



**COMMUNITY DEVELOPMENT & HUMAN
RESOURCES COMMITTEE
REGULAR COMMITTEE MEETING**

Atlanta City Hall
55 Trinity Avenue
Atlanta, GA 30303
<http://www.atlantaga.gov/>

~Minutes~

CITY OF ATLANTA

Chairperson
The Honorable Andre Dickens

Theodis Pace
(404) 330-6314
tpace@atlantaga.gov

Tuesday, June 28, 2016

12:30 PM

Committee Room 1

A. CALL TO ORDER

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, June 28, 2016**, at **1:35 PM**, in **Committee Room 1**. The following members were present:

B. INTRODUCTION OF MEMBERS

Attendee Name	Title	Status	Arrived
Andre Dickens	Chair, Post 3 At-Large	Present	1:30 PM
Ivory Lee Young Jr.	District 3	Present	1:35 PM
Michael Julian Bond	Post 1 At-Large	Present	2:22 PM
Natalyn Mosby Archibong	District 5	Present	1:32 PM
Kwanza Hall	District 2	Present	1:35 PM
Joyce Sheperd	Vice Chair, District 12	Present	1:30 PM
Cleta Winslow	District 4	Present	1:39 PM
Wasonna Hammonds-Griffin	Legislative Assistant	Present	12:20 PM
Theodis Pace	Research and Policy Analyst	Absent	12:35 PM

Others in Attendance:

Council: Councilmembers Howard Shook-D7, C. T. Martin-D10 and Felicia A. Moore-D9; **DPCD:** Charletta Wilson-Jacks, Director, Terri Lee and Cathy Evans; **DPR:** Amy Phuong, Commissioner and LaChandra Butler Burks; **Mayor's Office:** Kristin Wilson and Stephanie Stuckey-Benefield; **Law:** Susan Garrett and AnaMaria Hazard; **And:** APD Officer, Council Staff, Councilmember Staff, the media and members of the public.

C. ADOPTION OF AGENDA

ADOPTED AS AMENDED

D. APPROVAL OF MINUTES

APPROVED

E. PUBLIC COMMENT PERTAINING TO ITEMS ON THIS AGENDA (3 MINUTES)

Brother Anthony Muhammad

Ben Howard

Edith Ladipoe

F. COMMUNICATION(S)

16-C-5088 (1) - A COMMUNICATION FROM ELIZABETH COYLE, CHAIR OF BELTLINE NETWORK, INC. TO PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL, SUBMITTING THE APPOINTMENT OF WHITNEY FULLER TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 6/28/16.)

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Young Jr., Archibong, Sheperd, Winslow
ABSENT: Bond, Hall

16-C-5089 (2) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON AND ALL MEMBERS OF COUNCIL APPOINTING MS. SHARITA BEAMON TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE . THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 6/28/16.)

RESULT: FAVORABLE [UNANIMOUS] Next: 7/5/2016 11:15 AM
AYES: Dickens, Young Jr., Archibong, Hall, Sheperd, Winslow
ABSENT: Bond

16-C-5090 (3) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON AND ALL MEMBERS OF COUNCIL APPOINTING MR. SHAWN WALTON TO SERVE AS A MEMBER OF THE ATLANTA YOUTH COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 6/28/16.)

RESULT: FAVORABLE [UNANIMOUS] Next: 7/5/2016 11:15 AM
AYES: Dickens, Young Jr., Archibong, Hall, Sheperd, Winslow
ABSENT: Bond

G. PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)

**ATLANTA WORKFORCE DEVELOPMENT AGENCY QUARTERLY REPORT - Michael Sterling, Director

**OAKLAND CITY/FORT MCPHERSON LCI UPDATE - Brian Hooker, Director

REGULAR AGENDA

HUMAN RESOURCES SECTION

H. RESOLUTION(S)

16-O-1353 (4) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING CITY OF ATLANTA CODE OF ORDINANCES SECTION 158-66, ENTITLED "TREE TRUST FUND", TO ESTABLISH MINIMUM CRITERIA FOR THE USE OF TREE TRUST FUND DOLLARS TO PROCURE PRIVATELY-OWNED AFFORESTED PROPERTY, INCLUDING A REQUIREMENT THAT THE PROCURED PROPERTY BE DESIGNATED IN PERPETUITY AS FOREST LAND; AND FOR OTHER PURPOSES.

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 7/5/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

16-R-3922 (5) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO CORRECT RESOLUTION 16-R-3267 ADOPTED BY CITY COUNCIL ON MARCH 21, 2016 AND APPROVED BY THE MAYOR ON MARCH 23, 2016, CORRECTING THE ACCOUNT NUMBERS TO ADD AN ADDITIONAL ACCOUNT STRING LISTED BELOW; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS] Next: 7/5/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

16-R-3923 (6) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO CORRECT RESOLUTION 16-R-3268 ADOPTED BY CITY COUNCIL ON MARCH 21, 2016 AND APPROVED BY THE MAYOR ON MARCH 23, 2016, CORRECTING THE ACCOUNT NUMBERS TO ADD AN ADDITIONAL ACCOUNT STRING LISTED BELOW; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS] Next: 7/5/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

16-R-3924 (7) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF

ATLANTA TO ENTER INTO AN OPERATING AND LEASE AGREEMENT WITH MOVING IN THE SPIRIT TO MAINTAIN, OPERATE, AND PROVIDE PROGRAMMING AT THE J.D. SIMS RECREATION CENTER; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE AS AMENDED [UNANIMOUS] Next: 7/5/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

COMMUNITY DEVELOPMENT SECTION

I. ORDINANCE(S) FOR SECOND READING

16-O-1364 (8) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD IMPOSING A MORATORIUM WITHIN THE METROPOLITAN PARKWAY COMMERCIAL CORRIDOR-SOUTH ON THE ACCEPTANCE OF ANY BUILDING PERMIT APPLICATION FOR NEW CONSTRUCTION FOR A PERIOD NOT TO EXCEED ONE HUNDRED AND FIFTY (150) DAYS; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS] Next: 7/5/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

J. PAPER(S) HELD IN COMMITTEE

14-O-1023 (9) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.
(Held 1/14/14) (A Work Session to be scheduled)

14-O-1362 (10) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.
(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)

14-O-1442 (11) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS,

CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

14-O-1443 (12) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

14-O-1474 (13) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Worksession to be scheduled.)

14-O-1478 (14) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)

- 14-R-4238 (15) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.
(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)
- 14-O-1022 (16) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.
(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)
- 14-O-1554 (17) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.
(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)
- 14-O-1598 (18) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF

THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.

(Held 11/24/14 at the request of the Law Department for further review.)

- 15-R-3882 (19) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA'S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.
(Held 7/28/15 by the Committee for further discussion and additional information.)
- 15-O-1343 (20) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE "MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.
(Held 8/25/15 by the Committee for a CDP Public Hearing on 9/14/15; CDP Public Hearing held 9/14/15.)
- 15-O-1360 (21) - AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.
(Held 8/25/15 at the request of the Office of Buildings for further review.)
- 15-R-4047 (22) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.
(Held 9/15/15 by the Committee for additional review.)

- 15-O-1537 (23) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE FIVE YEAR UPDATE TO THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE (LCI) AS REQUIRED BY THE ATLANTA REGIONAL COMMISSION (ARC); AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, ON BEHALF OF THE CITY OF ATLANTA, TO SUBMIT TO THE ARC THE VINE CITY/WASHINGTON PARK FIVE YEAR UPDATE; AND FOR OTHER PURPOSES.
(Held 12/1/15) (Held at the request of the Department for further review)
- 16-C-5024 (24) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE REAPPOINTMENT OF MR. DEMARCUS PETERS TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 3/15/16 by the Committee to allow the appointee an opportunity to appear before the committee.)
- 16-O-1078 (25) - CDP-16-04 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 314, 324, 328, 332, 336, 342, 346, 354 AND 364 GIBSON STREET AND 355 STOVALL STREET FROM THE MEDIUM DENSITY RESIDENTIAL TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-03) NPU-N COUNCIL DISTRICT 5
(Held 3/15/16 by the Committee to allow it to travel with it's companion legislation in the Zoning Committee.)
- 16-O-1101 (26) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND KWANZA HALL TO HONOR THE LIFE OF MISS ALEXIS HYNEMAN BY _____ AND FOR OTHER PURPOSES
(Held 3/15/16 at the request of the authors pending a substitute.)
- 16-C-5052 (27) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR. ANDREW KOHR TO SERVE AS A MEMBER OF THE URBAN DESIGN COMMISSION FOR THE CITY OF ATLANTA IN THE SEAT OF

LANDSCAPE ARCHITECT. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Held 4/26/16 by the committee to allow the appointee an opportunity to appear before the committee.)

16-O-1165 (28) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO RENAME AN APPROPRIATE PARK TO THE MARY SALLIE CLARK HUGHES PARK; AND FOR OTHER PURPOSES.
(Held 4/26/16 by the committee for further review and additional information.)

16-O-1173 (29) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD AND MICHAEL JULIAN BOND TO RENAME AN APPROPRIATE PARK THE "TEMI SILVER PARK"; AND FOR OTHER PURPOSES.
(Held 4/26/16 by the committee for further review and additional information.)

16-O-1175 (30) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE A PORTION OF PROPERTY LOCATED AT 668 ATLANTA STUDENT MOVEMENT BLVD, S.W. FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. NPU-T COUNCIL DISTRICT 4
(Held 4/26/16 by the committee for further review and Public Hearing to be held June 13, 2016.)

RESULT: FAVORABLE [6 TO 0] Next: 7/5/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
AWAY: Hall

16-O-1182 (31) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A GRANT IN THE AMOUNT OF ONE HUNDRED SEVENTY NINE THOUSAND TWO HUNDRED TWENTY DOLLARS AND ZERO CENTS (\$179,220.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION FOR THE PURPOSE OF PROVIDING JOB TRAINING AND OTHER SERVICES

TO CITY OF ATLANTA RESIDENTS AGE 18 YEARS AND OLDER; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED SEVENTY NINE THOUSAND TWO HUNDRED TWENTY DOLLARS AND ZERO CENTS (\$179,220.00); AND FOR OTHER PURPOSES. **(Held 4/26/16 by the committee for further review and additional information.)**

16-O-1232 (32) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES. **(Held 5/10/16 by the committee for a substitute and for additional information)**

16-O-1233 (33) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES. **(Held 5/10/16 by the committee for a substitute and for additional information)**

16-O-1301 (34) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES. **(Held 5/24/16 by the Committee for a substitute.)**

16-O-1302 (35) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES. **(Held 5/24/16 by the Committee for a substitute.)**

- 16-O-1303 (36) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.
(Held 5/24/16 by the Committee for a substitute.)
- 16-O-1304 (37) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOM TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.
(Held 5/24/16 by the Committee for a substitute.)
- 16-R-3608 (38) - A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW, IVORY LEE YOUNG JR., AND MICHAEL JULIAN BOND CONSENTING TO THE CREATION OF THE WEST END COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE DISTRICT BOUNDARIES; AND FOR OTHER PURPOSES.
(Held 5/24/16 by the Committee for further review and additional information.)
- 16-C-5078 (39) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE APPOINTMENT OF NPU – X OF MICHAEL HOPKINS TO SERVE AS A MEMBER OF THE METROPOLITAN TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 6/14/16 by the committee to allow the appointee an opportunity to appear before the committee.)
- 16-C-5079 (40) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE APPOINTMENT OF NPU – Z OF ANNE PHILLIPS TO

SERVE AS A MEMBER OF THE METROPOLITAN TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 6/14/16 by the committee to allow the appointee an opportunity to appear before the committee.)

- 16-O-1323 (41) - CDP-16-13 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 640 NORTH AVENUE NW AND 0 ELM STREET NW (PARCEL NUMBER 14 01110003053) FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-12). NPU-L COUNCIL DISTRICT 3
(Held 6/14/16 by the Committee for further review.)

- 16-O-1325 (42) - CDP-16-15 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1101 DONNELLY AVE S.W. FROM THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE INDUSTRIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-18). NPU-S COUNCIL DISTRICT 4
(Held 6/14/16 by the Committee for further review.)

RESULT: FAVORABLE [6 TO 0] Next: 7/5/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
AWAY: Hall

- 16-O-1326 (43) - CDP-16-16 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 178 FIRST AVENUE AND 2339, 2349 AND 0 COTTAGE GROVE (PARCEL ID 15 20405104) FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION AND 208 FIRST AVENUE AND 203 SECOND AVENUE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-020). NPU-O COUNCIL DISTRICT 5
(Held 6/14/16 by the Committee for further review.)

16-O-1327 (44) - CDP-16-17 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1634 HOLLYWOOD RD N.W. FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE- MEDIUM DENSITY LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-22). NPU-G COUNCIL DISTRICT 9
(Held 6/14/16 by the Committee for further review.)

16-O-1341 (45) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD CLETA WINSLOW AND KEISHA LANCE BOTTOMS TO AMEND THE CITY OF ATLANTA 2011 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO INCORPORATE THE OAKLAND CITY/FORT MCPHERSON LIVABLE CENTERS INITIATIVE (LCI) PLAN; AND FOR OTHER PURPOSES. NPU'S R, S, V, X COUNCIL DISTRICTS 1 & 12 Q 1'1 D
(Held 6/14/16 by the Committee for further review.)

RESULT: FAVORABLE [5 TO 0] Next: 7/5/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Sheperd, Winslow

AWAY: Archibong, Hall

16-O-1345 (46) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1831 & 1837 HOMESTEAD AVENUE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Held 6/14/16 by the Committee for further review.)

16-R-3715 (47) - A RESOLUTION BY COUNCILMEMBERS YOLANDA ADREAN, FELICIA MOORE, MARY NORWOOD , IVORY LEE YOUNG JR., AND ANDRE DICKENS CONSENTING TO THE CREATION OF THE WESTSIDE/HOWELL MILL COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE DISTRICT BOUNDARIES; AND FOR OTHER PURPOSES.
(Held 6/14/16 by the Committee for further review.)

RESULT: FAVORABLE ON SUBSTITUTE [UNANIMOUS] Next:
7/5/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

16-R-3717 (48) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND 16-R-3130 TO AUTHORIZE THE DEPARTMENT OF HUMAN RESOURCES AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA ("INVEST ATLANTA") TO STAFF THE COMMITTEE FOR JOBS IN THE NEW ECONOMY; AND FOR OTHER PURPOSES.
(Held 6/14/16 by the Committee for further review.)

K. WALK-IN LEGISLATION

L. REMARKS FROM PUBLIC

Ben Howard

Brother Anthony Muhammad

Willie Brown

M. REQUESTED ITEM(S)

12/9/14

1. Councilmember Winslow asked Kathy Evans, in the Arborist Office, to inform the Committee/Council of the next meeting.
2. Councilmember Bond asked staff to get with Kathy Evans to schedule a work session for the proposed Tree Ordinance Amendment (14-O-1474). **(Work session date to be determined.)**

1/27/15

1. Councilmember Sheperd asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness, to come back before the Committee to discuss creating a process for communication between the City of Atlanta and County Health Departments. **(Dr. Harris will be contacted to schedule this presentation.)**
2. Chairperson Dickens asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness to provide statistics on health disparities among African-Americans to Brother Muhammad. **(Dr. Harris will be asked to include this information in her next presentation to the committee.)**

2/10/15

1. Councilmember Lance Bottoms asked Christopher Norman, with Fulton County/City of Atlanta Land Bank Authority, to provide her with information explaining the process for donating property (Allison Court) in her district to the Land Bank Authority. **(Councilmember Lance Bottoms' office will follow up with the status of this request.)**
2. Councilmember Bond asked Chairperson Dickens and Christopher Norman, with Fulton County/City of Atlanta Land Bank Authority, to get together to schedule a work session to discuss the sale of Atlanta Public Schools property. **(Work session date to be determined)**

3/24/15

1. Councilmember Young asked if the City of Atlanta requires a certain use of technology or a certain process for boarding vacant houses in the City of Atlanta.

5/12/15

1. Councilmember Young asked Terri Lee, DPCD's Deputy Commissioner, to provide more detailed information and a planning guide for the proposed tree ordinance rewrite, during their next quarterly report.
2. Councilmember Bond asked Terri Lee, DPCD's Deputy Commissioner, to provide solutions or suggestions for replacing trees in the City of Atlanta when trees have been cut down.
3. Councilmember Sheperd asked Terri Lee, DPCD's Deputy Commissioner, to consider allowing City of Atlanta residents to cut down a tree every "X" number of years.

5/26/15

1. Councilmember Sheperd asked staff to make sure Dr. Patrice Harris, Fulton County Department of Health and Wellness, includes information in her next presentation to the committee on the increase in aids cases in the Atlanta area, education awareness and prevention.

12/15/15

1. Councilmember Sheperd asked Staff to get with AWDA and Invest Atlanta to schedule a work session.
2. Chairperson Dickens asked Michael Sterling, AWDA Director to consider creating a website for AWDA.

3. Councilmember's Bond and Hall committed to collaborating on legislation to create a jobs commission, which will include a clause for accountability designation.
4. Councilmember Bottoms asked Amy Phuong, Commissioner DPW, and Katrina Taylor Parks, Deputy Chief of Staff, to come back to the committee with an update on building a community pool in the Ben Hill Community in District 11, to include possible locations.
5. Councilmember Bottoms asked Amy Phuong, Commissioner DPW, to provide a map that shows the location of City of Atlanta Natatorium's in relation to the Centers of Hope.

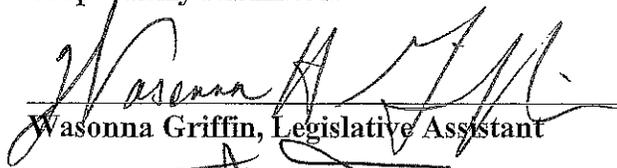
4/26/16

1. Councilmember Sheperd asked Michael Sterling, AWDA Director, to come back before the committee in 6 months to give an update on AWDA's Workforce Readiness Component of the Atlanta Housing Authority's Housing Choice Vouchers and Choice Neighborhoods Grant.
2. Councilmember Sheperd asked Michael Sterling, AWDA's Director, to also be prepared to discuss the City of Atlanta's policy about employee's and GED requirements (a.k.a. General Equivalency Diploma or General Education Development).

N. ADJOURNMENT

There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 3:31 PM

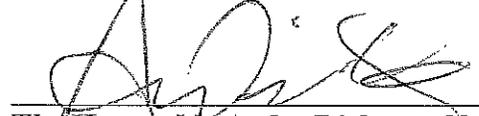
Respectfully submitted:



Wasonna Griffin, Legislative Assistant



Theo Pace, Research & Policy Analyst



The Honorable Andre Dickens, Chair