



**COMMUNITY DEVELOPMENT & HUMAN
RESOURCES COMMITTEE
REGULAR COMMITTEE MEETING**

Atlanta City Hall
55 Trinity Avenue
Atlanta, GA 30303
<http://www.atlantaga.gov/>

~Minutes~

CITY OF ATLANTA

Chairperson
The Honorable Andre Dickens

Theodis Pace
(404) 330-6314
tpace@atlantaga.gov

Tuesday, April 26, 2016

12:30 PM

Committee Room 1

A. CALL TO ORDER

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, April 26, 2016**, at **12:40 PM**. in **Committee Room 1**.

B. INTRODUCTION OF MEMBERS

Attendee Name	Position/District/Post	Status	Arrived
Andre Dickens	Chair, Post 3 At-Large	Present	12:37 PM
Ivory Lee Young Jr.	District 3	Present	12:40 PM
Michael Julian Bond	Post 1 At-Large	Present	1:16 PM
Natalyn Mosby Archibong	District 5	Present	12:40 PM
Kwanza Hall	District 2	Present	12:37 PM
Joyce Sheperd	Vice Chair, District 12	Present	12:32 PM
Cleta Winslow	District 4	Present	12:54 PM
Wasonna Hammonds-Griffin	Legislative Assistant	Present	12:20 PM
Theodis Pace	Research and Policy Analyst	Present	12:20 PM

Others in Attendance:

DPCD: Terri Lee, Deputy Commissioner and Jessica Lavandier; **DPR:** Amy Phuong, Commissioner; **Law:** Marc Goncher, Susan Garrett and Desmond Dorsey; **And:** APD Officer, Council Staff, Councilmember Staff, the media and members of the public.

C. ADOPTION OF AGENDA

ADOPTED AS AMENDED

D. APPROVAL OF MINUTES

APPROVED

E. COMMUNICATION(S)

16-C-5035 (1) - A COMMUNICATION FROM NA'TAKI JELKS SUBMITTING THE PROCTOR CREEK STEWARDSHIP COUNCIL APPOINTMENT OF MR. TONY TORRENCE TO THE PROCTOR CREEK PLANNING COMMISSION FOR A TERM OF TWO YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Favorable by Community Development/Human Resources Committee
4/26/16)**

RESULT: FAVORABLE [4 TO 0]
AYES: Dickens, Young Jr., Hall, Sheperd
ABSENT: Bond, Winslow
AWAY: Archibong

16-C-5038 (2) - A COMMUNICATION FROM DOUGLAS R. HOOKER, EXECUTIVE DIRECTOR SUBMITTING THE ATLANTA REGIONAL COMMISSIONS APPOINTMENT OF MR. DANIEL JOHNSON TO THE PROCTOR CREEK PLANNING COMMISSION FOR A TERM OF TWO (2) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 4/26/16)

RESULT: FAVORABLE [4 TO 0]
AYES: Dickens, Young Jr., Hall, Sheperd
ABSENT: Bond, Winslow
AWAY: Archibong

16-C-5039 (3) - A COMMUNICATION FROM WILL ROGERS, PRESIDENT & CEO SUBMITTING THE TRUST FOR PUBLIC LAND APPOINTMENT OF MR. CURT SOPER TO THE PROCTOR CREEK PLANNING COMMISSION FOR A TERM OF TWO (2) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 4/26/16)

RESULT: FAVORABLE [4 TO 0]
AYES: Dickens, Young Jr., Hall, Sheperd
ABSENT: Bond, Winslow
AWAY: Archibong

16-C-5041 (4) - A COMMUNICATION FROM ELIZABETH COYLE, CHAIR OF BELTLINE NETWORK, INC. TO PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL, SUBMITTING THE APPOINTMENT OF CHRISTOPHER KOCH TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 5/10/16)

RESULT: HELD IN COMMITTEE [4 TO 0] Next: 5/2/2016 1:00 PM
AYES: Dickens, Young Jr., Hall, Sheperd
ABSENT: Bond, Winslow
AWAY: Archibong

16-C-5044 (5) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. MICHELLE FALCONER TO SERVE AS A MEMBER OF THE ATLANTA FULTON COUNTY RECREATION AUTHORITY FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 4/26/16)

RESULT: FAVORABLE [4 TO 0]
AYES: Dickens, Young Jr., Hall, Sheperd
ABSENT: Bond, Winslow
AWAY: Archibong

16-C-5045 (6) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. KELLYE TERRELL TO SERVE AS A MEMBER OF THE ATLANTA FULTON COUNTY RECREATION AUTHORITY FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Held 4/26/16 by the committee to allow the appointee an opportunity to appear before the committee.)

RESULT: HELD IN COMMITTEE [4 TO 0] Next: 5/2/2016 1:00 PM
AYES: Dickens, Young Jr., Hall, Sheperd
ABSENT: Bond, Winslow
AWAY: Archibong

16-C-5046 (7) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR. JAMES ALLEN TO SERVE AS A MEMBER OF THE ATLANTA HOUSING AUTHORITY FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR TO BEGIN UPON COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 4/26/16)

RESULT: FAVORABLE [4 TO 0]
AYES: Dickens, Young Jr., Hall, Sheperd
ABSENT: Bond, Winslow
AWAY: Archibong

16-C-5052 (8) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR.

ANDREW KOHR TO SERVE AS A MEMBER OF THE URBAN DESIGN COMMISSION FOR THE CITY OF ATLANTA IN THE SEAT OF LANDSCAPE ARCHITECT. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.

(Held 4/26/16 by the committee to allow the appointee an opportunity to appear before the committee.)

RESULT: HELD IN COMMITTEE [4 TO 0] Next: 5/2/2016 1:00 PM
AYES: Dickens, Young Jr., Hall, Sheperd
ABSENT: Bond, Winslow
AWAY: Archibong

16-C-5054 (9) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. LACHANDRA BURKS TO SERVE ON THE ATLANTA YOUTH COMMISSION AS THE DEPARTMENT OF PARKS AND RECREATION COMMISSIONER'S DESIGNEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 4/26/16)

RESULT: FAVORABLE [4 TO 0]
AYES: Dickens, Young Jr., Hall, Sheperd
ABSENT: Bond, Winslow
AWAY: Archibong

16-C-5055 (10) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING DEPUTY CHIEF RODNEY BRYANT TO SERVE ON THE ATLANTA YOUTH COMMISSION AS THE CHIEF OF POLICE'S DESIGNEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 5/10/16)

RESULT: HELD IN COMMITTEE [5 TO 0] Next: 5/2/2016 1:00 PM
AYES: Dickens, Young Jr., Hall, Sheperd, Winslow
ABSENT: Bond
AWAY: Archibong

16-C-5056 (11) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. CLINTON FLUKER TO SERVE AS A MEMBER OF THE URBAN DESIGN COMMISSION IN THE SEAT OF ARTIST. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 5/10/16)

RESULT: HELD IN COMMITTEE [5 TO 0] Next: 5/2/2016 1:00 PM
AYES: Dickens, Young Jr., Hall, Sheperd, Winslow
ABSENT: Bond
AWAY: Archibong

F. PUBLIC COMMENT PERTAINING TO ITEMS ON THIS AGENDA (3 MINUTES)

G. PUBLIC HEARING ITEM(S)

**2016 COMPREHENSIVE DEVELOPMENT PLAN PLANNING PROCESS

Edith Ladipo

Public Hearing Opened 3:36 PM

Public Hearing Closed 3:38 PM

16-O-1176 (1) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 701 ATLANTA STUDENT MOVEMENT BLVD S.W. FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-16-09). NPU-T COUNCIL DISTRICT 4

Public Hearing Opened 3:41 PM

Public Hearing Closed 3:43 PM

H. PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)

DEPARTMENT OF PARKS AND RECREATION QUARTERLY REPORT - Amy Phuong, Commissioner

Amy Phuong, Commissioner of the Department of Parks and Recreation, came before the committee along with LaChandra Burks, Corliss Davenport and Romando Davidson, members of her executive team, to give a quarterly report on the department. A hardcopy of this presentation is on file with these minutes. This presentation may be viewed by visiting the City of Atlanta's website at www.atlantaga.gov <<http://www.atlantaga.gov>> and accessing the Atlanta City Council's website and then by watching the video for this meeting. It may also be viewed by visiting <<http://atlantacityga.iqm2.com/Citizens/Default.aspx>> and selecting the Community Development/Human Resources Committee meeting link for April 26, 2016 and then by watching the video.

Ben Howard

REGULAR AGENDA

HUMAN RESOURCES SECTION

I. ORDINANCE(S) FOR SECOND READING

16-O-1165 (2) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO RENAME AN APPROPRIATE PARK TO THE MARY SALLIE CLARK HUGHES PARK; AND FOR OTHER PURPOSES.
(Held 4/26/16 by the committee for further review and additional information.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 5/2/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

16-O-1168 (3) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A GRANT IN THE AMOUNT OF ONE MILLION SIX HUNDRED FORTY THOUSAND FORTY-ONE DOLLARS AND ZERO CENTS (\$1,640,041.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION FOR THE PURPOSE OF PROVIDING JOB TRAINING AND OTHER SERVICES TO CITY OF ATLANTA YOUTH; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE MILLION SIX HUNDRED FORTY THOUSAND FORTY-ONE DOLLARS AND ZERO CENTS (\$1,640,041.00); AND FOR OTHER PURPOSES.
(Held 4/26/16 by the committee for further review and additional information.)

RESULT: HELD IN COMMITTEE [4 TO 0] Next: 5/2/2016 1:00 PM

AYES: Dickens, Young Jr., Archibong, Sheperd

AWAY: Bond, Hall, Winslow

16-O-1169 (4) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO APPLY FOR AND ACCEPT A GRANT FROM THE GEORGIA GOVERNOR'S OFFICE OF HIGHWAY SAFETY (GOHS) TO BE IMPLEMENTED BY THE DEPARTMENT OF PLANNING & COMMUNITY DEVELOPMENT FOR A PEDESTRIAN AND BICYCLE SAFETY PROGRAM TO REDUCE PEDESTRIAN INJURIES AND FATALITIES FOR AN AMOUNT NOT TO EXCEED TWO HUNDRED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00); AND AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND GRANT IMPLEMENTATION; TO WAIVE CITY CODE SEC. 2-910 (PROCUREMENT AND REAL ESTATE CODE); AND FOR OTHER

PURPOSES.

RESULT: FAVORABLE [UNANIMOUS] Next: 5/2/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

16-O-1173 (5) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD AND MICHAEL JULIAN BOND TO RENAME AN APPROPRIATE PARK THE "TEMI SILVER PARK"; AND FOR OTHER PURPOSES.
(Held 4/26/16 by the committee for further review and additional information.)

RESULT: HELD IN COMMITTEE [4 TO 0] Next: 5/2/2016 1:00 PM
AYES: Dickens, Young Jr., Archibong, Sheperd
AWAY: Bond, Hall, Winslow

16-O-1177 (6) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO ACCEPT A GRANT FROM THE NATIONAL RECREATION AND PARKS ASSOCIATION ("NRPA") AND THE WALMART FOUNDATION AND AMENDING THE FY2016 INTERGOVERNMENTAL GRANT FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF THIRTY FIVE THOUSAND DOLLARS AND ZERO CENTS (\$35,000.00), FOR THE PURPOSE OF PROVIDING NUTRITIOUS MEALS AND HEALTHY ENRICHMENT ACTIVITIES DURING OUT OF SCHOOL TIMES AND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH NRPA ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [4 TO 0] Next: 5/2/2016 1:00 PM
AYES: Dickens, Young Jr., Archibong, Sheperd
AWAY: Bond, Hall, Winslow

16-O-1181 (7) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND IVORY LEE YOUNG, JR. AS SUBSTITUTED BY COMMUNITY DEVELOPMENT AND HUMAN RESOURCES COMMITTEE AMENDING THE 2016 (JOB TRAINING GRANT FUND) BUDGET, ATLANTA WORKFORCE DEVELOPMENT AGENCY ("AWDA"), BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) TO GRANT #15-14-14-03-003 ("TITLE I YOUTH PROGRAM"), TO ACCOUNT FOR THE TRANSFER OF FUNDS FROM LOCAL WORKFORCE DEVELOPMENT AREA #8 (WEST CENTRAL GEORGIA) TO LOCAL WORKFORCE DEVELOPMENT AREA #3 (CITY OF ATLANTA) BY THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION ("GDECD-WFD") FOR THE PURPOSE OF PROVIDING JOB TRAINING AND WORK-READINESS

SKILLS TO AT-RISK AND UNDERSERVED YOUTH IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE/SUBSTITUTE [4 TO 0] Next: 5/2/2016 1:00 PM

AYES: Dickens, Young Jr., Archibong, Sheperd

AWAY: Bond, Hall, Winslow

16-O-1182 (8) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A GRANT IN THE AMOUNT OF ONE HUNDRED SEVENTY NINE THOUSAND TWO HUNDRED TWENTY DOLLARS AND ZERO CENTS (\$179,220.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION FOR THE PURPOSE OF PROVIDING JOB TRAINING AND OTHER SERVICES TO CITY OF ATLANTA RESIDENTS AGE 18 YEARS AND OLDER; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED SEVENTY NINE THOUSAND TWO HUNDRED TWENTY DOLLARS AND ZERO CENTS (\$179,220.00); AND FOR OTHER PURPOSES. **(Held 4/26/16 by the committee for further review and additional information.)**

RESULT: HELD IN COMMITTEE [4 TO 0] Next: 5/2/2016 1:00 PM

AYES: Dickens, Young Jr., Archibong, Sheperd

AWAY: Bond, Hall, Winslow

J. RESOLUTION(S)

16-R-3453 (9) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD, CLETA WINSLOW AND IVORY LEE YOUNG JR. AS SUBSTITUTED AND AMENDED BY THE FULL COUNCIL AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT ("THE AGREEMENT") WITH THE HOUSING AUTHORITY OF THE CITY OF ATLANTA, GEORGIA ("AHA") ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY ("AWDA") FOR THE CREATION OF A RESOURCE COORDINATOR POSITION FOR THE WORKFORCE READINESS COMPONENTS OF THE HOUSING CHOICE VOUCHER AND CHOICE NEIGHBORHOODS GRANT PROGRAMS; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE ON CONDITION [UNANIMOUS] Next: 5/2/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

COMMUNITY DEVELOPMENT SECTION

K. ORDINANCE(S) FOR SECOND READING

16-O-1163 (10) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS SUBSTITUTED BY FULL COUNCIL TO AMEND CITY OF ATLANTA CODE OF ORDINANCES SECTION 54-1, ENTITLED AFFORDABLE HOUSING, TO ADD A NEW SUB-PARAGRAPH (C), SO AS TO REQUIRE ANY MULTI-FAMILY RESIDENTIAL PROPERTY THAT RECEIVES A GRANT, INCENTIVE, OR SUBSIDY INVOLVING A DEVELOPMENT AUTHORITY DOING BUSINESS IN THE CITY OF ATLANTA TO INCLUDE AFFORDABLE HOUSING DURING THE TERM OF THE GRANT, INCENTIVE, OR SUBSIDY; SO AS TO SET ASIDE FIFTEEN PERCENT (15%) OF THE TOTAL RESIDENTIAL UNITS FOR LEASE TO HOUSEHOLDS EARNING NO MORE THAN EIGHTY PERCENT (80%) OF AREA MEDIAN INCOME, OR TEN PERCENT (10%) OF THE TOTAL RESIDENTIAL UNITS FOR LEASE TO HOUSEHOLDS EARNING NO MORE THAN SIXTY PERCENT (60%) OF AREA MEDIAN INCOME, AS APPROVED BY THE DEVELOPMENT AUTHORITY, WITH RENT CAPPED AT NO MORE THAN THIRTY PERCENT (30%) OF MONTHLY GROSS INCOME; AND FOR OTHER PURPOSES.

PowerPoint Presentation

Xxxx Xxxxx

Shelly Simmons

Marshall

Brother Anthony Muhammad

Xxxx Xxxxx

Edith Ladipo

McFarland

Laura

Deborah Arnold

Tim

Ben Howard

Ron Shakir

Ms. Jared

Susan Adams

"Able" Mabel Thomas

Khalid

Steve Carr

Penny Round

Hattie Dorsey

Yvonne Dragon

RESULT: FAVORABLE/SUBSTITUTE [5 TO 1] Next: 5/2/2016 1:00 PM

AYES: Dickens, Young Jr., Hall, Sheperd, Winslow

NAYS: Bond

ABSTAIN: Archibong

16-O-1175 (11) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE A PORTION OF PROPERTY LOCATED AT 668 ATLANTA STUDENT MOVEMENT BLVD, S.W. FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. NPU-T COUNCIL DISTRICT 4

(Held 4/26/16 by the committee for further review and Public Hearing to be held June 13, 2016.)

RESULT: HELD IN COMMITTEE [4 TO 0] Next: 5/2/2016 1:00 PM

AYES: Dickens, Young Jr., Archibong, Sheperd

AWAY: Bond, Hall, Winslow

16-O-1186 (12) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE LOCH LOMOND NEIGHBORHOOD TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Held 4/26/16 by the committee for further review and Public Hearing to be held May 24, 2016.)

RESULT: HELD IN COMMITTEE [4 TO 0] Next: 5/2/2016 1:00 PM

AYES: Dickens, Young Jr., Archibong, Sheperd

AWAY: Bond, Hall, Winslow

L. RESOLUTION(S)

16-R-3461 (13) - A RESOLUTION BY COUNCILMEMBERS KEISHA LANCE BOTTOMS AND C. T. MARTIN AMENDING 15-R-3346, WHICH ESTABLISHED THE INVEST IN SOUTHWEST ATLANTA TASK FORCE, FOR THE PURPOSE OF

MODIFYING THE FINAL REPORTING REQUIREMENTS OF THE TASK FORCE; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [4 TO 0] **Next:** 5/2/2016 1:00 PM
AYES: Dickens, Young Jr., Archibong, Sheperd
AWAY: Bond, Hall, Winslow

16-R-3456 (14) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND, CLETA WINSLOW AND IVORY LEE YOUNG JR., AS SUBSTITUTED BY FULL CITY COUNCIL AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT ("THE AGREEMENT") WITH THE HOUSING AUTHORITY OF THE CITY OF ATLANTA, GEORGIA ("AHA") ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY ("AWDA") FOR A PERIOD OF ONE YEAR TO MANAGE AND IMPLEMENT THE WORKFORCE DEVELOPMENT COMPONENT OF THE CHOICE NEIGHBORHOODS GRANT; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE ON CONDITION [4 TO 0] **Next:**
5/2/2016 1:00 PM
AYES: Dickens, Young Jr., Archibong, Sheperd
ABSTAIN: Winslow
AWAY: Bond, Hall

16-R-3503 (15) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO AMEND THE INTERGOVERNMENTAL AGREEMENT WITH INVEST ATLANTA TWENTY-FOUR (24) MONTHS IN CONNECTION WITH THE IMPLEMENTATION OF THE WESTSIDE TAX ALLOCATION BOND DISTRICT, NUMBER 1, AS AMENDED-ATLANTA/WESTSIDE (THE "WESTSIDE TAD") FUNDS FOR THE JUDICIAL IN REM PILOT INITIATIVE WITHIN THE ENGLISH AVENUE AND VINE CITY NEIGHBORHOODS; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [4 TO 0] **Next:** 5/2/2016 1:00 PM
AYES: Dickens, Young Jr., Archibong, Sheperd
AWAY: Bond, Hall, Winslow

M. PAPER(S) HELD IN COMMITTEE

14-O-1023 (16) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.
(Held 1/14/14) (A Work Session to be scheduled)

14-O-1362 (17) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.
(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)

14-O-1442 (18) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.
(Held 9/9/14 at the request of the author for further review.)

14-O-1443 (19) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.
(Held 9/9/14 at the request of the author for further review.)

14-O-1478 (20) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.
(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)

- 14-R-4238 (21) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.
(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)
- 14-O-1022 (22) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.
(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)
- 14-O-1554 (23) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.
(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)
- 14-O-1598 (24) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR

MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.

(Held 11/24/14 at the request of the Law Department for further review.)

- 14-O-1474 (25) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Worksession to be scheduled.)

- 15-R-3882 (26) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA'S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.

(Held 7/28/15 by the Committee for further discussion and additional information.)

- 15-O-1343 (27) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE "MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.

(Held 8/25/15 by the Committee for a CDP Public Hearing on 9/14/15; CDP Public Hearing held 9/14/15.)

- 15-O-1360 (28) - AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT

REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.

(Held 8/25/15 at the request of the Office of Buildings for further review.)

- 15-O-1375 (29) - CDP-15-16 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 684 PENN AVENUE NE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Z-15-021) NPU-E COUNCIL DISTRICT 2. (CDP PUBLIC HEARING WILL BE HELD SEPTEMBER 14, 2015)

(Held 9/15/15 by the Committee to go before the Zoning Review Board.)

- 15-R-4047 (30) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.

(Held 9/15/15 by the Committee for additional review.)

- 15-O-1537 (31) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE FIVE YEAR UPDATE TO THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE (LCI) AS REQUIRED BY THE ATLANTA REGIONAL COMMISSION (ARC); AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, ON BEHALF OF THE CITY OF ATLANTA, TO SUBMIT TO THE ARC THE VINE CITY/WASHINGTON PARK FIVE YEAR UPDATE; AND FOR OTHER PURPOSES.

(Held 12/1/15) (Held at the request of the Department for further review)

- 15-O-1541 (32) - CDP-15-24 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1164, 1180 AND 1188 SHERIDAN ROAD, 2436, 2437, 2444, 2445, 2452, 2453, 2458, 2459, 2468,

2469, 2476, 2477, 2481, 2482, AND 2488 ELIZABETH ANN LANE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-15-050). NPU-F COUNCIL DISTRICT 6

RESULT: ADVERSED [UNANIMOUS]
AYES: Dickens, Young Jr., Archibong, Hall, Sheperd, Winslow
ABSENT: Bond

16-O-1044 (33) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO AMEND THE LAND USE OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 533, 537, 541, 544, 545, AND 550 QUILLIAN AVENUE TO THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS] Next: 5/2/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

16-C-5024 (34) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE REAPPOINTMENT OF MR. DEMARCUS PETERS TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 3/15/16 by the Committee to allow the appointee an opportunity to appear before the committee.)

16-O-1101 (35) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND KWANZA HALL TO HONOR THE LIFE OF MISS ALEXIS HYNEMAN BY _____ AND FOR OTHER PURPOSES
(Held 3/15/16 at the request of the authors pending a substitute.)

16-O-1077 (36) - CDP-16-03 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 365 AND 375 14TH STREET, FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION AND 1175, 1179, 1185 AND 1189 MECASLIN STREET, AND 1170, 1176, 1180, 1186 AND 1190 STATE

STREET, FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-002). NPU-E COUNCIL DISTRICT 3

RESULT: ADVERSED [4 TO 0]

AYES: Dickens, Young Jr., Archibong, Sheperd

AWAY: Bond, Hall, Winslow

16-O-1078 (37) - CDP-16-04 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 314, 324, 328, 332, 336, 342, 346, 354 AND 364 GIBSON STREET AND 355 STOVALL STREET FROM THE MEDIUM DENSITY RESIDENTIAL TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-03) NPU-N COUNCIL DISTRICT 5

(Held 3/15/16 by the Committee to allow it to travel with it's companion legislation in the Zoning Committee.)

16-O-1080 (38) - CDP-16-06 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1008, 1010, 1014, 1016, 1020, 1026, AND 1036 HAMPTON STREET AND 17 01490005162 AND 17 01490005164 FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-15-66) NPU-E COUNCIL DISTRICT 3

RESULT: FAVORABLE [UNANIMOUS] Next: 5/2/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

16-R-3387 (39) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND TO CREATE A COMMITTEE TO CONDUCT A STUDY ON THE FEASIBILITY OF THE CITY OF ATLANTA HOSTING AN ANNUAL URBAN MUSIC FESTIVAL; AND FOR OTHER PURPOSES

N. WALK-IN LEGISLATION

NONE

O. REMARKS FROM PUBLIC

P. REQUESTED ITEM(S)

12/9/14

1. Councilmember Winslow asked Kathy Evans, in the Arborist Office, to inform the Committee/Council of the next meeting.
2. Councilmember Bond asked staff to get with Kathy Evans to schedule a work session for the proposed Tree Ordinance Amendment (14-O-1474). **(Work session date to be determined.)**

1/27/15

1. Councilmember Sheperd asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness, to come back before the Committee to discuss creating a process for communication between the City of Atlanta and County Health Departments. **(Dr. Harris will be contacted to schedule this presentation.)**
2. Chairperson Dickens asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness to provide statistics on health disparities among African-Americans to Brother Muhammad. **(Dr. Harris will be asked to include this information in her next presentation to the committee.)**

2/10/15

1. Councilmember Lance Bottoms asked Christopher Norman, with Fulton County/City of Atlanta Land Bank Authority, to provide her with information explaining the process for donating property (Allison Court) in her district to the Land Bank Authority. **(Councilmember Lance Bottoms' office will follow up with the status of this request.)**
2. Councilmember Bond asked Chairperson Dickens and Christopher Norman, with Fulton County/City of Atlanta Land Bank Authority, to get together to schedule a work session to discuss the sale of Atlanta Public Schools property. **(Work session date to be determined)**

3/24/15

1. Councilmember Young asked if the City of Atlanta requires a certain use of technology or a

certain process for boarding vacant houses in the City of Atlanta.

5/12/15

1. Councilmember Young asked Terri Lee, DPCD's Deputy Commissioner, to provide more detailed information and a planning guide for the proposed tree ordinance rewrite, during their next quarterly report.
2. Councilmember Bond asked Terri Lee, DPCD's Deputy Commissioner, to provide solutions or suggestions for replacing trees in the City of Atlanta when trees have been cut down.
3. Councilmember Sheperd asked Terri Lee, DPCD's Deputy Commissioner, to consider allowing City of Atlanta residents to cut down a tree every "X" number of years.

5/26/15

1. Councilmember Sheperd asked staff to make sure Dr. Patrice Harris, Fulton County Department of Health and Wellness, includes information in her next presentation to the committee on the increase in aids cases in the Atlanta area, education awareness and prevention.

12/15/15

1. Councilmember Sheperd asked Staff to get with AWDA and Invest Atlanta to schedule a work session.
2. Chairperson Dickens asked Michael Sterling, AWDA Director to consider creating a website for AWDA.
3. Councilmember's Bond and Hall committed to collaborating on legislation to create a jobs commission, which will include a clause for accountability designation.
4. Councilmember Bottoms asked Amy Phuong, Commissioner DPW, and Katrina Taylor Parks, Deputy Chief of Staff, to come back to the committee with an update on building a community pool in the Ben Hill Community in District 11, to include possible locations.

5. Councilmember Bottoms asked Amy Phuong, Commissioner DPW, to provide a map that shows the location of City of Atlanta Natatorium's in relation to the Centers of Hope.

Q. ADJOURNMENT

There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 4:51 PM

Respectfully submitted:



Wasonna Griffin, Legislative Assistant



Theo Pace, Research & Policy Analyst



The Honorable Andre Dickens, Chair