



**Action Minutes  
Regular Meeting  
Monday, May 18, 2015**

**CALL TO ORDER**

**Council President Ceasar C. Mitchell Called the meeting to order at 1:11p.m.**

**ROLL CALL**

**Municipal Clerk Rhonda Dauphin Johnson called the roll and declared a quorum.**

<b>Attendee Name</b>	<b>Title</b>	<b>Status</b>	<b>Arrived</b>
Ceasar C. Mitchell	Council President	Present	
Michael Julian Bond	Councilmember, Post 1 At-Large	Present	3:10 PM
Mary Norwood	Councilmember, Post 2 At-Large	Present	
Andre Dickens	Councilmember, Post 3 At-Large	Present	
Carla Smith	Councilmember, District 1	Absent	
Kwanza Hall	Councilmember, District 2	Present	1:19 PM
Ivory Lee Young Jr.	Councilmember, District 3	Present	
Cleta Winslow	Councilmember, District 4	Absent	
Natalyn Mosby Archibong	Councilmember, District 5	Present	
Alex Wan	Councilmember, District 6	Present	
Howard Shook	Councilmember, District 7	Present	4:00 PM
Yolanda Adrean	Councilmember, District 8	Present	
Felicia A. Moore	Councilmember, District 9	Present	
Clarence "C. T." Martin	Councilmember, District 10	Present	
Keisha Lance Bottoms	Councilmember, District 11	Present	1:19 PM
Joyce Sheperd	Councilmember, District 12	Present	4:30 PM

**INVOCATION**

**The Invocation was given by Major Andrew Parker of the Georgia National Guard.**

**PLEDGE OF ALLEGIANCE**

**In Unisom, the Council recited the Pledge of Allegiance to the flag of the United States of America.**

**PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS**

15-P-9029 (1) - OLDER ATLANTANS

**Proclamation presented by Councilmember C. T. Martin**

15-P-9030 (2) - 40TH ANNIVERSARY OF THE VIETNAM WAR

**Proclamation presented by Council President Ceasar C. Mitchell**

15-P-9031 (3) - PUBLIC WORKS WEEK

**Proclamation presented by Councilmember Natalyn Mosby Archibong**

**REMARKS BY THE PUBLIC**

**REPORT OF THE JOURNAL**

**May 04, 2015 Atlanta City Council Minutes reported by Municipal Clerk Rhonda Dauphin Johnson.**

**COMMUNICATIONS**

15-C-5043 (1) - A COMMUNICATION FROM DEPARTMENT OF PUBLIC WORKS COMMISSIONER RICHARD MENDOZA ACCEPTING SERVICE TO THE KEEP ATLANTA BEAUTIFUL COMMISSION FOR A TERM OF TWO (2) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
**ACCEPTED AND FILED WITHOUT OBJECTION**

15-C-5044 (2) - A COMMUNICATION FROM HOWARD W. GRANT, PH.D., ATLANTA BOARD OF EDUCATION SUBMITTING THE APPOINTMENT OF MR. SEAN NORMAN TO SERVE ON THE KEEP ATLANTA BEAUTIFUL COMMISSION.  
**REFERRED TO CITY UTILITIES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

15-C-5045 (3) - PERFORMANCE AUDIT REPORT TIMEKEEPING  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

15-C-5046 (4) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. PRISCILLA CARTER TO SERVE AS A MEMBER OF THE LICENSE REVIEW BOARD ON BEHALF OF THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. MS. CARTER IS REPLACING MR. FRANK MCCOMB WHOSE TERM HAS EXPIRED.  
**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

15-C-5047 (5) - A COMMUNICATION FROM MAYOR KASIM REED APPOINTING MR. RYAN GLOVER TO SERVE AS A MEMBER OF THE ATLANTA ZONING REVIEW BOARD FOR A TERM OF TWO YEARS SCHEDULED TO BEGIN UPON COUNCIL CONFIRMATION.

**REFERRED TO ZONING COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

## **ADOPTION OF AGENDA**

**Councilmember Wan made a Motion to Amend the Agenda by moving the Standing Committee of Finance/Executive to report first. It was properly Seconded and the Motion to Amend CARRIED by a roll call vote of 11 yeas; 0 nays. Subsequently, the Motion to Adopt as Amended was moved, properly Seconded and CARRIED by a roll call vote of 12 yeas; 0 nays.**

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

## **CONSIDERATION OF VETOED LEGISLATION**

**There was vetoed legislation to consider.**

## **UNFINISHED BUSINESS**

15-O-1116 (1) - U-15-002- AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A TELECOMMUNICATIONS FACILITY PURSUANT TO SECTION 16-11.005 (1) (F) FOR PROPERTY LOCATED AT 320 ASHWOOD AVENUE, S.W., (PARCEL NUMBER 14 0090 LL021) FRONTING APPROXIMATELY 851 FEET ON THE WEST SIDE OF PRYOR ROAD AT THE NORTHWEST CORNER OF FAIR DRIVE AND PRYOR ROAD. DEPTH: APPROXIMATELY 602 FEET. AREA: APPROXIMATELY 7.2177 ACRES. LAND LOT 90, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: C.C. HARMAN APPLICANT: JENNIFER A. BLACKBURN NPU Y COUNCIL DISTRICT 12

Application File Date	February 2, 2015
Zoning Number	U-15-002
NPU / CD	12/Y
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval, conditional

**Councilmember Adrean made a Motion to Table Ordinance 15-O-1116 at the Regularly Scheduled meeting held May 04, 2015. It was Seconded by Councilmember Sheperd and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays. During this meeting, Councilmember Adrean made a Motion to continue to Table the ordinance. It was Seconded by Councilmember Martin and CARRIED by a roll call vote of 13 yeas; 0 nays.**

**TABLED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**CONSENT AGENDA****SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR SECOND READING****CITY UTILITIES COMMITTEE**

*Natalyn Mosby Archibong, Chair*

- 15-O-1171 (1) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2015 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF TWENTY THREE MILLION, SIX HUNDRED SIX THOUSAND, SEVENTY-FIVE DOLLARS AND ZERO CENTS (\$23,606,075.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE SAG INFRASTRUCTURE INITIATIVE PHASE IIB PROJECT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

*Andre Dickens, Chair*

- 15-O-1181 (2) - A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2015-2016 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF THREE HUNDRED TWENTY-SIX THOUSAND TWO HUNDRED TWENTY-SEVEN DOLLARS 00/100 (\$326,227.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA’S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE EDGEWOOD CENTER HOUSING COMPLEX; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

- 15-O-1182 (3) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2015-2016 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE

HUNDRED THIRTY-NINE THOUSAND THREE HUNDRED NINETY DOLLARS 00/100 (\$139,390.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE WASHINGTON STREET APARTMENTS; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

## **PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*C. T. Martin, Chair*

15-O-1172 (4) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 98, ARTICLE II, DIVISION 2, SECTIONS 98-61 (DEFINITIONS), AND 98-70, (QUALIFICATIONS FOR ELIGIBILITY), CHAPTER 114, ARTICLE IV, DIVISION 7, SUBDIVISION II, SECTIONS 114-226 (DEFINITIONS) AND SECTION 114-236, (MINIMUM QUALIFICATIONS TO COMPETE), SO AS TO ESTABLISH THE ATLANTA POLICE LEADERSHIP INSTITUTE (APLI); TO REQUIRE SWORN MEMBERS OF THE DEPARTMENT OF POLICE HOLDING EITHER A DISCRETIONARY OR NONDISCRETIONARY RANK TO SUCCESSFULLY COMPLETE THE APLI LEADERSHIP DEVELOPMENT PROGRAM TO BE ELIGIBLE TO COMPETE FOR THE RANKS OF POLICE SERGEANT AND POLICE LIEUTENANT THROUGH THE PROMOTIONAL EXAMINATION PROCESS; TO AUTHORIZE THE CHIEF OF POLICE TO ISSUE ADMINISTRATIVE REGULATIONS GOVERNING THE APLI TO REPEAL CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-O-1173 (5) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING THE 2015 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF POLICE, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS, IN THE AMOUNT OF FOUR MILLION, THREE HUNDRED ONE THOUSAND, FIVE HUNDRED SEVENTY FIVE (\$4,301,575.00), FOR GRANT G15GA0003A ("GRANT"), FROM THE WHITE HOUSE OFFICE OF NATIONAL DRUG CONTROL POLICY ("ONDCP"), FOR THE PURPOSE OF CONTINUING THE ATLANTA HIGH INTENSITY DRUG TRAFFICKING AREA TASK FORCE ("ATLANTA HITDA"); TO DISRUPT AND DISMANTLE DRUG TRAFFICKING ORGANIZATIONS; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-O-1174 (6) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING THE 2015 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF POLICE, BY SUBTRACTING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF TEN THOUSAND, THREE HUNDRED EIGHT DOLLARS AND 91 CENTS (-\$10,308.91), TO GRANT G14GA0003A ("HIDTA GRANT"), TO ACCOUNT FOR MODIFICATIONS NUMBER THREE AND FOUR OF GRANT G14GA0003A FROM THE WHITE HOUSE OFFICE OF NATIONAL DRUG CONTROL POLICY ("ONDCP"), FOR THE PURPOSE OF CONTINUING THE ATLANTA HIGH INTENSITY DRUG TRAFFICKING AREA TASK FORCE ("ATLANTA HITDA"); TO DISRUPT AND DISMANTLE DRUG

TRAFFICKING ORGANIZATIONS; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 15-O-1189 (7) - A SUBSTITUTE ORDINANCE BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE III, (OFFENSES AGAINST PUBLIC ORDER), SECTION 106-85 (MONETARY SOLICITATION), TO ADD LOCATIONS WHERE MONETARY SOLICITATION IS PROHIBITED; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**TRANSPORTATION COMMITTEE**

*Felicia A. Moore, Chair*

- 15-O-1184 (8) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY2015 (AIRPORT RENEWAL & EXTENSION FUND) BUDGET, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF \$10,000,000.00 FOR RECEIPT OF AN INSURANCE CLAIM BASED ON DAMAGE DONE TO AIRPORT FACILITIES STEMMING FROM A HAIL STORM; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 15-O-1185 (9) - AN ORDINANCE BY TRANSPORTATION COMMITTEE TO AMEND SECTION 22-168(T) OF THE ATLANTA CITY CODE TO REQUIRE WING WALKERS FOR AIRCRAFT ARRIVAL AT GATES LOCATED AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 15-O-1186 (10) - AN ORDINANCE BY TRANSPORTATION COMMITTEE TO AMEND SECTION 22-191 OF THE ATLANTA CITY CODE REGARDING THE ISSUANCE OF NOTICES OF VIOLATION (“NOV”) FOR THE UNSAFE OR IMPROPER OPERATION OF MOTOR VEHICLES AND FOR THE IMPLEMENTATION OF SAFETY REGULATIONS IN THE RAMP AREAS; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 15-O-1191 (11) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2015 AIRPORT RENEWAL AND EXTENSION FUND (5502) BUDGET, DEPARTMENT OF AVIATION, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS TSA GRANT FUNDS IN THE AMOUNT OF FIVE MILLION THREE HUNDRED TWO THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$5,302,500.00), FROM THE DEPARTMENT OF HOMELAND SECURITY, TRANSPORTATION SECURITY ADMINISTRATION, AWARD NUMBER HSTS02- 15-H-NCP404 FOR THE PURPOSE OF PROVIDING TSA CERTIFIED EXPLOSIVES DETECTION CANINE TEAMS PRESENCE AROUND THE AIRPORT AND PASSENGER TERMINALS TO RESPOND TO TERRORIST THREATS AND OTHER CRIMINAL ACTIVITIES; AND

FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 15-O-1192 (12) - AN ORDINANCE BY COUNCILMEMBER NATALYN MOSBY ARCHIBONG AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ADD TWO (2) TIME LIMITED PARKING SPACES ON HOSEA L. WILLIAMS DRIVE, NE; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**FINANCE/EXECUTIVE COMMITTEE**

*Alex Wan, Chair*

- 15-O-1166 (13) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO CREATE THE SERIES 2015 WATER AND WASTEWATER REFUNDING REVENUE BOND FUND (5071) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS BOND PROCEEDS IN THE AGGREGATE PRINCIPAL AMOUNT OF ONE BILLION TWO HUNDRED THIRTY SEVEN MILLION FOR HUNDRED FIVE THOUSAND DOLLARS (\$1,237,405,000.00), NET PREMIUM IN AN AMOUNT OF ONE HUNDRED NINETY MILLION NINE HUNDRED THIRTY ONE THOUSAND SEVEN HUNDRED SEVENTY TWO DOLLARS AND FIFTY CENTS (\$190,931,772.50) , A TRANSFER FROM THE DEBT SERVICE FUND IN THE AMOUNT OF TWENTY SIX MILLION FIVE HUNDRED SEVENTY EIGHT THOUSAND FIVE HUNDRED THIRTY DOLLARS AND FOURTEEN CENTS (\$26,578,530.14), TRANSFER FROM THE DEBT SERVICE RESERVE FUND IN THE AMOUNT OF THREE MILLION ONE HUNDRED ONE THOUSAND EIGHT HUNDRED FOUR DOLLARS AND SIXTY ONE CENTS (\$3,101,804.61); AND TRANSFER FROM THE PROJECT FUND IN THE AMOUNT OF TWENTY THREE MILLION SEVENTY NINE THOUSAND SEVENTY SIX DOLLARS AND NINETY EIGHT CENTS (\$23,079,076.98) FOR THE WATER AND WASTEWATER REVENUE REFUNDING BONDS SERIES 2015A&B; TO INCREASE THE FISCAL YEAR 2015 BUDGET FOR THE SERIES 1997 WATER AND WASTEWATER FUND, THE SERIES 2001 WATER AND WASTEWATER FUND, AND THE 2004 WATER AND WASTEWATER FUND; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

- 15-O-1167 (14) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO CORRECT ORDINANCE NUMBER 15-O-1004 ADOPTED BY THE ATLANTA CITY COUNCIL ON FEBRUARY 17, 2015 AND APPROVED BY THE MAYOR ON FEBRUARY 26, 2015 WITHOUT SIGNATURE BY OPERATION OF LAW TO REFLECT THE AMOUNT AS TWELVE MILLION FIFTY-NINE THOUSAND ONE HUNDRED FIFTY-SEVEN DOLLARS AND ZERO CENTS (\$12,059,157.00) IN ANTICIPATIONS AND APPROPRIATIONS AND TO CORRECT THE FDOA NUMBER LISTED IN SECTION 2 OF THE ORDINANCE; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

- 15-O-1168 (15) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO WRITE-OFF DEPARTMENT OF WATERSHED MANAGEMENT WATER AND WASTEWATER ACCOUNTS RECEIVABLE IN THE AMOUNT OF ONE MILLION NINE HUNDRED THIRTY-ONE THOUSAND THREE HUNDRED FIFTY-SEVEN DOLLARS AND ZERO CENTS (\$1,931,357.00); AND OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**
- 15-O-1187 (16) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING PAYMENT OF AN AMOUNT NOT TO EXCEED FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00) FROM THE COUNCIL DISTRICT 9 CARRY FORWARD ACCOUNT, TO PAY FOR EXPENSES RELATING TO THE 2015 DISTRICT 9 NEIGHBORHOOD JAZZ FESTIVAL EVENT; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**
- 15-O-1188 (17) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING PAYMENT OF AN AMOUNT NOT TO EXCEED FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00) FROM THE COUNCIL DISTRICT 6 CARRY FORWARD ACCOUNT, TO PAY FOR EXPENSES RELATING TO THE 2015 DISTRICT 6 JAZZ IN THE PARK EVENT; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**
- 15-O-1204 (18) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPARD AUTHORIZING PAYMENT OF AN AMOUNT NOT TO EXCEED \$15,000.00 AND ZERO CENTS (\$15,000.00) FROM THE COUNCIL DISTRICT 12 CARRY FORWARD ACCOUNT, TO PAY FOR EXPENSES RELATING TO THE 2015 DISTRICT 12 JAZZ IN THE PARK EVENT, THE OAKLAND LCI UPDATE AND VARIOUS OTHER COMMUNITY PROJECTS LOCATED WITHIN DISTRICT 12; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**
- (19) - 15-O-1207 REMOVED FROM CONSENT AGENDA
- 15-O-1208 (20) - AN ORDINANCE BY COUNCILMEMBERS IVORY YOUNG AND ALEX WAN AS SUBSTITUTED BY FINANCE EXECUTIVE COMMITTEE, AUTHORIZING THE DONATION OF EIGHTY THOUSAND DOLLARS AND ZERO CENTS (\$80,000.00) TO LIVE THRIVE ATLANTA, INC., TO BE USED SPECIFICALLY FOR THE COLLECTION AND PROCESSING OF HOUSEHOLD HAZARDOUS WASTE, BULKY TRASH, TIRES AND OTHER HARD TO RECYCLE ITEMS AT THE CENTER FOR HARD TO RECYCLE MATERIALS ("CHARM") FACILITY LOCATED AT 1110 HILL STREET; TO PROVIDE THE DONATED FUNDS BE SHARED EQUALLY BETWEEN THE DEPARTMENTS OF PUBLIC WORKS AND WATERSHED MANAGEMENT; AND FOR OTHER PURPOSES.  
**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

## RESOLUTIONS

### CITY UTILITIES COMMITTEE

*Natalyn Mosby Archibong, Chair*

- 15-R-3535 (1) - A RESOLUTION BY COUNCILMEMBERS C. T. MARTIN AND KEISHA LANCE BOTTOMS REQUESTING THE DEPARTMENT OF PUBLIC WORKS TO PROVIDE A REPORT REGARDING 'METAL PLATES IN THE RIGHT-OF-WAY' TO THE ATLANTA CITY COUNCIL ON A MONTHLY BASIS; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**
- 15-R-3542 (2) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING RENEWAL NO. 1 WITH WWPS, LLC FOR FC-6718, ANNUAL CONTRACT FOR MAJOR MECHANICAL REPAIRS AND SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THREE MILLION, FIFTY THOUSAND, DOLLARS AND ZERO CENTS (\$3,050,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**
- 15-R-3543 (3) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING RENEWAL NO. 2 WITH ADVANCED DISPOSAL SERVICES ATLANTA, LLC FOR FC-5035C, ANNUAL CONTRACT FOR THE DISPOSAL OF MUNICIPAL SOLID WASTE, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWO MILLION, FIVE HUNDRED EIGHTY-EIGHT THOUSAND, TWO HUNDRED DOLLARS AND ZERO CENTS (\$2,588,200.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE LISTED FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS; AND FOR OTHER PURPOSES.  
**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**
- 15-R-3604 (4) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO RENEWAL AGREEMENT NUMBER 2 WITH REPUBLIC SERVICES OF GEORGIA, LP FOR FC-5035B, ANNUAL CONTRACT FOR THE DISPOSAL OF MUNICIPAL SOLID WASTE, ON BEHALF OF THE DEPARTMENTS OF PUBLIC WORKS AND WATERSHED MANAGEMENT, WITH FUNDS SCHEDULED FOR APPROPRIATION AND SUBJECT TO FISCAL YEAR 2016 BUDGET APPROVAL, IN AN AMOUNT NOT TO EXCEED TWO MILLION TWO HUNDRED THOUSAND DOLLARS AND NO CENTS (\$2,200,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

- 15-R-3605 (5) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO RENEWAL AGREEMENT NUMBER 2 WITH GEORGIA WASTE SYSTEMS, INC. D/B/A WASTE MANAGEMENT OF ATLANTA, FOR FC-5035A, ANNUAL CONTRACT FOR THE DISPOSAL OF MUNICIPAL SOLID WASTE, ON BEHALF OF THE DEPARTMENTS OF PUBLIC WORKS AND WATERSHED MANAGEMENT, WITH FUNDS SCHEDULED FOR APPROPRIATION AND SUBJECT TO FISCAL YEAR 2016 BUDGET APPROVAL, IN AN AMOUNT NOT TO EXCEED ONE MILLION EIGHT HUNDRED TWENTY-FIVE THOUSAND DOLLARS AND NO CENTS (\$1,825,000.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBER LISTED HEREIN; AND FOR OTHER PURPOSES.
- ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

### COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

*Andre Dickens, Chair*

- 15-R-3517 (6) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH THE EDGEWOOD CENTER LIMITED PARTNERSHIP, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED EIGHTY-FOUR THOUSAND EIGHT HUNDRED THIRTY-TWO DOLLARS (\$284,832.00), FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON FORTY-SIX (46) UNITS FOR LOW INCOME FORMERLY HOMELESS INDIVIDUALS AT EDGEWOOD CENTER PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.
- ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 15-R-3518 (7) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH WASHINGTON STREET APARTMENTS, LLC WITH A COMMENCEMENT DATE OF MAY 15, 2015, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-FOUR THOUSAND NINE HUNDRED NINETY-TWO 00/100 DOLLARS (\$124,992.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON SIXTEEN (16) UNITS FOR LOW INCOME FAMILIES AT WASHINGTON STREET APARTMENTS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.
- ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 15-R-3536 (8) - A RESOLUTION BY COUNCILMEMBER C.T. MARTIN SUPPORTING THE CITY OF ATLANTA'S TWELVE TIP SOLICITATION APPLICATIONS FOR FEDERAL TRANSPORTATION FUNDING FOR TRANSPORTATION INFRASTRUCTURE AND FEASIBILITY AND SCOPING STUDIES; AND

## FOR OTHER PURPOSES

**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

- 15-R-3537 (9) - A RESOLUTION BY COUNCILMEMBER NATALYN ARCHIBONG AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE OFFICE OF PLANNING TO CHANGE THE LOT DIMENSIONS OF THE CITY OF ATLANTA LOT BOUNDARY MAP, FOR IMPROVED NONCONFORMING LOTS OF RECORD AT 0 AND 145 DOUGLAS STREET, S.E.; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

- 15-R-3541 (10) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD TO ENDORSE AN APPLICATION BY PRESTWICK COMPANIES, LLC. TO THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS FOR 2015 LOW-INCOME HOUSING TAX CREDITS FOR NEW CONSTRUCTION OF GATEWAY CAPITOL VIEW FOR NINETY-FOUR (94) UNITS LOCATED AT 1374 MURPHY AVENUE, S.W. (PARCEL ID# 14-01200004017) ATLANTA, GEORGIA; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*C. T. Martin, Chair*

- 15-R-3597 (11) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AN INTER-GOVERNMENTAL AGREEMENT WITH THE UNITED STATES DEPARTMENT OF STATE (“STATE DEPARTMENT”), BUREAU OF INTERNATIONAL NARCOTICS AND LAW ENFORCEMENT AFFAIRS (“INL”), ON BEHALF OF THE CITY OF ATLANTA (“CITY”), FOR THE PROVISION OF TRAINING BY ATLANTA POLICE OFFICERS ON HATE CRIMES AND ENCOURAGING REPORTING OF THESE ISSUES IN DEMOCRATIC SOCIETIES, AT THE INTERNATIONAL LAW ENFORCEMENT ACADEMY IN SAN SALVADOR (“ILEA”); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

- 15-R-3598 (12) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF PEGGY PERRY V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 14CV243006, PENDING IN FULTON COUNTY SUPERIOR COURT, IN THE AMOUNT OF \$78,500.00 (THE “SETTLEMENT AMOUNT”); AUTHORIZING THE SETTLEMENT AMOUNT TO BE PAID FROM FUND 5051 (WATER & WASTEWATER REVENUE FUND), CENTER NUMBER 171001 (DWM BURIED INFRASTRUCTURE), 5750002 (PROPERTY/LIQUIDATION AND 4410000 (WATER ADMINISTRATION); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 15-R-3599 (13) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF LANEATRA CARTER V. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NO. 2013CV234892, PENDING IN FULTON COUNTY SUPERIOR COURT, IN THE AMOUNT OF \$50,000.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE PAID FROM FUND 5051 (WATER & WASTEWATER REVENUE FUND), CENTER NUMBER 171001 (DWM BURIED INFRASTRUCTURE), 5750002 (PROPERTY/LIQUIDATION AND 4410000 (WATER ADMINISTRATION); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 15-R-3600 (14) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS FILED BY BOB JAMERSON A/K/A "BATON BOB" AGAINST THE CITY OF ATLANTA, OFFICER H.J. DAVIS, LT. JEFFREY CANTIN, ET AL. IN THE CASE OF BOB JAMERSON A/K/A "BATON BOB" V. CITY OF ATLANTA, ET AL. CIVIL ACTION FILE NO. 1:15-CV-00598-MHC, PENDING IN UNITED STATES DISTRICT COURT IN THE NORTHERN DISTRICT OF GEORGIA (ATLANTA DIVISION), IN THE AMOUNT OF \$20,000.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 15-R-3601 (15) - A SUBSTITUTE RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF NATIONWIDE MUTUAL INSURANCE COMPANY OF AMERICA AS SUBROGEE OF AYAN HORE V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 15EV000438D, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$5,738.15 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM 5051 (WATER & WASTEWATER REVENUE FUND), CENTER NUMBER 171001 (DWM BURIED INFRASTRUCTURE), 5750002 (PROPERTY/LIQUIDATION AND 4410000 (WATER ADMINISTRATION); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

- 15-R-3602 (16) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF NAOMI CLARK V. CITY OF ATLANTA, CIVIL ACTION FILE NO.

14EV002288, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$5,500.00 THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

## TRANSPORTATION COMMITTEE

*Felicia A. Moore, Chair*

15-R-3609 (17) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN ENCROACHMENT AGREEMENT FOR NON-CONFORMING USES WITH COLO PROPERTIES ATLANTA, LLC, THE OWNER OF REAL PROPERTY LOCATED AT 56 MARIETTA STREET, ATLANTA, GEORGIA, FOR THE PURPOSE OF PERMITTING AN OVERHEAD CANOPY WITH A WIDTH OF APPROXIMATELY SIXTEEN FEET SIX INCHES (16'-6") TO PARTIALLY EXTEND A DISTANCE OF APPROXIMATELY EIGHT FEET (8') INTO THE PUBLIC RIGHT-OF-WAY ALONG MARIETTA STREET AT A HEIGHT OF APPROXIMATELY TEN FEET ONE INCH (10'-1") ABOVE THE SIDEWALK; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-R-3610 (18) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH ATLANTA AIRLINES TERMINAL CORPORATION ("AATC"), FOR THE CONCOURSE "C" ELECTRICAL EQUIPMENT RENOVATION PROJECT FOR A COST TO THE CITY NOT TO EXCEED \$12,370,737, TO BE CHARGED TO AND PAID FROM PTAE0: (\$1,754,171) 18111302 (CONCOURSE PROJECTS) H0391003 (CONCOURSE C ELECTRICAL EQMT RENO) 552622067 (2012A GARBS NON-AMT) 5414002 (FACILITIES OTHER THAN BLDGS) AND FDOA: 5526 (2012A BOND GENERAL AIRPORT REVENUE) 180201 (DOA AVIATION CAPITAL PLANNING & DEVELOPMENT) 5414002 (FACILITIES OTHER THAN BLDGS) 7563000 (AIRPORT) 111302 (CONCOURSE PROJECTS) 22067 (2012A GARBS NON-AMT) AND PTAE0: (\$10,616,566) 18111302 (CONCOURSE PROJECTS) H0391003 (CONCOURSE C ELECTRICAL EQMT RENO) 552822068 (2012C GARBS AMT) 5414002 (FACILITIES OTHER THAN BLDGS) AND FDOA: 5528 (2012C BOND GENERAL AIRPORT REVENUE) 180201 (DOA AVIATION CAPITAL PLANNING & DEVELOPMENT) 5414002 (FACILITIES OTHER THAN BLDGS) 7563000 (AIRPORT) 111302 (CONCOURSE PROJECTS) 22068 (2012C GARBS AMT); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

## FINANCE/EXECUTIVE COMMITTEE

*Alex Wan, Chair*

- 15-R-3351 (19) - A RESOLUTION BY COUNCILMEMBER ALEX WAN AUTHORIZING THE MUNICIPAL CLERK TO PLACE A PUBLIC ADVERTISEMENT IN A NEWSPAPER OF GENERAL CIRCULATION, DEPICTING THE TAX DIGEST MILLAGE RATE, TAX LEVY AND OTHER INFORMATION REQUIRED PER SECTION 48-5-32 OF THE O.C.G.A.; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- (20) - 15-R-3538 REMOVED FROM CONSENT AGENDA
- 15-R-3544 (21) - A RESOLUTION BY COUNCILMEMBER IVORY L. YOUNG JR AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A CONTRACTUAL AGREEMENT WITH WASTE PRO USA D/B/A AMERICAN RECYCLING FOR FC-8208, SPECIAL PROCUREMENT FOR RECYCLABLES PROCESSING SERVICES, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED THIRTY-FOUR THOUSAND SIX HUNDRED FIFTY-THREE DOLLARS AND ZERO CENTS (\$334,653.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, AND ORGANIZATION ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 15-R-3606 (22) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT TO BE DESIGNATED AS COA-8186-PL, USING THE STATE OF GEORGIA-CONTRACT NUMBER 9999-001-SPD0000100 WITH MANUFACTURER GLOBAL INDUSTRIES, AN AUTHORIZED DISTRIBUTOR CORPORATE ENVIRONMENTS, TO PURCHASE OFFICE FURNITURE FOR THE PUBLIC DEFENDER'S OFFICES LOCATED AT 236 FORSYTH STREET, ON BEHALF OF THE CITY OF ATLANTA, IN AN AMOUNT NOT TO EXCEED TWENTY-SEVEN THOUSAND THREE DOLLARS AND EIGHTY-FOUR CENTS (\$27,003.84.00); ALL FUNDS TO BE CHARGED: 1001(GENERAL FUND) 300101 (PDA PUBLIC DEFENDER ADMIN.) 5222002 (REPAIR AND MAINTENANCE-EQUIPMENT) 2800000 (PUBLIC DEFENDER) AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 15-R-3607 (23) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER ONE (1) FOR COOPERATIVE PURCHASING AGREEMENT NUMBER COOPERATIVE PURCHASING AGREEMENT NUMBER FC-7301 PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, WITH CREATIVE BREAKTHROUGHS INC. ("CBI"), AN AUTHORIZED SYMANTEC CORPORATION RESELLER, UTILIZING THE CARAHSOFT GENERAL SERVICES ADMINISTRATION SCHEDULE NUMBER GS-35F-0119Y TO PURCHASE SUBSCRIPTIONS FOR SYMANTEC NETBACKUP SOFTWARE LICENSING AND TECHNICAL SUPPORT, ON BEHALF OF THE DEPARTMENT OF INFORMATION TECHNOLOGY, FOR A TERM OF

TWELVE (12) MONTHS, EFFECTIVE JULY 1, 2015 TO JUNE 30, 2016, WITH TWO (2) REMAINING ONE (1) YEAR RENEWAL TERM OPTIONS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THIRTY-NINE THOUSAND FIVE HUNDRED EIGHTEEN DOLLARS AND THIRTY-TWO CENTS (\$139,518.32); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2016 BUDGET; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 15-R-3611 (24) - \*\*\*A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE TO AUTHORIZE THE CHIEF FINANCIAL OFFICER AND HIS OR HER DESIGNEE TO ADOPT BEST PAYMENT PRACTICES BY REQUIRING THAT ALL PAYMENTS MADE ON BEHALF OF THE CITY TO VENDORS AND EMPLOYEES BE DONE ELECTRONICALLY; AND TO REQUIRE THAT ALL CITY VENDORS SUBMIT INVOICES ELECTRONICALLY; AND TO REVISE THE EXISTING TRAVEL AND EXPENSE POLICY BY REQUIRING THAT PAYMENTS MADE FOR CITY BUSINESS TRAVEL OR TRAINING BE CONSOLIDATED ON A COMMERCIAL PURCHASING PROGRAM TO BE USED BY OPERATING DEPARTMENTS AND ADMINISTERED BY THE DEPARTMENT OF FINANCE; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE  
FAVORABLE/UNFAVORABLE CLAIMS**

*C. T. Martin, Chair*

**Favorable Claims**

- 15-R-3548 (1) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MAY 7, 2014 ON HIGHWAY 85 AND HIGHWAY 138. (OEAM/NA - \$8,000.00) #6720

CLAIM OF: Jamila Harris, through her Attorney Ken Nugent, P.C

1355 Peachtree Street, Suite 1000

Atlanta, Georgia 30309

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 15-R-3549 (2) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TREE LIMB FALLING ONTO HIS VEHICLE ON NOVEMBER 23, 2014 AT 43 GAMMON AVENUE, SE. (DPRCA/01 - \$4,512.16) #6699

CLAIM OF: Jay Francis Springs

43 Gammon Avenue, SE

Atlanta, Georgia 30315

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 15-R-3550 (3) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON FEBRUARY 24, 2014 AT

ATLANTA ROAD AND CUMBERLAND PARKWAY. (APD/NA -\$2,500.00)  
#6719

CLAIM OF: Shelly Bartholomew  
620 Trailwood Lane SW  
Marietta, Georgia 30064

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-R-3551 (4) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF  
AN AUTOMOBILE ACCIDENT ON JULY 12, 2014 AT CASCADE AVENUE.  
(DPRCA/10 - \$2,227.49) #6763

CLAIM OF: GEICO as Subrogee of Tracy Barron  
4295 Ocmulgee East Boulevard  
Macon, Georgia 31295-0001

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-R-3552 (5) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF  
AN AUTOMOBILE ACCIDENT ON SEPTEMBER 15, 2014 AT THE  
INTERSECTION OF HAMPTON ROAD AND SUTHERLAND PLACE.  
(DPW/05 - \$1,359.00) #6757

CLAIM OF: Shannon Doran  
36 East Street, Apt. #2  
Providence, Rhode Island 02906

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-R-3553 (6) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF  
AN AUTOMOBILE ACCIDENT ON FEBRUARY 20, 2014 AT 876 MARTIN  
LUTHER KING, JR. DRIVE. (DWM/04 - \$1,194.91) #6764

CLAIM OF: American Family Insurance as subrogee of Thalia L.  
Dennis  
6000 American Parkway  
Madison, WI 53783

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-R-3554 (7) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF  
AN AUTOMOBILE ACCIDENT ON MARCH 18, 2014 AT POLLARD  
BOULEVARD, SW AND RALPH DAVID ABERNATHY BOULEVARD.  
(DPW/02 - \$1,100.00) #6756

CLAIM OF: Bernard Vigilance and  
The Hood Law Group LLC, his Attorney  
1882 Princeton Avenue, Suite 15  
College Park, Georgia 30337

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-R-3555 (8) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF  
AN AUTOMOBILE ACCIDENT ON NOVEMBER 26, 2013 AT 1770  
MARATHON BOULEVARD. (APD/NA - \$1,034.48) #6695

CLAIM OF: Brett C. Gheesling  
27748 Sky Lake Circle  
Wesley Chapel, Florida 33544

**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

15-R-3556 (9) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON SEPTEMBER 13, 2014 AT 6350 PEACHTREE DUNWOODY ROAD. (DWM/NA - \$981.69) #6755  
CLAIM OF: Fredrick Broder  
5369 Scaton Way  
Dunwoody, Georgia 30338

**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

15-R-3557 (10) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER BACKUP ON FEBRUARY 7, 2014 AT 1100 ANGELO COURT. (DWM/07 - \$907.00) #6709  
CLAIM OF: Jennifer Wood  
1100 Angelo Court  
Atlanta, Georgia 30319

**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

15-R-3558 (11) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ON OCTOBER 27, 2014 AT I-75 RAMP TO UNIVERSITY AVENUE. ( APD/12 - \$849.11) #6753  
CLAIM OF: Michael Gregorakos  
1391 Old Virginia Court, SE  
Marietta, Georgia 30067

**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

15-R-3559 (12) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING ON A COVERED WATER METER ON JULY 14, 2014 AT 2228 CREEL ROAD. (DWM/NA - \$750.00) #6708  
CLAIM OF: Wanda Fields  
4535 High Grove Court  
Acworth, Georgia 30102

**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

**Unfavorable Claims**

15-R-3560 (13) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON OCTOBER 5, 2011 AT CHAPPELL ROAD AND DONALD LEE HOLLOWELL PARKWAY. (APD/3) #6735  
CLAIM OF: Qadir Reynolds through his Attorney  
Bey & Associates  
7187 Jonesboro Road, Suite 100-B  
Morrow, Georgia 30260

**ADVERSE BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

- 15-R-3561 (14) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON OCTOBER 5, 2011 AT CHAPPELL ROAD AND DONALD LEE HOLLOWELL PARKWAY. (APD/03) #6738  
CLAIM OF: Kimberly Woodall through her Attorney  
Bey & Associates  
7187 Jonesboro Road, Suite 100-B  
Morrow, Georgia 30260  
**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 15-R-3562 (15) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JUNE 22, 2011 ON RALPH D. ABERNATHY AND JOSEPH E. LOWERY BOULEVARDS. (APD/04) #6622  
CLAIM OF: Randy V. Hardeman through his Attorney  
Foy & Associates  
3343 Peachtree Road, Suite 350  
Atlanta, Georgia 30326  
**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 15-R-3563 (16) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MAY 24, 2013 ON DELMAR LANE. ( APD/10) #6742  
CLAIM OF: Preston Brown, a minor through his Attorney  
Bruce A. Hagen P.C.  
119 North McDonough Street  
Decatur, Georgia 30030  
**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 15-R-3564 (17) - FOR INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON AUGUST 10, 2014 ON I- 75 SOUTH INTO FULTON COUNTY AND THE ATLANTA CITY LIMITS. (APD/NA) #6730  
CLAIM OF Greg A. Titus and Watson Spence LLP, his Attorney  
P. O. Box 2008  
Albany, Georgia 31702-2008  
**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 15-R-3565 (18) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FIRE RESCUE RESPONSE ON JANUARY 26, 2015 AT 3100 GOLD DRIVE. (DFR/11) #6700  
CLAIM OF: Rita Drake-Woods  
3100 Gold Avenue  
Atlanta, Georgia 30311  
**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 15-R-3566 (19) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TREE FALLING ONTO HER PROPERTY ON DECEMBER 29, 2014 AT 2340 EDGEWATER DRIVE. (DPR/10) #6722

CLAIM OF: Virginia F. Roberts  
2340 Edgewater Drive, SW  
Atlanta, Georgia 30311

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-R-3567 (20) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF ROLLING OVER A POTHOLE WITH HIS WHEELCHAIR ON APRIL 8, 2013 AT 84 WALTON STREET. (DPW/02) #6711

CLAIM OF: Erik Moton through his Attorney Morgan & Morgan  
P.O. Box 57007  
Atlanta, Georgia 30343

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-R-3568 (21) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF TRIPPING ON A CITY SIDEWALK ON NOVEMBER 2, 2013 AT 590 PEACHTREE STREET. (DPW/02) #6716

CLAIM OF: Robin Gregory  
2418 Hargill Drive  
Orlando, Florida 32806

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-R-3569 (22) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 13, 2015 AT 950 WEST PEACHTREE STREET. (DPW/02) #6724

CLAIM OF: Tagget Williams  
5641 Roswell Road, Unit - #101  
Atlanta, Georgia 30342

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-R-3570 (23) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL ON JUNE 30, 2014 AT 680 LEE STREET. (DPW/04) #6705

CLAIM OF: Daisy H. Kitchens through The Stoddard Firm  
5447 Roswell Road, Suite 204  
Atlanta, Georgia 30342

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-R-3571 (24) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JANUARY 28, 2015 AT 1889 MONROE DRIVE. (DPW/06) #6618

CLAIM OF: April Harris  
4315 Miners Creek Road  
Lithonia, Georgia 30038

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-R-3572 (25) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON NOVEMBER 18, 2014 AT 3050 STONE HOGAN ROAD CONNECTOR. (DPW/11) #6723

CLAIM OF: Darrell Lane  
641 Cooper Street  
Atlanta, Georgia 30312

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

15-R-3573 (26) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF INJURIES SUSTAINED FROM A MOTOR VEHICLE ACCIDENT ON FEBRUARY 18, 2013. (DPW/NA) #6740

CLAIM OF: Estate of Walter Honeycutt  
Peavy Law, LLC  
563 Spring Street, NW  
Atlanta, Georgia 30308

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

15-R-3574 (27) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM AN UNREPAIRED SIDEWALK IN OCTOBER OF 2012 AT 1848 TIGER FLOWERS DRIVE. (DWM/03) #6691

CLAIM OF: Eurydice V. Osterman  
2618 Carlsbad Drive  
Huntsville, Alabama 35810

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

15-R-3575 (28) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON AUGUST 14, 2014 AT NORTHSIDE DRIVE AND 14TH STREET. (DWM/03) #6706

CLAIM OF: Allstate Insurance as subrogee of Oliver Simmonds  
P O Box 21169  
Roanoke, VA 24018

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

15-R-3576 (29) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A DRINKING WATER LEAK ON NOVEMBER 14, 2015 AT 1525 MONTREAT PLACE. (DWM/04) #6697

CLAIM OF: Corina Becker  
4445 River Vista Road  
Ellenwood, Georgia 30294

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

15-R-3577 (30) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF PROPERTY DAMAGE SUSTAINED FROM A SEWER BACKUP ON JULY 28, 2014 AT 1350 BARRON COURT. (DWM/08) #6743

CLAIM OF: Rebecca and Thomas Williams, Jr.  
Chubb Group of Insurance  
P.O. Box 4700  
Chesapeake, Virginia 23327

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

- 15-R-3578 (31) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER MAIN LEAK ON SEPTEMBER 10, 2014 AT 6885 OAK LEAF DRIVE. (DWM/NA) #6692  
CLAIM OF: Stanley Smith  
6885 Oak Leaf Drive  
Fairburn, Georgia 30213

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

- 15-R-3579 (32) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER METER INSTALLATION ON OCTOBER 2, 2014 AT 240 TRIMBLE CREST DRIVE. (DWM/NA) #6694  
CLAIM OF: AT&T through Anderson & Ealick  
5855 Sandy Spring Circle, Suite 130  
Atlanta, Georgia 30328

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

- 15-R-3580 (33) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER METER INSTALLATION ON JULY 26, 2014 AT 30 BRANSFORD ROAD. ( DWM/NA) #6702  
CLAIM OF: AT&T  
909 Chestnut Street, RM39-N-13  
Saint Louis, Missouri 63101

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

- 15-R-3581 (34) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JULY 12, 2013 AT 1897 SULLIVAN ROAD. (DWM/NA) #6714  
CLAIM OF: Timothy Grigsby through his Attorney  
Melvin Dansby, P.C.  
P.O. Box 1407  
Pine Lake, Georgia 30072

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

- 15-R-3582 (35) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED TO A FEEDER CABLE ON JUNE 24, 2014 AS A RESULT OF THE CITY CONDUCTING A WATER METER EXCAVATION. (DWM/NA) #6729  
CLAIM OF: COMCAST  
Phoenix Loss Control c/o  
JNR Adjustment Company  
P.O. Box 27070  
Minneapolis, MN 55427

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

- 15-R-3583 (36) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 13, 2014 AT 998 MARIETTA BOULEVARD. (NA/02) #6553

CLAIM OF: Theresa M. Coniglio  
1040 Huff Road, Unit - # 2124  
Atlanta, Georgia 30318

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-R-3584 (37) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STRIKING A POTHOLE ON NOVEMBER 24, 2014 ON 285 NORTHBOUND. (NA/05) #6693

CLAIM OF: Samgreletta Lott  
601 24th Street, Apt. A  
McComb, Mississippi 39648

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-R-3585 (38) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A STORM DRAIN COVER ON DECEMBER 8, 2014 AT 1200 PONCE DE LEON AVENUE. (NA/06) #6721

CLAIM OF: Eugene C. Clayton  
4049 Elmscourt Drive  
Stone Mountain, Georgia 30083

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-R-3586 (39) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON APRIL 4, 2013 AT 3493 DONALD LEE HOLLOWELL PARKWAY. (NA/09) #6566

CLAIM OF: Bell Corporation as subrogee of State Farm Insurance  
Company and Jatawn Sneed  
1411 N. West Shore, Suite 100  
Tampa, Florida 33607

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-R-3587 (40) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A ROAD DEFECT ON DECEMBER 23, 2014 ON BUFFINGTON ROAD, UNION CITY. (NA/NA) #6521

CLAIM OF: Allstate as subrogee of Rita Muckle  
P.O. Box 21169  
Roanoke, Virginia 24018

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-R-3588 (41) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A ROAD DEFECT ON DECEMBER 26, 2014 AT I-20 AND I-285. (NA/NA) #6698

CLAIM OF: Audrey Flowers  
153 St. Georges Court  
Suwanee, Georgia 30024

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-R-3589 (42) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON DECEMBER 30, 2014 AT I-285 AND JONESBORO ROAD. (NA/NA) #6701

CLAIM OF: Stefanie Miller  
2261 Chestnut Hill Circle  
Decatur, Georgia 30032

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

15-R-3590 (43) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 18, 2015 AT WELCOME ALL CONNECTOR AND BEN HILL ROAD. (NA/NA) #6703

CLAIM OF: Stephanie Lewis  
4300 Savannah Trail  
Atlanta, Georgia 30349

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

15-R-3591 (44) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STRIKING DEBRIS ON INTERSTATE 20 ON SEPTEMBER 9, 2014 AT INTERSTATE 20 NEAR M. L. KING, JR. DRIVE. (NA/NA) #6704

CLAIM OF: Jacqueline R. Davis  
6941 Cedar Drive  
Riverdale, Georgia 30296

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

15-R-3592 (45) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON NOVEMBER 20, 2014 AT OLD DIXIE ROAD, STATE ROUTE - 19/41/85. (NA/NA) #6725

CLAIM OF: Bertha Burkette  
6821 Mahonia Place  
Lithonia, Georgia 30038

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

15-R-3593 (46) - FOR MEDICAL BILLS SUBMITTED AS A RESULT OF TREATING AN INMATE ON 6/25/12 - 6/29/12 AT ATLANTA MEDICAL CENTER. (NA/NA). #6731

CLAIM OF: Atlanta Medical Center through their Attorney  
Law Office of Lorne S. Cabinsky, P.A.  
3020 NE 32nd Avenue, Suite 201B  
Fort Lauderdale, Florida 33308

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

15-R-3594 (47) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED WHEN HE WAS ARRESTED BY POLICE ON APRIL 8, 2013. (NA/NA) #6732

CLAIM OF: Corey Hill  
Mr. David L. Wolfe, Esq.  
Law Office of L. David Wolfe, P.C.  
101 Marietta Street, NW, Suite 3325  
Atlanta, Georgia 30302-2716

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

15-R-3595 (48) - FOR MEDICAL BILLS SUBMITTED AS A RESULT OF TREATING AN INMATE ON 6/25/12 TO 6/29/12 AND 07/02/2012 TO 07/05/2012 AT ATLANTA MEDICAL CENTER. (NA/NA). #6737

CLAIM OF: Atlanta Medical Center through their Attorney  
Law Office Of Lorne S. Cabinsky, P.A.  
3020 NE 32nd Avenue, Suite 201B  
Fort Lauderdale, Florida 33308

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-R-3596 (49) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FIRE AT 2117 DONALD LEE HOLLOWELL PARKWAY ON MAY 20, 2013. (NA/NA) #6741

CLAIM OF: Jessie and Eunice Wright  
2117 Donald Lee Hollowell Parkway  
Atlanta, Georgia 30318

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**CONSENT AGENDA****SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR FIRST READING****COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

*Andre Dickens, Chair*

15-O-1216 (1) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 38, ARTICLE II, MUNICIPAL CEMETERIES, DIVISION 2 OAKLAND CEMETERY, SECTION 38-45 (A) ENTITLED “SCHEDULE OF CHARGES FOR GUIDED TOURS” INCREASING CERTAIN FEES FOR TOURS AT OAKLAND CEMETERY ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; ALL REVENUE DERIVED FROM THE INCREASED AND CREATED FEES TO BE DEPOSITED INTO TRUST FUND ACCOUNT 7701(PERPETURAL CARE) 140209(PRC OAKLAND CEMETERY) 3491001(FEES; BURIAL) 4950000(CEMETERY) 600365(OAKLAND CEMETERY) 69999(NON-CAPITAL TRUST) AND EXPENDED FROM THE TRUST FUND ACCOUNT 7701(PERPETURAL CARE) 140209(PRC OAKLAND CEMETERY) 5212001(PRO. SERVICES) 4950000(CEMETERY) 600365(OAKLAND CEMETERY) 69999(NON-CAPITAL TRUST); AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAY; 1 ABSTENTION**

15-O-1217 (2) - CDP-15-06 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 515 14TH STREET NW FROM THE INDUSTRIAL AND VERY HIGH DENSITY RESIDENTIAL LAND USE DESIGNATIONS TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-15-008) NPU-E COUNCIL DISTRICT 3.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAY; 1 ABSTENTION**

- 15-O-1218 (3) - CDP-15-08 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 3650 BAKERS FERRY ROAD SW FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY COMMERCIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-15-016) NPU-H COUNCIL DISTRICT 10.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAY; 1 ABSTENTION**

**TRANSPORTATION COMMITTEE**

*Felicia A. Moore, Chair*

- 15-O-1219 (4) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO RECONFIGURE EXISTING LANES ON PEACHTREE STREET BETWEEN WEST PEACHTREE STREET N.W., AND ANDREW YOUNG INTERNATIONAL BLVD; TO REMOVE LEFT TURN RESTRICTION ON PEACHTREE STREET AT BAKER STREET; TO PROVIDE TURN LANES AND ON-STREET LOADING/UNLOADING ZONE(S); AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS; 1 ABSTENTION**

- 15-O-1220 (5) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ALLOW FOR INSTALLATION OF A PEDESTRIAN HYBRID BEACON (ALSO KNOWN AS A HAWK SIGNAL) ON 10TH STREET BETWEEN ARGONNE AVENUE AND TAFT AVENUE; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS; 1 ABSTENTION**

**Note: Councilmember Bottoms stated for the record her Abstention to Ordinance 15-O-1220 was due to a potential conflict of interest (she is a member on the board of her children's school).**

- 15-O-1221 (6) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO MODIFY AND RELOCATE LOADING AND TAXICAB STAND ZONES ALONG JOHN PORTMAN BOULEVARD BETWEEN PEACHTREE STREET AND PEACHTREE CENTER AVENUE AND PEACHTREE CENTER AVENUE BETWEEN JOHN PORTMAN BOULEVARD AND ANDREW YOUNG INTERNATIONAL BOULEVARD; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS; 1 ABSTENTION**

- 15-O-1222 (7) - AN ORDINANCE BY TRANSPORTATION COMMITTEE TO RESTRICT LEFT TURN MOVEMENTS FROM WESTBOUND 14TH STREET, N.W., ONTO SOUTHBOUND SPRING STREET, N.W., FROM 4:00 PM TO 7:00 PM ON WEEKDAYS; AND FOR OTHER PURPOSES.  
**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS; 1 ABSTENTION**
- 15-O-1223 (8) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY2015 AIRPORT RENEWAL AND EXTENSION FUND (5502) AND AIRPORT REVENUE FUND (5501) BUDGETS BY TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$20,000,000 TO PROVIDE FUNDING FOR VARIOUS PROJECTS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.  
**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS; 1 ABSTENTION**

## FINANCE/EXECUTIVE COMMITTEE

*Alex Wan, Chair*

- 15-O-1211 (9) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE EXTENSION OF CONTRACT NO. FC-4811, PARKING OPERATION MANAGEMENT SERVICES, WITH STANDARD PARKING CORPORATION, ON A MONTH-TO-MONTH BASIS, UNTIL A NEW CONTRACT IS AWARDED AND EXECUTED; WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS OF SECTIONS 2-1187, 2-1188, 2-1189 AND 2-1191.1 OF THE CODE, AS WELL AS ANY OTHER CONFLICTING CODE PROVISIONS; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS; 1 ABSTENTION**
- 15-O-1212 (10) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2, ARTICLE V, SECTIONS 2-222, 2-229 AND 2-229.1; AND TO AMEND CHAPTER 2, ARTICLE VI, DIVISION 2, SUBDIVISION III, SECTION 2-376 OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REFLECT THE NEW NAME OF THE DEPARTMENT OF INFORMATION TECHNOLOGY; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS; 1 ABSTENTION**
- 15-O-1213 (11) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING AFA SOUTHEAST, INC., CONVERGINT TECHNOLOGIES, LLC., AND PHB SECURITY SERVICES, LLC., TO PROVIDE AND THE CITY OF ATLANTA TO ACCEPT FIRE ALARM SERVICES ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION AND THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT, ON A MONTH-TO-MONTH BASIS FROM AUGUST 24, 2014 TO SEPTEMBER 14, 2015, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY THOUSAND

DOLLARS AND ZERO CENTS (\$140,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENTAL ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS; 1 ABSTENTION**

- 15-O-1214 (12) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING AFA SOUTHEAST, INC., CONVERGINT TECHNOLOGIES, LLC., AND PHB SECURITY SERVICES, LLC., TO PROVIDE AND THE CITY OF ATLANTA TO ACCEPT SECURITY SYSTEMS SERVICES, ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION, ON A MONTH-TO-MONTH BASIS FROM AUGUST 24, 2014 TO SEPTEMBER 14, 2015, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY THOUSAND DOLLARS AND ZERO CENTS (\$140,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENTAL ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS; 1 ABSTENTION**

- 15-O-1215 (13) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO AUTHORIZE THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO NEGOTIATE FOR AND TO PURCHASE APPROXIMATELY 0.56 ACRES OF PROPERTY LOCATED AT 0 MOUNTAIN DRIVE N.E. ATLANTA, GA FROM LIVABLE BUCKHEAD, INC., OR THE CURRENT LAND OWNER, FOR THE PURPOSE OF EXPANDING THE MOUNTAIN WAY COMMON GREENSPACE TO SUPPORT THE EXISTING PLANS FOR AN ACTIVE GREENSPACE FOR THE DEVELOPMENT OF A PLAYGROUND AREA, IN AN AMOUNT NOT TO EXCEED SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$75,000.00); THE CITY'S PURCHASE PRICE, CLOSING COSTS, DUE DILIGENCE, AND DEVELOPMENT COSTS SHALL BE PAID FROM PARK IMPACT FEE NORTH AS SHOWN BELOW AND AMENDING THE 2015 GENERAL GOVERNMENT CAPITAL OUTLAY FUND BUDGET FOR THE DEPARTMENT OF PARKS AND RECREATION AND THE DEPARTMENT OF FINANCE BY TRANSFERRING BETWEEN ACCOUNTS THE SUM OF SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$75,000.00); AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS; 1 ABSTENTION**

- 15-O-1226 (14) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND ORDINANCE 15-O-1100 AND REDUCE COSTS OF ISSUANCE BY THREE HUNDRED TWENTY FIVE THOUSAND, TWO HUNDRED TWENTY TWO DOLLARS AND EIGHTY FOUR CENTS (\$325,222.84) THAT WAS OVERSTATED, AND RECOGNIZE UNDERWRITERS' DISCOUNT AND

CORRECT A TRANSPOSED ACCOUNT NUMBER FOR BOND PROCEEDS ASSOCIATED WITH THE PARK IMPROVEMENT REVENUE BOND SERIES 2014A AND B, AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS; 1 ABSTENTION**

15-O-1227 (15) -

AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE DEPARTMENT OF WATERSHED MANAGEMENT TO REIMBURSE TO THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SIXTY-TWO THOUSAND THREE HUNDRED FIFTY THOUSAND DOLLARS AND SEVENTY-FIVE CENTS (\$362,350.75), FOR WORK COMPLETED IN CONNECTION WITH THE ANSLEY PARK PEDESTRIAN AND STREETScape PROJECT; AND AMENDING THE DEPARTMENT OF PUBLIC WORKS FY2015 BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF THREE HUNDRED SIXTY TWO THOUSAND THREE HUNDRED FIFTY THOUSAND DOLLARS AND SEVENTY FIVE CENTS (\$362,350.75); AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS; 1 ABSTENTION**

**REPORT OF STANDING COMMITTEES****CITY UTILITIES COMMITTEE***Natalyn Mosby Archibong, Chair***ORDINANCE(S) FOR SECOND READING**

15-O-1122 (1) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO RENAME SPRING STREET, FROM WHITEHALL STREET, SW TO WEST PEACHTREE STREET, NW, TO TED TURNER DRIVE IN HONOR OF ROBERT EDWARD TURNER, III; AND FOR OTHER PURPOSES.

**(Public Hearing held 4/28/15) (Held 4/28/15)**

**Chairperson Archibong sounded the caption to Ordinance 15-O-1122 and stated the item was Forwarded Without Recommendation from committee. Following, Councilmember Young made a Motion to bring forth a Substitute. It was Seconded by Councilmember Martin and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays. The Substitute was before Council. Mr. Young then made a Motion to Adopt on Substitute. It was Seconded by Councilmember Shook and an extensive discussion ensued, in which, Councilmember Moore offered Amendments to 15-O-1122 in Sections 4 & 5: Section #4- That Section 138-8h which requires an application proposing to change the name of only a portion of the street must be rejected by the commissioner of the Department of Public Works be waived for purposes of this ordinance only. Section #5- That the Department of Public Works will place identification street toppers titled "Ted Turner Drive at Historic Spring Street." Councilmember Martin accepted Ms. Moore's Amendment as a Friendly Amendment. Following, Councilmember Martin made a Motion to Amend. It was properly Seconded and CARRIED by a roll call vote of 12 yeas; 0 nays. A discussion ensued, during which, Councilmember Bottoms Called the Question. It was Seconded by Councilmember Shook and CARRIED by a roll call vote of 12 yeas; 0 nays. The Motion to Adopt on Substitute as Amended then CARRIED by a roll call vote of 9 yeas; 3 nays.**

**ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 9 YEAS; 3 NAYS**

15-O-1199 (2) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL, NATALYN M. ARCHIBONG, FELICIA A. MOORE, CLETA WINSLOW, KEISHA LANCE BOTTOMS, MARY NORWOOD, HOWARD SHOOK, ANDRE DICKENS AND YOLANDA ADREAN TO AMEND 15-O-1001, WHICH ESTABLISHED A RENEW ATLANTA INFRASTRUCTURE BOND TECHNICAL ADVISORY COMMITTEE, FOR THE PURPOSE OF INCLUDING TWO (2) ADDITIONAL MEMBERS AS PART OF THE COMMITTEE; AND FOR OTHER PURPOSES.

**Chairperson Archibong sounded the caption to Ordinance 15-O-1199 and made a Motion to Adopt. It was properly Seconded and CARRIED by a roll call vote of 10 yeas; 1 nay.**

**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 1 NAY**

**Note: Council entered Committee of the Whole to take action on 15-O-1199. See Finance/Executive Committee Report.**

**RESOLUTION(S)**

- 15-R-3603 (3) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN ENCROACHMENT AGREEMENT FOR NON-CONFORMING USES WITH CHAPPUIS PROPERTIES, LLC, THE OWNER OF REAL PROPERTY LOCATED AT 760 10TH STREET, NW A/K/A 997 BRADY AVENUE NW, ATLANTA, GEORGIA 30318, FOR THE PURPOSE OF INSTALLING A BUSINESS IDENTIFICATION MARQUEE HAVING A VARIABLE WIDTH AND PARTIALLY EXTENDING APPROXIMATELY SIX FEET (6') INTO THE PUBLIC RIGHT-OF-WAY ALONG 10TH STREET AT A HEIGHT OF TEN FEET (10') ABOVE THE SIDEWALK; AND FOR OTHER PURPOSES.

**FILED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

- 14-O-1240 (4) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 138, ARTICLE IV, SECTIONS 138-76 AND 138-96, AND APPENDIX B, OF THE CITY OF ATLANTA CODE OF ORDINANCES TO INCREASE RESIDENTIAL SIDEWALK INSTALLATION FEES WHEN THE CITY OF ATLANTA DIRECTLY PROVIDES THE INSTALLATION SERVICES; AND FOR OTHER PURPOSES.

**(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPU(s))**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 14-O-1241 (5) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 130, ("SOLID WASTE MANAGEMENT"), ARTICLE II, ("MUNICIPAL COLLECTION AND DISPOSAL SYSTEM"), DIVISION 1, ("GENERALLY") AT SECTION 130-44 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PERMITTING SYSTEM FOR COMMERCIAL SOLID WASTE COLLECTION AND HAULING SERVICES BY PRIVATE SERVICE PROVIDERS WITHIN THE CITY OF ATLANTA;

TO IMPOSE APPLICATION FEES, PERMIT FEES AND INFRASTRUCTURE MAINTENANCE FEES; TO ESTABLISH WASTE STREAM REPORTING REQUIREMENTS; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO CREATE THE ACCOUNTS NECESSARY TO PLACE SAID INFRASTRUCTURE MAINTENANCE FEE IN A RESERVE FOR INFRASTRUCTURE MAINTENANCE EXPENSES; AND FOR OTHER PURPOSES.

**(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPUs)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

14-O-1242 (6) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 138, "STREETS, SIDEWALKS AND OTHER PUBLIC PLACES", ARTICLE III, "CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY", AT SECTION 138-69 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PAVEMENT DEGRADATION RECOVERY FEE TO BE CHARGED TO THE APPLICANT FOR CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY PERMITS; AND FOR OTHER PURPOSES.

**(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPUs)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

14-O-1361 (7) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD, YOLANDA ADREAN, HOWARD SHOOK, CARLA SMITH, NATALYN ARCHIBONG, KEISHA LANCE BOTTOMS, MICHAEL BOND, IVORY L. YOUNG, JR. AND ANDRE DICKENS AS SUBSTITUTED (#2) BY CITY UTILITIES COMMITTEE AMENDING PART 2, CHAPTER 138, ARTICLE 1, SECTION 138-14(B) AND PART 2, CHAPTER 138, ARTICLE 1, SECTION 138-14(D) TITLED "MAINTENANCE OF SIDEWALK AREA"; TO AMEND PART 2, CHAPTER 138, ARTICLE 4, SECTION 138-103 TITLED "INSPECTION AND REPAIR OF SIDEWALKS"; TO EXEMPT SINGLE FAMILY RESIDENCES (R-1 THROUGH R-5); AND FOR OTHER PURPOSES.

**(Substituted and held 7/15/14) (Work session held 9/17/14)**

**(Substituted (#2) and held 10/28/14) (Held 1/27/15 for two weeks time certain)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

15-O-1148 (8) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, CHAPTER 74 "ENVIRONMENT", ARTICLE VI "FLOOD AREA REGULATIONS", AT SECTIONS 74-206.1, 74-206.2, AND 74-206.3 SO AS TO AMEND CERTAIN PROVISIONS IN SAID SECTIONS RELATIVE TO THE FILL IN FLOODPLAIN REQUIREMENTS FOR HISTORICALLY MODIFIED FLOODPLAIN AREAS; AND FOR OTHER PURPOSES.

**(Held 4/28/15 for a work session)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 15-O-1156 (9) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND ALEX WAN TO ABANDON A PORTION OF MOROSGO PLACE, NE LYING AND BEING IN LAND LOT 48 OF THE 17<sup>TH</sup> DISTRICT OF FULTON COUNTY, GEORGIA; TO AUTHORIZE ACCEPTANCE BY THE CITY OF AN ACCESS EASEMENT OVER THE ABANDONED PORTION OF MOROSGO PLACE, NE; AND FOR OTHER PURPOSES.  
**(Held 4/28/15 for a Public Hearing) (Advertised for a Public Hearing 5/26/15 at 9:30 a.m. in Council Chamber)**  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 15-R-3273 (10) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ISSUE A TASK ORDER TO ATLANTA SERVICES GROUP, A JOINT VENTURE, FOR FC-4906B, ANNUAL CONTRACT FOR ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, TO PROVIDE ADDITIONAL TESTING AND CONSULTING SERVICES FOR THE ATLANTA STREETCAR SYSTEM ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY THOUSAND NINE HUNDRED SIXTY TWO DOLLARS AND NO CENTS (\$120,962.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**(Held 2/24/15)**  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 15-R-3294 (11) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER TO BROWN AND CALDWELL/DELON HAMPTON AND ASSOCIATES, CHARTERED, A JOINT VENTURE FOR FC-4906D, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR THE WATERSHED IMPROVEMENT PLANS PROJECT FOR THE UTOY, SUGAR, SANDY, INTRENCHMENT, AND PROCTOR CREEK WATERSHEDS IN AN AMOUNT NOT TO EXCEED NINE HUNDRED EIGHTY-EIGHT THOUSAND, TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$988,250.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT 5052 (WATER & WASTEWATER R&E FUND) 170302 (WATERSHED PLANNING AND DESIGN 5212001 (CONSULTING/PROFESSIONAL SERVICES) 1535000 (DATA PROCESSING MANAGEMENT) AND PROJECT AWARD TASK EXPENDITURE AND ORGANIZATION NUMBER 17111688 (WATERSHED IMPR. PLANNING & DESIGN SERVICES) 102 (CHARACTERIZATION PROJECTS) 505221391 (WATER & WASTEWATER R&E FUND) 5212001 (CONSULTING/PROFESSIONAL SERVICES) COA; AND FOR OTHER PURPOSES.  
**(Held 3/16/15 at the request of the Department)**  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

15-R-3355 (12) - A RESOLUTION BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND HOWARD SHOOK TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY ("EPA") AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") IN THE AMOUNT OF \$ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV -2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

**(Held 3/24/15)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENTS: ARCHIBONG, WAN, ADREAN, YOUNG, JR., SHOOK & SHEPERD**

**REPORT OF STANDING COMMITTEES**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

*Andre Dickens, Chair*

**ORDINANCE(S) FOR SECOND READING**

15-O-1190 (1) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AMENDING THE 2015 (COMMISSIONER'S TRUST DONATION FUND) BUDGET, DEPARTMENT OF PARKS AND RECREATION BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT FIFTY THOUSAND DOLLARS (\$50,000.00) FROM THE NONPROFIT TECHNOLOGY NETWORK ("NTEN"); AND AUTHORIZING THE CITY OF ATLANTA TO ACCEPT GRANT FUNDS AND ENTER INTO AN AGREEMENT WITH NTEN ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION, FOR THE PURPOSE OF EMPLOYING A DIGITAL INCLUSION FELLOW; ALL FUNDS TO BE DEPOSITED INTO ACCOUNTS AS LISTED BELOW; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 9 YEAS; 0 NAYS**

15-O-1200 (2) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING FUNDING FOR GRANT POSITIONS UNDER THE 2015 COMMUNITY DEVELOPMENT BUDGET, THE 2015 EMERGENCY SOLUTIONS GRANT BUDGET, THE 2015 HOME INVESTMENT BUDGET AND THE 2015 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS BUDGET; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS; 1 ABSTENTION**

**Note: Councilmember Young stated for the record his Abstention to Ordinances 15-O-1200; 1201; 1202; 1203; 1206; 1209 and 1210 were due to a potential conflict of interest (his wife is employed with the Department of Human Resources).**

15-O-1201 (3) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AMENDING THE 2015 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$17,455,801.00 FOR THE PURPOSE OF FUNDING VARIOUS HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS PROJECTS ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES AS INCLUDED IN THE 2015 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES

**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS; 1 ABSTENTION**

**Note: Councilmember Young stated for the record his Abstention to Ordinances 15-O-1200; 1201; 1202; 1203; 1206; 1209 and 1210 were due to a potential conflict of interest (his wife is employed with the Department of Human Resources).**

15-O-1202 (4) -

AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AMENDING THE 2015 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$3,494,952.00 AND REDUCING AND ADDING TO ANTICIPATIONS AND TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$72,667.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES, DEPARTMENT OF FINANCE, DEPARTMENT OF POLICE, DEPARTMENT OF PARKS AND RECREATION, THE MUNICIPAL COURTS, THE DEPARTMENT OF PUBLIC WORKS, DEPARTMENT OF WATERSHED MANAGEMENT, AND THE EMERGENCY SOLUTIONS GRANT, GRANT ADMINISTRATION INCLUDED IN THE 2015 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS; 1 ABSTENTION**

**Note: Councilmember Young stated for the record his Abstention to Ordinances 15-O-1200; 1201; 1202; 1203; 1206; 1209 and 1210 were due to a potential conflict of interest (his wife is employed with the Department of Human Resources).**

15-O-1203 (5) -

AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AMENDING THE 2015 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$1,785,171.00 AND AMENDING THE 2015 (HOME INVESTMENT TRUST FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$201,650.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES INCLUDED IN THE 2015 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS; 1 ABSTENTION**

**Note: Councilmember Young stated for the record his Abstention to Ordinances 15-O-1200; 1201; 1202; 1203; 1206; 1209 and 1210 were due to a potential conflict of interest (his wife is employed with the Department of Human Resources).**

- 15-O-1206 (6) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW, JOYCE SHEPERD, KEISHA LANCE BOTTOMS, AND KWANZA HALL AUTHORIZING THE MAYOR TO APPLY FOR, ACCEPT, AND SIGN A GRANT AGREEMENT U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, FOR THE PURPOSE OF PLANNING FOR THE ATLANTA HOMELESS CONTINUUM-OF-CARE LOCATED WITHIN THE CITY OF ATLANTA IN AN AMOUNT OF EIGHTY-FOUR THOUSAND AND FIVE HUNDRED AND SIXTY-TWO DOLLARS (\$84,562.00); AND AMENDING THE 2015 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF EIGHTY-FOUR THOUSAND AND SIX HUNDRED AND FORTY-FOUR DOLLARS (\$84,562.00); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS; 1 ABSTENTION**

**Note: Councilmember Young stated for the record his Abstention to Ordinances 15-O-1200; 1201; 1202; 1203; 1206; 1209 and 1210 were due to a potential conflict of interest (his wife is employed with the Department of Human Resources).**

- 15-O-1209 (7) - AN ORDINANCE BY MICHAEL J. BOND AMENDING THE 2015 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$2,052,761.00 AND AMENDING THE 2015 (HOME INVESTMENT TRUST FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$1,287,871.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED FOR THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT INCLUDED IN THE 2015 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS; 1 ABSTENTION**

**Note: Councilmember Young stated for the record his Abstention to Ordinances 15-O-1200; 1201; 1202; 1203; 1206; 1209 and 1210 were due to a potential conflict of interest (his wife is employed with the Department of Human Resources).**

- 15-O-1210 (8) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING THE 2015 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$622,286.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF FINANCE, AS INCLUDED IN THE 2015 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS; 1 ABSTENTION**

**Note: Councilmember Young stated for the record his Abstention to Ordinances 15-O-1200; 1201; 1202; 1203; 1206; 1209 and 1210 were due to a**

**potential conflict of interest (his wife is employed with the Department of Human Resources).**

**RESOLUTION(S)**

15-R-3540 (9) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO VARIOUS CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES FOR PROJECTS UNDER THE 2015 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 9 YEAS; 0 NAYS; 1 ABSTENTION**

**Note: Councilmember Young stated for the record his Abstention to Resolutions 15-R-3540; 3545; 3546 and 3547 were due to a potential conflict of interest (his wife is employed with the Department of Human Resources).**

15-R-3545 (10) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR TO ENTER INTO CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF MAYOR, OFFICE OF HUMAN SERVICES AND THE DEPARTMENT OF WATERSHED MANAGEMENT FOR PROJECTS UNDER THE 2015 COMMUNITY DEVELOPMENT BLOCK GRANT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 9 YEAS; 0 NAYS; 1 ABSTENTION**

**Note: Councilmember Young stated for the record his Abstention to Resolutions 15-R-3540; 3545; 3546 and 3547 were due to a potential conflict of interest (his wife is employed with the Department of Human Resources).**

15-R-3546 (11) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR TO ENTER INTO VARIOUS CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT FOR PROJECTS UNDER THE 2015 COMMUNITY DEVELOPMENT BLOCK GRANT AND THE 2015 HOME INVESTMENT TRUST FUND; AND FOR OTHER PURPOSES

**ADOPTED BY A ROLL CALL VOTE OF 9 YEAS; 0 NAYS; 1 ABSTENTION**

**Note: Councilmember Young stated for the record his Abstention to Resolutions 15-R-3540; 3545; 3546 and 3547 were due to a potential**

**conflict of interest (his wife is employed with the Department of Human Resources).**

- 15-R-3547 (12) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO VARIOUS CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES FOR PROJECTS UNDER THE 2015 COMMUNITY DEVELOPMENT BLOCK GRANT, 2015 EMERGENCY SOLUTIONS GRANT, AND 2015 HOME INVESTMENT TRUST FUND (HOME); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 9 YEAS; 0 NAYS; 1 ABSTENTION**

**Note: Councilmember Young stated for the record his Abstention to Resolutions 15-R-3540; 3545; 3546 and 3547 were due to a potential conflict of interest (his wife is employed with the Department of Human Resources).**

#### **PAPER(S) HELD IN COMMITTEE**

- 14-O-1023 (13) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.  
(Held 1/14/14) (A Work Session to be scheduled)

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

- 14-O-1109 (14) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED (#2) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE ATLANTA BELTLINE AND ATLANTA STREETCAR SYSTEM PLAN AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.  
(Amended and held 2/25/14 by the Committee for a Public Hearing on March 10, 2014; Public Hearing held 3/10/14; 3/10/14 Continue to hold for additional information and further review; Amended and held 5/12/15; Public Hearing to be scheduled for June 23, 2015.)

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

- 14-O-1362 (15) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.

**(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request**

of the author for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

14-O-1378 (16) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND THE BUILDING CODE OF THE CITY OF ATLANTA REGARDING REQUESTS FOR REFUNDS OF BUILDING PERMIT FEES; AND FOR OTHER PURPOSES.

**(Referred back to CDHR by Full Council 8/18/14; Held 8/26/14 at the request of the Department for further review.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

14-O-1442 (17) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE , LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.

**(Held 9/9/14 at the request of the author for further review.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

14-O-1443 (18) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.

**(Held 9/9/14 at the request of the author for further review.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

14-O-1478 (19) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

14-R-4238 (20) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

14-O-1022 (21) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

14-O-1554 (22) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.

(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**WITHOUT OBJECTION**

- 14-O-1523 (23) - CDP-14-027 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 490 BISHOP STREET AND 1299 NORTHSIDE DRIVE FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES.(Z-14-66) NPU E COUNCIL DISTRICT 8.

**(Substituted and held 11/10/14 for a Public Hearing to be held on November 18, 2014.)**

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

- 14-O-1598 (24) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.

**(Held 11/24/14 at the request of the Law Department for further review.)**

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

- 14-O-1474 (25) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

**(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Worksession to be scheduled.)**

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

- 14-O-1614 (26) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA, GEORGIA CODE OF ORDINANCES, PART I (CHARTER AND RELATED LAWS), CHAPTER 54 (COMMUNITY DEVELOPMENT), ARTICLE I (GENERAL), BY ADDING A NEW SECTION, 54-2, AFFORDABLE HOUSING IMPACT STATEMENTS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

(Held 12/9/14 by the Committee for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1041 (27) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 504 RANKIN STREET FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
(Held 1/27/15 at the request of the Department for a public hearing; Public Hearing scheduled for March 9, 2015; Public Hearing held March 9, 2015; Substituted and held 3/24/15 for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1083 (28) - CDP-15-03- AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2108 BOLTON DRIVE FROM THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE-MEDIUM DENSITY LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-14-079). NPU-D COUNCIL DISTRICT 9.  
(Held 2/24/15 by the Committee for a CDP Public Hearing to be held March 9, 2015; Public Hearing held March 9, 2015.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-R-3290 (29) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD APPOINTING KEBBI WILLIAMS AS AN ATLANTA CITY COUNCIL APPOINTEE, NOMINATED BY COUNCILMEMBER ANDRE DICKENS, TO SERVE ON THE NEIGHBORHOOD ARTS ADVISORY GROUP (NAAG) IN THE PROFESSIONAL ARTIST CATEGORY; AND FOR OTHER PURPOSES  
(Held 3/16/15 by the Committee to allow the appointee an opportunity to appear before the Committee.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-R-3291 (30) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD APPOINTING MYRNA ANDERSON-FULLER OF HAMMOND HOUSE AS AN ATLANTA CITY COUNCIL APPOINTEE, NOMINATED BY COUNCILMEMBER JOYCE SHEPERD, TO SERVE ON THE NEIGHBORHOOD ARTS ADVISORY GROUP (NAAG) IN THE PROFESSIONAL ART ORGANIZATIONS CATEGORY; AND FOR OTHER PURPOSES.

(Held 3/16/15 by the Committee to allow the appointee an opportunity to appear before the Committee.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-C-5030 (31) - A COMMUNICATION FROM COUNCILMEMBERS KEISHA LANCE BOTTOMS, FELICIA A. MOORE, C. T. MARTIN, JOYCE SHEPERD AND ANDRE DICKENS APPOINTING MR. JAMES HARRIS TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE.  
(Held 3/24/15 by the committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1130 (32) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR. AMENDING THE 2009, 2010, 2011 2012 AND 2014(HOME INVESTMENT TRUST FUND) BUDGETS BY RE REDUCING APPROPRIATIONS IN THE AMOUNT OF \$1,347,869.50 AND INCREASING ANTICIPATIONS IN THE AMOUNT OF \$1,347,869.50 FOR THE PURPOSE OF REPROGRAMMING HOME FUNDS TO A CHDO CAPITAL SET-ASIDE PROJECT; AND FOR OTHER PURPOSES.  
(Held 3/24/15 by the committee for a public hearing.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1151 (33) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1202 MCLYNN AVENUE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
(Held 4/28/15 by the Committee for a Public Hearing scheduled for 6/8/15 and to follow a companion paper in Zoning (15-O-1162) and Finance/Executive (15-O-1150) Committee.s)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1183 (34) - CDP-15-07 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 581, 591 AND 601 PRYOR STREET SW FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-15-010) NPU-V COUNCIL DISTRICT 4

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

**MEMBERS PRESENT: MOORE, MARTIN, ARCHIBONG,  
DICKENS AND WAN**

**REPORT OF STANDING COMMITTEES**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*C. T. Martin, Chair*

**PAPER(S) HELD IN COMMITTEE**

- 14-O-1014 (1) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE § 158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
(Held 1/14/14 at the request of the Law Department for further review.)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 14-O-1069 (2) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
(Held 2/14/14 for more information)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 14-O-1070 (3) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURERS), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING; AND FOR OTHER PURPOSES.  
(Held 2/14/14 for more information)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-O-1336 (4) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES ADDING SECTION 62-48 TO PART II, CHAPTER 62 COURTS, ARTICLE II MUNICIPAL COURT, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF ESTABLISHING MUNICIPAL COURT HOURS OF OPERATION; AND FOR OTHER PURPOSES.  
**(Public Hearing held 11/10/14) (Held 11/10/14 for further discussions)**  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 14-O-1337 (5) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 4, COURTS, SECTIONS 4-104 (G) AND 4-105(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING JUDGE COMPENSATION AND CHIEF JUDGE DUTIES; AND FOR OTHER PURPOSES.  
**(2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption) (Held 6/24/14 for a Work Session) (Work session to be held Thursday, November 13, 2014 at 10:00 a.m. in Committee Room #2)**  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 14-O-1485 (6) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 70-28(B)(2) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA (“ALARM SYSTEMS”), SO AS TO PROVIDE FOR AUTOMATIC ANNUAL RENEWAL OF THE ALARM PERMIT IF THERE HAS BEEN NO CHANGE OR TRANSFER OF THE PREMISES AFTER THE INITIAL ISSUANCE OF THE PERMIT; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 at the request of the Law Department)**  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 14-R-3826 (7) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. URGING THE STATE OF GEORGIA GENERAL ASSEMBLY TO PROTECT GEORGIA RESIDENTS FROM THE LAW ENFORCEMENT USE OF DRONES (UNMANNED AERIAL VEHICLES) IN LOCAL AIR SPACE FOR THE PURPOSES OF UNRESTRICTED, ARBITRARY SURVEILLANCE, INVESTIGATION, INFORMATION GATHERING, OR ANY OTHER USE THAT POSES A THREAT TO THE PRIVACY, CONSTITUTIONAL RIGHTS, AND GENERAL WELFARE OF THE RESIDENTS OF GEORGIA; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 at the request of the Law Department)**  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-O-1042 (8) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND CARLA SMITH TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92 (B) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS LISTED IN SECTION 10-88.1 FOR PACKAGE STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE FOR AN ESTABLISHMENT LOCATED AT 464 WINDSOR STREET, ATLANTA, GEORGIA 30312; AND FOR OTHER PURPOSES.  
(Held 1/27/15 at the request of the Law Department)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 15-O-1073 (9) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND C. T. MARTIN TO AMEND SECTION 10-109.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION TRANSFER) SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR "DUE CAUSE" FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
(Held 2/24/15 at the request of the Law Department)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 15-O-1094 (10) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND ANDRE DICKENS TO AMEND CHAPTER 30, ARTICLE XXIII OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDING ON PUBLIC PROPERTY), IN ORDER TO ADD NO MORE THAN X VENDING CART LOCATIONS NEAR TURNER FIELD; TO GIVE PERSONS PERMITTED BY THE CITY OF ATLANTA AS VENDORS AND AUTHORIZED TO VEND ON PUBLIC PROPERTY NEAR TURNER FIELD AT THE TIME OF THE ADOPTION OF THE PUBLIC VENDING MANAGEMENT PROGRAM A FIRST RIGHT OF REFUSAL DURING THE LOTTERY-TYPE SELECTION PROCESS HELD FOR THE LOCATIONS CREATED IN THIS ORDINANCE; TO ADOPT A SUNSET PROVISION WHEREBY THE AMENDMENTS CONTAINED IN THIS ORDINANCE WILL EXPIRE ON DECEMBER 31, 2016; AND FOR OTHER PURPOSES.  
(Held 2/24/15 at the request of the Law Department)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 15-O-1141 (11) - AN ORDINANCE BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 98, ARTICLE II, DIVISION 1, SECTION 98-46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF ADJUSTING THE FEES FOR FINGERPRINTING SERVICES PROVIDED BY THE DEPARTMENT OF POLICE TO THE PUBLIC, IN ORDER TO OFF-SET THE INCREASED COSTS OF PROVIDING SUCH SERVICES; AND FOR OTHER PURPOSES.  
(Public Hearing held 4/28/15) (Held 4/28/15)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

15-R-3143 (12) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED  
FROM A DEMOLITION INCIDENT ON MAY 28, 2013, AT 735 MARTIN  
STREET. (APD/01) #6141

CLAIM OF: Zack Schneeberger

schneeberger@gmail.com

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: MARTIN, LANCE BOTTOMS, ADREAN,  
BOND, HALL, NORWOOD & WINSLOW**

**REPORT OF STANDING COMMITTEES**

**ZONING COMMITTEE**

*Yolanda Adrean, Chair*

**ORDINANCE(S) FOR SECOND READING**

15-O-1198 (1) - AN ORDINANCE BY COUNCIL MEMBER KWANZA HALL AUTHORIZING THE INSTALLATION OF PUBLIC ART (ENTITLED "ATLANTA") AT 300 MARIETTA STREET, N.W., ATLANTA, GEORGIA 30316 AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS**

**ORDINANCE(S) FOR FIRST READING**

15-O-1225 (2) - \*\*\*U-15-05- AN ORDINANCE GRANTING A SPECIAL USE PERMIT TO SEVER EXCESS DEVELOPMENT DENSITY (40,567 SQUARE FEET OF RESIDENTIAL FLOOR AREA) FROM PROPERTY LOCATED AT 875 WEST PEACHTREE STREET (DONOR PARCEL) AND TRANSFER SAID RESIDENTIAL DEVELOPMENT DENSITY TO 1039, 1043, 1051, 1055, 1063 DICKSON PLACE, 205, 215, 219 AND 223 TWELFTH STREET (RECEIVING PARCELS). OWNERS: AMERICAN HERITAGE MEDICAL, INC. APPLICANT: WP SOUTH ACQUISITIONS, LLC. NPU E COUNCIL DISTRICT 2

Application File Date	3/3/2015
Zoning Number	U-15-05 TDR
NPU / CD	E/2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

14-O-1348 (3) - U-14-13- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1)(G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES. AREA: APPROXIMATELY 0.45 ACRE. LAND LOT 151,

14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES APPLICANT: MAURICE SESSOMS, NPU S, COUNCIL DISTRICT 10

Application File Date	5-22-14
Zoning Number	U-14-13
NPU / CD	S/10
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

**(Held 8/27/14)**

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

14-O-1366 (4) -

AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM “HISTORIC NEIGHBORHOOD” AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.

**(Referred back by Council 9/15/14) (Substituted and held 9/24/14)**

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

14-O-1368 (5) -

Z-14-50- AN ORDINANCE BY COUNCILMEMBERS KEISHA LANCE BOTTOMS, C. T. MARTIN, AND ANDRE DICKENS TO AS SUBSTITUTED BY ZONING COMMITTEE AMEND CHAPTER 28A (SIGN ORDINANCE) OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA, AS AMENDED, SO AS TO AMEND SECTION 16-28A.OL0(36)(C) GOVERNING SIGNS WITHIN THE NC-6 CASCADE HEIGHTS NEIGHBORHOOD COMMERCIAL DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-14-50
NPU / CD	R-I and 11
Staff Recommendation	Approval of Substitute
NPU Recommendation	See Worksheet
ZRB Recommendation	Approval of Substitute

**(Referred back by Council 11/3/14) (Held 11/12/14)**

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

15-O-1051 (6) - Z-14-79- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE RG-3 (RESIDENTIAL GENERAL-SECTOR 3) TO THE MRC-2 (MULTIFAMILY RESIDENTIAL), PROPERTY LOCATED 2108 BOLTON DRIVE, N.W., (A PORTION OF) 713 FEET ON THE NORTHEAST SIDE OF MARIETTA BOULEVARD BEGINNING APPROXIMATELY 1500 FEET FROM THE NORTHEAST SIDE OF BOLTON DRIVE. DEPTH: VARIES. AREA: APPROXIMATELY 14.91 ACRES. LAND LOT 221, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: REDUS ATLANTA HOUSING, LLC APPLICANT: CANNON EQUITIES, INC. NPU D COUNCIL DISTRICT 9

Application File Date	Z-14-79
Zoning Number	12-29-14
NPU / CD	D/9 C for review and comment only
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval, conditional

**(Held 3/25/15) (Held at the request of the District Councilmember)**  
**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

15-O-1165 (7) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE INSTALLATION OF PUBLIC ART (ENTITLED "GREEN DRINK") AT 2462 MEMORIAL DRIVE, S.E., ATLANTA, GEORGIA 30317 AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**(Held 4/29/15 for additional information)**  
**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

15-O-1205 (8) - AN ORDINANCE BY COUNCIL MEMBER CLETA WINSLOW AUTHORIZING THE INSTALLATION OF PUBLIC ART (ENTITLED" NEIGHBORS LEND A HAND"), PURSUANT TO CODE SECTION 16- 28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**(Held 5/13/15) (Held to allow the legislation to go before the NPU)**  
**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: ADREAN, LANCE BOTTOMS, HALL, SHOOK, YOUNG**

**REPORT OF STANDING COMMITTEES**

**TRANSPORTATION COMMITTEE**

*Felicia A. Moore, Chair*

**ORDINANCE(S) FOR SECOND READING**

15-O-1125 (1) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO INCREASE PARKING FINES DURING CITY PERMITTED FESTIVALS AND SPECIAL EVENTS IN NEIGHBORHOODS WITH DESIGNATED RESIDENTIAL PERMIT PARKING; AND FOR OTHER PURPOSES.

**FILED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

15-O-1159 (2) - AN ORDINANCE BY COUNCILMEMBER MICHAEL BOND AUTHORIZING THE DEPARTMENT OF PUBLIC WORKS TO ESTABLISH A SCHEDULE OF FEES FOR THE ATLANTA STREETCAR CHARTER SERVICES PROGRAM TO OFFSET THE OPERATIONS AND MAINTENANCE COSTS OF THE CHARTER SERVICES PROGRAM; AND FOR OTHER PURPOSES.  
(Held 4/29/15 by the Committee for Public Hearing on May 13, 2015 and review by all NPU's; Public Hearing held 5/13/15; Held to allow all NPU's to review.)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

15-O-1197 (3) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND ALEX WAN TO AMEND CHAPTER 150, ARTICLE IV, DIVISION 4 OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO CREATE A NEW SECTION 150-159 ENTITLED "PENALTY FOR PARKING WITHOUT PERMIT DURING PERMITTED FESTIVALS"; TO IMPOSE A PENALTY FOR PARKING WITHOUT A PERMIT IN NEIGHBORHOODS WITH DESIGNATED RESIDENTIAL PERMIT PARKING WITHIN A ONE (1)-MILE RADIUS DURING CLASS "A" OUTDOOR FESTIVALS; TO AMEND APPENDIX "B" OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REFLECT THE PENALTY; AND FOR OTHER PURPOSES.

(Held 5/13/15 by the Committee to allow the Department of Public Works to reach out to all NPU's.)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: SHEPERD, YOUNG, BOND, LANCE BOTTOMS, HALL AND WINSLOW**

**REPORT OF STANDING COMMITTEES**

**FINANCE/EXECUTIVE COMMITTEE**

*Alex Wan, Chair*

**ORDINANCE(S) FOR SECOND READING**

15-O-1132 (1) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE PROVISIONS OF CHAPTER 150, ARTICLE IV, DIVISION 2, SECTION 150-111 OF THE CITY OF ATLANTA CODE OF ORDINANCES, AND APPENDIX B: FEES, FOR THE PURPOSE OF MAKING MINOR TEXTUAL REVISIONS TO SECTION 150-111; TO ADJUST THE FINE FOR FAILURE TO DISPLAY THE PASS REQUIRED FOR PARKING CERTAIN COMMERCIAL VEHICLES IN LOADING ZONES AND FOR PARKING WITHOUT CHARGE AT METERED PARKING SPACES; TO IMPOSE A FEE FOR REPLACING SUCH PASS IF LOST, STOLEN, DAMAGED OR OTHERWISE AMENDED; AND FOR OTHER PURPOSES.

**(A Public Hearing was held on 5/13/15)**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS;**

**1 NAY**

15-O-1133 (2) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE PROVISIONS OF CHAPTER 150, ARTICLE IV, DIVISION 4, SECTION 150-146 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MAKING MINOR TEXTUAL CORRECTIONS AND ADDING TO THE DEFINITIONS THEREIN; TO AMEND CHAPTER 150, ARTICLE IV, DIVISION 4, SECTIONS 150-151 AND 150-152 PERTAINING TO RESIDENTIAL PERMIT PARKING TO ADJUST THE FEES THEREIN AND TO CLARIFY THE APPLICATION OF SUCH SECTIONS TO ALL EXISTING RESIDENTIAL PERMIT PARKING PROGRAMS EXCEPT FOR STADIUM EVENT RESIDENTIAL PERMIT PARKING PROGRAMS; TO AMEND CHAPTER 150, ARTICLE IV, DIVISION 7, SECTION 150-198 PERTAINING TO THE INWOOD CIRCLE RESIDENTIAL PERMIT PARKING PROGRAM, AND DIVISION 8, SECTIONS 150-200.21 THROUGH 150-200.24 PERTAINING TO THE ANSLEY PARK RESIDENTIAL PERMIT PARKING PROGRAM FOR THE PURPOSE OF ADJUSTING THE PERMIT TERM AND THE PERMIT FEES THEREIN; TO AMEND APPENDIX B: FEES, IN ACCORDANCE WITH THE FOREGOING AMENDMENTS; AND FOR OTHER PURPOSES.

**(A Public Hearing was held on 5/13/15)**

**FILED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-O-1169 (3) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2015 BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY MILLION DOLLARS AND ZERO CENTS (\$250,000,000.00) FOR THE AUTHORIZATION OF THE CITY'S WATERSHED COMMERCIAL PAPER PROGRAM; AND FOR OTHER PURPOSES.

**Chairperson Wan sounded the caption to Ordinance 15-O-1169 and stated the recommendation from committee was Favorable on Substitute. Following, Councilmember Adrean made a Substitute Motion to Refer the ordinance back to the Finance/Executive Committee. It was Seconded by Councilmember Norwood and a discussion ensued, during which, Councilmember Adrean withdrew her Motion to Refer, and likewise, Councilmember Norwood withdrew her Second. Discussion continued, in which, Councilmember Shook Called the Question. It was Seconded by Councilmember Martin and the Motion CARRIED by a roll call vote of 12 yeas; 1 nay. The Motion to Adopt on Substitute was then CARRIED by a roll call vote of 10 yeas; 3 nays.**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 10 YEAS;  
3 NAYS**

15-O-1194 (4) -

AN ORDINANCE BY COUNCILMEMBERS YOLAND ADREAN AND ALEX WAN, ANDRE DICKENS, MARY NORWOOD, KWANZA HALL, MICHAEL J. BOND, C.T. MARTIN, AND JOYCE M. SHEPERD AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 114 (“PERSONNEL”), ARTICLE IV (“CIVIL SERVICE”), DIVISION 16 (“EMPLOYEE DEVELOPMENT”), SECTION 114-451 (“EMPLOYEE DEVELOPMENT”) FOR THE PURPOSE OF ESTABLISH AN EMPLOYEE TUITION ASSISTANCE/JOB TRAINING PROGRAM FOR ALL ELIGIBLE EMPLOYEES OF THE CITY OF ATLANTA; TO REQUEST THE COMMISSIONER OF THE DEPARTMENT OF HUMAN RESOURCES TO ESTABLISH A COMPREHENSIVE TUITION ASSISTANCE/JOB TRAINING PROGRAM FOR ALL ELIGIBLE EMPLOYEES; AND FOR OTHER PURPOSES.

**Chairperson Wan made a Motion to bring forth a Substitute for Ordinance 15-O-1194. It was Seconded by Councilmember Shook and CARRIED by a roll call vote of 13 yeas; 0 nays. The Substitute was before Council. Subsequently, Mr. Wan made a Motion to Adopt on Substitute. Properly Seconded, the Motion CARRIED by a roll call vote of 13 yeas; 0 nays.**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

15-O-1195 (5) -

AN ORDINANCE BY COUNCILMEMBERS YOLANDA ADREAN, ALEX WAN, ANDRE DICKENS, MARY NORWOOD, KWANZA HALL, MICHAEL J. BOND, C.T. MARTIN, AND JOYCE M. SHEPERD AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 114 “PERSONNEL”, ARTICLE IV “CIVIL SERVICE”, DIVISION 3 “PAY PLAN”, TO ACTIVATE A NEW SECTION 114-142 TO BE ENTITLED “LONGEVITY INCENTIVE BONUS”, TO RECOGNIZE AND REWARD THE

LENGTH OF SERVICE OF EMPLOYEES WITH THE CITY OF ATLANTA;  
AND FOR OTHER PURPOSES.

**Chairperson Wan made a Motion to bring forth a Substitute for Ordinance 15-O-1195. It was Seconded by Councilmember Shook and CARRIED by a roll call vote of 12 yeas; 0 nays. The Substitute was before Council. Subsequently, Mr. Wan made a Motion to Adopt on Substitute. It was Seconded by Councilmember Martin and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays.**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS;  
0 NAYS**

15-O-1199 (6) -

AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL, NATALYN M. ARCHIBONG, FELICIA A. MOORE, CLETA WINSLOW, KEISHA LANCE BOTTOMS, MARY NORWOOD, HOWARD SHOOK, ANDRE DICKENS AND YOLANDA ADREAN TO AMEND 15-O-1001, WHICH ESTABLISHED A RENEW ATLANTA INFRASTRUCTURE BOND TECHNICAL ADVISORY COMMITTEE, FOR THE PURPOSE OF INCLUDING TWO (2) ADDITIONAL MEMBERS AS PART OF THE COMMITTEE; AND FOR OTHER PURPOSES.

**Chairperson Wan made a Motion to Enter Committee of the Whole to act on Ordinance 15-O-1199. It was properly Seconded and CARRIED by a roll call vote of 13 yeas; 0 nays. Council entered Committee of the Whole.**

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**In Committee of the Whole, Chairperson Wan made a Motion to Approve Ordinance 15-O-1199. It was properly Seconded and CARRIED by a roll call vote of 11 yeas; 1 nay.**

**APPROVED BY A ROLL CALL VOTE OF 11 YEAS; 1 NAY**

**Chairperson Wan made a Motion to Exit Committee of the Whole. It was properly Seconded and CARRIED by a roll call vote of 11 yeas; 0 nays. Council then re-entered Regular Session.**

**ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS**

15-O-1207 (10) -

AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE TRANSFER OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) FROM THE DISTRICT 11 CARRY FORWARD ACCOUNT TO THE DISTRICT 11 COUNCIL MEMBER EXPENSE ACCOUNT AND TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000) FROM THE DISTRICT 11 CARRY FORWARD TO THE DISTRICT 11 POSTAGE ACCOUNT; AND FOR OTHER PURPOSES.

**Chairperson Wan requested 15-O-1207 be removed from the Consent Agenda. Mr. Wan made a Motion to bring forth a Substitute for the item. It was properly Seconded and CARRIED by a roll call vote of 11 yeas; 0 nays. The Substitute was then before Council. Subsequently, Chairperson Wan made a Motion to Adopt on Substitute. It was properly Seconded and the Motion CARRIED by a roll call vote of 11 yeas; 0 nays.**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 11 YEAS;  
0 NAYS**

- 15-R-3538 (11) - A RESOLUTION BY COUNCILMEMBERS YOLANDA ADREAN, ALEX WAN, KWANZA HALL, MICHAEL J. BOND, JOYCE M. SHEPERD, MARY NORWOOD AND C. T. MARTIN TO REQUEST THE COMMISSIONER OF HUMAN RESOURCES OR A DESIGNEE AND THE CHIEF FINANCIAL OFFICER TO CONDUCT A SPAN OF CONTROL ANALYSIS TO IDENTIFY POTENTIAL SAVINGS AND ORGANIZATIONAL EFFICIENCIES IN THE CITY'S WORKFORCE; TO SET A PROCESS AND TIMELINE FOR THE DEPARTMENT OF HUMAN RESOURCES TO REPORT TO THE ATLANTA CITY COUNCIL; TO DIRECT THE CHIEF FINANCIAL OFFICER TO APPROPRIATE ANY SAVINGS FROM THIS SURVEY INTO THE RESERVE ACCOUNT FOR COMPENSATION; AND FOR OTHER PURPOSES.

**Chairperson Wan requested Resolution 15-R-3538 be removed from the Consent Agenda. Mr. Wan made a Motion to bring forth a Substitute for the resolution. It was Seconded by Councilmember Shook and CARRIED by a roll call vote of 13 yeas; 0 nays. The Substitute was before Council. Following, Chairperson Wan made a Motion to Adopt on Substitute. It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays.**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

**PAPERS HELD IN COMMITTEE**

- 14-O-1097 (12) - AN ORDINANCE BY COUNCILMEMBERS C.T. MARTIN, IVORY L. YOUNG, JR., ALEX WAN, KEISHA LANCE BOTTOMS AND MICHAEL BOND TO AMEND CHAPTER 114- PERSONNEL, ARTICLE FOUR CIVIL SERVICE, DIVISION TWO CLASSIFICATION PLAN OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO PROVIDE SALARY INCREASES TO ELIGIBLE OFFICERS OF THE CITY OF ATLANTA'S FIRE AND POLICE DEPARTMENTS PER THE FINDINGS OF THE COMPRESSION ANALYSIS IN AN AMOUNT NOT TO EXCEED (FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00); AND FOR OTHER PURPOSES.

**(Held 2/14/14) (Amended and held 4/30/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1106 (13) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO RESCIND 13-O-0643, AND AMEND CHAPTER 114, PERSONNEL, ARTICLE “IV”, PAY PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITIONS IN THE CLASSIFIED AND UNCLASSIFIED SERVICE TO RECEIVE INCENTIVE PAY FOR BILINGUAL PROFICIENCY; AND FOR OTHER PURPOSES .  
(Held 2/26/14 at the request of the department)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1265 (14) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES PAID IN CONNECTION WITH REDEVELOPMENT PROJECTS IN THE KROG LAKE- ELIZABETH-NORTH HIGHLAND AREA FOR THE PURPOSE OF FUNDING THE COSTS ASSOCIATED WITH TRANSPORTATION IMPROVEMENT PROJECTS WITHIN THE AREA AS APPROVED AND WARRANTED BY THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT; AND FOR OTHER PURPOSES.  
(Held 5/28/14)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1267 (15) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES TO BE PAID IN CONNECTION WITH THE REDEVELOPMENT 1845-1895 PIEDMONT ROAD, N. E. SUCH THAT SAID TRANSPORTATION DEVELOPMENT IMPACT FEES WILL FUND THE PARTIAL COST OF PUBLIC FACILITIES IMPROVEMENTS TO BE MADE IN THE MORNINGSIDE LENOX PARK NEIGHBORHOOD AND PIEDMONT HEIGHTS NEIGHBORHOOD; AND FOR OTHER PURPOSES.  
(Held 5/28/14)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1289 (16) - A SUBSTITUTE ORDINANCE (#2) BY TRANSPORTATION COMMITTEE TO AMEND CHAPTER 2 (“ADMINISTRATION”) ARTICLE V (“ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH”) AT SECTION 2-261 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH THE OFFICE OF TRANSIT AND FTA ADMINISTRATION IN THE DEPARTMENT OF PUBLIC WORKS; TO ADD A NEW SECTION 2-266 THAT SETS FORTH THE FUNCTIONS AND DUTIES OF THE OFFICE OF TRANSIT AND FTA ADMINISTRATION; AND FOR OTHER PURPOSES.  
(Held 7/30/14) (Held for further information)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1300 (17) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN, KEISHA LANCE BOTTOMS, CLETA WINSLOW, JOYCE M. SHEPERD, CARLA SMITH, C. T. MARTIN, IVORY LEE YOUNG, JR., HOWARD SHOOK, MICHAEL J. BOND, AND ALEX WAN DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE A CAPITAL PROCEEDS ACCOUNT FOR THE PURPOSE OF APPROPRIATING ANY FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF A CAPITAL ASSET; AND FOR OTHER PURPOSES.  
(Held 6/11/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1398 (18) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE CHIEF FINANCIAL OFFICER OR HIS DESIGNEE TO AMEND THE FY2015 GENERAL BUDGET FUND (1001) BY TRANSFERRING FROM THE GENERAL FUND NON- DEPARTMENTAL RESERVE FOR APPROPRIATION TO NDP ECONOMIC DEVELOPMENT IN THE AMOUNT OF FIVE MILLION DOLLARS (\$5,000,000.00) AND AUTHORIZING PAYMENT TO THE ATLANTA BELTLINE, INC., UNDER THE SERVICE AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE BELTLINE, INC., ON BEHALF OF THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA IN CONNECTION WITH THE CONSTRUCTION OF THE SOUTHWEST CORRIDOR TRAIL; ALL AMOUNTS TO BE CHARGED TO AND PAID FROM TIGER V GRANT FUNDS; AND FOR OTHER PURPOSES.  
(Held 8/27/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1450 (19) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TRANSFERRING FUNDS FROM THE DISTRICT 9 CARRY FORWARD IN NON DEPARTMENTAL RESERVES TO THE CODE ENFORCEMENT DIVISION OF THE ATLANTA POLICE DEPARTMENT IN THE AMOUNT OF \$ \_\_\_\_\_ FOR THE DEMOLITION OF CERTAIN PROPERTY IN THE ATLANTA CITY COUNCIL'S DISTRICT 9; AND FOR OTHER PURPOSES.  
(Held 9/10/14) (Substituted and held 11/12/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1453 (20) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN AND KEISHA LANCE BOTTOMS TO AMEND SECTION 3 OF ORDINANCE 12-O-0391 TO AUTHORIZE THE CITY TO APPLY A PORTION OF REVENUES GENERATED FROM THE SPECIAL ONE PERCENT SALES AND USE TAX TO ALL TYPES OF WATER AND SEWER PROJECTS AND COSTS AS DEFINED IN O.C.G.A. § 48-8-200; AND FOR OTHER PURPOSES.  
(Held 9/10/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 14-O-1619 (21) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCE SECTION 2-152 RELATING TO SENIOR CITY COUNCIL ASSISTANTS TO MAKE SECTIONS 2-841-2-860 RELATING TO EMPLOYEE BENEFITS AND SECTIONS 114-412-429 RELATING TO ATTENDANCE AND LEAVE APPLICABLE TO SENIOR CITY COUNCIL ASSISTANTS; AND FOR OTHER PURPOSES.  
(Referred back by Council 3/2/15) (HELD 3/11/15) (Held for further discussion)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1009 (22) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG, AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE, DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE AN ACCOUNT, THE BALANCE OF WHICH SHALL NOT EXCEED THIRTEEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$13,500,000.00), FOR THE PURPOSE OF APPROPRIATING FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF CITY-OWNED REAL ESTATE AND OTHER FUNDS IDENTIFIED BY THE CHIEF FINANCIAL OFFICER, FOR THE PURPOSE OF FUNDING POTENTIAL PAYMENTS TO THE ATLANTA INDEPENDENT SCHOOL SYSTEM (“APS”) ARISING FROM THE INTERGOVERNMENTAL AGREEMENT AMONG THE CITY OF ATLANTA, THE ATLANTA DEVELOPMENT AUTHORITY AND APS; WITH ANY PAYMENTS MADE ON BEHALF OF THE ATLANTA BELTLINE BY THE CITY OF ATLANTA CONTINGENT ON THE EXECUTION OF A NEW INTERGOVERNMENTAL AGREEMENT; AND FOR OTHER PURPOSES.  
(Substituted and Held 1/14/15) (Held for further discussion)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1087 (23) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AND ANDRE DICKENS TO QUITCLAIM TO THE ATLANTA BOARD OF EDUCATION THE PROPERTY KNOWN AS GEORGE ADAIR ELEMENTARY SCHOOL, LOCATED AT LAND LOT 106, OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; AND FOR OTHER PURPOSES.  
(Held 2/26/15) (Held at the request of the author of the legislation)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1150 (24) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND HOWARD SHOOK TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 1202 MCLYNN AVENUE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES  
(Held 4/29/15) (Held to travel with companion legislation)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

15-O-1153 (25) - A SUBSTITUTE ORDINANCE BY C.T. MARTIN AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE, TO APPROVE THE PUBLIC SAFETY ASSESSMENT RECOMMENDED BY THE CHIEF FINANCIAL OFFICER IN ACCORDANCE WITH SECTION 1-102 (C) (62) OF THE CITY OF ATLANTA CHARTER, TO BE ENFORCED IN THE MANNER AS AUTHORIZED FOR THE ENFORCEMENT OF THE COLLECTION AND PAYMENT OF TAXES, FEES, OR ASSESSMENTS, FOR THE PURPOSE OF PROVIDING SUFFICIENT REVENUE FOR OPERATION OF THE CITY'S 9-1-1 COMMUNICATIONS SECTION, TO ESTABLISH AN E-911 RENEWAL AND EXTENSION FUND; AND FOR OTHER PURPOSES.  
**(Amended and Held 4/29/15) (Substituted and Held 5/13/15)**  
**(Advertised for a Public Hearing to be held on 6/10/15)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE**  
**WITHOUT OBJECTION**

15-O-1154 (26) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK SUPPLEMENTING THE RESTATED AND AMENDED MASTER BOND ORDINANCE OF THE CITY OF ATLANTA, ADOPTED ON MARCH 20, 2000 (99-0-1896), AS PREVIOUSLY AMENDED AND SUPPLEMENTED, SO AS TO PROVIDE FOR THE ESTABLISHMENT OF THE 2015 AIRPORT COMMERCIAL PAPER PROGRAM WITH RESPECT TO THE ISSUANCE BY THE CITY OF ATLANTA OF ITS (1) THIRD LIEN AIRPORT GENERAL REVENUE COMMERCIAL PAPER NOTES, SERIES II AND SERIES E AND (2) SECOND LIEN AIRPORT PASSENGER FACILITY CHARGE AND THIRD LIEN AIRPORT GENERAL REVENUE COMMERCIAL PAPER NOTES, SERIES D AND SERIES E IN AN AGGREGATE PRINCIPAL, AMOUNT OF NOT TO EXCEED \$450,000,000 OUTSTANDING AT ANY TIME, FOR THE PURPOSE OF FINANCING, ON AN INTERIM BASIS, IN WHOLE OR IN PART, THE COSTS OF THE PLANNING, ENGINEERING, DESIGN, ACQUISITION AND CONSTRUCTION OF CERTAIN IMPROVEMENTS TO HARTSFIELD JACKSON INTERNATIONAL AIRPORT; TO DESIGNATE THE INITIAL LETTER OF CREDIT PROVIDERS WITH REGARD TO THE 2015 AIRPORT COMMERCIAL PAPER PROGRAM; TO AUTHORIZE THE FORM OF LETTER OF CREDIT AND REIMBURSEMENT AGREEMENTS AND RELATED FEE AGREEMENTS FOR THE REPAYMENT OF ADVANCES MADE ON THE CITY'S BEHALF IN REGARD TO THE SERIES D NOTES AND SERIES E NOTES; TO DESIGNATE COMMERCIAL PAPER DEALERS AND AN ISSUING AND PAYING AGENT; TO APPROVE FORMS OF AN ISSUING AND PAYING AGENCY AGREEMENT; COMMERCIAL PAPER DEALER AGREEMENTS AND CERTAIN OTHER AGREEMENTS IN CONNECTION WITH THE 2015 AIRPORT COMMERCIAL PAPER PROGRAM AND TO AUTHORIZE THE PREPARATION, DISTRIBUTION AND USE OF AN OFFERING MEMORANDUM IN CONNECTION WITH THE OFFERING FOR SALE OF THE SERIES D/E NOTES; TO AUTHORIZE CITY OF ATLANTA GENERAL REVENUE BONDS SERIES D AND CITY OF ATLANTA PASSENGER FACILITY CHARGE AND SUBORDINATE LIEN GENERAL REVENUE BONDS SERIES E TO BE ISSUED IF, AND TO THE EXTENT REQUIRED, TO PAY THE PRINCIPAL OF, AND ACCRUED INTEREST ON SERIES D/E NOTES AT MATURITY, ALL TO THE EXTENT DEEMED IN THE BEST INTERESTS OF THE CITY BY THE FINANCE OFFICER; AND FOR OTHER RELATED PURPOSES.  
**Held 4/29/15) (Held at the request of the Finance Department)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE**

**WITHOUT OBJECTION**

- 15-O-1155 (27) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK PROVIDING FOR (1) THE SALE OF \$ CITY OF ATLANTA GENERAL OBLIGATION PUBLIC IMPROVEMENT BONDS, SERIES 2015 (2) THE REDEMPTION OF THE SERIES 2015 BONDS PRIOR TO MATURITY UPON CERTAIN TERMS AND CONDITIONS; (3) THE EXECUTION AND DELIVERY OF SAID SERIES 2015 BONDS; (4) THE ADOPTION OF THE FORM OF SAID SERIES 2015 BONDS; (5) THE LEVY OF A CONTINUING DIRECT ANNUAL AD VALOREM TAX, WITHOUT LIMIT TO PAY THE SERIES 2015 BONDS AND THE INTEREST THEREON WHEN DUE AND PAYABLE; (6) THE CREATION AND MAINTENANCE OF A PROJECT FUND; (7) DESIGNATING A BOND REGISTRAR, PAYING AGENT AND FUNDS DEPOSITORY; (8) THE RATIFICATION OF THE ACTIONS OF THE MAYOR AND CHIEF FINANCIAL OFFICER OF THE CITY OF ATLANTA IN CONNECTION WITH THE SALE OF THE SERIES 2015 BONDS; (9) RATIFICATION AND APPROVAL OF THE PREPARATION, USE AND DISTRIBUTION OF A NOTICE OF SALE AND BID FORM AND AN OFFICIAL STATEMENT WITH RESPECT TO SAID SERIES 2015 BONDS AND AUTHORIZING THE EXECUTION AND DELIVERY THEREOF; (10) THE EXECUTION AND DELIVERY OF A CONTINUING DISCLOSURE AGREEMENT IN COMPLIANCE WITH RULE 15C2-12(B)(5) PROMULGATED BY THE MUNICIPAL SECURITIES RULEMAKING BOARD; AND (11) FOR OTHER RELATED PURPOSES.

**(Held 4/29/15) (Held at the request of the Finance Department)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-O-1131 (28) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 138, ARTICLE III, SECTIONS 138-65 AND 138-75 OF THE ATLANTA CODE OF ORDINANCES PERTAINING TO PERMITS WHICH ALLOW CONSTRUCTION OR EXCAVATION IN THE PUBLIC RIGHT OF WAY, AND THE BLOCKING OR CLOSING OF SIDEWALKS OR STREETS; AND TO AMEND APPENDIX B: FEES; FOR THE PURPOSE OF ADJUSTING THE FEES AND FINES THEREIN; AND FOR OTHER PURPOSES.

**(Substituted and Held 4/29/15) (A Public Hearing was held on 5/13/15)**

**(Held for additional information 5/13/15)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-O-1134 (29) - A SUBSTITUTE (#2) ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 30, ARTICLE XVII, SECTIONS 30-1068, 30-1081, 30-1082, 30-1083, 30-1084 30-1196, AND 30-1201 OF THE CITY OF ATLANTA CODE OF ORDINANCES PERTAINING TO OFF-STREET PUBLIC PARKING FACILITIES, AND APPENDIX B: FEES, FOR THE PURPOSE OF ADJUSTING THE FINE AMOUNT, THE RENEWAL FEE AND PENALTY AMOUNTS AND THE CORRESPONDING AMOUNTS IN APPENDIX B; TO DECLARE THAT THE ENFORCEMENT OF THE OFF-STREET PARKING REGULATIONS SHALL BE THE RESPONSIBILITY OF THE DEPARTMENT OF PUBLIC WORKS AND THAT THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS SHALL ISSUE PERMITS THEREFOR; TO REQUIRE CONFIRMATION OF ZONING

COMPLIANCE AS A PART OF THE PERMIT APPLICATION PROCESS; TO REQUIRE A LOT OR FACILITY TO OBTAIN A PERMIT FOLLOWING A CHANGE OF OWNERSHIP; TO CLAIRY THE CITATION PROCEDURE; AND TO REQUIRE THE OPERATOR OF EACH PARK-FOR-HIRE FACILITY TO PROVIDE THE NOTICE SIGN REFERENCED THEREIN; AND FOR OTHER PURPOSES.

**(Held 4/29/15) (A Public Hearing was held on 5/13/15)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

15-O-1170 (30) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCE PERTAINING TO FIRE SAFETY INSPECTION FEES FOR THE PURPOSE OF ADJUSTING THE FEE REQUIRED FOR FIRE INSPECTIONS AND PERMITS FOR THE ATLANTA FIRE AND RESCUE DEPARTMENT PURSUANT TO THE PROVISIONS OF SECTION 78-57 AND APPENDIX B OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA; AND FOR OTHER PURPOSES.

**(Advertised for a Public Hearing to be held on 6/10/15) (Held 5/13/15)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

15-O-1193 (31) - AN ORDINANCE BY YOLANDA ADREAN, ALEX WAN, IVORY L. YOUNG, JR., MICHAEL J. BOND, C. T. MARTIN, JOYCE M. SHEPERD, KWANZA HALL, MARY NORWOOD, AND ANDRE DICKENS TO ESTABLISH A RESERVE ACCOUNT FOR THE PURPOSE OF PROVIDING A FUNDING MECHANISM FOR APPROPRIATE COMPENSATION AND SALARY INCREASES FOR CITY OF ATLANTA EMPLOYEES; AND FOR OTHER PURPOSES

**(Held 5/13/15) (Held for additional information)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

15-O-1196 (32) - AN ORDINANCE BY COUNCILMEMBERS YOLANDA ADREAN, ALEX WAN, ANDRE DICKENS, MARY NORWOOD, KWANZA HALL, MICHAEL J. BOND, C.T. MARTIN AND JOYCE M. SHEPERD TO AMEND CHAPTER 114 "PERSONNEL," ARTICLE IV "CIVIL SERVICE," DIVISION 3 "PAY PLAN", TO ACTIVATE A NEW SECTION 114-141 TO BE TITLED "COMPENSATION UPON RECOGNIZED SPECIAL CERTIFICATIONS", TO GIVE THE CHIEFS OF POLICE AND FIRE CERTAIN DISCRETIONS IN PAY RELATED TO CERTAIN EMPLOYEES IN THE ATLANTA POLICE DEPARTMENT AND ATLANTA FIRE RESCUE DEPARTMENT THAT OBTAIN A HIGHER RANK OR PROMOTION; TO REQUIRE NOTIFICATION TO THE COMMISSIONER OF HUMAN RESOURCES; AND FOR OTHER PURPOSES.

**(Held 5/13/15) (Held for further review)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

14-R-3383 (33) - A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AND EXECUTE LEASE AGREEMENTS WITH NEW GENERATION POWER, INC., FOR CERTAIN CITY-OWNED PROPERTIES TO ALLOW NEW GENERATION POWER, INC., TO INSTALL, OPERATE, AND MAINTAIN SOLAR PANELS FOR

THE GENERATION OF RENEWABLE ENERGY; ALL REVENUE FROM SAID LEASES SHALL BE DEPOSITED INTO THE ACCOUNTS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

**(Held 5/28/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-R-3539 (34) - AN RESOLUTION BY COUNCILMEMBERS YOLANDA ADREAN, ALEX WAN, JOYCE M. SHEPERD, C. T. MARTIN, MICHAEL J. BOND, KWANZA HALL, TO DIRECT THE COMMISSIONER OF HUMAN RESOURCE AND ALL UNIONS REPRESENTING EMPLOYEES OF THE ATLANTA POLICE DEPARTMENT AND THE ATLANTA FIRE RESCUE DEPARTMENT TO SUBMIT A REPORT TO THE ATLANTA CITY COUNCIL THAT WILL ADDRESS COMPRESSION IN THE ATLANTA POLICE DEPARTMENT AND ATLANTA FIRE RESCUE DEPARTMENT; TO SET JUNE 1, 2015 AS THE DUE DATE FOR THE REPORT; AND FOR OTHER PURPOSES.

**(Held 5/13/15) (Held for further review)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 14-R-4311 (35) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. CALLING UPON THE GEORGIA GENERAL ASSEMBLY TO ADOPT DURING THE 2015 LEGISLATIVE SESSION A GENERAL LAW ALLOWING FOR COURT APPOINTMENT OF CONSERVATORSHIPS OVER ABANDONED AND BLIGHTED PROPERTIES BASED ON BEST PRACTICES AND MODELS AROUND THE COUNTRY; AND FOR OTHER PURPOSES.

**(Held 10/29/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 14-R-4312 (36) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, KEISHA LANCE BOTTOMS, JOYCE M. SHEPERD, NATALYN ARCHIBONG, FELICIA A. MOORE, CARLA SMITH, ANDRE DICKENS, HOWARD SHOOK, YOLANDA ADREAN, ALEX WAN, MICHAEL J. BOND, KWANZA HALL, CLETA WINSLOW, IVORY L. YOUNG, JR., & C. T. MARTIN REQUESTING THE ADMINISTRATION APPOINT A SPECIAL ADVOCATE FOR POLICE OFFICERS, FIRE FIGHTERS, AND OTHER EMPLOYEES WHO HAVE SUSTAINED CATASTROPHIC INJURIES THAT OCCURRED DURING THE LINE OF DUTY; TO ASSIGN A COMMITTEE OF PURVIEW AND TIME FRAME FOR SUCH DUAL REPORTING; AND FOR OTHER PURPOSES.

**(Held 10/29/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 14-R-4459 (37) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN A RESOLUTION AUTHORIZING THE CITY OF ATLANTA TO ACCEPT THE DONATION OF PRO BONO PROFESSIONAL SERVICES OR TO SOLICIT PROFESSIONAL SERVICES AT A COST NOT TO EXCEED (\$XXXXX), FOR THE PURPOSE OF THE CONDUCTING A SURVEY OF CITY EMPLOYEES TO RECEIVE INPUT OF POSSIBLE COMPENSATION

STRATEGIES; AND FOR OTHER PURPOSES.  
(Held 11/25/14)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 15-R-3128 (38) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR. AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH WAL-MART STORES, INC. FOR THE PURPOSE OF PARTNERING WITH "THE CITY OF ATLANTA AS CO-SPONSORS FOR AN EVENT KNOWN AS THE HERITAGE CELEBRATION," IN AN AMOUNT NOT TO EXCEED \$ \_\_\_\_\_; ALL WORK WILL BE CHARGED TO AND PAID FROM \_\_\_\_\_; AND FOR OTHER PURPOSES.

**(Held 2/11/15) (Held for additional information)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 15-R-3612 (39) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DESIGNATE FUNDS FOR ONGOING MAINTENANCE OF THE MARTIN LUTHER KING, JR. DRIVE CORRIDOR IMPROVEMENT INITIATIVE; REINVESTING IN ATLANTA THROUGH INFRASTRUCTURE IMPROVEMENTS ANNUALLY WITH A MINIMUM OF TWO HUNDRED THOUSAND DOLLARS AND NO CENTS (\$200,000.00) TO BE SET ASIDE FROM THE PUBLIC INFRASTRUCTURE MAINTENANCE FUNDS PURSUANT TO 14-O-1513 AND OR OTHER FEDERAL, STATE, OR LOCAL FUNDS; AND FOR OTHER PURPOSES.

**(Amended and Held 5/13/15)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

**BUDGET RELATED HELD ITEMS**

- 15-O-1065 (40) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR TO INCLUDE A COST OF LIVING ADJUSTMENT (COLA) OF AN AMOUNT BETWEEN ONE PERCENT (1%) AND THREE PERCENT (3%), EFFECTIVE JULY 1, 2015 AS PART OF THE 2016 PROPOSED CITY OF ATLANTA BUDGET, FOR ELIGIBLE CITY OF ATLANTA EMPLOYEES, EXCLUDING THE MAYOR, MEMBERS OF THE CITY COUNCIL, MUNICIPAL COURT JUDGES, TEMPORARY/CONTRACT EMPLOYEES, INTERNS AND SEASONAL EMPLOYEES; AND FOR OTHER PURPOSES.

**(Held 2/11/15) (Held for additional information)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1135 (41) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND SECTION 146-26 (B), (C), (D), (E) AND (F) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CHANGE THE AD VALOREM TAX RATE OF REAL AND PERSONAL PROPERTY FOR THE

GENERAL LEVY, DEBT LEVY, CITY PARKS LEVY, SCHOOL OPERATING LEVY, SCHOOL DEBT LEVY AND THE SPECIAL TAX DISTRICT LEVY; TO PROVIDE THAT THE TAX RATES ESTABLISHED HEREIN SHALL REMAIN FIXED EACH YEAR UNTIL AMENDED OR REPEALED; AND FOR OTHER PURPOSES.

**(Held 4/29/15)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

15-O-1136 (42) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE ADOPTING THE FISCAL YEAR 2016 PROPOSED BUDGET, TO INCLUDE ALL FUNDS; AND FOR OTHER PURPOSES.

**(Held 4/29/15)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

15-O-1142 (43) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", CLASSIFICATION PLAN OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION ABOLISHMENTS, CREATIONS, RECLASSIFICATIONS, CLASS ABOLISHMENTS, CLASS CREATIONS, ABOVE ENTRY AUTHORIZATIONS, EMPLOYEE, POSITION TRANSFERS; POSITION FUNDING ALLOCATION CHANGES AND OTHER PERSONNEL ACTIONS IN LINE WITH THE 2016 BUDGET; AND FOR OTHER PURPOSES.

**(Held 4/29/15)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: WAN, SHOOK, ADREAN, ARCHIBONG, MARTIN & MOORE**

**REPORT OF STANDING COMMITTEES**

**COMMITTEE ON COUNCIL**

*Mary Norwood, Chair*

**COMMUNICATION(S)**

15-C-5034 (1) - A COMMUNICATION BY JOYCE M. SHEPERD APPOINTING GLORIA J. HAWKINS-WYNN AS A MEMBER OF THE ATLANTA COMMISSION ON WOMEN.

**CONFIRMED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS**

15-C-5037 (2) - A COMMUNICATION BY COUNCIL PRESIDENT CEASAR C. MITCHELL APPOINTING FLOSSIE MAE GRIER TO SERVE AS A MEMBER OF COMMISSION ON AGING.

**(Favorable by Community Development/Human Resources Committee 5/12/15)**

**CONFIRMED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS**

15-C-5038 (3) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MAJOR GENERAL MARCELITE J. HARRIS TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON VETERANS AFFAIRS

**(Favorable by Community Development/Human Resources Committee 5/12/15)**

**CONFIRMED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS**

15-C-5042 (4) - A COMMUNICATION FROM MR. MICHAEL E. ROBY, INTERIM COMMISSIONER, DEPARTMENT OF VETERANS SERVICE, SUBMITTING MR. DEMARIO RUCKER TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON VETERANS AFFAIRS

**(Favorable by Community Development/Human Resources Committee 5/12/15)**

**CONFIRMED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS**

**ORDINANCE FOR FIRST READING**

15-O-1228 (5) - AN ORDINANCE BY COMMITTEE ON COUNCIL TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES SECTION 66-2 "PRECINCT BOUNDARY LINES AND POLLING PLACES" BY AMENDING THE 2013 PRECINCT AND POLLING PLACES IN PRECINCTS 06N AND 07J BY TEMPORARILY MOVING PRECINCT 07J TO POLLING FACILITY SECOND PONCE DE LEON BAPTIST CHURCH COMBINED WITH PRECINCT 06N DUE TO SCHEDULING CONFLICT OF EVENTS THAT CANNOT BE ALTERED; AND FOR OTHER PURPOSES.

**REFERRED TO COMMITTEE ON COUNCIL BY A ROLL CALL**

**VOTE OF 10 YEAS; 0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

15-C-5001 (6) - A COMMUNICATION BY LEONA BARR-DAVENPORT, PRESIDENT & CEO OF THE ATLANTA BUSINESS LEAGUE BOARD OF DIRECTORS AS AMENDED BY COMMITTEE ON COUNCIL, INFORMING THAT THE ATLANTA BUSINESS LEAGUE HAS CHOSEN TO APPOINT TYSHAWN J. DUNBAR AS THE LEAGUE'S SELECTION FOR MEMBERSHIP ON THE CITY OF ATLANTA'S CITIZEN REVIEW BOARD. MR. TYSHAWN J. DUNBAR IS APPOINTED FOR A TWO-YEAR TERM TO BEGIN ON DATE OF COUNCIL CONFIRMATION.  
**(Referred back from Full Council 2/2/15) (Held 2/17/15 awaiting another appointee by the ABL)**  
**RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**

**PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION**

15-R-3618 (1) - A RESOLUTION BY THE ATLANTA CITY COUNCIL SELECTING: (1) THE COUNCIL CHAMBER CHAIR; (2) THE COMMITTEE ROOM CHAIR; AND (3) THE MATERIAL FOR THE COUNCIL CHAMBER CHAIR; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS**

**PERSONAL PAPER(S) / ITEMS TO BE REFERRED**

- 15-R-3613 (1) - A RESOLUTION BY COUNCILMEMBER FELICIA A. MOORE TO ENDORSE AN APPLICATION BY TBG REMINGTON SENIOR GP, LLC TO THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS FOR 2015 LOW-INCOME HOUSING TAX CREDITS FOR THE DEVELOPMENT OF UNITS AFFORDABLE TO LOW INCOME ELDERLY RESIDENTS AT THE REMINGTON, AN ELDERLY LIVING FACILITY LOCATED AT 954 HIGHTOWER ROAD, NW ATLANTA, GEORGIA; AND FOR OTHER PURPOSES.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 15-O-1229 (2) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO ABANDON AND TERMINATE A SEWER EASEMENT RECORDED IN DEED BOOK 4897, PAGE 92 OF THE REAL ESTATE RECORDS OF FULTON COUNTY, GEORGIA SAID PROPERTY LYING AND BEING IN LAND LOT 188 DISTRICT 17, FULTON COUNTY, GEORGIA; AND FOR OTHER PURPOSES.  
**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 15-O-1230 (3) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE CITY OF ATLANTA TO SPONSOR AN EVENT TO BE HELD AT THE CITY HALL ATRIUM IN THE FALL OF 2015 FOR THE ASSOCIATION FOR THE STUDY OF AFRICAN AMERICAN LIFE AND HISTORY ("ASALH"); AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-R-3614 (4) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE IN THE AMOUNT OF FIFTY THOUSAND (\$50,000.00) DOLLARS FROM THE 2015 MARTIN LUTHER KING DAY OF SERVICE GRANTS PROGRAM TO BE MATCHED WITH SEVENTY-ONE THOUSAND FOUR HUNDRED TWENTY-EIGHT (\$71,428.00) DOLLARS FROM THE DEPARTMENT OF WATERSHED MANAGEMENT TO ENCOURAGE COMMUNITY SERVICE IN CONJUNCTION WITH THE GRAYMONT DRIVE SEWER INFRASTRUCTURE THREAT AND FOR ENCOURAGING LONG TERM COMMUNITY SERVICE; AND FOR OTHER PURPOSES.  
**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 15-O-1231 (5) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING A TRANSFER OF AN AMOUNT NOT TO EXCEED TEN THOUSAND DOLLARS AND ZERO CENTS (\$10,000.00) FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO THE POST 1 AT-LARGE DISTRIBUTION ACCOUNT TO CONTINUE SERVING THE ATLANTA COMMUNITY FOR THE PUBLIC GOOD; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1232 (6) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ABANDON TO THE BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF GEORGIA ON BEHALF OF THE GEORGIA INSTITUTE OF TECHNOLOGY, A PORTION OF ATLANTIC DRIVE, NW, BETWEEN 10TH STREET, NW AND PEACHTREE PLACE, NW CONSISTING OF APPROXIMATELY 0.41 ACRES AND BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOTS 149 AND 107 OF THE 17TH DISTRICT OF FULTON COUNTY, GEORGIA; TO WAIVE CERTAIN PROVISIONS OF SECTIONS 2-1578 AND 138-9(A) AND (G) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

**(To be advertised for a Public Hearing)**

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT  
OBJECTION**

- 15-O-1233 (7) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ABANDON TO THE BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF GEORGIA, ON BEHALF OF THE GEORGIA INSTITUTE OF TECHNOLOGY, TWO PORTIONS OF STATE STREET, NW BETWEEN LOTH STREET, NW AND PEACHTREE PLACE, NW CONSISTING OF 0.11 ACRES AND 0.39 ACRES, RESPECTIVELY, AND BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOT 149 OF THE 17TH DISTRICT OF FULTON COUNTY, GEORGIA; TO WAIVE CERTAIN REQUIREMENTS OF SECTION 2-1578 AND SECTION 138-9(A) AND (G) OF THE CITY OF ATLANTA CODE OF ORDINANCES AS TO THE 0.39 ACRE TRACT; AND FOR OTHER PURPOSES.

**(To be advertised for a Public Hearing)**

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT  
OBJECTION**

- 15-O-1234 (8) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING THE FY 2015 CAPITAL FINANCE FUND (3503) BUDGET TO ANTICIPATE AND APPROPRIATE LOAN PROCEEDS FROM THE GEORGIA TRANSPORTATION INFRASTRUCTURE BANK ("GTIB"), BY AND THROUGH THE STATE ROAD AND TOLLWAY AUTHORITY ("SRTA") ("LENDER"), IN AN AMOUNT NOT TO EXCEED ONE MILLION DOLLARS AND ZERO CENTS (\$1,000,000.00); TO AUTHORIZE THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AND EXECUTE LOAN DOCUMENTS IN FAVOR OF LENDER; TO AUTHORIZE THE ASSESSMENT OF TRANSPORTATION INFRASTRUCTURE INCLUDING CITY-OWNED STREET LIGHTS, AND THE IMPLEMENTATION OF A PLAN FOR THE REPAIR AND REPLACEMENT OF SUCH TRANSPORTATION INFRASTRUCTURE; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1235 (9) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ACCEPT PRO BONO

INFORMATION TECHNOLOGY PRODUCTS AND SERVICES FROM MICROSOFT CORPORATION IN CONJUNCTION WITH THE CITY NEXT PROGRAM AND THE CENTERS OF HOPE, THE MAYOR'S WOMEN'S ENTREPRENEURSHIP INITIATIVE, AND JOB READINESS AND EDUCATION PROGRAMS; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-O-1236 (10) - AN ORDINANCE BY COUNCILMEMBERS C.T. MARTIN AND KEISHA LANCE BOTTOMS AUTHORIZING THE INSTALLATION OF PUBLIC ART (LETTER BLUE) 1546 RALPH DAVID ABERNATHY BLVD, ATLANTA, GEORGIA 30310 AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION**

- 15-O-1237 (11) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO WAIVE THE PROVISIONS OF CHAPTER 10, ARTICLE II, SECTION 10-209 (C) AND (D) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA SO AS TO MODIFY THE HOURS OF OPERATION ON MONDAY, MAY 25, 2015 (MEMORIAL DAY), ONLY, FOR ALL LICENSED ESTABLISHMENTS AUTHORIZED TO SELL ALCOHOLIC BEVERAGES FOR ON PREMISES CONSUMPTION; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-R-3615 (12) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NUMBER 3 FOR FC-5683A, CITYWIDE DEMOLITION CONTRACT FOR DEMOLITION SERVICES WITH KISSBERG CONSTRUCTION, INC., ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED TWENTY SIX THOUSAND SEVEN HUNDRED SEVENTY FIVE DOLLARS AND ZERO CENTS (\$26,775.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 15-R-3616 (13) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR, AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS TO ENTER INTO AMENDMENT NUMBER 2 WITH CONVERGINT TECHNOLOGIES LLC., FOR FC-6482 (B), CCTV PRODUCTS, SERVICES, AND INSTALLATION, TO INCLUDE THE DEPARTMENT OF PUBLIC WORKS AS AN ADDITIONAL AUTHORIZED USER OF SERVICES IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED EIGHTY THOUSAND NINE HUNDRED DOLLARS AND ZERO CENTS (\$480,900.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-O-1238 (14) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING A TRANSFER OF AN AMOUNT NOT TO EXCEED FOURTEEN THOUSAND EIGHT HUNDRED SIXTY-TWO DOLLARS AND SIXTY-FOUR CENTS (\$14,4862.64) FROM THE DISTRICT 3 CARRY FORWARD ACCOUNT TO THE DISTRICT 3 COUNCIL MEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1239 (15) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO AMEND SECTION 2-323 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, WHICH SETS FORTH THE PRACTICES AND PROCEDURES FOR INVESTING OF THE CITY FUNDS, FOR THE PURPOSE OF REVISING CERTAIN RATING AND MATURITY CRITERIA; REMOVING RESTRICTIONS AS TO THE TYPE OF U.S. GUARANTEED OBLIGATIONS THAT CAN BE PURCHASED; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1240 (16) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO ADOPT THE NORTH BUCKHEAD NEIGHBORHOOD MASTER PLAN; TO AMEND THE CITY OF ATLANTA 2011 COMPREHENSIVE DEVELOPMENT PLAN (COP) SO AS TO INCORPORATE THE PLAN INTO THE COP; AND FOR OTHER PURPOSES.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 15-O-1241 (17) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE TRANSFER OF AN AMOUNT NOT TO EXCEED TWENTY-THREE THOUSAND DOLLARS AND ZERO CENTS (\$23,000.00) FROM THE DISTRICT 7 CARRY FORWARD ACCOUNT TO THE DISTRICT 7 SALARIES, PERM PART-TIME EXPENSES ACCOUNT TO SUPPLEMENT THE DISTRICT 7 SALARY EXPENSES; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1242 (18) - AN ORDINANCE BY COUNCILMEMBERS NATALYN ARCHIBONG AND CARLA SMITH RESCINDING ORDINANCE 15-0-1163 WHICH PLACED INTERIM DEVELOPMENT CONTROLS ON THE ACCEPTANCE OF BUILDING PERMIT APPLICATIONS FOR NEW CONSTRUCTION ON MEMORIAL DRIVE, BETWEEN CAPITOL A VENUE AND THE CORPORATE LIMITS OF THE CITY OF ATLANTA, FOR A PERIOD NOT TO EXCEED ONE HUNDRED AND EIGHTY (180) DAYS; AND FOR OTHER PURPOSES.  
**REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION**
- 15-R-3617 (19) - A RESOLUTION BY COUNCILMEMBER NATALYN ARCHIBONG AMENDING RESOLUTION 15-R-3287, WHICH ESTABLISHED THE IMAGINE MEMORIAL TASK FORCE, FOR THE PURPOSE OF CREATING THREE (3) SUBCOMMITTEES OF THE TASK FORCE AND TO ADD TO MEMBERS TO THE TASK FORCE; AND FOR OTHER PURPOSES.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN**

**RESOURCES COMMITTEE WITHOUT OBJECTION**

- 15-O-1243 (20) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO AMEND THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA BY ACTIVATING CHAPTER 18W-SPI-23 ENTITLED "MEMORIAL DRIVE SPECIAL PUBLIC INTEREST DISTRICT"; AND TO AMEND THE OFFICIAL ZONING MAP TO INCLUDE THE BOUNDARIES OF THE SPI-23 ZONING DISTRICT; AND FOR OTHER PURPOSES.  
**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION**
- 15-O-1244 (21) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE TRANSFER OF AN AMOUNT NOT TO EXCEED FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00) FROM THE DISTRICT 5 CARRY FORWARD ACCOUNT TO NEIGHBOR IN NEED, INC.; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1245 (22) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE TRANSFER OF AN AMOUNT NOT TO EXCEED DOLLARS AND ZERO CENTS (\$\_00) FROM THE DISTRICT 5 CARRY FORWARD ACCOUNT TO WONDERROOT; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1246 (23) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND CHAPTER 74 (ENVIRONMENT), ARTICLE VI (FLOOD AREA REGULATIONS), SECTION 74-203 (DEFINITIONS) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA AND TO ADD NEW SECTIONS TO BE CODIFIED AS SECTION 74-210 ENTITLED "APPEALS AND VARIANCES" AND 74-211 ENTITLED "LETTER OF MAP AMENDMENT"; AND FOR OTHER PURPOSES.  
**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 15-O-1247 (24) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE TRANSFER OF AN AMOUNT NOT TO EXCEED TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) FROM THE DISTRICT 2 CARRY FORWARD ACCOUNT TO THE DISTRICT 2 COUNCIL MEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1248 (25) - AN ORDINANCE BY COUNCILMEMEBR CARLA SMITH AUTHORIZING THE TRANSFER OF AN AMOUNT NOT TO EXCEED FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00) FROM THE DISTRICT 1 CARRY FORWARD ACCOUNT TO THE DISTRICT 1 SALARIES, PERM PART-TIME EXPENSE ACCOUNT TO SUPPLEMENT THE DISTRICT 1 PERSONNEL EXPENSES APPROPRIATIONS; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

**GENERAL REMARKS**

**Councilmember Alex Wan announced a budget hearing will be held tonight at 6:00p.m. Mr. Wan also, announced the budget briefings will continue tomorrow, Tuesday, May 19, 2015, starting at 9a.m.**

**Councilmember Natalyn Archibong stated that four more employees were arrested from Watershed.**

**Council President Ceasar C. Mitchell announced later during the meeting that the budget public hearing will start as soon as the Council Meeting was over.**

**Councilmember Felicia Moore stated that Council should have a copy of the street car comparison chart regarding Ordinance 15-O-1159 and a meeting will occur for public input.**

**Council President Ceasar C. Mitchell along with Councilmember Andre Dickens will hold a Jazz Festival Saturday, May 30, 2015, 4p.m.-8p.m. at West Manor Park.**

**Councilmember Keisha Lance Bottoms announced that District #11 Jazz Concert tomorrow, May 19, 2015 at The Southwest Arts Center, featuring The Freddy Cole Quartet has sold out. Please call her office to confirm (404-330-6054). Door opens at 6:30p.m.**

**Councilmember Bond acknowledged Luke Jackson who is in middle school performed yesterday at City Hall.**

**Councilmember Alex Wan congratulated his nephew who graduated this past weekend.**

**Councilmember Yolanda Adrean congratulated her daughter who graduated from law school.**

**ADJOURNMENT ROLL CALL**

**Municipal Clerk Rhonda Dauphin Johnson called the adjourning roll call at 7:04p.m.**