



**Action Minutes  
Regular Meeting  
Monday, May 4, 2015**

**CALL TO ORDER**

**Council President Ceasar C. Mitchell Called the meeting to order at 1:10p.m.**

**ROLL CALL**

**Municipal Clerk Rhonda Dauphin Johnson called the roll and declared a quorum.**

<b>Attendee Name</b>	<b>Title</b>	<b>Status</b>	<b>Arrived</b>
Ceasar C. Mitchell	Council President	Present	
Michael Julian Bond	Councilmember, Post 1 At-Large	Present	1:18 PM
Mary Norwood	Councilmember, Post 2 At-Large	Present	
Andre Dickens	Councilmember, Post 3 At-Large	Present	
Carla Smith	Councilmember, District 1	Absent	
Kwanza Hall	Councilmember, District 2	Present	2:44 PM
Ivory Lee Young Jr.	Councilmember, District 3	Present	
Cleta Winslow	Councilmember, District 4	Present	1:18 PM
Natalyn Mosby Archibong	Councilmember, District 5	Present	1:25 PM
Alex Wan	Councilmember, District 6	Present	
Howard Shook	Councilmember, District 7	Present	
Yolanda Adrean	Councilmember, District 8	Present	
Felicia A. Moore	Councilmember, District 9	Present	
Clarence "C. T." Martin	Councilmember, District 10	Present	
Keisha Lance Bottoms	Councilmember, District 11	Present	1:25 PM
Joyce Sheperd	Councilmember, District 12	Present	2:56 PM

**INVOCATION**

**The Invocation was given by Reverend John Foster of Big Bethel African Methodist Episcopal (AME) Church.**

**PLEDGE OF ALLEGIANCE**

**In Unisom, the Council recited the Pledge of Allegiance to the flag of the United States of America.**

**PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS**

15-P-9025 (1) - ATLANTA CAREER GIRLS ROLE MODELS

**Proclamation presented by Councilmember Keisha Lance Bottoms**

15-P-9026 (2) - NATIONAL ASSOCIATION OF LETTER CARRIERS

**Proclamation presented by Councilmember Keisha Lance Bottoms**

15-P-9027 (3) - DR. CARLTON E. BROWN

**Proclamation presented by Councilmembers Michael Julian Bond and Clea Winslow**

15-P-9028 (4) - CHARLIE L. SMITH JR.

**Proclamation presented by Councilmember Ivory Lee Young, Jr.**

**REMARKS BY THE PUBLIC**

**REPORT OF THE JOURNAL**

**April 20, 2015 Atlanta City Council Minutes reported by Municipal Clerk Rhonda Dauphin Johnson.**

**COMMUNICATIONS**

15-C-5041 (1) - A COMMUNICATION BY COUNCILMEMBER KEISHA LANCE BOTTOMS APPOINTING MS. WILLIEBOYD MCNEIL SADDLER TO SERVE AS A MEMBER OF THE COMMISSION TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR REVEREND DR. BARBARA L. KING  
**ACCEPTED AND FILED WITHOUT OBJECTION**

15-C-5042 (2) - A COMMUNICATION FROM MR. MICHAEL E. ROBY, INTERIM COMMISSIONER, DEPARTMENT OF VETERANS SERVICE, SUBMITTING MR. DEMARIO RUCKER TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON VETERANS AFFAIRS  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

**ADOPTION OF AGENDA**

**There was a Motion made to Adopt the Agenda. It was properly Seconded and CARRIED by a roll call vote of 14 yeas; 0 nays.**

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**CONSIDERATION OF VETOED LEGISLATION**

**There was no vetoed legislation to consider.**

**UNFINISHED BUSINESS**

15-O-1052 (1) - Z-15-03- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCE 98-O-0080/Z97-58 FOR THE PURPOSE OF A CHANGE OF CONDITIONS, WHICH REZONED 300 17TH STREET, N.W., TO C-4 (CENTRAL AREA COMMERCIAL RESIDENTIAL) DISTRICT, FRONTING APPROXIMATELY 145 FEET ON THE NORTH SIDE OF 17TH STREET (WESTBOUND) BEGINNING APPROXIMATELY 70 FEET FROM THE NORTHWEST CORNER OF STATE STREET AND 17TH STREET. DEPTH: 300 FEET AREA: APPROXIMATELY 1.096 ACRES. LAND LOT 104 AND 148, 17TH FULTON COUNTY, GEORGIA. OWNER: SP5 ATLANTIC LAND DEVELOPER, LLC APPLICANT: SOUTHEAST LAND STRATEGIES LLC BY MCKENNA, LONG AND ALDRIDGE, LLP NPU E COUNCIL DISTRICT 3

Application File Date	1-6-15
Zoning Number	Z-15-03
NPU / CD	E-3
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval, conditional

**Councilmember Adrean made a Motion to Table Ordinance 15-O-1052 at the Regularly Scheduled meeting held April 20, 2015. The Motion was properly Seconded and CARRIED by a roll call vote of 11 yeas; 0 nays. During this meeting, Councilmember Young sounded conditions to Ordinance 15-O-1052 and made a Motion to remove the item from the Table. It was properly Seconded and CARRIED by a roll call vote of 14 yeas; 0 nays. Ordinance 15-O-1052 was then before Council. Following, Councilmember Young made a Motion to Amend by adding the (3) conditions for the item. It was properly Seconded and the Motion to Amend CARRIED by a roll call vote of 14 yeas; 0 nays. Subsequently, the Motion to Adopt as Amended CARRIED by a roll call vote of 14 yeas; 0 nays.**

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;  
0 NAYS**

**CONSENT AGENDA****SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR SECOND READING****CITY UTILITIES COMMITTEE**

*Natalyn Mosby Archibong, Chair*

- 15-O-1013 (1) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2015 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF FOUR MILLION SIXTY FIVE THOUSAND SIX HUNDRED FIFTY SIX DOLLARS AND ZERO CENTS (\$4,065,656.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED DOWNTOWN WATER STORAGE TANKS AND PUMP STATIONS PROJECTS; AND FOR OTHER PURPOSES.  
**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;**  
**0 NAYS**
- 15-O-1144 (2) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS AMENDED BY CITY UTILITIES COMMITTEE WAIVING THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR SUBDIVISION APPLICATION SD-14-008 (471 LORIDANS DRIVE, NE) TO PROVIDE THAT IN LIEU OF INSTALLING SIDEWALK AT SAID SUBDIVSION, 244 FEET OF SIDEWALK WILL BE INSTALLED IN THE EXISTING SIDEWALK GAPS BETWEEN LITTLE NANCY CREEK PARK AND 4040 PEACHTREE DUNWOODY ROAD; AND FOR OTHER PURPOSES.  
**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;**  
**0 NAYS**
- 15-O-1145 (3) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2015 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF TWELVE MILLION SEVEN HUNDRED TWENTY THREE THOUSAND EIGHT HUNDRED FIFTEEN DOLLARS AND ZERO CENTS (\$12,723,815.00) TO TRANSFER FUNDS FROM THE PROJECT RESERVE FOR APPROPRIATIONS AND ADD

FUNDS TO THE LISTED UPPER PROCTOR CREEK SEWER CAPACITY;  
AND FOR OTHER PURPOSES

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 15-O-1147 (4) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO CORRECT THE APPROPRIATIONS SECTION OF ORDINANCE NO. 15-O-1072 ADOPTED BY THE ATLANTA CITY COUNCIL ON FEBRUARY 17, 2015 AND APPROVED AS PER CITY CHARTER SECTION 2-403 ON FEBRUARY 26, 2015; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

## COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

*Andre Dickens, Chair*

- 15-O-1099 (5) - A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING ATLANTA CODE OF ORDINANCES SECTION 110-3 TO INCREASE, ADD, AND REMOVE CERTAIN FEES RELATED TO AMENITIES AND PROGRAMS OFFERED BY THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

(A Public Hearing was held on 4/28/15.)

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;  
0 NAYS**

- 15-O-1152 (6) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO INCORPORATE THE VILLAGES OF EAST LAKE NEIGHBORHOOD INTO THE BOUNDARIES OF THE EAST LAKE NEIGHBORHOOD AND TO AMEND THE CITY OF ATLANTA'S OFFICIAL NEIGHBORHOOD AND NEIGHBORHOOD PLANNING UNIT MAPS ACCORDINGLY; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;  
0 NAYS**

## PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

*C. T. Martin, Chair*

- (7) - 15-O-1158 REMOVED FROM CONSENT AGENDA

## TRANSPORTATION COMMITTEE

*Felicia A. Moore, Chair*

- 15-O-1160 (8) - AN ORDINANCE BY COUNCILMEMBER MICHAEL BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS TO ACCEPT A GRANT FROM THE GEORGIA DEPARTMENT OF TRANSPORTATION, TO ENTER INTO A

GRANT AGREEMENT, AND TO AMEND THE 2015 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS ME AMOUNT OF TWO MILLION EIGHT HUNDRED FORTY FIVE THOUSAND NINE HUNDRED FIFTY ONE DOLLARS AND TWENTY SEVEN CENTS (\$2,845,951.27) TO INCREASE THE BUDGET AMOUNT AUTHORIZED BY THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR THE 2015 LOCAL MAINTENANCE IMPROVEMENT GRANT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-O-1161 (9) - AN ORDINANCE BY COUNCILMEMBER MICHAEL BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO APPLY FOR AND ACCEPT A MIDTOWN REGIONAL TRAFFIC OPERATIONS PROGRAM ("MTO") GRANT FROM THE GEORGIA DEPARTMENT OF TRANSPORTATION ("GDOT") IN THE AMOUNT OF ONE MILLION DOLLARS AND NO CENTS (\$1,000,000.00); AMENDING THE 2015 (INTERGOVERNMENTAL GRANT FUND) BUDGET FOR THE DEPARTMENT OF PUBLIC WORKS BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF ONE MILLION DOLLARS AND NO CENTS (\$1,000,000.00); AND AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL CONSTRUCTION AGREEMENT BETWEEN THE CITY OF ATLANTA AND GDOT FOR THE MTO; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

## **FINANCE/EXECUTIVE COMMITTEE**

*Alex Wan, Chair*

15-O-1143 (10) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE TRANSFER OF TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00), FROM THE DISTRICT 5 CARRY FORWARD ACCOUNT TO THE DISTRICT 5 COUNCIL MEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-O-1157 (11) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR. AUTHORIZING PAYMENT OF AN AMOUNT NOT TO EXCEED FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00), FROM THE DISTRICT 3 CARRY FORWARD ACCOUNT TO PAY FOR EXPENSES RELATING TO THE 2015 DISTRICT 3 NEIGHBORHOOD JAZZ CONCERT WASHINGTON PARK EVENT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

## **RESOLUTIONS**

### **CITY UTILITIES COMMITTEE**

*Natalyn Mosby Archibong, Chair*

15-R-3298 (1) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER TO ARCADIS/BRINDLEY, PIETERS & ASSOCIATES, INC., A JOINT VENTURE FOR FC-4906A, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR BID AND AWARD SUPPORT, CONSTRUCTION ADMINISTRATION SERVICES, AND CONSTRUCTION MANAGEMENT SERVICES FOR THE DOWNTOWN WATER STORAGE TANKS & PUMP STATIONS PROJECT IN AN AMOUNT NOT TO EXCEED TWO HUNDRED TWENTY-SEVEN THOUSAND, ONE HUNDRED FIFTY-FIVE DOLLARS AND ZERO CENTS (\$227,155.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5052 (WATER & WASTEWATER RNE FUND) 170243 (DWM DRINKING WATER PUMPING STATIONS) 5212001 (CONSULTING) 4430000 (TREATMENT) AND PROJECT TASK AWARD EXPENDITURE AND ORGANIZATION NUMBER 17111815 (DOWNTOWN WATER STORAGE TANKS & PUMP STATION) 104 (CMS) 505221391 (WATER & WASTEWATER RNE FUND) 5212001 (CONSULTING) COA; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-R-3356 (2) - A RESOLUTION BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND HOWARD SHOOK AS AMENDED (#2) BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND A PORTION OF THE PRE-PAID WATER METER INSTALLATION FEE TO CUSTOMERS WHO HAVE NOT YET RECEIVED INSTALLATION; AND FOR OTHER PURPOSES.

**(Referred back by Council 4/20/15)**

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-R-3420 (3) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO CORRECT RESOLUTION NUMBER 15-R-3272 ADOPTED BY THE ATLANTA CITY COUNCIL ON MARCH 2, 2015 AND APPROVED BY THE MAYOR WITHOUT SIGNATURE BY OPERATION OF LAW ON MARCH 12, 2015, BY DELETING THE INCORRECT TERM OF AMENDMENT NUMBER 28 FOR FC4943D ANNUAL CONTRACT TO CONSTRUCT SIDEWALKS, DRIVEWAYS, CURBS, AND GUTTERS TO REFLECT THE CORRECT TERM AS AMENDMENT NUMBER 30; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-R-3421 (4) - A RESOLUTION BY COUNCILMEMBERS C. T. MARTIN AND IVORY LEE YOUNG, JR. AS SUBSTITUTED AND AMENDED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ISSUE A TASK ORDER TO ARCADIS/BRINDLEY, PIETERS & ASSOCIATES, INC., A JOINT VENTURE FOR FC-4906A, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, FOR THE COMPLETE DESIGN FOR THE LIVABLE CENTERS INITIATIVE (LCI) FUNDED PROJECT, MARTIN LUTHER KING JR. DRIVE COMPLETE STREET IMPROVEMENTS BETWEEN OLLIE STREET NW AND NORTHSIDE DRIVE NW, TO INCLUDE SURVEY AND ENVIRONMENTAL DOCUMENTATION, ON BEHALF OF THE DEPARTMENT OF PUBLIC

WORKS, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED FORTY TWO THOUSAND, ONE HUNDRED DOLLARS AND NO CENTS (\$342,100.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBER LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-R-3423 (5) - A RESOLUTION BY COUNCILMEMBERS IVORY L. YOUNG, JR. AND KWANZA HALL AUTHORIZING THE MAYOR TO ACCEPT AND EXECUTE AN AGREEMENT TO PERMIT THE CONSTRUCTION OF PERMANENT UNDERGROUND SHORING WITHIN AND UNDER THE PUBLIC RIGHTS-OF-WAY OF WEST PEACHTREE STREET, 10TH STREET AND SPRING STREET ADJOINING THE PROPERTY KNOWN AS 1010 WEST PEACHTREE STREET, NW LOCATED IN LAND LOT 107 OF THE 17TH DISTRICT OF FULTON COUNTY, GEORGIA; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-R-3431 (6) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR A RIGHT-OF-WAY ENCROACHMENT AGREEMENT WITH THE WILLIAM BREMAN JEWISH HOME, THE OWNER OF REAL PROPERTY LOCATED AT 3150 HOWELL MILL ROAD, N.W., LOCATED IN LAND LOT 197 OF THE 17TH DISTRICT, FULTON COUNTY, GEORGIA, FOR THE PURPOSE OF CONSTRUCTING A PERMANENT RETAINING WALL SYSTEM AND A MARTA BUS SHELTER IN THE PUBLIC RIGHT-OF-WAY; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-R-3432 (7) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 1 WITH A & D PAINTING, INC. FOR FC-5213, ANNUAL CONTRACT FOR PAINTING AND PRESSURE WASHING SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO ADD FUNDING FOR ADDITIONAL PAINTING AND PRESSURE WASHING SERVICES IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED NINETY THOUSAND DOLLARS AND ZERO CENTS (\$490,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

(8) - 15-R-3433 REMOVED FROM CONSENT AGENDA

15-R-3523 (9) - \*\*\*A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS AUTHORIZED DESIGNEE, TO ENTER INTO AMENDMENT NO. 1 FOR FC-7201, BILL PRINT SERVICES, WITH DATAMATX, INC. ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO CORRECT THE TERM OF THE AGREEMENT TO THREE (3) YEARS WITH TWO (2) ADDITIONAL ONE (1) YEAR

RENEWAL TERMS TO BE EXERCISED AT THE SOLE DISCRETION OF THE CITY; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 15-R-3524 (10) - \*\*\*A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ISSUE A TASK ORDER TO ARCADIS/BRINDLEY, PIETERS & ASSOCIATES, INC., A JOINT VENTURE FOR FC-4906A, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, FOR THE CONCEPTUAL DESIGN OF THE MARTIN LUTHER KING, JR. DRIVE CORRIDOR IMPROVEMENT PROJECT TO INCLUDE ADDITIONAL STAKEHOLDER AND PUBLIC MEETINGS, DESIGN PLANS FOR SHORT TERM RECOMMENDATIONS, ENVIRONMENTAL DOCUMENTATION AND SURVEY, IN AN AMOUNT NOT TO EXCEED NINE HUNDRED NINETY EIGHT THOUSAND, ONE HUNDRED EIGHTY SIX DOLLARS AND NO CENTS (\$998,186.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBER LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 15-R-3525 (11) - \*\*\*A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING RENEWAL NO. 1 WITH WWPS, LLC. FOR FC-6720, ANNUAL CONTRACT FOR MAJOR ELECTRICAL REPAIRS AND SERVICE, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE MILLION, SIX HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$1,650,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE LISTED FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

*Andre Dickens, Chair*

- 14-R-3825 (12) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED AND AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE CONSENTING TO THE EXPANSION OF THE LITTLE FIVE POINTS COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE EXPANDED BOUNDARIES; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 15-R-3424 (13) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE CREATION OF AN EXPLORATORY COMMITTEE TO DETERMINE THE APPROPRIATE PRESERVATION FOR THE "GOLD DUST TWINS" ADVERTISEMENT LOCATED ALONG ATLANTA'S HISTORIC AUBURN AVENUE; AND FOR OTHER

## PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEARS;  
0 NAYS**

- 15-R-3425 (14) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD TO ENDORSE AN APPLICATION BY PHOENIX NIMBUS, LP TO THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS FOR 2015 LOW-INCOME HOUSING TAX CREDITS FOR REHABILITATION AND NEW CONSTRUCTION OF THE PHOENIX HOUSE FOR SIXTY-NINE (69) SINGLE OCCUPANCY EFFICIENCY UNITS LOCATED AT 1296 MURPHY AVENUE, S.W. (PARCEL ID# 14- 01200002042) ATLANTA, GEORGIA; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**
- 15-R-3426 (15) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE OFFICE OF PLANNING TO CHANGE THE LOT DIMENSIONS ON THE CITY OF ATLANTA CADASTRAL MAP FOR AN IMPROVED LEGAL NONCONFORMING LOT OF RECORD AT 252 KINSEY COURT AND 254 KINSEY COURT; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**
- 15-R-3427 (16) - A RESOLUTION BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT A DONATION TO RESTORE THE OAKLAND CEMETERY GREENHOUSE, VALUED AT TWO HUNDRED FIFTY THOUSAND DOLLARS (\$250,000.00) FROM THE HISTORIC OAKLAND FOUNDATION; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**
- 15-R-3428 (17) - A RESOLUTION BY COUNCILMEMBERS FELICIA MOORE, C. T. MARTIN, KEISHA LANCE BOTTOMS, JOYCE SHEPERD, AND NATALYN ARCHIBONG ACCEPTING A DONATION OF TIRE RECYCLING SERVICES FROM LIBERTY TIRE RECYCLING COMPANY FOR TIRES COLLECTED DURING THE SPRING AND FALL 2015 DISTRICT 5, 9, 10, 11 AND 12 SCRAP TIRE CLEAN UP PROJECTS; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**
- 15-R-3516 (18) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A CONTRACTUAL AGREEMENT WITH THE CENTER FOR WORKING FAMILIES, INC., IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED THOUSAND DOLLARS (\$400,000.00) AS SUB-RECIPIENTS OF GRANT FUNDS AWARDED TO THE CITY OF ATLANTA BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT'S OFFICE OF HEALTHY HOMES AND LEAD HAZARD CONTROL FOR THE PURPOSE OF IMPLEMENTING THE LEAD SAFE ATLANTA PROGRAM; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

(19) - 15-R-3528 REMOVED FROM CONSENT AGENDA

15-R-3529 (20) - \*\*\*AN AMENDED RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD\*, IVORY L. YOUNG, JR., ANDRE DICKENS, MICHAEL J. BOND, CLETA WINSLOW, KEISHA LANCE BOTTOMS, AND KWANZA HALL AUTHORIZING THE MAYOR TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE INVEST ATLANTA IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$500,000.00) FROM THE “NEIGHBORHOOD ALLOCATION” CREATED IN CONNECTION WITH THE IMPLEMENTATION OF THE WESTSIDE TAX ALLOCATION BOND DISTRICT, NUMBER 1, AS AMENDED ATLANTA/WESTSIDE (THE “WESTSIDE TAD”) FUNDS FOR THE PURPOSE OF FUNDING THE JUDICIAL IN REM PILOT INITIATIVE WITHIN THE ENGLISH AVENUE AND VINE CITY NEIGHBORHOODS; AND FOR OTHER PURPOSES.  
**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

## PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

*C. T. Martin, Chair*

15-R-3429 (21) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ACCEPT A DONATION FROM THE ATLANTA FULTON COUNTY EMERGENCY MANAGEMENT AGENCY (AFCEMA) FOR THE PURPOSE OF PROVIDING SPECIALIZED TACTICAL MEDIC EQUIPMENT ON BEHALF OF THE DEPARTMENT OF ATLANTA FIRE RESCUE; TOTAL DONATION IS NOT TO EXCEED THE AMOUNT OF TWENTY THOUSAND FIVE-HUNDRED FIFTY-NINE DOLLARS AND SEVENTEEN CENTS (\$20,559.17); AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-R-3499 (22) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF DORA JEFFERSON V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 13EV018100B, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$155,000.00 (THE “SETTLEMENT AMOUNT”); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-R-3500 (23) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS FILED BY ISHNELL JONES AGAINST OFFICER MASON MERCURE IN THE CASE OF ISHNELL JONES V. MASON MERCURE CIVIL ACTION FILE NO. 1:13-CV-03946-WSD, PENDING IN UNITED STATES DISTRICT

COURT IN THE NORTHERN DISTRICT OF GEORGIA (ATLANTA DIVISION), IN THE AMOUNT OF \$60,000.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 15-R-3501 (24) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF ANGELISA HARRELL AND TAURUS HARRELL V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 13EV017385, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$500 TO ANGELISA HARRELL AND \$19,500.00 TO TAURUS HARRELL (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 15-R-3502 (25) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF CONNIE WRIGHT V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 14-EV-001378, FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$10,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 5051 (WATER & WASTEWATER REVENUE FUND) CENTER NUMBER 171001 (DWM BURIED INFRASTRUCTURE) 5750002 (PROPERTY/LIQUIDATION) AND 4410000 (WATER ADMINISTRATION); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 15-R-3503 (26) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF TAMINETA DABNEY V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 2014-CV-249275, FULTON COUNTY SUPERIOR COURT, IN THE AMOUNT OF \$8,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 5051 (WATER & WASTEWATER REVENUE FUND) CENTER NUMBER 171001 (DWM BURIED INFRASTRUCTURE) 5750002 (PROPERTY/LIQUIDATION) AND 4410000 (WATER ADMINISTRATION); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 15-R-3504 (27) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF SYLVESTER AND JANICE WELCH V. STATE FARM FIRE AND CASUALTY COMPANY AND THE CITY OF ATLANTA, CIVIL ACTION FILE NO. 2014-CV-247837, FULTON COUNTY SUPERIOR COURT, IN THE AMOUNT OF \$3,500.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 5051 (WATER & WASTEWATER REVENUE FUND) CENTER NUMBER 171001 (DWM BURIED INFRASTRUCTURE) 5750002 (PROPERTY/LIQUIDATION) AND 4410000 (WATER ADMINISTRATION); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

## TRANSPORTATION COMMITTEE

*Felicia A. Moore, Chair*

- 15-R-3430 (28) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AS SUBSTITUTED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH GEORGIA POWER COMPANY ("GPC") ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS FOR THE MAINTENANCE AND REPAIR TO THE CITY'S ROADWAY LIGHTING NETWORK ALONG THE INTERSTATE AND FREEWAY SYSTEM ALONG INTERSTATE 75/85 SOUTH AND INTERSTATE 85 SOUTH WITHIN THE ATLANTA CITY LIMITS; AND FOR OTHER PURPOSES.
- ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 15-R-3519 (29) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A RENEWAL AGREEMENT WITH GEORGIA LOTTERY CORPORATION FOR FC-6006007935 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.
- ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 15-R-3520 (30) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A RENEWAL AGREEMENT FOR CONTRACT NO. FC-5563; FACILITIES, ASSET MANAGEMENT AND SUSTAINABILITY ON-CALL AIRPORT SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, WITH AECOM TECHNICAL SERVICES, INC., TO PROVIDE CONTINUED ON-CALL ASSET MANAGEMENT AND SUSTAINABILITY SERVICES FOR THE DEPARTMENT OF AVIATION ON A TASK ORDER BASIS; AND FOR OTHER PURPOSES.
- ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 15-R-3521 (31) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN AGREEMENT WITH ATLANTA AVIATION ASSOCIATES - A JOINT VENTURE, A JOINT VENTURE COMPRISED OF PARSONS BRINCKERHOFF, INC., H. J. RUSSELL & COMPANY, AND HEERY INTERNATIONAL, INC., FOR

PROJECT NUMBER FC-7744, PROGRAM MANAGEMENT SUPPORT SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, IN AN INITIAL AMOUNT OF \$2,000,000 TO PROVIDE PROGRAM MANAGEMENT SERVICES FOR THE DEPARTMENT OF AVIATION ON A TASK ORDER BASIS. ALL SERVICES WILL BE CHARGED TO AND PAID FROM PTAE0: 18111310 (OTHER DIRECT COSTS PROJECT) 200 (TASK) 550291249 (DOA R N E 9999) 5212001 (CONSULTING/PROFESSIONAL SERV) AND FDOA: 5502 (AIRPORT RENEWAL AND EXTENSION FUND) 180201 (DOA AVIATION CAPITAL PLANNING & DEVELOPMENT) 5212001 (CONSULTING/PROFESSIONAL SERV) 7563000 (AIRPORT) 111310 (OTHER DIRECT COSTS PROJECT) 91249 (DOA R N E 9999); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 15-R-3522 (32) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE AN INTERGOVERNMENTAL LIGHTING PROJECT AGREEMENT WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION (“GDOT”) FOR THE INSTALLATION BY GDOT OF PEDESTRIAN STREETSCAPE LIGHTS ALONG STATE ROUTE 13/BUFORD HIGHWAY, N.E. BEGINNING AT LENOX ROAD AND CONTINUING TO THE FULTON/DEKALB COUNTY LINE; WITH THE CITY OF ATLANTA TO PROVIDE THE ENERGY, OPERATION, REPAIR AND MAINTENANCE OF SUCH LIGHTS; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

## FINANCE/EXECUTIVE COMMITTEE

*Alex Wan, Chair*

- 15-R-3508 (33) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO EXECUTE SOLE SOURCE AGREEMENT CONTRACT NUMBER FC-8169 PURSUANT TO ATLANTA CITY CODE SECTION 2-1191 WITH MOTOROLA SOLUTIONS, INC. FOR CITYWIDE DIGITAL RADIO MAINTENANCE, ON BEHALF OF THE DEPARTMENT OF INFORMATION TECHNOLOGY, FOR ONE (1) YEAR WITH THREE (3) ONE (1) YEAR RENEWAL TERM OPTIONS, IN AN AMOUNT NOT TO EXCEED TWO MILLION FOUR HUNDRED FOUR THOUSAND EIGHT HUNDRED ELEVEN DOLLARS AND FORTY CENTS (\$2,404,811.40), EFFECTIVE JULY 1, 2015 TO JUNE 30, 2016, WITH FUNDS SCHEDULED FOR APPROPRIATION AND SUBJECT TO FISCAL YEAR 2016 BUDGET APPROVAL; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 15-R-3509 (34) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ENTER INTO SOLE SOURCE AGREEMENT NUMBER FC-8156, PURSUANT TO SECTION 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES, WITH COURTVIEW JUSTICE SOLUTIONS, INCORPORATED FOR SOFTWARE SUPPORT AND MAINTENANCE SERVICES, FOR A TERM NOT TO EXCEED ONE (1) YEAR, EFFECTIVE JULY 1, 2015, WITH FUNDS

SCHEDULED FOR APPROPRIATION AND SUBJECT TO FISCAL YEAR 2016 BUDGET APPROVAL, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED TEN THOUSAND SIX HUNDRED ONE DOLLARS AND ZERO CENTS (\$210,601.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-R-3510 (35) -

AN AMENDED RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO AMENDMENT NUMBER 1 FOR FC-6836; FOR MANAGING GENERAL CONTRACTOR SERVICES WITH KISSBERG/PARKER-FRY JOINT VENTURE FC-6836-A, BRYSON-SES, JOINT VENTURE, FC-6836-B; MONUMENTAL/IMMANUEL, A JOINT VENTURE, FC-6536-C; AND TEAM ENVIRO ATLANTA, A JOINT VENTURE, FC-6836-D, TO INCLUDE ATLANTA FIRE RESCUE DEPARTMENT AS A USER, IN THE AMOUNT NOT TO EXCEED ONE MILLION SIX HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$1,600,000.00); ALL SERVICES WILL BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-R-3511 (36) -

A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER ONE (1) FOR COOPERATIVE PURCHASING AGREEMENT NUMBER FC-7520 WITH SHI INTERNATIONAL CORP. ("SHI"), AN AUTHORIZED RESELLER FOR KRONOS INCORPORATED, PURSUANT TO SECTION 2-1602 OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING THE STATE OF GEORGIA DEPARTMENT OF ADMINISTRATIVE SERVICES CONTRACT NUMBER 99999-SPD-SPD0000060-0003 WITH SHI, TO PURCHASE KRONOS HARDWARE AND SOFTWARE MAINTENANCE AND SUPPORT SERVICES FOR THE CITY OF ATLANTA'S TIME AND ATTENDANCE SYSTEM, FOR A TERM NOT TO EXCEED ONE (1) YEAR EFFECTIVE JULY 29, 2015 TO JULY 28, 2016 WITH TWO (2) REMAINING ONE (1) YEAR RENEWAL TERM OPTIONS, ON BEHALF OF THE DEPARTMENT OF INFORMATION TECHNOLOGY, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FORTY-EIGHT THOUSAND ONE HUNDRED SEVENTY-SIX DOLLARS AND FIVE CENTS (\$248,176.05); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2016 BUDGET; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-R-3512 (37) -

A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CUSTOMERS FOR OVERPAYMENTS TO WATER AND SEWER ACCOUNTS IN THE AMOUNT OF THIRTY-NINE THOUSAND, FOUR HUNDRED FIFTY-TWO DOLLARS AND TWENTY-ONE CENTS (\$39,452.21); ALL FUNDS TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION

AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 000001 (BALANCE SHEET DEFAULT) 1226009 (REFUNDS PAYABLE); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-R-3513 (38) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND WSTR-FM/WQXI- AM RADIO IN THE AMOUNT OF NINE THOUSAND NINE HUNDRED NINETY-EIGHT DOLLARS AND EIGHTY-THREE CENTS (\$9,998.83) TO REIMBURSE WSTR-FM/WQXI- AM RADIO FOR OVERPAYMENT OF 2013 BUSINESS LICENSE FEES AND ALL FUNDS TO BE CHARGED TO AND PAID FROM 1001 – GENERAL FUND; 100501 - REVENUE AND COLLECTIONS ADMINISTRATION; 5730012 – REFUNDS; 1515000-TREASURY; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-R-3514 (39) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CAMPBELL & BRANNON, L.L.C. NINE THOUSAND TWO HUNDRED EIGHTY-SEVEN DOLLARS AND SEVENTY-NINE CENTS (\$9,287.79) TO REIMBURSE CAMPBELL & BRANNON, L.L.C FOR AN ERRONEOUS PROPERTY TAX PAYMENT TO THE CITY OF ATLANTA IN 2013; ALL FUNDS TO BE CHARGED TO AND PAID FROM ACCOUNTS 1001 – GENERAL FUND; 100501 - REVENUE AND COLLECTIONS ADMINISTRATION; 5730012 – REFUNDS; 1515000-TREASURY; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-R-3515 (40) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AMENDMENT NUMBER THREE (3) FOR MASTER PROFESSIONAL SERVICES AGREEMENT NUMBER FC-6013, COMPREHENSIVE OFFICE EQUIPMENT ASSESSMENT PROJECT, WITH PC SPECIALISTS, INC. D/B/A TECHNOLOGY INTEGRATION GROUP, TO AUTHORIZE ADDITIONAL FUNDING IN THE AMOUNT OF FIFTEEN THOUSAND DOLLARS AND ZERO CENTS (\$15,000.00), FOR THE FOLLOWING DEPARTMENT: PARKS AND RECREATION; WITH CONTRACTED WORK FOR THE ABOVE-LISTED DEPARTMENTS TO BE CHARGED TO AND PAID FROM THE AMOUNTS AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE  
FAVORABLE/UNFAVORABLE CLAIMS**

*C. T. Martin, Chair*

**Favorable Claims**

15-R-3434 (1) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER BACKUP ON APRIL 30, 2013 AT 11 PEACHTREE AVENUE. (DWM/07 - \$7,300.00) #6515

CLAIM OF: Tse-Chin Chang  
2975 Peachtree Road  
Atlanta, Georgia 30305

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

15-R-3435 (2) - AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING ON A SIDEWALK ON NOVEMBER 11, 2013 AT MARTIN L. KING, JR. DRIVE AND WASHINGTON STREET. (DPW/04 - \$5,000.00) #6616

CLAIM OF: Joni O. Briscoe through her Attorney  
Lerman Law Associates, P.C.  
125 Town Park Drive, Suite 300  
Kennesaw, Georgia 30144

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

15-R-3436 (3) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JANUARY 3, 2013 AT 2457 MARTIN L. KING, JR. DRIVE. (DPW/10 - \$5,000.00) #6514

CLAIM OF: Neshia Dobbs through her Attorney  
Law Offices of Christina Saad  
P.O. Box 19713  
Atlanta, Georgia 30325

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

15-R-3437 (4) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JANUARY 12, 2015 AT 1417 CHATTAHOOCHEE AVENUE, NW. (DPW/09 - \$3,919.60) #6530

CLAIM OF: K. Summer Moore  
Post Office Box 19003  
Atlanta, Georgia 31126

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

15-R-3438 (5) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON OCTOBER 21, 2013 AT 1355 RALPH DAVID ABERNATHY BOULEVARD. (AFR/04 - \$3,004.89) #6640

CLAIM OF: Georgia Farm Bureau and James Bates their Attorney  
as Subrogee of Sandra Lawrence  
231 Riverside Drive  
Macon, Georgia 31201

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

15-R-3439 (6) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 2, 2014 AT METROPOLITAN PARKWAY AND DILL AVENUE. ( APD/12 - \$2,500.00) #6587

CLAIM OF: Garrett Saunders and Audrea Jones-Saunders  
4253 Sun Valley Boulevard

East Point, Georgia 30344

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 15-R-3440 (7) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 12, 2014 AT DONALD LEE HOLLOWELL. (DWM/03 - \$2,128.94) #6594  
CLAIM OF: Belinda Dials  
2987 Robinson Forest Road  
Powder Springs, Georgia 30127

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 15-R-3441 (8) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER BACK-UP ON APRIL 30, 2013 AT 11 PEACHTREE STREET. (DWM/07 - \$2,100.00) #6517  
CLAIM OF: Gabriel Zamora  
11 Peachtree Avenue  
Atlanta, Georgia 30305

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 15-R-3442 (9) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON OCTOBER 24, 2013 AT 265 HAMILTON E. HOLMES. (DPW/10 - \$2,000.00) #6513  
CLAIM OF: Cedric Patterson through his Attorney  
Michael Cherof of Kenneth S. Nugent, P.C.  
1355 Peachtree Street, Suite 1000  
Atlanta, Georgia 30309

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 15-R-3443 (10) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER BACK-UP ON JULY 20, 2013 AT 196 WADLEY STREET . (DWM/03 - \$2,000.00) #6621  
CLAIM OF: Marshea Milner  
139 Dahlia Avenue  
Atlanta, Georgia 30314

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 15-R-3444 (11) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN IRRIGATION METER INSTALLATION ON JULY 4, 2014 AT 830 CAMDEN PARK COURT. (DWM/07 - \$1,700.00) #6503  
CLAIM OF: Robert J. Leverte, III  
830 Camden Park Court  
Atlanta, Georgia 30342

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 15-R-3445 (12) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER MAIN BREAK ON JUNE 21, 2014 AT 1719 BREWER BOULEVARD. (DWM/12-\$1,500.00) #6512

CLAIM OF: Dozier Smith  
1719 Brewer Boulevard  
Atlanta, Georgia 30310

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-R-3446 (13) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A CONSTRUCTION SITE ON SEPTEMBER 5, 2014 AT 1391 COLLIER ROAD, NW. (DWM/09 - \$1,425.00) #6638

CLAIM OF: Melodie A. Randolph  
48 Cantey Place, NW  
Atlanta, Georgia 30327

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-R-3447 (14) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF REPAIRS TO A WATER MAIN LEAK ON OCTOBER 20, 2014 AT 235 EMBASSY COURT NW. (DWM/NA - \$1,200.00) #6548

CLAIM OF: Fran Farmer  
235 Embassy Court NW  
Atlanta, Georgia 30328

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-R-3448 (15) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON SEPTEMBER 5, 2013 AT 3493 DONALD LEE HOLLOWELL PARKWAY. (APD/09 - \$1,007.49) #6547

CLAIM OF: Nathaniel Felder, Jr.  
4775 Redbranch Drive  
Decatur, Georgia 30035

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-R-3449 (16) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JANUARY 6, 2015 AT 1417 CHATTAHOOCHEE AVENUE, NW. (DPW/09 - \$940.24) #6576

CLAIM OF: Patricia Young  
2864 Baker's Farm Road, SE  
Atlanta, Georgia 30339

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-R-3450 (17) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A CONSTRUCTION SITE ON JUNE 24, 2014 AT 361 WINDSOR PARKWAY, NE. (DWM/NA - \$754.95) #6637

CLAIM OF: James Felton  
101 Newcomb Court  
Atlanta, Georgia 30328

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-R-3451 (18) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CONSTRUCTION CUT ON SEPTEMBER 11, 2014 AT 3965 PEACHTREE DUNWOODY ROAD. (DWM/07 - \$700.00) #6619

CLAIM OF: Rachel Ellett  
3012 Surrey Lane  
Atlanta, Georgia 30341

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-R-3452 (19) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POT HOLE ON DECEMBER 22, 2014 AT 255 EAST PACES FERRY ROAD. (DPW/07 - \$603.50) #6617

CLAIM OF: Jeffrey S. White  
2903 Paces Farm Court, SW  
Marietta, Georgia 30064

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-R-3453 (20) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF EXCESSIVE WATER PRESSURE ON AUGUST 19, 2014 AT 363 PEACHTREE AVENUE. (DWM/07 - \$596.19) #6504

CLAIM OF: James F. Nellis, Jr.  
240 West Andrews Drive  
Atlanta, Georgia 30305

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-R-3454 (21) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A METAL PLATE ON JANUARY 12, 2015 AT 3652 ROSWELL ROAD. (DWM/08-\$590.95) #6502

CLAIM OF: James R. Wilson  
2288 Peachtree Road, Unit # 16  
Atlanta, Georgia 30309

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-R-3455 (22) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A METAL PLATE ON 964 MARIETTA STREET. (DWM/03 - \$588.61) #6620

CLAIM OF: Ty Dye  
237 Kay Road  
Marietta, Georgia 30008

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-R-3456 (23) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF DRIVING OVER A POT HOLE ON JANUARY 15, 2015 AT 1417 CHATTAHOOCHEE AVENUE, NW. (DPW/09 - \$588.76) #6577

CLAIM OF: Colin Hendry  
3209 Whiteoak Circle, SE  
Smyrna, Georgia 30082-3363

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**Unfavorable Claims**

- 15-R-3457 (24) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 15, 2014 AT MEMORIAL DRIVE AND PRYOR STREET. (APD/01)#6549  
CLAIM OF: USAA as subrogee of Jessica McDowell  
9800 Fredricksburg Road  
San Antonio, TX 78288  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**
- 15-R-3458 (25) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON SEPTEMBER 14, 2013 AT PEACHTREE STREET AND LINDEN AVENUE. (APD/02) #6540  
CLAIM OF: Sheena Paige through her Attorney Kim Law, LLC  
216 14th Street, Suite 6B  
Atlanta, Georgia 30318  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**
- 15-R-3459 (26) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF CIVIL RIGHTS VIOLATIONS ON MAY 25, 2014 AT 232 FORSYTH STREET. (APD/02) #6541  
CLAIM OF: Antwan Peak through his Attorney  
Law Offices of Danielle Warlick  
2221 Peachtree Road, Suite D317  
Atlanta, Georgia 30309  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**
- 15-R-3460 (27) - FOR PERSONAL DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ARREST ON AUGUST 8, 2014 AT AN UNKNOWN LOCATION. ( APD/NA) #6527  
CLAIM OF: Theodore Roberson through his Attorney  
The Champion Law Group, LLC  
4721 Chamblee-Dunwoody Road, Building100, Suite 150  
Atlanta, Georgia 30338  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**
- 15-R-3461 (28) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ARREST ON JANUARY 8, 2013 AT AN UNKNOWN LOCATION. (APD/NA) #6538  
CLAIM OF: Brian Buckley through his Attorney  
Busch & Reed, P.C.  
701 Whitlock Avenue, K-47  
Marietta, Georgia 30064  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**
- 15-R-3462 (29) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF CITY WORKERS DUMPING DEBRIS ON HIS PROPERTY ON JULY 23, 2014 AT 490 HOPKINS AVENUE. ( DPR/04) #6524  
CLAIM OF: Michael Findley  
490 Hopkins Street

Atlanta, Georgia 30310

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 15-R-3463 (30) - FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED TO HIS VEHICLE AS A RESULT OF VANDALISM ON MAY 28, 2013 AT 3201 MARTIN LUTHER KING, JR. DRIVE. (DPR/10) #6529  
CLAIM OF: Tony B. Jones  
5917 Giles Road  
Lithonia, Georgia 30058

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 15-R-3464 (31) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A DOG BITE ON JULY 23, 2011 AT 770 DECKNER AVENUE. (DPR/12) #6535  
CLAIM OF: Roberta Caban  
1474 Everhart Street  
Atlanta, Georgia 30310

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 15-R-3465 (32) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A DEFECT IN THE ROADWAY ON FEBRUARY 7, 2014 AT 620 PEACHTREE STREET. (DPW/02) #6505  
CLAIM OF: Valencia Hawthorne  
3170 Sherwood Oaks Lane  
Decatur, Georgia 30084

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 15-R-3466 (33) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON FEBRUARY 26, 2014 AT 400 W. PEACHTREE STREET. (DPW/02) #6507  
CLAIM OF: Misha Martin  
1825 Dorsey Avenue  
Atlanta, Georgia 30344

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 15-R-3467 (34) - FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BELINDA TURK FALLING ON AN UNEVEN SIDEWALK AT 75 MARTIN LUTHER KING, JR. DRIVE ON MARCH 26, 2010. (DPW/02) #6532  
CLAIM OF: Lanier Parking Holdings, Inc.  
through James Meekey, GL Claims Professional  
Travelers Insurance as subrogee for Belinda Turk  
Post Office Box 473501  
Charlotte, North Carolina 28247

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 15-R-3468 (35) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE HANDLE BEING BROKEN ON A TRASH RECEPTACLE AT 3932 BONNIE LANE, SE ON JANUARY 15, 2015. (DPW/02) #6534  
CLAIM OF: JoAnn Evans-Taylor  
3932 Bonnie Lane, SE  
Atlanta, Georgia 30354  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**
- 15-R-3469 (36) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 22, 2014 AT GRANDVIEW AVENUE, NE AND EAST PACES FERRY ROAD, NE. (DPW/07). #6611  
CLAIM OF: Scottsdale Insurance Company as subrogee of  
Liberty Limo & Car SVCS  
P O Box 4120  
Scottsdale, Arizona 85258  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**
- 15-R-3470 (37) - FOR PROPERTY DAMAGE TO HIS MAILBOX ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BEING HIT AT 2173 MAULDIN STREET, NW ON JANUARY 23, 2015. (DPW/09) #6533  
CLAIM OF: Daniel Thomas Pate  
2173 Mauldin Street, NW  
Atlanta, Georgia 30318  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**
- 15-R-3471 (38) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON APRIL 21, 2014 AT FAIRBURN ROAD AND MARTIN LUTHER KING, JR. DRIVE. (DPW/10) #6536  
CLAIM OF: Pictra Turner  
920 Society Circle  
Atlanta, Georgia 30331  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**
- 15-R-3472 (39) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON DECEMBER 2, 2013 AT 3640 MARTIN LUTHER KING, JR. DRIVE. (DPW/NA) #6539  
CLAIM OF: Damiyon S. Giddens  
5182 Galbraith Circle  
Stone Mountain, Georgia 30088  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**
- 15-R-3473 (40) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON N. CAMP CREEK PARKWAY ROAD IN DECEMBER 2014. (DPW/NA) #6581  
CLAIM OF: Sophia Patten  
2884 Darrah Drive  
Atlanta, Georgia 30331

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 15-R-3474 (41) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO A WATER METER ON FEBRUARY 9, 2013 AT 529 PEACHTREE STREET. (DWM/02) #6519  
CLAIM OF: Wilton Jenkins through his Attorney  
Reynolds Law Group, LLC  
121 Luckie Street, Suite 100  
Atlanta, Georgia 30303

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 15-R-3475 (42) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A MANHOLE ON SEPTEMBER 3, 2014 AT CONNALLY STREET AND GLENWOOD AVENUE, SE. (DWM/02) #6639  
CLAIM OF: Linda S. Dodson  
5560 Scofield Road  
College Park, Georgia 30349

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 15-R-3476 (43) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING ON A WATER METER ON NOVEMBER 16, 2014 AT 822 MARIETTA STREET. (DWM/03) #6523  
CLAIM OF: The Zenith for Thorpe Building Services, Inc.  
P.O. Box 1558  
Sarasota, Florida 34230

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 15-R-3477 (44) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO A WATER METER ON MARCH 27, 2013 AT 992 OAKLAND AVENUE. (DWM/04) #6520  
CLAIM OF: Lanier Clark through his Attorney  
Law Office of Neil Flit  
3355 Lenox Road, Suite 750  
Atlanta, Georgia 30326

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 15-R-3478 (45) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JANUARY 14, 2015 AT 566 HAMILTON E. HOMES DRIVE. (DWM/09) #6510  
CLAIM OF: Patricia Bymes  
3695 King Springs Road, SE  
Smyrna, Georgia 30080

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 15-R-3479 (46) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JULY 23, 2014 AT 1749 MARVIN STREET, NW. (DWM/09) #6561  
CLAIM OF: Katherine Ortstadt

396 - 8th Street Unit - B  
Atlanta, Georgia 30309

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

15-R-3480 (47) - FOR DAMAGES ALLEGEDLY TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO AN UNCOVERED WATER METER ON FEBRUARY 26, 2012 AT 1131 EUCLID AVENUE. (DWM/09) #6531  
CLAIM OF: Alexis Little, through Attorney Kamaria Harper  
The Harper Law Firm  
10752 Deerwood Park Boulevard, South, Suite 100  
Jacksonville, Florida 32256

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

15-R-3481 (48) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF UNKNOWN CAUSE ON JULY 23, 2014 AT 1749 MARVIN STREET. (DWM/09). #6614  
CLAIM OF: Wilber and Associates as Subrogee of USAA  
and Katharine M. Ortstadt  
9800 Fredricksburg Road  
San Antonio, Texas 78288

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

15-R-3483 (49) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A RAISED MANHOLE ON DECEMBER 11, 2013 AT 3613 OAKSHIRE WAY. (DWM/12) #6509  
CLAIM OF: Makisha Patterson  
445 Cleveland Avenue  
Unit # Q-157  
Atlanta, GA 30354

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

15-R-3484 (50) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CITY VEHICLE DRIVING ON HER DRIVEWAY IN OCTOBER 2014 AT 1592 SYLVAN ROAD. (DWM/12) #6518  
CLAIM OF: Mary E. Booker  
1592 Sylvan Road  
Atlanta, Georgia 30310

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

15-R-3485 (51) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON OCTOBER 8, 2014 AT CASCADE AVENUE. (NA/NA) #6598  
CLAIM OF: Lora Jackson and The Weinstein Firm, LLC her Attorney  
5299 Roswell Road, Suite 219  
Atlanta, Georgia 30342

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 15-R-3486 (52) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DAMAGE TO LAWN AND SHRUBBERY ON AUGUST 20, 2014 AT 500 MARCEAU WAY, SW. (NA/NA) #6608  
CLAIM OF: Aaron Hudson  
500 Marceau Way, SW  
Atlanta, Georgia 30331  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**
- 15-R-3487 (53) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A DEFECT IN THE ROADWAY ON DECEMBER 7, 2013 AT 1000 PEOPLES STREET. (NA/01) #6506  
CLAIM OF: Conshawnta Tuggle  
1142 Kipling Street  
Atlanta, Georgia 30315  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**
- 15-R-3488 (54) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A HIT AND RUN INCIDENT ON DECEMBER 24, 2014 AT 128 CLAIR DRIVE. (NA/01) #6525  
CLAIM OF: Randy Davis  
561 Scenic View Drive  
Jasper, Georgia 30143  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**
- 15-R-3489 (55) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL ON MAY 20, 2014 AT 395 PIEDMONT AVE. (NA/02) #6498  
CLAIM OF: Vera Wynn through her Attorney  
Durham Law Group, P.C.  
5825 Glenridge Drive  
Building 1, Suite 212  
Atlanta, Georgia 30328  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**
- 15-R-3490 (56) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A DEFECT IN THE ROADWAY ON JANUARY 1, 2015 AT 615 SPRING STREET. (NA/02) #6508  
CLAIM OF: Dennis James Morgan  
33 Clemmons Street  
Asheville, North Carolina 28801  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**
- 15-R-3491 (57) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL ON JANUARY 31, 2013 AT 50 UPPER ALABAMA AVENUE. (NA/02) #6542  
CLAIM OF: Martha Rivers  
P.O. Box 161841  
Atlanta, Georgia 30321  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 15-R-3492 (58) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 2, 2015 AT I-75 /85. (NA/02) #6615  
CLAIM OF: Asheerah Williams  
725 Lawton Street  
Atlanta, Georgia 30310  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 15-R-3493 (59) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A ROAD CONSTRUCTION CUT AT 2576 ACORN AVENUE ON JANUARY 7, 2015. (NA/07) #6578  
CLAIM OF: Joseph B. Morelli  
2504 Acorn Avenue  
Atlanta, Georgia 30305  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 15-R-3494 (60) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A BUILDING WORKER ENTERING HER RESIDENCE WITHOUT PERMISSION ON MAY 19, 2014 AT 2240 PEACHTREE ROAD. (NA/08) #6526  
CLAIM OF: Petite Hammonds through her Attorney  
The Elsner Group  
6111 Peachtree-Dunwoody Road, Building G, Suite 100  
Atlanta, Georgia 30328  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 15-R-3495 (61) - FOR PROPERTY DAMAGE ALLEGEDLY TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER LINE AT 4045 CORNELL BOULEVARD ON JANUARY 10, 2012. (DWM/10) #6580  
CLAIM OF: Carol Young  
4045 Cornell Blvd  
Atlanta, Georgia 30331  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 15-R-3496 (62) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON OCTOBER 6, 2014 ON INTERSTATE 85 SOUTHBOUND. (NA/NA) #6522  
CLAIM OF: KeAndra Davis through his Attorney  
Terrence Roosevelt Bethune  
1075 Peachtree Street, Suite 3650  
Atlanta, Georgia 30309  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 15-R-3497 (63) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A ROAD CONSTRUCTION CUT ON JULY 7, 2011 AT 1050 SPRING STREET. (NA/NA) #6537  
CLAIM OF: Larry Goldstein  
260 West Peachtree Street  
Norcross, Georgia 30071

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-R-3498 (64) -

FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON SEPTEMBER 9, 2014 AT 235 MAPLE STREET NW. (DWM/03) #6597

CLAIM OF: Nationwide Affinity Insurance Company and Boutwell & Associates, LLC Attorney as subrogee of Angelia Murrill  
2280 Satellite Boulevard, Suite - B  
Duluth, Georgia 30097-4914

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**CONSENT AGENDA****SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR FIRST READING****CITY UTILITIES COMMITTEE**

*Natalyn Mosby Archibong, Chair*

- 15-O-1171 (1) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2015 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF TWENTY THREE MILLION, SIX HUNDRED SIX THOUSAND, SEVENTY-FIVE DOLLARS AND ZERO CENTS (\$23,606,075.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE SAG INFRASTRUCTURE INITIATIVE PHASE IIB PROJECT; AND FOR OTHER PURPOSES.  
**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

*Andre Dickens, Chair*

- 15-O-1181 (2) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2015-2016 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF THREE HUNDRED TWENTY-SIX THOUSAND TWO HUNDRED TWENTY-SEVEN DOLLARS 00/100 (\$326,227.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA’S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE EDGEWOOD CENTER HOUSING COMPLEX; AND FOR OTHER PURPOSES.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-O-1182 (3) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2015 - 2016 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF ONE HUNDRED THIRTY-NINE THOUSAND THREE HUNDRED NINETY DOLLARS 00/100 (\$139,390.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE WASHINGTON STREET APARTMENTS; AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-O-1183 (4) - CDP-15-07 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 581, 591 AND 601 PRYOR STREET SW FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-15-010) NPU-V COUNCIL DISTRICT 4

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

## **PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*C. T. Martin, Chair*

15-O-1172 (5) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 98, ARTICLE II, DIVISION 2, SECTIONS 98-61 (DEFINITIONS), AND 98-70, (QUALIFICATIONS FOR ELIGIBILITY), CHAPTER 114, ARTICLE IV, DIVISION 7, SUBDIVISION II, SECTIONS 114-226 (DEFINITIONS) AND SECTION 114-236, (MINIMUM QUALIFICATIONS TO COMPETE), SO AS TO ESTABLISH THE ATLANTA POLICE LEADERSHIP INSTITUTE (APLI); TO REQUIRE SWORN MEMBERS OF THE DEPARTMENT OF POLICE HOLDING EITHER A DISCRETIONARY OR NONDISCRETIONARY RANK TO SUCCESSFULLY COMPLETE THE APLI LEADERSHIP DEVELOPMENT PROGRAM TO BE ELIGIBLE TO COMPETE FOR THE RANKS OF POLICE SERGEANT AND POLICE LIEUTENANT THROUGH THE PROMOTIONAL EXAMINATION PROCESS; TO AUTHORIZE THE CHIEF OF POLICE TO ISSUE ADMINISTRATIVE REGULATIONS GOVERNING THE APLI TO REPEAL CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-O-1173 (6) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING THE 2015 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF POLICE, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS, IN THE AMOUNT OF FOUR

MILLION, THREE HUNDRED ONE THOUSAND, FIVE HUNDRED SEVENTY FIVE (\$4,301,575.00), FOR GRANT G15GA0003A (“GRANT”), FROM THE WHITE HOUSE OFFICE OF NATIONAL DRUG CONTROL POLICY (“ONDCP”), FOR THE PURPOSE OF CONTINUING THE ATLANTA HIGH INTENSITY DRUG TRAFFICKING AREA TASK FORCE (“ATLANTA HITDA”); TO DISRUPT AND DISMANTLE DRUG TRAFFICKING ORGANIZATIONS; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 15-O-1174 (7) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING THE 2015 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF POLICE, BY SUBTRACTING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF TEN THOUSAND, THREE HUNDRED EIGHT DOLLARS AND 91 CENTS (-\$10,308.91), TO GRANT G14GA0003A (“HIDTA GRANT”), TO ACCOUNT FOR MODIFICATIONS NUMBER THREE AND FOUR OF GRANT G14GA0003A FROM THE WHITE HOUSE OFFICE OF NATIONAL DRUG CONTROL POLICY (“ONDCP”), FOR THE PURPOSE OF CONTINUING THE ATLANTA HIGH INTENSITY DRUG TRAFFICKING AREA TASK FORCE (“ATLANTA HITDA”); TO DISRUPT AND DISMANTLE DRUG TRAFFICKING ORGANIZATIONS; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 15-O-1189 (8) - \*\*\*AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE III, (OFFENSES AGAINST PUBLIC ORDER), SECTION 106-85 (MONETARY SOLICITATION), TO ADD LOCATIONS WHERE MONETARY SOLICITATION IS PROHIBITED; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

## TRANSPORTATION COMMITTEE

*Felicia A. Moore, Chair*

- 15-O-1184 (9) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY2015 (AIRPORT RENEWAL & EXTENSION FUND) BUDGET, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF \$10,000,000.00 FOR RECEIPT OF AN INSURANCE CLAIM BASED ON DAMAGE DONE TO AIRPORT FACILITIES STEMMING FROM A HAIL STORM; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 15-O-1185 (10) - AN ORDINANCE BY TRANSPORTATION COMMITTEE TO AMEND SECTION 22-168(T) OF THE ATLANTA CITY CODE TO REQUIRE WING

WALKERS FOR AIRCRAFT ARRIVAL AT GATES LOCATED AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 15-O-1186 (11) - AN ORDINANCE BY TRANSPORTATION COMMITTEE TO AMEND SECTION 22-191 OF THE ATLANTA CITY CODE REGARDING THE ISSUANCE OF NOTICES OF VIOLATION (“NOV”) FOR THE UNSAFE OR IMPROPER OPERATION OF MOTOR VEHICLES AND FOR THE IMPLEMENTATION OF SAFETY REGULATIONS IN THE RAMP AREAS; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

## FINANCE/EXECUTIVE COMMITTEE

*Alex Wan, Chair*

- 15-O-1166 (12) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO CREATE THE SERIES 2015 WATER AND WASTEWATER REFUNDING REVENUE BOND FUND (5071) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS BOND PROCEEDS IN THE AGGREGATE PRINCIPAL AMOUNT OF ONE BILLION TWO HUNDRED THIRTY-SEVEN MILLION FOUR HUNDRED FIVE THOUSAND DOLLARS (\$1,237,405,000.00), NET PREMIUM IN AN AMOUNT OF ONE HUNDRED NINETY MILLION NINE HUNDRED THIRTY-ONE THOUSAND SEVEN HUNDRED SEVENTY-TWO DOLLARS AND FIFTY CENTS (\$190,931,772.50); AND TRANSFERRING FROM THE DEBT SERVICE FUND IN THE AMOUNT OF TWENTY SIX MILLION FIVE HUNDRED SEVENTY-EIGHT THOUSAND FIVE HUNDRED THIRTY DOLLARS AND FOURTEEN CENTS (\$26,578,530.14); AND TRANSFERRING FROM THE DEBT SERVICE RESERVE FUND IN THE AMOUNT OF THREE MILLION ONE HUNDRED ONE THOUSAND EIGHT HUNDRED FOUR DOLLARS AND SIXTY-ONE CENTS (\$3,101,804.61); AND TRANSFERRING FROM THE PROJECT FUND IN THE AMOUNT OF TWENTY-THREE MILLION SEVENTY-NINE THOUSAND SEVENTY-SIX DOLLARS AND NINETY EIGHT CENTS (\$23,079,076.98) FOR THE WATER AND WASTEWATER REVENUE REFUNDING BONDS SERIES 2015A&B; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 15-O-1167 (13) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO CORRECT ORDINANCE NUMBER 15-O-1004 ADOPTED BY THE ATLANTA CITY COUNCIL ON FEBRUARY 17, 2015 AND APPROVED BY THE MAYOR ON FEBRUARY 26, 2015 WITHOUT SIGNATURE BY OPERATION OF LAW, TO REFLECT THE AMOUNT AS TWELVE MILLION FIFTY-NINE THOUSAND ONE HUNDRED FIFTY-SEVEN DOLLARS AND ZERO CENTS (\$12,059,157.00), IN ANTICIPATIONS AND APPROPRIATIONS AND TO CORRECT SECTION 2 “ANTICIPATIONS AND APPROPRIATIONS”; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A**

**ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 15-O-1168 (14) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO WRITE-OFF DEPARTMENT OF WATERSHED MANAGEMENT WATER AND WASTEWATER ACCOUNTS RECEIVABLE IN THE AMOUNT OF ONE MILLION NINE HUNDRED THIRTY-ONE THOUSAND THREE HUNDRED FIFTY-SEVEN DOLLARS AND ZERO CENTS (\$1,931,357.00); AND OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 15-O-1169 (15) - AN ORDINANCE BY FINANCE/EXECUTIVE/COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2015 BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY MILLION DOLLARS AND ZERO CENTS (\$250,000,000.00), IN CONNECTION WITH THE CITY OF ATLANTA'S WATERSHED COMMERCIAL PAPER PROGRAM; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 15-O-1170 (16) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCE PERTAINING TO FIRE SAFETY INSPECTION FEES FOR THE PURPOSE OF ADJUSTING THE FEE REQUIRED FOR FIRE INSPECTIONS AND PERMITS FOR THE ATLANTA FIRE AND RESCUE DEPARTMENT PURSUANT TO THE PROVISIONS OF SECTION 78-57 AND APPENDIX B OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA; AND FOR OTHER PURPOSES.  
**(Advertised for a Public Hearing to be held on 6/10/15)**  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 15-O-1187 (17) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING PAYMENT OF AN AMOUNT NOT TO EXCEED FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00) FROM THE COUNCIL DISTRICT 9 CARRY FORWARD ACCOUNT, TO PAY FOR EXPENSES RELATING TO THE 2015 DISTRICT 9 NEIGHBORHOOD JAZZ FESTIVAL EVENT; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 15-O-1188 (18) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING PAYMENT OF AN AMOUNT NOT TO EXCEED FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00) FROM THE COUNCIL DISTRICT 6 CARRY FORWARD ACCOUNT, TO PAY FOR EXPENSES RELATING TO THE 2015 DISTRICT 6 JAZZ IN THE PARK EVENT; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

## **REPORT OF STANDING COMMITTEES**

### **COMMITTEE ON COUNCIL**

*Mary Norwood, Chair*

### **COMMUNICATION(S)**

15-C-5039 (1) - A COMMUNICATION FROM CHAIRMAN JOHN H. EAVES, PHD, FULTON COUNTY BOARD OF COMMISSIONERS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE, SUBMITTING MR. JERRY TACUMA BROWN AS HIS APPOINTEE TO SERVE ON THE ATLANTA COMMISSION ON VETERANS AFFAIRS. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS SCHEDULED TO BEING ON THE DATE OF COUNCIL CONFIRMATION.  
**(Favorable as Amended by Community Development/Human Resources Committee 4/29/15)**  
**CONFIRMED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-C-5040 (2) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C MITCHELL APPOINTING MS. DREWNELL THOMAS TO THE COMMISSION ON AGING  
**(Favorable by Community Development/Human Resources Committee 4/29/15)**  
**CONFIRMED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

### **RESOLUTION(S)**

15-R-3289 (3) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD APPOINTING MEREDITH BRITT OF THE GEORGIA INSTITUTE OF TECHNOLOGY AS AN ATLANTA CITY COUNCIL APPOINTEE, NOMINATED BY COUNCILMEMBER JOYCE SHEPERD, TO SERVE ON THE NEIGHBORHOOD ARTS ADVISORY GROUP (NAAG) IN ONE (1) OF FIVE (5) DESIGNATED FACULTY MEMBER SEATS IN THE INSTITUTIONS OF HIGHER LEARNING LOCATED IN THE CITY OF ATLANTA CATEGORY; AND FOR OTHER PURPOSES.  
**(Favorable by Community Development/Human Resources Committee 4/29/15)**  
**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-R-3530 (4) - A RESOLUTION BY COMMITTEE ON COUNCIL AS AMENDED BY THE CITY COUNCIL APPOINTING COUNCILMEMBERS YOLANDA ADREAN AND CLARENCE "C. T. " MARTIN TO THE TWO POSITIONS ON THE BUDGET COMMISSION TO BE FILLED BY TWO MEMBERS OF THE GOVERNING BODY NOMINATED AND CONFIRMED BY THE GOVERNING BODY AT LARGE FOR ONE YEAR TERMS FOR THE PURPOSE OF PERFORMING THE DUTIES AND RESPONSIBILITIES OF THE COMMISSION IN CONNECTION WITH THE FY 2016 BUDGET FOR

THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**Chairperson Norwood made a Motion to waive the code to accept nominations for 2015 Budget Commission today. It was properly Seconded and CARRIED by a roll call vote of 14 yeas; 0 nays. Following, Mrs. Norwood made a Motion to Amend 15-R-3530 by adding the two members with the highest votes (Councilmembers C. T. Martin and Yolanda Adrean). The Motion to Amend was properly Seconded and CARRIED by a roll call vote of 14 yeas; 0 nays. Subsequently, Chairperson Norwood made a Motion to Adopt as Amended, properly Seconded, the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.**

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;  
0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

- 15-C-5001 (5) - A COMMUNICATION BY LEONA BARR-DAVENPORT, PRESIDENT & CEO OF THE ATLANTA BUSINESS LEAGUE BOARD OF DIRECTORS AS AMENDED BY COMMITTEE ON COUNCIL, INFORMING THAT THE ATLANTA BUSINESS LEAGUE HAS CHOSEN TO APPOINT TYSHAWN J. DUNBAR AS THE LEAGUE'S SELECTION FOR MEMBERSHIP ON THE CITY OF ATLANTA'S CITIZEN REVIEW BOARD. MR. TYSHAWN J. DUNBAR IS APPOINTED FOR A TWO-YEAR TERM TO BEGIN ON DATE OF COUNCIL CONFIRMATION.  
(Referred back from Full Council 2/2/15) (Held 2/17/15 awaiting another appointee by the ABL)  
**REFERRED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**
- 15-C-5034 (6) - A COMMUNICATION BY JOYCE M. SHEPERD APPOINTING GLORIA J. HAWKINS-WYNN AS A MEMBER OF THE ATLANTA COMMISSION ON WOMEN.  
(Held 5/4/15 awaiting the Appointee to appear before the Committee)  
**REFERRED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**

**REPORT OF STANDING COMMITTEES****CITY UTILITIES COMMITTEE***Natalyn Mosby Archibong, Chair***ORDINANCE(S) FOR SECOND READING**

- 15-O-1146 (1) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2015 2009A WATER AND WASTEWATER BOND FUND (5066) BUDGET IN THE AMOUNT OF SEVEN MILLION, TWO HUNDRED SIXTEEN THOUSAND, EIGHT HUNDRED TWENTY-SIX DOLLARS AND NO CENTS (\$7,216,826.00) AND THE WATER AND WASTEWATER REVENUE AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF THREE MILLION ONE HUNDRED EIGHTY-THREE THOUSAND, ONE HUNDRED SEVENTY-FOUR DOLLARS (\$3,183,174.00) FOR A TOTAL OF TEN MILLION, FOUR HUNDRED THOUSAND DOLLARS AND NO CENTS (\$10,400,000.00) TO TRANSFER FUNDS FROM THE PROJECT RESERVE AND WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED RM CLAYTON COMPLIANCE UPGRADES III PROJECT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS****RESOLUTION(S)**

- 15-R-3422 (2) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO AN EQUIPMENT HOUSING LICENSING AGREEMENT WITH GOOGLE FIBER, AUTHORIZING THE CITY TO CONSIDER ALLOWING GOOGLE FIBER TO OCCUPY AND USE VARIOUS SITES THAT MAY BE OWNED BY THE CITY OF ATLANTA FOR THE PURPOSE OF ERECTING STRUCTURES THAT WILL HOUSE NETWORK EQUIPMENT AND FIBER THAT ARE PART OF LICENSEE'S FIBER OPTIC NETWORK ("NETWORK HUT"); AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 15-R-3433 (3) - AN AMENDED RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH REEVES CONTRACTING COMPANY FOR FC-7791, ANNUAL CONTRACT FOR WATER FACILITIES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FIVE MILLION, ONE HUNDRED SIXTY-NINE THOUSAND, SIX HUNDRED DOLLARS AND ZERO CENTS (\$5,169,600.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE VARIOUS FUND

DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED;  
AND FOR OTHER PURPOSES.

**Chairperson Archibong removed Resolution 15-R-3433 from the Consent Agenda. Ms. Archibong made a Motion to Amend the item by changing Reeves Contracting Company to Reeves Contracting Company/The Corbett Group, JV wherever it appears in the legislation. It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays. Following, Chairperson Archibong made a Motion to Adopt as Amended. It was properly Seconded and CARRIED by a roll call vote of 13 yeas; 0 nays.**

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

14-O-1240 (4) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 138, ARTICLE IV, SECTIONS 138-76 AND 138-96, AND APPENDIX B, OF THE CITY OF ATLANTA CODE OF ORDINANCES TO INCREASE RESIDENTIAL SIDEWALK INSTALLATION FEES WHEN THE CITY OF ATLANTA DIRECTLY PROVIDES THE INSTALLATION SERVICES; AND FOR OTHER PURPOSES.

**(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPUs)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

14-O-1241 (5) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 130, (“SOLID WASTE MANAGEMENT”), ARTICLE II, (“MUNICIPAL COLLECTION AND DISPOSAL SYSTEM”), DIVISION 1, (“GENERALLY”) AT SECTION 130-44 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PERMITTING SYSTEM FOR COMMERCIAL SOLID WASTE COLLECTION AND HAULING SERVICES BY PRIVATE SERVICE PROVIDERS WITHIN THE CITY OF ATLANTA; TO IMPOSE APPLICATION FEES, PERMIT FEES AND INFRASTRUCTURE MAINTENANCE FEES; TO ESTABLISH WASTE STREAM REPORTING REQUIREMENTS; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO CREATE THE ACCOUNTS NECESSARY TO PLACE SAID INFRASTRUCTURE MAINTENANCE FEE IN A RESERVE FOR INFRASTRUCTURE MAINTENANCE EXPENSES; AND FOR OTHER PURPOSES.

**(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPUs)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1242 (6) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 138, "STREETS, SIDEWALKS AND OTHER PUBLIC PLACES", ARTICLE III, "CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY", AT SECTION 138-69 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PAVEMENT DEGRADATION RECOVERY FEE TO BE CHARGED TO THE APPLICANT FOR CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY PERMITS; AND FOR OTHER PURPOSES.  
(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPU's)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 14-O-1361 (7) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD, YOLANDA ADREAN, HOWARD SHOOK, CARLA SMITH, NATALYN ARCHIBONG, KEISHA LANCE BOTTOMS, MICHAEL BOND, IVORY L. YOUNG, JR. AND ANDRE DICKENS AS SUBSTITUTED (#2) BY CITY UTILITIES COMMITTEE AMENDING PART 2, CHAPTER 138, ARTICLE 1, SECTION 138-14(B) AND PART 2, CHAPTER 138, ARTICLE 1, SECTION 138-14(D) TITLED "MAINTENANCE OF SIDEWALK AREA"; TO AMEND PART 2, CHAPTER 138, ARTICLE 4, SECTION 138-103 TITLED "INSPECTION AND REPAIR OF SIDEWALKS"; TO EXEMPT SINGLE FAMILY RESIDENCES (R-1 THROUGH R-5); AND FOR OTHER PURPOSES.  
(Substituted and held 7/15/14) (Work session held 9/17/14)  
(Substituted (#2) and held 10/28/14) (Held 1/27/15 for two weeks time certain)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 15-O-1122 (8) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO RENAME SPRING STREET, FROM WHITEHALL STREET, SW TO WEST PEACHTREE STREET, NW, TO TED TURNER DRIVE IN HONOR OF ROBERT EDWARD TURNER, III; AND FOR OTHER PURPOSES.  
(Public Hearing held 4/28/15) (Held 4/28/15)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 15-O-1148 (9) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, CHAPTER 74 "ENVIRONMENT", ARTICLE VI "FLOOD AREA REGULATIONS", AT SECTIONS 74-206.1, 74-206.2, AND 74-206.3 SO AS TO AMEND CERTAIN PROVISIONS IN SAID SECTIONS RELATIVE TO THE FILL IN FLOODPLAIN REQUIREMENTS FOR HISTORICALLY MODIFIED FLOODPLAIN AREAS; AND FOR OTHER PURPOSES.  
(Held 4/28/15 for a work session)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 15-O-1156 (10) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND ALEX WAN TO ABANDON A PORTION OF MOROSGO PLACE, NE LYING AND BEING IN LAND LOT 48 OF THE 17<sup>TH</sup> DISTRICT OF FULTON COUNTY, GEORGIA; TO AUTHORIZE ACCEPTANCE BY THE CITY OF AN ACCESS EASEMENT OVER THE ABANDONED PORTION OF MOROSGO PLACE, NE; AND FOR OTHER PURPOSES.  
**(Held 4/28/15 for a Public Hearing) (Advertised for a Public Hearing 5/26/15 at 9:30 a.m. in Council Chamber)**  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 15-R-3273 (11) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ISSUE A TASK ORDER TO ATLANTA SERVICES GROUP, A JOINT VENTURE, FOR FC-4906B, ANNUAL CONTRACT FOR ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, TO PROVIDE ADDITIONAL TESTING AND CONSULTING SERVICES FOR THE ATLANTA STREETCAR SYSTEM ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY THOUSAND NINE HUNDRED SIXTY TWO DOLLARS AND NO CENTS (\$120,962.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**(Held 2/24/15)**  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 15-R-3294 (12) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER TO BROWN AND CALDWELL/DELON HAMPTON AND ASSOCIATES, CHARTERED, A JOINT VENTURE FOR FC-4906D, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR THE WATERSHED IMPROVEMENT PLANS PROJECT FOR THE UTOY, SUGAR, SANDY, INTRENCHMENT, AND PROCTOR CREEK WATERSHEDS IN AN AMOUNT NOT TO EXCEED NINE HUNDRED EIGHTY-EIGHT THOUSAND, TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$988,250.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT 5052 (WATER & WASTEWATER R&E FUND) 170302 (WATERSHED PLANNING AND DESIGN 5212001 (CONSULTING/PROFESSIONAL SERVICES) 1535000 (DATA PROCESSING MANAGEMENT) AND PROJECT AWARD TASK EXPENDITURE AND ORGANIZATION NUMBER 17111688 (WATERSHED IMPR. PLANNING & DESIGN SERVICES) 102 (CHARACTERIZATION PROJECTS) 505221391 (WATER & WASTEWATER R&E FUND) 5212001 (CONSULTING/PROFESSIONAL SERVICES) COA; AND FOR OTHER PURPOSES.  
**(Held 3/16/15 at the request of the Department)**  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

15-R-3355 (13) -

A RESOLUTION BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND HOWARD SHOOK TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY ("EPA") AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") IN THE AMOUNT OF \$ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV -2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

**(Held 3/24/15)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: ARCHIBONG, WAN, DICKENS, ADREAN, YOUNG, JR., SHEPERD & SHOOK**

**REPORT OF STANDING COMMITTEES****COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE***Andre Dickens, Chair***RESOLUTION(S)**

- 14-O-1617 (1) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND VARIOUS ARTICLES OF CHAPTER 2 OF PART 8 OF THE LAND DEVELOPMENT CODE, PART III OF THE ATLANTA CITY CODE AND TO AMEND CHAPTER 154, ARTICLE III, DIVISION 3, SECTION 154-115 OF THE ATLANTA CITY CODE FOR THE PURPOSE OF INCREASING THE EFFICIENT USE OF ENERGY WITHIN THE COMMERCIAL SECTOR THROUGH THE REQUIREMENT OF ENERGY BENCHMARKING, BENCHMARKING DISCLOSURE, FACILITY RETRO COMMISSIONING, FACILITY AUDITS, AND SUBMETERING OF ALL ENERGY UTILITIES IN NEW BUILDINGS IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**FILED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 15-R-3528 (2) - \*\*\*A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AS AMENDED BY CITY COUNCIL AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT DOCUMENTS NECESSARY TO PARTICIPATE IN A PUBLIC OFFERING TO BE HELD ON MAY 28, 2015, FOR THE PURPOSE OF REFINANCING THE CITY OF ATLANTA'S B-96-MC-130002 (SERIES 2000-A) MECHANICSVILLE SECTION 108 LOAN; AND FOR OTHER PURPOSES.

**Chairperson Dickens requested Resolution 15-R-3528 be removed from the Consent Agenda. Mr. Dickens made a Motion to Amend the legislation by adding the following: "attach the Fixed Rate Note for Series 2015-A Certificates as Exhibit A, the Contract for Loan Guarantee as Exhibit B, and to amend the 2nd Resolved Clause to state: "Be It Further Resolved, that the Mayor, or his designee, is hereby authorized to enter into any necessary agreements once selected by HUD for loan refinancing, included but not limited to, the Note and Contract for Loan Guarantee in substantially similar form to the documents attached hereto as Exhibits A and B." The Dickens' Amendment was Seconded by Councilmember Winslow and CARRIED by a roll call vote of 12 yeas; 0 nays. Subsequently, Chairperson Dickens made a Motion to Adopt as Amended. It was properly Seconded and CARRIED by a roll call vote of 14 yeas; 0 nays.**

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;**

**0 NAYS**

**Note: Councilmember Dickens made a Motion to Send Resolution 15-R-3528 to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the item. It was Seconded by Councilmember Winslow and then CARRIED by a roll call vote of 13 yeas; 0 nays.**

**PAPER(S) HELD IN COMMITTEE**

- 14-O-1023 (3) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.  
(Held 1/14/14) (A Work Session to be scheduled)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 14-O-1109 (4) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE ATLANTA BELTLINE AND ATLANTA STREETCAR SYSTEM PLAN AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.  
(Amended and held 2/25/14 by the Committee for a Public Hearing on March 10, 2014; Public Hearing held 3/10/14; Continue to hold for additional information and further review.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 14-O-1362 (5) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.  
(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 14-O-1378 (6) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND THE BUILDING CODE OF THE CITY OF ATLANTA REGARDING REQUESTS FOR REFUNDS OF BUILDING PERMIT FEES; AND FOR OTHER PURPOSES.  
(Referred back to CDHR by Full Council 8/18/14; Held 8/26/14 at the request of the Department for further review.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**

- 14-O-1442 (7) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE , LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED “REMOVAL OR REPAIR OF BUILDINGS” BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.

**(Held 9/9/14 at the request of the author for further review.)**

**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**

- 14-O-1443 (8) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.

**(Held 9/9/14 at the request of the author for further review.)**

**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**

- 14-O-1478 (9) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED “ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE” FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

**(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)**

**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**

- 14-R-4238 (10) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

14-O-1022 (11) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 “CIVIC AND CULTURAL AFFAIRS” WHICH IS TO BE KNOWN AS “MURALS ON PRIVATE PROPERTY”; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

14-O-1523 (12) - CDP-14-027 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 490 BISHOP STREET AND 1299 NORTHSIDE DRIVE FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES.(Z-14-66) NPU E COUNCIL DISTRICT 8.

(Substituted and held 11/10/14 for a Public Hearing to be held on November 18, 2014.)

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

14-O-1554 (13) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 (“ADMINISTRATION”), ARTICLE XVI (“BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES”), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE “ARTS & CULTURE ADVISORY COUNCIL” FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.

(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

14-O-1598 (14) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.

**(Held 11/24/14 at the request of the Law Department for further review.)**

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

14-O-1474 (15) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

**(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Work Session to be scheduled.)**

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

14-O-1614 (16) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA, GEORGIA CODE OF ORDINANCES, PART I (CHARTER AND RELATED LAWS), CHAPTER 54 (COMMUNITY DEVELOPMENT), ARTICLE I (GENERAL), BY ADDING A NEW SECTION, 54-2, AFFORDABLE HOUSING IMPACT STATEMENTS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

**(Held 12/9/14 by the Committee for further review.)**

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

15-O-1041 (17) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 504 RANKIN STREET FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

**(Held 1/27/15 at the request of the Department for a public hearing; Public Hearing scheduled for March 9, 2015; Public Hearing held March 9, 2015; Substituted and held 3/24/15 for further review.)**

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**WITHOUT OBJECTION**

15-O-1083 (18) - CDP-15-03- AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2108 BOLTON DRIVE FROM THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE-MEDIUM DENSITY LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-14-079). NPU-D COUNCIL DISTRICT 9.

**(Held 2/24/15 by the Committee for a CDP Public Hearing to be held March 9, 2015; Public Hearing held March 9, 2015.)**

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

15-R-3290 (19) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD APPOINTING KEBBI WILLIAMS AS AN ATLANTA CITY COUNCIL APPOINTEE, NOMINATED BY COUNCILMEMBER ANDRE DICKENS, TO SERVE ON THE NEIGHBORHOOD ARTS ADVISORY GROUP (NAAG) IN THE PROFESSIONAL ARTIST CATEGORY; AND FOR OTHER PURPOSES

**(Held 3/16/15 by the Committee to allow the appointee an opportunity to appear before the Committee.)**

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

15-R-3291 (20) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD APPOINTING MYRNA ANDERSON-FULLER OF HAMMOND HOUSE AS AN ATLANTA CITY COUNCIL APPOINTEE, NOMINATED BY COUNCILMEMBER JOYCE SHEPERD, TO SERVE ON THE NEIGHBORHOOD ARTS ADVISORY GROUP (NAAG) IN THE PROFESSIONAL ART ORGANIZATIONS CATEGORY; AND FOR OTHER PURPOSES.

**(Held 3/16/15 by the Committee to allow the appointee an opportunity to appear before the Committee.)**

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

15-C-5030 (21) - A COMMUNICATION FROM COUNCILMEMBERS KEISHA LANCE BOTTOMS, FELICIA A. MOORE, C. T. MARTIN, JOYCE SHEPERD AND ANDRE DICKENS APPOINTING MR. JAMES HARRIS TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE.

**(Held 3/24/15 by the committee to allow the appointee an opportunity to appear before the committee.)**

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

- 15-O-1130 (22) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR. AMENDING THE 2009, 2010, 2011 2012 AND 2014(HOME INVESTMENT TRUST FUND) BUDGETS BY RE REDUCING APPROPRIATIONS IN THE AMOUNT OF \$1,347,869.50 AND INCREASING ANTICIPATIONS IN THE AMOUNT OF \$1,347,869.50 FOR THE PURPOSE OF REPROGRAMMING HOME FUNDS TO A CHDO CAPITAL SET-ASIDE PROJECT; AND FOR OTHER PURPOSES.

(Held 3/24/15 by the committee for a public hearing.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-C-5037 (23) - A COMMUNICATION BY COUNCIL PRESIDENT CEASAR C. MITCHELL APPOINTING FLOSSIE MAE GRIER TO SERVE AS A MEMBER OF COMMISSION ON AGING.

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-C-5038 (24) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MAJOR GENERAL MARCELITE J. HARRIS TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON VETERANS AFFAIRS

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1151 (25) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1202 MCLYNN AVENUE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Held 4/28/15 by the Committee for a Public Hearing scheduled for 6/8/15 and to follow a companion paper in Zoning (15-O-1162) and Finance/Executive (15-O-1150) Committees)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-R-3517 (26) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH THE EDGEWOOD CENTER LIMITED PARTNERSHIP, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED EIGHTY-FOUR THOUSAND EIGHT HUNDRED THIRTY-TWO DOLLARS (\$284,832.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON FORTY-SIX (46) UNITS FOR LOW INCOME FORMERLY HOMELESS INDIVIDUALS AT EDGEWOOD CENTER PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE

CHARGED TO AND PAID FROM THE ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

(Held 4/28/15 at the request of the Department to follow companion legislation. (15-O-1181))

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

15-R-3518 (27) -

A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH WASHINGTON STREET APARTMENTS, LLC WITH A COMMENCEMENT DATE OF MAY 15, 2015, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-FOUR THOUSAND NINE HUNDRED NINETY-TWO 00/100 DOLLARS (\$124,992.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON SIXTEEN (16) UNITS FOR LOW INCOME FAMILIES AT WASHINGTON STREET APARTMENTS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

(Held 4/28/15 at the request of the Department to follow companion legislation. (15-O-1182))

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: DICKENS, YOUNG, BOND, LANCE BOTTOMS, SHEPERD & WINSLOW**

**REPORT OF STANDING COMMITTEES**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*C. T. Martin, Chair*

**RESOLUTION(S)**

15-R-3482 (1) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF SEWER AND STORM WATER FLOODING ON DECEMBER 27, 2011 AT 3000 CONTINENTAL COLONY PARKWAY. (DWM/12) #6499  
CLAIM OF: Rhonda Levitt through her Attorney  
Martin & Jones  
3353 Peachtree Road, NE, Suite 510  
Atlanta, Georgia 30326

**ADOPTED THE ADVERSED RECOMMENDATION BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS 1 ABSTENTION**

**Note: Councilmember Bottoms stated for the record her abstention to Resolution 15-R-3482 was due to a potential conflict of interest (claimant was represented by Mrs. Bottoms in another case).**

**Ordinance**

15-O-1158 (2) - AN ORDINANCE BY COUNCILMEMBERS IVORY L. YOUNG, JR. AND KWANZA HALL TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO CREATE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS IDENTIFIED IN SECTION 10-88.1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR BUSINESSES TO SELL MALT BEVERAGES AND/OR WINE LOCATED AT 675 PONCE DE LEON AVENUE AND 650 NORTH AVENUE; TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-86 (A) TO PERMIT FARM WINERIES; TO AMEND CHAPTER 10, ARTICLE II SECTION 10-1 TO REVISE THE DEFINITION OF "FARM WINERY" TO REFLECT STATE LAW; TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-1 TO CREATE A DEFINITION OF AN "OUTDOOR MARKET;" TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-13(2) TO AUTHORIZE PERSONS UNDER THE AGE OF TWENTY ONE (21) YEARS TO ENTER OUTDOOR MARKETS; TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-222 TO PERMIT UNDERAGE PERSONS TO ENTER OUTDOOR MARKETS WITHOUT A PARENT OR LEGAL GUARDIAN; TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-62 TO AUTHORIZE THE SALE OF DISTILLED SPIRITS FOR CONSUMPTION ON THE PREMISES IN OUTDOOR MARKETS; AND FOR OTHER PURPOSES.

**Councilmember Wan requested Ordinance 15-O-1158 be removed from the Consent Agenda to record his Nay vote.**

**ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 3 NAYS**

**PAPER(S) HELD IN COMMITTEE**

14-O-1014 (3) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE § 158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

**(Held 1/14/14 at the request of the Law Department for further review.)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

14-O-1069 (4) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

**(Held 2/14/14 for more information)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

14-O-1070 (5) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURERS), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING; AND FOR OTHER PURPOSES.

**(Held 2/14/14 for more information)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-O-1336 (6) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES ADDING SECTION 62-48 TO PART II, CHAPTER 62 COURTS, ARTICLE II MUNICIPAL COURT, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF ESTABLISHING MUNICIPAL COURT HOURS OF OPERATION; AND FOR OTHER PURPOSES.  
**(Public Hearing held 11/10/14) (Held 11/10/14 for further discussions)**  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 14-O-1337 (7) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 4, COURTS, SECTIONS 4-104 (G) AND 4-105(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING JUDGE COMPENSATION AND CHIEF JUDGE DUTIES; AND FOR OTHER PURPOSES.  
**(2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption) (Held 6/24/14 for a Work Session) (Work session to be held Thursday, November 13, 2014 at 10:00 a.m. in Committee Room #2)**  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 14-O-1485 (8) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 70-28(B)(2) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA (“ALARM SYSTEMS”), SO AS TO PROVIDE FOR AUTOMATIC ANNUAL RENEWAL OF THE ALARM PERMIT IF THERE HAS BEEN NO CHANGE OR TRANSFER OF THE PREMISES AFTER THE INITIAL ISSUANCE OF THE PERMIT; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 at the request of the Law Department)**  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 14-R-3826 (9) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. URGING THE STATE OF GEORGIA GENERAL ASSEMBLY TO PROTECT GEORGIA RESIDENTS FROM THE LAW ENFORCEMENT USE OF DRONES (UNMANNED AERIAL VEHICLES) IN LOCAL AIR SPACE FOR THE PURPOSES OF UNRESTRICTED, ARBITRARY SURVEILLANCE, INVESTIGATION, INFORMATION GATHERING, OR ANY OTHER USE THAT POSES A THREAT TO THE PRIVACY, CONSTITUTIONAL RIGHTS, AND GENERAL WELFARE OF THE RESIDENTS OF GEORGIA; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 at the request of the Law Department)**  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-O-1042 (10) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND CARLA SMITH TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92 (B) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS LISTED IN SECTION 10-88.1 FOR PACKAGE STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE FOR AN ESTABLISHMENT LOCATED AT 464 WINDSOR STREET, ATLANTA, GEORGIA 30312; AND FOR OTHER PURPOSES.  
(Held 1/27/15 at the request of the Law Department)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 15-O-1073 (11) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND C. T. MARTIN TO AMEND SECTION 10-109.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION TRANSFER) SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR "DUE CAUSE" FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
(Held 2/24/15 at the request of the Law Department)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 15-O-1094 (12) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND ANDRE DICKENS TO AMEND CHAPTER 30, ARTICLE XXIII OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDING ON PUBLIC PROPERTY), IN ORDER TO ADD NO MORE THAN X VENDING CART LOCATIONS NEAR TURNER FIELD; TO GIVE PERSONS PERMITTED BY THE CITY OF ATLANTA AS VENDORS AND AUTHORIZED TO VEND ON PUBLIC PROPERTY NEAR TURNER FIELD AT THE TIME OF THE ADOPTION OF THE PUBLIC VENDING MANAGEMENT PROGRAM A FIRST RIGHT OF REFUSAL DURING THE LOTTERY-TYPE SELECTION PROCESS HELD FOR THE LOCATIONS CREATED IN THIS ORDINANCE; TO ADOPT A SUNSET PROVISION WHEREBY THE AMENDMENTS CONTAINED IN THIS ORDINANCE WILL EXPIRE ON DECEMBER 31, 2016; AND FOR OTHER PURPOSES.  
(Held 2/24/15 at the request of the Law Department)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 15-O-1141 (13) - AN ORDINANCE BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 98, ARTICLE II, DIVISION 1, SECTION 98-46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF ADJUSTING THE FEES FOR FINGERPRINTING SERVICES PROVIDED BY THE DEPARTMENT OF POLICE TO THE PUBLIC, IN ORDER TO OFF-SET THE INCREASED COSTS OF PROVIDING SUCH SERVICES; AND FOR OTHER PURPOSES.  
(Public Hearing held 4/28/15) (Held 4/28/15)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

15-R-3143 (14) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED  
FROM A DEMOLITION INCIDENT ON MAY 28, 2013, AT 735 MARTIN  
STREET. (APD/01) #6141

CLAIM OF: Zack Schneeberger

schneeberger@gmail.com

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: MARTIN, BOTTOMS, ADREAN, BOND,  
NORWOOD & WINSLOW**

**REPORT OF STANDING COMMITTEES****ZONING COMMITTEE***Yolanda Adrean, Chair***ORDINANCE(S) FOR SECOND READING**

- 14-O-1415 (1) - Z-14-39- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE PD-MU (PLANNED DEVELOPMENT-MIXED USE) DISTRICT TO THE PD-MU (PLANNED DEVELOPMENT MIXED USE) DISTRICT FOR A CHANGE OF CONDITIONS, PROPERTY LOCATED AT 789 CHEROKEE AVENUE, S.E. FRONTING APPROXIMATELY 357 FEET ON THE NORTH SIDE OF CHEROKEE AVENUE, APPROXIMATELY 200 FEET ON THE EAST SIDE OF GRANT PARK PLACE AND APPROXIMATELY 79 FEET ON THE WEST SIDE OF AUGUSTA AVENUE. DEPTH: VARIES. AREA: APPROXIMATELY 1.384 ACRES. LAND LOT 143, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: GRANT PARK PLACE, LLC. APPLICANT: JASON NAYLOR NPU W COUNCIL DISTRICT 1

Application File Date	July 1, 2014
Zoning Number	Z-14-39
NPU / CD	W/1
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval, conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

- 15-O-1116 (2) - U-15-002- AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A TELECOMMUNICATIONS FACILITY PURSUANT TO SECTION 16-11.005 (1) (F) FOR PROPERTY LOCATED AT 320 ASHWOOD AVENUE, S.W., (PARCEL NUMBER 14 0090 LL021) FRONTING APPROXIMATELY 851 FEET ON THE WEST SIDE OF PRYOR ROAD AT THE NORTHWEST CORNER OF FAIR DRIVE AND PRYOR ROAD. DEPTH: APPROXIMATELY 602 FEET. AREA: APPROXIMATELY 7.2177 ACRES. LAND LOT 90, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: C.C. HARMAN APPLICANT: JENNIFER A. BLACKBURN NPU Y COUNCIL DISTRICT 12

Application File Date	February 2, 2015
Zoning Number	U-15-002
NPU / CD	12/Y
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval, conditional

**Chairperson Adrean made a Substitute Motion to Table Ordinance 15-O-1116. It was Seconded by Councilmember Sheperd and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays.**

**TABLED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-O-1097 (3) -

Z-15-05- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE RLC-C TO THE RLC-C FOR A SITE PLAN AMENDMENT FOR PROPERTY LOCATED AT 3280 HOWELL MILL ROAD, N.W. FRONTING APPROXIMATELY 621 FEET ON THE WEST SIDE OF HOWELL MILL ROAD BEGINNING APPROXIMATELY 600 FEET FROM THE WEST CORNER OF HOWELL MILL ROAD AND NORTHSIDE DRIVE. DEPTH: 452 FEET AREA: APPROXIMATELY 4.0 ACRES. LAND LOT 197. 17TH FULTON COUNTY, GEORGIA. OWNER: NORTHWEST MEDICAL CENTER, LLC APPLICANT: NORTHWEST MEDICAL CENTER, LLC ( C/O THE GALLOWAY LAW GROUP, LLC) NPU C  
COUNCIL DISTRICT 8

Application File Date	2-3-15
Zoning Number	Z-15-05
NPU / CD	C/8
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval, conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

14-O-1386 (4) -

AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AS SUBSTITUTED BY ZONING COMMITTEE TO REZONE FROM THE C-1 (COMMUNITY BUSINESS) DISTRICT TO THE PD-MU (PLANNED DEVELOPMENT- MIXED USE) DISTRICT, PROPERTIES LOCATED 1400, 1406, 1410, 1418, 1424, 1430, 1436, 1442, 1446, 1452, 1456, 1457, 1460, 1470, 1471, AND 1477 LA FRANCE STREET, N.E., 0 LA FRANCE STREET, N.E., (PARCEL NUMBER 15-209-01-153), 263 AND 269 WHITEFOORD AVENUE, N.E. AND 256 MAYSON AVENUE, N.E. NPU- O COUNCIL DISTRICT 5

Application File Date	7-21-14
Zoning Number	Z-14-51
NPU / CD	O/5
Staff Recommendation	Approval of Substitute Ordinance
NPU Recommendation	Approval of Substitute Ordinance
ZRB Recommendation	Approval of Substitute Ordinance

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-O-1163 (5) -

AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PLACE INTERIM DEVELOPMENT CONTROLS ON THE ISSUANCE OF BUILDING PERMITS FOR NEW CONSTRUCTION ON MEMORIAL DRIVE, BETWEEN

CAPITOL AVENUE AND THE CORPORATE LIMITS OF THE CITY OF ATLANTA, FOR A PERIOD OF SIX (6) MONTHS TO ALLOW THE EFFECTED COMMUNITIES TO REVIEW THEIR CURRENT ZONING LAWS AND TO ADOPT THE IMAGINE MEMORIAL STUDY INTO THE CITY'S COMPREHENSIVE DEVELOPMENT PLAN; AND FOR OTHER PURPOSES.

**Chairperson Adrean made a Motion to bring forth a Substitute for Ordinance 15-O-1163. It was properly Seconded and CARRIED by a roll call vote of 14 yeas; 0 nays. The Substitute was before Council. Following, Mrs. Adrean made a Motion to Adopt on Substitute. It was Seconded by Councilmember Archibong and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;  
0 NAYS**

15-O-1164 (6) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE INSTALLATION OF PUBLIC ART (ENTITLED "THREE QUILTS ON A LINE") TO BE LOCATED AT 1509 PONCE DE LEON A VENUE, N.E., ATLANTA, GEORGIA 30307 PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**RESOLUTION(S)**

15-R-3505 (7) - AN AMENDED RESOLUTION BY ZONING COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH TUNNELL – SPANGLER – WALSH & ASSOCIATES (TSW), FOR FC-7488, ZONING ORDINANCE REWRITE ASSESSMENT, ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SIXTY THOUSAND DOLLARS AND ZERO CENTS (\$160,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FUND ORGANIZATION AND ACCOUNT NUMBER 5601 (BUILDING PERMITTING FUND) 250201 (PCD PERMIT ISSUANCE) 5212001 (CONSULTING AND PROFESSIONAL SERVICES) 7210000 (PROTECTIVE INSPECTION ADMINISTRATION); AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;  
0 NAYS**

**ORDINANCE(S) FOR FIRST READING**

15-O-1175 (8) - Z-15-11- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM RG-4-C (RESIDENTIAL GENERAL-SECTOR 4-CONDITIONAL) DISTRICT TO THE RG-4-C (RESIDENTIAL GENERAL-SECTOR 4-CONDITIONAL), FOR PROPERTY LOCATED AT 2520 PEACHTREE ROAD, N.W.,

FRONTING APPROXIMATELY 199.6 FEET ON THE WEST SIDE OF PEACHTREE ROAD BEGINNING APPROXIMATELY 199.83 FEET SOUTH OF THE SOUTHEAST INTERSECTION OF PEACHTREE ROAD AND MUSCOGEE AVENUE. DEPTH: VARIES AREA: APPROXIMATELY 1.84 ACRES. LAND LOT 112, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: 2520 PEACHTREE ROAD CONDOMINIUM ASSOCIATION APPLICANT: JPX WORKS, LLC. NPU B COUNCIL DISTRICT 8

Application File Date	3-31-2015
Zoning Number	Z-15-11
NPU / CD	B/8
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-O-1176 (9) -

Z-15-12- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE I-2 (HEAVY INDUSTRIAL) DISTRICT THE MR-C-3 (MIXED RESIDENTIAL- COMMERCIAL-SECTOR 3) DISTRICT, FOR PROPERTY LOCATED AT 1055, 1077 BRADY AVENUE AND 1034 HOWELL MILL ROAD, N.W., FRONTING APPROXIMATELY 199.55 FEET ON THE WEST SIDE OF HOWELL MILL ROAD BEGINNING AT THE NORTHWEST INTERSECTION OF HOWELL MILL ROAD AND 11TH STREET. DEPTH: VARIES AREA: APPROXIMATELY 2.979 ACRES. LAND LOT 150, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: UFFDA HOLDINGS, LLC., ATLANTA SAFETY BRAKE SERVICE, INC., AND JOSEPH MARVIN JACOBS RESIDUARY TRUST APPLICANT: JPX WORKS, LLC. NPU E COUNCIL DISTRICT 3

Application File Date	3-31-2015
Zoning Number	Z-15-12
NPU / CD	E/3
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-O-1177 (10) -

Z-15-13- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE RG-3 AND R-5 (RESIDENTIAL GENERAL- SECTOR 3 AND TWO FAMILY RESIDENTIAL) DISTRICTS TO PD-MU (PLANNED DEVELOPMENT- MIXED USE) DISTRICT, FOR PROPERTY LOCATED AT 600 ARNOLD STREET, 505, 511, 515, 521, AND 525 NORTH AVENUE, N.E., FRONTING APPROXIMATELY 184.91 FEET ON THE WEST SIDE OF ARNOLD STREET BEGINNING AT THE SOUTHWEST INTERSECTION OF ARNOLD STREET AND NORTH AVENUE. DEPTH: VARIES AREA: APPROXIMATELY 2.23 ACRES. LAND LOT 47, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: THE ARNOLD, LLC. ARNOLD STREET HOLDINGS, LLC. AND 525 NORTH, LLC. APPLICANT: CALEB RACICOT NPU M COUNCIL DISTRICT 2

Application File Date	3-31-2015
Zoning Number	Z-15-13

NPU / CD	M/2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-O-1178 (11) -

Z-15-14- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE MR-4A-C (MULTI-FAMILY RESIDENTIAL-CONDITIONAL) DISTRICT TO MR-4A-C (MULTI-FAMILY RESIDENTIAL-CONDITIONAL) DISTRICT FOR A CHANGE IN CONDITIONS, FOR PROPERTY LOCATED AT 60 MORELAND AVENUE, N.E., FRONTING APPROXIMATELY 313.83 FEET ON THE WEST SIDE OF MORELAND BEGINNING AT THE SOUTHWEST INTERSECTION OF MORELAND AVENUE AND HARDEE STREET. DEPTH: VARIES AREA: APPROXIMATELY 1.083 ACRES. LAND LOT 13, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: RESOURCES FOR RESIDENTS AND COMMUNITIES OF GEORGIA, INC. APPLICANT: REX BRAY NPU N COUNCIL DISTRICT 5

Application File Date	March 31, 2015
Zoning Number	Z-15-14
NPU / CD	N/5
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-O-1179 (12) -

Z-15-15- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE MRC-1-C (MIXED RESIDENTIAL COMMERCIAL-SECTOR 1-CONDITIONAL) DISTRICT TO MRC-1-C (MIXED RESIDENTIAL COMMERCIAL-SECTOR 1-CONDITIONAL) FOR A CHANGE IN CONDITIONS, FOR PROPERTY LOCATED AT 846 HANK AARON DRIVE, S.E., FRONTING APPROXIMATELY 141.7 FEET ON THE EAST SIDE OF HANK AARON DRIVE BEGINNING AT THE SOUTHEAST INTERSECTION OF HANK AARON DRIVE AND ORMOND STREET. DEPTH: VARIES AREA: APPROXIMATELY .641 ACRES. LAND LOT 54, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: LE THI HOA APPLICANT: NAYRANG LLC. AND HAKIM HILLIARD NPU V COUNCIL DISTRICT 1

Application File Date	3-31-15
Zoning Number	Z-15-15
NPU / CD	V/1
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 15-O-1180 (13) - Z-15-16- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO MR-3 (MULTI-FAMILY RESIDENTIAL- SECTOR 3) DISTRICT, FOR PROPERTY LOCATED AT 3650 BAKERS FERRY ROAD, S.W., FRONTING APPROXIMATELY 682.8 FEET ON THE WEST SIDE OF BAKERS FERRY ROAD BEGINNING AT THE SOUTHWEST INTERSECTION OF BAKERS FERRY ROAD AND FAIRBURN ROAD. DEPTH: VARIES AREA: APPROXIMATELY 4.277 ACRES. LAND LOT 14, 14FF DISTRICT FULTON COUNTY, GEORGIA. OWNER: EXECUTIVE REAL ESTATE, LLC. APPLICANT: DEWAYNE MARTIN NPU H COUNCIL DISTRICT 10

Application File Date	3-31-2015
Zoning Number	Z-15-16
NPU / CD	H/10
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

- 14-O-1348 (14) - U-14-13- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1)(G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES. AREA: APPROXIMATELY 0.45 ACRE. LAND LOT 151, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES APPLICANT: MAURICE SESSOMS, NPU S, COUNCIL DISTRICT 10

Application File Date	5-22-14
Zoning Number	U-14-13
NPU / CD	S/10
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

**(Held 8/27/14)**

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

- 14-O-1366 (15) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM “HISTORIC NEIGHBORHOOD” AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO

ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.

**(Referred back by Council 9/15/14) (Substituted and held 9/24/14)**  
**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

- 14-O-1368 (16) - Z-14-50- AN ORDINANCE BY COUNCILMEMBERS KEISHA LANCE BOTTOMS, C. T. MARTIN, AND ANDRE DICKENS TO AS SUBSTITUTED BY ZONING COMMITTEE AMEND CHAPTER 28A (SIGN ORDINANCE) OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA, AS AMENDED, SO AS TO AMEND SECTION 16-28A.OL0(36)(C) GOVERNING SIGNS WITHIN THE NC-6 CASCADE HEIGHTS NEIGHBORHOOD COMMERCIAL DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-14-50
NPU / CD	R-I and 11
Staff Recommendation	Approval of Substitute
NPU Recommendation	See Worksheet
ZRB Recommendation	Approval of Substitute

**(Referred back by Council 11/3/14) (Held 11/12/14)**  
**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

- 15-O-1051 (17) - Z-14-79- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE RG-3 (RESIDENTIAL GENERAL-SECTOR 3) TO THE MRC-2 (MULTIFAMILY RESIDENTIAL), PROPERTY LOCATED 2108 BOLTON DRIVE, N.W., (A PORTION OF) 713 FEET ON THE NORTHEAST SIDE OF MARIETTA BOULEVARD BEGINNING APPROXIMATELY 1500 FEET FROM THE NORTHEAST SIDE OF BOLTON DRIVE. DEPTH: VARIES. AREA: APPROXIMATELY 14.91 ACRES. LAND LOT 221, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: REDUS ATLANTA HOUSING, LLC APPLICANT: CANNON EQUITIES, INC. NPU D COUNCIL DISTRICT 9

Application File Date	Z-14-79
Zoning Number	12-29-14
NPU / CD	D/9 C for review and comment only
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval, conditional

**(Held 3/25/15) (Held at the request of the District Councilmember)**  
**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

- 15-O-1165 (18) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE INSTALLATION OF PUBLIC ART (ENTITLED "GREEN DRINK") AT 2462 MEMORIAL DRIVE, S.E., ATLANTA, GEORGIA 30317 AS PURSUANT TO CODE SECTION 16-28.025 OF THE

1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**(Held 4/29/15 for additional information)**

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: ADREAN, SMITH, LANCE BOTTOMS, NORWOOD, YOUNG & SHOOK**

**REPORT OF STANDING COMMITTEES**

**TRANSPORTATION COMMITTEE**

*Felicia A. Moore, Chair*

**PAPER(S) HELD IN COMMITTEE**

15-O-1125 (1) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO INCREASE PARKING FINES DURING CITY PERMITTED FESTIVALS AND SPECIAL EVENTS IN NEIGHBORHOODS WITH DESIGNATED RESIDENTIAL PERMIT PARKING; AND FOR OTHER PURPOSES.

**(Advertised for a Public Hearing 4/29/15 at 10:30 a.m. in the Council Chamber; Held 3/24/15 by the committee; Public Hearing held 4/29/15; Held 4/29/15 by the committee for review by all NPU's.)**

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

15-O-1159 (2) - AN ORDINANCE BY COUNCILMEMBER MICHAEL BOND AUTHORIZING THE DEPARTMENT OF PUBLIC WORKS TO ESTABLISH A SCHEDULE OF FEES FOR THE ATLANTA STREETCAR CHARTER SERVICES PROGRAM TO OFFSET THE OPERATIONS AND MAINTENANCE COSTS OF THE CHARTER SERVICES PROGRAM; AND FOR OTHER PURPOSES.

**(Held 4/29/15 by the Committee for Public Hearing on May 13, 2015 and review by all NPU's.)**

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: MOORE, MARTIN, DICKENS, NORWOOD, SMITH & WAN**

**REPORT OF STANDING COMMITTEES**

**FINANCE/EXECUTIVE COMMITTEE**

*Alex Wan, Chair*

**REPORT(S)**

15-RT-7001 (1) - REPORT TO THE CHIEF FINANCIAL OFFICER OF THE TRANSFER OF APPROPRIATIONS FROM ONE LINE ITEM TO ANOTHER LINE ITEM TO VARIOUS FUNDS AS APPROVED UNDER SECTION 6-304(B)

**FILED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-RT-7002 (2) - REPORT TO THE CHIEF FINANCIAL OFFICER OF THE TRANSFER OF APPROPRIATIONS FROM ONE LINE ITEM TO ANOTHER LINE ITEM TO VARIOUS FUNDS AS APPROVED UNDER SECTION 6-304(B)

**FILED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**ORDINANCE(S) FOR SECOND READING**

15-O-1077 (3) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO TRANSFER FUNDS COLLECTED FROM THE CITY'S MOTOR VEHICLE EXCISE TAX IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$100,000.00), TO BE USED TO FUND THE 2015 ATLANTA JAZZ FESTIVAL; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-O-1137 (4) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 2 OF FC-5114, ANNUAL CONTRACT FOR FLEET MAINTENANCE SERVICE WITH CLARK MAINTENANCE AND SUPPLIES, INC., ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO EXTEND THE TERM OF FC-5114, ANNUAL CONTRACT FOR FLEET MAINTENANCE SERVICE ON A MONTH-TO-MONTH BASIS FOR A PERIOD NOT TO EXCEED SIX (6) MONTHS BEGINNING ON MAY 16, 2015, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$375,000.00); TO WAIVE ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE & EXTENSION FUND) 70514 (DWM ASSET CONTROL) 5222002 (REPAIR & MAINTENANCE) 1511000 (GENERAL SUPERVISION); AND FOR OTHER PURPOSES.

**Chairperson Wan made a Motion to bring forth a Substitute for Ordinance 15-O-1137. Properly Seconded, the Motion CARRIED by a roll call vote of 12 yeas; 1 nay. The Substitute was before Council. Subsequently, Mr. Wan made a Motion to Adopt on Substitute and the Motion CARRIED by a roll call vote of 13 yeas; 1 nay.**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;  
1 NAY**

15-O-1149 (5) - AN ORDINANCE BY COUNCILMEMBER NATALYN MOSBY ARCHIBONG TO AMEND THE 2015 (TRUST FUND) BUDGET IN THE AMOUNT OF THREE THOUSAND FIVE HUNDRED FORTY-NINE DOLLARS AND ZERO CENTS (\$3,549.00) BY REPURPOSING FUNDS RECEIVED FOR THE 94 FLOOD VICTIMS RELIEF FUND; AND FOR OTHER PURPOSES.

**FILED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**RESOLUTION(S)**

15-R-3506 (6) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE RENEWAL AGREEMENT NO. 2 WITH MSB GOVERNMENT SERVICES, FOR FC-5216A FINANCIAL COLLECTIONS, ON BEHALF OF THE DEPARTMENT OF FINANCE, AT A COMPENSATION RATE OF 20% OF THE PRINCIPAL AMOUNT COLLECTED TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER: 1001 (GENERAL FUND) 100501 (DOF REVENUE AND COLLECTIONS) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 1515000 (TREASURY); 5051 (WATER AND WASTEWATER REVENUE FUND) 170503 (DWM WATERSHED BILLING AND COLLECTION) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 4410000 (WATER ADMINISTRATION); 1001 (GENERAL FUND) 190191 (JDA MUNICIPAL COURT OPERATIONS) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 2650000 (MUNICIPAL COURTS); 5501 (AIRPORT REVENUE FUND) 180108 (DOA FINANCE AND ACCOUNTING) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

**Chairperson Wan sounded the caption to Resolutions (15-R-3506 & 15-R-3507) and stated the recommendation from committee for both were Favorable on Condition. Mr. Wan stated the condition has been met (receive fee history), therefore, made a motion to Adopt both resolutions. The Motion then CARRIED by a roll call vote of 13 yeas; 0 nays.**

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 15-R-3507 (7) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE RENEWAL AGREEMENT NO. 2 WITH PENN CREDIT, FOR FC-5216C FINANCIAL COLLECTIONS, ON BEHALF OF THE DEPARTMENT OF FINANCE, AT A COMPENSATION RATE OF 20% OF THE PRINCIPAL AMOUNT COLLECTED TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER: 1001 (GENERAL FUND) 100501 (DOF REVENUE AND COLLECTIONS) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 1515000 (TREASURY); 5051 (WATER AND WASTEWATER REVENUE) 170503 (DWM WATERSHED BILLING AND COLLECTION) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 4410000 (WATER ADMINISTRATION); 1001 (GENERAL FUND) 190191 (JDA MUNICIPAL COURT OPERATIONS) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 2650000 (MUNICIPAL COURTS); 5501 (AIRPORT REVENUE FUND) 180108 (DOA FINANCE AND ACCOUNTING) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

**Chairperson Wan sounded the caption to Resolutions (15-R-3506 & 15-R-3507) and stated the recommendation from committee for both were Favorable on Condition. Mr. Wan stated the condition has been met (receive fee history), therefore, made a motion to Adopt both resolutions. The Motion then CARRIED by a roll call vote of 13 yeas; 0 nays.**

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 15-R-3526 (8) - \*\*\*AN AMENDED RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH ARTHUR E. FERDINAND, FULTON COUNTY TAX COMMISSIONER FOR THE BILLING AND COLLECTION OF THE E-911 PUBLIC SAFETY ACCESS ASSESSMENT FOR THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS; 1 NAY**

- 15-R-3527 (9) - \*\*\*A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE TO ACCEPT THE LIST OF PROJECTS TO BE FUNDED FROM THE CITY OF ATLANTA GENERAL OBLIGATION PUBLIC IMPROVEMENT BONDS, SERIES 2015 IN AN AMOUNT NOT TO EXCEED TWO HUNDRED AND FIFTY MILLION DOLLARS (\$250,000,000); AND FOR OTHER PURPOSES.

Chairperson Wan sounded the caption to Resolution 15-R-3527 and stated the recommendation from committee was Favorable on Condition (clean up street names and break out projects by Council Districts). The condition was met. Councilmember Hall then offered an Amendment to add specific projects for Council District #2. However, upon further discussion, withdrew his Amendment. The Motion to Adopt was then CARRIED by a roll call vote of 14 yeas; 0 nays.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**PAPERS HELD IN COMMITTEE**

- 14-O-1097 (10) - AN ORDINANCE BY COUNCILMEMBERS C.T. MARTIN, IVORY L. YOUNG, JR., ALEX WAN, KEISHA LANCE BOTTOMS AND MICHAEL BOND TO AMEND CHAPTER 114- PERSONNEL, ARTICLE FOUR CIVIL SERVICE, DIVISION TWO CLASSIFICATION PLAN OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO PROVIDE SALARY INCREASES TO ELIGIBLE OFFICERS OF THE CITY OF ATLANTA'S FIRE AND POLICE DEPARTMENTS PER THE FINDINGS OF THE COMPRESSION ANALYSIS IN AN AMOUNT NOT TO EXCEED (FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00); AND FOR OTHER PURPOSES.  
**(Held 2/14/14) (Amended and held 4/30/14)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1106 (11) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO RESCIND 13-O-0643, AND AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", PAY PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITIONS IN THE CLASSIFIED AND UNCLASSIFIED SERVICE TO RECEIVE INCENTIVE PAY FOR BILINGUAL PROFICIENCY; AND FOR OTHER PURPOSES .  
**(Held 2/26/14 at the request of the department)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1265 (12) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES PAID IN CONNECTION WITH REDEVELOPMENT PROJECTS IN THE KROG LAKE- ELIZABETH-NORTH HIGHLAND AREA FOR THE PURPOSE OF FUNDING THE COSTS ASSOCIATED WITH TRANSPORTATION IMPROVEMENT PROJECTS WITHIN THE AREA AS APPROVED AND WARRANTED BY THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT; AND FOR OTHER PURPOSES.  
**(Held 5/28/14)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 14-O-1267 (13) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES TO BE PAID IN CONNECTION WITH THE REDEVELOPMENT 1845-1895 PIEDMONT ROAD, N. E. SUCH THAT SAID TRANSPORTATION DEVELOPMENT IMPACT FEES WILL FUND THE PARTIAL COST OF PUBLIC FACILITIES IMPROVEMENTS TO BE MADE IN THE MORNINGSIDE LENOX PARK NEIGHBORHOOD AND PIEDMONT HEIGHTS NEIGHBORHOOD; AND FOR OTHER PURPOSES.  
(Held 5/28/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1289 (14) - A SUBSTITUTE ORDINANCE (#2) BY TRANSPORTATION COMMITTEE TO AMEND CHAPTER 2 (“ADMINISTRATION”) ARTICLE V (“ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH”) AT SECTION 2-261 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH THE OFFICE OF TRANSIT AND FTA ADMINISTRATION IN THE DEPARTMENT OF PUBLIC WORKS; TO ADD A NEW SECTION 2-266 THAT SETS FORTH THE FUNCTIONS AND DUTIES OF THE OFFICE OF TRANSIT AND FTA ADMINISTRATION; AND FOR OTHER PURPOSES.  
(Held 7/30/14) (Held for further information)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1300 (15) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN, KEISHA LANCE BOTTOMS, CLETA WINSLOW, JOYCE M. SHEPERD, CARLA SMITH, C. T. MARTIN, IVORY LEE YOUNG, JR., HOWARD SHOOK, MICHAEL J. BOND, AND ALEX WAN DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE A CAPITAL PROCEEDS ACCOUNT FOR THE PURPOSE OF APPROPRIATING ANY FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF A CAPITAL ASSET; AND FOR OTHER PURPOSES.  
(Held 6/11/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1450 (16) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TRANSFERRING FUNDS FROM THE DISTRICT 9 CARRY FORWARD IN NON DEPARTMENTAL RESERVES TO THE CODE ENFORCEMENT DIVISION OF THE ATLANTA POLICE DEPARTMENT IN THE AMOUNT OF \$ \_\_\_\_\_ FOR THE DEMOLITION OF CERTAIN PROPERTY IN THE ATLANTA CITY COUNCIL’S DISTRICT 9; AND FOR OTHER PURPOSES.  
(Held 9/10/14) (Substituted and held 11/12/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1398 (17) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE CHIEF FINANCIAL OFFICER OR HIS DESIGNEE TO AMEND THE FY2015 GENERAL BUDGET FUND (1001) BY TRANSFERRING FROM THE GENERAL FUND NON- DEPARTMENTAL RESERVE FOR APPROPRIATION TO NDP ECONOMIC DEVELOPMENT IN THE AMOUNT OF FIVE MILLION DOLLARS (\$5,000,000.00) AND

AUTHORIZING PAYMENT TO THE ATLANTA BELTLINE, INC., UNDER THE SERVICE AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE BELTLINE, INC., ON BEHALF OF THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA IN CONNECTION WITH THE CONSTRUCTION OF THE SOUTHWEST CORRIDOR TRAIL; ALL AMOUNTS TO BE CHARGED TO AND PAID FROM TIGER V GRANT FUNDS; AND FOR OTHER PURPOSES.

**(Held 8/27/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 14-O-1453 (18) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN AND KEISHA LANCE BOTTOMS TO AMEND SECTION 3 OF ORDINANCE 12-O-0391 TO AUTHORIZE THE CITY TO APPLY A PORTION OF REVENUES GENERATED FROM THE SPECIAL ONE PERCENT SALES AND USE TAX TO ALL TYPES OF WATER AND SEWER PROJECTS AND COSTS AS DEFINED IN O.C.G.A. § 48-8-200; AND FOR OTHER PURPOSES.

**(Held 9/10/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 14-O-1619 (19) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCE SECTION 2-152 RELATING TO SENIOR CITY COUNCIL ASSISTANTS TO MAKE SECTIONS 2-841-2-860 RELATING TO EMPLOYEE BENEFITS AND SECTIONS 114-412-429 RELATING TO ATTENDANCE AND LEAVE APPLICABLE TO SENIOR CITY COUNCIL ASSISTANTS; AND FOR OTHER PURPOSES.

**(Referred back by Council 3/2/15) (HELD 3/11/15) (Held for further discussion)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-O-1009 (20) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG, AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE, DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE AN ACCOUNT, THE BALANCE OF WHICH SHALL NOT EXCEED THIRTEEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$13,500,000.00), FOR THE PURPOSE OF APPROPRIATING FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF CITY-OWNED REAL ESTATE AND OTHER FUNDS IDENTIFIED BY THE CHIEF FINANCIAL OFFICER, FOR THE PURPOSE OF FUNDING POTENTIAL PAYMENTS TO THE ATLANTA INDEPENDENT SCHOOL SYSTEM (“APS”) ARISING FROM THE INTERGOVERNMENTAL AGREEMENT AMONG THE CITY OF ATLANTA, THE ATLANTA DEVELOPMENT AUTHORITY AND APS; WITH ANY PAYMENTS MADE ON BEHALF OF THE ATLANTA BELTLINE BY THE CITY OF ATLANTA CONTINGENT ON THE EXECUTION OF A NEW INTERGOVERNMENTAL AGREEMENT; AND FOR OTHER PURPOSES.

**(Substituted and Held 1/14/15) (Held for further discussion)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-O-1087 (4) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AND ANDRE DICKENS TO QUITCLAIM TO THE ATLANTA BOARD OF EDUCATION THE PROPERTY KNOWN AS GEORGE ADAIR ELEMENTARY SCHOOL, LOCATED AT LAND LOT 106, OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; AND FOR OTHER PURPOSES.  
**(Held 2/26/15) (Held at the request of the author of the legislation)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1131 (21) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 138, ARTICLE III, SECTIONS 138-65 AND 138-75 OF THE ATLANTA CODE OF ORDINANCES PERTAINING TO PERMITS WHICH ALLOW CONSTRUCTION OR EXCAVATION IN THE PUBLIC RIGHT OF WAY, AND THE BLOCKING OR CLOSING OF SIDEWALKS OR STREETS; AND TO AMEND APPENDIX B: FEES; FOR THE PURPOSE OF ADJUSTING THE FEES AND FINES THEREIN; AND FOR OTHER PURPOSES.  
**(Substituted and Held 4/29/15) (Advertised for a Public Hearing to be held on 5/13/15)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1132 (22) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE PROVISIONS OF CHAPTER 150, ARTICLE IV, DIVISION 2, SECTION 150-111 OF THE CITY OF ATLANTA CODE OF ORDINANCES, AND APPENDIX B: FEES, FOR THE PURPOSE OF MAKING MINOR TEXTUAL REVISIONS TO SECTION 150-111; TO ADJUST THE FINE FOR FAILURE TO DISPLAY THE PASS REQUIRED FOR PARKING CERTAIN COMMERCIAL VEHICLES IN LOADING ZONES AND FOR PARKING WITHOUT CHARGE AT METERED PARKING SPACES; TO IMPOSE A FEE FOR REPLACING SUCH PASS IF LOST, STOLEN, DAMAGED OR OTHERWISE AMENDED; AND FOR OTHER PURPOSES.  
**(Held 4/29/15) (Advertised for a Public Hearing to be held on 5/13/15)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1133 (23) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE PROVISIONS OF CHAPTER 150, ARTICLE IV, DIVISION 4, SECTION 150-146 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MAKING MINOR TEXTUAL CORRECTIONS AND ADDING TO THE DEFINITIONS THEREIN; TO AMEND CHAPTER 150, ARTICLE IV, DIVISION 4, SECTIONS 150-151 AND 150-152 PERTAINING TO RESIDENTIAL PERMIT PARKING TO ADJUST THE FEES THEREIN AND TO CLARIFY THE APPLICATION OF SUCH SECTIONS TO ALL EXISTING RESIDENTIAL PERMIT PARKING PROGRAMS EXCEPT FOR STADIUM EVENT RESIDENTIAL PERMIT PARKING PROGRAMS; TO AMEND CHAPTER 150, ARTICLE IV, DIVISION 7, SECTION 150-198 PERTAINING TO THE INWOOD CIRCLE RESIDENTIAL PERMIT PARKING PROGRAM, AND DIVISION 8, SECTIONS 150-200.21 THROUGH 150-200.24 PERTAINING TO THE ANSLEY PARK RESIDENTIAL PERMIT PARKING PROGRAM FOR THE PURPOSE OF

ADJUSTING THE PERMIT TERM AND THE PERMIT FEES THEREIN; TO AMEND APPENDIX B: FEES, IN ACCORDANCE WITH THE FOREGOING AMENDMENTS; AND FOR OTHER PURPOSES.

**(Held 4/29/15) (Advertised for a Public Hearing to be held on 5/13/15)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

15-O-1134 (24) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 30, ARTICLE XVII, SECTIONS 30-1068, 30-1081, 30-1082, 30-1083, 30-1084 30-1196, AND 30-1201 OF THE CITY OF ATLANTA CODE OF ORDINANCES PERTAINING TO OFF-STREET PUBLIC PARKING FACILITIES, AND APPENDIX B: FEES, FOR THE PURPOSE OF ADJUSTING THE FINE AMOUNT, THE RENEWAL FEE AND PENALTY AMOUNTS AND THE CORRESPONDING AMOUNTS IN APPENDIX B; TO DECLARE THAT THE ENFORCEMENT OF THE OFF-STREET PARKING REGULATIONS SHALL BE THE RESPONSIBILITY OF THE DEPARTMENT OF PUBLIC WORKS AND THAT THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS SHALL ISSUE PERMITS THEREFORE; TO REQUIRE CONFIRMATION OF ZONING COMPLIANCE AS A PART OF THE PERMIT APPLICATION PROCESS; TO REQUIRE A LOT OR FACILITY TO OBTAIN A PERMIT FOLLOWING A CHANGE OF OWNERSHIP; TO CLARIFY THE CITATION PROCEDURE; AND TO REQUIRE THE OPERATOR OF EACH PARK-FOR-HIRE FACILITY TO PROVIDE THE NOTICE SIGN REFERENCED THEREIN; AND FOR OTHER PURPOSES.

**(Held 4/29/15) (Advertised for a Public Hearing to be held on 5/13/15)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

15-O-1150 (25) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND HOWARD SHOOK TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 1202 MCLYNN AVENUE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES

**(Held 4/29/15) (Held to travel with companion legislation)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

15-O-1153 (26) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN, AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE, TO APPROVE THE PUBLIC SAFETY ASSESSMENT RECOMMENDED BY THE CHIEF FINANCIAL OFFICER IN ACCORDANCE WITH SECTION 1-102 (C) (62) OF THE CITY OF ATLANTA CHARTER, TO BE ENFORCED IN THE MANNER AS AUTHORIZED FOR THE ENFORCEMENT OF THE COLLECTION AND PAYMENT OF TAXES, FEES, OR ASSESSMENTS, FOR THE PURPOSE OF PROVIDING SUFFICIENT REVENUE FOR OPERATION OF THE CITY'S 9-1-1 COMMUNICATIONS SECTION; AND FOR OTHER PURPOSES.

**(Amended and Held 4/29/15) (Advertised for a Public Hearing to be held on 6/10/15)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

15-O-1154 (27) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK SUPPLEMENTING THE RESTATED AND AMENDED MASTER BOND ORDINANCE OF THE CITY OF ATLANTA, ADOPTED ON MARCH 20, 2000 (99-0-1896), AS PREVIOUSLY AMENDED AND SUPPLEMENTED, SO AS TO PROVIDE FOR THE ESTABLISHMENT OF THE 2015 AIRPORT COMMERCIAL PAPER PROGRAM WITH RESPECT TO THE ISSUANCE BY THE CITY OF ATLANTA OF ITS (1) THIRD LIEN AIRPORT GENERAL REVENUE COMMERCIAL PAPER NOTES, SERIES II AND SERIES E AND (2) SECOND LIEN AIRPORT PASSENGER FACILITY CHARGE AND THIRD LIEN AIRPORT GENERAL REVENUE COMMERCIAL PAPER NOTES, SERIES D AND SERIES E IN AN AGGREGATE PRINCIPAL, AMOUNT OF NOT TO EXCEED \$450,000,000 OUTSTANDING AT ANY TIME, FOR THE PURPOSE OF FINANCING, ON AN INTERIM BASIS, IN WHOLE OR IN PART, THE COSTS OF THE PLANNING, ENGINEERING, DESIGN, ACQUISITION AND CONSTRUCTION OF CERTAIN IMPROVEMENTS TO HARTSFIELD JACKSON INTERNATIONAL AIRPORT; TO DESIGNATE THE INITIAL LETTER OF CREDIT PROVIDERS WITH REGARD TO THE 2015 AIRPORT COMMERCIAL PAPER PROGRAM; TO AUTHORIZE THE FORM OF LETTER OF CREDIT AND REIMBURSEMENT AGREEMENTS AND RELATED FEE AGREEMENTS FOR THE REPAYMENT OF ADVANCES MADE ON THE CITY'S BEHALF IN REGARD TO THE SERIES D NOTES AND SERIES E NOTES; TO DESIGNATE COMMERCIAL PAPER DEALERS AND AN ISSUING AND PAYING AGENT; TO APPROVE FORMS OF AN ISSUING AND PAYING AGENCY AGREEMENT; COMMERCIAL PAPER DEALER AGREEMENTS AND CERTAIN OTHER AGREEMENTS IN CONNIECTION WITH THE 2015 AIRPORT COMMERCIAL PAPER PROGRAM AND TO AUTHORIZE THE PREPARATION, DISTRIBUTION AND USE OF AN OFFERING MEMORANDUM IN CONNECTION WITH THE OFFERING FOR SALE OF THE SERIES D/E NOTES; TO AUTHORIZE CITY OF ATLANTA GENERAL REVENUE BONDS SERIES D AND CITY OF ATLANTA PASSENGER FACILITY CHARGE AND SUBORDINATE LIEN GENERAL REVENUE BONDS SERIES E TO BE ISSUED IF, AND TO THE EXTENT REQUIRED, TO PAY THE PRINCIPAL OF, AND ACCRUED INTEREST ON SERIES D/E NOTES AT MATURITY, ALL TO THE EXTENT DEEMED IN THE BEST INTERESTS OF THE CITY BY THE FINANCE OFFICER; AND FOR OTHER RELATED PURPOSES.

**Held 4/29/15) (Held at the request of the Finance Department)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

15-O-1155 (28) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK PROVIDING FOR (1) THE SALE OF \$ CITY OF ATLANTA GENERAL OBLIGATION PUBLIC IMPROVEMENT BONDS, SERIES 2015 (2) THE REDEMPTION OF THE SERIES 2015 BONDS PRIOR TO MATURITY UPON CERTAIN TERMS AND CONDITIONS; (3) THE EXECUTION AND DELIVERY OF SAID SERIES 2015 BONDS; (4) THE ADOPTION OF THE FORM OF SAID SERIES 2015 BONDS; (5) THE LEVY OF A CONTINUING DIRECT ANNUAL AD VALOREM TAX, WITHOUT LIMIT TO PAY THE SERIES 2015 BONDS AND THE INTEREST THEREON WHEN DUE AND PAYABLE; (6) THE CREATION AND MAINTENANCE OF A PROJECT

FUND; (7) DESIGNATING A BOND REGISTRAR, PAYING AGENT AND FUNDS DEPOSITORY; (8) THE RATIFICATION OF THE ACTIONS OF THE MAYOR AND CHIEF FINANCIAL OFFICER OF THE CITY OF ATLANTA IN CONNECTION WITH THE SALE OF THE SERIES 2015 BONDS; (9) RATIFICATION AND APPROVAL OF THE PREPARATION, USE AND DISTRIBUTION OF A NOTICE OF SALE AND BID FORM AND AN OFFICIAL STATEMENT WITH RESPECT TO SAID SERIES 2015 BONDS AND AUTHORIZING THE EXECUTION AND DELIVERY THEREOF; (10) THE EXECUTION AND DELIVERY OF A CONTINUING DISCLOSURE AGREEMENT IN COMPLIANCE WITH RULE 15C2-12(B)(5) PROMULGATED BY THE MUNICIPAL SECURITIES RULEMAKING BOARD; AND (11) FOR OTHER RELATED PURPOSES.

**(Held 4/29/15) (Held at the request of the Finance Department)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

14-R-3383 (29) - A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AND EXECUTE LEASE AGREEMENTS WITH NEW GENERATION POWER, INC., FOR CERTAIN CITY-OWNED PROPERTIES TO ALLOW NEW GENERATION POWER, INC., TO INSTALL, OPERATE, AND MAINTAIN SOLAR PANELS FOR THE GENERATION OF RENEWABLE ENERGY; ALL REVENUE FROM SAID LEASES SHALL BE DEPOSITED INTO THE ACCOUNTS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

**(Held 5/28/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

14-R-4311 (30) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. CALLING UPON THE GEORGIA GENERAL ASSEMBLY TO ADOPT DURING THE 2015 LEGISLATIVE SESSION A GENERAL LAW ALLOWING FOR COURT APPOINTMENT OF CONSERVATORSHIPS OVER ABANDONED AND BLIGHTED PROPERTIES BASED ON BEST PRACTICES AND MODELS AROUND THE COUNTRY; AND FOR OTHER PURPOSES.

**(Held 10/29/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

14-R-4312 (31) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, KEISHA LANCE BOTTOMS, JOYCE M. SHEPERD, NATALYN ARCHIBONG, FELICIA A. MOORE, CARLA SMITH, ANDRE DICKENS, HOWARD SHOOK, YOLANDA ADREAN, ALEX WAN, MICHAEL J. BOND, KWANZA HALL, CLETA WINSLOW, IVORY L. YOUNG, JR., & C. T. MARTIN REQUESTING THE ADMINISTRATION APPOINT A SPECIAL ADVOCATE FOR POLICE OFFICERS, FIRE FIGHTERS, AND OTHER EMPLOYEES WHO HAVE SUSTAINED CATASTROPHIC INJURIES THAT OCCURRED DURING THE LINE OF DUTY; TO ASSIGN A COMMITTEE OF PURVIEW AND TIME FRAME FOR SUCH DUAL REPORTING; AND FOR OTHER PURPOSES.

**(Held 10/29/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 14-R-4459 (32) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN A RESOLUTION AUTHORIZING THE CITY OF ATLANTA TO ACCEPT THE DONATION OF PRO BONO PROFESSIONAL SERVICES OR TO SOLICIT PROFESSIONAL SERVICES AT A COST NOT TO EXCEED (\$XXXXX), FOR THE PURPOSE OF THE CONDUCTING A SURVEY OF CITY EMPLOYEES TO RECEIVE INPUT OF POSSIBLE COMPENSATION STRATEGIES; AND FOR OTHER PURPOSES.

**(Held 11/25/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 15-R-3128 (33) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR. AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH WAL-MART STORES, INC. FOR THE PURPOSE OF PARTNERING WITH "THE CITY OF ATLANTA AS CO-SPONSORS FOR AN EVENT KNOWN AS THE HERITAGE CELEBRATION," IN AN AMOUNT NOT TO EXCEED \$\_\_\_\_\_ ; ALL WORK WILL BE CHARGED TO AND PAID FROM \_\_\_\_\_ ; AND FOR OTHER PURPOSES.

**(Held 2/11/15) (Held for additional information)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 15-R-3351 (34) - A RESOLUTION BY COUNCILMEMBER ALEX WAN AUTHORIZING THE MUNICIPAL CLERK TO PLACE A PUBLIC ADVERTISEMENT IN A NEWSPAPER OF GENERAL CIRCULATION, DEPICTING THE TAX DIGEST MILLAGE RATE, TAX LEVY AND OTHER INFORMATION REQUIRED PER SECTION 48-5-32 OF THE O.C.G.A.; AND FOR OTHER PURPOSES.

**(Held 3/25/15) (Held for further information)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

**BUDGET RELATED HELD ITEMS**

- 15-O-1065 (35) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR TO INCLUDE A COST OF LIVING ADJUSTMENT (COLA) OF AN AMOUNT BETWEEN ONE PERCENT (1%) AND THREE PERCENT (3%), EFFECTIVE JULY 1, 2015 AS PART OF THE 2016 PROPOSED CITY OF ATLANTA BUDGET, FOR ELIGIBLE CITY OF ATLANTA EMPLOYEES, EXCLUDING THE MAYOR, MEMBERS OF THE CITY COUNCIL, MUNICIPAL COURT JUDGES, TEMPORARY/CONTRACT EMPLOYEES, INTERNS AND SEASONAL EMPLOYEES; AND FOR OTHER PURPOSES.

**(Held 2/11/15) (Held for additional information)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

15-O-1135 (36) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND SECTION 146-26 (B), (C), (D), (E) AND (F) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CHANGE THE AD VALOREM TAX RATE OF REAL AND PERSONAL PROPERTY FOR THE GENERAL LEVY, DEBT LEVY, CITY PARKS LEVY, SCHOOL OPERATING LEVY, SCHOOL DEBT LEVY AND THE SPECIAL TAX DISTRICT LEVY; TO PROVIDE THAT THE TAX RATES ESTABLISHED HEREIN SHALL REMAIN FIXED EACH YEAR UNTIL AMENDED OR REPEALED; AND FOR OTHER PURPOSES.

**(Held 4/29/15)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

15-O-1136 (37) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE ADOPTING THE FISCAL YEAR 2016 PROPOSED BUDGET, TO INCLUDE ALL FUNDS; AND FOR OTHER PURPOSES.

**(Held 4/29/15)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

15-O-1142 (38) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", CLASSIFICATION PLAN OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION ABOLISHMENTS, CREATIONS, RECLASSIFICATIONS, CLASS ABOLISHMENTS, CLASS CREATIONS, ABOVE ENTRY AUTHORIZATIONS, EMPLOYEE, POSITION TRANSFERS; POSITION FUNDING ALLOCATION CHANGES AND OTHER PERSONNEL ACTIONS IN LINE WITH THE 2016 BUDGET; AND FOR OTHER PURPOSES.

**(Held 4/29/15)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: WAN, SHOOK, ADREAN, MARTIN, MOORE & SMITH**

**EXECUTIVE SESSION**

**Councilmember Wan made a Motion to Enter Executive Session. It was Seconded by Councilmembers Shook and Martin and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays. Council entered Executive Session.**

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**Note: City Attorney Cathy Hampton stated the discussion in Executive Session will be on the update of the Beltline, Annexation, Law Enforcement Services being delivered, Bus Cameras and Properties.**

**There was a Motion to Exit Executive Session. It was properly Seconded and the Motion CARRIED by a roll call vote of 10 yeas; 0 nays. Council re-entered Regular Session.**

**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

**PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION**

15-R-3531 (1) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE CREATION OF THE POST 1 AT-LARGE ADVISORY COUNCIL

**Councilmember Bond made a Motion to Adopt Resolution 15-R-3531. It was Seconded by Councilmember Archibong and CARRIED by a roll call vote of 14 yeas; 0 nays.**

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

15-R-3532 (2) - A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN AGREEMENT WITH GEORGIA TECH RESEARCH CORPORATION TO COMPLETE A PLANNING STUDY OF THE MEMORIAL DRIVE CORRIDOR IN AN AMOUNT NOT TO EXCEED FIFTEEN THOUSAND DOLLARS AND ZERO CENTS (\$15,000.00); ALL CONTRACTED WORK SHALL BE PAID FROM THE ACCOUNT NUMBER LISTED HEREIN; AND FOR OTHER PURPOSES.

**Councilmember Archibong made a Motion to Adopt 15-R-3532. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays.**

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-R-3533 (3) - A RESOLUTION BY COUNCIL MEMBERS C.T. MARTIN, KWANZA HALL AND ANDRE DICKENS AUTHORIZING THE SUBMISSION OF A TRANSPORTATION INVESTMENT GENERATING ECONOMIC RECOVERY ("TIGER") VII FY 2015 DISCRETIONARY GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF TRANSPORTATION ("USDOT") FOR THE ATLANTA STREETCAR PHASE II PROJECT; AND FOR OTHER PURPOSES.

**Councilmember Martin made a Motion to Adopt Resolution 15-R-3533. It was properly Seconded and CARRIED by a roll call vote of 13 yeas; 1 nay.**

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 1 NAY**

15-R-3534 (4) - A RESOLUTION BY COUNCILMEMBERS C.T. MARTIN , KWANZA HALL AND ANDRE DICKENS AUTHORIZING THE SUBMISSION OF A TRANSPORTATION INVESTMENT GENERATING ECONOMIC RECOVERY ("TIGER") VII FY 2015 DISCRETIONARY GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF TRANSPORTATION ("USDOT") FOR THE MARTIN LUTHER KING, JR. DRIVE CORRIDOR IMPROVEMENT INITIATIVE; REINVESTING IN ATLANTA THROUGH INFRASTRUCTURE IMPROVEMENTS; AND FOR OTHER PURPOSES.

**Councilmember Martin made a Motion to Adopt 15-R-3534. It was Seconded by Councilmember Shook. The Motion then CARRIED by a roll call vote of 14 yeas; 0 nays.**

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**PERSONAL PAPER(S) / ITEMS TO BE REFERRED**

- 15-R-3535 (1) - A RESOLUTION BY COUNCILMEMBERS C. T. MARTIN AND KEISHA LANCE BOTTOMS REQUESTING THE DEPARTMENT OF PUBLIC WORKS TO PROVIDE A REPORT REGARDING 'METAL PLATES IN THE RIGHT-OF-WAY' TO THE ATLANTA CITY COUNCIL ON A MONTHLY BASIS; AND FOR OTHER PURPOSES.  
**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 15-R-3536 (2) - A RESOLUTION BY COUNCILMEMBER C.T. MARTIN SUPPORTING THE CITY OF ATLANTA'S TWELVE TIP SOLICITATION APPLICATIONS FOR FEDERAL TRANSPORTATION FUNDING FOR TRANSPORTATION INFRASTRUCTURE AND FEASIBILITY AND SCOPING STUDIES; AND FOR OTHER PURPOSES  
**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 15-O-1190 (3) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AMENDING THE 2015 (COMMISSIONER'S TRUST DONATION FUND) BUDGET, DEPARTMENT OF PARKS AND RECREATION BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT FIFTY THOUSAND DOLLARS (\$50,000.00) FROM THE NONPROFIT TECHNOLOGY NETWORK ("NTEN"); AND AUTHORIZING THE CITY OF ATLANTA TO ACCEPT GRANT FUNDS AND ENTER INTO AN AGREEMENT WITH NTEN ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION, FOR THE PURPOSE OF EMPLOYING A DIGITAL INCLUSION FELLOW; ALL FUNDS TO BE DEPOSITED INTO ACCOUNTS AS LISTED BELOW; AND FOR OTHER PURPOSES.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 15-O-1191 (4) - AN ORDINANCE BY COUNCIL MEMBER C.T. MARTIN AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2015 AIRPORT RENEWAL AND EXTENSION FUND (5502) BUDGET, DEPARTMENT OF AVIATION, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS TSA GRANT FUNDS IN THE AMOUNT OF FIVE MILLION THREE HUNDRED TWO THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$5,302,500.00), FROM THE DEPARTMENT OF HOMELAND SECURITY, TRANSPORTATION SECURITY ADMINISTRATION, AWARD NUMBER HSTS02- 15-H-NCP404 FOR THE PURPOSE OF PROVIDING TSA CERTIFIED EXPLOSIVES DETECTION CANINE TEAMS PRESENCE AROUND THE AIRPORT AND PASSENGER TERMINALS TO RESPOND TO TERRORIST THREATS AND OTHER CRIMINAL ACTIVITIES; AND FOR OTHER PURPOSES.  
**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 15-R-3537 (5) - A RESOLUTION BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE OFFICE OF PLANNING TO CHANGE THE LOT DIMENSIONS OF THE CITY OF ATLANTA LOT BOUNDARY MAP, FOR IMPROVED NONCONFORMING LOTS OF RECORD AT 0 AND 145

DOUGLAS STREET, S.E.; AND FOR OTHER PURPOSES.

**REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION**

15-O-1192 (6) - AN ORDINANCE BY COUNCILMEMBER NATALYN MOSBY ARCHIBONG AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ADD TWO (2) TIME LIMITED PARKING SPACES ON HOSEA L. WILLIAMS DRIVE, NE; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

15-O-1193 (7) - AN ORDINANCE BY YOLANDA ADREAN, ALEX WAN, IVORY L. YOUNG, JR., MICHAEL J. BOND, C. T. MARTIN, JOYCE M. SHEPERD, KWANZA HALL, MARY NORWOOD, AND ANDRE DICKENS TO ESTABLISH A RESERVE ACCOUNT FOR THE PURPOSE OF PROVIDING A FUNDING MECHANISM FOR APPROPRIATE COMPENSATION AND SALARY INCREASES FOR CITY OF ATLANTA EMPLOYEES; AND FOR OTHER PURPOSES

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

15-R-3538 (8) - A RESOLUTION BY COUNCILMEMBERS YOLANDA ADREAN, ALEX WAN, KWANZA HALL, MICHAEL J. BOND, JOYCE M. SHEPERD, MARY NORWOOD AND C. T. MARTIN TO REQUEST THE COMMISSIONER OF HUMAN RESOURCES OR A DESIGNEE AND THE CHIEF FINANCIAL OFFICER TO CONDUCT A SPAN OF CONTROL ANALYSIS TO IDENTIFY POTENTIAL SAVINGS AND ORGANIZATIONAL EFFICIENCIES IN THE CITY'S WORKFORCE; TO SET A PROCESS AND TIMELINE FOR THE DEPARTMENT OF HUMAN RESOURCES TO REPORT TO THE ATLANTA CITY COUNCIL; TO DIRECT THE CHIEF FINANCIAL OFFICER TO APPROPRIATE ANY SAVINGS FROM THIS SURVEY INTO THE RESERVE ACCOUNT FOR COMPENSATION; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

15-O-1194 (9) - AN ORDINANCE BY COUNCILMEMBERS YOLANDA ADREAN, ALEX WAN, ANDRE DICKENS, MARY NORWOOD, KWANZA HALL, MICHAEL J. BOND, C. T. MARTIN AND JOYCE M. SHEPERD TO AMEND CHAPTER 114 ("PERSONNEL"), ARTICLE IV ("CIVIL SERVICE"), DIVISION 16 ("EMPLOYEE DEVELOPMENT"), SECTION 114-451 ("EMPLOYEE DEVELOPMENT") FOR THE PURPOSE OF ESTABLISHING AN EMPLOYEE TUITION ASSISTANCE/JOB TRAINING PROGRAM FOR ALL CIVIL SERVICE EMPLOYEES OF THE CITY OF ATLANTA; TO DIRECT THE COMMISSIONER OF THE DEPARTMENT OF HUMAN RESOURCES TO ESTABLISH A COMPREHENSIVE TUITION ASSISTANCE/JOB TRAINING PROGRAM FOR ALL CIVIL SERVICE EMPLOYEES; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-O-1195 (10) - AN ORDINANCE BY COUNCILMEMBERS YOLANDA ADREAN, ALEX WAN, ANDRE DICKENS, MARY NORWOOD, KWANZA HALL, MICHAEL J. BOND, C. T. MARTIN AND JOYCE M. SHEPERD TO AMEND CHAPTER 114 "PERSONNEL", "CIVIL SERVICE", DIVISION 3 "PAY PLAN", TO ACTIVATE A NEW SECTION 114-142 TO BE ENTITLED "LONGEVITY INCENTIVE PAY", TO RECOGNIZE AND REWARD THE LENGTH OF SERVICE OF EMPLOYEES WITH THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1196 (11) - AN ORDINANCE BY COUNCILMEMBERS YOLANDA ADREAN, ALEX WAN, ANDRE DICKENS, MARY NORWOOD, KWANZA HALL, MICHAEL J. BOND, C.T. MARTIN AND JOYCE M. SHEPERD TO AMEND CHAPTER 114 "PERSONNEL," ARTICLE IV "CIVIL SERVICE," DIVISION 3 "PAY PLAN", TO ACTIVATE A NEW SECTION 114-141 TO BE TITLED "COMPENSATION UPON RECOGNIZED SPECIAL CERTIFICATIONS", TO GIVE THE CHIEFS OF POLICE AND FIRE CERTAIN DISCRETIONS IN PAY RELATED TO CERTAIN EMPLOYEES IN THE ATLANTA POLICE DEPARTMENT AND ATLANTA FIRE RESCUE DEPARTMENT THAT OBTAIN A HIGHER RANK OR PROMOTION; TO REQUIRE NOTIFICATION TO THE COMMISSIONER OF HUMAN RESOURCES; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-R-3539 (12) - AN RESOLUTION BY COUNCILMEMBERS YOLANDA ADREAN, ALEX WAN, JOYCE M. SHEPERD, C. T. MARTIN, MICHAEL J. BOND, KWANZA HALL, TO DIRECT THE COMMISSIONER OF HUMAN RESOURCE AND ALL UNIONS REPRESENTING EMPLOYEES OF THE ATLANTA POLICE DEPARTMENT AND THE ATLANTA FIRE RESCUE DEPARTMENT TO SUBMIT A REPORT TO THE ATLANTA CITY COUNCIL THAT WILL ADDRESS COMPRESSION IN THE ATLANTA POLICE DEPARTMENT AND ATLANTA FIRE RESCUE DEPARTMENT; TO SET JUNE 1, 2015 AS THE DUE DATE FOR THE REPORT; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1197 (13) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND ALEX WAN TO AMEND CHAPTER 150, ARTICLE IV, DIVISION 4 OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO CREATE A NEW SECTION 150-159 ENTITLED "PENALTY FOR PARKING WITHOUT PERMIT DURING PERMITTED FESTIVALS"; TO IMPOSE A PENALTY FOR PARKING WITHOUT A PERMIT IN NEIGHBORHOODS WITH DESIGNATED RESIDENTIAL PERMIT PARKING WITHIN A ONE (1)-MILE RADIUS DURING CLASS "A" OUTDOOR FESTIVALS; TO AMEND APPENDIX "B" OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REFLECT THE PENALTY; AND FOR OTHER PURPOSES.  
**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 15-O-1198 (14) - AN ORDINANCE BY COUNCIL MEMBER KWANZA HALL AUTHORIZING THE INSTALLATION OF PUBLIC ART (ENTITLED

"ATLANTA") AT 300 MARIETTA STREET, N.W., ATLANTA, GEORGIA 30316 AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION**

- 15-O-1199 (15) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL, NATALYN M. ARCHIBONG, FELICIA A. MOORE, CLETA WINSLOW, KEISHA LANCE BOTTOMS, MARY NORWOOD, HOWARD SHOOK, ANDRE DICKENS AND YOLANDA ADREAN TO AMEND 15-O-1001, WHICH ESTABLISHED A RENEW ATLANTA INFRASTRUCTURE BOND TECHNICAL ADVISORY COMMITTEE, FOR THE PURPOSE OF INCLUDING TWO (2) ADDITIONAL MEMBERS AS PART OF THE COMMITTEE; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-R-3540 (16) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO VARLOUS CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES FOR PROJECTS UNDER THE 2015 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA); AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

- 15-O-1200 (17) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING FUNDING FOR GRANT POSITIONS UNDER THE 2015 COMMUNITY DEVELOPMENT BUDGET, THE 2015 EMERGENCY SOLUTIONS GRANT BUDGET, THE 2015 HOME INVESTMENT BUDGET AND THE 2015 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS BUDGET; AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

- 15-O-1201 (18) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AMENDING THE 2015 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$17,455,801.00 FOR THE PURPOSE OF FUNDING VARLOUS HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS PROJECTS ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES AS INCLUDED IN THE 2015 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

- 15-O-1202 (19) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AMENDING THE 2015 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNTS OF \$3,494,952.00 AND REDUCING AND ADDING TO ANTICIPATIONS AND TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$72,667.00 FOR THE PURPOSE OF FUNDING VARLOUS PROJECTS

ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES, DEPARTMENT OF FINANCE, DEPARTMENT OF POLICE, DEPARTMENT OF PARKS AND RECREATION, THE MUNICIPAL COURTS, THE DEPARTMENT OF PUBLIC WORKS, DEPARTMENT OF WATERSHED MANAGEMENT, AND THE EMERGENCY SOLUTIONS GRANT, GRANT ADMINISTRATION INCLUDED IN THE 2015 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

- 15-O-1203 (20) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AMENDING THE 2015 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$1,785,171.00 AND AMENDING THE 2015 (HOME INVESTMENT TRUST FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$201,650.00 FOR THE PURPOSE OF FUNDING VARLOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES INCLUDED IN THE 2015 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

- 15-R-3541 (21) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD TO ENDORSE AN APPLICATION BY PRESTWICK COMPANIES, LLC. TO THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS FOR 2015 LOW-INCOME HOUSING TAX CREDITS FOR NEW CONSTRUCTION OF GATEWAY CAPITOL VIEW FOR NINETY-FOUR (94) UNITS LOCATED AT 1374 MURPHY AVENUE, S.W. (PARCEL ID# 14-01200004017) ATLANTA, GEORGIA; AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

- 15-O-1204 (22) - AN ORDINANCE BY COUNCIL MEMBER JOYCE SHEPARD AUTHORIZING PAYMENT OF AN AMOUNT NOT TO EXCEED \$15,000.00 AND ZERO CENTS (\$15,000.00) FROM THE COUNCIL DISTRICT 12 CARRY FORWARD ACCOUNT, TO PAY FOR EXPENSES RELATING TO THE 2015 DISTRICT 12 JAZZ IN THE PARK EVENT, THE OAKLAND LCI UPDATE AND VARIOUS OTHER COMMUNITY PROJECTS LOCATED WITHIN DISTRICT 12; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-O-1205 (23) - AN ORDINANCE BY COUNCIL MEMBER CLETA WINSLOW AUTHORIZING THE INSTALLATION OF PUBLIC ART (ENTITLED" NEIGHBORS LEND A HAND"), PURSUANT TO CODE SECTION 16- 28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION**

- 15-O-1206 (24) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW, JOYCE SHEPERD, KEISHA LANCE BOTTOMS AND KWANZA HALL

AUTHORIZING THE MAYOR TO APPLY FOR, ACCEPT AND SIGN A GRANT AGREEMENT U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, FOR THE PURPOSE OF PLANNING FOR THE ATLANTA HOMELESS CONTINUUM-OF-CARE LOCATED WITHIN THE CITY OF ATLANTA IN AN AMOUNT OF EIGHTY-FOUR THOUSAND AND FIVE HUNDRED AND SIXTY-TWO DOLLARS (\$84,562.00); AND AMENDING THE 2015 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF EIGHTY-FOUR THOUSAND AND SIX HUNDRED AND FORTY-FOUR DOLLARS (\$84,562.00); AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

- 15-O-1207 (25) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE TRANSFER OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) FROM THE DISTRICT 11 CARRY FORWARD ACCOUNT TO THE DISTRICT 11 MEMBER EXPENSE ACCOUNT AND TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000) FROM THE DISTRICT 11 CARRY FORWARD TO THE DISTRICT 11 POSTAGE ACCOUNT; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-O-1208 (26) - AN ORDINANCE BY COUNCILMEMBERS IVORY YOUNG AND ALEX WAN AUTHORIZING THE DONATION OF EIGHTY THOUSAND DOLLARS AND ZERO CENTS (\$80,000.00) TO LIVE THRIVE ATLANTA, INC., TO BE USED SPECIFICALLY FOR THE COLLECTION AND PROCESSING OF HOUSEHOLD HAZARDOUS WASTE, BULKY TRASH, TIRES AND OTHER HARD TO RECYCLE ITEMS AT THE CENTER FOR HARD TO RECYCLE MATERIALS ("CHARM") FACILITY LOCATED AT 1110 HILL STREET; TO PROVIDE THE DONATED FUNDS BE SHARED EQUALLY BETWEEN THE DEPARTMENTS OF PUBLIC WORKS AND WATERSHED MANAGEMENT; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-R-3542 (27) - A RESOLUTION BY COUNCIL MEMBER IVORY LEE YOUNG, JR. AUTHORIZING RENEWAL NO. 1 WITH WWPS, LLC FOR FC-6718, ANNUAL CONTRACT FOR MAJOR MECHANICAL REPAIRS AND SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THREE MILLION, FIFTY THOUSAND, DOLLARS AND ZERO CENTS (\$3,050,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 15-R-3543 (28) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING RENEWAL NO. 2 WITH ADVANCED DISPOSAL SERVICES ATLANTA, LLC FOR FC-5035C, ANNUAL CONTRACT FOR THE DISPOSAL OF MUNICIPAL SOLID WASTE, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT

TO EXCEED TWO MILLION, SEVEN HUNDRED THIRTY-EIGHT THOUSAND, TWO HUNDRED DOLLARS AND ZERO CENTS (\$2,738,200.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE LISTED FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 15-R-3544 (29) - A RESOLUTION BY COUNCILMEMBER IVORY L. YOUNG JR AUTHORIZING THE MAYOR OR HIS DESIGNEE TO INTO A CONTRACTUAL AGREEMENT WITH WASTE PRO USA D/B/A AMERICAN RECYCLING FOR FC-8208, SPECIAL PROCUREMENT FOR RECYCLABLES PROCESSING SERVICES, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED THIRTY-FOUR THOUSAND SIX HUNDRED FIFTY-THREE DOLLARS AND ZERO CENTS (\$334,653.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, AND ORGANIZATION ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-O-1209 (30) - AN ORDINANCE AMENDING THE 2015 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$2,052,761.00 AND AMENDING THE 2015 (HOME INVESTMENT TRUST FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$1,287,871.00 FOR THE PURPOSE OF FUNDING VARLOUS PROJECTS ASSIGNED FOR THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT INCLUDED IN THE 2015 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

- 15-O-1210 (31) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING THE 2015 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$622,286.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF FINANCE, AS INCLUDED IN THE 2015 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-R-3545 (32) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR TO ENTER INTO CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF MAYOR, OFFICE OF HUMAN SERVICES AND THE DEPARTMENT OF WATERSHED MANAGEMENT FOR PROJECTS UNDER THE 2015 COMMUNITY DEVELOPMENT BLOCK GRANT; AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

15-R-3546 (33) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR TO ENTER INTO VARIOUS CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT FOR PROJECTS UNDER THE 2015 COMMUNITY DEVELOPMENT BLOCK GRANT AND THE 2015 HOME INVESTMENT TRUST FUND; AND FOR OTHER PURPOSES

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

15-R-3547 (34) - A RESOLUTION BY COUNCILMEMBER MICHAL JULIAN BOND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO VARIOUS CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES FOR PROJECTS UNDER THE 2015 COMMUNITY DEVELOPMENT BLOCK GRANT, 2015 EMERGENCY SOLUTIONS GRANT, AND 2015 HOME INVESTMENT TRUST FUND (HOME); AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

**GENERAL REMARKS**

**Councilmember C. T. Martin requested a moment of silence for the passing of Councilmember Carla Smith's father.**

**Councilmember Mary Norwood announced the renovation subcommittee will hold a meeting on Friday, May 08, 2015, 1:00p.m., in Committee Room #1, regarding audio, ELMS (Electronic Legislative Management System) and equipment. Mrs. Norwood requested Councilmembers to give appointments for the Bond oversight Committee.**

**Councilmember Felicia A. Moore announced that at the last Transportation Committee an expired contract for Park Atlanta is forthcoming and the policy decision or RFP will be discussed in the Subcommittee. Public input is encouraged and will take place after the budget.**

**Councilmember Alex Wan announced the FY2016 Budget Briefings begin on Tuesday, May 05, 2015 from 9:00a.m. - 4:00p.m.**

**Councilmember Keisha Lance Bottoms announced Council District #11 is sponsoring a neighborhood Jazz Concert featuring The Freddy Cole Quartet on Tuesday, May 19, 2015, 7:30p.m. - 9:30p.m. at the Southwest Arts Center, 915 New Hope Road, Atlanta, GA 30331.**

**Councilmember Ivory Lee Young, Jr. announced Council District #3 is sponsoring a Jazz Concert on Sunday, May 16, 2015, featuring Melvin Jones and Theresa Hightower at Washington Park, 6p.m. - 8p.m. Mr. Young also announced, on June 8, 2015, the District #3 Quarterly Meeting will be held at the Puritan Mill Conference Center, 7:00p.m., 916 Joseph Lowery Blvd.**

**Councilmember Clela Winslow announced a Jazz Festival will be held on May 16, 2015 with art work showings at the West End and on May 17, 2015 the Jazz Concert at the Wrens Nest featuring Lonnie Smith, Bilal and other artists. Event is from 2p.m.-8p.m. (1050 Ralph David Abernathy Blvd).**

**Councilmember Michael Julian Bond wished his daughter a Happy Belated Birthday!**

**Councilmember Mary Norwood requested Councilmembers to vote on the new chairs for the Council Chamber & Committee Rooms.**

**Councilmember Joyce Sheperd announced her District is sponsoring a Jazz Concert on May 17, 2015 at the campus of Atlanta Metropolitan College from 4p.m.-8p.m. featuring Pete Peterson and other local artists.**

**Councilmember Andre Dickens wished Councilmember Kwanza Hall a belated Birthday.**

**Councilmember Joyce Sheperd announced that she has graduated from the Leadership of Atlanta and now Councilmember Andre Dickens is officially a member for the 2015-2016 year.**

**Council President Ceasar C. Mitchell welcomed Marcus Margerum the new Vice President of Government & Community Affairs for the Atlanta Convention & Visitors Bureau (ACVB).**

**Councilmember Yolanda Adrean thanked Skylar Akins & Theo Pace for their work on the Employee Compensation Technical Advisory Group (ECTAG).**

**ADJOURNMENT ROLL CALL**

**Municipal Clerk Rhonda Dauphin Johnson called the adjourning roll call at 6:58p.m.**