



Action Minutes
Regular Meeting
Monday, June 1, 2015

CALL TO ORDER

Council President Ceasar C. Mitchell Called the meeting to order at 1:15p.m.

ROLL CALL

Municipal Clerk Rhonda Dauphin Johnson called the roll and declared a quorum.

Attendee Name	Title	Status	Arrived
Ceasar C. Mitchell	Council President	Present	
Michael Julian Bond	Councilmember, Post 1 At-Large	Present	2:11 PM
Mary Norwood	Councilmember, Post 2 At-Large	Absent	
Andre Dickens	Councilmember, Post 3 At-Large	Present	
Carla Smith	Councilmember, District 1	Present	
Kwanza Hall	Councilmember, District 2	Present	1:30 PM
Ivory Lee Young Jr.	Councilmember, District 3	Present	
Cleta Winslow	Councilmember, District 4	Present	1:35 PM
Natalyn Mosby Archibong	Councilmember, District 5	Present	
Alex Wan	Councilmember, District 6	Present	2:30 PM
Howard Shook	Councilmember, District 7	Present	
Yolanda Adrean	Councilmember, District 8	Present	2:11 PM
Felicia A. Moore	Councilmember, District 9	Present	
Clarence "C. T." Martin	Councilmember, District 10	Present	
Keisha Lance Bottoms	Councilmember, District 11	Present	
Joyce Sheperd	Councilmember, District 12	Present	2:41 PM

INVOCATION

The Invocation was given by Chaplain Carolyn McDuffie of the Atlanta Fire and Rescue.

PLEDGE OF ALLEGIANCE

In Unisom, the Council recited the Pledge of Allegiance to the flag of the United States of America.

PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS

15-P-9032 (1) - TRANSPARENT DIAMOND AWARDS

Presentation by Ethics Officer Nina Hickson

15-P-9033 (2) - NAOMI BLANCHIE TURNER WARD

Proclamation presented by Councilmember C. T. Martin and Phoenix Award on behalf of Mayor Kasim Reed

15-P-9034 (3) - MRS. VIRGINIA C. BARNETT TATE

Proclamation presented by Councilmember C. T. Martin

REMARKS BY THE PUBLIC

REPORT OF THE JOURNAL

May18, 2015 Atlanta City Council Minutes reported by Municipal Clerk Rhonda Dauphin Johnson.

COMMUNICATIONS

15-C-5048 (1) - A COMMUNICATION FROM ATLANTA BELTLINE INC. PRESIDENT PAUL MORRIS ACCEPTING SERVICE TO THE INVEST IN SOUTHWEST ATLANTA TASK FORCE.

ACCEPTED AND FILED WITHOUT OBJECTION

15-C-5049 (2) - A COMMUNICATION FROM GARY MAY, DEAN OF THE COLLEGE OF ENGINEERING AT GEORGIA INSTITUTE OF TECHNOLOGY, APPOINTING BAABAK ASHURI TO SERVE ON THE RENEW ATLANTA INFRASTRUCTURE BOND TECHNICAL ADVISORY COMMITTEE.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION

15-C-5050 (3) - A COMMUNICATION FROM PAUL MORRIS, PRESIDENT OF ATLANTA BELTLINE INC. TO COUNCIL PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL SUBMITTING THE ATLANTA BELTLINE INC.'S NOMINATION OF JULIE MCQUEEN PRICE, JEFFREY ROBINSON, DAVID HAMILTON AND JOHANNA MCCREHAN TO SERVE AS MEMBERS OF THE ATLANTA BELTLINE DESIGN REVIEW COMMITTEE FOR A TERM OF TWO (2) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.

REFERRED TO ZONING COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION

15-C-5051 (4) - A COMMUNICATION FROM MARTA GENERAL MANAGER/ CEO KEITH PARKER APPOINTING MS. RUKIYA EADDY AS HIS DESIGNEE TO SERVE ON THE INVEST IN SOUTHWEST ATLANTA TASK FORCE.

ACCEPTED AND FILED WITHOUT OBJECTION

- 15-C-5052 (5) - A COMMUNICATION FROM MARTA GENERAL MANAGER/ CEO KEITH PARKER APPOINTING MS. RUKIYA EADDY AS HIS DESIGNEE TO SERVE ON THE RENEW ATLANTA INFRASTRUCTURE BOND TECHNICAL ADVISORY COMMITTEE
ACCEPTED AND FILED WITHOUT OBJECTION
- 15-C-5053 (6) - A COMMUNICATION BY MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON SUBMITTING A REPORT OF AN ADMINISTRATIVE CORRECTION MADE TO PREVIOUSLY ADOPTED LEGISLATION BETWEEN THE REGULAR COUNCIL MEETING DATES OF MAY 18, 2015 AND JUNE 01, 2015 TO THE ATLANTA CITY COUNCIL IN ACCORDANCE WITH SECTION 2-275 OF THE ATLANTA CITY CODE OF ORDINANCES. (15-O-1204)
ACCEPTED AND FILED WITHOUT OBJECTION
- 15-C-5054 (7) - A COMMUNICATION BY CHIEF PROCUREMENT OFFICER ADAM L. SMITH SUBMITTING THE MAY 2015 MONTHLY CONTRACTS REPORT TO THE ATLANTA CITY COUNCIL AND CLERK OF COUNCIL PURSUANT TO SECTION 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES.
ACCEPTED AND FILED WITHOUT OBJECTION
- 15-C-5055 (8) - A COMMUNICATION FROM MAYOR KASIM REED APPOINTING MR. LAMAR WILLIS TO SERVE ON THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY FOR A TERM OF FOUR (4) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION
- 15-C-5056 (9) - A COMMUNICATION FROM MAYOR KASIM REED APPOINTING MR. ROBERT RUMLEY TO SERVE AS AN AT-LARGE MEMBER OF THE ATLANTA HOUSING AUTHORITY BOARD OF COMMISSIONERS ON BEHALF OF THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF FIVE (5) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION
- 15-C-5057 (10) - A COMMUNICATION FROM MAYOR KASIM REED APPOINTING JOHN BARTON TO SERVE ON THE BUCKHEAD COMMUNITY IMPROVEMENT DISTRICT. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS.
ACCEPTED AND FILED WITHOUT OBJECTION
- 15-C-5058 (11) - A COMMUNICATION FROM COUNCILMEMBER YOLANDA ADREAN APPOINTING MRS. BRENDA D. SMITH TO SERVE ON THE COMMISSION ON AGING. THIS APPOINTMENT IS FOR A TERM OF FOUR YEARS TO BEGIN ON COUNCIL CONFIRMATION.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION

15-C-5059 (12) - A COMMUNICATION FROM COUNCILMEMBERS CARLA SMITH, KWANZA HALL, IVORY LEE YOUNG, JR., CLETA WINSLOW AND MICHAEL JULIAN BOND APPOINTING MS. SHERYL BENNETT TO THE KEEP ATLANTA BEAUTIFUL COMMISSION.

REFERRED TO CITY UTILITIES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION

ADOPTION OF AGENDA

Councilmember Shook made a Motion to Adopt the Agenda. It was Seconded by Councilmember Sheperd and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

CONSIDERATION OF VETOED LEGISLATION

There was no vetoed legislation to consider.

UNFINISHED BUSINESS

15-O-1116 (1) - U-15-002- AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A TELECOMMUNICATIONS FACILITY PURSUANT TO SECTION 16-11.005 (1) (F) FOR PROPERTY LOCATED AT 320 ASHWOOD AVENUE, S.W., (PARCEL NUMBER 14 0090 LL021) FRONTING APPROXIMATELY 851 FEET ON THE WEST SIDE OF PRYOR ROAD AT THE NORTHWEST CORNER OF FAIR DRIVE AND PRYOR ROAD. DEPTH: APPROXIMATELY 602 FEET. AREA: APPROXIMATELY 7.2177 ACRES. LAND LOT 90, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: C.C. HARMAN APPLICANT: JENNIFER A. BLACKBURN NPU Y COUNCIL DISTRICT 12

Application File Date	February 2, 2015
Zoning Number	U-15-002
NPU / CD	12/Y
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval, conditional

(Referred back by Council 6/1/15)

Councilmember Adrean made a Motion to continue to Table Ordinance 15-O-1116 at the Regularly Scheduled meeting held May 18, 2015. It was Seconded by Councilmember Martin and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays. During this meeting, Councilmember Sheperd made a Motion to remove 15-O-1116 from the Table. It was Seconded by Councilmember Adrean and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays. The item was

before Council. Councilmember Sheperd then made a Motion to Refer the legislation back to the Zoning Committee. It was properly Seconded and CARRIED by a roll call vote of 13 yeas; 0 nays.

**REFERRED TO ZONING COMMITTEE BY A ROLL CALL
VOTE OF 13 YEAS; 0 NAYS**

CONSENT AGENDA**SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCES FOR SECOND READING**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

Andre Dickens, Chair

- 15-O-1041 (1) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 504 RANKIN STREET FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Public Hearing held March 9, 2015.)
ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 15-O-1083 (2) - CDP-15-03- AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2108 BOLTON DRIVE FROM THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE-MEDIUM DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-079). NPU-D COUNCIL DISTRICT 9.
(Public Hearing held March 9, 2015.)
ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 15-O-1183 (3) - CDP-15-07- AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 581, 591, AND 601 PRYOR STREET SW FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-15-010) NPU-V COUNCIL DISTRICT 4
(Public Hearing held May 12, 2015.)

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

C. T. Martin, Chair

- 15-O-1237 (4) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO WAIVE THE PROVISIONS OF CHAPTER 10, ARTICLE II, SECTION 10-209 (C) AND (D) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA SO AS TO MODIFY THE HOURS OF OPERATION ON MONDAY, MAY 25, 2015 (MEMORIAL DAY), ONLY, FOR ALL LICENSED ESTABLISHMENTS AUTHORIZED TO SELL ALCOHOLIC BEVERAGES FOR ON PREMISES CONSUMPTION; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

TRANSPORTATION COMMITTEE

Felicia A. Moore, Chair

- 15-O-1219 (5) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO RECONFIGURE EXISTING LANES ON PEACHTREE STREET BETWEEN WEST PEACHTREE STREET N.W., AND ANDREW YOUNG INTERNATIONAL BLVD; TO REMOVE LEFT TURN RESTRICTION ON PEACHTREE STREET AT BAKER STREET; TO PROVIDE TURN LANES AND ON-STREET LOADING/UNLOADING ZONE(S); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- (6) - 15-O-1220 REMOVED FROM CONSENT AGENDA

- 15-O-1221 (7) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO MODIFY AND RELOCATE LOADING AND TAXICAB STAND ZONES ALONG JOHN PORTMAN BOULEVARD BETWEEN PEACHTREE STREET AND PEACHTREE CENTER AVENUE AND PEACHTREE CENTER AVENUE BETWEEN JOHN PORTMAN BOULEVARD AND ANDREW YOUNG INTERNATIONAL BOULEVARD; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 15-O-1223 (8) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY2015 AIRPORT RENEWAL AND EXTENSION FUND (5502) AND AIRPORT REVENUE FUND (5501) BUDGETS BY TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$20,000,000 TO PROVIDE FUNDING FOR VARIOUS PROJECTS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

FINANCE/EXECUTIVE COMMITTEE

Alex Wan, Chair

- 15-O-1211 (9) - AN AMENDED ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE EXTENSION OF CONTRACT NO. FC-4811, PARKING OPERATION MANAGEMENT SERVICES, WITH STANDARD PARKING CORPORATION, ON A MONTH-TO-MONTH BASIS, FOR 90 DAYS, SO THAT A NEW CONTRACT CAN BE AWARDED AND EXECUTED; WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS OF SECTIONS 2-1187, 2-1188, 2-1189 AND 2-1191.1 OF THE CODE, AS WELL AS ANY OTHER CONFLICTING CODE PROVISIONS; AND FOR OTHER PURPOSES.
ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 15-O-1215 (10) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO AUTHORIZE THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO NEGOTIATE FOR AND TO PURCHASE APPROXIMATELY 0.56 ACRES OF PROPERTY LOCATED AT 0 MOUNTAIN DRIVE N.E. ATLANTA, GA FROM LIVABLE BUCKHEAD, INC., OR THE CURRENT LAND OWNER, FOR THE PURPOSE OF EXPANDING THE MOUNTAIN WAY COMMON GREENSPACE TO SUPPORT THE EXISTING PLANS FOR AN ACTIVE GREENSPACE FOR THE DEVELOPMENT OF A PLAYGROUND AREA, IN AN AMOUNT NOT TO EXCEED SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$75,000.00); THE CITY’S PURCHASE PRICE, CLOSING COSTS, DUE DILIGENCE, AND DEVELOPMENT COSTS SHALL BE PAID FROM PARK IMPACT FEE NORTH AS SHOWN BELOW AND AMENDING THE 2015 GENERAL GOVERNMENT CAPITAL OUTLAY FUND BUDGET FOR THE DEPARTMENT OF PARKS AND RECREATION AND THE DEPARTMENT OF FINANCE BY TRANSFERRING BETWEEN ACCOUNTS THE SUM OF SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$75,000.00); AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 15-O-1226 (11) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND ORDINANCE 15-O-1100 AND REDUCE COSTS OF ISSUANCE BY THREE HUNDRED TWENTY FIVE THOUSAND, TWO HUNDRED TWENTY TWO DOLLARS AND EIGHTY FOUR CENTS (\$325,222.84) THAT WAS OVERSTATED, AND RECOGNIZE UNDERWRITERS’ DISCOUNT AND CORRECT A TRANSPOSED ACCOUNT NUMBER FOR BOND PROCEEDS ASSOCIATED WITH THE PARK IMPROVEMENT REVENUE BOND SERIES 2014A AND B; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 15-O-1227 (12) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE DEPARTMENT OF WATERSHED MANAGEMENT TO REIMBURSE TO THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SIXTY-TWO THOUSAND THREE HUNDRED FIFTY THOUSAND DOLLARS AND SEVENTY-FIVE CENTS (\$362,350.75), FOR WORK COMPLETED IN CONNECTION WITH

THE ANSLEY PARK PEDESTRIAN AND STREETScape PROJECT; AND AMENDING THE DEPARTMENT OF PUBLIC WORKS FY2015 BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF THREE HUNDRED SIXTY TWO THOUSAND THREE HUNDRED FIFTY THOUSAND DOLLARS AND SEVENTY FIVE CENTS (\$362,350.75); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 15-O-1234 (13) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY TRANSPORTATION COMMITTEE AMENDING THE FY 2015 CAPITAL FINANCE FUND (3503) BUDGET TO ANTICIPATE AND APPROPRIATE LOAN PROCEEDS FROM THE GEORGIA TRANSPORTATION INFRASTRUCTURE BANK (“GTIB”), BY AND THROUGH THE STATE ROAD AND TOLLWAY AUTHORITY (“SRTA”) (“LENDER”), IN AN AMOUNT NOT TO EXCEED ONE MILLION DOLLARS AND ZERO CENTS (\$1,000,000.00); TO AUTHORIZE THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AND EXECUTE LOAN DOCUMENTS IN FAVOR OF LENDER; TO AUTHORIZE THE ASSESSMENT OF TRANSPORTATION INFRASTRUCTURE INCLUDING CITY-OWNED STREET LIGHTS, AND THE IMPLEMENTATION OF A PLAN FOR THE REPAIR AND REPLACEMENT OF SUCH TRANSPORTATION INFRASTRUCTURE; AND FOR OTHER PURPOSES
(Favorable by Transportation Committee 5/27/15, referred to Finance/Executive Committee 5/27/15)

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 15-O-1235 (14) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ACCEPT PRO BONO INFORMATION TECHNOLOGY PRODUCTS AND SERVICES FROM MICROSOFT CORPORATION IN CONJUNCTION WITH THE CITY NEXT PROGRAM AND THE CENTERS OF HOPE, THE MAYOR'S WOMEN'S ENTREPRENEURSHIP INITIATIVE, AND JOB READINESS AND EDUCATION PROGRAMS; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 15-O-1231 (15) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING A TRANSFER OF AN AMOUNT NOT TO EXCEED TEN THOUSAND DOLLARS AND ZERO CENTS (\$10,000.00) FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO THE POST 1 AT-LARGE DISTRIBUTION ACCOUNT TO CONTINUE SERVING THE ATLANTA COMMUNITY FOR THE PUBLIC GOOD; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 15-O-1238 (16) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING A TRANSFER OF AN AMOUNT NOT TO EXCEED FOURTEEN THOUSAND EIGHT HUNDRED SIXTY-TWO DOLLARS AND SIXTY-FOUR CENTS (\$14,862.64) FROM THE DISTRICT 3 CARRY FORWARD ACCOUNT TO THE DISTRICT 3 COUNCIL MEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 15-O-1241 (17) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE TRANSFER OF AN AMOUNT NOT TO EXCEED TWENTY-THREE THOUSAND DOLLARS AND ZERO CENTS (\$23,000.00) FROM THE DISTRICT 7 CARRY FORWARD ACCOUNT TO THE DISTRICT 7 SALARIES, PERM PART-TIME EXPENSES ACCOUNT TO SUPPLEMENT THE DISTRICT 7 SALARY EXPENSES; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 15-O-1244 (18) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE TRANSFER OF AN AMOUNT NOT TO EXCEED FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00) FROM THE DISTRICT 5 CARRY FORWARD ACCOUNT TO NEIGHBOR IN NEED, INC.; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 15-O-1245 (19) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE PAYMENT OF AN AMOUNT NOT TO EXCEED SEVEN HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$750.00) FROM THE DISTRICT 5 CARRY FORWARD ACCOUNT TO WONDERROOT; AND FOR OTHER PURPOSES.
ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 15-O-1247 (20) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE TRANSFER OF AN AMOUNT NOT TO EXCEED TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) FROM THE DISTRICT 2 CARRY FORWARD ACCOUNT TO THE DISTRICT 2 COUNCIL MEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 15-O-1248 (21) - AN ORDINANCE BY COUNCILMEMEBR CARLA SMITH AUTHORIZING THE TRANSFER OF AN AMOUNT NOT TO EXCEED FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00) FROM THE DISTRICT 1 CARRY FORWARD ACCOUNT TO THE DISTRICT 1 SALARIES, PERM PART-TIME EXPENSE ACCOUNT TO SUPPLEMENT THE DISTRICT 1 PERSONNEL EXPENSES APPROPRIATIONS; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

CITY UTILITIES COMMITTEE

Natalyn Mosby Archibong, Chair

- 15-O-1156 (22) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND ALEX WAN TO ABANDON A PORTION OF MOROSGO PLACE, N.E. LYING AND BEING IN LAND LOT 48 OF THE 17TH DISTRICT OF FULTON COUNTY, GEORGIA; TO AUTHORIZE ACCEPTANCE BY THE CITY OF AN ACCESS EASEMENT OVER THE ABANDONED PORTION OF MOROSGO PLACE, N.E.; AND FOR OTHER PURPOSES.
(Public Hearing held 5/26/15)

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

Note: Councilmember Wan made a Motion to Send Ordinance 15-O-1156 to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the item. It was Seconded by Councilmember Young and then CARRIED by a roll call vote of 14 yeas; 0 nays.

RESOLUTIONS

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

Andre Dickens, Chair

15-R-3613 (1) - A RESOLUTION BY COUNCILMEMBER FELICIA A. MOORE AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO ENDORSE AN APPLICATION BY TBG REMINGTON SENIOR GP, LLC TO THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS FOR 2015 LOW-INCOME HOUSING TAX CREDITS FOR THE DEVELOPMENT OF UNITS AFFORDABLE TO LOW INCOME ELDERLY RESIDENTS AT THE REMINGTON, AN ELDERLY LIVING FACILITY LOCATED AT 954 HIGHTOWER ROAD, NW ATLANTA, GEORGIA; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

15-R-3617 (2) - A RESOLUTION BY COUNCILMEMBER NATALYN ARCHIBONG AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING RESOLUTION 15-R-3287, WHICH ESTABLISHED THE IMAGINE MEMORIAL TASK FORCE, FOR THE PURPOSE OF CREATING THREE (3) SUBCOMMITTEES OF THE TASK FORCE; TO REPLACE TWO (2) MEMBERS OF THE TASK FORCE WITH TWO (2) NEW MEMBERS; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

C. T. Martin, Chair

15-R-3665 (3) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS FILED BY DARLENE L. HARRIS AGAINST THE CITY OF ATLANTA IN THE CASE OF DARLENE L. HARRIS V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 1:14-CV-02355-WSD, PENDING IN THE UNITED STATES DISTRICT COURT IN THE NORTHERN DISTRICT OF GEORGIA (ATLANTA DIVISION), IN THE AMOUNT OF \$140,000.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER

1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 15-R-3666 (4) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF JERNINE TROTT V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 2015CV256142, PENDING IN FULTON COUNTY SUPERIOR COURT, IN THE AMOUNT OF \$26,500.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 15-R-3667 (5) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS FILED BY ERIC ROBERTS AGAINST THE CITY OF ATLANTA AND EARNEST MOORE IN THE CASE OF ERIC ROBERTS V. CITY OF ATLANTA AND EARNEST MOORE CIVIL ACTION FILE NO. 1:14-CV-02720-ODE, PENDING IN UNITED STATES DISTRICT COURT IN THE NORTHERN DISTRICT OF GEORGIA (ATLANTA DIVISION), IN THE AMOUNT OF \$7,500.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 15-R-3679 (6) - ***A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE CITY OF ATLANTA, TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH FULTON-DEKALB HOSPITAL AUTHORITY DBA GRADY HEALTH SYSTEMS FOR SPECIAL PROCUREMENT FC-8298, INMATE PSYCHIATRIC SERVICES, ON BEHALF OF THE DEPARTMENT OF CORRECTIONS, IN AN AMOUNT NOT TO EXCEED SEVENTY-EIGHT THOUSAND DOLLARS AND ZERO CENTS (\$78,000.00); ALL COSTS SHALL BE CHARGED FROM 7701 (TRUST FUND), 090101 (CORR COMMISSIONER OF CORRE), 5212001 (CONSULTING/PROFESSIONAL), 1320000 (CHIEF EXECUTIVE), 200769 (JAIL FUND ADMINISTRATION), 91491 (JAIL ADMIN N CONST 9996); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 15-R-3680 (7) - ***A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH

VACANT PROPERTY SPECIALISTS (“VPS”) FOR SPECIAL PROCUREMENT DESIGNATED BY THE DEPARTMENT OF PROCUREMENT TITLED, FC-7924, VACANT PROPERTY SYSTEMS ON BEHALF OF THE DEPARTMENT OF CORRECTIONS (“DOC”), IN AN AMOUNT NOT TO EXCEED AN ADDITIONAL ONE HUNDRED AND FIFTY THOUSAND DOLLARS AND NO CENTS (\$150,000.00); ALL COSTS SHALL BE CHARGED TO AND PAID FROM FDOA 1001 (GENERAL FUND) 090301 (COR PRETRIAL DETENTION CENTER) 5311001 (SUPPLIES, CONSUMABLE) 3420000 (ADULT CORRECTIONAL INSTITU); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

TRANSPORTATION COMMITTEE

Felicia A. Moore, Chair

15-R-3669 (8) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH DUNN AVIATION GROUP, FOR PROJECT NUMBER FC-7970, WEST CROSSOVER APM-BAG CLAIM ESCALATOR WALL MODIFICATIONS IN AN AMOUNT NOT TO EXCEED \$1,562,115, ALL SERVICES WILL BE CHARGED TO AND PAID FROM PTAE0/FDOA LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

15-R-3670 (9) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH DUNN AVIATION GROUP FOR PROJECT NUMBER FC-7911, CARGO BUILDING C - 2013, AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED \$22,145,138. ALL SERVICES WILL BE CHARGED TO AND PAID FROM PTAE0: 18111304 (OTHER FACILITY PROJECTS) D0755009 (CARGO BUILDING C) 550291249 (DOA R N E 9999) 5414002 (FACILITIES OTHER THAN BLDGS) AND FDOA: 5502 (AIRPORT RENEWAL & EXTENSION FUND) 180201 (DOA AVIATION CAPITAL PLANNING & DEVELOPMENT) 5414002 (FACILITIES OTHER THAN BLDGS) 7563000 (AIRPORT) 111304 (OTHER FACILITY PROJECTS) 91249 (DOA R N E 9999); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

FINANCE/EXECUTIVE COMMITTEE

Alex Wan, Chair

15-R-3621 (10) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER TWO FOR SOLE SOURCE AGREEMENT NUMBER FC-5136 WITH PUBLIC SAFETY SYSTEMS, INC. TO PURCHASE RESPONSE™ CAD SUPPORT FOR A TERM OF ONE (1) YEAR BEGINNING JULY 1, 2015 THROUGH JUNE 30 2016, WITH ZERO (0) REMAINING ONE-YEAR RENEWAL TERM OPTIONS ON BEHALF OF THE DEPARTMENT OF INFORMATION TECHNOLOGY, IN AN AMOUNT NOT TO EXCEED SIX HUNDRED EIGHTY THOUSAND TWO HUNDRED THIRTY DOLLARS AND ZERO CENTS (\$680,230.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS

LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2016 BUDGET; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 15-R-3619 (11) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH ORKIN, LLC. FOR FC-7611, CITYWIDE PEST CONTROL SERVICES TO INCLUDE THE SITE AND FUNDING OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED SEVENTY THOUSAND DOLLARS AND ZERO CENTS (\$70, 000.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE 5051 (WATER & WASTEWATER REVENUE) 170515 (FACILITIES MANAGEMENT) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 1511000 (GENERAL SUPERVISION); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

CITY UTILITIES COMMITTEE

Natalyn Mosby Archibong, Chair

- 15-R-3615 (12) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NUMBER 3 FOR FC-5683A, CITYWIDE DEMOLITION CONTRACT FOR DEMOLITION SERVICES, WITH KISSBERG CONSTRUCTION, INC., ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED TWENTY SIX THOUSAND SEVEN HUNDRED SEVENTY FIVE DOLLARS AND ZERO CENTS (\$26,775.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

Note: Councilmember Archibong made a Motion to Send Resolution 15-R-3615 to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the item. It was Seconded by Councilmember Young and then CARRIED by a roll call vote of 14 yeas; 0 nays.

- 15-R-3671 (13) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH LAKESHORE ENGINEERING, LLC FOR FC-7884, HEMPHILL RESERVOIR NO. 1 EMBANKMENT REPAIR, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED TWO MILLION, EIGHT HUNDRED NINETY-NINE THOUSAND DOLLARS AND ZERO CENTS (\$2,899,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5052 (WATER & WASTEWATER R&E FUND) 170242 (DWM TREATMENT PLANT) 5414001 (INFRASTRUCTURE) 4430000 (TREATMENT) AND PROJECT TASK AWARD EXPENDITURE AND ACCOUNT NUMBER 111469 (HEMPHILL RES #1 EMBANK REP) 101 (TASK) 505221391 (WATER & WASTEWATER R&E FUND) 21391 (WATER

AND WASTEWATER RENEWAL) COA; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 15-R-3678 (14) - ***A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ISSUE A TASK ORDER WITH ATLANTA SERVICES GROUP, A JOINT VENTURE, FOR FC-4906B, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES FOR A TRANSPORTATION STUDY AND PROJECT DESIGN FOR THE GOVERNMENT MOBILITY IMPROVEMENTS PROJECT, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED NINETY THOUSAND FOUR HUNDRED NINETY-ONE DOLLARS AND NO CENTS (\$490,491.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE
FAVORABLE/UNFAVORABLE CLAIMS**

C. T. Martin, Chair

Favorable Claims

- 15-R-3674 (1) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ON DECEMBER 19, 2014 AT CASCADE AVENUE AND CASCADE CIRCLE. (APD/04 - \$6,725.00) #6889

CLAIM OF: Edward Clyde Irby, II and Edward Clyde Irby
4050 Morgan Road, Apartment #191
Union City, Georgia 30291

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 15-R-3675 (2) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CONSTRUCTION CUT IN THE ROADWAY ON JANUARY 27, 2015 AT 670 OLD IVY ROAD. (DWM/07 - \$6,441.35) #6887

CLAIM OF: Arbormedics
4993 New Peachtree Road
Atlanta, Georgia 30341

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 15-R-3676 (3) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING INTO AN OPEN WATER METER ON MAY 9, 2013 AT 2981 N. FULTON STREET. (DWM/07 - \$4,250.00) #6833

CLAIM OF: Trang Nguyen through her Attorney
Hart & Associates
One Capital Plaza
3350 Peachtree Road, Suite 1600
Atlanta, Georgia 30326

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 15-R-3677 (4) - FOR DAMAGE AND PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JUNE 23, 2014 AT JOSEPH E. LOWERY. (DPW/03 - \$3,250.00) #6830
CLAIM OF: Sierra Sorrell and John K. Saunders, her Attorney
51 Lenox Pointe, NE
Atlanta, Georgia 30324

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 15-R-3624 (5) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON OCTOBER 8, 2013 AT 59 GAMMON AVENUE. (DPW/01 - \$2,369.12) #6849
CLAIM OF: Mercury Insurance Company as subrogee of
James C. Adcock
1901 Ulmerton Road, Sixth Floor
Clearwater, Florida 33762

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 15-R-3625 (6) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 7, 2015 AT 560 M L KING DRIVE. (APD/03 - \$1,605.60) #6851
CLAIM OF: Nehemiah Sanders
889 Brafferton Place
Stone Mountain, Georgia 30083

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 15-R-3626 (7) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MARCH 2, 2015 ON NORTHSIDE DRIVE AND 16TH STREET. (DPW/02 - \$1,580.11) #6884
CLAIM OF: Carlos Calixtro
2420 Poinciana Drive
Naples, Florida 34105

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 15-R-3627 (8) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 18, 2014 AT 3330 PIEDMONT ROAD. (AFR/07 - \$1,432.16) #6845
CLAIM OF: Travelers Commercial Insurance Company as subrogee of
Sharon Hill
P.O. Box 3022
Fall River, MA 02722

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 15-R-3628 (9) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON APRIL 27, 2014 AT 275 PETERS STREET, SW. (APD/04 - \$837.46) #6853
CLAIM OF: Latrice Onyeanu
1881 Creekside Court

Decatur, Georgia 30032

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 15-R-3629 (10) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF EXCESSIVE WATER PRESSURE ON APRIL 28, 2014 AT 339 CAMDEN ROAD. (DWM/06 - \$725.00) #6832
CLAIM OF: Mary Garneau Cohen
339 Camden Road
Atlanta, Georgia 30309

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 15-R-3630 (11) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CONSTRUCTION CUT ON AUGUST 23, 2014 AT 3035 PEACHTREE ROAD. (DWM/03 - \$710.52) #6888
CLAIM OF: Edwin J. Schkler
945 E. Paces Ferry Road, Suite 2250
Atlanta, Georgia 30326

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**Unfavorable Claims**

- 15-R-3631 (12) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED WHEN CLAIMANT'S VEHICLE WAS VANDALIZED ON 2/16/15. (AFR/04) #6870
CLAIM OF: Jerry Fitzpatrick
1730 Dane Terrance
Dacula, Georgia 30019-1582

ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 15-R-3632 (13) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED WHEN CLAIMANT'S VEHICLE WAS VANDALIZED ON 2/16/15. (AFR/04) #6869
CLAIM OF: Douglas Hecht
250 Montgomery Avenue
Alpharetta, Georgia 30004

ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 15-R-3633 (14) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MARCH 22, 2014 AT W. LAKE AVENUE AND MARTIN L. KING, JR. DRIVE. (APD/03) #6839
CLAIM OF: Tiffany Zackery through her Attorney
The Davis Bozeman Law Firm
4153-B Flat Shoals Parkway, Suite 204
Decatur, Georgia 30034

ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 15-R-3634 (15) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON OCTOBER 28, 2014 AT

275 PRYOR STREET. (APD/04) #6860
CLAIM OF: GEICO A/S/O Judge Smith
One GEICO Center
Macon, Georgia 31296

ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

15-R-3635 (16) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ARREST ON APRIL 26, 2012. (APD/NA) #6872
CLAIM OF: Mikel Madison by and through his attorney
The Law Office of W. Bryant Green, III, P.C.
303 Peachtree Street, Suite 4100
Atlanta, Georgia 30302

ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

(17) - 15-R-3636 REMOVED FROM CONSENT AGENDA

15-R-3637 (18) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL ON OCTOBER 23, 2014 AT HARTSFIELD - JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #6848

CLAIM OF: Scott L. Carr through his Attorney Jonap & Associates
P.O. Box 49466
Atlanta, Georgia 30359

ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

15-R-3638 (19) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL ON NOVEMBER 10, 2014 AT HARTSFIELD JACKSON AIRPORT. (DOA/NA) #6858

CLAIM OF: Brian J. Smyth through his Attorney
Webb & Taylor, LLC
400 Westpark Court, Suite 220
Peachtree City, Georgia 30269

ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

15-R-3639 (20) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL ON SEPTEMBER 27, 2014 AT HARTSFIELD JACKSON AIRPORT. (DOA/NA) #6859

CLAIM OF: Katherine Hall Dombrowski through her Attorney
The Brosnahan Law Firm
51 Lenox Ponite
Atlanta, Georgia 30324

ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

15-R-3640 (21) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN ACCIDENT ON OCTOBER 30, 2014 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, 8700 SPINE ROAD. (DOA/NA) #6885

CLAIM OF: Sue Ann Kettlekamp Orenelus

through her Attorney, Paul Gelesterer
Goldman & Daszkal, PA
401 Southeast 12th Street, Suite 201
Fort Lauderdale, FL 33316

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

15-R-3641 (22) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALLEN TREE LIMB AT 333-C ELMIRA PLACE, NE ON 7/4/2013. (DPR/02) #6874

CLAIM OF: Robert S. Reeves
333-C Elmira Place, NE
Atlanta, Georgia 30307

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

15-R-3642 (23) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER METER LEAK ON OCTOBER 10, 2014 AT 482 OLD WHEAT STREET. (DWM/02) #6891

CLAIM OF: Virginia Vachon
823 Hartford Place
Atlanta, Georgia 30310

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

15-R-3643 (24) - FOR BODILY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF WALKING INTO AN UNCOVERED WATER METER. (DWM/04) #6873

CLAIM OF: Donna Williams by and through her Attorney
Scott J. Harrison, Esq.
Morgan & Morgan
191 Peachtree Street, NE, Suite 4200
P. O. Box 57007
Atlanta, Georgia 30303

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

15-R-3644 (25) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON AUGUST 27, 2014 AT 1040 WEST PACES FERRY ROAD. (DWM/08) #6855

CLAIM OF: Vickie Stone Mitchell
2955 Seven Pines Lane, Unit #206
Atlanta, Georgia 30339

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

15-R-3645 (26) - FOR PROPERTY DAMAGE AND BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED DUE TO A FIRE HYDRANT REPAIR ON MAY 19, 2014 AT 2304 EWING STREET, SE. (DWM/11) #6861

CLAIM OF: Latreice Mitchell through her Attorney,
MBW Law, LLC
949 Image Avenue, Suite B
Atlanta, Georgia 30318

ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

15-R-3646 (27) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO A POTHOLE ON MARCH 2, 2014 ON WASHINGTON STREET AND TRINITY AVENUE. (DPW/02) #6846
CLAIM OF: Lisa Whitaker through her Attorney
Law Office of Chauncy O. Bailey
3992 Redan Road
Stone Mountain, Georgia 30083

ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

15-R-3647 (28) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING ON A SIDEWALK ON SEPTEMBER 17, 2014 AT MALL WEST END. (DPW/04) #6837
CLAIM OF: Earnestine Vaughn through her Attorney
Glasser and Schaeffer PC
56 Perimeter Center East, Suite 450
Atlanta, Georgia 30346

ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

15-R-3648 (29) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF RUNNING INTO A CONSTRUCTION CUT ON OCTOBER 27, 2014 AT 3565 PIEDMONT ROAD. (DPW/07) #6856
CLAIM OF: Todd Redmon
5392 Windsor Green Court
Mableton, Georgia 30126

ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

15-R-3649 (30) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON DECEMBER 4, 2013 AT 625 MOORES MILL ROAD. (DPW/08) #6850
CLAIM OF: Kenneth Caldwell through his Attorney
The Orlando Firm
315 West Ponce de Leon Avenue
Decatur, Georgia 30030

ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

15-R-3650 (31) - FOR PROPERTY DAMAGE TO HAVE BEEN SUSTAINED TO AN ELECTRIC DOG FENCE WIRE DURING A RUBBISH PICK UP AT 4264 PEACHTREE DUNWOODY ROAD, NE ON JULY 27, 2010. (DPW/08) #6862
CLAIM OF: Catherine Rice
4264 Peachtree Dunwoody Road, NE
Atlanta, Georgia 30342

ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

15-R-3651 (32) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON FEBRUARY 27, 2015 AT 3181 DONALD LEE HOLLOWELL PARKWAY. (DPW/09) #6835
CLAIM OF: Ali Muhammad

1750 County Line Road
Atlanta, Georgia 30331

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

15-R-3652 (33) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON NOVEMBER 5, 2014 AT 3200 STONE ROAD. (DPW/11) #6890

CLAIM OF: Progressive Insurance as subrogee of Antenitta Williams
P. O. Box 5129
Los Angeles, California 90051

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

15-R-3653 (34) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 14, 2015 ON ARMOUR DRIVE. (NA/06) #6836

CLAIM OF: Yvonne L. Mendez
2 West Wesley Road, Unit # 8
Atlanta, Georgia 30305

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

15-R-3654 (35) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF PLAYING ON THE PLAYGROUND OF BRANDON ELEMENTARY ON OCTOBER 8, 2014. (NA/08) #6842

CLAIM OF: Jack Mogos, a minor through his Attorney
The Simon Law Firm
3335 Piedmont Road, Building 14, Suite 410
Atlanta, Georgia 30305

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

15-R-3655 (36) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED DRIVING OVER A DEFECTIVE STORM DRAIN GRATE ON DECEMBER 8, 2011 NEAR 2100 PEACHTREE STREET, NE. (NA/08) #6895

CLAIM OF: Angela McClung
5775 Orly Terrace
College Park, Georgia 30349

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

15-R-3656 (37) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON SEPTEMBER 18, 2014 AT 1670 BOLTON ROAD. (NA/09) #6844

CLAIM OF: Ladaeja Heard through her Attorney
Henningsen Injury Attorneys
3405 Piedmont Road, Suite 500
Atlanta, Georgia 30305

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

15-R-3657 (38) - FOR PAYMENT AS A RESULT OF TREATING AN INMATE ON AUGUST 6, 2014 - AUGUST 13, 2014. (NA/NA) #6841

CLAIM OF: Atlanta Medical Center through Tenet Healthcare

4660 Communication Avenue
Boca Raton, Florida 33431

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

15-R-3658 (39) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON FEBRUARY 15, 2015 AT 3368 MORELAND AVENUE. (NA/NA) #6834

CLAIM OF: Tamika Wimby
310 Summer Hill Circle
Stockbridge, Georgia 30281

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

15-R-3659 (40) - FOR PAYMENT AS A RESULT OF TREATING AN INMATE ON AUGUST 14, 2014 - AUGUST 17, 2014. (NA/NA) #6840

CLAIM OF: Atlanta Medical Center through Tenet Healthcare
4660 Communication Avenue
Boca Raton, Florida 33431

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

15-R-3660 (41) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF CLAIMANT DRIVING OVER A POTHOLE ON I-20 EAST ON DECEMBER 21, 2014. (NA/NA #6843)

CLAIM OF: David L. Harris
5585 Dunloe Drive
Apartment 204
Virginia Beach, VA 23455

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

15-R-3661 (42) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN UNKNOWN INCIDENT ON NOVEMBER 10, 2014. (NA/NA) #6847

CLAIM OF: Aurianna B. Rucker through her Attorney
The Chestnut Firm
303 Peachtree Street, Suite 4150
Atlanta, Georgia 30308

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

15-R-3662 (43) - FOR PROPERTY AND BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON AN ATLANTA PUBLIC SCHOOL BUS ON 12/15/2014 AT IVAN ALLEN, JR. BLVD. AND WILLIAMS STREET. (NA/NA) #6867

CLAIM OF: Jose C. Rosales through his Attorney
Manuel S. Campano, Esq.
Attorney at Law
5268 Buford Highway, NE, Suite D
Doraville, GA 30340

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

15-R-3663 (44) -

FOR PROPERTY AND BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ACCIDENT ON AN ATLANTA PUBLIC SCHOOL BUS ON 12/15/2014. (NA/NA) #6877

CLAIM OF: Edgar J. Rosales, through his Attorney
Manuel S. Campano, Esq.
Attorney at Law
5268 Buford Highway, NE, Suite D
Doraville, GA 30340

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

CONSENT AGENDA**SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCES FOR FIRST READING**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

Andre Dickens, Chair

- 15-O-1262 (1) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO ADOPT THE WASHINGTON PARK NEIGHBORHOOD VISIONING PLAN; TO INCORPORATE THE PLAN INTO THE VINE CITY WASHINGTON PARK LCI; TO AMEND THE CITY OF ATLANTA 2011 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO INCORPORATE THE PLAN INTO THE CDP; AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

C. T. Martin, Chair

- 15-O-1250 (2) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 162, ARTICLE II, DIVISIONS 1-6 SO AS TO ENSURE THE CITY’S ORDINANCES ARE IN COMPLIANCE WITH STATE LAW, RECENTLY AMENDED TO PREEMPT THE CITY’S REGULATION OF CERTAIN ACTIVITIES RELATED TO THE REGULATION OF TAXICABS INCLUDING THE ISSUANCE OF DRIVER PERMITS, THE SETTING OF MINIMUM FARES, THE PRESCRIPTION OF VEHICLE SAFETY REGULATIONS IN EXCESS OF THOSE GENERALLY REQUIRED BY THE STATE OF GEORGIA; AND FOR OTHER PURPOSES.
REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

TRANSPORTATION COMMITTEE

Felicia A. Moore, Chair

- 15-O-1259 (3) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY 2016 AIRPORT RENEWAL AND EXTENSION FUND (5502), AIRPORT PASSENGER FACILITY CHARGE FUND (5505), 2012A AIRPORT REVENUE BOND FUND (5526), 2012C AIRPORT REVENUE BOND FUND (5528) BUDGETS BY TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$120,049,316.00 TO PROVIDE FUNDING FOR VARIOUS PROJECTS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.
REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 15-O-1260 (4) - AN ORDINANCE BY TRANSPORTATION COMMITTEE TO AMEND THE FY2015 [AIRPORT RENEWAL AND EXTENSION FUND (5502), THE AIRPORT PASSENGER FACILITY CHARGE BOND FUND (5521) AND THE AIRPORT PASSENGER FACILITY CHARGE FUND (5505)] BUDGETS BY TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$19,085,956.00 FOR REIMBURSEMENT OF THE AIRPORT RENEWAL AND EXTENSION FUND; AND FOR OTHER PURPOSES.
REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 15-O-1261 (5) - AN ORDINANCE BY TRANSPORTATION COMMITTEE TO AMEND CHAPTER 22, ARTICLE 3, DIVISION 2 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA BY CREATING SECTION 22-90 TO AUTHORIZE THE DEPARTMENT OF AVIATION TO CHARGE FEES FOR AIRCRAFT RESCUE AND FIREFIGHTING (“ARFF”) TRAINING AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.
REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

CITY UTILITIES COMMITTEE

Natalyn Mosby Archibong, Chair

- 15-O-1249 (6) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2015 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF THREE MILLION, FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$3,500,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE WATERSHED VEHICLE & HEAVY EQUIPMENT REPLACEMENT PROGRAM; AND FOR OTHER PURPOSES.
REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

REPORT OF STANDING COMMITTEES**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE***Andre Dickens, Chair***PAPER(S) HELD IN COMMITTEE**

14-O-1023 (1) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.

(Held 1/14/14) (A Work Session to be scheduled)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

14-O-1109 (2) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED (#2) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE ATLANTA BELTLINE AND ATLANTA STREETCAR SYSTEM PLAN AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.

(Amended and held 2/25/14 by the Committee for a Public Hearing on March 10, 2014; Public Hearing held 3/10/14; 3/10/14 Continue to hold for additional information and further review; Amended and held 5/12/15; Public Hearing to be scheduled for June 23, 2015.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

14-O-1362 (3) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.

(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

14-O-1378 (4) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND THE BUILDING CODE OF THE CITY OF ATLANTA REGARDING REQUESTS FOR REFUNDS OF BUILDING PERMIT FEES; AND FOR OTHER PURPOSES.

(Referred back to CDHR by Full Council 8/18/14; Held 8/26/14 at the request of the Department for further review.)

RETURNED AS HELD TO COMMUNITY

DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION

- 14-O-1442 (5) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE , LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION

- 14-O-1443 (6) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION

- 14-O-1478 (7) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)

RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION

- 14-R-4238 (8) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

14-O-1022 (9) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 “CIVIC AND CULTURAL AFFAIRS” WHICH IS TO BE KNOWN AS “MURALS ON PRIVATE PROPERTY”; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

14-O-1554 (10) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 (“ADMINISTRATION”), ARTICLE XVI (“BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES”), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE “ARTS & CULTURE ADVISORY COUNCIL” FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.

(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

14-O-1523 (11) - CDP-14-027 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 490 BISHOP STREET AND 1299 NORTHSIDE DRIVE FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES.(Z-14-66) NPU E COUNCIL DISTRICT 8.

(Substituted and held 11/10/14 for a Public Hearing to be held on November 18, 2014.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- 14-O-1598 (12) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.
(Held 11/24/14 at the request of the Law Department for further review.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 14-O-1474 (13) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.
(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Work Session to be scheduled.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 14-O-1614 (14) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA, GEORGIA CODE OF ORDINANCES, PART I (CHARTER AND RELATED LAWS), CHAPTER 54 (COMMUNITY DEVELOPMENT), ARTICLE I (GENERAL), BY ADDING A NEW SECTION, 54-2, AFFORDABLE HOUSING IMPACT STATEMENTS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.
(Held 12/9/14 by the Committee for further review.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 15-R-3290 (15) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD APPOINTING KEBBI WILLIAMS AS AN ATLANTA CITY COUNCIL APPOINTEE, NOMINATED BY COUNCILMEMBER ANDRE DICKENS, TO SERVE ON THE NEIGHBORHOOD ARTS ADVISORY GROUP (NAAG) IN THE PROFESSIONAL ARTIST CATEGORY; AND FOR OTHER PURPOSES
(Held 3/16/15 by the Committee to allow the appointee an opportunity to appear before the Committee.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- 15-R-3291 (16) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD APPOINTING MYRNA ANDERSON-FULLER OF HAMMOND HOUSE AS AN ATLANTA CITY COUNCIL APPOINTEE, NOMINATED BY COUNCILMEMBER JOYCE SHEPERD, TO SERVE ON THE NEIGHBORHOOD ARTS ADVISORY GROUP (NAAG) IN THE PROFESSIONAL ART ORGANIZATIONS CATEGORY; AND FOR OTHER PURPOSES.
(Held 3/16/15 by the Committee to allow the appointee an opportunity to appear before the Committee.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 15-C-5030 (17) - A COMMUNICATION FROM COUNCILMEMBERS KEISHA LANCE BOTTOMS, FELICIA A. MOORE, C. T. MARTIN, JOYCE SHEPERD AND ANDRE DICKENS APPOINTING MR. JAMES HARRIS TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE.
(Held 3/24/15 by the committee to allow the appointee an opportunity to appear before the committee.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 15-O-1130 (18) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR. AMENDING THE 2009, 2010, 2011 2012 AND 2014(HOME INVESTMENT TRUST FUND) BUDGETS BY RE REDUCING APPROPRIATIONS IN THE AMOUNT OF \$1,347,869.50 AND INCREASING ANTICIPATIONS IN THE AMOUNT OF \$1,347,869.50 FOR THE PURPOSE OF REPROGRAMMING HOME FUNDS TO A CHDO CAPITAL SET-ASIDE PROJECT; AND FOR OTHER PURPOSES.
(Held 3/24/15 by the committee for NPU review; 5/26/15 this legislation has gone through the NPU review.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 15-O-1151 (19) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1202 MCLYNN AVENUE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Held 4/28/15 by the Committee for a Public Hearing scheduled for June 8, 2015 and to follow a companion paper in Zoning (15-O-1162) and Finance/Executive (15-O-1150) Committees)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

15-O-1216 (20) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 38, ARTICLE II, MUNICIPAL CEMETERIES, DIVISION 2 OAKLAND CEMETERY, SECTION 38-45 (A) ENTITLED "SCHEDULE OF CHARGES FOR GUIDED TOURS" INCREASING CERTAIN FEES FOR TOURS AT OAKLAND CEMETERY ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; ALL REVENUE DERIVED FROM THE INCREASED AND CREATED FEES TO BE DEPOSITED INTO TRUST FUND ACCOUNT 7701(PERPETURAL CARE) 140209(PRC OAKLAND CEMETERY) 3491001(FEES; BURIAL) 4950000(CEMETERY) 600365(OAKLAND CEMETERY) 69999(NON-CAPITAL TRUST) AND EXPENDED FROM THE TRUST FUND ACCOUNT 7701(PERPETURAL CARE) 140209(PRC OAKLAND CEMETERY) 5212001(PRO. SERVICES) 4950000(CEMETERY) 600365(OAKLAND CEMETERY) 69999(NON-CAPITAL TRUST); AND FOR OTHER PURPOSES.

(Held 5/26/15 by the Committee for a Public Hearing June 23, 2015.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

15-O-1217 (21) - CDP-15-06 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 515 14TH STREET NW FROM THE INDUSTRIAL AND VERY HIGH DENSITY RESIDENTIAL LAND USE DESIGNATIONS TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-15-008) NPU-E COUNCIL DISTRICT 3.

(Held 5/26/15 by the Committee for 2nd Quarter CDP Public Hearing June 8, 2015.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

15-O-1218 (22) - CDP-15-08 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 3650 BAKERS FERRY ROAD SW FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY COMMERCIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-15-016) NPU-H COUNCIL DISTRICT 10.

(Held 5/26/15 by the Committee for 2nd Quarter CDP Public Hearing June 8, 2015.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

15-O-1240 (23) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO ADOPT THE NORTH BUCKHEAD NEIGHBORHOOD MASTER PLAN; TO AMEND THE CITY OF ATLANTA 2011 COMPREHENSIVE DEVELOPMENT PLAN (COP) SO AS TO INCORPORATE THE PLAN INTO THE COP; AND FOR

OTHER PURPOSES.

(Held 5/26/15 by the Committee for 2nd Quarter CDP Public Hearing June 23, 2015.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

15-R-3672 (24) -

A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO TRANSMIT THE 2016-2020 CAPITAL IMPROVEMENTS PROGRAM (CIP)-COMMUNITY WORK PROGRAM (CWP) TO THE ATLANTA REGIONAL COMMISSION IN COMPLIANCE WITH THE REQUIREMENTS OF THE GEORGIA PLANNING ACT OF 1989; AND FOR OTHER PURPOSES.

(Held 5/26/15 by the Committee for 2nd Quarter CDP Public Hearing June 8, 2015.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

MEMBERS PRESENT: DICKENS, YOUNG, LANCE BOTTOMS, HALL, SHEPERD & WINSLOW

REPORT OF STANDING COMMITTEES

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

C. T. Martin, Chair

RESOLUTION(S)

15-R-3664 (1) - A RESOLUTION BY PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ACCEPT A DONATION FROM THE ATLANTA FULTON COUNTY EMERGENCY MANAGEMENT AGENCY (AFCEMA) FOR THE PURPOSE OF PROVIDING SPECIALIZED TACTICAL MEDIC EQUIPMENT ON BEHALF OF THE DEPARTMENT OF ATLANTA FIRE RESCUE; TOTAL DONATION IS NOT TO EXCEED THE AMOUNT OF TWENTY THOUSAND FIVE-HUNDRED FIFTY-NINE DOLLARS AND SEVENTEEN CENTS (\$20,559.17); AND FOR OTHER PURPOSES.

FILED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

Item Removed From Consent Agenda

15-R-3636 (2) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE FAILURE TO PAY FOR LOSS UNUSED ANNUAL LEAVE IN 2013. (DHR/04) # 6854

CLAIM OF: Alfred Berry Jr.
165 Princeton Trace
Fayetteville, GA 30214

Councilmember Wan requested Resolution 15-R-3636 be removed from the Consent Agenda. Mr. Wan made a Substitute Motion to Refer the item back to the Public Safety and Legal Administration Committee. It was seconded by Councilmember Winslow and CARRIED by a roll call vote of 14 yeas; 0 nays.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

14-O-1014 (3) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE § 158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND

CODE SECTIONS; AND FOR OTHER PURPOSES.

(Held 1/14/14 at the request of the Law Department for further review.)

REFERRED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 14-O-1069 (4) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

(Held 2/14/14 for more information)

REFERRED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 14-O-1070 (5) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURERS), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING; AND FOR OTHER PURPOSES.

(Held 2/14/14 for more information)

REFERRED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 14-O-1336 (6) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES ADDING SECTION 62-48 TO PART II, CHAPTER 62 COURTS, ARTICLE II MUNICIPAL COURT, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF ESTABLISHING MUNICIPAL COURT HOURS OF OPERATION; AND FOR OTHER PURPOSES.

(Public Hearing held 11/10/14) (Held 11/10/14 for further discussions)

REFERRED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 14-O-1337 (7) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 4, COURTS, SECTIONS 4-104 (G) AND 4-105(B) OF

THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING JUDGE COMPENSATION AND CHIEF JUDGE DUTIES; AND FOR OTHER PURPOSES.

(2nd Reading, 1st Adoption) (Held 6/24/14 for a Work Session) (Work session to be held Thursday, November 13, 2014 at 10:00 a.m. in Committee Room #2)

REFERRED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

14-O-1485 (8) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 70-28(B)(2) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA ("ALARM SYSTEMS"), SO AS TO PROVIDE FOR AUTOMATIC ANNUAL RENEWAL OF THE ALARM PERMIT IF THERE HAS BEEN NO CHANGE OR TRANSFER OF THE PREMISES AFTER THE INITIAL ISSUANCE OF THE PERMIT; AND FOR OTHER PURPOSES.

(Held 10/14/14 at the request of the Law Department)

REFERRED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

14-R-3826 (9) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. URGING THE STATE OF GEORGIA GENERAL ASSEMBLY TO PROTECT GEORGIA RESIDENTS FROM THE LAW ENFORCEMENT USE OF DRONES (UNMANNED AERIAL VEHICLES) IN LOCAL AIR SPACE FOR THE PURPOSES OF UNRESTRICTED, ARBITRARY SURVEILLANCE, INVESTIGATION, INFORMATION GATHERING, OR ANY OTHER USE THAT POSES A THREAT TO THE PRIVACY, CONSTITUTIONAL RIGHTS, AND GENERAL WELFARE OF THE RESIDENTS OF GEORGIA; AND FOR OTHER PURPOSES.

(Held 10/14/14 at the request of the Law Department)

REFERRED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

15-O-1042 (10) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND CARLA SMITH TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92 (B) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS LISTED IN SECTION 10-88.1 FOR PACKAGE STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE FOR AN ESTABLISHMENT LOCATED AT 464 WINDSOR STREET, ATLANTA, GEORGIA 30312; AND FOR OTHER PURPOSES.

(Held 1/27/15 at the request of the Law Department)

REFERRED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

15-O-1073 (11) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND C. T. MARTIN TO AMEND SECTION 10-109.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION TRANSFER) SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR "DUE CAUSE" FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES

AND CODE SECTIONS; AND FOR OTHER PURPOSES.
(Held 2/24/15 at the request of the Law Department)

**REFERRED AS HELD TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-O-1094 (12) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND ANDRE DICKENS TO AMEND CHAPTER 30, ARTICLE XXIII OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDING ON PUBLIC PROPERTY), IN ORDER TO ADD NO MORE THAN X VENDING CART LOCATIONS NEAR TURNER FIELD; TO GIVE PERSONS PERMITTED BY THE CITY OF ATLANTA AS VENDORS AND AUTHORIZED TO VEND ON PUBLIC PROPERTY NEAR TURNER FIELD AT THE TIME OF THE ADOPTION OF THE PUBLIC VENDING MANAGEMENT PROGRAM A FIRST RIGHT OF REFUSAL DURING THE LOTTERY-TYPE SELECTION PROCESS HELD FOR THE LOCATIONS CREATED IN THIS ORDINANCE; TO ADOPT A SUNSET PROVISION WHEREBY THE AMENDMENTS CONTAINED IN THIS ORDINANCE WILL EXPIRE ON DECEMBER 31, 2016; AND FOR OTHER PURPOSES.

(Held 2/24/15 at the request of the Law Department)

**REFERRED AS HELD TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-O-1141 (13) - AN ORDINANCE BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 98, ARTICLE II, DIVISION 1, SECTION 98-46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF ADJUSTING THE FEES FOR FINGERPRINTING SERVICES PROVIDED BY THE DEPARTMENT OF POLICE TO THE PUBLIC, IN ORDER TO OFF-SET THE INCREASED COSTS OF PROVIDING SUCH SERVICES; AND FOR OTHER PURPOSES.

(Public Hearing held 4/28/15) (Held 4/28/15)

**REFERRED AS HELD TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-R-3143 (14) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A DEMOLITION INCIDENT ON MAY 28, 2013, AT 735 MARTIN STREET. (APD/01) #6141

CLAIM OF: Zack Schneeberger

schneeberger@gmail.com

**REFERRED AS HELD TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-R-3668 (15) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF NATIONWIDE AFFINITY INSURANCE COMPANY OF AMERICA A/S/O ANGELIA MURRILL V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 15EV000230C, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$5,298.60 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE PAID FROM FUND 5051 (WATER

&WASTEWATER REVENUE FUND), CENTER NUMBER 171001 (DWM BURIED INFRASTRUCTURE), 5750002 (PROPERTY/LIQUIDATION AND 4410000 (WATER ADMINISTRATION); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

REFERRED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: MARTIN, NORWOOD, ADREAN, HALL & WINSLOW

REPORT OF STANDING COMMITTEES

ZONING COMMITTEE

Yolanda Adrean, Chair

ORDINANCE(S) FOR SECOND READING

14-O-1563 (1) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND CHAPTER 28A (SIGN ORDINANCE) OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA, AS AMENDED, SO AS TO CREATE A NEW SECTION 16-28A.010(52) ENTITLED "CAMPBELLTON ROAD OVERLAY SIGN DISTRICT"; TO DEFINE AND REGULATE THE TIME, PLACE, AND MANNER IN WHICH WINDOW SIGNS SHALL BE PERMITTED IN THE DISTRICT; TO AMEND THE OFFICIAL ZONING MAP TO DEFINE THE BOUNDARIES OF THE DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	November 3, 2014
Zoning Number	Z-15-06
NPU / CD	P and R/11
Staff Recommendation	Approval
NPU Recommendation	Approval/ Approval, conditional
ZRB Recommendation	Approval

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

15-O-1236 (2) - AN ORDINANCE BY COUNCILMEMBERS C.T. MARTIN AND KEISHA LANCE BOTTOMS AUTHORIZING THE INSTALLATION OF PUBLIC ART (LETTER BLUE) 1546 RALPH DAVID ABERNATHY BLVD, ATLANTA, GEORGIA 30310 AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

15-O-1242 (3) - AN ORDINANCE BY COUNCILMEMBERS NATALYN ARCHIBONG AND CARLA SMITH RESCINDING ORDINANCE 15-0-1163 WHICH PLACED INTERIM DEVELOPMENT CONTROLS ON THE ACCEPTANCE OF BUILDING PERMIT APPLICATIONS FOR NEW CONSTRUCTION ON MEMORIAL DRIVE, BETWEEN CAPITOL AVENUE AND THE CORPORATE LIMITS OF THE CITY OF ATLANTA, FOR A PERIOD NOT TO EXCEED ONE HUNDRED AND EIGHTY (180) DAYS; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

15-O-1040 (4) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS AMENDED BY ZONING COMMITTEE TO REZONE FROM THE R-5 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE MR3 (MULTIFAMILY RESIDENTIAL) DISTRICT, FOR PROPERTY LOCATED AT 504 RANKIN STREET, N.E.,; AND FOR OTHER PURPOSES.

Application File Date	1/20-15
Zoning Number	Z-15-04
NPU / CD	M/2
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval, conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

15-O-1051 (5) - Z-14-79- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE RG-3 (RESIDENTIAL GENERAL-SECTOR 3) TO THE MRC-2 (MULTIFAMILY RESIDENTIAL), PROPERTY LOCATED 2108 BOLTON DRIVE, N.W., (A PORTION OF) 713 FEET ON THE NORTHEAST SIDE OF MARIETTA BOULEVARD BEGINNING APPROXIMATELY 1500 FEET FROM THE NORTHEAST SIDE OF BOLTON DRIVE. DEPTH: VARIES. AREA: APPROXIMATELY 14.91 ACRES. LAND LOT 221, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: REDUS ATLANTA HOUSING, LLC APPLICANT: CANNON EQUITIES, INC. NPU D COUNCIL DISTRICT 9

Application File Date	Z-14-79
Zoning Number	12-29-14
NPU / CD	D/9 C for review and comment only
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval, conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

15-O-1096 (6) - U-12-25- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCE 12-O-1603 (U-12-25) WHICH GRANTED A SPECIAL USE PERMIT FOR OUTDOOR DISPLAYS OR SALES AREA (I.E. OUTDOOR PRIVATE VENDING) PURSUANT TO SECTION 16-11.005 (1)(C) FOR PURPOSES OF A CHANGE OF CONDITIONS. PROPERTY LOCATED AT 1685 MEMORIAL DRIVE, N.W. (AKA 225 CLIFTON STREET), FRONTING 200 FEET ON THE SOUTH SIDE OF MEMORIAL DRIVE BEGINNING AT THE SOUTHWEST CORNER OF MEMORIAL DRIVE AND CLIFTON STREET. DEPTH: VARIES. AREA: APPROXIMATELY 0.872 ACRES. LAND LOT 178, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: ARJUN & BHUPENDER, INC. APPLICANT: ABDUL S. EL-AMIN NPU-O COUNCIL DISTRICT 5

Application File Date	February 9, 2015
Zoning Number	U-15-04
NPU / CD	O/5

Staff Recommendation	Approval, conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval, conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

15-O-1140 (7) -

U-15-06- AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A DAY CARE CENTER, PURSUANT TO SECTION 16-06.005 (1) (G), PROPERTY LOCATED AT 2730 BROWNS MILL ROAD, S.W. FRONTING APPROXIMATELY 453 FEET ON THE WEST SIDE OF BROWNS MILL ROAD, BEGINNING AT THE SOUTHEAST CORNER OF BROWNS MILL ROAD AND CLEVELAND AVENUE. DEPTH: VARIES. AREA: APPROXIMATELY 4.08 ACRES. LAND LOT 61, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: SOUTH ATLANTIC CONFERENCE OF THE 7TH DAY ADVENTIST CHURCH APPLICANT: WESLEY BROWN NPU Z
COUNCIL DISTRICT 12

Application File Date	March 3, 2015
Zoning Number	U-15-06
NPU / CD	Z/12
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval, conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

14-O-1605 (8) -

Z-14-69- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE PD-H (PLANNED DEVELOPMENT-HOUSING) DISTRICT, PROPERTY LOCATED AT 1734, 1742, 1748, 1754, 1762, AND, 1770 MOORES MILL ROAD, N.W., APPROXIMATELY 485 FEET ON THE SOUTHEASTERLY SIDE OF MOORES MILL ROAD AND APPROXIMATELY 71 FEET NORTHWEST OF THE INTERSECTION OF MOORES MILL ROAD AND RIDGEMORE ROAD. DEPTH: VARIES. AREA: APPROXIMATELY 4.04 ACRES. LAND LOT 220, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: MOORES MILL ROAD, LLC APPLICANT: MOORES MILL ROAD, LLC NPU C
COUNCIL DISTRICT 9

Application File Date	11-4-14
Zoning Number	Z-14-69
NPU / CD	C/9
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval, conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

- 15-O-1107 (9) - Z-15-10- AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS SUBSTITUTED BY ZONING COMMITTEE TO REZONE FROM THE SPI-18, SUB AREA 6 (TWO FAMILY) DISTRICT TO THE SPI-18, SUB AREA 1 (MECHANICSVILLE MIXED USE) DISTRICT, DISTRICT FOR PROPERTY LOCATED AT 601 PRYOR STREET SW; LAND LOT 76, OF THE 14TH DISTRICT OF FULTON COUNTY; AND FOR OTHER PURPOSES.

Application File Date	3-2-15
Zoning Number	Z-15-10
NPU / CD	V/4
Staff Recommendation	Approval of a Substitute Ordinance
NPU Recommendation	Approval
ZRB Recommendation	Approval of a Substitute Ordinance

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

- 15-O-1108 (10) - Z-15-09- AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND THE SPI-18 MECHANICSVILLE NEIGHBORHOOD SPECIAL PUBLIC INTEREST DISTRICT REGULATIONS OF THE 1982 ATLANTA ZONING ORDINANCE, SO AS TO PERMIT THE ESTABLISHMENT OF CLINICS, LABORATORIES, AND SIMILAR USES TO PERMITTED NON-RESIDENTIAL PRINCIPAL USES IN SUB-AREA 6 OF SPI- 18; AND FOR OTHER PURPOSES.

Application File Date	3-2-15
Zoning Number	Z-15-09
NPU / CD	V/4
Staff Recommendation	File
NPU Recommendation	Approval
ZRB Recommendation	File

FILED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 14-O-1371 (11) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO AMEND ORDINANCE 06-O-0142 FOR THE PURPOSE OF AMENDING THE ZONING CONDITIONS FOR 771-795 CHEROKEE AVENUE, S.E. AND 412 GRANT PARK PLACE, S.E., ATLANTA, GEORGIA 30315; AND FOR OTHER PURPOSES. NPU-W COUNCIL DISTRICT 1

Application File Date	7-21-2014
Zoning Number	Z-15-18
NPU / CD	W/1
Staff Recommendation	File
NPU Recommendation	No Action Taken
ZRB Recommendation	File

FILED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

ORDINANCE(S) FOR FIRST READING

- 15-O-1251 (12) - AN ORDINANCE TO AMEND ORDINANCE 14-O-1127 (TR-14-01) WHICH WAS ADOPTED BY THE CITY COUNCIL ON MARCH 17, 2014 AND APPROVED AS PER THE CITY CHARTER 2-403 ON MARCH 26, 2014 WITHOUT SIGNATURE BY OPERATION OF LAW TO APPROVE THE TRANSFER OF OWNERSHIP FOR A SPECIAL USE PERMIT FOR A DAY CARE CENTER FOR PROPERTY LOCATED AT 2365 COUNTY LINE ROAD, S.W. FOR THE PURPOSE OF INCLUDING THE CORRECT ADDRESS; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	TR-14-01
NPU / CD	P/11
Staff Recommendation	N/A
NPU Recommendation	N/A
ZRB Recommendation	N/A

REFERRED TO ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 15-O-1252 (13) - Z-15-24- AN ORDINANCE TO REZONE CERTAIN PROPERTIES ALONG A PORTION OF THE HOWELL MILL ROAD CORRIDOR FROM C-1, C-1-C, C-2, C-2-C, I-1, AND I-1-C TO MRC-2-C (MIXED RESIDENTIAL COMMERCIAL – CONDITIONAL) IN WHICH TO IMPLEMENT VARIOUS PLANS AND STUDIES ALONG THE HOWELL MILL ROAD CORRIDOR. NPU D COUNCIL DISTRICT 9

Application File Date	
Zoning Number	Z-15-24
NPU / CD	C-9
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

- 15-O-1253 (14) - Z-15-19- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE PD-H (PLANNED DEVELOPMENT-HOUSING) DISTRICT, FOR PROPERTY LOCATED AT 1866 ROCK SPRINGS ROAD, N.E., FRONTING APPROXIMATELY 224.35 FEET ON THE NORTH SIDE OF NORTH SPRINGS ROAD AND BEGINNING APPROXIMATELY 200 FEET FROM THE SOUTHEAST INTERSECTION OF ROCK SPRINGS ROAD AND PIEDMONT ROAD.. DEPTH: VARIES AREA: APPROXIMATELY 1 ACRE. LAND LOT 50, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: MARIA DZIENWINSKI APPLICANT: ASHWOOD DEVELOPMENT NPU F COUNCIL DISTRICT 6

Application File Date	5-4-2015
Zoning Number	Z-15-19
NPU / CD	F/6
Staff Recommendation	
NPU Recommendation	

ZRB Recommendation	
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REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

15-O-1254 (15) -

Z-15-20- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE C-1-C (COMMUNITY BUSINESS-CONDITIONAL) DISTRICT TO THE MRC-2 (MIXED RESIDENTIAL COMMERCIAL) DISTRICT, FOR PROPERTY LOCATED AT 2815-2839 PEACHTREE ROAD, N.E., FRONTING APPROXIMATELY 275 FEET ON THE EAST SIDE OF PEACHTREE ROAD AND BEGINNING APPROXIMATELY 99.92 FEET FROM THE NORTHWEST INTERSECTION OF PEACHTREE ROAD AND RUMSON ROAD. DEPTH: VARIES AREA: APPROXIMATELY 1 ACRE. LAND LOT 50, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: GARDENBRAND, LLC. APPLICANT: GARDENBRAND, LLC. NPU B COUNCIL DISTRICT 7

Application File Date	5-5-2015
Zoning Number	Z-15-20
NPU / CD	B/7
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

15-O-1255 (16) -

Z-15-21- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-5 (TWO FAMILY RESIDENTIAL) DISTRICT TO THE MRC-1 (MIXED RESIDENTIAL COMMERCIAL) DISTRICT FOR PROPERTY LOCATED AT 684 PENN AVENUE, N.E., FRONTING APPROXIMATELY 50.6 FEET ON THE EAST SIDE OF PENN AVENUE AND BEGINNING APPROXIMATELY 200.26 FEET FROM THE NORTHEAST INTERSECTION OF PENN AVENUE AND PONCE DE LEON AVENUE. DEPTH: VARIES AREA: APPROXIMATELY .17 ACRES. LAND LOT 49, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: ELIZABETH A. LITTLEJOHN APPLICANT: DIALYSIS CLINIC, INC. NPU E COUNCIL DISTRICT 2

Application File Date	5-5-2015
Zoning Number	Z-15-21
NPU / CD	E/2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

15-O-1256 (17) - Z-15-22- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE MR-4A-C (MULTIFAMILY RESIDENTIAL-CONDITIONAL) DISTRICT TO THE MR-4A-C (MULTIFAMILY RESIDENTIAL-CONDITIONAL) DISTRICT FOR PROPERTY LOCATED AT 930 MAULDIN STREET, S.E. FRONTING APPROXIMATELY 198.65 FEET ON THE NORTH SIDE OF MAULDIN STREET AND BEGINNING AT THE NORTHWEST INTERSECTION OF MAULDIN STREET AND HOLTZCLAW STREET. DEPTH: VARIES AREA: APPROXIMATELY 1.321 ACRES. LAND LOT 13, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER :930 MAULDIN ASSOCIATES, LLC. APPLICANT: ROBERT VENTURI NPU N COUNCIL DISTRICT 5

Application File Date	5-5-2015
Zoning Number	Z-15-22
NPU / CD	N/5
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

15-O-1257 (18) - U-15-08- AN ORDINANCE BY ZONING COMMITTEE UNDER THE PROVISIONS OF SECTION 16-05.005 (1) (K) OF THE ZONING ORDINANCE OF THE CITY OF ATLANTA, GRANTING A SPECIAL USE PERMIT FOR A COMMUNITY CENTER FOR PURPOSE OF A SITE PLAN AMENDMENT. SAID USE IS GRANTED TO ATLANTA HISTORY CENTER AND IS TO BE LOCATED AT 130 WEST PACES FERRY ROAD, N.W., FRONTING APPROXIMATELY 1,024.74 FEET ON THE SOUTHWEST SIDE OF WEST PACES FERRY ROAD AT THE SOUTHWEST CORNER OF WEST PACES FERRY ROAD AND SLATON DRIVE. DEPTH: VARIES AREA: APPROXIMATELY 33 ACRES. LAND LOT 99 AND 114, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: ATLANTA HISTORICAL SOCIETY, INC. APPLICANT: ROBERT ZOECKLER NPU B COUNCIL DISTRICT8

Application File Date	5-4-2015
Zoning Number	U-15-08
NPU / CD	B/8
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

15-O-1258 (19) - Z-15-23 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-5 (TWO FAMILY RESIDENTIAL) DISTRICT TO THE MR-3 (MULTIFAMILY RESIDENTIAL) DISTRICT FOR PROPERTY LOCATED AT 1040, 1044, 1050, 1054, 1058, 1064, 1070, 1074 AND 1078 HAMPTON STREET AND, 0 NORTHSIDE DRIVE (PARCEL NUMBER 17 014900050118) N.W, FRONTING APPROXIMATELY 550 FEET ON THE WEST SIDE OF HAMPTON STREET AND BEGINNING APPROXIMATELY 490 FEET NORTH OF THE NORTHWEST INTERSECTION OF HAMPTON

STREET AND TENTH STREET. DEPTH: VARIES AREA: APPROXIMATELY 1.55 ACRES. LAND LOT 149, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: J INVESTMENT GROUP, LLC, MARK SWIECICHOWSKI, FASET AND IRENE SEAY, JESSE PETERSON, WILLIAM AND BRENDA SUMPTER, RICK AND GWEN DARBY, RONALD CRESWELL, DEANNA DOCKINS, ALI TALAT, JACOB AND ALEXANDRA KRON APPLICANT: PHILLIP P. DREY NPU E COUNCIL DISTRICT 3

Application File Date	5-5-2015
Zoning Number	Z-15-23
NPU / CD	E/3
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

14-O-1348 (20) - U-14-13- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1)(G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES. AREA: APPROXIMATELY 0.45 ACRE. LAND LOT 151, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES APPLICANT: MAURICE SESSOMS, NPU S, COUNCIL DISTRICT 10

Application File Date	5-22-14
Zoning Number	U-14-13
NPU / CD	S/10
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

(Held 8/27/14)

RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

14-O-1366 (21) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM “HISTORIC NEIGHBORHOOD” AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF

PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.

(Referred back by Council 9/15/14) (Substituted and held 9/24/14)
RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

- 14-O-1368 (22) - Z-14-50- AN ORDINANCE BY COUNCILMEMBERS KEISHA LANCE BOTTOMS, C. T. MARTIN, AND ANDRE DICKENS TO AS SUBSTITUTED BY ZONING COMMITTEE AMEND CHAPTER 28A (SIGN ORDINANCE) OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA, AS AMENDED, SO AS TO AMEND SECTION 16-28A.OL0(36)(C) GOVERNING SIGNS WITHIN THE NC-6 CASCADE HEIGHTS NEIGHBORHOOD COMMERCIAL DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-14-50
NPU / CD	R-I and 11
Staff Recommendation	Approval of Substitute
NPU Recommendation	See Worksheet
ZRB Recommendation	Approval of Substitute

(Referred back by Council 11/3/14) (Held 11/12/14)
RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

- 15-C-5047 (23) - A COMMUNICATION FROM MAYOR KASIM REED APPOINTING MR. RYAN GLOVER TO SERVE AS A MEMBER OF THE ATLANTA ZONING REVIEW BOARD FOR A TERM OF TWO YEARS SCHEDULED TO BEGIN UPON COUNCIL CONFIRMATION.

(Held 5/27/15 to allow the applicant the opportunity to come before the Committee)

RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

- 15-O-1139 (24) - Z-15-08 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE MR-5A-C AND I-2 (MULTIFAMILY RESIDENTIAL-SECTOR 5-CONDITIONAL AND HEAVY INDUSTRIAL) DISTRICT TO C-2 (COMMERCIAL SERVICE) DISTRICT FOR PROPERTY LOCATED AT 515 FOURTEENTH STREET (PORTION OF), N.W. NPU- E COUNCIL DISTRICT 2

Application File Date	11-4-14
Zoning Number	Z-14-69
NPU / CD	C/9
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval, conditional

(Held 5/27/15 for the CDP)

RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

15-O-1165 (25) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE INSTALLATION OF PUBLIC ART (ENTITLED "GREEN DRINK") AT 2462 MEMORIAL DRIVE, S.E., ATLANTA, GEORGIA 30317 AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

(Held 4/29/15 for additional information)

RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

15-O-1205 (26) - AN ORDINANCE BY COUNCIL MEMBER CLETA WINSLOW AUTHORIZING THE INSTALLATION OF PUBLIC ART (ENTITLED "NEIGHBORS LEND A HAND"), PURSUANT TO CODE SECTION 16- 28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

(Held 5/13/15) (Held to allow the legislation to go before the NPU)

RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: ADREAN, LANCE BOTTOMS, HALL, NORWOOD & SHOOK

REPORT OF STANDING COMMITTEES

TRANSPORTATION COMMITTEE

Felicia A. Moore, Chair

ORDINANCE(S) FOR SECOND READING

15-O-1222 (1) - AN ORDINANCE BY TRANSPORTATION COMMITTEE TO RESTRICT LEFT TURN MOVEMENTS FROM WESTBOUND 14TH STREET, N.W., ONTO SOUTHBOUND SPRING STREET, N.W., FROM 4:00 PM TO 7:00 PM ON WEEKDAYS; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 2 NAYS

Item Removed From Consent Agenda

15-O-1220 (2) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ALLOW FOR INSTALLATION OF A PEDESTRIAN HYBRID BEACON (ALSO KNOWN AS A HAWK SIGNAL) ON 10TH STREET BETWEEN ARGONNE AVENUE AND TAFT AVENUE; AND FOR OTHER PURPOSES.

Councilmember Bottoms requested Ordinance 15-O-1220 be removed from the Consent Agenda to record her abstention vote. The item was subsequently sounded by Chairperson Moore and the Motion to Adopt then CARRIED by a roll call vote of 11 yeas; 0 nays; 1 abstention.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS; 1 ABSTENTION

Note: Councilmember Bottoms stated for the record her abstention to Ordinance 15-O-1220 was due to a potential conflict of interest (she serves on the board at her children's school near the occurrence of the installation).

PAPER(S) HELD IN COMMITTEE

15-O-1159 (3) - AN ORDINANCE BY COUNCILMEMBER MICHAEL BOND AUTHORIZING THE DEPARTMENT OF PUBLIC WORKS TO ESTABLISH A SCHEDULE OF FEES FOR THE ATLANTA STREETCAR CHARTER SERVICES PROGRAM TO OFFSET THE OPERATIONS AND MAINTENANCE COSTS OF THE CHARTER SERVICES PROGRAM; AND FOR OTHER PURPOSES.

(Held 4/29/15 by the Committee for Public Hearing on May 13, 2015 and review by all NPU's; Public Hearing held 5/13/15; Held to allow all NPU's to

review.)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

15-O-1197 (4) -

AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND ALEX WAN TO AMEND CHAPTER 150, ARTICLE IV, DIVISION 4 OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO CREATE A NEW SECTION 150-159 ENTITLED "PENALTY FOR PARKING WITHOUT PERMIT DURING PERMITTED FESTIVALS"; TO IMPOSE A PENALTY FOR PARKING WITHOUT A PERMIT IN NEIGHBORHOODS WITH DESIGNATED RESIDENTIAL PERMIT PARKING WITHIN A ONE (1)-MILE RADIUS DURING CLASS "A" OUTDOOR FESTIVALS; TO AMEND APPENDIX "B" OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REFLECT THE PENALTY; AND FOR OTHER PURPOSES.

(Held 5/13/15 by the Committee to allow the Department of Public Works to reach out to all NPU's.)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

**MEMBERS PRESENT: MOORE, WAN, MARTIN, DICKENS,
NORWOOD & ARCHIBONG**

REPORT OF STANDING COMMITTEES

FINANCE/EXECUTIVE COMMITTEE

Alex Wan, Chair

REPORT(S)

15-C-5045 (1) - PERFORMANCE AUDIT REPORT TIMEKEEPING

FILED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

ORDINANCE(S) FOR SECOND READING

15-O-1155 (2) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK PROVIDING FOR (1) THE SALE OF \$ CITY OF ATLANTA GENERAL OBLIGATION PUBLIC IMPROVEMENT BONDS, SERIES 2015 (2) THE REDEMPTION OF THE SERIES 2015 BONDS PRIOR TO MATURITY UPON CERTAIN TERMS AND CONDITIONS; (3) THE EXECUTION AND DELIVERY OF SAID SERIES 2015 BONDS; (4) THE ADOPTION OF THE FORM OF SAID SERIES 2015 BONDS; (5) THE LEVY OF A CONTINUING DIRECT ANNUAL AD VALOREM TAX, WITHOUT LIMIT TO PAY THE SERIES 2015 BONDS AND THE INTEREST THEREON WHEN DUE AND PAYABLE; (6) THE CREATION AND MAINTENANCE OF A PROJECT FUND; (7) DESIGNATING A BOND REGISTRAR, PAYING AGENT AND FUNDS DEPOSITORY; (8) THE RATIFICATION OF THE ACTIONS OF THE MAYOR AND CHIEF FINANCIAL OFFICER OF THE CITY OF ATLANTA IN CONNECTION WITH THE SALE OF THE SERIES 2015 BONDS; (9) RATIFICATION AND APPROVAL OF THE PREPARATION, USE AND DISTRIBUTION OF A NOTICE OF SALE AND BID FORM AND AN OFFICIAL STATEMENT WITH RESPECT TO SAID SERIES 2015 BONDS AND AUTHORIZING THE EXECUTION AND DELIVERY THEREOF; (10) THE EXECUTION AND DELIVERY OF A CONTINUING DISCLOSURE AGREEMENT IN COMPLIANCE WITH RULE 15C2-12(B)(5) PROMULGATED BY THE MUNICIPAL SECURITIES RULE-MAKING BOARD; AND FOR OTHER RELATED PURPOSES.

Chairperson Wan made a Motion to Table Ordinance 15-O-1155. It was Seconded by Councilmember Shook and CARRIED by a roll call vote of 14 yeas; 0 nays.

TABLED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

15-O-1196 (3) - AN AMENDED ORDINANCE BY COUNCILMEMBERS YOLANDA ADREAN, ALEX WAN, ANDRE DICKENS, MARY NORWOOD, KWANZA HALL, MICHAEL J. BOND, C.T. MARTIN AND JOYCE M. SHEPERD TO AMEND CHAPTER 114 "PERSONNEL," ARTICLE IV "CIVIL SERVICE," DIVISION 3 "PAY PLAN", TO ACTIVATE A NEW SECTION 114-141 TO BE TITLED "COMPENSATION UPON RECOGNIZED SPECIAL CERTIFICATIONS", TO GIVE THE CHIEFS OF POLICE AND FIRE CERTAIN DISCRETIONS IN PAY RELATED TO CERTAIN EMPLOYEES IN THE ATLANTA POLICE DEPARTMENT THE ATLANTA FIRE RESCUE DEPARTMENT AND THE ATLANTA DEPARTMENT OF CORRECTIONS THAT OBTAIN A HIGHER RANK OR PROMOTION; TO REQUIRE NOTIFICATION TO THE COMMISSIONER OF HUMAN RESOURCES; AND FOR OTHER PURPOSES.

Chairperson Wan sounded the caption to Ordinance 15-O-1196 and stated the recommendation from committee was Favorable on Condition. Mr. Wan stated the condition was not met and therefore, made a Substitute Motion to Table. It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.

TABLED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

15-O-1212 (4) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2, ARTICLE V, SECTIONS 2-222, 2-229 AND 2-229.1; AND TO AMEND CHAPTER 2, ARTICLE VI, DIVISION 2, SUBDIVISION III, SECTION 2-376 OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REFLECT THE NEW NAME OF THE DEPARTMENT OF INFORMATION TECHNOLOGY; AND FOR OTHER PURPOSES.

Chairperson Wan made a Motion to bring forth a Substitute for Ordinance 15-O-1212. It was Seconded by Councilmember Adrean and CARRIED by a roll call vote of 14 yeas; 0 nays. The Substitute was before Council. Mr. Wan then made a Motion to Adopt on Substitute. It was properly Seconded and CARRIED by a roll call vote of 14 yeas; 0 nays.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

15-O-1213 (5) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING AFA SOUTHEAST, INC., CONVERGINT TECHNOLOGIES, LLC., AND PHB SECURITY SERVICES, LLC., AGREEMENT NUMBER FC-5784, TO PROVIDE AND THE CITY OF ATLANTA TO ACCEPT SECURITY SYSTEMS SERVICES ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION ON A MONTH-TO-MONTH BASIS FROM AUGUST 24, 2014 TO SEPTEMBER 14, 2015 IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY THOUSAND DOLLARS AND ZERO CENTS (\$140,000.00); ALL CONTRACTED WORK

SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENTAL ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS

- 15-O-1214 (6) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING AFA SOUTHEAST, INC., CONVERGINT TECHNOLOGIES, LLC., AND PHB SECURITY SERVICES, LLC., AGREEMENT NUMBER FC-5783, TO PROVIDE AND THE CITY OF ATLANTA TO ACCEPT SECURITY SYSTEMS SERVICES ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION ON A MONTH- TO-MONTH BASIS FROM AUGUST 24, 2014 TO SEPTEMBER 14, 2015 IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY THOUSAND DOLLARS AND ZERO CENTS (\$140,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENTAL ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS

- 15-O-1230 (7) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE CITY OF ATLANTA TO SPONSOR AN EVENT TO BE HELD AT THE CITY HALL ATRIUM IN THE FALL OF 2015 FOR THE ASSOCIATION FOR THE STUDY OF AFRICAN AMERICAN LIFE AND HISTORY ("ASALH"); AND FOR OTHER PURPOSES.

Chairperson Wan made a Motion to bring forth a Substitute for Ordinance 15-O-1230. It was properly Seconded and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays. The Substitute was then before Council. Following, Mr. Wan made a Motion to Adopt on Substitute. It was properly Seconded and CARRIED by a roll call vote of 13 yeas; 0 nays.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

RESOLUTION(S)

- 15-R-3128 (8) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR. AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH WAL-MART STORES, INC. FOR THE PURPOSE OF PARTNERING WITH "THE CITY OF ATLANTA AS CO-SPONSORS FOR AN EVENT KNOWN AS THE HERITAGE CELEBRATION," IN AN AMOUNT NOT TO EXCEED \$_____; ALL WORK WILL BE CHARGED TO AND PAID FROM

_____ ; AND FOR OTHER PURPOSES.

FILED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

- 15-R-3539 (9) - A RESOLUTION BY COUNCILMEMBERS YOLANDA ADREAN, ALEX WAN, JOYCE M. SHEPERD, C.T. MARTIN, MICHAEL J. BOND AND KWANZA HALL AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE COMMISSIONER OF HUMAN RESOURCE AND ALL UNIONS REPRESENTING EMPLOYEES OF THE ATLANTA POLICE DEPARTMENT AND THE ATLANTA FIRE RESCUE DEPARTMENT TO SUBMIT A REPORT TO THE ATLANTA CITY COUNCIL THAT WILL ADDRESS COMPRESSION IN THE ATLANTA POLICE DEPARTMENT AND ATLANTA FIRE RESCUE DEPARTMENT; TO SET JULY 6, 2015 AS THE DUE DATE FOR THE REPORT; AND FOR OTHER PURPOSES.

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 15-R-3616 (10) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR. AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS TO ENTER INTO AMENDMENT NUMBER 2 WITH CONVERGINT TECHNOLOGIES LLC., FOR FC-6482 (B), CCTV PRODUCTS, SERVICES, AND INSTALLATION, TO INCLUDE THE DEPARTMENT OF PUBLIC WORKS AS AN ADDITIONAL AUTHORIZED USER OF SERVICES, WITH FUNDS SCHEDULED FOR APPROPRIATION AND SUBJECT TO FISCAL YEAR 2016 BUDGET APPROVAL, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED EIGHTY THOUSAND NINE HUNDRED DOLLARS AND ZERO CENTS (\$480,900.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT LISTED HEREIN; AND FOR OTHER PURPOSES.

Chairperson Wan sounded the caption to Resolution 15-R-3616 and stated the committee recommendation was Favorable on Substitute on Condition; however, Mr. Wan made a Substitute Motion to File the resolution. It was properly Seconded and CARRIED by a roll call vote of 13 yeas; 0 nays.

FILED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

- 15-R-3620 (11) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE REEMPLOYMENT OF CAPTAIN KENNETH THOMAS AS A PLANS REVIEWER IN THE DEPARTMENT OF FIRE AND RESCUE FOR THE TECHNICAL SERVICE DIVISION, PURSUANT TO SECTION 3-505 (C) OF THE CHARTER OF THE CITY OF ATLANTA, GEORGIA; FOR A PERIOD OF NOT MORE THAN 520 DAYS; ALL SERVICES WILL BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES; NOT TO EXCEED FIFTY-TWO THOUSAND FIVE

HUNDRED FIFTY-THREE DOLLARS AND SIXTY-TWO CENTS (\$52,553.62) ANNUALLY; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS

- 15-R-3623 (12) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO AUTHORIZE RENEWAL NO. 1 AGREEMENT WITH THE PUBLIC GROUP UTILIZING THE STATE OF GEORGIA'S CONTRACT NUMBER 40300-222-0000000031D, FOR FC-5566, ONLINE AUCTIONEER SERVICES FOR THE CITY OF ATLANTA, TO CONTINUE TO PURCHASE ONLINE AUCTIONEER SERVICES ON BEHALF OF THE CITY OF ATLANTA FOR A TERM OF ONE (1) YEAR EFFECTIVE AUGUST 23, 2015 TO AUGUST 22, 2016, WITH THE OPTION TO RENEW FOR ONE (1) ADDITIONAL YEAR, AT THE SOLE DISCRETION OF THE CITY, ON BEHALF OF THE DEPARTMENT OF PROCUREMENT; ALL REVENUES GENERATED UNDER THIS CONTRACTUAL AGREEMENT SHALL BE DEPOSITED INTO ACCOUNT SEGMENT NUMBERS: 1001 (GENERAL FUND), 000002 (DEFAULT/REVENUE DEPT.), 3921001 (PROCEEDS OF SALE OF CAPITAL) 5501 (AIRPORT REVENUE FUND), 000002 (DEFAULT/REVENUE DEPT.), 3921001 (PROCEEDS OF SALE OF CAPITAL); 5051 (WATER & WASTEWATER REVENUE FUND), 000002 (DEFAULT/REVENUE DEPT.), 3921001 (PROCEEDS OF SALE CAPITAL); 5401 (SOLID WASTE SERVICES REVENUE FUND), 000002 (DEFAULT REVENUE DEPT.), 3921001 (PROCEEDS OF SALE OF CAPITAL); ALL CONTRACTED WORK TO BE DEPOSITED TO AND PAID INTO THE FUNDING NUMBERS LISTED HEREIN: 1001-000002-3921001-1517000 FOR GF; DWM 5051-000002-3921001; DOA 5501 5502-000002-3921991; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

- 15-R-3681 (13) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH PC/RUSSELL, A JOINT VENTURE FOR FC-7888, CONSTRUCTION MANAGER AT RISK SERVICES FOR THE WATER SUPPLY PROGRAM – PHASE I, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN INITIAL AMOUNT NOT TO EXCEED TWENTY MILLION DOLLARS (\$20,000,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM 5052 (WATER & WASTEWATER R&E FUND) 171003 (DWM WATER LINEAR MAINTENANCE/REPAIR) 5212001 (CONSULTING /PROFESSIONAL SERVICES) 111736 (RAW WATER DELIVERY) AND PROJECT TASK AWARD EXPENDITURE AND ORGANIZATION NUMBER 17111736 (RAW WATER DELIVERY) 102 (RAW WATER DELIVERY) 505221391 (WATER & WASTEWATER R&E FUND) 5212001 (CONSULTING /PROFESSIONAL SERVICES) COA; AND FOR OTHER PURPOSES.

(Referred from Finance/Executive Committee 5/27/15)

REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS

PAPERS HELD IN COMMITTEE

- 14-O-1097 (14) - AN ORDINANCE BY COUNCILMEMBERS C.T. MARTIN, IVORY L. YOUNG, JR., ALEX WAN, KEISHA LANCE BOTTOMS AND MICHAEL BOND TO AMEND CHAPTER 114- PERSONNEL, ARTICLE FOUR CIVIL SERVICE, DIVISION TWO CLASSIFICATION PLAN OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO PROVIDE SALARY INCREASES TO ELIGIBLE OFFICERS OF THE CITY OF ATLANTA'S FIRE AND POLICE DEPARTMENTS PER THE FINDINGS OF THE COMPRESSION ANALYSIS IN AN AMOUNT NOT TO EXCEED (FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00)); AND FOR OTHER PURPOSES.
(Held 2/14/14) (Amended and held 4/30/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-O-1106 (15) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO RESCIND 13-O-0643, AND AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", PAY PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITIONS IN THE CLASSIFIED AND UNCLASSIFIED SERVICE TO RECEIVE INCENTIVE PAY FOR BILINGUAL PROFICIENCY; AND FOR OTHER PURPOSES .
(Held 2/26/14 at the request of the department)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-O-1265 (16) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES PAID IN CONNECTION WITH REDEVELOPMENT PROJECTS IN THE KROG LAKE- ELIZABETH-NORTH HIGHLAND AREA FOR THE PURPOSE OF FUNDING THE COSTS ASSOCIATED WITH TRANSPORTATION IMPROVEMENT PROJECTS WITHIN THE AREA AS APPROVED AND WARRANTED BY THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT; AND FOR OTHER PURPOSES.
(Held 5/28/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-O-1267 (17) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES TO BE PAID IN CONNECTION WITH THE REDEVELOPMENT 1845-1895 PIEDMONT ROAD, N. E. SUCH THAT SAID TRANSPORTATION DEVELOPMENT IMPACT FEES WILL FUND THE PARTIAL COST OF PUBLIC FACILITIES IMPROVEMENTS TO BE MADE IN THE MORNINGSIDE LENOX PARK NEIGHBORHOOD AND PIEDMONT HEIGHTS NEIGHBORHOOD; AND FOR OTHER PURPOSES.
(Held 5/28/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 14-O-1289 (18) - A SUBSTITUTE ORDINANCE (#2) BY TRANSPORTATION COMMITTEE TO AMEND CHAPTER 2 (“ADMINISTRATION”) ARTICLE V (“ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH”) AT SECTION 2-261 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH THE OFFICE OF TRANSIT AND FTA ADMINISTRATION IN THE DEPARTMENT OF PUBLIC WORKS; TO ADD A NEW SECTION 2-266 THAT SETS FORTH THE FUNCTIONS AND DUTIES OF THE OFFICE OF TRANSIT AND FTA ADMINISTRATION; AND FOR OTHER PURPOSES.
(Held 7/30/14) (Held for further information)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-O-1300 (19) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN, KEISHA LANCE BOTTOMS, CLETA WINSLOW, JOYCE M. SHEPERD, CARLA SMITH, C. T. MARTIN, IVORY LEE YOUNG, JR., HOWARD SHOOK, MICHAEL J. BOND, AND ALEX WAN DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE A CAPITAL PROCEEDS ACCOUNT FOR THE PURPOSE OF APPROPRIATING ANY FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF A CAPITAL ASSET; AND FOR OTHER PURPOSES.
(Held 6/11/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-O-1398 (20) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE CHIEF FINANCIAL OFFICER OR HIS DESIGNEE TO AMEND THE FY2015 GENERAL BUDGET FUND (1001) BY TRANSFERRING FROM THE GENERAL FUND NON- DEPARTMENTAL RESERVE FOR APPROPRIATION TO NDP ECONOMIC DEVELOPMENT IN THE AMOUNT OF FIVE MILLION DOLLARS (\$5,000,000.00) AND AUTHORIZING PAYMENT TO THE ATLANTA BELTLINE, INC., UNDER THE SERVICE AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE BELTLINE, INC., ON BEHALF OF THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA IN CONNECTION WITH THE CONSTRUCTION OF THE SOUTHWEST CORRIDOR TRAIL; ALL AMOUNTS TO BE CHARGED TO AND PAID FROM TIGER V GRANT FUNDS; AND FOR OTHER PURPOSES.
(Held 8/27/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-O-1450 (21) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TRANSFERRING FUNDS FROM THE DISTRICT 9 CARRY FORWARD IN NON DEPARTMENTAL RESERVES TO THE CODE ENFORCEMENT DIVISION OF THE ATLANTA POLICE DEPARTMENT IN THE AMOUNT OF \$ _____ FOR THE DEMOLITION OF CERTAIN PROPERTY IN THE ATLANTA CITY COUNCIL’S DISTRICT 9; AND FOR OTHER PURPOSES.
(Held 9/10/14) (Substituted and held 11/12/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 14-O-1453 (22) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN AND KEISHA LANCE BOTTOMS TO AMEND SECTION 3 OF ORDINANCE 12-O-0391 TO AUTHORIZE THE CITY TO APPLY A PORTION OF REVENUES GENERATED FROM THE SPECIAL ONE PERCENT SALES AND USE TAX TO ALL TYPES OF WATER AND SEWER PROJECTS AND COSTS AS DEFINED IN O.C.G.A. § 48-8-200; AND FOR OTHER PURPOSES.
(Held 9/10/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-O-1619 (23) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCE SECTION 2-152 RELATING TO SENIOR CITY COUNCIL ASSISTANTS TO MAKE SECTIONS 2-841-2-860 RELATING TO EMPLOYEE BENEFITS AND SECTIONS 114-412-429 RELATING TO ATTENDANCE AND LEAVE APPLICABLE TO SENIOR CITY COUNCIL ASSISTANTS; AND FOR OTHER PURPOSES.
(Referred back by Council 3/2/15) (HELD 3/11/15) (Held for further discussion)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-O-1009 (24) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG, AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE, DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE AN ACCOUNT, THE BALANCE OF WHICH SHALL NOT EXCEED THIRTEEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$13,500,000.00), FOR THE PURPOSE OF APPROPRIATING FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF CITY-OWNED REAL ESTATE AND OTHER FUNDS IDENTIFIED BY THE CHIEF FINANCIAL OFFICER, FOR THE PURPOSE OF FUNDING POTENTIAL PAYMENTS TO THE ATLANTA INDEPENDENT SCHOOL SYSTEM (“APS”) ARISING FROM THE INTERGOVERNMENTAL AGREEMENT AMONG THE CITY OF ATLANTA, THE ATLANTA DEVELOPMENT AUTHORITY AND APS; WITH ANY PAYMENTS MADE ON BEHALF OF THE ATLANTA BELTLINE BY THE CITY OF ATLANTA CONTINGENT ON THE EXECUTION OF A NEW INTERGOVERNMENTAL AGREEMENT; AND FOR OTHER PURPOSES.
(Substituted and Held 1/14/15) (Held for further discussion)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-O-1087 (25) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AND ANDRE DICKENS TO QUITCLAIM TO THE ATLANTA BOARD OF EDUCATION THE PROPERTY KNOWN AS GEORGE ADAIR ELEMENTARY SCHOOL, LOCATED AT LAND LOT 106, OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; AND FOR OTHER PURPOSES.
(Held 2/26/15) (Held at the request of the author of the legislation)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 15-O-1150 (26) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND HOWARD SHOOK TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 1202 MCLYNN AVENUE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES
(Held 4/29/15) (Held to travel with companion legislation)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-O-1153 (27) - A SUBSTITUTE ORDINANCE BY C.T. MARTIN AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE, TO APPROVE THE PUBLIC SAFETY ASSESSMENT RECOMMENDED BY THE CHIEF FINANCIAL OFFICER IN ACCORDANCE WITH SECTION 1-102 (C) (62) OF THE CITY OF ATLANTA CHARTER, TO BE ENFORCED IN THE MANNER AS AUTHORIZED FOR THE ENFORCEMENT OF THE COLLECTION AND PAYMENT OF TAXES, FEES, OR ASSESSMENTS, FOR THE PURPOSE OF PROVIDING SUFFICIENT REVENUE FOR OPERATION OF THE CITY'S 9-1-1 COMMUNICATIONS SECTION, TO ESTABLISH AN E-911 RENEWAL AND EXTENSION FUND; AND FOR OTHER PURPOSES.
(Amended and Held 4/29/15) (Substituted and Held 5/13/15)
(Advertised for a Public Hearing to be held on 6/10/15)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-O-1154 (28) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK SUPPLEMENTING THE RESTATED AND AMENDED MASTER BOND ORDINANCE OF THE CITY OF ATLANTA, ADOPTED ON MARCH 20, 2000 (99-0-1896), AS PREVIOUSLY AMENDED AND SUPPLEMENTED, SO AS TO PROVIDE FOR THE ESTABLISHMENT OF THE 2015 AIRPORT COMMERCIAL PAPER PROGRAM WITH RESPECT TO THE ISSUANCE BY THE CITY OF ATLANTA OF ITS (1) THIRD LIEN AIRPORT GENERAL REVENUE COMMERCIAL PAPER NOTES, SERIES II AND SERIES E AND (2) SECOND LIEN AIRPORT PASSENGER FACILITY CHARGE AND THIRD LIEN AIRPORT GENERAL REVENUE COMMERCIAL PAPER NOTES, SERIES D AND SERIES E IN AN AGGREGATE PRINCIPAL, AMOUNT OF NOT TO EXCEED \$450,000,000 OUTSTANDING AT ANY TIME, FOR THE PURPOSE OF FINANCING, ON AN INTERIM BASIS, IN WHOLE OR IN PART, THE COSTS OF THE PLANNING, ENGINEERING, DESIGN, ACQUISITION AND CONSTRUCTION OF CERTAIN IMPROVEMENTS TO HARTSFIELD JACKSON INTERNATIONAL AIRPORT; TO DESIGNATE THE INITIAL LETTER OF CREDIT PROVIDERS WITH REGARD TO THE 2015 AIRPORT COMMERCIAL PAPER PROGRAM; TO AUTHORIZE THE FORM OF LETTER OF CREDIT AND REIMBURSEMENT AGREEMENTS AND RELATED FEE AGREEMENTS FOR THE REPAYMENT OF ADVANCES MADE ON THE CITY'S BEHALF IN REGARD TO THE SERIES D NOTES AND SERIES E NOTES; TO DESIGNATE COMMERCIAL PAPER DEALERS AND AN ISSUING AND PAYING AGENT; TO APPROVE FORMS OF AN ISSUING AND PAYING AGENCY AGREEMENT; COMMERCIAL PAPER DEALER AGREEMENTS AND CERTAIN OTHER AGREEMENTS IN CONNIECTION WITH THE 2015 AIRPORT COMMERCIAL PAPER PROGRAM AND TO AUTHORIZE THE PREPARATION, DISTRIBUTION AND USE OF AN

OFFERING MEMORANDUM IN CONNECTION WITH THE OFFERING FOR SALE OF THE SERIES D/E NOTES; TO AUTHORIZE CITY OF ATLANTA GENERAL REVENUE BONDS SERIES D AND CITY OF ATLANTA PASSENGER FACILITY CHARGE AND SUBORDINATE LIEN GENERAL REVENUE BONDS SERIES E TO BE ISSUED IF, AND TO THE EXTENT REQUIRED, TO PAY THE PRINCIPAL OF, AND ACCRUED INTEREST ON SERIES D/E NOTES AT MATURITY, ALL TO THE EXTENT DEEMED IN THE BEST INTERESTS OF THE CITY BY THE FINANCE OFFICER; AND FOR OTHER RELATED PURPOSES.

Held 4/29/15) (Held at the request of the Finance Department)

Councilmember Shook made a Motion to remove Ordinance 15-O-1154 from Held Status. Without Objection the Motion CARRIED. The item was before Council. Following, Chairperson Wan made a Motion to Table. It was properly Seconded and CARRIED by a roll call vote of 14 yeas; 0 nays.

TABLED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

15-O-1131 (29) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 138, ARTICLE III, SECTIONS 138-65 AND 138-75 OF THE ATLANTA CODE OF ORDINANCES PERTAINING TO PERMITS WHICH ALLOW CONSTRUCTION OR EXCAVATION IN THE PUBLIC RIGHT OF WAY, AND THE BLOCKING OR CLOSING OF SIDEWALKS OR STREETS; AND TO AMEND APPENDIX B: FEES; FOR THE PURPOSE OF ADJUSTING THE FEES AND FINES THEREIN; AND FOR OTHER PURPOSES.

(Substituted and Held 4/29/15) (A Public Hearing was held on 5/13/15) (Held for additional information 5/13/15)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

15-O-1134 (30) - A SUBSTITUTE (#2) ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 30, ARTICLE XVII, SECTIONS 30-1068, 30-1081, 30-1082,30-1083, 30-1084 30-1196, AND 30-1201 OF THE CITY OF ATLANTA CODE OF ORDINANCES PERTAINING TO OFF-STREET PUBLIC PARKING FACILITIES, AND APPENDIX B: FEES, FOR THE PURPOSE OF ADJUSTING THE FINE AMOUNT, THE RENEWAL FEE AND PENALTY AMOUNTS AND THE CORRESPONDING AMOUNTS IN APPENDIX B; TO DECLARE THAT THE ENFORCEMENT OF THE OFF-STREET PARKING REGULATIONS SHALL BE THE RESPONSIBILITY OF THE DEPARTMENT OF PUBLIC WORKS AND THAT THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS SHALL ISSUE PERMITS THEREFOR; TO REQUIRE CONFIRMATION OF ZONING COMPLIANCE AS A PART OF THE PERMIT APPLICATION PROCESS; TO REQUIRE A LOT OR FACILITY TO OBTAIN A PERMIT FOLLOWING A CHANGE OF OWNERSHIP; TO CLAIRY THE CITATION PROCEDURE; AND TO REQUIRE THE OPERATOR OF EACH PARK-FOR-HIRE FACILITY TO PROVIDE THE NOTICE SIGN REFERENCED THEREIN; AND FOR OTHER PURPOSES.

(Held 4/29/15) (A Public Hearing was held on 5/13/15)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 15-O-1170 (31) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCE PERTAINING TO FIRE SAFETY INSPECTION FEES FOR THE PURPOSE OF ADJUSTING THE FEE REQUIRED FOR FIRE INSPECTIONS AND PERMITS FOR THE ATLANTA FIRE AND RESCUE DEPARTMENT PURSUANT TO THE PROVISIONS OF SECTION 78-57 AND APPENDIX B OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA; AND FOR OTHER PURPOSES.
(Advertised for a Public Hearing to be held on 6/10/15) (Held 5/13/15)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-O-1193 (32) - AN ORDINANCE BY YOLANDA ADREAN, ALEX WAN, IVORY L. YOUNG, JR., MICHAEL J. BOND, C. T. MARTIN, JOYCE M. SHEPERD, KWANZA HALL, MARY NORWOOD, AND ANDRE DICKENS TO ESTABLISH A RESERVE ACCOUNT FOR THE PURPOSE OF PROVIDING A FUNDING MECHANISM FOR APPROPRIATE COMPENSATION AND SALARY INCREASES FOR CITY OF ATLANTA EMPLOYEES; AND FOR OTHER PURPOSES
(Held 5/13/15) (Held for additional information)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-O-1239 (33) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO AMEND SECTION 2-323 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, WHICH SETS FORTH THE PRACTICES AND PROCEDURES FOR INVESTING OF THE CITY FUNDS, FOR THE PURPOSE OF REVISING CERTAIN RATING AND MATURITY CRITERIA; REMOVING RESTRICTIONS AS TO THE TYPE OF U.S. GUARANTEED OBLIGATIONS THAT CAN BE PURCHASED; AND FOR OTHER PURPOSES.
(Amended and held 5/27/15 for additional information)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-R-3383 (34) - A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AND EXECUTE LEASE AGREEMENTS WITH NEW GENERATION POWER, INC., FOR CERTAIN CITY-OWNED PROPERTIES TO ALLOW NEW GENERATION POWER, INC., TO INSTALL, OPERATE, AND MAINTAIN SOLAR PANELS FOR THE GENERATION OF RENEWABLE ENERGY; ALL REVENUE FROM SAID LEASES SHALL BE DEPOSITED INTO THE ACCOUNTS SET FORTH HEREIN; AND FOR OTHER PURPOSES.
(Held 5/28/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-R-4311 (35) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. CALLING UPON THE GEORGIA GENERAL ASSEMBLY TO ADOPT DURING THE 2015 LEGISLATIVE SESSION A GENERAL LAW ALLOWING FOR COURT APPOINTMENT OF CONSERVATORSHIPS OVER ABANDONED AND BLIGHTED PROPERTIES BASED ON BEST PRACTICES AND MODELS AROUND THE COUNTRY; AND FOR OTHER PURPOSES.
(Held 10/29/14)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

14-R-4312 (36) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, KEISHA LANCE BOTTOMS, JOYCE M. SHEPERD, NATALYN ARCHIBONG, FELICIA A. MOORE, CARLA SMITH, ANDRE DICKENS, HOWARD SHOOK, YOLANDA ADREAN, ALEX WAN, MICHAEL J. BOND, KWANZA HALL, CLETA WINSLOW, IVORY L. YOUNG, JR., & C. T. MARTIN REQUESTING THE ADMINISTRATION APPOINT A SPECIAL ADVOCATE FOR POLICE OFFICERS, FIRE FIGHTERS, AND OTHER EMPLOYEES WHO HAVE SUSTAINED CATASTROPHIC INJURIES THAT OCCURRED DURING THE LINE OF DUTY; TO ASSIGN A COMMITTEE OF PURVIEW AND TIME FRAME FOR SUCH DUAL REPORTING; AND FOR OTHER PURPOSES.

(Held 10/29/14)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

14-R-4459 (37) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN A RESOLUTION AUTHORIZING THE CITY OF ATLANTA TO ACCEPT THE DONATION OF PRO BONO PROFESSIONAL SERVICES OR TO SOLICIT PROFESSIONAL SERVICES AT A COST NOT TO EXCEED (\$XXXXX), FOR THE PURPOSE OF THE CONDUCTING A SURVEY OF CITY EMPLOYEES TO RECEIVE INPUT OF POSSIBLE COMPENSATION STRATEGIES; AND FOR OTHER PURPOSES.

(Held 11/25/14)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

15-R-3612 (38) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DESIGNATE FUNDS FOR ONGOING MAINTENANCE OF THE MARTIN LUTHER KING, JR. DRIVE CORRIDOR IMPROVEMENT INITIATIVE; REINVESTING IN ATLANTA THROUGH INFRASTRUCTURE IMPROVEMENTS ANNUALLY WITH A MINIMUM OF TWO HUNDRED THOUSAND DOLLARS AND NO CENTS (\$200,000.00) TO BE SET ASIDE FROM THE PUBLIC INFRASTRUCTURE MAINTENANCE FUNDS PURSUANT TO 14-O-1513 AND OR OTHER FEDERAL, STATE, OR LOCAL FUNDS; AND FOR OTHER PURPOSES.

(Amended and Held 5/13/15)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

15-R-3622 (39) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-8207 WITH GARTNER INCORPORATED, UTILIZING MASTER CLIENT AGREEMENT NUMBER 9800-S0001 BETWEEN GEORGIA TECHNOLOGY AUTHORITY AND GARTNER, PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO PURCHASE SUBSCRIPTION-BASED TECHNOLOGY RESEARCH AND ADVISORY SERVICES ON BEHALF OF THE DEPARTMENT OF INFORMATION TECHNOLOGY FOR ONE (1) YEAR, EFFECTIVE JULY 1, 2015 TO JUNE 30 2016, WITH THREE (3) ONE-YEAR RENEWAL TERM OPTIONS, IN AN AMOUNT NOT TO

EXCEED THREE HUNDRED THREE THOUSAND ONE HUNDRED DOLLARS AND ZERO CENTS (\$303,100.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2016 BUDGET; AND FOR OTHER PURPOSES.

(Held 5/27/15 at the request of the Department)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

BUDGET RELATED HELD ITEMS

15-O-1065 (40) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR TO INCLUDE A COST OF LIVING ADJUSTMENT (COLA) OF AN AMOUNT BETWEEN ONE PERCENT (1%) AND THREE PERCENT (3%), EFFECTIVE JULY 1, 2015 AS PART OF THE 2016 PROPOSED CITY OF ATLANTA BUDGET, FOR ELIGIBLE CITY OF ATLANTA EMPLOYEES, EXCLUDING THE MAYOR, MEMBERS OF THE CITY COUNCIL, MUNICIPAL COURT JUDGES, TEMPORARY/CONTRACT EMPLOYEES, INTERNS AND SEASONAL EMPLOYEES; AND FOR OTHER PURPOSES.

(Held 2/11/15) (Held for additional information)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

15-O-1135 (41) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND SECTION 146-26 (B), (C), (D), (E) AND (F) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CHANGE THE AD VALOREM TAX RATE OF REAL AND PERSONAL PROPERTY FOR THE GENERAL LEVY, DEBT LEVY, CITY PARKS LEVY, SCHOOL OPERATING LEVY, SCHOOL DEBT LEVY AND THE SPECIAL TAX DISTRICT LEVY; TO PROVIDE THAT THE TAX RATES ESTABLISHED HEREIN SHALL REMAIN FIXED EACH YEAR UNTIL AMENDED OR REPEALED; AND FOR OTHER PURPOSES.

(Held 4/29/15)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

15-O-1136 (42) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE ADOPTING THE FISCAL YEAR 2016 PROPOSED BUDGET, TO INCLUDE ALL FUNDS; AND FOR OTHER PURPOSES.

(Held 4/29/15)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

15-O-1142 (43) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", CLASSIFICATION PLAN OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION ABOLISHMENTS, CREATIONS, RECLASSIFICATIONS, CLASS ABOLISHMENTS, CLASS CREATIONS, ABOVE ENTRY AUTHORIZATIONS, EMPLOYEE,

POSITION TRANSFERS; POSITION FUNDING ALLOCATION CHANGES
AND OTHER PERSONNEL ACTIONS IN LINE WITH THE 2016 BUDGET;
AND FOR OTHER PURPOSES.

(Held 4/29/15)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

**MEMBERS PRESENT: WAN, SHOOK, ADREAN, ARCHIBONG,
MARTIN & MOORE**

REPORT OF STANDING COMMITTEES

COMMITTEE ON COUNCIL

Mary Norwood, Chair

COMMUNICATION(S)

15-C-5044 (1) - A COMMUNICATION FROM HOWARD W. GRANT, PH.D., ATLANTA BOARD OF EDUCATION SUBMITTING THE APPOINTMENT OF MR. SEAN NORMAN TO SERVE ON THE KEEP ATLANTA BEAUTIFUL COMMISSION.
(Favorable by City Utilities Committee 5/26/15)
CONFIRMED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

15-C-5046 (2) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. PRISCILLA CARTER TO SERVE AS A MEMBER OF THE LICENSE REVIEW BOARD ON BEHALF OF THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. MS. CARTER IS REPLACING MR. FRANK MCCOMB WHOSE TERM HAS EXPIRED.
(Favorable by Public Safety and Legal Administration Committee 5/26/15)
CONFIRMED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

ORDINANCE(S) FOR SECOND READING

15-O-1228 (3) - A SUBSTITUTE ORDINANCE BY COMMITTEE ON COUNCIL TO AMEND CITY OF ATLANTA CODE OF ORDINANCES SECTION 66-2 "PRECINCT BOUNDARY LINES AND POLLING PLACES" BY AMENDING THE 2013 PRECINCT AND POLLING PLACES ORDINANCE IN PRECINCT 07J BY TEMPORARILY MOVING PRECINCT 07J TO THE SECOND PONCE DE LEON BAPTIST CHURCH POLLING FACILITY DUE TO A SCHEDULING CONFLICT OF EVENTS THAT CANNOT BE ALTERED; AND FOR OTHER PURPOSES.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS;
0 NAYS

RESOLUTION(S)

15-R-3673 (4) - A RESOLUTION BY COMMITTEE ON COUNCIL TO SUNSET THOSE BOARDS, COMMISSIONS AND OTHER GROUPS CREATED BY ACTION OF THE ATLANTA CITY COUNCIL BECAUSE SUCH BOARDS, COMMISSIONS AND OTHER GROUPS HAVE ACCOMPLISHED THE PURPOSES FOR WHICH THEY WERE CREATED, AND/OR ARE OBSOLETE; AND FOR OTHER PURPOSES.

Vice-Chair Sheperd made a Motion to Amend Resolution 15-R-3673 by adding the public art advisory board which commenced in 2004 to the list of boards who have accomplished their purpose and/or are obsolete. It was Seconded by Councilmember Adrean and a discussion ensued. During discussion, Mrs. Sheperd withdrew her Amendment and the Second was withdrawn by Councilmember Adrean. The Motion to Adopt was then moved and CARRIED by a roll call vote of 13 yeas; 0 nays.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

15-C-5001 (5) - A COMMUNICATION BY LEONA BARR-DAVENPORT, PRESIDENT & CEO OF THE ATLANTA BUSINESS LEAGUE BOARD OF DIRECTORS AS AMENDED BY COMMITTEE ON COUNCIL, INFORMING THAT THE ATLANTA BUSINESS LEAGUE HAS CHOSEN TO APPOINT TYSHAWN J. DUNBAR AS THE LEAGUE'S SELECTION FOR MEMBERSHIP ON THE CITY OF ATLANTA'S CITIZEN REVIEW BOARD. MR. TYSHAWN J. DUNBAR IS APPOINTED FOR A TWO-YEAR TERM TO BEGIN ON DATE OF COUNCIL CONFIRMATION.
(Referred back from Full Council 2/2/15) (Held 2/17/15 awaiting another appointee by the ABL)
RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

REPORT OF STANDING COMMITTEES

CITY UTILITIES COMMITTEE

Natalyn Mosby Archibong, Chair

PAPER(S) HELD IN COMMITTEE

- 14-O-1240 (1) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 138, ARTICLE IV, SECTIONS 138-76 AND 138-96, AND APPENDIX B, OF THE CITY OF ATLANTA CODE OF ORDINANCES TO INCREASE RESIDENTIAL SIDEWALK INSTALLATION FEES WHEN THE CITY OF ATLANTA DIRECTLY PROVIDES THE INSTALLATION SERVICES; AND FOR OTHER PURPOSES.
(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPUs)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 14-O-1241 (2) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 130, (“SOLID WASTE MANAGEMENT”), ARTICLE II, (“MUNICIPAL COLLECTION AND DISPOSAL SYSTEM”), DIVISION 1, (“GENERALLY”) AT SECTION 130-44 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PERMITTING SYSTEM FOR COMMERCIAL SOLID WASTE COLLECTION AND HAULING SERVICES BY PRIVATE SERVICE PROVIDERS WITHIN THE CITY OF ATLANTA; TO IMPOSE APPLICATION FEES, PERMIT FEES AND INFRASTRUCTURE MAINTENANCE FEES; TO ESTABLISH WASTE STREAM REPORTING REQUIREMENTS; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO CREATE THE ACCOUNTS NECESSARY TO PLACE SAID INFRASTRUCTURE MAINTENANCE FEE IN A RESERVE FOR INFRASTRUCTURE MAINTENANCE EXPENSES; AND FOR OTHER PURPOSES.
(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPUs)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 14-O-1242 (3) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 138, “STREETS, SIDEWALKS AND OTHER PUBLIC PLACES”, ARTICLE III, “CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY”, AT SECTION 138-69 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PAVEMENT DEGRADATION RECOVERY FEE TO BE CHARGED TO THE APPLICANT FOR CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY PERMITS; AND FOR OTHER PURPOSES.
(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPUs)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

- 14-O-1361 (4) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD, YOLANDA ADREAN, HOWARD SHOOK, CARLA SMITH, NATALYN ARCHIBONG, KEISHA LANCE BOTTOMS, MICHAEL BOND, IVORY L. YOUNG, JR. AND ANDRE DICKENS AS SUBSTITUTED (#2) BY CITY UTILITIES COMMITTEE AMENDING PART 2, CHAPTER 138, ARTICLE 1, SECTION 138-14(B) AND PART 2, CHAPTER 138, ARTICLE 1, SECTION 138-14(D) TITLED "MAINTENANCE OF SIDEWALK AREA"; TO AMEND PART 2, CHAPTER 138, ARTICLE 4, SECTION 138-103 TITLED "INSPECTION AND REPAIR OF SIDEWALKS"; TO EXEMPT SINGLE FAMILY RESIDENCES (R-1 THROUGH R-5); AND FOR OTHER PURPOSES.
(Substituted and held 7/15/14) (Work session held 9/17/14)
(Substituted (#2) and held 10/28/14) (Held 1/27/15 for two weeks time certain)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

- 15-O-1148 (5) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, CHAPTER 74 "ENVIRONMENT", ARTICLE VI "FLOOD AREA REGULATIONS", AT SECTIONS 74-206.1, 74-206.2, AND 74-206.3 SO AS TO AMEND CERTAIN PROVISIONS IN SAID SECTIONS RELATIVE TO THE FILL IN FLOODPLAIN REQUIREMENTS FOR HISTORICALLY MODIFIED FLOODPLAIN AREAS; AND FOR OTHER PURPOSES.
(Held 4/28/15 for a work session)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

- 15-O-1229 (6) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO ABANDON AND TERMINATE A SEWER EASEMENT RECORDED IN DEED BOOK 4897, PAGE 92 OF THE REAL ESTATE RECORDS OF FULTON COUNTY, GEORGIA SAID PROPERTY LYING AND BEING IN LAND LOT 188 DISTRICT 17, FULTON COUNTY, GEORGIA; AND FOR OTHER PURPOSES.
(Held 5/26/15 for further review)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

- 15-O-1232 (7) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ABANDON TO THE BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF GEORGIA ON BEHALF OF THE GEORGIA INSTITUTE OF TECHNOLOGY, A PORTION OF ATLANTIC DRIVE, NW, BETWEEN 10TH STREET, NW AND PEACHTREE PLACE, NW CONSISTING OF APPROXIMATELY 0.41 ACRES AND BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOTS 149 AND 107 OF THE 17TH DISTRICT OF FULTON COUNTY, GEORGIA; TO WAIVE CERTAIN PROVISIONS OF SECTIONS 2-1578 AND 138-9(A) AND (G) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

(Advertised for a Public Hearing 6/9/15 at 9:30 am in the Council

Chamber) (Held 5/26/15 for a Public Hearing)**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

- 15-O-1233 (8) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ABANDON TO THE BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF GEORGIA, ON BEHALF OF THE GEORGIA INSTITUTE OF TECHNOLOGY, TWO PORTIONS OF STATE STREET, NW BETWEEN LOTH STREET, NW AND PEACHTREE PLACE, NW CONSISTING OF 0.11 ACRES AND 0.39 ACRES, RESPECTIVELY, AND BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOT 149 OF THE 17TH DISTRICT OF FULTON COUNTY, GEORGIA; TO WAIVE CERTAIN REQUIREMENTS OF SECTION 2-1578 AND SECTION 138-9(A) AND (G) OF THE CITY OF ATLANTA CODE OF ORDINANCES AS TO THE 0.39 ACRE TRACT; AND FOR OTHER PURPOSES.

(Advertised for a Public Hearing 6/9/15 at 9:30 am in the Council Chamber) (Held 5/26/15 for a Public Hearing)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

- 15-O-1246 (9) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND CHAPTER 74 (ENVIRONMENT), ARTICLE VI (FLOOD AREA REGULATIONS), SECTION 74-203 (DEFINITIONS) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA AND TO ADD NEW SECTIONS TO BE CODIFIED AS SECTION 74-210 ENTITLED "APPEALS AND VARIANCES" AND 74-211 ENTITLED "LETTER OF MAP AMENDMENT"; AND FOR OTHER PURPOSES.

(Held 5/26/15 for further review)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

- 15-R-3273 (10) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ISSUE A TASK ORDER TO ATLANTA SERVICES GROUP, A JOINT VENTURE, FOR FC-4906B, ANNUAL CONTRACT FOR ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, TO PROVIDE ADDITIONAL TESTING AND CONSULTING SERVICES FOR THE ATLANTA STREETCAR SYSTEM ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY THOUSAND NINE HUNDRED SIXTY TWO DOLLARS AND NO CENTS (\$120,962.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Held 2/24/15)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

15-R-3294 (11) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER TO BROWN AND CALDWELL/DELON HAMPTON AND ASSOCIATES, CHARTERED, A JOINT VENTURE FOR FC-4906D, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR THE WATERSHED IMPROVEMENT PLANS PROJECT FOR THE UTOY, SUGAR, SANDY, INTRENCHMENT, AND PROCTOR CREEK WATERSHEDS IN AN AMOUNT NOT TO EXCEED NINE HUNDRED EIGHTY-EIGHT THOUSAND, TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$988,250.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT 5052 (WATER & WASTEWATER R&E FUND) 170302 (WATERSHED PLANNING AND DESIGN 5212001 (CONSULTING/PROFESSIONAL SERVICES) 1535000 (DATA PROCESSING MANAGEMENT) AND PROJECT AWARD TASK EXPENDITURE AND ORGANIZATION NUMBER 17111688 (WATERSHED IMPR. PLANNING & DESIGN SERVICES) 102 (CHARACTERIZATION PROJECTS) 505221391 (WATER & WASTEWATER R&E FUND) 5212001 (CONSULTING/PROFESSIONAL SERVICES) COA; AND FOR OTHER PURPOSES.

(Held 3/16/15 at the request of the Department)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

15-R-3355 (12) - A RESOLUTION BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND HOWARD SHOOK TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY ("EPA") AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") IN THE AMOUNT OF \$ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV -2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

(Held 3/24/15)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

15-R-3614 (13) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND CLETA WINSLOW AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE IN THE AMOUNT OF FIFTY THOUSAND (\$50,000.00) DOLLARS FROM THE 2015 MARTIN LUTHER KING DAY OF SERVICE GRANTS PROGRAM TO BE MATCHED WITH SEVENTY-ONE THOUSAND FOUR HUNDRED TWENTY-EIGHT (\$71,428.00) DOLLARS FROM THE DEPARTMENT OF WATERSHED MANAGEMENT TO ENCOURAGE COMMUNITY SERVICE IN CONJUNCTION WITH THE GRAYMONT DRIVE SEWER INFRASTRUCTURE THREAT AND FOR ENCOURAGING LONG TERM COMMUNITY SERVICE; AND FOR OTHER PURPOSES.

(Held 5/26/15 for further review)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION

15-R-3682 (1) - A RESOLUTION BY COUNCILMEMBERS C. T. MARTIN, KEISHA LANCE BOTTOMS AND CLETA WINSLOW AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT ON BEHALF OF THE CITY OF ATLANTA'S OFFICE OF SOLICITOR FROM THE U.S. DEPARTMENT OF JUSTICE (DOJ), OFFICE OF JUSTICE PROGRAMS (OJP), NATIONAL INSTITUTE OF JUSTICE (NIJ) FOR A RESEARCH AND EVALUATION PROJECTS THAT WILL ADDRESS THE KNOWLEDGE GAPS RELATED TO TRAFFICKING IN PERSONS, WITH CLEAR IMPLICATIONS FOR CRIMINAL JUSTICE POLICY AND PRACTICE IN AN AMOUNT NOT TO EXCEED ONE MILLION DOLLARS (\$1,000,000.00) FOR THE RESEARCH AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY NECESSARY AGREEMENTS IN CONNECTION WITH THE GRANT; AND FOR OTHER PURPOSES.

Councilmember Martin made a Motion to Adopt Resolution 15-R-3682. It was Seconded by Councilmember Adrean and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

PERSONAL PAPER(S) / ITEMS TO BE REFERRED

- 15-O-1263 (1) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN TO ESTABLISH A WATER AND WASTEWATER CAPITAL IMPROVEMENT PROGRAM TECHNICAL ADVISORY COMMITTEE FOR THE PURPOSE OF PROVIDING INSIGHT AND OVERVIEW TO COUNCIL FOR WATER AND WASTEWATER CAPITAL IMPROVEMENT PLANS AND PROJECTS; AND FOR OTHER PURPOSES.
REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 15-O-1264 (2) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING THE CHIEF FINANCIAL OFFICER TO CREATE THE SERIES 2015 CITY OF ATLANTA GENERAL OBLIGATION BOND FUNDS AND AMENDING THE FY2015 GENERAL FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS GENERAL OBLIGATION BOND PROCEEDS IN THE AGGREGATE PRINCIPAL AMOUNT OF TWO HUNDRED AND FIFTY MILLION DOLLARS (\$250,000,000); AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-O-1265 (3) - AN ORDINANCE BY COUNCILMEMBERS FELICIA MOORE, YOLANDA ADREAN, ANDRE DICKENS, MARY NORWOOD, IVORY LEE YOUNG JR, JOYCE SHEPERD, ALEX WAN AND NATALYN ARCHIBONG TO TRANSFER FROM AND TO APPROPRIATIONS IN THE AMOUNT OF EIGHT HUNDRED THOUSAND DOLLARS (\$800,000.00) IN TRANSPORTATION DEVELOPMENT IMP ACT FEES TO PARTIALLY FUND THE MOORES MILL ROAD EXTENSION PROJECT; TO CONDITION THE EXPENDITURE OF SAID FEES ONLY AT SUCH TIME AS SAID TRANSPORTATION SYSTEM IMPROVEMENT PROJECT IS INCLUDED IN THE CAPITAL IMPROVEMENT ELEMENT OF THE COMPREHENSIVE DEVELOPMENT PLAN; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-O-1266 (4) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND CHAPTER 2, ARTICLE X, DIVISION 12, SECTION 2-1377 ENTITLED "SUNSET" OF THE SMALL BUSINESS OPPORTUNITY PROGRAM, SECTION 2-1460 ENTITLED "SUNSET" OF THE EQUAL BUSINESS OPPORTUNITY PROGRAM AND ORDINANCE 09-0-1876 TO EXTEND THE EXPIRATION DATE OF SAID PROGRAMS FROM JUNE 30, 2015 TO DECEMBER 31, 2015; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-O-1267 (5) - AN ORDINANCE TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE III, (OFFENSES AGAINST PUBLIC ORDER), SECTION 106-85 (MONETARY SOLICITATION), SO AS TO ADD A LOCATION WHERE MONETARY SOLICITATION IS PROHIBITED; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-R-3683 (6) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AMENDMENT #2 TO THE EXISTING ENCROACHMENT AGREEMENT FOR NON-CONFORMING USES WITH ATLANTA PARTNERS, LLC, THE OWNER OF A FERRIS WHEEL, AND THE TABERNACLE GROUP, LLC, OWNER OF REAL PROPERTY LOCATED AT 168 LUCKIE STREET, N.W. ATLANTA, GEORGIA, FOR THE PURPOSE OF EXTENDING THE EXPIRATION PERIOD OF THE PRESENTLY EFFECTIVE ENCROACHMENT AGREEMENT FOR A FERRIS WHEEL WHICH PARTIALLY EXTENDS INTO THE PUBLIC RIGHT-OF-WAY FOR APPROXIMATELY 23.29 FEET ON LUCKIE STREET AND 23.44 FEET ON NASSAU STREET, RESPECTIVELY; AND FOR OTHER PURPOSES.
REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 15-R-3684 (7) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE COMMISSIONERS OF THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF WATERSHED MANAGEMENT TO PROVIDE A REPORT TO COUNCIL OF ANY INCIDENTS OR CRIMES COMMITTED AGAINST CITY EMPLOYEES WHILE WORKING OUTSIDE THE JURISDICTION OF CITY OWNED FACILITIES WITHIN THE LAST TEN (10) YEARS; AND FOR OTHER PURPOSES.
REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 15-O-1268 (8) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO RE-ESTABLISH THE LEFT TURNING LAND FROM NORTHBOUND NORTHSIDE DRIVE, SW ONTO THE WESTBOUND LANES OF MARTIN LUTHER KING JR, DRIVE SW; AND FOR OTHER PURPOSES
REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 15-O-1269 (9) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO WAIVE THE PROVISIONS CONTAINED IN CHAPTER 138, ARTICLE II, DIVISION, 6, SECTION 138-60 ENTITLED "FLAGS, BANNERS, SIGNS, DISPLAYS" OF THE CITY OF ATLANTA CODE OF ORDINANCES AND SPECIFICALLY WAIVING THE BANNER DEPOSIT FEE OF ONE THOUSAND DOLLARS (\$1,000.00) PURSUANT TO CODE SECTION 138-60(A)(7) AND THE PER BANNER, PER DAY FEE FOR EACH PERMITTED DAY IN EXCESS OF THIRTY (30) DAYS PURSUANT TO CODE SECTION 138-60(A)(8)(B)(1) FOR THE SUMMERHILL FAMILY REUNION AND FALL FESTIVAL; AND FOR OTHER PURPOSES.
REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 15-R-3685 (10) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN TO ADOPT DEPARTMENT OF COMMUNITY AFFAIRS POLICIES AND PROCEDURES FOR THE 2014 HOMEOWNERSHIP AND SMALL RENTAL HOUSING DEVELOPMENT PROGRAM AS REQUIRED BY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS (DCA) UNDER THE HOME INVESTMENT PARTNERSHIP PROGRAM (HOME).
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 15-R-3686 (11) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A CONTRACTUAL AGREEMENT WITH THE FULTON COUNTY I CITY OF ATLANTA LAND BANK AUTHORITY, INC., IN THE AMOUNT OF FOUR HUNDRED THOUSAND DOLLARS (\$400,000.00) FOR THE PURPOSE OF PROVIDING MULTIFAMILY AFFORDABLE HOUSING AND RELATED DEVELOPMENT ACTIVITIES UNDER HOME MULTIFAMILY; ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 15-R-3687 (12) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN CORRECTING RESOLUTION 14-R-4446 AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO AMENDMENT NUMBER 6 TO THE NEIGHBORHOOD STABILIZATION PROGRAM CONTRACTUAL AGREEMENT WITH THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY, INC., FOR THE PURPOSE OF INCREASING THE NOT TO EXCEED AMOUNT BY AN ADDITIONAL TWO HUNDRED THOUSAND DOLLARS (\$200,000.00); ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 15-R-3688 (13) - A RESOLUTION BY COUNCILMEMBER C.T T. MARTIN TO CORRECT RESOLUTION NUMBER 15-R-3276 ADOPTED BY THE ATLANTA CITY COUNCIL ON MARCH 2, 2015 AND APPROVED PER CITY CHARTER CODE SECTION 2-403 ON MARCH 3, 2015 WITHOUT SIGNATURE BY OPERATION OF LAW, TO REFLECT THE CORRECT CONTRACT NUMBER AS FC-6482 (B); AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-R-3689 (14) - A RESOLUTION BY COUNCILMEMBERS NATALYN ARCHIBONG, CLETA WINSLOW, JOYCE SHEPERD, KWANZA HALL, ALEX WAN AND IVORY LEE YOUNG JR, AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO THE APPROPRIATE SPECIAL PROCUREMENT AGREEMENT, WHICH WILL BE DESIGNATED BY THE DEPARTMENT OF PROCUREMENT, WITH WONDERROOT FOR THE 'A JUST STANDARD"PILOT PROGRAM, WICH WILL FOSTER BETTER RELATIONSHIPS BETWEEN THE ATLANTA POLICE DEPARTMENT, YOUNG MEN OF COLOR AND THE COMMUNITY; TO HELP IDENTIFY FUNDING FOR THE PILOT PROGRAM; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

15-O-1270 (15) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AMENDMENT AGREEMENT NUMBER 10 WITH C. P. RICHARDS CONSTRUCTION COMPANY, INC. FOR FC-4943A, ANNUAL CONTRACT TO CONSTRUCT SIDEWALKS, DRIVEWAYS, CURBS, AND GUTTERS TO EXTEND THE TERM OF THE AGREEMENT ON A MONTH-TO-MONTH BASIS FOR A PERIOD NOT TO EXCEED SIX (6) MONTHS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS; TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

15-O-1271 (16) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR AUTHORIZING THE MAYOR, OR HIS DESIGNEE TO ENTER INTO AMENDMENT AGREEMENT NUMBER 14 WITH TOPLE CONSTRUCTION INC., FOR FC-4943E, ANNUAL CONTRACT TO CONSTRUCT SIDEWALKS, DRIVEWAYS, CURBS, AND GUTTERS, TO EXTEND THE TERM OF THE AGREEMENT ON A MONTH-TO-MONTH BASIS FOR A PERIOD NOT TO EXCEED SIX (6) MONTHS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS; TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT
OBJECTION**

15-O-1272 (17) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AMENDMENT AGREEMENT NUMBER 31 WITH SD&C, INC. FOR FC-4943D, ANNUAL CONTRACT TO CONSTRUCT SIDEWALKS, DRIVEWAYS, CURBS, AND GUTTERS, FOR THE PURPOSE OF EXTENDING THE TERM OF THE AGREEMENT ON A MONTH-TO-MONTH BASIS FOR A PERIOD NOT TO EXCEED SIX (6) MONTHS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS; TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

15-O-1273 (18) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AMENDMENT AGREEMENT NUMBER 17 WITH PRECISION 2000, INC. FOR FC-4943C, ANNUAL CONTRACT TO CONSTRUCT SIDEWALKS, DRIVEWAYS, CURBS, AND GUTTERS, TO EXTEND THE TERM OF THE AGREEMENT ON A MONTH-TO-MONTH BASIS FOR A PERIOD NOT TO EXCEED SIX (6) MONTHS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS; TO WAIVE THE COMPETITIVE PROCUREMENT

PROVISIONS CONTAINED IN ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

15-O-1274 (19) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AMENDING THE 2015 COMMUNITY DEVELOPMENT FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS NEIGHBORHOOD STABILIZATION PROGRAM, PROGRAM INCOME IN THE AMOUNT OF SIX HUNDRED FIFTY FOUR THOUSAND SIX HUNDRED FORTY FIVE DOLLARS (\$654,645.00) FOR THE PURPOSE OF FUNDING THE NEIGHBORHOOD STABILIZATION PROGRAM; AND FOR OTHER PURPOSES

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

15-R-3690 (20) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACTUAL AGREEMENT WITH HISTORIC DISTRICT ENTER INTO A DEVELOPMENT CORPORATION FOR PROJECTS UNDER THE 2010 AND 2011 COMMUNITY HOUSING DEVELOPMENT SET-ASIDE HOME CAPITAL FUNDS ALLOCATION FOR THE PURPOSE OF PROVIDING AFFORDABLE HOUSING AND RELATED DEVELOPMENT ACTIVITIES IN ATLANTA; ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

15-O-1275 (21) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND IVORY LEE YOUNG JR. AN ORDINANCE TO AMEND SEC~6~1~005(1)) OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO ALLOW FOR SERVICE STATIONS IN SPECIAL PUBLIC INTEREST DISTRICT-18, SUBAREA 1; AND FOR OTHER PURPOSES. TO AMEND SEC~6~1~005(1)) OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO ALLOW FOR SERVICE STATIONS IN SPECIAL PUBLIC INTEREST DISTRICT-18, SUBAREA 1; AND FOR OTHER PURPOSES.

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION

GENERAL REMARKS

Councilmember Andre Dickens announced the Community Development/Human Resources Committee will have its 2nd Quarter CDP public hearing on June 08, 2015, 6:00p.m. in the Council Chamber.

Councilmember C. T. Martin referenced the 60-minutes special about water and the legislation that is in Committee regarding that topic for discussion. He also announced that a joint meeting of Public Safety and Legal Administration Committee and Finance/Executive Committee will be in about two (2) weeks.

Councilmember Alex Wan announced a Special Call Meeting is forth coming later this

month. He also announced the Finance/Executive Committee will be addressing the budget items at its next meeting on June 10, 2015 and if any Councilmembers have amendments, please provide at that time.

Councilmember Natalyn Archibong stated the City Utilities Committee will address the Watershed investigation of the employees that were dismissed. Ms. Archibong also thanked Ms. Fredrieca Cooper for her service with the Council as she is leaving the Department as of today.

Councilmember Andre Dickens thanked the Mayor's Office of Cultural Affairs for their sponsoring of Jazz concerts for the month of May.

ADJOURNMENT ROLL CALL

Municipal Clerk Rhonda Dauphin Johnson called the adjourning roll call at 5:07p.m.