FOR THE COOPERATIVE PURCHASING AGREEMENT DESIGNATED AS FC-8552 PURSUANT TO ATLANTA CODE OF ORDINANCES SECTION 2-1602, WITH SUNBELT TRAFFIC, LLC, AEGIS ITS, INC., NORTH CHEROKEE ELECTRICAL CONTRACTORS, GTG TRAFFIC SIGNALS, LLC., AND SIEMENS INDUSTRY, USING GEORGIA DEPARTMENT OF TRANSPORTATION ("GDOT") TRAFFIC SIGNAL MAINTENANCE CONTRACT NUMBER 48400-194- 0000028476, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS; WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-R-3452 (12) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE U.S. DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS, NATIONAL INSTITUTE OF JUSTICE IN AN AMOUNT NOT TO EXCEED \$750,000 FOR THE PURPOSE OF IMPLEMENTING, RESEARCHING, AND EVALUATING RADICALIZATION TO VIOLENT EXTREMISM PREVENTION AND INTERVENTION PROGRAMS IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 16-O-1166 (13) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE TO RENAME FERRIS STREET, S.W. TO R. ROSCOE MORROW STREET IN HONOR OF RUFUS ROSCOE MORROW; TO WAIVE CERTAIN PROVISIONS OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 16-O-1167 (14) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO WAIVE THE PROVISIONS CONTAINED IN CHAPTER 138, ARTICLE II, DIVISION, 6, SECTION 138-60 ENTITLED "FLAGS, BANNERS, SIGNS, DISPLAYS" OF THE CITY OF ATLANTA CODE OF ORDINANCES AND SPECIFICALLY WAIVING THE BANNER PERMIT FEE OF ONE HUNDRED DOLLARS (\$100.00) PURSUANT TO CODE SECTION 138-60(A)(8) FOR THE ADAIR PARK FAMILY REUNION AND FALL FESTIVAL; AND FOR OTHER PURPOSES.
REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 16-R-3453 (15) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT ("THE AGREEMENT") WITH THE HOUSING AUTHORITY OF THE CITY OF ATLANTA, GEORGIA ("AHA") ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY ("AWDA") FOR THE CREATION OF A RESOURCE COORDINATOR POSITION FOR THE WORKFORCE READINESS COMPONENTS OF THE HOUSING CHOICE VOUCHER AND CHOICE NEIGHBORHOODS GRANT PROGRAMS; AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 16-O-1168 (16) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A GRANT IN THE AMOUNT OF ONE MILLION SIX HUNDRED FORTY THOUSAND FORTY-ONE DOLLARS AND ZERO CENTS (\$1,640,041.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION FOR THE PURPOSE OF PROVIDING JOB TRAINING AND OTHER SERVICES TO CITY OF ATLANTA YOUTH; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE MILLION SIX HUNDRED FORTY THOUSAND FORTY-ONE DOLLARS AND ZERO CENTS (\$1,640,041.00); AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 16-O-1169 (17) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO APPLY FOR AND ACCEPT A GRANT FROM THE GEORGIA GOVERNOR'S OFFICE OF HIGHWAY SAFETY (GOHS) TO BE IMPLEMENTED BY THE DEPARTMENT OF PLANNING & COMMUNITY DEVELOPMENT FOR A PEDESTRIAN AND BICYCLE SAFETY PROGRAM TO REDUCE PEDESTRIAN INJURIES AND FATALITIES FOR AN AMOUNT NOT TO EXCEED TWO HUNDRED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00); AND AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND GRANT IMPLEMENTATION; TO WAIVE CITY CODE SEC. 2-910 (PROCUREMENT AND REAL ESTATE CODE) AND FOR OTHER PURPOSES
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 16-R-3454 (18) - A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS AUTHORIZING THE RE-EMPLOYMENT OF CITY OF ATLANTA RETIREE, MS. JULIE BOYD IN THE POSITION OF MANAGEMENT ANALYST, SR. IN THE MAYOR'S OFFICE OF HUMAN SERVICES FOR COMPENSATION NOT TO EXCEED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00) PURSUANT TO SECTION 3-505(C) OF THE

CHARTER OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1170 (19) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING THE MAYOR OR HIS DESIGNEE TO MAKE THE INTERSECTION OF LANIER BOULEVARD, N.E. AND AMSTERDAM AVENUE, N.E. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

16-O-1171 (20) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO REDUCE THE POSTED SPEED LIMIT ON NORTH MORNINGSIDE DRIVE, N.E. BETWEEN NORTH HIGHLAND AVENUE, N.E. AND LANIER BOULEVARD, N.E. FROM THIRTY (30) MILES PER HOUR TO TWENTY-FIVE (25) MILES PER HOUR; AND FOR OTHER PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

16-O-1172 (21) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN, AMENDING THE FY 2016 (GENERAL FUND) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATION IN THE AMOUNT OF THREE HUNDRED TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$325,000.00) FOR THE PURPOSE OF AUTHORIZING THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" TO MAKE AN ECONOMIC OPPORTUNITY FUND "EOF" GRANT TO EQUIFAX INC., PURSUANT TO THE INTERGOVERNMENTAL AGREEMENT FOR ECONOMIC DEVELOPMENT SERVICES BETWEEN THE CITY OF ATLANTA AND INVEST ATLANTA; TO WAIVE CONFLICTING ORDINANCES FOR THIS INSTANCE ONLY; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1173 (22) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AND MICHAEL JULIAN BOND AN ORDINANCE TO RENAME AN APPROPRIATE PATO THE "TEMI SILVER PARK"; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-R-3455 (23) - A RESOLUTION BY COUNCILMEMBERS CARLA SMITH, JOYCE M. SHEPERD, AND CLETA WINSLOW ACKNOWLEDGING AND APPROVING THE SALE AND CONVEYANCE BY THE CITY OF ATLANTA AND FULTON COUNTY RECREATION AUTHORITY (THE "RECREATION AUTHORITY") OF SPECIFIED PORTIONS OF THE TURNER FIELD BASEBALL COMPLEX (THE "PROPERTY") TO A PROSPECTIVE PURCHASER SPECIFIED HEREIN; AUTHORIZING THE EXECUTION, DELIVERY AND PERFORMANCE BY THE CITY OF ATLANTA OF ANY AND ALL DEEDS NECESSARY TO TRANSFER ANY

INTERESTS OF THE CITY OF ATLANTA IN THE PROPERTY TO THE RECREATION AUTHORITY FOR ITS SUBSEQUENT TRANSFER TO THE PROSPECTIVE PURCHASER; AUTHORIZING THE MAYOR TO EXECUTE AND DELIVER AFFIDAVITS, CERTIFICATES AND SUCH OTHER INSTRUMENTS WAIVING ANY REMAINDER INTERESTS IN THE PROPERTY REQUIRED TO PERMIT THE RECREATION AUTHORITY TO DELIVER FEE SIMPLE, MARKETABLE TITLE IN THE PROPERTY TO THE PROSPECTIVE PURCHASER; TO SPECIFY CERTAIN PURCHASER COMMITMENTS, DEFINED HEREIN, WHICH CONSTITUTE PART OF THE CONSIDERATION TO BE RECEIVED IN CONNECTION WITH THE SALE OF THE PROPERTY TO THE PROSPECTIVE PURCHASER; TO PROVIDE FOR THE DOCUMENTATION AND QUARTERLY REPORTING OF PURCHASER COMMITMENTS DEFINED HEREIN; AND FOR OTHER RELATED PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 16-O-1174 (24) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH, JOYCE SHEPERD, AND CLETA WINDLOE TO GRANT SPETIAL USE PERMIT FOR DORMITORIES, HOTELS, AND PARK-FOR-HIRE SURFACE PARKING LOTS FOR PROPERTY LOCATED AT 521 HANK AARON DRIVE, 445 HANK AARON DRIVE, 756 HANK AARON DRIVE, AND PARCEL IDENTIFICATION NUMBERS 140076LL0043, 14005400011524, 14007500070673, 14007500070681, 140075LL0028, AND 140075LL0010; AND FOR OTHER PURPOSES.

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION

- 16-O-1175 (25) - AN ORDINANCE BY: COUNCILMEMBER CLETA WINSLOW AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE A PORTION OF PROPERTY LOCATED AT 668 ATLANTA STUDENT MOVEMENT BLVD SW FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION AND FOR OTHER PURPOSES. NPU-T COUNCIL DISTRICT 4

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- 16-O-1176 (26) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 701 ATLANTA STUDENT MOVEMENT BLVD SW FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-16-09). NPU-T COUNCIL DISTRICT 4

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- 16-R-3456 (27) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT ("THE AGREEMENT") WITH

THE HOUSING AUTHORITY OF THE CITY OF ATLANTA, GEORGIA ("AHA") ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY ("AWDA") FOR A PERIOD OF FIVE YEARS TO MANAGE AND IMPLEMENT THE WORKFORCE DEVELOPMENT COMPONENT OF THE CHOICE NEIGHBORHOODS GRANT; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- 16-O-1177 (28) - AN ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO ACCEPT A GRANT FROM THE NATIONAL RECREATION AND PARKS ASSOCIATION ("NRPA") AND THE WALMART FOUNDATION AND AMENDING THE FY2016 INTERGOVERNMENTAL GRANT FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF THIRTY FIVE THOUSAND DOLLARS AND ZERO CENTS (\$35,000.00), FOR THE PURPOSE OF PROVIDING NUTRITIOUS MEALS AND HEALTHY ENRICHMENT ACTIVITIES DURING OUT OF SCHOOL TIMES AND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH NRPA ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- 16-O-1179 (29) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED DOLLARS AND ZERO CENTS (\$400.00) FROM THE POST 1 AT- LARGE CARRY FORWARD ACCOUNT TO THE HONORABLE CATHELENE ROBINSON JUNIOR DEPUTY CLERK PROGRAM; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 16-O-1180 (30) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING DONATION IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-FIVE DOLLARS AND ZERO CENTS (\$125.00) FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO THE FULTON LEADERSHIP ACADEMY FOR ITS WEEKEND OF EXCELLENCE 6TH ANNUAL SK WALK; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 16-O-1181 (31) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND IVORY LEE YOUNG, JR. AMENDING THE 2016 (JOB TRAINING GRANT FUND) BUDGET, ATLANTA WORKFORCE DEVELOPMENT AGENCY ("AWDA"), BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) TO GRANT #15-14-14-03-003 ("TITLE I YOUTH PROGRAM"), TO ACCOUNT FOR THE TRANSFER OF FUNDS FROM LOCAL WORKFORCE DEVELOPMENT AREA #8 (WEST CENTRAL GEORGIA) TO LOCAL WORKFORCE DEVELOPMENT AREA #3 (CITY OF ATLANTA) BY THE GEORGIA DEPARTMENT OF ECONOMIC

DEVELOPMENT, WORKFORCE DIVISION ("GDECD-WFD") FOR THE PURPOSE OF PROVIDING JOB TRAINING AND WORK-READINESS SKILLS TO AT-RISK AND UNDERSERVED YOUTH IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- 16-O-1182 (32) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A GRANT IN THE AMOUNT OF ONE HUNDRED SEVENTY NINE THOUSAND TWO HUNDRED TWENTY DOLLARS AND ZERO CENTS (\$179,220.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION FOR THE PURPOSE OF PROVIDING JOB TRAINING AND OTHER SERVICES TO CITY OF ATLANTA RESIDENTS AGE 18 YEARS AND OLDER; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED SEVENTY NINE THOUSAND TWO HUNDRED TWENTY DOLLARS AND ZERO CENTS (\$179,220.00); AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- 16-O-1183 (33) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE RENAMING OF MOREHOUSE DRIVE, N. W. FROM MORRIS BROWN AVENUE TO SPELLMAN STREET TO REVEREND R.B. SUTTON PLACE BY AND THROUGH ACTIONS OF THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS OR HIS DESIGNEE; AND FOR OTHER PURPOSES.

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 16-O-1184 (34) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AND IVORY LEE YOUNG JR. TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING ARTICLE 3, CHAPTER 1, SECTION 3-104 (14) SO AS TO ADJUST THE LIMITATIONS UPON THE MAYOR'S PROCUREMENT AUTHORITY FROM \$100,000.00 TO ; TO AMEND ARTICLE 6, CHAPTER 4, SECTION 6-402, SO AS TO ADJUST THE THRESHOLD REQUIREMENT FOR APPROVAL OF COMPETITIVELY PROCURED CONTRACTS BY THE ATLANTA CITY COUNCIL FROM \$100,000.00 TO ; TO REPEAL CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 16-O-1185 (35) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN AND IVORY LEE YOUNG JR. TO AMEND CHAPTER 2, ARTICLE X, SECTIONS 2-

1140 AND 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES, TO INCREASE THE MAYOR'S PURCHASING AUTHORITY, TO ESTABLISH THE OVERSIGHT COMMISSION AND TO CONFORM RELATED REPORTING PROVISIONS; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 16-R-3457 (36) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AMENDMENT AGREEMENT NUMBER 2 WITH GEORGIA WASTE SYSTEMS, INC. D/B/A WASTE MANAGEMENT OF ATLANTA, FOR FC-5035A, ANNUAL CONTRACT FOR THE DISPOSAL OF MUNICIPAL SOLID WASTE, ON BEHALF OF THE DEPARTMENTS OF PUBLIC WORKS AND WATERSHED MANAGEMENT, WITH FUNDS SCHEDULED FOR APPROPRIATION AND SUBJECT TO FISCAL YEAR 2017 BUDGET APPROVAL, IN AN AMOUNT NOT TO EXCEED EIGHT HUNDRED FIVE THOUSAND SEVEN HUNDRED FIFTY DOLLARS AND NO CENTS (\$805,750.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBER LISTED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 16-R-3458 (37) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR TO EXECUTE AN ENCROACHMENT AGREEMENT WITH BRADY AT 10TH LLC, OWNER OF THE REAL PROPERTY LOCATED AT 976 BRADY AVENUE, TO DOCUMENT THE ENCROACHMENT OF AN EXISTING BUILDING OVER A CITY SEWER LINE, SO AS TO ALLOW BUILDING PERMITS TO BE ISSUED FOR FUTURE WORK ON THAT EXISTING BUILDING AND INDEMNIFYING AND HOLDING THE CITY HARMLESS WITH RESPECT TO DAMAGES TO THE EXISTING SEWER LINE CAUSED BY SUCH WORK; AND FOR OTHER PURPOSES.

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 16-R-3459 (38) - A RESOLUTION BY COUNCILMEMBERS CLETA WINSLOW AND IVORY LEE YOUNG JR. AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE A CONTRACT WITH ASPHALT PAVING SYSTEMS, INC., FOR FC-8742, ANNUAL CONTRACT FOR MICRO-SURFACING MAINTENANCE ACTIVITIES ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED SEVEN HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$750,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 16-R-3463 (39) - A RESOLUTION TO AUTHORIZE RENEW ATLANTA TO ENGAGE JIM DRINKARD CONSULTING LLC, AS DESIGNATED BY SPECIAL PROCUREMENT FC-8896, TO PROVIDE THE OFFICE OF THE MAYOR

WITH CONSULTING SERVICES FOR THE DEVELOPMENT AND IMPLEMENTATION OF THE RENEW ATLANTA INFRASTRUCTURE BOND PROGRAM IN AN AMOUNT NOT TO EXCEED NINETY THOUSAND DOLLARS AND ZERO CENTS (\$90,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 16-R-3447 () - A RESOLUTION BY COUNCILMEMBERS C. T. MARTIN AND JOYCE SHEPERD AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE AN AIRPORT USE AND LEASE AGREEMENT WITH DELTA AIR LINES, INC. ("DELTA") REGARDING THE USE OF THE AIRFIELD AND THE CENTRAL PASSENGER TERMINAL COMPLEX AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT FOR A TERM OF TWENTY YEARS; AND FOR OTHER PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

- 16-O-1186 (40) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE LOCH LOMOND NEIGHBORHOOD TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- 16-O-1187 (41) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO ZONE PROPERTY LOCATED AT THE LOCH LOMOND NEIGHBORHOOD TO THE R-3 (SINGLE FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION

- 16-O-1188 (42) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND CHAPTER 28A (SIGN ORDINANCE) OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA, AS AMENDED, SO AS TO AMEND SECTION 16-28A.010(36)(C) GOVERNING SIGNS WITHIN THE NC-6 CASCADE HEIGHTS NEIGHBORHOOD COMMERCIAL DISTRICT; AND FOR OTHER PURPOSES.

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION

- 16-O-1189 (43) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS LOCH LOMOND TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE

WITHOUT OBJECTION

- 16-O-1191 (44) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO CORRECT ORDINANCE 16-0-1119 ADOPTED BY THE ATLANTA CITY COUNCIL ON MARCH 21,2016 AND APPROVED BY THE MAYOR ON MARCH 28, 2016, WITHOUT SIGNATURE BY OPERATION OF LAW, TO CORRECT THE DEPARTMENT/ORG NUMBER IN THE LEGISLATION TO REFLECT THE CORRECT DEPARTMENT/ORG NUMBER FOR DISTRICT 11; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-R-3461 (45) - A RESOLUTION BY COUNCILMEMBR KEISHA LANCE BOTTOMS AND C. T. MARTIN AMENDING 15-R-3346 WHICH ESTABLISHED THE INVEST IN SOUTHWEST ATLANTA TASK FORCE FOR THE PURPOSE OF MODIFYING THE FINAL REPORTING REQUIREMENTS OF THE TASK FORCE; AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 16-O-1192 (46) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE PAYMENT OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) FROM THE DISTRICT 11 CARRY FORWARD ACCOUNT TO THE ATLANTA POLICE FOUNDATION TO ASSIST WITH THE FUNDING OF SECURITY CAMERAS AT SPECIFIC LOCATIONS WITHIN DISTRICT 11; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-O-1193 (47) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING A PAYMENT OF AN AMOUNT NOT TO EXCEED TWO THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$2,500.00) FROM THE COUNCIL DISTRICT 5 CARRY FORWARD ACCOUNT TO THE CITY OF ATLANTA OFFICE OF CULTURAL AFFAIRS TO PAY FOR EXPENSES RELATING TO THE 2016 DISTRICT 5 NEIGHBORHOOD JAZZ FESTIVAL EVENT; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-R-3462 (48) - A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN AGREEMENT WITH COLUMBIA VENTURES, LLC FOR PRELIMINARY SCHEMATIC DRAWINGS IN AN AMOUNT NOT TO EXCEED SIX THOUSAND DOLLARS (\$6,000.00) TO DETERMINE THE FEASIBILITY OF A ROUNDABOUT AT THE INTERSECTION OF LAFRANCE STREET AND WHITEFOORD AVENUE; TO AUTHORIZE OFFSET OF COLUMBIA VENTURE'S TRANSPORTATION IMPACT FEES BY THE ACTUAL COST OF THE DRAWINGS, NOT TO EXCEED SIX THOUSAND DOLLARS (\$6,000.00); AND FOR OTHER PURPOSES.
REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

GENERAL REMARKS

Councilmember Felicia A. Moore announced District #9 will be sponsoring a new event entitled "Northwest Fest" to be held on Saturday, May 14, 2016, 2p.m.-6p.m. at Frederick Douglass High School, 225 Hamilton E. Holmes Dr. in the parking lot. Ms. Moore also acknowledged three inspiring artist who will perform at the event (Maui The King Jr., Zip K. & Translee). Ms. Moore also announced the following: 1. Evaluations of the Municipal Clerk and Director of Council is awaiting for President approval; 2. Council has a budget drafted, just waiting on Clerk budget; 3. If there are any Standing Committee changes, please send to Ms. Moore ASAP; 4. The issues surrounding the Electronic Legislative Management System (ELMS) should be resolved with the new software; 5. There will be a work session and public hearing regarding legislation of posting Council expenses on-line; 6. A discussion was held about the Health Care Act regarding 3 positions in Council who are entitled to benefits that work over 30 hrs.; 7. Council is still trying to schedule a meeting regarding precinct & polling place concerns with the last election held March 01, 2016.

Councilmember Yolanda Adrean announced an e-mail was sent to the Transportation Committee regarding the date available for a work session of the Delta Lease Agreement.

Councilmember Alex Wan announced that Council will be receiving the budget book this week and the budget hearings will start soon.

Councilmember Andre Dickens announced a public hearing will be held, April 26, 2016, 12:30p.m., in Committee Room #1, regarding the 2016 Comprehensive Development Plan.

Councilmember Michael Julian Bond thanked the Atlanta Fire and Rescue for their quick response time. Mr. Bond wished his son and baby girl a Happy Birthday. Mr. Bond also announced the Center for Hard to Recycle Materials (CHARM) recycling locations will be open thru Saturday, May 07, 2016. They locations are as listed: Antioch Baptist Church, Brown Middle School, Bunche Middle School, Harper-Archer Middle School, Sutton Middle School, Edgewood/Candler Park MARTA Station (east side of station) and Hamilton E. Holmes MARTA Station.

Councilmember Keisha Lance Bottoms announced on May 07, 2016 at John A. White Park, there will be a Jazz concert and movie. Mrs. Bottoms also wished some of her family members a Happy Birthday.

Councilmember Cleta Winslow announced District #4 will sponsor Music in the park at the Wren's Nest on Saturday, April 30, 2016, 3p.m.-7:30p.m., performances by young musicians and Sunday, May 01, 2016 at Evan P. Howell Park, 1:00p.m.-7:00p.m., featuring: Georgia State University Jazz Band; Theresa Hightower; Russell Gunn; Federico Gonzalez featuring Lil John Roberts, Donnie, Miguel Atwood Ferguson and Chris Dave and the Drumhedz.

ADJOURNING ROLL CALL

Municipal Clerk Rhonda Dauphin Johnson called the adjourning roll call at 5:40p.m.