



**COMMITTEE ON COUNCIL  
REGULAR COMMITTEE MEETING**

Atlanta City Hall  
55 Trinity Avenue  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

~Minutes~

CITY OF ATLANTA

**Chairperson**  
The Honorable Felicia A. Moore

Theodis Pace  
(404) 330-6314  
[tpace@atlantaga.gov](mailto:tpace@atlantaga.gov)

Monday, May 16, 2016

11:15 AM

Committee Room 1

**A. CALL TO ORDER**

The regularly scheduled meeting of the **Committee on Council** was held on **Monday, May 16, 2016**, at **11:19 AM**, in **Committee Room 1**. The following members were present:

<b>Attendee Name</b>	<b>Title</b>	<b>Status</b>	<b>Arrived</b>
Felicia A. Moore	Chair	Present	11:15 AM
Joyce Sheperd	Councilmember, District 12	Present	11:15 AM
Natalyn Mosby Archibong	Councilmember, District 5	Absent	
Michael Julian Bond	Councilmember, Post 1 At-Large	Present	11:20 AM
Mary Norwood	Councilmember, Post 2 At-Large	Present	11:16 AM
Cleta Winslow	Councilmember, District 4	Present	11:19 AM

**Others in Attendance:**

Attorney Kristen Denius, **Law Department**; Director Tangela Williams, Council; members of the public, media and Council Staff

**B. INTRODUCTION OF MEMBERS**

**C. ADOPTION OF AGENDA**

**ADOPTED**

**D. APPROVAL OF MINUTES**

**APPROVED**

**E. ADOPTION OF FULL COUNCIL AGENDA**

**ADOPTED**

1. Bro Muhammed

**F. PUBLIC COMMENT PERTAINING TO ITEMS ON THE AGENDA (2 MINUTES)**

**G. COMMUNICATION(S)**

- 16-C-5031 (1) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING EMBER BISHOP TO SERVE AS A MEMBER OF THE ATLANTA SISTER CITIES COMMISSION ON BEHALF OF THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. **(Favorable by Finance/Executive Committee 5/11/16)**

**RESULT:** FAVORABLE [UNANIMOUS] Next: 5/16/2016 1:00 PM  
**AYES:** Moore, Sheperd, Bond, Norwood, Winslow  
**ABSENT:** Archibong

16-C-5041 (2) - A COMMUNICATION FROM ELIZABETH COYLE, CHAIR OF BELTLINE NETWORK, INC. TO PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL, SUBMITTING THE APPOINTMENT OF CHRISTOPHER KOCH TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (Favorable by Community Development/Human Resources Committee 5/10/16)

**RESULT:** FAVORABLE [UNANIMOUS] Next: 5/16/2016 1:00 PM  
**AYES:** Moore, Sheperd, Bond, Norwood, Winslow  
**ABSENT:** Archibong

16-C-5055 (3) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING DEPUTY CHIEF RODNEY BRYANT TO SERVE ON THE ATLANTA YOUTH COMMISSION AS THE CHIEF OF POLICE'S DESIGNEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN UPON COUNCIL CONFIRMATION. (Favorable by Community Development/Human Resources Committee 5/10/16)

**RESULT:** FAVORABLE [UNANIMOUS] Next: 5/16/2016 1:00 PM  
**AYES:** Moore, Sheperd, Bond, Norwood, Winslow  
**ABSENT:** Archibong

16-C-5056 (4) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. CLINTON FLUKER TO SERVE AS A MEMBER OF THE URBAN DESIGN COMMISSION IN THE SEAT OF ARTIST. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION. (Favorable by Community Development/Human Resources Committee 5/10/16)

**RESULT:** FAVORABLE [UNANIMOUS] Next: 5/16/2016 1:00 PM  
**AYES:** Moore, Sheperd, Bond, Norwood, Winslow  
**ABSENT:** Archibong

16-C-5063 (5) - A COMMUNICATION FROM COUNCILMEMBERS NATALYN ARCHIBONG DISTRICT 5, ALEX WAN DISTRICT 6, HOWARD SHOOK DISTRICT 7, YOLANDA ADREAN DISTRICT 8 AND MARY NORWOOD POST 2- AT LARGE APPOINTING MR. DOUGLAS WOOD AS A MEMBER OF THE PUBLIC SAFETY AND JUDICIAL FACILITIES AUTHORITY FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (Favorable by Public Safety and Legal Administration Committee 5/10/16)

**RESULT:** FAVORABLE [UNANIMOUS] Next: 5/16/2016 1:00 PM  
**AYES:** Moore, Sheperd, Bond, Norwood, Winslow  
**ABSENT:** Archibong

16-C-5064 (6) - A COMMUNICATION FROM THE ATLANTA BOARD OF EDUCATION TO THE MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON APPOINTING WAYNE MARTIN, JR TO ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. **(Favorable by Community Development/Human Resources Committee 5/10/16)**

**RESULT:** FAVORABLE [UNANIMOUS] Next: 5/16/2016 1:00 PM  
**AYES:** Moore, Sheperd, Bond, Norwood, Winslow  
**ABSENT:** Archibong

16-C-5065 (7) - A COMMUNICATION FROM THE ATLANTA BOARD OF EDUCATION TO THE MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON APPOINTING ALVAH HARDY, II TO ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. **(Favorable by Community Development/Human Resources Committee 5/10/16)**

**RESULT:** FAVORABLE [UNANIMOUS] Next: 5/16/2016 1:00 PM  
**AYES:** Moore, Sheperd, Bond, Norwood, Winslow  
**ABSENT:** Archibong

16-C-5066 (8) - A COMMUNICATION FROM THE ATLANTA BOARD OF EDUCATION TO THE MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON APPOINTING LESLIE GRANT TO ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. **(Favorable by Community Development/Human Resources Committee 5/10/16)**

**RESULT:** FAVORABLE [UNANIMOUS] Next: 5/16/2016 1:00 PM  
**AYES:** Moore, Sheperd, Bond, Norwood, Winslow  
**ABSENT:** Archibong

16-C-5068 (9) - A COMMUNICATION FROM COUNCILMEMBERS HOWARD SHOOK, DISTRICT 7, YOLANDA ADREAN, DISTRICT 8 AND MARY NORWOOD, POST 2 AT-LARGE APPOINTING MR. JUSTIN WIEDEMAN AS A MEMBER OF THE WATER AND SEWER APPEALS BOARD IN THE ENGINEERING CATEGORY. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. **(Filed by City Utilities Committee 5/10/16)**

**RESULT: FILED BY COMMITTEE [UNANIMOUS] Next:**  
**5/16/2016 1:00 PM**  
**AYES:** Moore, Sheperd, Bond, Norwood, Winslow  
**ABSENT:** Archibong

**H. ORDINANCE(S) FOR SECOND READING**

16-O-1210 (10) - AN ORDINANCE BY COMMITTEE ON COUNCIL AMENDING SECTION 2-49 OF THE CITY OF ATLANTA CODE OF ORDINANCES , ENTITLED "ASSIGNMENT OF COUNCIL MEMBER OFFICES", FOR THE PURPOSE OF INCLUDING OFFICE FURNITURE IN THE PROCESS OF ASSIGNING COUNCILMEMBERS OFFICE SPACE; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [UNANIMOUS] Next: 5/16/2016 1:00 PM**  
**AYES:** Moore, Sheperd, Bond, Norwood, Winslow  
**ABSENT:** Archibong

16-O-1211 (11) - AN ORDINANCE BY COMMITTEE ON COUNCIL AMENDING SECTION 2-152 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "COUNCIL ASSISTANTS", FOR THE PURPOSE OF INCLUDING LANGUAGE REGARDING THE BENEFITS OF ADDITIONAL COUNCIL ASSISTANTS EMPLOYED BY MEMBERS OF THE ATLANTA CITY COUNCIL; AND FOR OTHER PURPOSES. **(Held 5/16/16 for further review)**

**RESULT: HELD IN COMMITTEE Next: 5/16/2016 1:00 PM**

Tangela Williams

**I. PAPER(S) HELD IN COMMITTEE**

15-R-4504 (12) - A RESOLUTION BY COMMITTEE ON COUNCIL AUTHORIZING VIEW-ONLY ACCESS TO THE PUBLIC OF ATLANTA CITY COUNCIL FINANCIAL TRANSACTIONS RELATING TO THE ATLANTA CITY COUNCIL PRESIDENT AND COUNCIL MEMBER EXPENSE ACCOUNTS, CARRY FORWARD ACCOUNTS AND DISTRIBUTION ACCOUNTS ON THE ATLANTA CITY COUNCIL WEBSITE; AND FOR OTHER PURPOSES. **(Held 12/7/15) (Held for additional information)**

**RESULT: HELD IN COMMITTEE Next: 5/16/2016 1:00 PM**

16-R-3189 (13) - A RESOLUTION BY COUNCILMEMBER FELICIA A. MOORE DECLARING THAT NO COUNCILMEMBER SHALL SIGN THE BLUEBACK AFFIXED TO LEGISLATION IN ANY OF THE COUNCIL'S STANDING COMMITTEES UNLESS THEY WERE PHYSICALLY PRESENT AND CAST A VOTE ON THAT LEGISLATION DURING A COMMITTEE MEETING; AND FOR OTHER PURPOSES. **(Held 3/7/16) (Held at the request of the author of the legislation)**

**RESULT: HELD IN COMMITTEE Next: 5/16/2016 1:00 PM**

16-C-5053 (14) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR. DAVID HOLDER TO SERVE AS A MEMBER OF THE ATLANTA HUMAN RELATIONS COMMISSION FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION. **(Held 5/2/16 to allow the appointee the opportunity to come before the Committee)**

**RESULT: HELD IN COMMITTEE Next: 5/16/2016 1:00 PM**

**J. REQUESTED ITEMS**

**1/4/16**

1. Chairperson Moore is requesting that the Clerk's office look at our voting processes as it relates to ELMS.

**1/19/16**

2. Chairperson Moore would like for the Committee to consider doing a 360 feedback evaluation. It was recommended by Attorney Kristen Brooks, The Law Department, to check with the Human Resources Department to see if individuals would have to identify themselves when completing a 360 feedback evaluation.
3. Chairperson Moore would like to develop questions for the different groups participating in the 360 evaluation, so that each group will have their own specialized set of questions.
4. The Municipal Clerk's Office will train the Research and Policy Staff on tracking legislation and contracts utilizing MinuteTraq. This feature will be helpful in tracking legislation that requires departments to take some form of action as it relates to the legislation.

**3/7/16**

5. Chairperson Moore stated that the Committee on Council would take the lead in addressing complaints/ problems as it relates to the polling precincts during the 3/1/16 elections. She asked if anyone knows of any complaints/problems to report them to Mr. Foris Webb in the Clerk's office. An internal work session with the Clerk's office will be scheduled to pull together all the complaints/problems. A list of complaints/problems then will be submitted to the Fulton County Board of Elections, giving them time to respond before scheduling another work session with the Board and staff to directly address the issues. **(Completed 4/18/16) (Work Session still pending)**

**3/21/16**

6. The Committee will enter into an Executive Session to discuss the Director of Council and Municipal Clerk's evaluations.
7. Chairperson Moore wants a discussion on mandating the number of four Councilmembers for a quorum, as it relates to all committees.

8. Chairperson Moore suggested that the Committee take a look at re-formatting the jurisdictions of the Standing Committees and possibly list some of the major boards and commissions that fall under the purview of the respective Committees.

#### 4/18/16

9. Chairperson Moore will follow up with the Council President's Office on their tabulations of the evaluations.
10. Chairperson Moore asked the Law Department to help determine where personnel files are kept and which department is responsible for storing the files (the department or Human Resources Department).
11. Chairperson Moore asked Council staff to provide a **second** memo to Councilmembers detailing all of the above suggestions, so Councilmembers will know what the Committee is doing and how each councilmember can contribute to the Committee's efforts in accomplishing all of the suggestions and bring all of their suggestions to the next COC briefing and discuss them. The next COC's Briefing on 5/2/16 will convene at 8:45 am, to help facilitate the discussions. **(Completed 5/2/16) (COC's Briefing for 5/16/16 will convene at 8:45 to complete discussions)**
12. Chairperson Moore wants to follow Mr. Martin's recommendation of placing poll watchers at local polling precincts during the next election. The poll watchers will help monitor and report any discrepancies at the precincts during the election.
13. Chairperson Moore asked the Clerk to find out how many polling precincts the city has in order to know how many poll watchers the city would need.
14. Chairperson Moore asked the Clerk to find out when the State Board of Elections will hold their meeting. In addition, Chairperson Moore asked the Clerk to compile a list of what the Director of Fulton County Board of Elections said and schedule a meeting with the State Board of Elections.

#### 5/16/16

15. Chairperson Moore requested staff send a memo to Councilmembers asking them to make appointments to the Water and Sewer Appeals Board. In addition to making appointments to the Board, Chairperson Moore would like for City Utilities Committee to look into ways to entice appointees to want to serve on the board and report back to the Committee on Council. (Several appointees have taken issue with the frequency of meetings)
16. Chairperson wants the Committee to elect the Elected Officials Compensation Commission appointees.

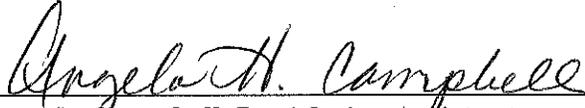
**K. PUBLIC COMMENT PERTAINING TO THE WORK OF THE COMMITTEE (3 MINUTES)**

1. Bro Muhammed
2. Ron Shakir

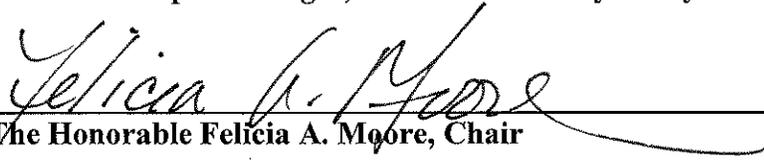
**L. ADJOURNMENT**

**There being no further business to come before the Committee on Council the meeting was adjourned at 12:23 PM**

**Respectfully submitted:**

  
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**Angela Campbell, Legislative Assistant**

  
\_\_\_\_\_  
**Santana Kempson-Wright, Research & Policy Analyst**

  
\_\_\_\_\_  
**The Honorable Felicia A. Moore, Chair**