



**Action Minutes**  
**Regular Meeting**  
**Monday, November 2, 2015**

**CALL TO ORDER**

**Council President Ceasar C. Mitchell Called the meeting to order at 1:08p.m.**

**ROLL CALL**

**Municipal Clerk Rhonda Dauphin Johnson called the roll and declared a quorum.**

<b>Attendee Name</b>	<b>Title</b>	<b>Status</b>	<b>Arrived</b>
Ceasar C. Mitchell	Council President	Present	
Michael Julian Bond	Councilmember, Post 1 At-Large	Present	1:10 PM
Mary Norwood	Councilmember, Post 2 At-Large	Present	
Andre Dickens	Councilmember, Post 3 At-Large	Present	
Carla Smith	Councilmember, District 1	Present	
Kwanza Hall	Councilmember, District 2	Absent	
Ivory Lee Young Jr.	Councilmember, District 3	Present	
Cleta Winslow	Councilmember, District 4	Absent	
Natalyn Mosby Archibong	Councilmember, District 5	Present	1:11 PM
Alex Wan	Councilmember, District 6	Present	
Howard Shook	Councilmember, District 7	Present	
Yolanda Adrean	Councilmember, District 8	Present	
Felicia A. Moore	Councilmember, District 9	Present	
Clarence "C. T." Martin	Councilmember, District 10	Present	
Keisha Lance Bottoms	Councilmember, District 11	Present	1:26 PM
Joyce Sheperd	Councilmember, District 12	Present	2:13 PM

**INVOCATION**

**The Invocation was given by Reverend Walter Mobley, Assistant Pastor, of Mount Vernon Baptist Church.**

**PLEDGE OF ALLEGIANCE**

**In Unisom, the Council recited the Pledge of Allegiance to the flag of the United States of America.**

**PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS**

**There were no proclamations, commendations and other special awards to consider.**

**REMARKS BY THE PUBLIC****REPORT OF THE JOURNAL**

**October 19, 2015 Atlanta City Council Minutes reported by Municipal Clerk Rhonda Dauphin Johnson.**

**COMMUNICATIONS**

- 15-C-5136 (1) - A COMMUNICATION FROM COUNCILMEMBER KEISHA LANCE BOTTOMS APPOINTING MS. SATONJA GILBERT SCOTT TO SERVE ON THE INVEST IN SOUTHWEST ATLANTA TASK FORCE AS THE REPRESENTATIVE FOR DISTRICT 11.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**
- 15-C-5137 (2) - A COMMUNICATION FROM MICHAEL HOPKINS, CHAIR OF NPU-X, ACCEPTING SERVICE TO THE COMMISSION TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR MS. ROSEL J. FANN.  
**ACCEPTED AND FILED WITHOUT OBJECTION**
- 15-C-5138 (3) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF ALICIA IVEY TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**
- 15-C-5139 (4) - A COMMUNICATION BY COUNCILMEMBERS NATALYN ARCHIBONG, DISTRICT 5; ALEX WAN, DISTRICT 6; HOWARD SHOOK, DISTRICT 7; YOLANDA ADREAN, DISTRICT 8 AND MARY NORWOOD, POST 2 AT-LARGE SUBMITTING THE APPOINTMENT OF EDWARD GILGOR TO THE RENEW ATLANTA INFRASTRUCTURE BOND TECHNICAL ADVISORY COMMITTEE.  
**ACCEPTED AND FILED WITHOUT OBJECTION**
- 15-C-5140 (5) - A COMMUNICATION BY MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON SUBMITTING A REPORT OF AN ADMINISTRATIVE CORRECTION MADE TO PREVIOUSLY ADOPTED LEGISLATION BETWEEN THE REGULAR COUNCIL MEETING DATES OF OCTOBER 19, 2015 AND NOVEMBER 02, 2015 TO THE ATLANTA CITY COUNCIL IN ACCORDANCE WITH SECTION 2-275 OF THE ATLANTA CITY CODE OF ORDINANCES. (15-O-1007)  
**ACCEPTED AND FILED WITHOUT OBJECTION**

**ADOPTION OF AGENDA**

**Councilmember Martin made a Motion to Amend the Agenda by moving the Standing Committee of Finance/Executive to report first. It was properly Seconded and the Motion CARRIED by a roll call vote of 11 yeas; 0 nays. Following, Councilmember Martin made a Motion to Adopt as Amended. It was properly Seconded and CARRIED by a roll call vote of 11 yeas; 0 nays.**

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS**

**CONSIDERATION OF VETOED LEGISLATION**

**There was no vetoed legislation to consider.**

**UNFINISHED BUSINESS**

**There was no unfinished business to consider.**

**CONSENT AGENDA****SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR SECOND READING****TRANSPORTATION COMMITTEE**

*Felicia A. Moore, Chair*

15-O-1466 (1) - AN ORDINANCE BY TRANSPORTATION COMMITTEE TO AMEND THE FY2016 [AIRPORT RENEWAL AND EXTENSION FUND (5502), THE 2012A GENERAL AIRPORT REVENUE BOND FUND (5526), AND THE 2012C GENERAL AIRPORT REVENUE BOND FUND (5528)] BUDGETS BY TRANSFERRING TO AND FROM APPROPRIATIONS A TOTAL AMOUNT OF \$6,644,109.00 FOR REIMBURSEMENT OF THE AIRPORT RENEWAL AND EXTENSION FUND AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

15-O-1467 (2) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 AIRPORT RENEWAL AND EXTENSION FUND (5502) BUDGET, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS GRANT FUNDS IN THE AMOUNT OF TEN MILLION DOLLARS (\$10,000,000.00) FROM THE FEDERAL AVIATION ADMINISTRATION (“FAA”) AND TRANSFERRING TO AND FROM APPROPRIATIONS THE AMOUNT OF TWO MILLION FIVE HUNDRED THOUSAND DOLLARS (2,500,000.00) FOR THE CITY’S SHARE FOR GRANT AGREEMENT 3-13-0008-110-2015 FOR THE PROJECT “NOISE MITIGATION MEASURES FOR RESIDENCE WITHIN 65-69 DNL”; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

**FINANCE/EXECUTIVE COMMITTEE**

*Alex Wan, Chair*

15-O-1465 (3) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CITY OF ATLANTA (“CITY”), TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO AUTHORIZE THE MAYOR OR

DESIGNEE, ON BEHALF OF THE CITY, TO NEGOTIATE FOR AND TO PURCHASE APPROXIMATELY 1.2 ACRES OF PROPERTY LOCATED AT 534 OLIVER STREET N.W., FROM THE CONSERVATION FUND, FOR THE PURPOSE OF PROVIDING A PARK FOR THE ENGLISH AVENUE NEIGHBORHOOD, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SEVENTY-ONE THOUSAND FIVE HUNDRED SIXTY-THREE DOLLARS AND TWENTY SEVEN CENTS (\$171,563.27); THE CITY'S PURCHASE PRICE, CLOSING COSTS, DUE DILIGENCE, AND OTHER DEVELOPMENT COSTS TO BE PAID FROM PARK IMPACT FEE WEST FUND MANIFEST AS SHOWN BELOW, AND AMENDING THE 2016 GENERAL GOVERNMENT CAPITAL OUTLAY FUND BUDGET FOR THE DEPARTMENT OF PARKS AND RECREATION, AND THE DEPARTMENT OF FINANCE BY TRANSFERRING BETWEEN ACCOUNTS THE SUM OF ONE HUNDRED SEVENTY-ONE THOUSAND FIVE HUNDRED SIXTY-THREE DOLLARS AND TWENTY-SEVEN CENTS (\$171,563.27), AND TO ACCEPT THE DONATION OF ALL COMPLETED SITE AND LAND IMPROVEMENTS FROM THE CONSERVATION FUND; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 10 YEARS;**  
**0 NAYS**

15-O-1486 (4) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 (CAPITAL FINANCE FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FIVE MILLION THREE HUNDRED SEVENTY-FOUR THOUSAND SIX HUNDRED FIFTY-ONE DOLLARS AND ZERO CENTS (\$5,374,651.00), TO BE USED FOR THE ACQUISITION OF EQUIPMENT FOR THE DEPARTMENT OF PUBLIC WORKS, DEPARTMENT OF PARKS AND RECREATION, AND POLICE DEPARTMENT PURSUANT TO THE 2008 MASTER LEASE AND OPTION AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE GEORGIA MUNICIPAL ASSOCIATION, INC. ("GMA"); AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 10 YEARS;**  
**0 NAYS**

15-O-1488 (5) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS IN SECTIONS 2-1187 AND 2-1546 OF ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA ("CITY") CODE OF ORDINANCES; AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY, TO ENTER INTO A LEASE AGREEMENT WITH AF 84 TENANT, LLC FOR 3,822 RENTABLE SQUARE FEET ("RSF") OF OFFICE SPACE FOR A TERM OF SEVEN (7) YEARS FOR THE WOMEN'S ENTREPRENEURSHIP INITIATIVE ("WEI"); AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY, TO ACCEPT THE DONATION OF 2,000 RSF OF SUCH LEASED SPACE FROM AF 84 TENANT, LLC; AUTHORIZING THE PAYMENT OF RENT AND OPERATING EXPENSES ON THE REMAINING 1,822 RSF OF SUCH LEASED SPACE; AUTHORIZING THE PAYMENT OF TENANT BUILD-OUT COSTS AND A CONSTRUCTION COORDINATION FEE; WITH ALL FUNDS TO BE PAID FROM ACCOUNTS LISTED HEREIN; AUTHORIZING

THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE LICENSE AGREEMENTS WITH THE WEI PARTICIPANTS FOR USE OF THE LEASED SPACE; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 10 YEARS;**  
**0 NAYS**

- 15-O-1490 (6) - AN ORDINANCE BY COUNCILMEMBERS FELICIA MOORE, ALEX WAN, KEISHA LANCE BOTTOMS, C. T. MARTIN, YOLANDA ADREAN, MICHAEL JULIAN BOND, ANDRE DICKENS, IVORY LEE YOUNG JR, HOWARD SHOOK, CARLA SMITH AND MARY NORWOOD AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO TRANSFER FROM AND TO APPROPRIATIONS IN THE AMOUNT OF EIGHT HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$800,000.00) IN TRANSPORTATION DEVELOPMENT IMPACT FEES TO PARTIALLY FUND THE MOORES MILL ROAD EXTENSION PROJECT, SAID FUNDS COLLECTED FROM NEW DEVELOPMENT WITHIN 2.5 MILES OF THE PROJECT; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO OVERSEE THE PROJECT AND TO AUTHORIZE THE DEPARTMENT OF FINANCE TO REMIT PAYMENT AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.
- ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 10 YEARS;**  
**0 NAYS**

#### COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

*Andre Dickens, Chair*

- 15-O-1480 (7) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. AS SUBSTITUTED BY THE COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE FY16 (JOB TRAINING GRANT FUND) BUDGET TO ANTICIPATE AND APPROPRIATE A GRANT IN THE AMOUNT OF ONE MILLION THREE HUNDRED FIFTY NINE THOUSAND EIGHT HUNDRED FIFTY ONE DOLLARS AND ZERO CENTS (\$1,359,851.00) AWARDED BY THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION TO THE ATLANTA WORKFORCE DEVELOPMENT AGENCY FOR THE PURPOSE OF PROVIDING JOB TRAINING AND OTHER SERVICES TO CITY OF ATLANTA RESIDENTS AGE 18 YEARS AND OLDER; AND FOR OTHER PURPOSES.
- ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 10 YEARS;**  
**0 NAYS**
- 15-O-1481 (8) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. AS SUBSTITUTED BY THE COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE FY16 (JOB TRAINING GRANT FUND) BUDGET TO ANTICIPATE AND APPROPRIATE A GRANT IN THE AMOUNT OF ONE MILLION ONE HUNDRED TWENTY THOUSAND AND NINE DOLLARS AND ZERO CENTS (\$1,120,009.00) AWARDED BY THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION TO THE ATLANTA WORKFORCE DEVELOPMENT AGENCY FOR ASSISTING DISLOCATED WORKERS WHO RESIDE, OR HAVE BEEN LAID FROM BUSINESSES, IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 10 YEAS;  
0 NAYS**

- 15-O-1482 (9) - AN ORDINANCE BY COUNCILMEMBERS IVORY LEE YOUNG, JR. AND JOYCE SHEPERD AUTHORIZING THE CHIEF FINANCIAL OFFICER TO BUDGET APPROPRIATIONS FOR FISCAL YEAR 2016 AN AMOUNT UP TO AND NOT TO EXCEED ONE MILLION DOLLARS (\$1,000,000) FROM RESTRICTED RESERVES IN NONDEPARTMENTAL BUDGET FOR THE PURPOSE OF PROVIDING FUNDING TO THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY, INC.; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*C. T. Martin, Chair*

- 15-O-1468 (10) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING THE 2016 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF CORRECTION, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FIVE HUNDRED NINETY THREE THOUSAND THREE HUNDRED FIFTY ONE DOLLARS AND ZERO CENTS (\$593,351.00) FOR THE PURPOSE OF RECEIVING THE SECOND CHANCE ACT REENTRY PROGRAM FOR ADULT OFFENDERS WITH CO-OCCURRING SUBSTANCE ABUSE AND MENTAL DISORDERS FROM THE U.S. DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAM; AUTHORIZING THE MAYOR TO ENTER INTO A GRANT AGREEMENT TO FUND THE ATLANTA REENTRY AND TREATMENT PROGRAM; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

- 15-O-1483 (11) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO AMEND CHAPTER 10, ARTICLE II, DIVISION 2, SUBDIVISION I, SECTION 10-75 OF THE CITY OF ATLANTA CODE OF ORDINANCES, IN ORDER TO AUTHORIZE PERSONS OR ENTITIES HOLDING ALCOHOL BEVERAGE LICENSES ISSUED BY THE STATE OF GEORGIA PURSUANT TO TITLE 3 OF THE OFFICIAL CODE OF GEORGIA, WHO ARE MAKING CITY OF ATLANTA ALCOHOLIC BEVERAGE LICENSE APPLICATIONS BECAUSE THEIR RETAIL ESTABLISHMENTS ARE CONTAINED IN AREAS WHICH HAVE RECENTLY BEEN ANNEXED INTO THE CITY OF ATLANTA, TO OPERATE PURSUANT TO A TEMPORARY LICENSE; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

**RESOLUTIONS**

**TRANSPORTATION COMMITTEE**

*Felicia A. Moore, Chair*

- 15-R-4360 (1) - A RESOLUTION BY TRANSPORTATION COMMITTEE TO CORRECT RESOLUTION NUMBER 15-R-3918 ADOPTED BY THE ATLANTA CITY COUNCIL ON SEPTEMBER 21, 2015 AND APPROVED BY OPERATION OF LAW WITHOUT THE MAYOR'S SIGNATURE, BY DELETING INCORRECT CONTRACT NUMBER FC-8831 THEREIN FOR THE ATLANTA STREETCAR MOBILE TICKETING APPLICATION WITH GLOBESHERPA, INC., AND INSERTING THE CORRECT CONTRACT NUMBER OF FC-8331; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

- 15-R-4361 (2) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO AWARD AND EXECUTE CONTRACT NUMBER FC-8477, CARGO AIR SERVICE DEVELOPMENT CONSULTING SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, WITH ICF SH&E, INC., A DELAWARE CORPORATION, DBA ICF INTERNATIONAL, IN AN AMOUNT NOT TO EXCEED \$1,250,000.00 FOR (5) YEARS; TO BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 180405 (MARKETING) 7563000 (AVIATION); AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

#### **FINANCE/EXECUTIVE COMMITTEE**

*Alex Wan, Chair*

- 15-R-4296 (3) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL TO CORRECT RESOLUTION NUMBER 14-R-4017 ADOPTED BY THE ATLANTA CITY COUNCIL ON SEPTEMBER 2, 2014 AND APPROVED AS PER CITY CHARTER SECTION 2-403 ON SEPTEMBER 11, 2014, TO REFLECT THAT THE "NOT TO EXCEED" AMOUNT OF ONE HUNDRED SIXTY-FIVE THOUSAND SEVEN HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$165,750.00) IS THE "NOT TO EXCEED" AMOUNT PER YEAR FOR FOUR (4) YEARS; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

- 15-R-4297 (4) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE RESOLUTION TO CORRECT RESOLUTION NUMBER 15-R-3877, ADOPTED BY THE ATLANTA CITY COUNCIL ON AUGUST 17, 2015 APPROVED BY THE MAYOR WITHOUT SIGNATURE BY OPERATION OF LAW ON AUGUST 26, 2015, BY DELETING THE INCORRECT NAME OF THE CONTRACTOR FOR FC-8271, ALTERNATIVE FUEL VEHICLE LEASE PILOT PROGRAM AND INSERTING IN LIEU THEREOF THE CORRECT NAME OF THE CONTRACTOR, ATLANTA VISION I, LLC, A WHOLLY OWNED SUBSIDIARY OF ATLANTA VISION HOLDCO, LLC, A WHOLLY OWNED SUBSIDIARY OF VISION FLEET, INC., AND BY DELETING THE INCORRECT TERM OF FC-8271, ALTERNATIVE FUEL VEHICLE LEASE PILOT PROGRAM AND INSERTING IN LIEU THEREOF THE CORRECT TERM; AND FOR OTHER PURPOSES.  
**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

15-R-4301 (5) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A CHANGE ORDER WITH ATLANTA AIRLINES TERMINAL CORPORATION TO COMPLETE THE REPLACEMENT OF THE ROOF AT CONCOURSE E AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, FOR A COST TO THE CITY NOT TO EXCEED SIX MILLION DOLLARS AND ZERO CENTS (\$6,000,000.00); TO BE CHARGED TO AND PAID FROM PTAE0: 18111304 (OTHER FACILITY PROJECTS) D0525023 (CONCOURSE E ROOF AND SKYLIGHT REPLACEMENT) 550291249 (DOA R N E 9999) 5414002 (FACILITIES OTHER THAN BLDGS) AND FDOA: 5502 (AIRPORT RENEWAL & EXTENSION FUND) 180201 (DOA AVIATION CAPITAL PLANNING & DEVELOPMENT) 5414002 (FACILITIES OTHER THAN BLDGS) 7563000 (AIRPORT) 111304 (OTHER FACILITY PROJECTS) 91249 (DOA R N E 9999); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

15-R-4302 (6) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT WITH PROSYS, AN AUTHORIZED RESELLER OF SYNEX, DESIGNATED BY THE DEPARTMENT OF PROCUREMENT AS COA-8506-PL, PURSUANT TO 2-1602 OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING GSA CONTRACT #GS-35F-0143R WITH SYNEX, FOR THE PURCHASE AND INSTALLATION OF MOBILE DATA TERMINALS AND THEIR MODEMS AND OTHER RELATED HARDWARE AND SOFTWARE INTO POLICE VEHICLES, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("DEPARTMENT"), IN AN AMOUNT NOT TO EXCEED TWO HUNDRED NINETY-EIGHT THOUSAND THREE HUNDRED TWENTY DOLLARS AND ZERO CENTS (\$298,320.00); ALL COSTS SHALL BE CHARGED TO AND PAID FROM 3507 (CAPITAL ASSET-FINANCE FUND); 240201 (APD POLICE ADMINISTRATION); 5316005 (COMPUTERS \$1,000-\$4,999); 3210000 (POLICE ADMINISTRATION); 000000 (DEFAULT); 00000 (DEFAULT); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

15-R-4052 (7) - A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CUSTOMERS FOR OVERPAYMENTS TO WATER AND SEWER ACCOUNTS IN THE AMOUNT OF THREE HUNDRED FORTY-SEVEN THOUSAND FOUR HUNDRED NINETY-NINE DOLLARS AND NINETY-THREE CENTS (\$347,499.93); ALL FUNDS TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 000001 (BALANCE SHEET DEFAULT) 1226009 (REFUNDS PAYABLE); AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 10 YEAS;  
0 NAYS**

## CITY UTILITIES COMMITTEE

*Natalyn Mosby Archibong, Chair*

- 15-R-4299 (8) - A RESOLUTION BY CITY UTILITIES COMMITTEE TO CORRECT RESOLUTION NUMBER 15-R-3879 ADOPTED BY THE ATLANTA CITY COUNCIL ON AUGUST 17, 2015 AND APPROVED BY OPERATION OF LAW WITHOUT THE MAYOR'S SIGNATURE, BY DELETING THE INCORRECT CONTRACT TERM THEREIN FOR FC-8171, YARD DEBRIS PROCESSING AND DIVERSION PROGRAM, WITH TAG GRINDING SERVICES, INC., AND INSERTING THE CORRECT CONTRACT TERM OF TWO (2) YEARS WITH THREE (3) ONE (1) YEAR RENEWAL OPTIONS; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

## **PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*C. T. Martin, Chair*

- 15-R-4357 (9) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY A/S/O RICHARD DAVIS V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 15EV002468, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$3,500.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 5051 (WATER & WASTEWATER REVENUE FUND), CENTER NUMBER 171001 (DWM BURIED INFRASTRUCTURE), 5750002 (PROPERTY/LIQUIDATION AND 4410000 (WATER ADMINISTRATION); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**
- 15-R-4358 (10) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF DORETHEA CAVER ET. AL. V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 2015CV260933, PENDING IN FULTON COUNTY SUPERIOR COURT, IN THE AMOUNT OF \$1,500.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**
- 15-R-4359 (11) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF CHERI GARNER, AS PARENT AND NATURAL GUARDIAN OF PHOENIX GARNER, A MINOR V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 2015CV263060, PENDING IN FULTON COUNTY SUPERIOR COURT, IN THE AMOUNT OF \$1,250.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE PAID FROM FUND 5051 (WATER & WASTEWATER REVENUE FUND), CENTER NUMBER

171001 (DWM BURIED INFRASTRUCTURE), 5750002 (PROPERTY/LIQUIDATION AND 4410000 (WATER ADMINISTRATION); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE  
FAVORABLE/UNFAVORABLE CLAIMS**

*C. T. Martin, Chair*

**Favorable Claims**

15-R-4303 (1) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON OCTOBER 17, 2013 AT HOWELL MILL ROAD AND BRADY AVENUE. (DWM/03 - \$6,500.00) #7942

CLAIM OF: Leslie Malone through her Attorney The Roth Firm  
950 East Paces Ferry Road, Suite 1650  
Atlanta, Georgia 30326

**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

15-R-4304 (2) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A STATIONARY OBJECT BEING STRUCK BY A CITY VEHICLE ON 6/15/2015 AT 750 FERST DRIVE, NW. (DFR/03 - \$1,850.00) #7965

CLAIM OF: Georgia Institute of Technology  
By and through Yolanda E. Gay, Claims Coordinator  
Procurement & Business Services  
711 Marietta Street, NW  
Atlanta, Georgia 30332-0300

**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

15-R-4305 (3) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON OCTOBER 25, 2014 AT BOULEVARD N. E. AND JOHN WESLEY DOBBS N. E. (APD/02 - \$1,764.97) #7950

CLAIM OF: Clynell J. Bouie  
381 Victoria Lane  
Stockbridge, Georgia 30281

**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

15-R-4306 (4) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JULY 17, 2015 AT 3285 M. L. KING, JR., DRIVE. (APD/10 - \$1,378.50) #7949

CLAIM OF: Antionette Henderson  
50 North Fork Drive  
Moscow, Tennessee 38057

**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

- 15-R-4307 (5) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON SEPTEMBER 24, 2014, AT FAIRBURN ROAD. (DPW/11 - \$1,200.00) #7947  
CLAIM OF: Donya Dorsey and Lloyd H. Thomas, III, her Attorney  
3340 Peachtree Road , N. E., 100 Tower Place, Suite  
1505  
Atlanta, Georgia 30326  
**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**
- 15-R-4308 (6) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON JUNE 23, 2015 AT 1118 HAWTHORNE STREET. (AFR/05 - \$1,096.26) ) #7973  
CLAIM OF: Patricia Fields  
600 Doe Lane  
Mansfield, Georgia 30055  
**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**
- 15-R-4309 (7) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MAY 5, 2015 AT FLAT SHOALS ROAD. (DOA/NA - \$1,090.50) #8003  
CLAIM OF: Shahid Bilal  
3475 Albatross Court  
Decatur, Georgia 30034  
**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**
- 15-R-4310 (8) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOWER ON AUGUST 19, 2015 AT 4407 ROLLING HILL ROAD. (DPW/11-\$650.00) #8001  
CLAIM OF: Issac Oliver  
4407 Rolling Hill Road  
Atlanta, Georgia 30331  
**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**
- 15-R-4311 (9) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER AN UNSECURED WATER VALVE ON AUGUST 06, 2015 AT 2500 PEACHTREE ROAD. (DWM/08 - \$627.98) #7953  
CLAIM OF: Stiliani Osborn  
138 Ridgeland Way  
Atlanta, Georgia 30305  
**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

### Unfavorable Claims

- 15-R-4312 (10) - FOR DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF TOWING AND IMPOUND ON JULY 30, 2015 AT IVAN ALLEN AND PEACHTREE STREET N. E. (APD/02) #7982  
CLAIM OF: Cheryl A. Shockley

355 Peachtree Street, N. E., #211  
Atlanta, Georgia 30308

**ADVERSED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

15-R-4313 (11) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BEING ARRESTED BY THE ATLANTA POLICE ON 2/08/15. (APD/03) #7987

CLAIM OF: KLARISSA DEAN  
1051 HARWELL STREET  
ATLANTA, GA 30314

**ADVERSED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

15-R-4314 (12) - FOR BODILY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON 8/22/13 AT ARTHUR LANGFORD PARKWAY. (APD/12) #7980

CLAIM OF: Arellia Woods  
by and through her Attorney, Alphonso Craig  
The Craig Firm  
303 Perimeter Center North, Suite 300  
Atlanta, Georgia 30346

**ADVERSED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

15-R-4315 (13) - FOR THE WRONGFUL DEATH ALLEGEDLY SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MARCH 6, 2015 AT 1838 METROPOLITAN PARKWAY. (APD/12) # 7954

CLAIM OF: The Estate of Bernard Moore & Davis Bozeman Law Firm  
4153-B Flat Shoals Parkway, Suite 204  
Decatur, GA 30034

**ADVERSED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

15-R-4316 (14) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF THE CITY DISPOSING OF HER PERSONAL PROPERTY ON JUNE 4, 2014 AT 265 WASHINGTON STREET. (DHR/04) #7978

CLAIM OF: Yvette B. Freeman  
P. O. Box 1948  
Decatur, Georgia 30031

**ADVERSED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

15-R-4317 (15) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT THE AIRPORT ON MAY 2, 2015 AT HARTSFIELD-JACKSON AIRPORT. (DOA/NA) #7919

CLAIM OF: Amanda Long through her Attorney ChancoSchiffer, P.C.  
3355 Lenox Road, Suite 750  
Atlanta, Georgia 30326

**ADVERSED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

15-R-4318 (16) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT THE AIRPORT ON JULY 11, 2015 AT HARTSFIELD-JACKSON AIRPORT. (DOA/NA) #7921

CLAIM OF: Dora De Estrada through her Attorney Hart Law Firm  
3350 Peachtree Road, Suite 1225  
Atlanta, Georgia 30326

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

15-R-4319 (17) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT THE AIRPORT ON JANUARY 29, 2015 AT HARTSFIELD-JACKSON AIRPORT. (DOA/NA) #7920

CLAIM OF: John Byrne through his Attorney  
Moorman and Pieschel, LLC  
1360 Peachtree Street, Suite 1205  
Atlanta, Georgia 30309

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

15-R-4320 (18) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT THE AIRPORT ON MAY 21, 2015 AT HARTSFIELD-JACKSON AIRPORT. (DOA/NA) #7962

CLAIM OF: Jose Bezanilla through his Attorney Morgan & Morgan  
191 Peachtree Street, Suite 4200  
Atlanta, Georgia 30343

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

15-R-4321 (19) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT THE AIRPORT ON MARCH 6, 2015 AT HARTSFIELD-JACKSON AIRPORT. (DOA/NA) #7932

CLAIM OF: Mary Lyons through her Attorney  
Durham Law Group, LLC  
191 Peachtree Street, Suite 2600  
Atlanta, Georgia 30303

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

15-R-4322 (20) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A POLICE INCIDENT ON NOVEMBER 11, 2010 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, 8700 SPINE ROAD. (DOA/NA) #7991

CLAIM OF: Paul Sparlin  
5500 Nichols Road  
Powder Springs, Georgia 30127

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

15-R-4323 (21) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT THE AIRPORT ON JUNE 29, 2015 AT HARTSFIELD-JACKSON AIRPORT. (DOA/NA) #7941

CLAIM OF: Susan Abrams through her Attorney Morgan & Morgan

191 Peachtree Street  
Atlanta, Georgia 30343

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

15-R-4324 (22) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT THE AIRPORT ON JULY 14, 2015 AT HARTSFIELD-JACKSON AIRPORT. (DOA/NA) #7923

CLAIM OF: Yusef Oda-Colthirst through his Attorney  
Deming, Parker, Hoffman, Campbell & Daly, LLC  
4851 Jimmy Carter Boulevard  
Norcross, Georgia 30093

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

15-R-4325 (23) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CURB ON APRIL 29, 2013 AT 525 GLEN IRIS DRIVE. (DPW/02) #7984

CLAIM OF: Ben Shatil  
525 Glen Iris Drive  
Unit # 2126  
Atlanta, Georgia 30308

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

15-R-4326 (24) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE AND A PIECE OF CONCRETE DEBRIS ON FEBRUARY 21, 2011 AT 61 NORTH AVENUE. (DPW/02) #7929

CLAIM OF: Shawn Rabe  
195 Brown Road  
Stockbridge, Georgia 30281

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

15-R-4327 (25) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A METAL PLATE ON 3/17/2015 AT 242 BOULEVARD, S.E. (DPW/05) #7967

CLAIM OF: CHARLOTTE MOONEY  
500 MACK'S MOUNTAIN ROAD  
P.O. BOX 247  
PEACHAM, VT 05862

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

15-R-4328 (26) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON 1/16/15 AT ELLIS STREET & PIEDMONT AVENUE NE. (DPW/05) #7958

CLAIM OF: KIMBREY POOLE  
878 TALL DEER DRIVE  
FAIRBURN, GEORGIA 30213

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

15-R-4329 (27) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER WET PAINT IN THE ROAD ON OCTOBER 18, 2010 AT JOHNSON ROAD AND HOLLYWOOD ROAD. (DPW/09) #7990  
CLAIM OF: Allen W. Cater  
1880 Lakewood Terrace  
Atlanta, Georgia 30315

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

15-R-4330 (28) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS A RESULT OF A ROAD DEFECT ON OCTOBER 13, 2012 AT DANIEL ROAD S. W. AND STONE ROAD S. W. (DPW/11) #7970  
CLAIM OF: Arthur Barber and Foy & Associates, His Attorney  
3343 Peachtree Road N. E., Suite 350  
Atlanta, Georgia 30326

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

15-R-4331 (29) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON APRIL 15, 2015 AT 3098 CAMPBELLTON ROAD. (DPW/11) #7975  
CLAIM OF: Esurance as Subrogee of Akilah Chopfield  
P. O. Box 742754  
Los Angeles, California 90074

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

15-R-4332 (30) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF A ROAD DEFECT ON OCTOBER 13, 2012 AT DANIEL ROAD S. W. AND STONE ROAD S. W. (DPW/11) #7957  
CLAIM OF: State Farm Insurance Company as Subrogee of  
William Thompson  
P. O. Box 2371  
Bloomington, IL 61702-2371

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

15-R-4333 (31) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CONSTRUCTION CUT ON 5/4/15 AT 346 HILL STREET. (DWM/01) #7983  
CLAIM OF: Quincy Smallwood  
822 Grant Street  
Atlanta, Georgia 30315

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

15-R-4334 (32) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL INTO A WATER METER ON AUGUST 16, 2011 AT MORELAND AVENUE. (DWM/02) #7997  
CLAIM OF: Terrina Butler  
through her Attorney  
Randy S. Slater

400 Colony Square  
Suite 1100  
1201 Peachtree Street  
Atlanta, Georgia 30361

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

15-R-4335 (33) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM STEPPING INTO AN OPEN WATER METER ON NOVEMBER 23, 2010 AT 1107 OGLETHORPE AVENUE, NE. (DWM/04) #7928

CLAIM OF: Albirth Williams  
1107 Oglethorpe Avenue  
Atlanta, Georgia 30310

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

15-R-4336 (34) - FOR BODILY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO A WATER METER ON 4/26/2014 AT 1121 SELWIN AVENUE. (DWM/04) #7961

CLAIM OF: Alma Carter  
Through her Attorney Perry D. Ellis, Esq.  
Law Office of Perry D. Ellis, P.C.  
1355 Peachtree St, N.E.  
Suite 450  
Atlanta, Georgia 30309

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

15-R-4337 (35) - FOR LOST REVENUE ALLEGEDLY SUSTAINED AS A RESULT OF A CONSTRUCTION CUT ON JULY 28, 2015 AT 300 MARIETTA STREET N. W. (DWM/04) #7976

CLAIM OF: The Glenn Hotel  
300 Marietta Street N. W., Suite 304  
Atlanta, Georgia 30313

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

15-R-4338 (36) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A STORM GRATE ON DECEMBER 13, 2012 AT 890 MEMORIAL DRIVE. (DWM/05) #7995

CLAIM OF: Percy Pollard  
494 Hamilton Street  
Atlanta, Georgia 30316

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

15-R-4339 (37) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A WATER VALVE ON NOVEMBER 14, 2011 AT 1825 PIEDMONT AVENUE. (DWM/06) #7996

CLAIM OF: Jaaion Barnes  
2300 Lenox Road  
Unit # C-305

Atlanta, Georgia 30324

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

- 15-R-4340 (38) - FOR PROPERTY DAMAGE SUSTAINED AS A RESULT OF A WATERSHED IMPROVEMENT PROJECT ON 1/31/2015 AT BROOKVIEW DRIVE. (DWM/09) #7981  
CLAIM OF: Neal Creech  
1990 Brookview Drive, NW  
Atlanta, Georgia 30318

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

- 15-R-4341 (39) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A METAL PLATE ON JULY 31, 2013 AT MARIETTA BOULEVARD AND CHATTAHOOCHEE AVENUE. (DWM/09) #7993  
CLAIM OF: Toni Jones  
2533 Kickerillo Way  
Atlanta, Georgia 30316

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

- 15-R-4342 (40) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM FLOODING ON AUGUST 10, 2014 AT 4490 DANFORTH ROAD, SW. (DWM/11) #7930  
CLAIM OF: Anitra Walker  
4490 Danforth Road, SW  
Atlanta, Georgia 30331

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

- 15-R-4343 (41) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A WATER MAIN EXCAVATION PROJECT ON JUNE 19, 2014 AT 203 ST. NICHOLAS CIRCLE, SANDY SPRINGS, GEORGIA. (DWM/NA) #7988  
CLAIM OF: AT&T  
RM-39-N-13  
909 Chestnut Street  
St. Louis, MO 63101-2017

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

- 15-R-4344 (42) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN EXCAVATION PROJECT AT 101 JACKSON STREET ON JANUARY 1, 2005. (NA/02) #7927  
CLAIM OF: Donald Melvin  
864 Park Place, NE  
Conyers, Georgia 30012

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

- 15-R-4345 (43) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 3, 2015 AT PEACHTREE AND 14TH STREET. (NA/02) #7994

CLAIM OF: Judy Harris  
 195 14th Street  
 Unit # 801  
 Atlanta, Georgia 30309-2673

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

15-R-4346 (44) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON SEPTEMBER 8, 2014 AT KIMBALL AVENUE AND LOWER WALL STREET. (NA/04) #7989

CLAIM OF: Vermisha Thompkins  
 418 Walden Landing Drive  
 Hampton, Georgia 30228

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

15-R-4347 (45) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A METAL PLATE ON FEBRUARY 9, 2013 AT 1206 PIEDMONT AVENUE. (NA/06) #7992

CLAIM OF: Joey Helton  
 1445 Monroe Drive  
 Unit # F-11  
 Atlanta, Georgia 30324

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

15-R-4348 (46) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A MISSING STORM GRATE ON JUNE 22, 2015 AT NORTHSIDE DRIVE AND TRABERT AVENUE. (NA/08) #7999

CLAIM OF: Julie McCoy  
 6715 Center Grove Street  
 Cumming, Georgia 30040

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

15-R-4349 (47) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT SUTTON MIDDLE SCHOOL ON JANUARY 20, 2015 AT 2875 NORTHSIDE DRIVE. (NA/08) #7922

CLAIM OF: Stephen McPeeks through his Attorney Morgan & Morgan  
 191 Peachtree Street, Suite 4200  
 Atlanta, Georgia 30343

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

15-R-4350 (48) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON OCTOBER 30, 2014 AT 1495 CHATTAHOOCHEE AVENUE. (NA/09) #7966

CLAIM OF: Evodio Angel  
 1505 Chattahoochee Avenue Lot#105  
 Atlanta, Georgia 30318

**ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

15-R-4351 (49) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BEING STRUCK BY A BUS ON APRIL 15, 2015 ON HAMILTON E. HOLMES AND ROCKWOOD AVENUE. ( NA/09) #7946  
CLAIM OF: Taylor Martin through his Attorney  
The Law Offices of Jorge L. Flores, L.L.C  
909 Commercial Street  
Conyers, Georgia 30012  
**ADVERSED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

15-R-4352 (50) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS A RESULT OF A POT HOLE / STREET DEFECT ON JANUARY 25, 2015 AT 2232 DUNSEATH AVENUE N. W. (NA/09) #7985  
Maria Ann Garrett and Parks, Chesin and Walbert,  
HER Attorney  
775 14th Street, 26th Floor  
Atlanta, Georgia 30309  
**ADVERSED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

15-R-4353 (51) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 11, 2015 AT 2685 METROPOLITAN PARKWAY. (NA/12) #7998  
CLAIM OF: Cassandra Floyd  
6125 Stagecoach Road  
Rex, Georgia 30273  
**ADVERSED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

15-R-4354 (52) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF PAID MEDICAL CARE ON 7/18/2013. (NA/NA) #7986  
CLAIM OF: SHAKEEL ALLEYNE  
BY AND THROUGH THE DEPARTMENT OF THE UNITED STATES NAVY  
ATTN: RHODA WARREN  
MEDCARE CLAIMS EXAMINER  
161 TURNER STREET, SUITE B  
PENSACOLA, FL 32508-5526  
**ADVERSED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

15-R-4355 (53) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF BACKING INTO A DOWN RAMP ON A CITY VEHICLE ON SEPTEMBER 3, 2013 AT 320 SKYRIDGE DRIVE. (DWM/NA) #7969  
CLAIM OF: Hans Pannek and Ellen Pannek  
320 Skyridge Drive  
Sandy Springs, Georgia 30350  
**ADVERSED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

**CONSENT AGENDA****SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR FIRST READING****TRANSPORTATION COMMITTEE**

*Felicia A. Moore, Chair*

- 15-O-1504 (1) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 AIRPORT RENEWAL AND EXTENSION FUND (5502) BUDGET, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS GRANT FUNDS IN THE AMOUNT OF NINE HUNDRED TWENTY SIX THOUSAND SEVEN HUNDRED EIGHTY NINE DOLLARS (\$926,789.00) FROM THE FEDERAL AVIATION ADMINISTRATION (“FAA”) AND TRANSFERRING TO AND FROM APPROPRIATIONS THE AMOUNT OF NINE HUNDRED TWENTY SIX THOUSAND SEVEN HUNDRED EIGHTY NINE DOLLARS (\$926,789.00) FOR CITY OF ATLANTA’S SHARE FOR GRANT AGREEMENT 3-13-0008-115-2015 FOR THE PURPOSE OF ACQUIRING ONE ZERO EMISSIONS VEHICLE SHUTTLE BUS, BATTERY AND CHARGING INFRASTRUCTURE; AND FOR OTHER PURPOSES.  
**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

**CITY UTILITIES COMMITTEE**

*Natalyn Mosby Archibong, Chair*

- 15-O-1493 (2) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER COMMERCIAL PAPER PROGRAM FUND (5073) BUDGET IN THE OF AMOUNT ONE HUNDRED THIRTY MILLION DOLLARS AND ZERO CENTS (\$130,000,000.00) TO TRANSFER FUNDS FROM THE 2015A COMMERCIAL PAPER PROGRAM FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE WATER SUPPLY PROGRAM – PHASE I PROJECT; AND FOR OTHER PURPOSES.  
**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

**REPORT OF STANDING COMMITTEES****ZONING COMMITTEE***Yolanda Adrean, Chair***ORDINANCE(S) FOR SECOND READING**

- 15-O-1469 (1) - AN ORDINANCE BY ZONING COMMITTEE AUTHORIZING THE INSTALLATION OF PUBLIC ART (ENTITLED "WELCOME TO OLD FOURTH WARD"), TO BE LOCATED AT 585 NORTH AVENUE, N.E., ATLANTA, GA 30308, AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-O-1394 (2) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND CHAPTER 28A (CITY OF ATLANTA SIGN ORDINANCE) OF THE 1982 ATLANTA ZONING ORDINANCE IN RESPONSE TO THE UNITED STATES SUPREME COURT DECISION IN REED V. TOWN OF GILBERT, ARIZONA; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-15-51
NPU / CD	All
Staff Recommendation	Approval
NPU Recommendation	See Attached
ZRB Recommendation	Approval

**Chairperson Adrean offered an Amendment to Ordinance 15-O-1394 to read as follows: "(1) Exhibit A, page 2, Section 16-28A.004-Definitions-that the definition of Billboard Sign be amended to read: A sign, other than a building signature sign, over 200 square feet but not greater than 672 square feet; (2) Exhibit A, p. 22, Section 16-28A.010-District Regulations, Light Industrial: that the last sentence of Subsection (10) (h) be amended to read: No billboard sign shall be located within 300 feet of a freestanding sign 72 square feet or greater but less than 200 square feet in total sign area; (3) Exhibit A, p. 23, Section 16-28A.010-District Regulations, Light Industrial: that the last sentence of Subsection (11) (h) be amended to read: No billboard sign shall be located within 300 feet of a freestanding sign 72 square feet or greater but less than 200 square feet in total sign area." The Adrean Amendment was Seconded by Councilmember Wan and CARRIED by a roll call vote of 13 yeas; 0 nays. Subsequently, the Motion to Adopt on Substitute as Amended CARRIED by a roll call vote of 13 yeas; 0 nays**

**ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL**

**VOTE OF 13 YEAS; 0 NAYS**

- 15-O-1413 (3) - Z-15-48 AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND THE 1982 ATLANTA ZONING ORDINANCE, AS AMENDED, SO AS TO ALLOW SECURED-STORAGE FACILITY AND MIXED-USE STORAGE FACILITY AS A PERMITTED USE WITHIN THE OFFICE-INSTITUTIONAL ZONING DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-15-48
NPU / CD	ALL
Staff Recommendation	Approval of Substitute Ordinance
NPU Recommendation	See Attached
ZRB Recommendation	Approval of Substitute Ordinance

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS; 1 NAY**

- 15-O-1447 (4) - Z-15-39 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM RG-4-C (RESIDENTIAL GENERAL CONDITIONAL) DISTRICT TO RG-4-C (RESIDENTIAL GENERAL CONDITIONAL) DISTRICT FOR PROPERTY LOCATED AT 2544 PEACHTREE ROAD, N.W., FRONTING APPROXIMATELY 100 FEET ON THE WEST SIDE OF PEACHTREE ROAD AND BEGINNING AT THE SOUTHEAST INTERSECTION OF PEACHTREE ROAD AND MUSCOGEE AVENUE. DEPTH: VARIES AREA: APPROXIMATELY 3.56 ACRES. LAND LOT 147, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: RUDY HARRELL APPLICANT: DOUGLAS DILLARD NPU B

COUNCIL DISTRICT 8

Application File Date	7-13-15
Zoning Number	Z-15-39
NPU / CD	B/8
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval, conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**ORDINANCE(S) FOR FIRST READING**

- 15-O-1494 (5) - U-15-14 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR OUTDOOR DINING AND EATING AND DRINKING ESTABLISHMENTS WHEN ANY PART OF SUCH USE IS LOCATED WITHIN 1,000 FEET OF A RESIDENTIAL ZONING AND USE, PURSUANT TO SECTION 16-11.005(1)(L), FOR PROPERTY LOCATED AT 2324 MARIETTA ROAD, N.W., FRONTING APPROXIMATELY 204.78 FEET ON THE WEST SIDE OF MARIETTA ROAD BEGINNING AT THE SOUTHWEST INTERSECTION OF MARIETTA ROAD AND BOLTON ROAD. DEPTH VARIES; AREA: APPROXIMATELY .69 ACRES. LAND LOT 244, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: BOLTON MASONS, LLC. APPLICANT: PATRICIA A. WALLIS NPU D

## COUNCIL DISTRICT 9

Application File Date	9-29-2015
Zoning Number	U-15-14
NPU / CD	D/9
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-O-1495 (6) -

U-15-13 AN ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCES 13-O-0335 (U-13-14), 08-O-0315 (U-08-02) AND 84-O-0616 (U-84-48) WHICH GRANTED A SPECIAL USE PERMIT FOR A PRIVATE CLUB FOR PURPOSES OF A SITE PLAN AMENDMENT. PROPERTY LOCATED AT 196 MONTGOMERY FERRY DRIVE, N.E., FRONTING APPROXIMATELY 550 FEET ON THE WEST SIDE OF MONTGOMERY FERRY DRIVE, BEGINNING 0 FEET FROM THE SOUTHWEST CORNER OF GOLF CIRCLE. DEPTH: VARIES; AREA: APPROXIMATELY 53.31 ACRES; LAND LOTS 56, 57, 103 AND 104, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: ANSLEY GOLF CLUB, INC. APPLICANT: BEN W. GILES NPU E COUNCIL DISTRICT 6

Application File Date	9-29-2015
Zoning Number	U-15-13
NPU / CD	E/6
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-O-1496 (7) -

U-15-15 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR DIGITAL INDUSTRY SWITCHBOARDS, RELAY EQUIPMENT, AND ASSOCIATED POWER GENERATORS AS PRINCIPAL USES PURSUANT TO CODE SECTION 16-18A.006 (4) FOR PROPERTY LOCATED AT 40 FORSYTH STREET, N.W., FRONTING APPROXIMATELY 94.7 FEET ON THE WEST SIDE OF FORSYTH STREET, BEGINNING AT THE SOUTHWEST INTERSECTION OF FORSYTH STREET AND WALTON STREET. DEPTH: VARIES; AREA: APPROXIMATELY .22 ACRES; LAND LOTS 78, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: THE WESTPLAN INVESTORS, INC. APPLICANT: NORMAN KOPLON NPU M COUNCIL DISTRICT 2

Application File Date	9-29-2015
Zoning Number	U-15-15
NPU / CD	M/2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-O-1497 (8) - Z-15-59 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE C-3 (COMMERCIAL RESIDENTIAL) DISTRICT AND C-1-C (COMMUNITY BUSINESS CONDITIONAL) DISTRICT TO THE C-3 (COMMERCIAL RESIDENTIAL) DISTRICT FOR PROPERTY LOCATED AT 2395, 2425, 2451 PEACHTREE ROAD, N.E., FRONTING APPROXIMATELY 234.94 FEET ON THE SOUTH SIDE OF TERRACE DRIVE AND BEGINNING AT THE SOUTHEAST INTERSECTION OF TERRACE DRIVE AND PEACHTREE ROAD. DEPTH: VARIES AREA: APPROXIMATELY 1.866 ACRES. LAND LOT 101, 102, 111, 112, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: DEFOOR HILLS, LLC. AND PEACHTREE BATTLE IMMOBILIEN GESELLSCHAFT MBLT, INC. APPLICANT: BRANCH PROPERTIES, LLC. NPU B COUNCIL DISTRICT 7

Application File Date	9-29-2015
Zoning Number	Z-15-59
NPU / CD	B/7
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-O-1498 (9) - Z-15-57 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-LC-C (RESIDENTIAL LIMITED COMMERCIAL CONDITIONAL) DISTRICT TO THE MR-3 (MULTIFAMILY RESIDENTIAL) DISTRICT FOR PROPERTY LOCATED AT 2878 AND 2884 PIEDMONT ROAD, N.E., FRONTING APPROXIMATELY 60 FEET ON THE WEST SIDE OF PIEDMONT ROAD AND BEGINNING APPROXIMATELY 235 FEET SOUTHWEST OF THE INTERSECTION OF PIEDMONT ROAD AND NORTH HILLS DRIVE. DEPTH: VARIES AREA: APPROXIMATELY .919 ACRES. LAND LOT 60, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: FRANK AND STAN NEY, YVES SARANGA AND AL WEIDENMULLER APPLICANT: ITP DEVELOPMENT PARTNERS, LLC. NPU B COUNCIL DISTRICT 7

Application File Date	9-29-2015
Zoning Number	Z-15-57
NPU / CD	B/7
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-O-1499 (10) - Z-15-56 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4A (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE MR-3 (MULTIFAMILY RESIDENTIAL) DISTRICT FOR PROPERTY LOCATED AT 1828 AND 1836 MEMORIAL DRIVE, S.E., FRONTING

APPROXIMATELY 190.65 FEET ON THE EAST SIDE OF DEARBORN STREET AND BEGINNING AT THE NORTHEAST INTERSECTION OF DEARBORN STREET AND MEMORIAL DRIVE. DEPTH: VARIES AREA: APPROXIMATELY .921 ACRES. LAND LOT 206, 15TH DISTRICT DEKALB COUNTY, GEORGIA. OWNER: EVELYN G. BARBER APPLICANT: KIRKLAKE PARTNERS, LLC. NPU O COUNCIL DISTRICT 5

Application File Date	9-29-2015
Zoning Number	Z-15-56
NPU / CD	O/5
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-O-1500 (11) -

Z-15-55 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE I-1(LIGHT INDUSTRIAL) DISTRICT TO THE MR-4A (MULTIFAMILY RESIDENTIAL) DISTRICT FOR PROPERTY LOCATED AT 507 WILMER STREET (PARCEL NUMBER 14 0180005020) N.E., FRONTING APPROXIMATELY 61.77 FEET ON THE SOUTH SIDE OF DALLAS STREET AND BEGINNING AT THE NORTHEAST INTERSECTION OF DALLAS STREET AND WILMER STREET. DEPTH: VARIES AREA: APPROXIMATELY .15 ACRES. LAND LOT 18, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: ARTICHER MARTIN APPLICANT: OAK STREET SUNDANCE MANAGER, LLC. NPU M COUNCIL DISTRICT 2

Application File Date	9-28-2015
Zoning Number	Z-15-55
NPU / CD	M/2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-O-1501 (12) -

Z-15-54 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE R-4A (SINGLE FAMILY RESIDENTIAL) DISTRICT FOR PROPERTY LOCATED AT 1106 SANDERS AVENUE, S.E., FRONTING APPROXIMATELY 103 FEET ON THE NORTH SIDE OF SANDERS AVENUE AND BEGINNING APPROXIMATELY 140 FEET FROM THE SOUTHWEST INTERSECTION OF SANDERS AVENUE AND FLORIDA AVENUE. DEPTH: VARIES AREA: APPROXIMATELY .42 ACRES. LAND LOT 12, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: ROBERT AND LINDSAY FOURNIER APPLICANT: GARRETT COLEY NPU W COUNCIL DISTRICT 5

Application File Date	9-24-2015
Zoning Number	Z-15-54
NPU / CD	W/5

Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-O-1502 (13) -

Z-15-49 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4/ HC-20-CD-1 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE R-4A (SINGLE FAMILY RESIDENTIAL)/HC-20-CD-1 DISTRICT FOR PROPERTY LOCATED AT 109 HUNTINGTON ROAD, N.E., FRONTING APPROXIMATELY 100.26 FEET ON THE SOUTH SIDE OF HUNTINGTON ROAD AND BEGINNING APPROXIMATELY 1,275 FEET FROM THE SOUTHWEST INTERSECTION OF HUNTINGTON ROAD AND PEACHTREE ROAD. DEPTH: VARIES AREA: APPROXIMATELY .403 ACRES. LAND LOT 109, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: MARY CLEAVELAND APPLICANT: APRIL INGRAHAM NPU E COUNCIL DISTRICT 6

Application File Date	8-31-2015
Zoning Number	Z-15-49
NPU / CD	E/6
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-O-1503 (14) -

Z-15-53 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE RG-2 (RESIDENTIAL GENERAL) DISTRICT TO THE PD-H (PLANNED DEVELOPMENT-HOUSING) DISTRICT FOR PROPERTY LOCATED AT 4087 HAVERHILL DRIVE, 321 HERRINGTON DRIVE AND 320 LAKEMOORE DRIVE, N.E., FRONTING APPROXIMATELY 179 FEET ON THE SOUTH SIDE OF HERRINGTON DRIVE AND BEGINNING AT THE SOUTHEAST INTERSECTION OF HERRINGTON DRIVE AND HAVERHILL DRIVE. DEPTH: VARIES AREA: APPROXIMATELY 2.1 ACRES. LAND LOT 64, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: JOSHUA GUIDER AND FERIDE KOCAKAYA, LAKEMOORE CAPITAL PARTNERS, LLC. RYAN GROVIJOHN, SETH STEWART, SUSAN ROGERS, ROBERT JONES, PETER MARKEY, CAROL WEITZ, STEVEN FORD, SHERRY SHIRAH, NICHOLAS T. AND ASHLEA NEAL, LOGAN STEELE, DENNIS MOSS, MARTHA WARREN, JACQUELYN GOODMAN, SHRIDAR RANGANATHAN, RENATE PURCIFULL, FRED KRENSON, JONATHAN HART, DARBY TRACEY, SUSAN BLAIN, ELIZABETH MATSON, DOUG CHUNN, CLAUDIA MEYER, JAMES WARD AND CHARLES HOLLOWAY, JAMES LYNN, LYN ARMSTRONG, LOGAN STEELE. APPLICANT: COLE FORSYTH NPU B COUNCIL DISTRICT 7

Application File Date	9-23-2015
Zoning Number	Z-15-53
NPU / CD	B/7
Staff Recommendation	

NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-O-1505 (15) - \*\*\*AN ORDINANCE BY ZONING COMMITTEE TO ZONE PROPERTY LOCATED AT THE SOUTH OAKS NEIGHBORHOOD TO THE RG-2 (SINGLE FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

14-O-1348 (16) - U-14-13- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1)(G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES. AREA: APPROXIMATELY 0.45 ACRE. LAND LOT 151, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES APPLICANT: MAURICE SESSOMS, NPU S, COUNCIL DISTRICT 10

Application File Date	5-22-14
Zoning Number	U-14-13
NPU / CD	S/10
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

**(Held 8/27/14)**

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

14-O-1366 (17) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM “HISTORIC NEIGHBORHOOD” AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.

**(Referred back by Council 9/15/14) (Substituted and held 9/24/14)**

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

15-O-1491 (18) -

AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE E TO AMEND ORDINANCE U-12-13 ADOPTED BY THE CITY COUNCIL ON SEPTEMBER 4, 2012 AND APPROVED AS PER THE CITY CHARTER SECTION 2-403 ON SEPTEMBER 13, 2012 FOR PROPERTY LOCATED 3755 PEACHTREE ROAD, N.E. TO APPROVE A TRANSFER OF SPECIAL USE PERMIT FOR AN ASSISTED LIVING FACILITY.

**(Substituted and Held 10/28/15) (Held for pending legislation in ZRB)**

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

**REPORT OF STANDING COMMITTEES**

**TRANSPORTATION COMMITTEE**

*Felicia A. Moore, Chair*

**RESOLUTION(S)**

15-R-3917 (1) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AN AGREEMENT WITH FOR FC-8366 EMERGENCY ON-CALL REPAIRS AND MAINTENANCE FOR THE ATLANTA STREETCAR TRACTION POWER SUBSTATIONS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED (\$#####); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**FILED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

15-O-1197 (2) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND ALEX WAN TO AMEND CHAPTER 150, ARTICLE IV, DIVISION 4 OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO CREATE A NEW SECTION 150-159 ENTITLED "PENALTY FOR PARKING WITHOUT PERMIT DURING PERMITTED FESTIVALS"; TO IMPOSE A PENALTY FOR PARKING WITHOUT A PERMIT IN NEIGHBORHOODS WITH DESIGNATED RESIDENTIAL PERMIT PARKING WITHIN A ONE (1)-MILE RADIUS DURING CLASS "A" OUTDOOR FESTIVALS; TO AMEND APPENDIX "B" OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REFLECT THE PENALTY; AND FOR OTHER PURPOSES.

**(Held 5/13/15 by the Committee to allow the Department of Public Works to reach out to all NPU's.)**

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

15-O-1268 (3) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO RE-ESTABLISH THE LEFT TURNING LAND FROM NORTHBOUND NORTHSIDE DRIVE, SW ONTO THE WESTBOUND LANES OF MARTIN LUTHER KING JR, DRIVE SW; AND FOR OTHER PURPOSES

**(Referred back to Transportation Committee by Full Council 7/6/15.)**

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

- 15-O-1395 (4) - AN ORDINANCE BY COUNCIL MEMBER KWANZA HALL AS SUBSTITUTED BY TRANSPORTATION COMMITTEE TO PROHIBIT LEFT (NORTHBOUND) TURNS ONTO ELMIRA PLACE NE FROM THE PARKING LOT OF A BUSINESS PHYSICALLY LOCATED AT 1238 DEKALB AVENUE NE; AND FOR OTHER PURPOSES.  
(Held 9/16/15) (Held for review by Law Department and Department of Public Works)  
**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 15-O-1439 (5) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND NATALYN ARCHIBONG AN ORDINANCE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PROHIBIT PARKING ON THE WESTBOUND LANE OF CHAMBERLAIN STREET, SE, FROM BOULEVARD, SE TO JACKSON STREET, SE; TO PROHIBIT PARKING ON EDGEWOOD AVENUE, SE, FROM HILLIARD STREET, NE TO DANIEL STREET, NE, FROM 7:00P.M. TO 7:00A.M.; AND FOR OTHER PURPOSES.  
(Held 9/30/15 at the request of the author and the Department of Public Works.)  
**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 15-O-1442 (6) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND NATALYN ARCHIBONG AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PROHIBIT PARKING ON PORTIONS OF CHAMBERLAIN STREET AND EDGEWOOD A VENUE; AND FOR OTHER PURPOSES.  
(Held 9/30/15 at the request of the author and the Department of Public Works.)  
**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 15-O-1479 (7) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO PROVIDE AN EXEMPTION FROM THE REQUIREMENTS OF SECTION 150-148(B) OF DIVISION 4. "RESIDENTIAL PERMIT PARKING", UNDER ARTICLE IV, CHAPTER 150. OF THE CITY OF ATLANTA CODE OF ORDINANCES, IN ORDER TO ALLOW FOR THE CREATION OF A RESIDENTIAL PERMIT PARKING PROGRAM ALONG DICKSON PLACE, ATLANTA, GEORGIA 30309; AND FOR OTHER PURPOSES.  
(Held 10/29/15 at the request of the Department for further review.)  
**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 15-O-1352 (8) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND ARTICLE IX, CHAPTER 150 SECTION 307(A) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, ENTITLED "APPLICATIONS FOR RIGHT-OF-WAY PERMITS FOR INTERCITY BUS SERVICE" BY ADDING A PERMIT APPLICATION FEE STRUCTURE; AND FOR OTHER PURPOSES.  
(Public Hearing held October 28, 2015; Held 10/28/15 for review by NPU.)  
**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

## **REPORT OF STANDING COMMITTEES**

### **FINANCE/EXECUTIVE COMMITTEE**

*Alex Wan, Chair*

### **ORDINANCE(S) FOR SECOND READING**

15-O-1485 (1) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO AUTHORIZE THE INCREASE OF ANNUAL SALARIES FOR ATLANTA POLICE DEPARTMENT LIEUTENANT RANK, RETROACTIVE TO JULY 1, 2015; AND FOR OTHER PURPOSES.

**Chairperson Wan offered an Amendment to Ordinance 15-O-1485 by adding a new Section #2 to read: "this pay schedule is not only applicable to current Lieutenants, but to any member of the Atlanta Police Department promoted to the rank of Lieutenant in the future." The current Section #2 will become Section #3. It was properly Seconded and CARRIED by a roll call vote of 13 yeas; 0 nays. Following, Councilmember Martin made a Motion to Suspend the Rules of Council for Mayor Kasim Reed to address the body. It was properly Seconded and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays. The Rules of Council were suspended. After the Mayor addresses the Council, Councilmember Martin made a Motion to re-enter Regular Session. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays. Council then re-entered Regular Session. Subsequently, A Motion to Adopt as Amended was made by Councilmember Martin. It was Seconded by Chairperson Wan and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays.**

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

15-O-1487 (2) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION ABOLISHMENTS, CREATIONS, RECLASSIFICATIONS, CLASS CREATIONS, ABOVE ENTRY AUTHORIZATIONS, EMPLOYEE, POSITION TRANSFERS; POSITION FUNDING ALLOCATION CHANGES, CREATE POSITIONS ASSOCIATED WITH THE INFRASTRUCTURE BOND AND OTHER PERSONNEL ACTIONS IN LINE WITH THE 2016 BUDGET; AND FOR OTHER PURPOSES.

**Chairperson Wan sounded the caption to Ordinance 15-O-1487 made a Motion to Adopt on Substitute. A discussion ensued, during which,**

Council deferred the item to later during the meeting. Returning back to the ordinance, A Motion to enter Committee of the Whole was made. It was Seconded by Councilmember Adrean and the Motion CARRIED by a roll call vote of 12 yeas; 1 nay. Council entered Committee of the Whole. In Committee of the Whole, Council entertained questions to Commissioner Yvonne Yancy of Human Resources. After all questions have been responded to, Chairperson Wan made a Motion to exit Committee of the Whole. It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays. Council re-entered Regular Session. Council then deferred the item to receive information. Returning back to Ordinance 15-O-1487, Council received a spread sheet regarding the item. Chairperson Wan then made a Motion to Adopt on Substitute. It was properly Seconded and the Motion CARRIED by a roll call vote of 10 yeas; 1 nay.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 10 YEAS;  
1 NAY**

#### RESOLUTION(S)

- 15-R-4246 (3) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT WITH FULTON COUNTY FOR THE MAINTENANCE AND UPGRADE OF SCHOOL ZONE BEACONS UNDER FULTON COUNTY'S INVITATION TO BID NUMBER 15ITB9751K-JAJ, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$500,000.00); WITH ALL CONTRACTED WORK BEING CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION, AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**FILED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

#### PAPERS HELD IN COMMITTEE

- 14-O-1097 (4) - AN ORDINANCE BY COUNCILMEMBERS C.T. MARTIN, IVORY L. YOUNG, JR., ALEX WAN, KEISHA LANCE BOTTOMS AND MICHAEL BOND AS AMENDED (#2) BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 114- PERSONNEL, ARTICLE FOUR CIVIL SERVICE, DIVISION TWO CLASSIFICATION PLAN OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO PROVIDE SALARY INCREASES TO ELIGIBLE OFFICERS OF THE CITY OF ATLANTA'S FIRE, POLICE AND DEPARTMENT OF CORRECTIONS PER THE FINDINGS OF THE COMPRESSION ANALYSIS IN AN AMOUNT NOT TO EXCEED \$\_\_\_\_\_ ; AND FOR OTHER PURPOSES.

**(Held 2/14/14) (Amended and held 4/30/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE**

**WITHOUT OBJECTION**

14-O-1265 (5) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES PAID IN CONNECTION WITH REDEVELOPMENT PROJECTS IN THE KROG LAKE- ELIZABETH-NORTH HIGHLAND AREA FOR THE PURPOSE OF FUNDING THE COSTS ASSOCIATED WITH TRANSPORTATION IMPROVEMENT PROJECTS WITHIN THE AREA AS APPROVED AND WARRANTED BY THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT; AND FOR OTHER PURPOSES.

**(Held 5/28/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

14-O-1267 (6) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES TO BE PAID IN CONNECTION WITH THE REDEVELOPMENT 1845-1895 PIEDMONT ROAD, N. E. SUCH THAT SAID TRANSPORTATION DEVELOPMENT IMPACT FEES WILL FUND THE PARTIAL COST OF PUBLIC FACILITIES IMPROVEMENTS TO BE MADE IN THE MORNINGSIDE LENOX PARK NEIGHBORHOOD AND PIEDMONT HEIGHTS NEIGHBORHOOD; AND FOR OTHER PURPOSES.

**(Held 5/28/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

14-O-1289 (7) - A SUBSTITUTE ORDINANCE (#2) BY TRANSPORTATION COMMITTEE TO AMEND CHAPTER 2 (“ADMINISTRATION”) ARTICLE V (“ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH”) AT SECTION 2-261 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH THE OFFICE OF TRANSIT AND FTA ADMINISTRATION IN THE DEPARTMENT OF PUBLIC WORKS; TO ADD A NEW SECTION 2-266 THAT SETS FORTH THE FUNCTIONS AND DUTIES OF THE OFFICE OF TRANSIT AND FTA ADMINISTRATION; AND FOR OTHER PURPOSES.

**(Held 7/30/14) (Held for further information)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

14-O-1300 (8) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN, KEISHA LANCE BOTTOMS, CLETA WINSLOW, JOYCE M. SHEPERD, CARLA SMITH, C. T. MARTIN, IVORY LEE YOUNG, JR., HOWARD SHOOK, MICHAEL J. BOND, AND ALEX WAN DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE A CAPITAL PROCEEDS ACCOUNT FOR THE PURPOSE OF APPROPRIATING ANY FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF A CAPITAL ASSET; AND FOR OTHER PURPOSES.

**(Held 6/11/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 14-O-1398 (9) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE CHIEF FINANCIAL OFFICER OR HIS DESIGNEE TO AMEND THE FY2015 GENERAL BUDGET FUND (1001) BY TRANSFERRING FROM THE GENERAL FUND NON- DEPARTMENTAL RESERVE FOR APPROPRIATION TO NDP ECONOMIC DEVELOPMENT IN THE AMOUNT OF FIVE MILLION DOLLARS (\$5,000,000.00) AND AUTHORIZING PAYMENT TO THE ATLANTA BELTLINE, INC., UNDER THE SERVICE AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE BELTLINE, INC., ON BEHALF OF THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA IN CONNECTION WITH THE CONSTRUCTION OF THE SOUTHWEST CORRIDOR TRAIL; ALL AMOUNTS TO BE CHARGED TO AND PAID FROM TIGER V GRANT FUNDS; AND FOR OTHER PURPOSES.  
**(Held 8/27/14)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1450 (10) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TRANSFERRING FUNDS FROM THE DISTRICT 9 CARRY FORWARD IN NON DEPARTMENTAL RESERVES TO THE CODE ENFORCEMENT DIVISION OF THE ATLANTA POLICE DEPARTMENT IN THE AMOUNT OF \$ \_\_\_\_\_ FOR THE DEMOLITION OF CERTAIN PROPERTY IN THE ATLANTA CITY COUNCIL'S DISTRICT 9; AND FOR OTHER PURPOSES.  
**(Held 9/10/14) (Substituted and held 11/12/14)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1453 (11) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND SECTION 3 OF ORDINANCE 12-O-0391 TO AUTHORIZE THE CITY TO APPLY A PORTION OF REVENUES GENERATED FROM THE SPECIAL ONE PERCENT SALES AND USE TAX TO ALL TYPES OF WATER AND SEWER PROJECTS AND COSTS AS DEFINED IN O.C.G.A. § 48-8-200; AND FOR OTHER PURPOSES.  
**(Held 9/10/14) (Substituted and Held 10/28/15)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1619 (12) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCE SECTION 2-152 RELATING TO SENIOR CITY COUNCIL ASSISTANTS TO MAKE SECTIONS 2-841-2-860 RELATING TO EMPLOYEE BENEFITS AND SECTIONS 114-412-429 RELATING TO ATTENDANCE AND LEAVE APPLICABLE TO SENIOR CITY COUNCIL ASSISTANTS; AND FOR OTHER PURPOSES.  
**(Referred back by Council 3/2/15) (HELD 3/11/15) (Held for further discussion)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1009 (13) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG, AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE, DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE AN ACCOUNT, THE BALANCE OF WHICH SHALL NOT EXCEED THIRTEEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$13,500,000.00), FOR THE PURPOSE

OF APPROPRIATING FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF CITY-OWNED REAL ESTATE AND OTHER FUNDS IDENTIFIED BY THE CHIEF FINANCIAL OFFICER, FOR THE PURPOSE OF FUNDING POTENTIAL PAYMENTS TO THE ATLANTA INDEPENDENT SCHOOL SYSTEM (“APS”) ARISING FROM THE INTERGOVERNMENTAL AGREEMENT AMONG THE CITY OF ATLANTA, THE ATLANTA DEVELOPMENT AUTHORITY AND APS; WITH ANY PAYMENTS MADE ON BEHALF OF THE ATLANTA BELTLINE BY THE CITY OF ATLANTA CONTINGENT ON THE EXECUTION OF A NEW INTERGOVERNMENTAL AGREEMENT; AND FOR OTHER PURPOSES.

**(Substituted and Held 1/14/15) (Held for further discussion)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

15-O-1087 (14) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AND ANDRE DICKENS TO QUITCLAIM TO THE ATLANTA BOARD OF EDUCATION THE PROPERTY KNOWN AS GEORGE ADAIR ELEMENTARY SCHOOL, LOCATED AT LAND LOT 106, OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; AND FOR OTHER PURPOSES.

**(Held 2/26/15) (Held at the request of the author of the legislation)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

15-O-1134 (15) - A SUBSTITUTE (#3) ORDINANCE, AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 30, ARTICLE XVII, SECTIONS 30-1068, 30-1081, 30-1082,30-1083, 30-1084 30-1196, AND 30-1201 OF THE CITY OF ATLANTA CODE OF ORDINANCES PERTAINING TO OFF-STREET PUBLIC PARKING FACILITIES, AND APPENDIX B: FEES, FOR THE PURPOSE OF ADJUSTING THE FINE AMOUNT, THE RENEWAL FEE AND PENALTY AMOUNTS AND THE CORRESPONDING AMOUNTS IN APPENDIX B; TO DECLARE THAT THE ENFORCEMENT OF THE OFF-STREET PARKING REGULATIONS SHALL BE THE RESPONSIBILITY OF THE DEPARTMENT OF PUBLIC WORKS AND THAT THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS SHALL ISSUE PERMITS THEREFORE; TO REQUIRE CONFIRMATION OF ZONING COMPLIANCE AS A PART OF THE PERMIT APPLICATION PROCESS; TO REQUIRE A LOT OR FACILITY TO OBTAIN A PERMIT FOLLOWING A CHANGE OF OWNERSHIP; TO CLARIFY THE CITATION PROCEDURE; AND TO REQUIRE THE OPERATOR OF EACH PARK-FOR-HIRE FACILITY TO PROVIDE THE NOTICE SIGN REFERENCED THEREIN; AND FOR OTHER PURPOSES.

**(A Public Hearing was held on 5/13/15) (Referred back by Council 9/21/15) (Held 9/30/15) (Held at the request of Department)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

15-O-1193 (16) - AN ORDINANCE BY COUNCILMEMBERS YOLANDA ADREAN, ALEX WAN, IVORY L. YOUNG JR., MICHAEL BOND, C.T. MARTIN, JOYCE SHEPERD, KWANZA HALL, MARY NORWOOD AND ANDRE DICKENS AS SUBSTITUTED BY THE FULL COUNCIL TO AUTHORIZE THE TRANSFER OF FIVE MILLION DOLLARS INTO A RESERVE ACCOUNT

TO FUND POTENTIAL COMPENSATION ADJUSTMENTS FOR CITY OF ATLANTA EMPLOYEES; AND FOR OTHER PURPOSES.

**(Held 7/15/15) (Held for further discussion)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

15-O-1320 (17) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 BUDGET SO AS TO PROVIDE A SALARY INCREASE EQUIVALENT TO ONE-STEP OR 3.5% TO SWORN PERSONNEL IN THE ATLANTA POLICE DEPARTMENT, ATLANTA FIRE RESCUE DEPARTMENT, AND THE DEPARTMENT OF CORRECTIONS; AND FOR OTHER PURPOSES.

**(Held 7/29/15) (Held for additional information)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

15-O-1365 (18) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET BY ONE HUNDRED ONE THOUSAND SIX HUNDRED TWENTY-FIVE DOLLARS AND FORTY-FOUR CENTS (101,625.44) TOTAL, TO INCREASE THE OFFICE OF THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS OFFICE SALARIES, PERM PART-TIME BUDGET BY THREE AND ONE HALF PERCENT (3.5%) OR SIX THOUSAND THREE HUNDRED FIFTY-ONE DOLLARS AND FIFTY-NINE CENTS (\$6,351.59) TO PROVIDE SALARY INCREASES FOR THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS' ASSISTANTS; AND FOR OTHER PURPOSES.

**(Held 8/26/15 by the Committee for further review and additional information.)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

15-O-1366 (19) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AND MARY NORWOOD AS SUBSTITUTED BY FINANCE EXECUTIVE COMMITTEE AMENDING THE FIRE AND POLICE FISCAL YEAR 2016 OPERATING BUDGETS BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \_\_\_\_\_ FOR THE PURPOSE OF FUNDING SALARY INCREASES FOR PERSONNEL WITHIN THE ATLANTA POLICE DEPARTMENT AND ATLANTA FIRE RESCUE DEPARTMENT SO TO ADDRESS SALARY COMPRESSION; AND FOR OTHER PURPOSES.

**(Held 8/26/15 by the Committee for further review and additional information.)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

15-O-1367 (20) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MARY NORWOOD AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET TO INCLUDE A PAY INCREASE IN AN AMOUNT OF THREE AND ONE HALF PERCENT (3.5%) FOR ALL ELIGIBLE PERMANENT FULL-TIME EMPLOYEES WHO ARE GRADE 19 AND ABOVE, EXCLUDING TEMPORARY, PART-TIME, CONTRACT AND SEASONAL

EMPLOYEES AND SWORN PERSONNEL; AND FOR OTHER PURPOSES.  
(Held 8/26/15 by the Committee for further review and additional information.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-O-1404 (21) - A SUBSTITUTE ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE X (PROCUREMENT AND REAL ESTATE CODE), DIVISION 4 (SOURCE SELECTION AND CONTRACT FORMATION) OF THE CITY OF ATLANTA CODE OF ORDINANCES BY ADDING A NEW SECTION 2-1187.1 ENTITLED "STATE MANDATED IMMIGRATION COMPLIANCE REQUIREMENTS" REQUIRING THAT THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE ONLY ACCEPT OFFERS TO PROVIDE THE PHYSICAL PERFORMANCE OF SERVICES TO THE CITY OF ATLANTA FROM OFFERORS THAT SUBMIT COMPLETED STATE MANDATED IMMIGRATION COMPLIANCE FORMS; AND FOR OTHER PURPOSES.  
(Held 9/15/15) (Held at the request of the author of the legislation)  
(Substituted and held for two cycles at the request of the author of the legislation 9/29/15)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-O-1470 (22) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO PROVIDE FOR THE ANNEXATION OF PROPERTIES LOCATED AT 513, 517, 522, 525, 529 AND 530 QUILLIAN AVENUE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.  
(Held 10/28/15) (Held for companion legislation in the CD/HR and Zoning Committees)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-O-1471 (23) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO PROVIDE FOR THE ANNEXATION OF PROPERTIES LOCATED AT 2575 ALSTON DRIVE, 2012 & 2124 GLENWOOD AVENUE, 1714 GLENCOVE AVENUE, 1715 R. GLENCOVE A VENUE, 2173 R. MEMORIAL, 697 FAYETTEVILLE ROAD, 2201 & 2229 GLENWOOD A VENUE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

(Held 10/28/15) (Held for the companion legislation in CD/HR and Zoning Committees)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-O-1472 (24) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF THE SOUTH OAKS NEIGHBORHOOD TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.  
(Held 10/28/15) (Held for a Public Hearing to be held on 11/10/15 at 1:00 PM)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1478 (25) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AUTHORIZE CONSOLIDATION OF EMPLOYEES PERFORMING PURCHASING AND CONTRACTING FUNCTIONS FOR THE CITY OF ATLANTA UNDER THE DEPARTMENT OF PROCUREMENT AND THE CHIEF PROCUREMENT OFFICER, AS PROVIDED IN CHAPTER 2, ARTICLE V, SECTION 2-250 AND CHAPTER 2, ARTICLE X, SECTION 2-1138 OF THE CITY OF ATLANTA CODE OF ORDINANCES; THE TRANSFER OF POSITIONS, EMPLOYEES AND FUNDING AS NECESSARY TO ENSURE CENTRALIZATION OF PROCUREMENT FUNCTIONS UNDER THE CHIEF PROCUREMENT OFFICER AS THE PRINCIPAL PUBLIC PURCHASING OFFICIAL FOR THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.  
(Substituted and Held 10/28/15) (Held for a Work Session)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1489 (26) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REIMBURSE THE FIRST TEE FOR INFRASTRUCTURE IMPROVEMENTS MADE TO JOHN A. WHITE PARK ON BEHALF OF THE CITY OF ATLANTA IN THE AMOUNT OF SEVENTY THOUSAND DOLLARS (\$70,000.00); TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.  
(Substituted and Held 10/28/15) (Held at the request of the department)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-R-4311 (27) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. CALLING UPON THE GEORGIA GENERAL ASSEMBLY TO ADOPT DURING THE 2015 LEGISLATIVE SESSION A GENERAL LAW ALLOWING FOR COURT APPOINTMENT OF CONSERVATORSHIPS OVER ABANDONED AND BLIGHTED PROPERTIES BASED ON BEST PRACTICES AND MODELS AROUND THE COUNTRY; AND FOR OTHER PURPOSES.  
(Held 10/29/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE**

**WITHOUT OBJECTION**

- 14-R-4312 (28) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, KEISHA LANCE BOTTOMS, JOYCE M. SHEPERD, NATALYN ARCHIBONG, FELICIA A. MOORE, CARLA SMITH, ANDRE DICKENS, HOWARD SHOOK, YOLANDA ADREAN, ALEX WAN, MICHAEL J. BOND, KWANZA HALL, CLETA WINSLOW, IVORY L. YOUNG, JR., & C. T. MARTIN REQUESTING THE ADMINISTRATION APPOINT A SPECIAL ADVOCATE FOR POLICE OFFICERS, FIRE FIGHTERS, AND OTHER EMPLOYEES WHO HAVE SUSTAINED CATASTROPHIC INJURIES THAT OCCURRED DURING THE LINE OF DUTY; TO ASSIGN A COMMITTEE OF PURVIEW AND TIME FRAME FOR SUCH DUAL REPORTING; AND FOR OTHER PURPOSES.  
(Held 10/29/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-R-4459 (29) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN A RESOLUTION AUTHORIZING THE CITY OF ATLANTA TO ACCEPT THE DONATION OF PRO BONO PROFESSIONAL SERVICES OR TO SOLICIT PROFESSIONAL SERVICES AT A COST NOT TO EXCEED (\$XXXXX), FOR THE PURPOSE OF THE CONDUCTING A SURVEY OF CITY EMPLOYEES TO RECEIVE INPUT OF POSSIBLE COMPENSATION STRATEGIES; AND FOR OTHER PURPOSES.  
(Held 11/25/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-R-3726 (30) - A RESOLUTION BY COUNCILMEMBERS ALEX WAN AND YOLANDA ADREAN TO DIRECT THE COMMISSIONER OF HUMAN RESOURCES, THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES ("AFSCME") AND THE PROFESSIONAL ASSOCIATION OF CITY EMPLOYEES ("PACE") TO SUBMIT A REPORT TO THE ATLANTA CITY COUNCIL THAT WILL ADDRESS COMPRESSION FOR ALL GENERAL NON-SWORN EMPLOYEES; TO SET AUGUST 17, 2015 AS THE DUE DATE FOR THE REPORT; AND FOR OTHER PURPOSES.  
(Held 6/24/15) (Held for additional information)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-R-3875 (31) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, MICHAEL J. BOND, MARY NORWOOD AND IVORY LEE YOUNG, JR. AUTHORIZING THE EXECUTION AND DELIVERY OF A THIRD SUPPLEMENTAL INDENTURE OF TRUST SECURING THE CITY OF ATLANTA'S SUBORDINATE LIEN TAX ALLOCATION BONDS (ATLANTIC STATION PROJECT), SERIES 2006; AND FOR OTHER PURPOSES.  
(Held 7/29/15) (Held at the request of the author of the paper)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-R-4238 (32) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN APPROPRIATE CONTRACTUAL AGREEMENT FOR FC-XXXX, ARBITRAGE REBATE CALCULATION SERVICES, WITH XXXXXX, ON BEHALF OF THE DEPARTMENT OF FINANCE TO PROVIDE ARBITRAGE REBATE CALCULATION SERVICES FOR THE DEPARTMENT OF AVIATION, GENERAL FUND, AND DEPARTMENT OF WATERSHED MANAGEMENT PURSUANT TO THE COMPENSATION SCHEDULE ATTACHED AS EXHIBIT 1; WHEREBY ALL FUNDS SHALL BE PAID FROM VARIOUS FUND ACCOUNTS; AND FOR OTHER PURPOSES.  
**(Held 9/30/15) (Held at the request of the Department)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-R-4298 (33) - A RESOLUTION BY COUNCILMEMBER NATALYN ARCHIBONG TO CALL A REFERENDUM TO REIMPOSE A SPECIAL ONE PERCENT SALES AND USE TAX TO FUND WATER AND SEWER PROJECTS AND COSTS, SUBJECT TO REFERENDUM APPROVAL; TO REGULATE AND PROVIDE FOR THE CALLING OF AN ELECTION AND TO CALL AN ELECTION TO DETERMINE THE REIMPOSITION OR NONREIMPOSITION OF THE SALES AND USE TAX; TO SPECIFY THE AGGREGATE MAXIMUM COSTS OF SUCH PROJECTS AND MAINTENANCE AND OPERATION COSTS TO BE FUNDED BY THE SALES AND USE TAX; TO SPECIFY THE MAXIMUM PERIOD OF TIME THE SALES AND USE TAX WILL BE REIMPOSED; AND FOR OTHER PURPOSES.  
**(Held 10/28/15) (Held for a joint work session with City Utilities Committee and Committee on Council on 11/17/15)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-R-4300 (34) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE ESTABLISHING A JOINT TASK ORDER FUND IN THE AMOUNT OF NINE MILLION DOLLARS AND ZERO CENTS (\$9,000,000.00) FOR USE UNDER FOUR CITYWIDE MANAGING GENERAL CONTRACTOR SERVICES AND AUTHORIZING THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT TO ISSUE TASK ORDERS UNDER CONTRACT NUMBERS FC-6836-A, KISSBERG/PARKER-FRY, A JOINT VENTURE; FC-6836-B, BRYSON-SES, A JOINT VENTURE; FC-6836-C, MONUMENTAL/IMMANUEL, A JOINT VENTURE; FC-6836-D, TEAM ENVIRO ATLANTA, A JOINT VENTURE TO FUND INFRASTRUCTURE PROJECTS INCLUDING REPAIRS AND CONSTRUCTION IN VARIOUS AREAS THROUGHOUT THE CITY OF ATLANTA. ALL SERVICES TO BE CHARGED AND PAID FROM THE ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**(Held 10/28/15) (Held at the request of the department)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

**REPORT OF STANDING COMMITTEES**

**COMMITTEE ON COUNCIL**

*Mary Norwood, Chair*

**COMMUNICATION(S)**

15-C-5130 (1) - A COMMUNICATION FROM TERRY COLLIER, PRESIDENT OF THE MARTIN LUTHER KING JR. DRIVE MERCHANTS ASSOCIATION, ACCEPTING SERVICE TO THE HOLLOWELL/MLK TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**Favorable by Community Development/Human Resources Committee  
10/9/15)**

**CONFIRMED BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

15-O-1348 (2) - AN ORDINANCE BY COMMITTEE ON COUNCIL TO AMEND CITY OF ATLANTA CODE OF ORDINANCES SECTION 66-2 "PRECINCT BOUNDARY LINES AND POLLING PLACES" BY AMENDING THE 2013 PRECINCT AND POLLING PLACES ORDINANCE IN PRECINCT 11M BY PERMANENTLY MOVING SAID PRECINCT TO D. M. THERRELL HIGH SCHOOL AND MERGING WITH POLLING PLACES 11N & 11R DUE TO RENOVATIONS OF THE EXISTING FACILITY TO THE EXTENT THE POLLING PLACE WILL NO LONGER BE AVAILABLE FOR POLLING OPERATIONS; AND FOR OTHER PURPOSES.

**(Held 9/8/15) (Held at the request of the Municipal Clerk)**

**RETURNED AS HELD TO COMMITTEE ON COUNCIL  
WITHOUT OBJECTION**

## **REPORT OF STANDING COMMITTEES**

### **CITY UTILITIES COMMITTEE**

*Natalyn Mosby Archibong, Chair*

#### **PAPER(S) HELD IN COMMITTEE**

14-O-1241 (1) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 130, (“SOLID WASTE MANAGEMENT”), ARTICLE II, (“MUNICIPAL COLLECTION AND DISPOSAL SYSTEM”), DIVISION 1, (“GENERALLY”) AT SECTION 130-44 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PERMITTING SYSTEM FOR COMMERCIAL SOLID WASTE COLLECTION AND HAULING SERVICES BY PRIVATE SERVICE PROVIDERS WITHIN THE CITY OF ATLANTA; TO IMPOSE APPLICATION FEES, PERMIT FEES AND INFRASTRUCTURE MAINTENANCE FEES; TO ESTABLISH WASTE STREAM REPORTING REQUIREMENTS; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO CREATE THE ACCOUNTS NECESSARY TO PLACE SAID INFRASTRUCTURE MAINTENANCE FEE IN A RESERVE FOR INFRASTRUCTURE MAINTENANCE EXPENSES; AND FOR OTHER PURPOSES.

**(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPUs)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

14-O-1242 (2) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 138, “STREETS, SIDEWALKS AND OTHER PUBLIC PLACES”, ARTICLE III, “CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY”, AT SECTION 138-69 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PAVEMENT DEGRADATION RECOVERY FEE TO BE CHARGED TO THE APPLICANT FOR CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY PERMITS; AND FOR OTHER PURPOSES.

**(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPUs)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

15-O-1148 (3) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, CHAPTER 74 “ENVIRONMENT”, ARTICLE VI “FLOOD AREA REGULATIONS”, AT SECTIONS 74-206.1, 74-206.2, AND 74-206.3 SO AS TO AMEND CERTAIN PROVISIONS IN SAID SECTIONS RELATIVE TO THE FILL IN FLOODPLAIN REQUIREMENTS FOR HISTORICALLY MODIFIED FLOODPLAIN AREAS; AND FOR OTHER PURPOSES.

**(Held 4/28/15 for a work session)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 15-O-1322 (4) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS TO AMEND CHAPTER 138 (STREETS, SIDEWALKS AND OTHER PUBLIC PLACES), ARTICLE I (IN GENERAL), SECTION 138-65 (PERMITS FOR CONSTRUCTION OR EXCAVATION) BY ADDING A NEW SUBSECTION TO BE CODIFIED AS SECTION 138-65(R) ENTITLED "FULL STREET CLOSURE NOTIFICATION TO RESIDENTS AND BUSINESSES"; AND FOR OTHER PURPOSES.  
(Held 7/28/15) (Held at the request of the author of the legislation)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 15-O-1362 (5) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN AS AMENDED AND SUBSTITUTED BY CITY UTILITIES COMMITTEE TO CHANGE THE NAME OF DYKES DRIVE, NW TO TUXEDO FOREST LANE, NW; TO WAIVE CERTAIN PROVISIONS OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.  
(Held 8/25/15 by the Committee for a Public Hearing tentatively scheduled for September 15th or 29th and for NPU's review.)  
(A Public Hearing was held on 9/29/15)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 15-O-1369 (6) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE MILLION, FOUR HUNDRED SIXTY-EIGHT THOUSAND, SEVEN HUNDRED THIRTY-ONE DOLLARS AND ZERO CENTS (\$1,468,731.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED CUSTER AVENUE CSO CONTROL FACILITY PROJECT; AND FOR OTHER PURPOSES.  
(Held 9/15/15) (Held at the request of the Department)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 15-O-1390 (7) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO RENAME THAT PORTION OF BELL AVENUE, S.E. LOCATED BETWEEN GLENWOOD AVENUE, S.E. AND THE CORPORATE LIMITS OF THE CITY TO SUMMIT DRIVE, S.E.; TO WAIVE CERTAIN PROVISIONS OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.  
(Held 9/15/15) (Held at the request of the Department)  
(A Public Hearing was held on 9/29/15)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 15-O-1431 (8) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AS SUBSTITUTED BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 130 "SOLID WASTE MANAGEMENT," ARTICLE III "MUNICIPAL COLLECTION AND DISPOSAL SYSTEMS," DIVISION 1 "GENERALLY," SECTION 130-84 "RATES AND CHARGES" IN ORDER TO DELETE SUBSECTION 8 "VACANT PARCELS"; AND FOR OTHER PURPOSES.

(Substituted and Held 9/29/15) (Held at the request of the Department for additional review)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 15-R-3273 (9) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ISSUE A TASK ORDER TO ATLANTA SERVICES GROUP, A JOINT VENTURE, FOR FC-4906B, ANNUAL CONTRACT FOR ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, TO PROVIDE ADDITIONAL TESTING AND CONSULTING SERVICES FOR THE ATLANTA STREETCAR SYSTEM ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY THOUSAND NINE HUNDRED SIXTY TWO DOLLARS AND NO CENTS (\$120,962.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Held 2/24/15)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 15-R-3294 (10) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER TO BROWN AND CALDWELL/DELON HAMPTON AND ASSOCIATES, CHARTERED, A JOINT VENTURE FOR FC-4906D, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR THE WATERSHED IMPROVEMENT PLANS PROJECT FOR THE UTOY, SUGAR, SANDY, INTRENCHMENT, AND PROCTOR CREEK WATERSHEDS IN AN AMOUNT NOT TO EXCEED NINE HUNDRED EIGHTY-EIGHT THOUSAND, TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$988,250.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT 5052 (WATER & WASTEWATER R&E FUND) 170302 (WATERSHED PLANNING AND DESIGN 5212001 (CONSULTING/PROFESSIONAL SERVICES) 1535000 (DATA PROCESSING MANAGEMENT) AND PROJECT AWARD TASK EXPENDITURE AND ORGANIZATION NUMBER 17111688 (WATERSHED IMPR. PLANNING & DESIGN SERVICES) 102 (CHARACTERIZATION PROJECTS) 505221391 (WATER & WASTEWATER R&E FUND) 5212001 (CONSULTING/PROFESSIONAL SERVICES) COA; AND FOR OTHER PURPOSES.

(Held 3/16/15 at the request of the Department)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 15-R-3614 (11) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND CLETA WINSLOW AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE IN THE AMOUNT OF FIFTY THOUSAND (\$50,000.00) DOLLARS FROM THE 2015 MARTIN LUTHER KING DAY OF SERVICE GRANTS PROGRAM TO BE MATCHED WITH SEVENTY-ONE

THOUSAND FOUR HUNDRED TWENTY-EIGHT (\$71,428.00) DOLLARS FROM THE DEPARTMENT OF WATERSHED MANAGEMENT TO ENCOURAGE COMMUNITY SERVICE IN CONJUNCTION WITH THE GRAYMONT DRIVE SEWER INFRASTRUCTURE THREAT AND FOR ENCOURAGING LONG TERM COMMUNITY SERVICE; AND FOR OTHER PURPOSES.

(Held 5/26/15 for further review)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 15-R-4061 (12) - A SUBSTITUTE RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE ADJUSTMENT OF CERTAIN OUTSTANDING WATER AND SEWER CHARGES ASSOCIATED WITH ACCOUNT NO. 11-4706.300 AND HAVING AN ADDRESS OF 1991 DELOWE DRIVE, SW, ATLANTA, GEORGIA 30311, FULTON COUNTY, GEORGIA IN AN AMOUNT OF TWO MILLION EIGHTY-ONE THOUSAND, FIVE HUNDRED SIXTY-TWO DOLLARS AND NINETY-TWO CENTS (\$2,081,562.92); AUTHORIZING THE COMMISSIONER OF THE DEPARTMENT OF WATERSHED MANAGEMENT TO ENTER INTO A PAYMENT AND RELEASE AGREEMENT WITH THE ACCOUNT HOLDER; AND FOR OTHER PURPOSES.

(Referred back to CUC Committee by Full Council 9/21/15)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 15-R-4187 (13) - A RESOLUTION BY COUNCILMEMBER NATALYN ARCHIBONG TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY ("EPA") AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") IN THE AMOUNT OF \$ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS \_\_\_\_\_ PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

(Held 9/29/15)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 15-R-4292 (14) - A RESOLUTION AUTHORIZING THE MAYOR TO AMEND CERTAIN LOAN AGREEMENTS AND TO CANCEL OTHER CERTAIN LOAN AGREEMENTS BETWEEN THE GEORGIA ENVIRONMENTAL FINANCE AUTHORITY ("GEFA") AND THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

(Held 10/13/15)

**MEMBERS PRESENT:** YOUNG, ADREAN, DICKENS, SHEPERD, SHOOK & WAN

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

**REPORT OF STANDING COMMITTEES****COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE***Andre Dickens, Chair***RESOLUTION(S)**

15-R-4356 (1) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT THE CITY OF ATLANTA'S 2016 ANNUAL ACTION PLAN FOR THE 2015-2019 CONSOLIDATE PLAN TO INCLUDE APPLICATIONS FOR THE 2016 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM, 2016 EMERGENCY SOLUTIONS GRANT (ESG) PROGRAM, 2016 HOME INVESTMENT PARTNERSHIP (HOME) PROGRAM, AND THE 2016 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROGRAM; AND FOR OTHER PURPOSES.

**Chairperson Dickens made a Motion to Adopt Resolution 15-R-4356. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 11 yeas; 0 nays; 2 abstentions.**

**ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS; 2 ABSTENTIONS**

**Note: Councilmember Bottoms stated for the record her abstention to Resolution 15-R-4356 was due to a potential conflict of interest (she is a board member of Family First, a recipient of the grant). Councilmember Young, also, stated his abstention was due to a potential conflict of interest (his wife is an employee of Human Services who is involved with the grants).**

**PAPER(S) HELD IN COMMITTEE**

14-O-1023 (2) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.

**(Held 1/14/14) (A Work Session to be scheduled)**

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

14-O-1109 (3) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED (#2) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE ATLANTA BELTLINE AND ATLANTA STREETCAR SYSTEM PLAN AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.

(Amended and held 2/25/14 by the Committee for a Public Hearing on March 10, 2014; Public Hearing held 3/10/14; 3/10/14 Continue to hold for additional information and further review; Amended and held 5/12/15; Public Hearing to be scheduled for June 23, 2015; Public Hearing held June 23, 2015.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1362 (4) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.

(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1378 (5) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND THE BUILDING CODE OF THE CITY OF ATLANTA REGARDING REQUESTS FOR REFUNDS OF BUILDING PERMIT FEES; AND FOR OTHER PURPOSES.

(Referred back to CDHR by Full Council 8/18/14; Held 8/26/14 at the request of the Department for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1442 (6) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1443 (7) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO

REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.

**(Held 9/9/14 at the request of the author for further review.)**

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

14-O-1478 (8) -

AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED “ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE” FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

**(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)**

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

14-R-4238 (9) -

A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.

**(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)**

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

14-O-1022 (10) -

AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 “CIVIC AND CULTURAL AFFAIRS” WHICH IS TO BE KNOWN AS “MURALS ON PRIVATE PROPERTY”; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

**(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)**

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

- 14-O-1554 (11) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 (“ADMINISTRATION”), ARTICLE XVI (“BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES”), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE “ARTS & CULTURE ADVISORY COUNCIL” FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.  
(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1598 (12) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.  
(Held 11/24/14 at the request of the Law Department for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1474 (13) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.  
(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Work Session to be scheduled.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1614 (14) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA, GEORGIA CODE OF ORDINANCES, PART I (CHARTER AND RELATED LAWS), CHAPTER 54 (COMMUNITY DEVELOPMENT), ARTICLE I (GENERAL), BY ADDING A NEW SECTION, 54-2, AFFORDABLE HOUSING IMPACT STATEMENTS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
(Held 12/9/14 by the Committee for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

15-O-1218 (15) - CDP-15-08 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 3650 BAKERS FERRY ROAD SW FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY COMMERCIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-15-016) NPU-H COUNCIL DISTRICT 10.

**(Held 5/26/15 by the Committee for 2nd Quarter CDP Public Hearing June 8, 2015; CDP Public Hearing was held 6/8/15.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

15-R-3882 (16) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA'S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.

**(Held 7/28/15 by the Committee for further discussion and additional information.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

15-O-1343 (17) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE "MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.

**(Held 8/25/15 by the Committee for a CDP Public Hearing on 9/14/15; CDP Public Hearing held 9/14/15.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

15-O-1360 (18) - AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.

**(Held 8/25/15 at the request of the Office of Buildings for further review.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-C-5105 (19) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE APPOINTMENT OF NPU – V OF STEPHANIE FLOWERS TO SERVE AS A MEMBER OF THE STADIUM NEIGHBORHOODS TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
(Held 9/15/15 by the Committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-C-5106 (20) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE MECHANICSVILLE CIVIC ASSOCIATION'S APPOINTMENT OF OCIE FULFORD TO SERVE AS A MEMBER OF THE STADIUM NEIGHBORHOODS TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
(Held 9/15/15 by the Committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-C-5108 (21) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF ABE SCHEAR TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
(Held 9/15/15 by the Committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1375 (22) - CDP-15-16 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 684 PENN AVENUE NE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
(Z-15-021) NPU-E COUNCIL DISTRICT 2. (CDP PUBLIC HEARING WILL BE HELD SEPTEMBER 14, 2015)  
(Held 9/15/15 by the Committee to go before the Zoning Review Board.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-R-4047 (23) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.

**(Held 9/15/15 by the Committee for additional review.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-C-5134 (24) - A COMMUNICATION FROM ELIZABETH COYLE, CHAIR OF BELTLINE NETWORK, INC. TO PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL, SUBMITTING THE APPOINTMENT OF JAVIER GARCIA TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Held 10/27/15 by the committee to allow the appointee an opportunity to appear before the committee.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-C-5128 (25) - A COMMUNICATION FROM COUNCILMEMBERS FELICIA A. MOORE, DISTRICT 9, CLARENCE "C.T." MARTIN, DISTRICT 10, KEISHA LANCE BOTTOMS, DISTRICT 11, JOYCE SHEPERD, DISTRICT 12 AND ANDRE DICKENS, POST 3 AT-LARGE TO PRESIDENT CEASEAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MR. ZACHARY GOBER TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Held 10/27/15 by the committee to allow the appointee an opportunity to appear before the committee.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1484 (26) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO RENAME HARWELL HEIGHTS PARK TO THE MARY SHY SCOTT PARK; AND FOR OTHER PURPOSES.

**(Held 10/27/15 by the committee to allow the NPU an opportunity to review it.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

15-O-1473 (27) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE 2575 ALSTON DRIVE, 2012 & 2124 GLENWOOD AVENUE, 1714 GLENCOVE AVENUE, 1715 R. GLENCOVE AVENUE AND 2173 R. MEMORIAL DRIVE TO THE PRIVATE OPEN SPACE LAND USE DESIGNATION; TO DESIGNATE 697 FAYETTEVILLE ROAD, 2201 & 2229 GLENWOOD AVENUE TO THE MIXED USE-LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Held 10/27/15 by the committee for a CDP Public Hearing on 11/9/15.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

15-O-1476 (28) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 513, 517, 522, 525, 529 AND 530 QUILLIAN AVENUE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Held 10/27/15 by the committee for a CDP Public Hearing on 11/9/15.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

15-O-1477 (29) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE SOUTH OAKS NEIGHBORHOOD TO THE LOW-DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Held 10/27/15 by the committee for a CDP Public Hearing on 11/9/15.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

**REPORT OF STANDING COMMITTEES****PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE***C. T. Martin, Chair***RESOLUTION(S)**

- 15-R-4295 (1) - A RESOLUTION BY COUNCILMEMBERS KWANZA HALL, CARLA SMITH, AND IVORY LEE YOUNG, JR. AS SUBSTITUTED AND AMENDED BY PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF BLUE VALLEY APARTMENTS, INC. V. CITY OF ATLANTA AND URBAN RESIDENTIAL FINANCE AUTHORITY OF THE CITY OF ATLANTA, GEORGIA, CIVIL ACTION FILE NO. 1:15-CV-00664AT, UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF GEORGIA, IN THE TOTAL AMOUNT OF \$15,000,000.00; AND FOR OTHER PURPOSES.

**Chairperson Martin sounded the caption to Resolution 15-R-4295 and stated the recommendation from committee was Favorable on Substitute as Amended. A discussion ensued, during which, Councilmember Norwood made a Motion to Table. It was properly Seconded and CARRIED by a roll call vote of 12 yes; 0 nay; 1 abstention. However, A Motion to Reconsider was made due to an error in vote of an abstention. It was properly Seconded and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays. The item was then before Council. Following, Councilmember Norwood made a Motion to Table. It was properly Seconded and CARRIED by a roll call vote of 12 yeas; 1 nay.**

**TABLED BY A ROLL CALL VOTE OF 12 YEAS; 1 NAY**

**PAPER(S) HELD IN COMMITTEE**

- 14-O-1014 (2) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE § 158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

**(Held 1/14/14 at the request of the Law Department for further review.)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-O-1069 (3) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
(Held 2/14/14 for more information)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 14-O-1070 (4) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURERS), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING; AND FOR OTHER PURPOSES.  
(Held 2/14/14 for more information)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 14-O-1336 (5) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES ADDING SECTION 62-48 TO PART II, CHAPTER 62 COURTS, ARTICLE II MUNICIPAL COURT, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF ESTABLISHING MUNICIPAL COURT HOURS OF OPERATION; AND FOR OTHER PURPOSES.  
(Public Hearing held 11/10/14) (Held 11/10/14 for further discussions)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 14-O-1337 (6) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 4, COURTS, SECTIONS 4-104 (G) AND 4-105(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING JUDGE COMPENSATION AND CHIEF JUDGE DUTIES; AND FOR OTHER PURPOSES.  
(2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption) (Held 6/24/14 for a Work Session) (Work session to be held Thursday, November 13, 2014 at 10:00 a.m. in Committee Room #2)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

14-O-1485 (7) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 70-28(B)(2) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA (“ALARM SYSTEMS”), SO AS TO PROVIDE FOR AUTOMATIC ANNUAL RENEWAL OF THE ALARM PERMIT IF THERE HAS BEEN NO CHANGE OR TRANSFER OF THE PREMISES AFTER THE INITIAL ISSUANCE OF THE PERMIT; AND FOR OTHER PURPOSES.

**(Held 10/14/14 at the request of the Law Department)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

15-O-1073 (8) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND C. T. MARTIN TO AMEND SECTION 10-109.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION TRANSFER) SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR "DUE CAUSE" FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

**(Held 2/24/15 at the request of the Law Department)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

15-O-1094 (9) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND ANDRE DICKENS TO AMEND CHAPTER 30, ARTICLE XXIII OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDING ON PUBLIC PROPERTY), IN ORDER TO ADD NO MORE THAN X VENDING CART LOCATIONS NEAR TURNER FIELD; TO GIVE PERSONS PERMITTED BY THE CITY OF ATLANTA AS VENDORS AND AUTHORIZED TO VEND ON PUBLIC PROPERTY NEAR TURNER FIELD AT THE TIME OF THE ADOPTION OF THE PUBLIC VENDING MANAGEMENT PROGRAM A FIRST RIGHT OF REFUSAL DURING THE LOTTERY-TYPE SELECTION PROCESS HELD FOR THE LOCATIONS CREATED IN THIS ORDINANCE; TO ADOPT A SUNSET PROVISION WHEREBY THE AMENDMENTS CONTAINED IN THIS ORDINANCE WILL EXPIRE ON DECEMBER 31, 2016; AND FOR OTHER PURPOSES.

**(Held 2/24/15 at the request of the Law Department)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

15-O-1141 (10) - AN ORDINANCE BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 98, ARTICLE II, DIVISION 1, SECTION 98-46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF ADJUSTING THE FEES FOR FINGERPRINTING SERVICES PROVIDED BY THE DEPARTMENT OF POLICE TO THE PUBLIC, IN ORDER TO OFF-SET THE INCREASED COSTS OF PROVIDING SUCH SERVICES; AND FOR OTHER PURPOSES.

**(Public Hearing held 4/28/15) (Held 4/28/15)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

15-O-1307 (11) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE III, (OFFENSES AGAINST PUBLIC ORDER), SECTION 106-85 (MONETARY SOLICITATION), SO AS TO ADD SPI-21 (SPECIAL PUBLIC INTEREST DISTRICT: HISTORIC WEST END/ADAIR PARK) AS A LOCATION WHERE MONETARY SOLICITATION IS PROHIBITED; AND FOR OTHER PURPOSES.

(Held 7/14/15 at the request of the Law Department for further review.)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

15-O-1422 (12) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING THE FY16 (INTERGOVERNMENTAL GRANT FUND) BUDGET FOR THE CITY OF ATLANTA MUNICIPAL COURT, COMMUNITY COURT DIVISION, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED TWENTY SIX THOUSAND NINE HUNDRED EIGHTY DOLLARS (\$126,980), FROM THE GEORGIA DEPARTMENT OF BEHAVIORAL HEALTH AND DEVELOPMENTAL DISABILITIES ("DBHDD") FOR THE PURPOSE OF CONTINUING CLINICAL ASSESSMENT SERVICES FOR CRIMINAL DEFENDANTS PARTICIPATING IN COMMUNITY COURT; AND FOR OTHER PURPOSES.

(Held 9/29/15)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

14-R-3826 (13) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. URGING THE STATE OF GEORGIA GENERAL ASSEMBLY TO PROTECT GEORGIA RESIDENTS FROM THE LAW ENFORCEMENT USE OF DRONES (UNMANNED AERIAL VEHICLES) IN LOCAL AIR SPACE FOR THE PURPOSES OF UNRESTRICTED, ARBITRARY SURVEILLANCE, INVESTIGATION, INFORMATION GATHERING, OR ANY OTHER USE THAT POSES A THREAT TO THE PRIVACY, CONSTITUTIONAL RIGHTS, AND GENERAL WELFARE OF THE RESIDENTS OF GEORGIA; AND FOR OTHER PURPOSES.

(Held 10/14/14 at the request of the Law Department)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

15-R-3636 (14) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE FAILURE TO PAY FOR LOSS UNUSED ANNUAL LEAVE IN 2013. (DHR/04) # 6854

CLAIM OF: Alfred Berry Jr.

165 Princeton Trace

Fayetteville, GA 30214

Referred back to PSLA Committee by Full Council 6/1/15.

(Held 6/9/15 by the Committee)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-R-3794 (15) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT AGREEMENT, PURSUANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES BY THE DEPARTMENT OF PROCUREMENT AS FC-8342, FOR PURCHASE NOT TO EXCEED ONE THOUSAND, TWO HUNDRED FIFTY (1250) POLICE WORN BODY CAMERAS AND VIDEO STORAGE FROM TASER INTERNATIONAL, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT (“DEPARTMENT”), IN AN AMOUNT NOT TO EXCEED ONE MILLION, THREE HUNDRED THOUSAND DOLLARS (\$1,300,000), WITH THE PURCHASE OF 1100 POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED ONE MILLION, ONE HUNDRED THOUSAND DOLLARS (\$1,100,000) WITH COSTS CHARGED TO AND PAID FROM: 7701-TRUST FUND, 240101-APD CHIEF OF POLICE, 5316001-EQUIPMENT (\$1,000-4,999), 1320000-CHIEF EXECUTIVE, 600234-FEDERAL-RICO, 69999- FUNDING SOURCE NON CAPITAL TRUST; WITH 150 ATLANTA AIRPORT POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000) WITH COST CHARGED TO AND PAID FROM: 5501 AIRPORT REVENUE FUND, 240602 APD AIRPORT UNIT, 5212001 CONSULTING/PROFESSIONAL SERV, 3223000 PROFESSIONAL PATROL; AND FOR OTHER PURPOSES.

**(Held 7/28/15 by the Committee for further discussion and additional information.)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-R-3874 (16) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND SUBSTITUTED BY THE ATLANTA CITY COUNCIL A RESOLUTION ESTABLISHING THE METRO ATLANTA TASK FORCE TO PREVENT GANG VIOLENCE; TO ESTABLISH RULES DEFINING A QUORUM OF THE METRO ATLANTA TASKFORCE TO PREVENT GANG VIOLENCE FOR THE PURPOSE OF TAKING ANY OFFICIAL ACTION OTHER THAN THE CONVENING OF A MEETING THEREOF IN ORDER TO RECEIVE INFORMATION AND TO CONDUCT DISCUSSIONS; AND FOR OTHER PURPOSES.

**(Held in Committee 8/25/15.)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-R-3878 (17) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, MICHAEL JULIAN BOND AND ANDRE DICKENS EXPRESSING THE PREFERENCE OF THE COUNCIL FOR THE DEPARTMENT OF PROCUREMENT, IN COORDINATION WITH THE ATLANTA POLICE DEPARTMENT, TO DRAFT A SOLICITATION FOR THE PURCHASE OF BODY WORN CAMERAS; TO REQUEST A REPORT TO BE ISSUED TO THE PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE; AND FOR OTHER PURPOSES.

**(Held 7/28/15 by the Committee for further discussion and additional**

information.)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

15-R-3920 (18) -

A RESOLUTION BY COUNCILMEMBERS KWANZA HALL, MICHAEL JULIAN BOND, KEISHA LANCE BOTTOMS, ANDRE DICKENS, C. T. MARTIN, AND FELICIA MOORE AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO CREATE AND AUTHORIZE A DESIGN TEAM FOR A PILOT PRE-ARREST DIVERSION INITIATIVE IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.  
**(Held 8/25/15) (Substituted and Held on 9/29/15)**

**MEMBERS PRESENT:** MARTIN, LANCE BOTTOMS, ADREAN, BOND, HALL & NORWOOD

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION**

**PERSONAL PAPER(S) / ITEMS TO BE REFERRED**

- 15-O-1506 (1) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE OFFICE OF PLANNING TO ACCEPT AND PROCESS APPLICATIONS FOR VARIANCES AND A SPECIAL EXCEPTION ON PROPERTIES LOCATED AT 754, 760, AND 768 KIRKWOOD A VENUE; AND FOR OTHER PURPOSES.  
**REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION**
- 15-O-1507 (2) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING PAYMENT OF TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00) FROM THE DISTRICT 6 CARRY FORWARD ACCOUNT TO THE ATLANTA POLICE FOUNDATION TO ASSIST WITH THE FUNDING OF SECURITY CAMERAS ON BEHALF OF THE BROOKWOOD HILLS NEIGHBORHOOD; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1508 (3) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING THE TRANSFER OF \$XXXXX FROM THE COUNCIL PRESIDENT CARRY FORWARD ACCOUNT TO THE COUNCIL PRESIDENT PERSONNEL EXPENSES AND COUNCIL PRESIDENT EXPENSE ACCOUNTS; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1509 (4) - AN ORDINANCE BY COUNCIL MEMBER MARY NORWOOD AN ORDINANCE TO AMEND ARTICLE II "COUNCIL", DIVISION II "MEETINGS", SUBDIVISION II "RULES OF PROCEDURE", SECTION 2-105 (CURRENTLY RESERVED) TO BE TITLED "ITEMS FOR IMMEDIATE CONSIDERATION" IN ORDER TO SET CERTAIN GUIDELINES RELATED TO PAPERS FOR IMMEDIATE CONSIDERATION BY THE ATLANTA CITY COUNCIL; AND FOR OTHER PURPOSES.  
**REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**
- 15-R-4362 (5) - A RESOLUTION BY COUNCIL MEMBER MARY NORWOOD NAMING THE CONFERENCE ROOMS OF THE ATLANTA CITY COUNCIL TO "TERMINUS" (FORMERLY THE LARGE CONFERENCE ROOM) AND "PHOENIX" (FORMERLY THE SMALL CONFERENCE ROOM); AND FOR OTHER PURPOSES.  
**REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**
- 15-O-1510 (6) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AUTHORIZING THE DEPARTMENT OF HUMAN RESOURCES TO ACCEPT AND IMPLEMENT THE CORRECTED SALARY SCHEDULE FOR THE ATLANTA FIRE RESCUE DEPARTMENT, ATTACHED HERETO AS EXHIBIT A; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1511 (7) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AUTHORIZING THE DEPARTMENT OF HUMAN RESOURCES TO ACCEPT AND IMPLEMENT THE CORRECTED SALARY SCHEDULE FOR THE ATLANTA POLICE DEPARTMENT, ATTACHED HERETO AS EXHIBIT A; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**
- 15-O-1512 (8) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO AUTHORIZE THE INCREASE OF ANNUAL SALARIES FOR ATLANTA POLICE DEPARTMENT SERGEANT RANK, RETROACTIVE TO JULY 1, 2015; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**
- 15-R-4363 (9) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE APPROVAL AND ADOPTION OF THE FULTON COUNTY SERVICE DELIVERY STRATEGY; AUTHORIZING THE MAYOR TO EXECUTE THE FULTON COUNTY SERVICE DELIVERY STRATEGY ON BEHALF OF THE CITY; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**
- 15-R-4364 (10) - A RESOLUTION BY COUNCILMEMBERS KEISHA LANCE BOTTOMS AND C. T. MARTIN OF THE CITY OF ATLANTA EXPRESSING ITS OFFICIAL INTENT TO REIMBURSE EXPENDITURES WITH THE PROCEEDS OF A BORROWING FOR PURPOSES OF COMPLIANCE WITH TREASURY REGULATIONS SECTION 1.150-2, WITH RESPECT TO THE ACQUISITION OF REAL PROPERTY AND CERTAIN IMPROVEMENTS CONSISTING OF A MIXED USE DEVELOPMENT, INCLUDING RESIDENTIAL, COMMERCIAL AND PARKING FACILITIES LOCATED AT 133 TRINITY AVENUE IN THE CITY OF ATLANTA; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**
- 15-O-1513 (11) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AUTHORIZING THE TRANSFER OF FIFTEEN THOUSAND DOLLARS AND ZERO CENTS (\$15,000.00) FROM THE DISTRICT 10 CARRY FORWARD ACCOUNT TO THE DISTRICT 10 COUNCIL MEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**
- 15-O-1514 (12) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 BOND SINKING FUND BUDGET BY TRANSFERRING FUNDS FROM NON-DEPARTMENTAL RESERVE AND ADDING FUNDS TO APPROPRIATIONS IN THE AMOUNT OF \$30,000,000.00 FOR THE PURPOSE OF DEFEASING OR REDEEMING ALL OR A PORTION OF THE

OUTSTANDING BONDS IN THE COMBINED AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$27,145,000, CONSISTING OF: GENERAL OBLIGATION REFUNDING BONDS SERIES 2005A AND GENERAL OBLIGATION REFUNDING BONDS SERIES 2009 AND PAY INTEREST OF \$2,855,000 ON THE SAID BONDS; AUTHORIZING AND APPROVING THE PREPARATION OF CONDITIONAL REDEMPTION NOTICES FOR THE GENERAL OBLIGATION REFUNDING BONDS SERIES 2005A AND AUTHORIZING THE PREPARATION AND EXECUTION OF AN ESCROW DEPOSIT AGREEMENT FOR USE WITH THE GENERAL OBLIGATION REFUNDING BONDS SERIES 2009 GRANTING THE MAYOR AND CITY FINANCE OFFICER THE AUTHORITY TO APPROVE AND EXECUTE A ANY NECESSARY DOCUMENTS AND TO TAKE ALL ACTIONS REQUIRED IN CONNECTION WITH SAID REDEMPTION; AND FOR OTHER RELATED PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

15-O-1515 (13) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE X (PROCUREMENT AND REAL ESTATE CODE), DIVISION 4 (SOURCE SELECTION AND CONTRACT FORMATION), SECTION 2- . 1199 PRE-QUALIFICATION OF OFFERORS, FOR THE PURPOSE OF PROVIDING A BID AND A WARD PROCESS FOR PRE-QUALIFIED CONTRACTORS FOR MUNICIPAL PUBLIC ROADS CONTRACTS, AS REQUIRED BY CHAPTER 4, TITLE 32 OF THE OFFICIAL CODE OF GEORGIA ANNOTATED; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

15-O-1516 (14) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO WAIVE CHAPTER 2 (ADMINISTRATION), ARTICLE X (PROCUREMENT AND REAL ESTATE CODE), DIVISION 3 (APPEALS AND REMEDIES), SECTION 2-1164 TO CONTINUE THE TERMS OF CURRENT PROCUREMENT APPEALS HEARING OFFICERS THROUGH DECEMBER 1, 2016; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

15-R-4365 (15) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE FILING OF APPLICATIONS BY THE CITY OF ATLANTA MAYOR OR HIS/HER DESIGNEES WITH THE FEDERAL TRANSIT ADMINISTRATION, AN OPERATING ADMINISTRATION OF THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FOR FEDERAL TRANSPORTATION ASSISTANCE AUTHORIZED BY 49 U.S.C CHAPTER 53, TITLE 23 UNITED STATES CODE AND OTHER FEDERAL STATUTES ADMINISTERED BY THE FEDERAL TRANSIT ADMINISTRATION, AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

15-O-1517 (16) - AN ORDINANCE BY COUNCILMEMEBR C. T. MARTIN TO AMEND CHAPTER 106, ARTICLE II, SECTION 106-52 (EVADING PAYMENT OF FARE FOR TRANSPORTATION SERVICE) OF THE CITY OF ATLANTA

CODE OF ORDINANCES TO SET THE PENALTY TO BE IMPOSED UPON A CONVICTION OF EVADING PAYMENT OF FARES FOR TRANSPORTATION SERVICES; TO PROHIBIT CERTAIN ACTS ON THE ATLANTA STREETCAR SYSTEM; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

15-O-1518 (17) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE TRANSFER OF FIFTEEN THOUSAND DOLLARS AND ZERO CENTS (\$15,000.00) FROM THE DISTRICT 12 CARRY FORWARD ACCOUNT TO THE DISTRICT 12 COUNCIL MEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

15-O-1519 (18) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN TRANSFERRING AN AMOUNT NOT TO EXCEED \$75,000.00 IN FUNDS FROM COUNCIL DISTRICT 8 SIDEWALK WAIVER TO PAY FOR REMAINING COSTS RELATED TO THE HOWELL MILL SIDEWALK PROJECT; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

15-O-1520 (19) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO NAME THE GREENHOUSE AT HISTORIC OAKLAND CEMETERY THE BEAUMONT ALLEN MEMORIAL GREENHOUSE; AND FOR PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

15-O-1521 (20) - AN ORDINANCE BY COUNCILMEMBERS FELICIA A. MOORE AND ANDRE DICKENS AUTHORIZING PAYMENTS OF FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00) FROM THE DISTRICT 9 CARRY FORWARD ACCOUNT AND ONE THOUSAND DOLLARS AND ZERO CENTS (\$1,000.00) FROM THE POST 3 AT -LARGE CARRY FORWARD, TO PARK PRIDE TO ASSIST IN FUNDING IMPROVEMENTS TO THE WHITTIER MILL PARK; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

15-R-4366 (21) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR. AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE A LOCAL MAINTENANCE AND IMPROVEMENT GRANT APPLICATION FOR FY 2016 WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR PARTICIPATION AND FUNDING TO RESURFACE CERTAIN CITY STREETS IN CONNECTION WITH THE LOCAL MAINTENANCE AND IMPROVEMENT GRANT AGREEMENT PROGRAM; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

15-O-1522 (22) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR AND CLETA WINSLOW AUTHORIZING THE TRANSFER OF THIRTY-FIVE THOUSAND DOLLARS AND ZERO CENTS \$35,000.00 FROM THE

DISTRICT 4 CARRY FORWARD ACCOUNT TO THE DISTRICT 4 COUNCIL MEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

15-R-4367 (23) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT AGREEMENT WITH WESTSIDE FUTURE FUND ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, FOR THE PURPOSE OF PROVIDING MASTER PLANNING SERVICES IN THE AMOUNT OF FOUR HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$400,000.00) WITH A TERM COMMENCING UPON EXECUTION OF THE AGREEMENT AND TERMINATING ON DECEMBER 31, 2016; ALL EXPENSES TO BE CHARGED TO AND PAID FROM ACCOUNTS AS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

**GENERAL REMARKS**

**Council President Ceasar C. Mitchell recognized Consul General Kazuo Sunaga of Japan visiting here in Atlanta.**

**Councilmember Felicia Moore thanked her colleagues, in particular, Councilmembers Yolanda Adrean, Andre Dickens and Mary Norwood for their assistance on the Moores Mill Project. Ms. Moore announced that a follow-up of the Street Car will be held at the next Transportation Committee Meeting, November 10, 2015. She also announced, the ParkAtlanta contract is ending in 2016 and some considerations are to opt out of the contract; bid another company. The public is encouraged to give their input regarding the contract at several town hall meetings scheduled. The First meeting being held December 02, 2015, 6:30p.m., City Hall, Council Chamber; The Second meeting will be held, December 10, 2015, 6:30p.m., Inman Middle School; The Third meeting will be announced soon.**

**Councilmember Alex Wan announced a joint Work Session of the Finance/Executive and City Utilities Committees on Friday, November 06, 9:30a.m., in the Council Chamber regarding the Capital Improvement Program and extension of the Most.**

**Councilmember Mary Norwood announced the boxes for packing will arrive today or tomorrow, November 03, 2015. The furniture will be in the offices on November 16, 2015 as well as storage items from Marietta Street. However, the new chairs will not be available and the current chairs will be moved to the offices temporarily.**

**All packing must be completed by Friday, November 20, 2015. The move will take place on November 23, 2015 and relocate to Trinity offices on November 24, 2015.**

**Councilmember Natalyn Archibong announced the City Utilities Committee will visit Georgia Tech on Thursday, November 05, 2015, 10:00a.m.-2:00p.m. to meet with various faculty and staff who will provide updates on how Georgia Tech is impacting and**

**partnering with the City of Atlanta and will end with meeting Georgia Tech President Bud Peterson.**

**Councilmember Yolanda Adrean announced her daughter Stephanie Adrean passed the bar exam.**

**Council President announced Councilmember Howard Shook celebrated his birthday on November 01, 2015. Councilmember Ivory Lee Young, Jr. also chimed in by singing Mr. Shook a Happy Birthday.**

**Councilmember C. T. Martin announced the Public Safety and Legal Administration will hold a Work Session on Resolution 15-R-3920 regarding the Pilot Pre-Arrest Diversion Initiative.**

**Councilmember Michael Julian Bond thanked the Atlanta Fire & Rescue, Atlanta Police Department and Fire Trucks 17 & 20 for their participation in the Safe a Life Bliss program sponsoring hand held fire extinguishers, checking smoke detectives and C02 detectors in the Post 1 At-Large District.**

#### **ADJOURNMENT ROLL CALL**

**Municipal Clerk Rhonda Dauphin Johnson called the adjourning roll call at 3:54p.m.**