



**COMMUNITY DEVELOPMENT & HUMAN  
RESOURCES COMMITTEE**  
REGULAR COMMITTEE MEETING

Atlanta City Hall  
55 Trinity Avenue  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

~Minutes~

CITY OF ATLANTA

**Chairperson**  
The Honorable Andre Dickens

Theodis Pace  
(404) 330-6314  
[tpace@atlantaga.gov](mailto:tpace@atlantaga.gov)

Tuesday, July 26, 2016

12:30 PM

Committee Room 1

**A. CALL TO ORDER**

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, July 26, 2016, at 12:38 PM.** in **Committee Room 1.**

**B. INTRODUCTION OF MEMBERS**

<b>Attendee Name</b>	<b>Position/District/Post</b>	<b>Status</b>	<b>Arrived</b>
Andre Dickens	Chair, Post 3 At-Large	Present	12:36 PM
Ivory Lee Young Jr.	District 3	Present	12:34 PM
Michael Julian Bond	Post 1 At-Large	Present	12:40 PM
Natalyn Mosby Archibong	District 5	Present	12:37 PM
Kwanza Hall	District 2	Absent	
Joyce Sheperd	Vice Chair, District 12	Present	12:37 PM
Cleta Winslow	District 4	Present	1:00 PM
Wasonna Hammonds-Griffin	Legislative Assistant	Present	12:15 PM
Theodis Pace	Research and Policy Analyst	Present	12:15 PM

**Others in Attendance:**

DPCD: Tim Keane, Commissioner, Terri Lee, Jessica Lavandier and Charletta Wilson-Jacks;  
DPR: Priti Shah; Law: Marc Goncher; Mayor's Office: Melissa Mullinax, Michael Sterling (AWDA);

**C. ADOPTION OF AGENDA**

**ADOPTED**

**D. APPROVAL OF MINUTES**

**APPROVED**

**E. PUBLIC COMMENT PERTAINING TO ITEMS ON THIS AGENDA (3 MINUTES)**

**F. PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)**

\*\*DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT QUARTERLY REPORT - Tim Keane, Commissioner

The Department of Planning and Community Development's Commissioner Tim Keane came before the committee to present a quarterly report. A hardcopy of this presentation is on file with these minutes. This presentation may be viewed by visiting the City of Atlanta's website at [www.atlantaga.gov](http://www.atlantaga.gov)

<http://www.atlantaga.gov> and accessing the Atlanta City Council's website and then by watching the video for this meeting. It may also be viewed by visiting <http://atlantacityga.iqm2.com/Citizens/Default.aspx> and selecting the Community Development/Human Resources Committee meeting link for July 26, 2016 and then by watching the video.

### **CONSENT AGENDA**

#### **G. ORDINANCE(S) FOR FIRST READING**

- 16-O-1419 (1) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2017 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS REIMBURSEMENTS IN THE AMOUNT OF UP TO NINE HUNDRED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$950,000.00) FROM THE STATE OF GEORGIA IN CONNECTION WITH THE BRIGHT FROM THE START CHILD AND ADULT CARE FOOD PROGRAM FOR THE PURPOSE OF REIMBURSING THE CITY OF ATLANTA FOR ITS AFTERSCHOOL HOT MEALS PROGRAM ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND AUTHORIZING THE MAYOR OR HIS DESIGNEE ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY NECESSARY AGREEMENTS IN CONJUNCTION WITH THE AFTER SCHOOL HOT MEALS PROGRAM; AND FOR OTHER PURPOSES.

COMMENTS - Current Meeting:

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

### **REGULAR AGENDA**

#### **HUMAN RESOURCES SECTION**

#### **H. ORDINANCE(S) FOR SECOND READING**

- 16-O-1403 (2) AN ORDINANCE BY COUNCILMEMBERS, NATALYN ARCHIBONG, ANDRE DICKENS AND C. T. MARTIN AMENDING THE FY17 BUDGET BY TRANSFERRING FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00) FROM THE GENERAL FUND TO THE ATLANTA YOUTH COMMISSION TO ENABLE THE COMMISSION TO CREATE INITIATIVES AND POLICIES THAT ARE BENEFICIAL TO THE YOUTH OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [UNANIMOUS] Next: 8/15/2016 1:00 PM**  
**AYES:** Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow  
**ABSENT:** Hall

- 16-O-1408 (3) AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A GRANT IN THE AMOUNT OF SIXTY EIGHT THOUSAND FOUR HUNDRED SEVENTY THREE DOLLARS AND ZERO CENTS (\$68,473.00) FROM YOUTHBUILD

USA AMERICORPS; TO PROVIDE EDUCATION, OCCUPATIONAL SKILLS TRAINING, EMPLOYMENT SERVICES, LEADERSHIP DEVELOPMENT, AND COMMUNITY SERVICE ACTIVITIES TO DISADVANTAGED YOUTH AGES 16- 24 IN THE CITY OF ATLANTA; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2017 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF SIXTY EIGHT THOUSAND FOUR HUNDRED SEVENTY THREE DOLLARS AND ZERO CENTS (\$68,473.00); AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE ON CONDITION [5 TO 0]                      Next:**

**8/15/2016 1:00 PM**

**AYES:** Dickens, Young Jr., Bond, Sheperd, Winslow

**ABSENT:** Hall

**AWAY:** Archibong

16-O-1410 (4) AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY ("AWDA"), TO ACCEPT A TECHHIRE GRANT FROM THE U.S. DEPARTMENT OF LABOR, EMPLOYMENT AND TRAINING ADMINISTRATION ("DOL/ETA") IN AN AMOUNT NOT TO EXCEED FOUR MILLION DOLLARS AND ZERO CENTS (\$4,000,000.00) OVER THE NEXT FOUR (4) YEARS; FOR THE PURPOSE OF PROVIDING JOB TRAINING IN THE INFORMATION TECHNOLOGY FIELD FOR DISCONNECTED YOUTH AGES 17-29 WHO RESIDE IN THE CITY OF ATLANTA; THAT ALL EXPENSES SHALL BE CHARGED TO AND PAID FROM (ACCOUNT # TBD); AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE ON CONDITION [5 TO 0]                      Next:**

**8/15/2016 1:00 PM**

**AYES:** Dickens, Young Jr., Bond, Sheperd, Winslow

**ABSENT:** Hall

**AWAY:** Archibong

16-O-1414 (5) AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY ("AWDA"), TO ACCEPT GRANT FUNDS IN AN AMOUNT NOT TO EXCEED ONE MILLION TWO HUNDRED FIFTY THREE THOUSAND FOUR HUNDRED DOLLARS AND ZERO CENTS (\$1,253,400.00) OVER THE NEXT FIVE (5) YEARS FROM THE HOUSING AUTHORITY OF THE CITY OF ATLANTA ("AHA") SUCH THAT ON AN ANNUAL BASIS THE GRANT AMOUNT SHALL NOT EXCEED TWO HUNDRED FIFTY THOUSAND SIX HUNDRED EIGHTY DOLLARS AND ZERO CENTS (\$250,680.00); FOR THE PURPOSE OF IMPLEMENTING THE WORKFORCE DEVELOPMENT COMPONENT OF THE CHOICE NEIGHBORHOODS GRANT; THAT ALL EXPENSES SHALL BE CHARGED TO AND PAID FROM (ACCOUNT # TBD); AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE ON CONDITION [5 TO 0]**      **Next:**  
**8/15/2016 1:00 PM**  
**AYES:** Dickens, Young Jr., Bond, Sheperd, Winslow  
**ABSENT:** Hall  
**AWAY:** Archibong

16-O-1415 (6)

AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY ("AWDA"), TO ACCEPT GRANT FUNDS FROM THE HOUSING AUTHORITY OF THE CITY OF ATLANTA ("AHA") IN AN AMOUNT NOT TO EXCEED TWO HUNDRED SEVENTY FIVE THOUSAND DOLLARS AND ZERO CENTS (\$275,000.00) OVER THE NEXT FIVE (5) YEARS SUCH THAT ON AN ANNUAL BASIS THE GRANT AMOUNT SHALL NOT EXCEED FIFTY FIVE THOUSAND DOLLARS AND ZERO CENTS (\$55,000.00); FOR THE PURPOSE OF FUNDING A RESOURCE COORDINATOR POSITION FOR THE WORKFORCE READINESS COMPONENT OF THE CHOICE NEIGHBORHOODS GRANT PROGRAM AND THE HOUSING CHOICE VOUCHER PROGRAM; THAT ALL EXPENSES SHALL BE CHARGED TO AND PAID FROM (ACCOUNT# TBD);AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE ON CONDITION [5 TO 0]**      **Next:**  
**8/15/2016 1:00 PM**  
**AYES:** Dickens, Young Jr., Bond, Sheperd, Winslow  
**ABSENT:** Hall  
**AWAY:** Archibong

**I. RESOLUTION(S)**

16-R-3945 (7)

A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND MARY NORWOOD AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO ESTABLISH A COMPENSATION COMMISSION FOR THE ATLANTA POLICE DEPARTMENT, THE ATLANTA FIRE AND RESCUE DEPARTMENT AND THE DEPARTMENT OF CORRECTIONS FOR THE PURPOSE OF EVALUATING COMPENSATION FOR EACH DEPARTMENT; AND FOR OTHER PURPOSES.

**RESULT: FORWARDED W/NO RECOMMENDATION [5 TO 0]** **Next:**  
**8/15/2016 1:00 PM**  
**AYES:** Dickens, Young Jr., Bond, Sheperd, Winslow  
**ABSENT:** Hall  
**AWAY:** Archibong

16-R-4092 (8)

A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH BUCKHEAD BASEBALL, INC.; AND FOR OTHER PURPOSES

**RESULT:** FAVORABLE [5 TO 0] Next: 8/15/2016 1:00 PM  
**AYES:** Dickens, Young Jr., Bond, Sheperd, Winslow  
**ABSENT:** Hall  
**AWAY:** Archibong

**COMMUNITY DEVELOPMENT SECTION**

**J. ORDINANCE(S) FOR SECOND READING**

16-O-1399 (9) AN ORDINANCE TO ADD HISTORIC WESTIN HEIGHTS BANKHEAD TO  
THE CITY OF ATLANTA'S 2016 OFFICIAL  
NEIGHBORHOOD BOUNDARY MAP; AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE/SUBSTITUTE [5 TO 0] Next: 8/15/2016 1:00  
PM  
**AYES:** Dickens, Young Jr., Bond, Sheperd, Winslow  
**ABSENT:** Hall  
**AWAY:** Archibong

16-O-1411 (10) AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH, CLETA  
WINSLOW AND JOYCE SHEPERD TO AMEND THE CITY OF ATLANTA  
2011 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO  
INCORPORATE THE TURNER FIELD STADIUM NEIGHBORHOODS  
LIVABLE CENTERS INITIATIVE (LCI) PLAN; AND FOR OTHER  
PURPOSES.

COMMENTS - Current Meeting:

**AMENDED**

**RESULT:** HELD IN COMMITTEE [5 TO 0] Next: 8/15/2016 1:00 PM  
**AYES:** Dickens, Young Jr., Bond, Sheperd, Winslow  
**ABSENT:** Hall  
**AWAY:** Archibong

**K. RESOLUTION(S)**

16-R-4038 (11) A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, CARLA  
SMITH, KWANZA HALL, IVORY LEE YOUNG JR., NATALYN  
ARCHIBONG, ALEX WAN, HOWARD SHOOK, FELICIA A. MOORE,  
MICHAEL JULIAN BOND AND ANDRE DICKENS AS AMENDED BY  
COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
REQUESTING THE OFFICE OF PLANNING CREATE A PROCESS TO  
NOTIFY ALL MEMBERS OF COUNCIL, THE AFFECTED NEIGHBORHOOD  
PLANNING UNIT, AND THE PUBLIC OF REZONING, LAND USE, AND  
VARIANCE APPLICATIONS; AND FOR OTHER PURPOSES.  
(Referred to Zoning Committee by Community Development/Human  
Resources Committee 7/26/16.)

COMMENTS - Current Meeting:

**TO BE REFERRED TO ZONING COMMITTEE**

**RESULT: REFERRED TO COMMITTEE [5 TO 0]**  
**AYES:** Dickens, Young Jr., Bond, Sheperd, Winslow  
**ABSENT:** Hall  
**AWAY:** Archibong

16-R-4040 (12) A RESOLUTION BY COUNCILMEMBER NATALYN ARCHIBONG REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE BUILDINGS AT THE PRATTPULLMAN YARDS LOCATED ON ROGERS STREET, N.E., AS HISTORIC BUILDINGS AND SITE; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE ON SUBSTITUTE [UNANIMOUS] Next: 8/15/2016 1:00 PM**  
**AYES:** Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow  
**ABSENT:** Hall

16-R-4041 (13) A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS AND KWANZA HALL REQUIRING EQUITABLE IMPLEMENTATION, WORKFORCE, CONTRACTING AND HOUSING PROVISIONS FOR THE UPCOMING TRANSIT AND TRANSPORTATION REFERENDA; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE AS AMENDED [5 TO 0] Next: 8/15/2016 1:00 PM**  
**AYES:** Dickens, Young Jr., Bond, Sheperd, Winslow  
**ABSENT:** Hall  
**AWAY:** Archibong

16-R-4093 (14) A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACTUAL AGREEMENT WITH THE GEORGIA INSTITUTE OF TECHNOLOGY FOR FC-8981, CITY OF ATLANTA DIGITAL MODEL AND GROWTH SCENARIOS, ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SIXTY FIVE THOUSAND DOLLARS AND ZERO CENTS (\$165,000.00) WITH A TERM NOT TO EXCEED EIGHTEEN MONTHS; ALL CONTRACTED WORK SHALL BE PAID FROM THE ACCOUNT NUMBER LISTED HEREIN; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [4 TO 0] Next: 8/15/2016 1:00 PM**  
**AYES:** Young Jr., Bond, Sheperd, Winslow  
**ABSTAIN:** Dickens  
**ABSENT:** Hall  
**AWAY:** Archibong

16-R-4094 (15) A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACTUAL AGREEMENT WITH BKD, LLC FOR FC-8982,

PERMITTING PROCESS BUSINESS PLAN IMPLEMENTATION PROJECT, ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY SEVEN THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$257,500.00) WITH A TERM NOT TO EXCEED ONE YEAR; ALL CONTRACTED WORK SHALL BE PAID FROM THE ACCOUNT NUMBER LISTED HEREIN; AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE [4 TO 0] Next: 8/15/2016 1:00 PM  
**AYES:** Dickens, Young Jr., Bond, Sheperd  
**ABSENT:** Hall  
**AWAY:** Archibong, Winslow

**L. PAPER(S) HELD IN COMMITTEE**

14-O-1362 (16) AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.

**(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)**

14-O-1442 (17) AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.

**(Held 9/9/14 at the request of the author for further review.)**

14-O-1443 (18) AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.

**(Held 9/9/14 at the request of the author for further review.)**

- 14-O-1474 (19) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Worksession to be scheduled.)**
- 14-O-1478 (20) AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)**
- 14-R-4238 (21) A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)**
- 14-O-1022 (22) AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.  
**(Held 11/10/14 at the request of the author, for 120 days time certain, for**

further review.)

- 14-O-1554 (23) AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.  
**(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)**
- 14-O-1598 (24) AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.  
**(Held 11/24/14 at the request of the Law Department for further review.)**
- 15-R-3882 (25) A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA'S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.  
**(Held 7/28/15 by the Committee for further discussion and additional information.)**
- 15-O-1343 (26) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE "MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.  
**(Held 8/25/15 by the Committee for a CDP Public Hearing on 9/14/15; CDP Public Hearing held 9/14/15.)**
- 15-O-1360 (27) AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND

APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.  
**(Held 8/25/15 at the request of the Office of Buildings for further review.)**

15-R-4047 (28) A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.  
**(Held 9/15/15 by the Committee for additional review.)**

15-O-1537 (29) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE FIVE YEAR UPDATE TO THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE (LCI) AS REQUIRED BY THE ATLANTA REGIONAL COMMISSION (ARC); AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, ON BEHALF OF THE CITY OF ATLANTA, TO SUBMIT TO THE ARC THE VINE CITY/WASHINGTON PARK FIVE YEAR UPDATE; AND FOR OTHER PURPOSES.  
**(Held 12/1/15) (Held at the request of the Department for further review)**

16-C-5024 (30) A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE REAPPOINTMENT OF MR. DEMARCUS PETERS TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Held 3/15/16 by the Committee to allow the appointee an opportunity to appear before the committee.)**

16-O-1078 (31) CDP-16-04 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 314, 324, 328, 332, 336, 342, 346, 354 AND 364 GIBSON STREET AND 355 STOVALL STREET FROM THE MEDIUM DENSITY RESIDENTIAL TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-03) NPU-N COUNCIL

DISTRICT 5

**RESULT: FAVORABLE [5 TO 0] Next: 8/15/2016 1:00 PM**  
**AYES:** Dickens, Young Jr., Bond, Sheperd, Winslow  
**ABSENT:** Hall  
**AWAY:** Archibong

- 16-O-1101 (32) AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND KWANZA HALL TO HONOR THE LIFE OF MISS ALEXIS HYNEMAN BY \_\_\_\_\_;AND FOR OTHER PURPOSES  
**(Held 3/15/16 at the request of the authors pending a substitute.)**
- 16-O-1165 (33) AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO RENAME AN APPROPRIATE PARK TO THE MARY SALLIE CLARK HUGHES PARK; AND FOR OTHER PURPOSES.  
**(Held 4/26/16 by the committee for further review and additional information.)**
- 16-O-1173 (34) AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD AND MICHAEL JULIAN BOND TO RENAME AN APPROPRIATE PARK THE "TEMI SILVER PARK"; AND FOR OTHER PURPOSES.  
**(Held 4/26/16 by the committee for further review and additional information.)**
- 16-O-1182 (35) AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A GRANT IN THE AMOUNT OF ONE HUNDRED SEVENTY NINE THOUSAND TWO HUNDRED TWENTY DOLLARS AND ZERO CENTS (\$179,220.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION FOR THE PURPOSE OF PROVIDING JOB TRAINING AND OTHER SERVICES TO CITY OF ATLANTA RESIDENTS AGE 18 YEARS AND OLDER; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED SEVENTY NINE THOUSAND TWO HUNDRED TWENTY DOLLARS AND ZERO CENTS (\$179,220.00); AND FOR OTHER PURPOSES.  
**(Held 4/26/16 by the committee for further review and additional information.)**
- 16-O-1232 (36) AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO

AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

**(Held 5/10/16 by the committee for a substitute and for additional information)**

16-O-1233 (37) AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.  
**(Held 5/10/16 by the committee for a substitute and for additional information)**

16-O-1301 (38) AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.  
**(Held 5/24/16 by the Committee for a substitute.)**

16-O-1302 (39) AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.  
**(Held 5/24/16 by the Committee for a substitute.)**

16-O-1303 (40) AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.  
**(Held 5/24/16 by the Committee for a substitute.)**

16-O-1304 (41) AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

**(Held 5/24/16 by the Committee for a substitute.)**

- 16-R-3608 (42) A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW, IVORY LEE YOUNG JR., AND MICHAEL JULIAN BOND CONSENTING TO THE CREATION OF THE WEST END COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE DISTRICT BOUNDARIES; AND FOR OTHER PURPOSES.  
**(Held 5/24/16 by the Committee for further review and additional information.)**
- 16-C-5078 (43) A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE APPOINTMENT OF NPU – X OF MICHAEL HOPKINS TO SERVE AS A MEMBER OF THE METROPOLITAN TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Held 6/14/16 by the committee to allow the appointee an opportunity to appear before the committee.)**
- 16-O-1323 (44) CDP-16-13 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 640 NORTH AVENUE NW AND 0 ELM STREET NW (PARCEL NUMBER 14 01110003053) FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-16-12). NPU-L COUNCIL DISTRICT 3  
**(Held 6/14/16 by the Committee for further review.)**
- 16-O-1326 (45) CDP-16-16 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 178 FIRST AVENUE AND 2339, 2349 AND 0 COTTAGE GROVE (PARCEL ID 15 20405104) FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION AND 208 FIRST AVENUE AND 203 SECOND AVENUE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-16-020). NPU-O COUNCIL DISTRICT 5

**(Held 6/14/16 by the Committee for further review.)**

- 16-O-1327 (46) CDP-16-17 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1634 HOLLYWOOD RD N.W. FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE- MEDIUM DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-16-22). NPU-G COUNCIL DISTRICT 9  
**(Held 6/14/16 by the Committee for further review.)**
- 16-R-3717 (47) A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND 16-R-3130 TO AUTHORIZE THE DEPARTMENT OF HUMAN RESOURCES AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA ("INVEST ATLANTA") TO STAFF THE COMMITTEE FOR JOBS IN THE NEW ECONOMY; AND FOR OTHER PURPOSES.  
**(Held 6/14/16 by the Committee for further review.)**
- 16-O-1353 (48) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING CITY OF ATLANTA CODE OF ORDINANCES SECTION 158-66, ENTITLED "TREE TRUST FUND", TO ESTABLISH MINIMUM CRITERIA FOR THE USE OF TREE TRUST FUND DOLLARS TO PROCURE PRIVATELY-OWNED AFFORESTED PROPERTY, INCLUDING A REQUIEMENT THAT THE PROCURED PROPERTY BE DESIGNATED IN PERPETUITY AS FOREST LAND; AND FOR OTHER PURPOSES.  
**(Held 6/28/16 by the Committee for a worksession to be scheduled.)**
- 16-C-5102 (49) A COMMUNICATION FROM COUNCILMEMBER ANDRE DICKENS, POST 3 AT-LARGE, APPOINTING MRS. LINDA BROADY-MYERS TO SERVE ON THE COMMISSION ON AGING. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Held 7/12/16 by the Committee to allow the appointee an opportunity to appear before the committee.)**
- 16-O-1229 (50) AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE SANDTOWN NEIGHBORHOOD TO THE APPROPRIATE LAND USE DESIGNATION(S); AND FOR OTHER PURPOSES.

**(Held 7/12/16 by the Committee for additional information and further discussion.)**

16-O-1390 (51) AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 158-66 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "TREE TRUST FUND" TO ACTIVATE SUBSECTIONS (D) AND (E) TO REQUIRE THAT ONE PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH THE EMERGENCY REMOVAL OF TREES FROM PRIVATE PROPERTY AND TO REQUIRE THAT ONE HALF PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO SUPPORT THE DEPARTMENT OF PARKS AND RECREATION AND ATLANTA POLICE DEPARTMENT IN THE REMOVAL OF TREES IN THE CITY RIGHT-OF-WAY AND ON VACANT PRIVATE PROPERTY THAT ENDANGER ADJACENT RESIDENTS; AND FOR OTHER PURPOSES.

**(Held 7/12/16 by the Committee for additional information, further discussion and a worksession to be scheduled.)**

16-R-3944 (52) A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD, MICHAEL JULIAN BOND, ALEX WAN, ANDRE DICKENS, CARLA SMITH, IVORY LEE YOUNG JR., KEISHA LANCE BOTTOMS, KWANZA HALL, NATALYN ARCHIBONG, MARY NORWOOD AND CLETA WINSLOW AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT TO ESTABLISH A PROGRAM TO ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH TREE TRIMMING AND REMOVAL SERVICES ON PRIVATE PROPERTY; AND FOR OTHER PURPOSES.

**(Held 7/12/16 by the Committee for additional information, further discussion and a worksession to be scheduled.)**

**M. WALK-IN LEGISLATION**

NONE

**N. REMARKS FROM PUBLIC**

**O. REQUESTED ITEM(S)**

12/9/14

1. Councilmember Winslow asked Kathy Evans, in the Arborist Office, to inform the Committee/Council of the next meeting.
2. Councilmember Bond asked staff to get with Kathy Evans to schedule a work session for the proposed Tree Ordinance Amendment (14-O-1474). **(Work session date to be determined.)**

### 1/27/15

1. Councilmember Sheperd asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness, to come back before the Committee to discuss creating a process for communication between the City of Atlanta and County Health Departments. **(Dr. Harris will be contacted to schedule this presentation.)**
2. Chairperson Dickens asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness to provide statistics on health disparities among African-Americans to Brother Muhammad. **(Dr. Harris will be asked to include this information in her next presentation to the committee.)**

### 2/10/15

1. Councilmember Lance Bottoms asked Christopher Norman, with Fulton County/City of Atlanta Land Bank Authority, to provide her with information explaining the process for donating property (Allison Court) in her district to the Land Bank Authority. **(Councilmember Lance Bottoms' office will follow up with the status of this request.)**

### 3/24/15

1. Councilmember Young asked if the City of Atlanta requires a certain use of technology or a certain process for boarding vacant houses in the City of Atlanta.

### 5/12/15

1. Councilmember Young asked Terri Lee, DPCD's Deputy Commissioner, to provide more detailed information and a planning guide for the proposed tree ordinance rewrite, during their next quarterly report.
2. Councilmember Bond asked Terri Lee, DPCD's Deputy Commissioner, to provide solutions or suggestions for replacing trees in the City of Atlanta when trees have been cut down.
3. Councilmember Sheperd asked Terri Lee, DPCD's Deputy Commissioner, to consider allowing City of Atlanta residents to cut down a tree every "X" number of years.

### 5/26/15

1. Councilmember Sheperd asked staff to make sure Dr. Patrice Harris, Fulton County Department of Health and Wellness, includes information in her next presentation to the committee on the increase in aids cases in the Atlanta area, education awareness and prevention.

### 12/15/15

1. Councilmember Sheperd asked Staff to get with AWDA and Invest Atlanta to schedule a work session.
2. Chairperson Dickens asked Michael Sterling, AWDA Director to consider creating a website for AWDA.
3. Councilmember's Bond and Hall committed to collaborating on legislation to create a jobs commission, which will include a clause for accountability designation.
4. Councilmember Bottoms asked Amy Phuong, Commissioner DPR, and Katrina Taylor Parks, Deputy Chief of Staff, to come back to the committee with an update on building a community pool in the Ben Hill Community in District 11, to include possible locations.
5. Councilmember Bottoms asked Amy Phuong, Commissioner DPW, to provide a map that shows the location of City of Atlanta Natatorium's in relation to the Centers of Hope.

### 4/26/16

1. Councilmember Sheperd asked Michael Sterling, AWDA Director, to come back before the committee in 6 months to give an update on AWDA's Workforce Readiness Component of the Atlanta Housing Authority's Housing Choice Vouchers and Choice Neighborhoods Grant.
2. Councilmember Sheperd asked Michael Sterling, AWDA's Director, to also be prepared to discuss the City of Atlanta's policy about employee's and GED requirements (a.k.a. General Equivalency Diploma or General Education Development).

### 6/28/16

1. Councilmember Sheperd asked staff to get with the Department of Planning and the Office of Sustainability to schedule a worksession on the Tree Trust Fund (16-O-1353).

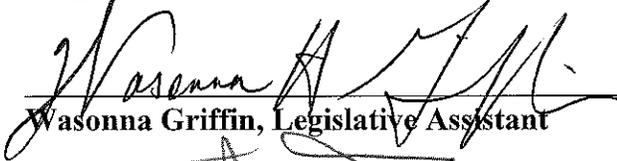
### 7/12/16

1. Councilmember Sheperd asked Katherine Marchman, Office of Sustainability,
2. Councilmember Young asked Michael Sterling, AWDA Director, to

## **P. ADJOURNMENT**

**There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 2:43 PM**

**Respectfully submitted:**

  
Wasonna Griffin, Legislative Assistant

  
Theo Pace, Research & Policy Analyst

  
The Honorable Andre Dickens, Chair