



**Action Minutes
Regular Meeting
Monday, October 5, 2015**

CALL TO ORDER

Council President Ceasar C. Mitchell Called the meeting to order at 1:13p.m.

ROLL CALL

Municipal Clerk Rhonda Dauphin Johnson called the roll and declared a quorum.

Attendee Name	Title	Status	Arrived
Ceasar C. Mitchell	Council President	Present	
Michael Julian Bond	Councilmember, Post 1 At-Large	Absent	
Mary Norwood	Councilmember, Post 2 At-Large	Present	
Andre Dickens	Councilmember, Post 3 At-Large	Absent	
Carla Smith	Councilmember, District 1	Present	1:16 PM
Kwanza Hall	Councilmember, District 2	Present	
Ivory Lee Young Jr.	Councilmember, District 3	Present	
Cleta Winslow	Councilmember, District 4	Absent	
Natalyn Mosby Archibong	Councilmember, District 5	Present	
Alex Wan	Councilmember, District 6	Present	
Howard Shook	Councilmember, District 7	Absent	
Yolanda Adrean	Councilmember, District 8	Present	
Felicia A. Moore	Councilmember, District 9	Present	
Clarence "C. T." Martin	Councilmember, District 10	Present	
Keisha Lance Bottoms	Councilmember, District 11	Present	2:20 PM
Joyce Sheperd	Councilmember, District 12	Absent	

INVOCATION

The Invocation was given by Pastor Josh Noblitt of Saint Mark United Methodist Church.

PLEDGE OF ALLEGIANCE

In Unisom, the Council recited the Pledge of Allegiance to the flag of the United States of America.

PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS

15-P-9058 (1) - SOCIETY FOR HUMAN RESOURCES MANAGEMENT (SHRM) ATLANTA

Proclamation presented by Councilmember Carla Smith

15-P-9059 (2) - GEORGIA CHIROPRACTIC ASSOCIATION

Proclamation presented by Councilmember Joyce Sheperd

REMARKS BY THE PUBLIC

REPORT OF THE JOURNAL

September 21, 2015 Atlanta City Council Minutes reported by Municipal Clerk Rhonda Dauphin Johnson.

COMMUNICATIONS

15-C-5120 (1) - A COMMUNICATION BY COUNCIL PRESIDENT CEASAR C. MITCHELL TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON AND ALL MEMBERS OF COUNCIL APPOINTING MS. KIMBERLY PARMER TO SERVE AS A MEMBER OF THE RENEW ATLANTA INFRASTRUCTURE BOND TECHNICAL ADVISORY COMMITTEE.

ACCEPTED AND FILED WITHOUT OBJECTION

15-C-5121 (2) - A COMMUNICATION FROM JANIE WALKER, PROGRAM MANAGER OF EAST POINT'S NATURALLY OCCURRING RETIREMENT COMMUNITY (NORC) ACCEPTING SERVICE TO THE STUDY COMMITTEE ON TRANSPORTATION OPTIONS FOR SENIORS.

ACCEPTED AND FILED WITHOUT OBJECTION

15-C-5122 (3) - A COMMUNICATION FROM MARK TAI, TRAFFIC ENGINEER OF PUBLIC WORKS, TO COUNCIL PRESIDENT CEASAR C. MITCHELL AND MEMBERS OF COUNCIL ACCEPTING SERVICE TO THE STUDY COMMITTEE ON TRANSPORTATION OPTIONS FOR SENIORS.

ACCEPTED AND FILED WITHOUT OBJECTION

15-C-5123 (4) - A COMMUNICATION FROM MARION CAMERON, VICE-CHAIR, AUDIT COMMITTEE, SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING EMPLOYEE COMPENSATION.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

15-C-5124 (5) - A COMMUNICATION FROM CHARLETTA WILSON JACKS, DIRECTOR OF PLANNING, ACCEPTING SERVICE TO THE INVEST IN SOUTHWEST ATLANTA TASK FORCE.

ACCEPTED AND FILED WITHOUT OBJECTION

15-C-5125 (6) - A COMMUNICATION BY CHIEF PROCUREMENT OFFICER ADAM L. SMITH SUBMITTING THE SEPTEMBER 2015 MONTHLY CONTRACTS REPORT TO THE ATLANTA CITY COUNCIL AND CLERK OF COUNCIL PURSUANT TO SECTION 2-1142 OF THE ATLANTA CITY CODE OF

ORDINANCES.

ACCEPTED AND FILED WITHOUT OBJECTION

ADOPTION OF AGENDA

A Motion was made to Adopt the Agenda. It was properly Seconded and the Motion CARRIED by a roll call vote of 8 yeas; 0 nays.

ADOPTED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

CONSIDERATION OF VETOED LEGISLATION

There was no vetoed legislation to consider.

UNFINISHED BUSINESS

There was no unfinished business to consider.

CONSENT AGENDA**SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCES FOR SECOND READING**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

Andre Dickens, Chair

- 15-O-1372 (1) - A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE FOR FINAL ACTION ON A REQUEST FOR THE ISSUANCE OF A CEMETERY DISTURBANCE PERMIT FOR PROPERTY LOCATED AT 0 SANDY CREEK ROAD (AKA 0 FULTON INDUSTRIAL BOULEVARD AND THE WILLIAMS CEMETERY; AND FOR OTHER PURPOSES.
(A Public Hearing was held on 9/29/15)
ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS
- 15-O-1376 (2) - CDP-15-17 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2050 CHESHIRE BRIDGE ROAD NE FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES.
(Z-15-031) NPU-F COUNCIL DISTRICT 6.
(CDP Public Hearing held 9/14/15)
ADOPTED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS
- 15-O-1424 (3) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ACCEPT AND SIGN A GRANT AGREEMENT WITH THE ATLANTA BICYCLE COALITION TO CREATE A CHIEF BICYCLE OFFICER POSITION IN THE AMOUNT OF \$250,000; AMENDING THE 2016 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$250,000; AMENDING THE 2016 INTERGOVERNMENTAL GRANT FUND BUDGET BY \$250,000 IN MATCH FUNDS COMMITTED TO THIS PROJECT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 8 YEARS; 0 NAYS

15-O-1433 (4) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A GRANT IN THE AMOUNT OF ONE HUNDRED TWENTY FOUR THOUSAND AND THIRTEEN DOLLARS AND ZERO CENTS (\$124,013.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION FOR THE PURPOSE OF PROVIDING JOB TRAINING AND OTHER SERVICES TO CITY OF ATLANTA RESIDENTS AGE 18 YEARS AND OLDER; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED TWENTY FOUR THOUSAND AND THIRTEEN DOLLARS AND ZERO CENTS (\$124,013.00); AND FOR OTHER PURPOSES.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 8 YEARS; 0 NAYS

15-O-1434 (5) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A GRANT IN THE AMOUNT OF TWO HUNDRED THREE THOUSAND TWO HUNDRED AND FOURTEEN DOLLARS AND ZERO CENTS (\$203,214.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION FOR THE PURPOSE OF PROVIDING JOB TRAINING AND OTHER SERVICES TO DISLOCATED WORKERS, AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF TWO HUNDRED THREE THOUSAND TWO HUNDRED AND FOURTEEN DOLLARS AND ZERO CENTS (\$203,214.00); AND FOR OTHER PURPOSES.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 8 YEARS; 0 NAYS

15-O-1435 (6) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A GRANT IN THE AMOUNT OF TWENTY FIVE THOUSAND FOUR HUNDRED AND FIFTY EIGHT DOLLARS AND ZERO CENTS (\$25,458.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION FOR THE PURPOSE OF PROVIDING JOB TRAINING AND OTHER SERVICES TO CITY OF ATLANTA EMPLOYERS AND EMPLOYEES EXPERIENCING BUSINESS CLOSINGS AND LAYOFFS; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF TWENTY FIVE THOUSAND FOUR HUNDRED AND FIFTY EIGHT DOLLARS AND ZERO CENTS (\$25,458.00); AND FOR

OTHER PURPOSES.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

- 15-O-1436 (7) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A GRANT IN THE AMOUNT OF ONE MILLION SIX HUNDRED TWENTY SIX THOUSAND NINE HUNDRED AND THIRTY DOLLARS AND ZERO CENTS (\$1,626,930.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION FOR THE PURPOSE OF PROVIDING JOB TRAINING AND OTHER SERVICES TO CITY OF ATLANTA YOUTH; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE MILLION SIX HUNDRED TWENTY SIX THOUSAND NINE HUNDRED AND THIRTY DOLLARS AND ZERO CENTS (\$1,626,930.00); AND FOR OTHER PURPOSES.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

C. T. Martin, Chair

- (8) - 15-O-1042 REMOVED FROM CONSENT AGENDA

- 15-O-1423 (9) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING THE 2016 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF POLICE, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FORTY FIVE THOUSAND NINE HUNDRED NINETY ONE DOLLARS (\$45,991), FOR THE HAZARD MITIGATION GRANT PROGRAM (“HMGP”) AWARD FROM THE GEORGIA EMERGENCY MANAGEMENT AGENCY (“GEMA”); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

- 15-O-1427 (10) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND CARLA SMITH TO WAIVE THE PROVISIONS OF CHAPTER 10, ARTICLE II, SECTION 10-209 (C) AND (D) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA SO AS TO MODIFY THE HOURS OF OPERATION ON MONDAY, OCTOBER 12, 2015 ONLY, FOR ALL LICENSED ESTABLISHMENTS AUTHORIZED TO SELL ALCOHOLIC BEVERAGES FOR ON PREMISES CONSUMPTION; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

- 15-O-1441 (11) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND NATALYN ARCHIBONG TO AMEND CHAPTER 150 “TRAFFIC AND VEHICLES”, ARTICLE VIII “MISCELLANEOUS RULES”, SECTION 150-296 “CRUISING ON PUBLIC STREETS” OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA TO INCLUDE CERTAIN STREETS WITHIN OLD FOURTH WARD; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

TRANSPORTATION COMMITTEE

Felicia A. Moore, Chair

- 15-O-1425 (12) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE CONVERSION OF EIGHTH STREET, N.E. BETWEEN WEST PEACHTREE STREET, N.W. AND PEACHTREE STREET, N.E. FROM A ONE-WAY STREET TO A TWO-WAY STREET AND TO INCLUDE A BICYCLE BOULEVARD THEREON; TO MODIFY THE TRAFFIC SIGNALS ON THIS SECTION OF EIGHTH STREET, N.E. TO ACCOMMODATE TWO-WAY TRAFFIC; TO AUTHORIZE TRANSPORTATION IMPACT FEE CREDITS TO 33 PEACHTREE HOLDINGS, LP IN RETURN FOR ITS COMPLETION OF THE AFOREMENTIONED TWO-WAY CONVERSION WORK; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

- 15-O-1426 (13) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY2016 (AIRPORT REVENUE FUND) BUDGET, BY TRANSFERRING TO AND FROM APPROPRIATIONS THE AMOUNT OF \$2,238,243.00 TO PROVIDE THE REMAINING FUNDS REQUIRED TO SATISFY THE CITY’S AGREEMENT TO REIMBURSE AREAS ARM ATLANTA, JV FOR UP TO FIFTY PERCENT OF ITS CONSTRUCTION COSTS FOR IMPROVEMENTS MADE ON CONCOURSE C AND FORTY PERCENT OF ITS CONSTRUCTION COSTS FOR IMPROVEMENTS MADE ON CONCOURSE D; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

FINANCE/EXECUTIVE COMMITTEE

Alex Wan, Chair

- 15-O-1421 (14) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE A QUITCLAIM DEED TO THE STATE OF GEORGIA, CONVEYING THE CITY’S INTEREST IN REAL PROPERTY LOCATED IN LAND LOTS 83 AND 84 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA, AND MORE PARTICULARLY DESCRIBED IN THE EXHIBITS “A-1” AND “A-2” ATTACHED, FOR CONVEYANCE OF ANY AND ALL OF THE CITY’S INTEREST IN SAID REAL PROPERTY, SUBJECT TO THE RESERVATION OF A GENERAL UTILITY EASEMENT IN FAVOR OF THE CITY AND PUBLIC UTILITY COMPANIES AS DESCRIBED BELOW, IN ORDER TO ENSURE CLEAR TITLE; AND FOR OTHER PURPOSES
ADOPTED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

- 15-O-1428 (15) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO CORRECT ORDINANCE 15-O-1364 ADOPTED BY THE ATLANTA CITY COUNCIL ON SEPTEMBER 8, 2015 AND APPROVED BY THE MAYOR ON SEPTEMBER 17, 2015 WITHOUT SIGNATURE, BY OPERATION OF LAW, TO ADJUST THE TOTAL AMOUNT OF THE BUDGET AMENDMENT LISTED IN THE ORDINANCE FROM FIVE HUNDRED EIGHT THOUSAND NINE HUNDRED NINETEEN DOLLARS AND SIXTY-FIVE CENTS (\$508,919.65), TO FIVE HUNDRED THIRTY-EIGHT THOUSAND ONE HUNDRED SEVENTY-FIVE DOLLARS AND NINETY-NINE CENTS (\$538,175.99), AND TO AMEND THE CURRENT CARRY FORWARD BALANCES BY ONE HUNDRED THIRTY-THREE THOUSAND FIVE HUNDRED THIRTY FOUR DOLLARS AND TEN CENTS (\$133,534.10), TO REFLECT THE CORRECT STARTING FY 16 CARRY FORWARD BALANCES FOR THE COUNCIL PRESIDENT AND EACH COUNCIL DISTRICT OFFICE; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS
- 15-O-1430 (16) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO COMPLETE SERVICES FOR THE RALPH DAVID ABERNATHY STREETScape PROJECT FOR SIX MONTHS UNDER AN EXPIRED CONTRACT; AUTHORIZING THE CHIEF FINANCIAL OFFICER ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS TO PAY OUTSTANDING INVOICES TO COTANGENT TECHNICAL SERVICES, LLC FOR FC-5894, RALPH DAVID ABERNATHY STREETScape PROJECT FOR CONSTRUCTION SERVICES IN AN AMOUNT NOT TO EXCEED TWO HUNDRED SEVENTY-SEVEN THOUSAND SIX HUNDRED ELEVEN DOLLARS AND TWENTY CENTS (\$277,611.20); AND FOR OTHER PURPOSES.
ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS
- 15-O-1438 (17) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE NATIONAL ENDOWMENT FOR THE ARTS IN THE AMOUNT OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00), FOR THE PURPOSE OF FUNDING ELEVATE 2015; AND AUTHORIZING THE MAYOR TO ENTER INTO ANY NECESSARY AGREEMENTS IN CONNECTION WITH THE GRANT; AND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE 2016 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AN APPROPRIATIONS IN THE AMOUNT OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00); AND FOR OTHER PURPOSES.
ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS
- 15-O-1440 (18) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE TRANSFER OF FORTY THOUSAND DOLLARS AND ZERO CENTS (\$40,000.00) FROM THE DISTRICT 2 CARRY FORWARD

ACCOUNT TO THE DISTRICT 2 COUNCILMEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

CITY UTILITIES COMMITTEE

Natalyn Mosby Archibong, Chair

15-O-1419 (19) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO PROVIDE THE MAYOR OR HIS AUTHORIZED DESIGNEE SUPPLEMENTAL AUTHORITY FOR THE ACQUISITION OF TEMPORARY AND PERMANENT EASEMENTS INTERESTS OR OTHER PROPERTY INTERESTS NECESSARY FOR THE COMPLETION OF THE RANDALL HALL SEWER IMPROVEMENT PROJECT, AS PREVIOUSLY AUTHORIZED BY ORDINANCE NO. 13-O-1370; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

15-O-1429 (20) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND THE 2016 (CAPITAL FINANCE FUND) BUDGET, BY TRANSFERRING FROM APPROPRIATIONS IN THE AMOUNT OF TWO HUNDRED SIXTY EIGHT THOUSAND FOUR HUNDRED EIGHTY FOUR DOLLARS AND NINETY THREE CENTS (\$268,484.93) TO FUND ADDITIONAL CONSTRUCTION SERVICES ON THE RALPH DAVID ABERNATHY STREETSCAPE PROJECT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

15-O-1432 (21) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG AS AMENDED BY CITY UTILITIES COMMITTEE TO ABANDON AND VACATE THE CITY'S EASEMENT INTEREST AS ABUTTING PROPERTY OWNER TO TWO ALLEY REMNANTS BETWEEN THE PUBLIC SAFETY HEADQUARTERS PARKING DECK AND 196 PEACHTREE STREET; TO AUTHORIZE THE MAYOR TO EXECUTE A QUIT CLAIM DEED TO THE EASEMENT AREA TO THE ABUTTING PROPERTY OWNER; TO WAIVE THE REQUIREMENT OF CITY CODE SECTION 2-1579 REGARDING PAYMENT OF FAIR MARKET VALUE OR ACTUAL COSTS OF ABANDONMENT, WHICHEVER IS GREATER; TO EXPRESSLY RESERVE ANY UTILITY EASEMENTS; AND FOR OTHER PURPOSES.

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

Note: Councilmember Young made a Motion to Send Ordinance 15-O-1432 to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the item. It was Seconded by Councilmember Wan and then CARRIED by a roll call vote of 10 yeas; 0 nays.

RESOLUTIONS

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

Andre Dickens, Chair

- 15-R-4180 (1) - A SUBSTITUTE RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A FACILITIES OPERATING AND MAINTENANCE AGREEMENT WITH THE PIEDMONT PARK CONSERVANCY FOR MANAGEMENT AND OPERATION OF FACILITIES LOCATED IN PIEDMONT PARK ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.
- ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS**

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

C. T. Martin, Chair

- 15-R-4234 (2) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL OPTION NUMBER TWO (2) WITH EDGE 360, FOR FC-6953, UPGRADES AND MAINTENANCE SUPPORT FOR THE PHYSICAL SECURITY INFORMATION MANAGEMENT (“PSIM”) SYSTEM, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT (“APD”), IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED NINE THOUSAND TWO HUNDRED TWENTY DOLLARS AND TWENTY CENTS (\$509,220.20), FOR A PERIOD OF ONE YEAR, EFFECTIVE NOVEMBER 4, 2015, WITH ALL COSTS CHARGED TO AND PAID FROM 1001 (GENERAL FUND). 240201 (APD POLICE ADMINISTRATION). 5410001 (CONSULTING / PROFESSIONAL SERVICES-CAPITAL PROJECTS). 3210000 (POLICE ADMINISTRATION); AND FOR OTHER PURPOSES.
- ADOPTED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS**

- 15-R-4235 (3) - A RESOLUTION BY PUBLIC SAFETY COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO AMENDMENT NUMBER 9 TO THE CONTRACTS FOR FC-5683 CITYWIDE DEMOLITION CONTRACT FOR DEMOLITION SERVICES, WITH KISSBERG CONSTRUCTION, INC. FC-5683 (A), COMPLETE DEMOLITION SERVICES, INC., FC-5683 (B), HOBGOOD CONSTRUCTION COMPANY, INC., FC-5683 (C) AND SOUTHERN DEMOLITION & ENVIRONMENTAL, INC., FC-5683 (E) TO PROVIDE CITY-WIDE DEMOLITION SERVICES FOR THE PURPOSE OF INCREASING THE NOT TO EXCEED AMOUNT BY AN ADDITIONAL TWO HUNDRED THOUSAND DOLLARS AND NO CENTS (\$200,000.00) FOR ALL CONTRACTORS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.
- ADOPTED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS**

- 15-R-4236 (4) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF WILLIAM HILEY V. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NO. 2014-CV-249782, FULTON COUNTY SUPERIOR COURT, IN THE AMOUNT OF \$9,000.00; AUTHORIZING SAID AMOUNT TO BE PAID

FROM 5051 (WATER & WASTEWATER REVENUE FUND) CENTER NUMBER 171001 (DWM BURIED INFRASTRUCTURE) 5750002 (PROPERTY/LIQUIDATION) AND 4410000 (WATER ADMINISTRATION); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

FINANCE/EXECUTIVE COMMITTEE

Alex Wan, Chair

15-R-4237 (5) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF CITY OF ATLANTA, TO ENTER INTO RENEWAL AGREEMENT NO. 2 WITH MGT OF AMERICA INC., FOR FC-5627, COST ALLOCATION CONSULTING SERVICES, ON BEHALF OF THE DEPARTMENT OF FINANCE, FOR COST ALLOCATION PLAN SERVICES, IN AN AMOUNT NOT TO EXCEED EIGHTY-FOUR THOUSAND SEVEN HUNDRED SEVENTY-FIVE DOLLARS AND ZERO CENTS (\$84,775.00), FOR A RENEWAL TERM OF ONE YEAR; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND) DEPARTMENT 200101 (NON-DEPARTMENTAL) ACCOUNT 5212001 (PROFESSIONAL SERVICES) FUNCTION ACTIVITY 1512000 (ACCOUNTING); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

15-R-4239 (6) - A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND FORTY EIGHT THOUSAND NINE HUNDRED FORTY SIX DOLLARS AND SIXTY-SIX CENTS (\$48,946.66) TO TRINITY MORTGAGE FOR THE PURPOSE OF REIMBURSING OVER PAYMENT OF 2013 BUSINESS LICENSE; ALL FUNDS TO BE CHARGED TO AND PAID FROM 1001 – GENERAL FUND; 100501 - REVENUE AND COLLECTIONS ADMINISTRATION; 5730012 – REFUNDS; 1515000- TREASURY; AND FOR OTHER PURPOSES.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

15-R-4240 (7) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AGREEMENT FC-8399, PURSUANT TO CITY OF ATLANTA CODE OF ORDINANCES ARTICLE X, SECTION 2-1191.1, SPECIAL PROCUREMENT WITH TREES ATLANTA, INC., FOR THE PLANTING AND MAINTENANCE OF TREES, IMPROVEMENTS TO THE URBAN FOREST AND COMMUNITY EDUCATION IN THE CITY OF ATLANTA, IN AN AMOUNT NOT TO EXCEED NINE HUNDRED TWELVE THOUSAND TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$912,250.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBER: 7701 (TRUST FUND) 140201(PRC PARKS ADMIN) 5212001 (CONSULTANT PROF) 6210000 (PARK ADMIN) 600013 (TREE REMOVAL PROTECTION) 69999 (NON CAPITAL); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

CITY UTILITIES COMMITTEE

Natalyn Mosby Archibong, Chair

- 15-R-4188 (8) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AS AMENDED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AN AGREEMENT WITH THE BUCKHEAD COMMUNITY IMPROVEMENT DISTRICT (“BCID”), ON BEHALF OF THE CITY OF ATLANTA DEPARTMENT OF PUBLIC WORKS, FOR THE PURPOSE OF ENGINEERING AND CONSTRUCTION SERVICES FOR THE EAST PACES FERRY ROAD COMPLETE STREETS PROJECT FROM GORDON BYNUM BRIDGE TO ROXBORO ROAD IN AN AMOUNT NOT TO EXCEED ONE MILLION DOLLARS AND NO CENTS (\$1,000,000.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS; AND FOR OTHER PURPOSES.
ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE FAVORABLE/UNFAVORABLE CLAIMS

C. T. Martin, Chair

Favorable Claims

- 15-R-4191 (1) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 5, 2014 AT BUFORD HIGHWAY AND SIDNEY MARCUS. (APD/07 - \$1,000.00) #7791
 CLAIM OF: Deanna Facciolla
 621 Tennelle Street
 Atlanta, Georgia 30312
ADOPTED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS
- 15-R-4192 (2) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 1, 2015 AT 2596 HOLLOWELL PARKWAY NW. (APD/09 - \$11,656.54) #7790
 CLAIM OF: Pharmacist Mutual Insurance Company as Subrogee of
 Poly Plex Health Mart Pharmacy
 P. O. Box 370
 Algona, Iowa 50511
ADOPTED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS
- 15-R-4193 (3) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 12, 2014 AT 361 NELMS AVENUE. (DPW/05 - \$2,756.95) #7793
 CLAIM OF: GEICO a/s/o Sabrina Freeney and
 Mary A. Miller & Associates, LLC
 3300 Holcomb Bridge Road, Suite 100

Norcross, Georgia 30091-1588

ADOPTED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

Unfavorable Claims

15-R-4194 (4) - FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT WITH ATLANTA POLICE DEPARTMENT ON 9/5/2012 AT 429 NORTH HIGHLAND AVENUE, NE. (APD/02) #7765
CLAIM OF: Andrew Sweatman and
the Estate of James Andrew Sweatman, Jr.,
through The Law Office of Shane Smith,
R. Shane Smith, Esq.
P.O. Box 2474
Peachtree City, Georgia 30269

ADVERSE BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

15-R-4195 (5) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MARCH 22, 2015 ON BUFORD HIGHWAY. (APD/07) #7749
CLAIM OF: Demetro Stephens through his Attorney
Morgan and Morgan
191 Peachtree Street
Atlanta, Georgia 30349

ADVERSE BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

15-R-4196 (6) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MARCH 22, 2015 ON BUFORD HIGHWAY. (APD/07) #7750
CLAIM OF: Oluwayemisi Stephens through his Attorney
Morgan & Morgan
191 Peachtree Street
Atlanta, Georgia 30343

ADVERSE BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

15-R-4197 (7) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A POLICE INCIDENT ON JANUARY 15, 2013 AT 102 BOWEN CIRCLE, SW. (APD/12) #7807
CLAIM OF: Nikole French
102 Bowen Circle, SW
Atlanta, Georgia 30315

ADVERSE BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

15-R-4198 (8) - FOR WRONGFUL DEATH ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POLICE INCIDENT ON JULY 3, 2014 AT AN UNKNOWN LOCATION. (APD/NA) #7751
CLAIM OF: Teresa Williams through her Attorney

Kenneth S. Nugent, P.C.
4227 Pleasant Hill Road, Suite 300
Duluth, Georgia 30096

ADVERSED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

15-R-4199 (9) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT THE AIRPORT ON JANUARY 30, 2015 AT HARTSFIELD - JACKSON AIRPORT. (DOA/NA) #7759

CLAIM OF: Twanda Austin through her Attorneys
Morse & Edwards, LLC
191 Cleveland Avenue
Atlanta, Georgia 30315

ADVERSED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

15-R-4200 (10) - FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED FROM AN OVERPAYMENT OF 2008 AND 2009 PROPERTY TAXES ON JANUARY 1, 2008 AND JANUARY 1, 2009 AT 1422 WEST PEACHTREE STREET, NW AND 0 18TH STREET, NW. (DOF/03) #7808

CLAIM OF: JMLS
1201 West Peachtree Street, NE
Suite 2000
Atlanta, GA 30309

ADVERSED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

15-R-4201 (11) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL ON JUNE 22, 2015 AT 3201 MARTIN L. KING JR. DRIVE. (DPR/10) #7779

CLAIM OF: Jada Lemon through her Attorney
Law Offices of Shane R. Smith
Peachtree City, Georgia 30269

ADVERSED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

15-R-4202 (12) - FOR FATAL INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MARCH 21, 2015 AT THOMASVILLE DRIVE AND FORREST PARK ROAD. (DPW/01) #7787

CLAIM OF: Caelee Tuggle through her Attorney Millar & Mixon,
OF: LLC
180 Williamson Mill Road
Jonesboro, Georgia 30236

ADVERSED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

15-R-4203 (13) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 24, 2015 AT 425 10TH STREET. (DPW/02) #7760

CLAIM OF: Edward Adams
4123 Echo Woods Drive
Clarkston, Georgia 30021

ADVERSED BY A ROLL CALL VOTE OF 8 YEARS; 0 NAYS

15-R-4204 (14) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON JULY 2, 2015 AT PEACHTREE STREET AND ELLIS STREET. (DPW/02) #7761
CLAIM OF: Mengesha Bogale
640 Dorsey Circle
Lilburn, Georgia 30047

ADVERSED BY A ROLL CALL VOTE OF 8 YEARS; 0 NAYS

15-R-4205 (15) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL ON A SIDEWALK ON NOVEMBER 30, 2014 AT 240 PEACHTREE STREET. (DPW/02) #7772
CLAIM OF: Stephanie Love through her Attorney
W. Calvin Smith, II, P.C.
3560 Lenox Road
Atlanta, Georgia 30326

ADVERSED BY A ROLL CALL VOTE OF 8 YEARS; 0 NAYS

15-R-4206 (16) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL ON JANUARY 8, 2015 AT WILLIAMS STREET AND JOHN PORTMAN AVENUE. (DPW/03) #7755
CLAIM OF: Jeanette Patterson
581 Olympic Avenue
Hayward, California 94544

ADVERSED BY A ROLL CALL VOTE OF 8 YEARS; 0 NAYS

15-R-4207 (17) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A ROAD DEFECT ON MAY 4, 2015 AT JAMES P. BRAWLEY DRIVE. (DPW/04) #7783
CLAIM OF: Edward L. Bolin
3826 Lake Haven Way
Atlanta, Georgia 30349

ADVERSED BY A ROLL CALL VOTE OF 8 YEARS; 0 NAYS

15-R-4208 (18) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MAY 24, 2013 AT 1602 NISKEY LAKE ROAD. (DPW/11) #7777
CLAIM OF: John Bryant
4002 Moheb Street
Atlanta, Georgia 30331

ADVERSED BY A ROLL CALL VOTE OF 8 YEARS; 0 NAYS

15-R-4209 (19) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF SEWER-BACK-UPS ON JANUARY 1, 2012 AT 200 RENAISSANCE PARKWAY. (DWM/02) #7757
CLAIM OF: The Enclave at Renaissance through its Attorney
The Cobb Law Firm, LLC

500 Sugar Mill Road, Suite 200 B
Atlanta, Georgia 30350

ADVERSED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

- 15-R-4210 (20) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A STORM DRAIN ON JUNE 13, 2015 AT 907 PIEDMONT AVENUE. (DWM/02) #7786
CLAIM OF: Posh Concierge & Car Service
3475 Lenox Road
Unit # 655
Atlanta, Georgia 30326

ADVERSED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

- 15-R-4211 (21) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DAMAGING A WATER MAIN ON JULY 28, 2015 AT 110 MARIETTA STREET NW. (DWM/02) #7788
CLAIM OF: C. W. Matthews Contracting Company
P. O. Drawer 970
Marietta, Georgia 30061

ADVERSED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

- 15-R-4212 (22) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STORMWATER FLOODING ON MAY 31, 2015 AT 300 CITY LINE AVENUE. (DWM/03) #7773
CLAIM OF: Sono Vista Owner, LLC through their Attorney
Mary Cooney Attorney at Law
380 Robin Hood Road
Atlanta, Georgia 30309

ADVERSED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

- 15-R-4213 (23) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A STORM SEWER OVERFLOW AT 98 BURBANK DRIVE ON 5/3/2010. (DWM/04) #7764
CLAIM OF: Ora M. Bell
98 Burbank Drive
Atlanta, Georgia 30314

ADVERSED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

- 15-R-4214 (24) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON OCTOBER 13, 2014 AT GLENWOOD AVENUE AND EAST LAKE BOULEVARD. (DWM/05) #7769
CLAIM OF: State Farm Insurance Company
and Wengroff Williams, their Attorney
P. O. Box 4155
Sarasota, Florida 34230-4155

ADVERSED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

- 15-R-4215 (25) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A TEMPORARY ABOVE GROUND SEWER PIPE ON APRIL 18, 2015 AT 2010 RIVERMEADE WAY. (DWM/08) #7771
CLAIM OF: David Ladner
2010 Rivermeade Way
Atlanta, Georgia 30327
ADVERSED BY A ROLL CALL VOTE OF 8 YEARS; 0 NAYS
- 15-R-4216 (26) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A HITTING A TEMPORARY ABOVE GROUND SEWER PIPE ON MARCH 5, 2015 AT 2955 NANCY CREEK ROAD. (DWM/08) #7778
CLAIM OF: Jean Metcalf
2955 Nancy Creek Road
Atlanta, Georgia 30327
ADVERSED BY A ROLL CALL VOTE OF 8 YEARS; 0 NAYS
- 15-R-4217 (27) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A RECESSED WATER VALVES ON AUGUST 3, 2012 AT 1304 DONALD L. HOLLOWELL. (DWM/09) #7756
CLAIM OF: Reginald Pierce
2452 Navajo Trail
Atlanta, Georgia 30331
ADVERSED BY A ROLL CALL VOTE OF 8 YEARS; 0 NAYS
- 15-R-4218 (28) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A MANHOLE ON HAMILTON E. HOLMES DRIVE, NW ON 3/30/2015. (DWM/09) #7763
CLAIM OF: Ayanna N. Marshall
2265 Perry Boulevard, NW
Apt. 354
Atlanta, Georgia 30318-3597
ADVERSED BY A ROLL CALL VOTE OF 8 YEARS; 0 NAYS
- 15-R-4219 (29) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO A WATER METER ON SEPTEMBER 8, 2014 ON MARTIN L. KING JR. DRIVE. (DWM/10) #7748
CLAIM OF: Phoenix Garner through his Attorney
Law Offices of Robert R. Pagniello, P.C.
651 Exchange Place
Lilburn, Georgia 30047
ADVERSED BY A ROLL CALL VOTE OF 8 YEARS; 0 NAYS
- 15-R-4220 (30) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO AN OPEN WATER METER ON AUGUST 11, 2013 AT CHAPEL ROAD. (DWM/11) #7789
CLAIM OF: Emanuel Sheats and Jones & Associates, his Attorney
3915 Cascade Road
Atlanta, Georgia 30331

ADVERSED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

15-R-4221 (31) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS THE RESULT OF A CONSTRUCTION CUT ON JUNE 24, 2012 AT 452 / 453 ERIN AVENUE. (DWM/12) #7774

CLAIM OF: Atlanta Gas Light Company and
John C. Williams & Associates, their Attorney
1612 Northeast Expressway
Atlanta, Georgia 30329

ADVERSED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

15-R-4222 (32) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CONSTRUCTION CUT ON FEBRUARY 9, 2015 AT 5980 ROSWELL ROAD. (DWM/NA) #7775

CLAIM OF: State Farm as subrogee of
Richard D. Davis
P.O. Box 106172
Atlanta, Georgia 30348-6172

ADVERSED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

15-R-4223 (33) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A GAS VALVE COVER ON AUGUST 8, 2013 AT 240 SPRING STREET. (NA/02) #7776

CLAIM OF: Brownyard Group / Int'l
300 St. Peters Centre Boulevard
Suite 200
St. Peters, Missouri 63376

ADVERSED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

15-R-4224 (34) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A ROAD DEFECT ON SEPTEMBER 30, 2013 AT SPRING STREET AND LUCKIE STREET. (NA/02) #7780

CLAIM OF: Bradley Traylor
1376 Trafalzar Way
Hampton, Georgia 30228

ADVERSED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

15-R-4225 (35) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DEMOLITION AND BURNING DEBRIS ON FEBRUARY 11, 2015 AT 454 JAMES P. BRAWLEY DRIVE. (NA/03) #7766

CLAIM OF: Santrusa Mathis
454 James P. Brawley Drive
Atlanta, Georgia 30318

ADVERSED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

15-R-4226 (36) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DEMOLITION AND BURNING DEBRIS ON FEBRUARY 11, 2015 AT 454 JAMES P. BRAWLEY DRIVE. (NA/03) #7767

CLAIM OF: Stacy Mathis
454 James P. Brawley Drive
Atlanta, Georgia 30318

ADVERSED BY A ROLL CALL VOTE OF 8 YEARS; 0 NAYS

15-R-4227 (37) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL ON DECEMBER 31, 2014 AT COSBY SPEARS TOWERS. (NA/03) #7784

CLAIM OF: June Williams
3342 Peachtree Road NE
Suite 350
Atlanta, Georgia 30326

ADVERSED BY A ROLL CALL VOTE OF 8 YEARS; 0 NAYS

15-R-4228 (38) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JUNE 22, 2015 AT MEMORIAL DRIVE AND SPENCE AVENUE. (NA/05) #7770

CLAIM OF: Shaquna Pendarvis and The Brown Firm LLC, her
OF: Attorney
1 Diamond Causeway, Suite 21, #289
Savannah, Georgia 31406

ADVERSED BY A ROLL CALL VOTE OF 8 YEARS; 0 NAYS

15-R-4229 (39) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A ROAD DEFECT ON JULY 26, 2013 AT 395 EDGEWOOD AVENUE. (NA/05) #7781

CLAIM OF: Tanya Chambers
4304 Dupont Lane
Tucker, Georgia 30084

ADVERSED BY A ROLL CALL VOTE OF 8 YEARS; 0 NAYS

15-R-4230 (40) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A ROAD DEFECT ON SEPTEMBER 28, 2013 AT 116 SPRING STREET. (NA/05) #7782

CLAIM OF: Taminica Porter
641 Cooper Street
Unit # 5
Atlanta, Georgia 30312

ADVERSED BY A ROLL CALL VOTE OF 8 YEARS; 0 NAYS

15-R-4231 (41) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DEMOLITION AND BURNING DEBRIS ON FEBRUARY 11, 2015 AT 454 JAMES P. BRAWLEY DRIVE. (NA/NA) #7762

CLAIM OF: Sallie Mathis
454 James P. Brawley Drive
Atlanta, Georgia 30318

ADVERSED BY A ROLL CALL VOTE OF 8 YEARS; 0 NAYS

15-R-4232 (42) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF ASSAULT AND TRAMPLING ON JULY 29, 2015 AT 2002 LAKEWOOD AVENUE S. E. (NA/12) #7768

CLAIM OF: Josh Dugas and The Dixon Firm, PC, his attorney
1349 West Peachtree Street, Suite 1995
Atlanta, Georgia 30309

ADVERSED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

15-R-4233 (43) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON APRIL 21, 2015 AT 2200 FELLOWSHIP ROAD, TUCKER, GEORGIA. (NA/NA) #7785

CLAIM OF: Halid Muftich
4317 Smithsonia Drive
Tucker Georgia 30084

ADVERSED BY A ROLL CALL VOTE OF 8 YEAS; 0 NAYS

CONSENT AGENDA**SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCES FOR FIRST READING**TRANSPORTATION COMMITTEE**

Felicia A. Moore, Chair

- 15-O-1450 (1) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY2016 AIRPORT PASSENGER FACILITY CHARGE FUND (5505) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATIONS THE AMOUNT OF \$3,800,000.00 TO PROVIDE FUNDING FOR VARIOUS PROJECTS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.
REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

FINANCE/EXECUTIVE COMMITTEE

Alex Wan, Chair

- 15-O-1445 (2) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, TO RATIFY PRIOR MAINTENANCE AND SUPPORT TERMS AUTHORIZED UNDER A PREVIOUS AGREEMENT BETWEEN THE CITY OF ATLANTA AND COURTSMART, TO PAY FOR OUTSTANDING INVOICES IN THE AMOUNT NOT TO EXCEED FORTY SIX THOUSAND FIVE HUNDRED SEVENTY-TWO DOLLARS AND NINETY CENTS (\$46,572.90); AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA MUNICIPAL COURT, TO APPROVE SOLE SOURCE AGREEMENT FC-8264, COURTSMART MAINTENANCE AND SUPPORT, PURSUANT TO SECTION 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES WITH COURTSMART IN AN AMOUNT NOT TO EXCEED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00) ANNUALLY; EFFECTIVE OCTOBER 1, 2015, FOR A BASE TERM OF TWO (2) YEARS WITH TWO (2) ONE-YEAR RENEWAL TERM OPTIONS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE

FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

15-O-1451 (3) - ***AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING PAYMENT OF AN AMOUNT NOT TO EXCEED FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00) FROM THE POST 3 AT-LARGE CARRY FORWARD ACCOUNT TO CONTRIBUTE TO THE INCLUSIONARY HOUSING EFFORTS OF INVEST ATLANTA; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

CITY UTILITIES COMMITTEE

Natalyn Mosby Archibong, Chair

15-O-1443 (4) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE MILLION, THREE HUNDRED FORTY-TWO THOUSAND, SEVEN HUNDRED TWENTY-NINE DOLLARS AND ZERO CENTS (\$1,342,729.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED UTOY CREEK CSO VARIOUS PROJECTS; AND FOR OTHER PURPOSES.

REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

15-O-1444 (5) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF TWENTY ONE MILLION DOLLARS AND ZERO CENTS (\$21,000,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED INTRENCHMENT CREEK WRC DECOMMISSIONING & SOUTH RIVER PROJECTS; AND FOR OTHER PURPOSES.

REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

REPORT OF STANDING COMMITTEES**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE***Andre Dickens, Chair***PAPER(S) HELD IN COMMITTEE**

14-O-1023 (1) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.

(Held 1/14/14) (A Work Session to be scheduled)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

14-O-1109 (2) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED (#2) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE ATLANTA BELTLINE AND ATLANTA STREETCAR SYSTEM PLAN AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.

(Amended and held 2/25/14 by the Committee for a Public Hearing on March 10, 2014; Public Hearing held 3/10/14; 3/10/14 Continue to hold for additional information and further review; Amended and held 5/12/15; Public Hearing to be scheduled for June 23, 2015; Public Hearing held June 23, 2015.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

14-O-1362 (3) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.

(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

14-O-1378 (4) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND THE BUILDING CODE OF THE CITY OF ATLANTA REGARDING REQUESTS FOR REFUNDS OF BUILDING PERMIT FEES; AND FOR OTHER PURPOSES.

(Referred back to CDHR by Full Council 8/18/14; Held 8/26/14 at the request of the Department for further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

- 14-O-1442 (5) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

- 14-O-1443 (6) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

- 14-O-1478 (7) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

- 14-R-4238 (8) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER

PURPOSES.

(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

14-O-1022 (9) -

AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 “CIVIC AND CULTURAL AFFAIRS” WHICH IS TO BE KNOWN AS “MURALS ON PRIVATE PROPERTY”; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

14-O-1554 (10) -

AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 (“ADMINISTRATION”), ARTICLE XVI (“BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES”), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE “ARTS & CULTURE ADVISORY COUNCIL” FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.

(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

14-O-1523 (11) -

CDP-14-027 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 490 BISHOP STREET AND 1299 NORTHSIDE DRIVE FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES.(Z-14-66) NPU E COUNCIL DISTRICT 8.

(Substituted and held 11/10/14 for a Public Hearing to be held on November 18, 2014.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- 14-O-1598 (12) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.
(Held 11/24/14 at the request of the Law Department for further review.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 14-O-1474 (13) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.
(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Work Session to be scheduled.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 14-O-1614 (14) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA, GEORGIA CODE OF ORDINANCES, PART I (CHARTER AND RELATED LAWS), CHAPTER 54 (COMMUNITY DEVELOPMENT), ARTICLE I (GENERAL), BY ADDING A NEW SECTION, 54-2, AFFORDABLE HOUSING IMPACT STATEMENTS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.
(Held 12/9/14 by the Committee for further review.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 15-O-1218 (15) - CDP-15-08 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 3650 BAKERS FERRY ROAD SW FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY COMMERCIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-15-016) NPU-H COUNCIL DISTRICT 10.
(Held 5/26/15 by the Committee for 2nd Quarter CDP Public Hearing June 8, 2015.)
RETURNED AS HELD TO COMMUNITY

DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION

15-R-3882 (16) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA'S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.
(Held 7/28/15 by the Committee for further discussion and additional information.)

RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION

15-C-5098 (17) - A COMMUNICATION FROM JOHN MAPP JR., PRESIDENT, NORTHWEST BUSINESS ASSOCIATION, SUBMITTING THEIR APPOINTMENT OF RODNEY MULLINS TO SERVE AS A MEMBER OF THE HOLLOWELL/MARTIN LUTHER KING TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 8/25/15 by the Committee to allow the appointee an opportunity to appear before the Committee.)

RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION

15-O-1343 (18) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE "MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.

(Held 8/25/15 by the Committee for a CDP Public Hearing on September 14, 2015)

RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION

15-O-1360 (19) - AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.

(Held 8/25/15 at the request of the Office of Buildings for further review.)

RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION

- 15-C-5105 (20) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE APPOINTMENT OF NPU – V OF STEPHANIE FLOWERS TO SERVE AS A MEMBER OF THE STADIUM NEIGHBORHOODS TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 9/15/15 by the Committee to allow the appointee an opportunity to appear before the committee.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 15-C-5106 (21) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE MECHANICSVILLE CIVIC ASSOCIATION'S APPOINTMENT OF OCIE FULFORD TO SERVE AS A MEMBER OF THE STADIUM NEIGHBORHOODS TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 9/15/15 by the Committee to allow the appointee an opportunity to appear before the committee.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 15-C-5108 (22) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF ABE SCHEAR TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 9/15/15 by the Committee to allow the appointee an opportunity to appear before the committee.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 15-O-1411 (23) - AN ORDINANCE BY COUNCILMEMBERS KEISHA LANCE BOTTOMS, JOYCE SHEPERD, C T. MARTIN, AND ANDRE DICKENS TO RE-NAME THE BEN HILL RECREATION CENTER TO THE WILLIAM WALKER RECREATION CENTER; AND FOR OTHER PURPOSES.
(Held 9/15/15 by the Committee to allow the legislation to be reviewed by NPU P on October 5, 2015.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 15-O-1373 (24) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE CITY OF ATLANTA 2016-2020 CAPITAL IMPROVEMENTS PROGRAM (CIP) AND COMMUNITY WORK PROGRAM (CWP) AS COMPONENTS OF THE 2011 COMPREHENSIVE DEVELOPMENT PLAN (CDP); AND FOR OTHER

PURPOSES. (CDP PUBLIC HEARING WILL BE HELD SEPTEMBER 14, 2015)

(Held 9/15/15 at the request of the Department to wait for additional information from Atlanta Regional Commission (ARC).)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

15-O-1375 (25) - CDP-15-16 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 684 PENN AVENUE NE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-15-021) NPU-E COUNCIL DISTRICT 2. (CDP PUBLIC HEARING WILL BE HELD SEPTEMBER 14, 2015)

(Held 9/15/15 by the Committee to go before the Zoning Review Board.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

15-O-1401 (26) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE EDMUND PARK NEIGHBORHOOD TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES

(Held 9/15/15 by the Committee for a Public Hearing to be held October 13, 2015.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

15-R-4047 (27) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.

(Held 9/15/15 by the Committee for additional review.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: DICKENS, YOUNG, BOND, LANCE BOTTOMS, HALL, & SHEPERD

REPORT OF STANDING COMMITTEES

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

C. T. Martin, Chair

PAPER(S) HELD IN COMMITTEE

- 14-O-1014 (1) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE § 158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.
(Held 1/14/14 at the request of the Law Department for further review.)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 14-O-1069 (2) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.
(Held 2/14/14 for more information)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 14-O-1070 (3) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURERS), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING; AND FOR OTHER PURPOSES.
(Held 2/14/14 for more information)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 14-O-1336 (4) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES ADDING SECTION 62-48 TO PART II, CHAPTER 62 COURTS, ARTICLE II MUNICIPAL COURT, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF ESTABLISHING MUNICIPAL COURT HOURS OF OPERATION; AND FOR OTHER PURPOSES.
(Public Hearing held 11/10/14) (Held 11/10/14 for further discussions)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 14-O-1337 (5) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 4, COURTS, SECTIONS 4-104 (G) AND 4-105(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING JUDGE COMPENSATION AND CHIEF JUDGE DUTIES; AND FOR OTHER PURPOSES.
(2nd Reading, 1st Adoption) (Held 6/24/14 for a Work Session) (Work session to be held Thursday, November 13, 2014 at 10:00 a.m. in Committee Room #2)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 14-O-1485 (6) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 70-28(B)(2) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA (“ALARM SYSTEMS”), SO AS TO PROVIDE FOR AUTOMATIC ANNUAL RENEWAL OF THE ALARM PERMIT IF THERE HAS BEEN NO CHANGE OR TRANSFER OF THE PREMISES AFTER THE INITIAL ISSUANCE OF THE PERMIT; AND FOR OTHER PURPOSES.
(Held 10/14/14 at the request of the Law Department)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 15-O-1073 (7) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND C. T. MARTIN TO AMEND SECTION 10-109.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION TRANSFER) SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR "DUE CAUSE" FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.
(Held 2/24/15 at the request of the Law Department)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 15-O-1094 (8) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND ANDRE DICKENS TO AMEND CHAPTER 30, ARTICLE XXIII OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDING ON PUBLIC PROPERTY), IN ORDER TO ADD NO MORE THAN X VENDING CART LOCATIONS NEAR TURNER FIELD; TO GIVE PERSONS PERMITTED BY THE CITY OF ATLANTA AS VENDORS AND AUTHORIZED TO VEND ON PUBLIC PROPERTY NEAR TURNER FIELD AT THE TIME OF THE ADOPTION OF THE PUBLIC VENDING MANAGEMENT PROGRAM A FIRST RIGHT OF REFUSAL DURING THE LOTTERY-TYPE SELECTION PROCESS HELD FOR THE LOCATIONS CREATED IN THIS ORDINANCE; TO ADOPT A SUNSET PROVISION WHEREBY THE AMENDMENTS CONTAINED IN THIS ORDINANCE WILL EXPIRE ON DECEMBER 31, 2016; AND FOR OTHER PURPOSES.
(Held 2/24/15 at the request of the Law Department)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 15-O-1141 (9) - AN ORDINANCE BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 98, ARTICLE II, DIVISION 1, SECTION 98-46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF ADJUSTING THE FEES FOR FINGERPRINTING SERVICES PROVIDED BY THE DEPARTMENT OF POLICE TO THE PUBLIC, IN ORDER TO OFF-SET THE INCREASED COSTS OF PROVIDING SUCH SERVICES; AND FOR OTHER PURPOSES.
(Public Hearing held 4/28/15) (Held 4/28/15)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 15-O-1307 (10) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE III, (OFFENSES AGAINST PUBLIC ORDER), SECTION 106-85 (MONETARY SOLICITATION), SO AS TO ADD SPI-21 (SPECIAL PUBLIC INTEREST DISTRICT: HISTORIC WEST END/ADAIR PARK) AS A LOCATION WHERE MONETARY SOLICITATION IS PROHIBITED; AND FOR OTHER PURPOSES.
(Held 7/14/15 at the request of the Law Department for further review.)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 15-O-1422 (11) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING THE FY16 (INTERGOVERNMENTAL GRANT FUND) BUDGET FOR THE CITY OF ATLANTA MUNICIPAL COURT, COMMUNITY COURT DIVISION, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED TWENTY SIX THOUSAND NINE HUNDRED EIGHTY DOLLARS (\$126,980), FROM THE GEORGIA DEPARTMENT OF BEHAVIORAL HEALTH AND DEVELOPMENTAL DISABILITIES ("DBHDD") FOR THE PURPOSE OF CONTINUING CLINICAL ASSESSMENT SERVICES FOR CRIMINAL DEFENDANTS PARTICIPATING IN COMMUNITY COURT; AND FOR OTHER PURPOSES.
(Held 9/29/15)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL

ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 14-R-3826 (12) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. URGING THE STATE OF GEORGIA GENERAL ASSEMBLY TO PROTECT GEORGIA RESIDENTS FROM THE LAW ENFORCEMENT USE OF DRONES (UNMANNED AERIAL VEHICLES) IN LOCAL AIR SPACE FOR THE PURPOSES OF UNRESTRICTED, ARBITRARY SURVEILLANCE, INVESTIGATION, INFORMATION GATHERING, OR ANY OTHER USE THAT POSES A THREAT TO THE PRIVACY, CONSTITUTIONAL RIGHTS, AND GENERAL WELFARE OF THE RESIDENTS OF GEORGIA; AND FOR OTHER PURPOSES.

(Held 10/14/14 at the request of the Law Department)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 15-R-3636 (13) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE FAILURE TO PAY FOR LOSS UNUSED ANNUAL LEAVE IN 2013. (DHR/04) # 6854

CLAIM OF: Alfred Berry Jr.

165 Princeton Trace

Fayetteville, GA 30214

Referred back to PSLA Committee by Full Council 6/1/15.

(Held 6/9/15 by the Committee)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 15-R-3794 (14) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT AGREEMENT, PURSUANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES BY THE DEPARTMENT OF PROCUREMENT AS FC-8342, FOR PURCHASE NOT TO EXCEED ONE THOUSAND, TWO HUNDRED FIFTY (1250) POLICE WORN BODY CAMERAS AND VIDEO STORAGE FROM TASER INTERNATIONAL, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("DEPARTMENT"), IN AN AMOUNT NOT TO EXCEED ONE MILLION, THREE HUNDRED THOUSAND DOLLARS (\$1,300,000), WITH THE PURCHASE OF 1100 POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED ONE MILLION, ONE HUNDRED THOUSAND DOLLARS (\$1,100,000) WITH COSTS CHARGED TO AND PAID FROM: 7701-TRUST FUND, 240101-APD CHIEF OF POLICE, 5316001-EQUIPMENT (\$1,000-4,999), 1320000-CHIEF EXECUTIVE, 600234-FEDERAL-RICO, 69999- FUNDING SOURCE NON CAPITAL TRUST; WITH 150 ATLANTA AIRPORT POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000) WITH COST CHARGED TO AND PAID FROM: 5501 AIRPORT REVENUE FUND, 240602 APD AIRPORT UNIT, 5212001 CONSULTING/PROFESSIONAL SERV, 3223000 PROFESSIONAL PATROL; AND FOR OTHER PURPOSES.

(Held 7/28/15 by the Committee for further discussion and additional information.)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-R-3874 (15) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND SUBSTITUTED BY THE ATLANTA CITY COUNCIL A RESOLUTION ESTABLISHING THE METRO ATLANTA TASK FORCE TO PREVENT GANG VIOLENCE; TO ESTABLISH RULES DEFINING A QUORUM OF THE METRO ATLANTA TASKFORCE TO PREVENT GANG VIOLENCE FOR THE PURPOSE OF TAKING ANY OFFICIAL ACTION OTHER THAN THE CONVENING OF A MEETING THEREOF IN ORDER TO RECEIVE INFORMATION AND TO CONDUCT DISCUSSIONS; AND FOR OTHER PURPOSES.

(Held in Committee 8/25/15.)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-R-3878 (16) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, MICHAEL JULIAN BOND AND ANDRE DICKENS EXPRESSING THE PREFERENCE OF THE COUNCIL FOR THE DEPARTMENT OF PROCUREMENT, IN COORDINATION WITH THE ATLANTA POLICE DEPARTMENT, TO DRAFT A SOLICITATION FOR THE PURCHASE OF BODY WORN CAMERAS; TO REQUEST A REPORT TO BE ISSUED TO THE PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE; AND FOR OTHER PURPOSES.

(Held 7/28/15 by the Committee for further discussion and additional information.)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-R-3920 (17) - A RESOLUTION BY COUNCILMEMBERS KWANZA HALL, MICHAEL JULIAN BOND, KEISHA LANCE BOTTOMS, ANDRE DICKENS, C. T. MARTIN, AND FELICIA MOORE AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO CREATE AND AUTHORIZE A DESIGN TEAM FOR A PILOT PRE-ARREST DIVERSION INITIATIVE IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

(Held 8/25/15) (Substituted and Held on 9/29/15)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: MARTIN, NORWOOD, BOND, LANCE
BOTTOMS, HALL & SHEPERD**

ITEM REMOVED FROM CONSENT AGENDA

- 15-O-1042 (18) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND CARLA SMITH AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92 (B) OF THE CITY OF ATLANTA CODE OF ORDINANCES

SO AS TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS LISTED IN SECTION 10-88.1 FOR PACKAGE STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE FOR AN ESTABLISHMENT LOCATED AT 464 WINDSOR STREET, ATLANTA, GEORGIA 30312; AND FOR OTHER PURPOSES.

Councilmember Wan requested Ordinance 15-O-1042 be removed from the Consent Agenda to record his Nay vote. Chairperson Martin sounded the caption to Ordinance 15-O-1042 and made a Motion to Adopt. It was properly Seconded and CARRIED by a roll call vote of 8 yeas; 2 nays.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 8 YEAS; 2 NAYS

REPORT OF STANDING COMMITTEES**ZONING COMMITTEE***Yolanda Adrean, Chair***ORDINANCE(S) FOR SECOND READING**

- 15-O-1414 (1) - TR-15-10 AN ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCE U-80-21 AS ADOPTED BY THE CITY COUNCIL ON JULY 7, 1980 AND APPROVED BY THE MAYOR JULY 11, 1980 FOR THE PURPOSES OF APPROVING A TRANSFER OF OWNERSHIP FOR A SPECIAL USE PERMIT FOR A DAY CARE CENTER FOR PROPERTY LOCATED AT 2475 FAIRBURN ROAD, S.W; AND FOR OTHER PURPOSES. NPU P COUNCIL DISTRICT 11

Application File Date	6-16-15
Zoning Number	TR-15-10
NPU / CD	P/11
Staff Recommendation	N/A
NPU Recommendation	N/A
ZRB Recommendation	N/A

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

- 15-O-1415 (2) - TR-15-12 AN ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCE U-70-54 AS ADOPTED BY THE CITY COUNCIL ON NOVEMBER 21, 2011 AND APPROVED BY THE MAYOR NOVEMBER 30, 2011 WITHOUT SIGNATURE BY OPERATION OF LAW PER SECTION 2-405 OF THE 1996 CHARTER FOR THE PURPOSES OF APPROVING A TRANSFER OF OWNERSHIP FOR A SPECIAL USE PERMIT FOR A DAY CARE CENTER FOR PROPERTY LOCATED AT 1699 WESTWOOD AVENUE, S.W; AND FOR OTHER PURPOSES. NPU T COUNCIL DISTRICT 10

Application File Date	7-8-15
Zoning Number	TR-15-12
NPU / CD	T/10
Staff Recommendation	N/A
NPU Recommendation	N/A
ZRB Recommendation	N/A

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

- 15-O-1416 (3) - TR-15-15 AN ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCE U-73-51 AS ADOPTED BY THE CITY COUNCIL ON NOVEMBER 19, 1973 AND APPROVED BY THE MAYOR NOVEMBER 23, 1973 FOR THE PURPOSES OF APPROVING A TRANSFER OF OWNERSHIP FOR A SPECIAL USE PERMIT FOR A DAY CARE CENTER FOR PROPERTY LOCATED AT 690 BOLTON ROAD, N.W; AND FOR OTHER PURPOSES. NPU H COUNCIL DISTRICT 10

Application File Date	8-17-2015
Zoning Number	TR-15-15
NPU / CD	H/10
Staff Recommendation	N/A
NPU Recommendation	N/A
ZRB Recommendation	N/A

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

15-O-1334 (4) -

Z-15-33- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE R-4A (SINGLE FAMILY RESIDENTIAL) DISTRICT FOR PROPERTY LOCATED AT 2989 LOOKOUT PLACE, N.E., FRONTING APPROXIMATELY 100 FEET ON THE EAST SIDE OF LOOKOUT PLACE AND BEGINNING APPROXIMATELY 300 FEET FROM THE SOUTHEAST INTERSECTION OF LOOKOUT PLACE AND PHARR ROAD. DEPTH: VARIES AREA: APPROXIMATELY 0.392 ACRE. LAND LOT 60, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: JEAN COOPER APPLICANT: JOSEPH ASHKOUTI FOR HERITAGE HOMES, LLC. NPU B COUNCIL DISTRICT 7

Application File Date	6-30-15
Zoning Number	Z-15-33
NPU / CD	B/7
Staff Recommendation	Denial
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

15-O-1337 (5) -

Z-15-36-AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE R-4A (SINGLE FAMILY RESIDENTIAL) DISTRICT FOR PROPERTY LOCATED AT 929 MORELAND AVENUE, S.E., FRONTING APPROXIMATELY 100.38 FEET ON THE WEST SIDE OF MORELAND AVENUE AND BEGINNING APPROXIMATELY 261 FEET FROM THE SOUTHWEST INTERSECTION OF MORELAND AVENUE AND EDEN AVENUE. DEPTH: VARIES AREA: APPROXIMATELY 0.46 ACRE. LAND LOT 10, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: ASIH, LLC. APPLICANT: JASON HARVEY NPU W COUNCIL DISTRICT 1

Application File Date	6-30-15
Zoning Number	Z-15-36
NPU / CD	W/1
Staff Recommendation	Denial
NPU Recommendation	Deferral
ZRB Recommendation	Approval

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

14-O-1505 (6) -

Z-14-61- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE MRC-3-C (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL) DISTRICT FOR PROPERTY LOCATED AT 1099 NORTH AVENUE, N.E. AND 579 NORTH HIGHLAND AVENUE, N.E. (PARCEL NUMBER 14-0015-000-3095), FRONTING APPROXIMATELY 50 FEET ON THE SOUTH SIDE OF NORTH AVENUE BEGINNING APPROXIMATELY 275 FEET FROM THE SOUTHEAST INTERSECTION OF NORTH HIGHLAND AVENUE AND NORTH AVENUE. DEPTH: APPROXIMATELY 338 FEET. AREA. 0.7 ACRES. LAND LOT 15, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: JEFFREY P. VANTOSH APPLICANT: MARK A. DIEDRICH NPU N COUNCIL DISTRICT 2

Application File Date	9-9-14
Zoning Number	Z-14-61
NPU / CD	N/2
Staff Recommendation	Approval, conditional
NPU Recommendation	Denial
ZRB Recommendation	Approval, conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 10 YEAS;
0 NAYS**

15-O-1285 (7) -

AN AMENDED ORDINANCE BY COUNCILMEMBER CLETA WINSLOW, KEISHA LANCE BOTTOMS AND JOYCE M. SHEPERD TO REZONE FROM C- 2 (COMMERCIAL SERVICE) DISTRICT AND R-5 (TWO-FAMILY RESIDENTIAL) DISTRICT TO MRC-3 (MIXED RESIDENTIAL COMMERCIAL) DISTRICT, PROPERTIES LOCATED AT 0, 1172, 1162, AND 1168 ARDEN AVENUE S.W., AND 0, 1148, AND 1160 CAMPBELLTON ROAD AND 0 LEE STREET S.W.,#REAR AND 0, 1341, 1351, 1355, 1361, 1371, 1401 AND 1447 LEE STREET S.W., AND 0 LEE STREET PLACE, S.W. AND 1176 LEE PLACE S.W., AND 0 AND 1442 OAKLAND DRIVE S.W., AND 0, 1171 AND 1193 VAN BUREN STREET S.W. NPU-S COUNCIL DISTRICT 4

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 10 YEAS;
0 NAYS**

15-O-1332 (8) -

Z-15-31- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE MRC-1-C (MIXED RESIDENTIAL COMMERCIAL-CONDITIONAL) DISTRICT TO THE MR-4A (MULTI-FAMILY RESIDENTIAL) DISTRICT FOR PROPERTY LOCATED AT 2050 AND 2056 CHESHIRE BRIDGE ROAD, N.E., FRONTING APPROXIMATELY 234.41 FEET ON THE NORTHWEST SIDE OF CHESHIRE BRIDGE ROAD AND BEGINNING AT THE NORTHEAST INTERSECTION OF CHESHIRE BRIDGE ROAD AND FAULKNER ROAD. DEPTH: VARIES AREA: APPROXIMATELY 2.41 ACRES. LAND LOT 4 AND 5, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: 2050 CHESHIRE BRIDGE ROAD, LLC. AND CHESHIRE BRIDGE ROAD, LLC. APPLICANT: WESTPLAN INVESTORS PARTNERS, LP. NPU F COUNCIL DISTRICT 6

Application File Date	6-29-15
Zoning Number	Z-15-31
NPU / CD	F/6

Staff Recommendation	Approval, conditional
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval, conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 10 YEAS;
0 NAYS**

15-O-1335 (9) -

Z-15-34- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE PD-H (PLANNED DEVELOPMENT-HOUSING)/BELTLINE OVERLAY/HC-20L, SA-1) DISTRICT TO THE PD-H (PLANNED DEVELOPMENT-HOUSING)/BELTLINE OVERLAY/HC-20L, SA-1 DISTRICT FOR THE PURPOSE OF A SITE PLAN AMENDMENT FOR PROPERTY LOCATED AT 224 HARALSON AVENUE, N.E., FRONTING APPROXIMATELY 49.64 FEET ON THE WEST SIDE OF HARALSON AVENUE AND BEGINNING APPROXIMATELY 194.39 FEET NORTHWEST FROM THE SOUTHWEST INTERSECTION OF HARALSON AVENUE AND DEKALB AVENUE. DEPTH: VARIES AREA: APPROXIMATELY 1.633 ACRES. LAND LOT 14, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: URBAN COMMUNITIES, INC. APPLICANT: MICHAEL L. TILLMAN NPU N COUNCIL DISTRICT 2

Application File Date	6-30-15
Zoning Number	Z-15-34
NPU / CD	N/2
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval, conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 10 YEAS;
0 NAYS**

15-O-1329 (10) -

AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A DAYCARE CENTER PURSUANT TO SECTION 16-08.005(1)(B), FOR PROPERTY LOCATED AT 1150 BLUE RIDGE AVENUE, N. E., FRONTING 70 FEET ON THE NORTH SIDE OF BLUE RIDGE AVENUE AND BEGINNING APPROXIMATELY 164.3 FEET FROM NORTHWEST OF THE INTERSECTION OF BLUE RIDGE AVENUE AND MORELAND AVENUE. DEPTH: VARIES AREA: APPROXIMATELY .29 ACRES. LAND LOT 16, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: RICK L. BAKER APPLICANT: NANNETTE M. FISCHER. NPU N COUNCIL DISTRICT 2

Application File Date	6-11-15
Zoning Number	U-15-09
NPU / CD	N/2
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval, conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 10 YEAS;
0 NAYS**

- 15-O-1330 (11) - U-15-10- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCE 11-O-0695 WHICH GRANTED A SPECIAL USE PERMIT FOR A PRE-KINDERGARTEN PURSUANT TO SECTION 16-08.005(1)(B) FOR THE PURPOSE OF A SITE PLAN AMENDMENT FOR THE ATLANTA INTERNATIONAL SCHOOL LOCATED AT 2980 NORTH FULTON DRIVE AND 34 AND 38 PEACHTREE AVENUE, N.E., TO NOW INCLUDE 26, 28, 30 AND 40 PEACHTREE AVENUE, N.E. FRONTING 179.85 FEET AND 76.05 FEET ON THE NORTH SIDE OF PEACHTREE AVENUE AND BEGINNING APPROXIMATELY 700 FEET FROM THE NORTHEAST INTERSECTION OF PEACHTREE ROAD AND PEACHTREE AVENUE. DEPTH: VARIES. AREA: APPROXIMATELY 1.4 ACRES. LAND LOT 100, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 301 DELMONT, LLC. AND ATLANTA INTERNATIONAL SCHOOL, INC. APPLICANT: ATLANTA INTERNATIONAL SCHOOL, INC. NPU B COUNCIL DISTRICT 7

Application File Date	6-29-15
Zoning Number	U-15-10
NPU / CD	B/7
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval, conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 10 YEAS;
0 NAYS**

- 15-O-1333 (12) - Z-15-32- A SUBSTITUTE ORDINANCE AS AMENDED BY ZONING COMMITTEE TO REZONE FROM THE R-5 (TWO FAMILY RESIDENTIAL) DISTRICT TO THE MRC-1-C (MIXED RESIDENTIAL COMMERCIAL) DISTRICT FOR PROPERTY LOCATED AT 1237 RALPH DAVID ABERNATHY BOULEVARD, S.W., FRONTING APPROXIMATELY 130 FEET ON THE NORTH SIDE OF RALPH DAVID ABERNATHY BOULEVARD AND BEGINNING APPROXIMATELY 246.70 FEET WEST OF THE NORTHWEST INTERSECTION OF RALPH DAVID ABERNATHY BOULEVARD AND HOLDERNESS STREET. DEPTH: VARIES AREA: APPROXIMATELY 1 ACRE. LAND LOT 140, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: SISTERLOVE INCORPORATED APPLICANT: JENNIFER ALEWINE NPU T COUNCIL DISTRICT 4

Application File Date	6-30-15
Zoning Number	Z-15-30
NPU / CD	T/4
Staff Recommendation	Approval of Substitute Ordinance
NPU Recommendation	Approval of Substitute Ordinance
ZRB Recommendation	Approval of Substitute Ordinance

**ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL
VOTE OF 10 YEAS; 0 NAYS**

- 15-O-1179 (13) - Z-15-15- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE MRC-1-C (MIXED RESIDENTIAL COMMERCIAL-SECTOR 1-CONDITIONAL) DISTRICT TO MRC-1-C (MIXED RESIDENTIAL COMMERCIAL-SECTOR 1-CONDITIONAL) FOR A CHANGE IN CONDITIONS, FOR PROPERTY LOCATED AT 846 HANK AARON DRIVE,

S.E., FRONTING APPROXIMATELY 141.7 FEET ON THE EAST SIDE OF HANK AARON DRIVE BEGINNING AT THE SOUTHEAST INTERSECTION OF HANK AARON DRIVE AND ORMOND STREET. DEPTH: VARIES AREA: APPROXIMATELY .641 ACRES. LAND LOT 54, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: LE THI HOA APPLICANT: NAYRANG LLC. AND HAKIM HILLIARD NPU V COUNCIL DISTRICT 1

Application File Date	3-31-15
Zoning Number	Z-15-15
NPU / CD	V/1
Staff Recommendation	File
NPU Recommendation	Denial
ZRB Recommendation	File

FILED BY A ROLL CALL VOTE OF 9 YEARS; 0 NAYS

ORDINANCE(S) FOR FIRST READING

15-O-1446 (14) - Z-15-42 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE C-2/MR4A-C/BELTLINE OVERLAY (COMMERCIAL SERVICE/MULTIFAMILY RESIDENTIAL/BELTLINE OVERLAY) DISTRICT TO MR4-A/ BELTLINE OVERLAY (MULTIFAMILY RESIDENTIAL/ BELTLINE OVERLAY) DISTRICT FOR PROPERTY LOCATED AT 1527 NORTHSIDE DRIVE, N.W., FRONTING APPROXIMATELY 200 FEET ON THE EAST SIDE OF NORTHSIDE DRIVE AND BEGINNING AT THE NORTHEAST INTERSECTION OF NORTHSIDE DRIVE AND DEERING ROAD. DEPTH: VARIES AREA: APPROXIMATELY 3.56 ACRES. LAND LOT 147, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: WESTWOOD PROPERTY DEVELOPMENT CORP., WESTWOOD VININGS I, LLC. AND MUSTARD SEED LAND FUND, LLC. APPLICANT: PULTE GROUP, INC. AND EDINBURGH REALTY COMPANY NPU E COUNCIL DISTRICT 8

Application File Date	8-4-15
Zoning Number	Z-15-42
NPU / CD	E/8
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

15-O-1447 (15) - Z-15-39 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM RG-4-C (RESIDENTIAL GENERAL CONDITIONAL) DISTRICT TO RG-4 (RESIDENTIAL GENERAL) DISTRICT FOR PROPERTY LOCATED AT 2544 PEACHTREE ROAD, N.W., FRONTING APPROXIMATELY 100 FEET ON THE WEST SIDE OF PEACHTREE ROAD AND BEGINNING AT THE SOUTHEAST INTERSECTION OF PEACHTREE ROAD AND MUSCOGEE AVENUE. DEPTH: VARIES AREA: APPROXIMATELY 3.56 ACRES. LAND LOT 147, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: RUDY HARRELL APPLICANT: DOUGLAS DILLARD NPU B COUNCIL DISTRICT 8

Application File Date	7-13-15
Zoning Number	Z-15-39
NPU / CD	B/8
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

15-O-1448 (16) -

Z-15-41 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE I-2 (HEAVY INDUSTRIAL) DISTRICT TO MRC-3 (MIXED RESIDENTIAL COMMERCIAL) DISTRICT FOR PROPERTY LOCATED AT 1084 AND 1086 HOWELL MILL ROAD, N.W., FRONTING APPROXIMATELY 64.11 FEET ON THE WEST SIDE OF HOWELL MILL ROAD AND BRADY AVENUE AND BEGINNING APPROXIMATELY 797 FEET FROM THE SOUTHWEST INTERSECTION OF THE NORFOLK SOUTHERN RAIL RIGHT OF WAY. DEPTH: VARIES AREA: APPROXIMATELY 2.63 ACRES. LAND LOT 150, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: SCOTT EQUIPMENT COMPANY OF GEORGIA, INC. APPLICANT: ALLIANCE REALTY PARTNERS, LLC. NPU E COUNCIL DISTRICT 3

Application File Date	7-30-15
Zoning Number	Z-15-41
NPU / CD	E/3
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

15-O-1449 (17) -

U-15-11 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR OUTDOOR DINING AND EATING AND DRINKING ESTABLISHMENTS WHEN ANY PART OF SUCH USE IS LOCATED WITHIN 1,000 FEET OF A RESIDENTIAL ZONING AND USE, PURSUANT TO SECTION 1611.005(1)(L), FOR PROPERTY LOCATED AT 3700-3802 ROSWELL ROAD, N.E. (AKA 3714 ROSWELL ROAD), FRONTING APPROXIMATELY 600 FEET ON THE WEST SIDE OF ROSWELL ROAD. DEPTH VARIES; AREA: APPROXIMATELY 10.082 ACRES. LAND LOT 97, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: REGENCY REALTY GROUP, INC. APPLICANT: REGENCY REALTY GROUP, INC. C/O PATRICIA A. WALLIS NPU B COUNCIL DISTRICT 8

Application File Date	8-4-15
Zoning Number	U-15-11
NPU / CD	B/8
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

- 14-O-1348 (18) - U-14-13- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1)(G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES. AREA: APPROXIMATELY 0.45 ACRE. LAND LOT 151, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES APPLICANT: MAURICE SESSOMS, NPU S, COUNCIL DISTRICT 10

Application File Date	5-22-14
Zoning Number	U-14-13
NPU / CD	S/10
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

(Held 8/27/14)

RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

- 14-O-1366 (19) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM "HISTORIC NEIGHBORHOOD" AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.

(Referred back by Council 9/15/14) (Substituted and held 9/24/14)

RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: ADREAN, SMITH, HALL, NORWOOD & YOUNG

REPORT OF STANDING COMMITTEES

TRANSPORTATION COMMITTEE

Felicia A. Moore, Chair

PAPER(S) HELD IN COMMITTEE

- 15-O-1197 (1) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND ALEX WAN TO AMEND CHAPTER 150, ARTICLE IV, DIVISION 4 OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO CREATE A NEW SECTION 150-159 ENTITLED "PENALTY FOR PARKING WITHOUT PERMIT DURING PERMITTED FESTIVALS"; TO IMPOSE A PENALTY FOR PARKING WITHOUT A PERMIT IN NEIGHBORHOODS WITH DESIGNATED RESIDENTIAL PERMIT PARKING WITHIN A ONE (1)-MILE RADIUS DURING CLASS "A" OUTDOOR FESTIVALS; TO AMEND APPENDIX "B" OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REFLECT THE PENALTY; AND FOR OTHER PURPOSES.
(Held 5/13/15 by the Committee to allow the Department of Public Works to reach out to all NPU's.)
RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 15-O-1268 (2) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO RE-ESTABLISH THE LEFT TURNING LAND FROM NORTHBOUND NORTHSIDE DRIVE, SW ONTO THE WESTBOUND LANES OF MARTIN LUTHER KING JR, DRIVE SW; AND FOR OTHER PURPOSES
(Referred back to Transportation Committee by Full Council 7/6/15.)
RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 15-O-1352 (3) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND ARTICLE IX, CHAPTER 150 SECTION 307(A) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, ENTITLED "APPLICATIONS FOR RIGHT-OF-WAY PERMITS FOR INTERCITY BUS SERVICE" BY ADDING A PERMIT APPLICATION FEE STRUCTURE; AND FOR OTHER PURPOSES.
(Held 8/26/15 by the Committee for a Public Hearing to be scheduled.)
RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 15-R-3917 (4) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AN AGREEMENT WITH FOR FC-8366 EMERGENCY ON-CALL REPAIRS AND MAINTENANCE FOR THE ATLANTA STREETCAR TRACTION POWER SUBSTATIONS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED (\$#####); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED

HEREIN; AND FOR OTHER PURPOSES.

(Held 8/26/15 by the Committee for further review and additional information.)

RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

- 15-R-3919 (5) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AN AGREEMENT WITH FOR FC-8332, ATLANTA STREETCAR REAL-TIME PASSENGER INFORMATION SYSTEM, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED (\$#####); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Held 8/26/15 by the Committee for further review and additional information.)

RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

- 15-O-1395 (6) - AN ORDINANCE BY COUNCIL MEMBER KWANZA HALL AS SUBSTITUTED BY TRANSPORTATION COMMITTEE TO PROHIBIT LEFT (NORTHBOUND) TURNS ONTO ELMIRA PLACE NE FROM THE PARKING LOT OF A BUSINESS PHYSICALLY LOCATED AT 1238 DEKALB AVENUE NE; AND FOR OTHER PURPOSES.

(Held 9/16/15) (Held for review by Law Department and Department of Public Works)

RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

- 15-O-1439 (7) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND NATALYN ARCHIBONG AN ORDINANCE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PROHIBIT PARKING ON THE WESTBOUND LANE OF CHAMBERLAIN STREET, SE, FROM BOULEVARD, SE TO JACKSON STREET, SE; TO PROHIBIT PARKING ON EDGEWOOD AVENUE, SE, FROM HILLIARD STREET, NE TO DANIEL STREET, NE, FROM 7:00P.M. TO 7:00A.M.; AND FOR OTHER PURPOSES.

(Held 9/30/15 at the request of the author and the Department of Public Works.)

RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

- 15-O-1442 (8) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND NATALYN ARCHIBONG AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PROHIBIT PARKING ON PORTIONS OF CHAMBERLAIN STREET AND EDGEWOOD A VENUE; AND FOR OTHER PURPOSES.

(Held 9/30/15 at the request of the author and the Department of Public Works.)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

**MEMBERS PRESENT: MOORE, MARTIN, DICKENS,
NORWOOD, SMITH & WAN**

REPORT OF STANDING COMMITTEES**FINANCE/EXECUTIVE COMMITTEE***Alex Wan, Chair***RESOLUTION(S)**

15-R-4028 (1) - A SUBSTITUTED RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR AND THE CHIEF OF POLICE TO ENTER INTO RE-EMPLOYMENT AGREEMENTS TO BE RENEWED ANNUALLY, BUT FOR NO MORE THAN THREE (3) YEARS, TO EXECUTE TEMPORARY SERVICE CONTRACTS WITH RETIRED CITY OF ATLANTA ("CITY") POLICE OFFICERS AT THE RANK OF LIEUTENANT AND BELOW FOR THE PURPOSES OF PROVIDING CONTINUING PUBLIC SAFETY SERVICES FOR THE CITY OF ATLANTA POLICE DEPARTMENT ("APD"); AND FOR OTHER PURPOSES.

(Referred back by Council 9/21/15)

A Motion to bring forth a Substitute was made to Resolution 15-R-4028. It was properly Seconded and CARRIED by a roll call vote of 9 yeas; 1 nay. The Substitute was before Council. Following, Chairperson Wan made a Motion to Amend by amending the Second "Be it Further Resolved" clause by inserting the words "authorized by this and any similar legislation enacted previously." After the word "program" and before the words "their assignments...." It was properly Seconded and the Wan Amendment CARRIED by a roll call vote of 10 yeas; 0 nays. Subsequently, the Motion to Adopt on Substitute as Amended CARRIED by a roll call vote of 9 yeas; 1 nay.

ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 9 YEAS; 1 NAY

15-R-4241 (2) - A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO RENEWAL AGREEMENT NO. 2 WITH HOLLAND & KNIGHT LLP FOR FC-6408, STATE GOVERNMENT LOBBYING SERVICES, IN AN AMOUNT NOT TO EXCEED \$144,000.00 (ONE HUNDRED FORTY-FOUR THOUSAND DOLLARS AND ZERO CENTS); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND) 040101 (EXE MAYOR'S OFFICE) 5239004 (SERVICE GRANTS) 13100000 (MAYOR/COMMISSION CHAIR) (\$48,000.00); 5501 (AIRPORT REVENUE FUND) 180105 (AVIATION PUBLIC INFORMATION) 5212001 (CONSULTING PROFESSIONAL SERVICES) 7563000 (AIRPORT FUNCTION ACTIVITY) (\$48,000.00); AND 5051 (WATER & WASTEWATER REVENUE) 170101 (DWM COMMISSIONER OF WATER) 5212001 (CONSULTING/PROFESSIONAL) 1320000 (CHIEF EXECUTIVE) (\$48,000.00); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

PAPERS HELD IN COMMITTEE

- 14-O-1097 (3) - AN ORDINANCE BY COUNCILMEMBERS C.T. MARTIN, IVORY L. YOUNG, JR., ALEX WAN, KEISHA LANCE BOTTOMS AND MICHAEL BOND AS AMENDED (#2) BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 114- PERSONNEL, ARTICLE FOUR CIVIL SERVICE, DIVISION TWO CLASSIFICATION PLAN OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO PROVIDE SALARY INCREASES TO ELIGIBLE OFFICERS OF THE CITY OF ATLANTA'S FIRE, POLICE AND DEPARTMENT OF CORRECTIONS PER THE FINDINGS OF THE COMPRESSION ANALYSIS IN AN AMOUNT NOT TO EXCEED \$ _____; AND FOR OTHER PURPOSES.
(Held 2/14/14) (Amended and held 4/30/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-O-1265 (4) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES PAID IN CONNECTION WITH REDEVELOPMENT PROJECTS IN THE KROG LAKE- ELIZABETH-NORTH HIGHLAND AREA FOR THE PURPOSE OF FUNDING THE COSTS ASSOCIATED WITH TRANSPORTATION IMPROVEMENT PROJECTS WITHIN THE AREA AS APPROVED AND WARRANTED BY THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT; AND FOR OTHER PURPOSES.
(Held 5/28/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-O-1267 (5) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES TO BE PAID IN CONNECTION WITH THE REDEVELOPMENT 1845-1895 PIEDMONT ROAD, N. E. SUCH THAT SAID TRANSPORTATION DEVELOPMENT IMPACT FEES WILL FUND THE PARTIAL COST OF PUBLIC FACILITIES IMPROVEMENTS TO BE MADE IN THE MORNINGSIDE LENOX PARK NEIGHBORHOOD AND PIEDMONT HEIGHTS NEIGHBORHOOD; AND FOR OTHER PURPOSES.
(Held 5/28/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-O-1289 (6) - A SUBSTITUTE ORDINANCE (#2) BY TRANSPORTATION COMMITTEE TO AMEND CHAPTER 2 (“ADMINISTRATION”) ARTICLE V (“ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH”) AT SECTION 2-261 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH THE OFFICE OF TRANSIT AND FTA ADMINISTRATION IN THE DEPARTMENT OF PUBLIC WORKS; TO ADD A NEW SECTION 2-266 THAT SETS FORTH THE FUNCTIONS AND DUTIES OF THE OFFICE OF TRANSIT AND FTA ADMINISTRATION; AND FOR OTHER PURPOSES.
(Held 7/30/14) (Held for further information)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 14-O-1300 (7) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN, KEISHA LANCE BOTTOMS, CLETA WINSLOW, JOYCE M. SHEPERD, CARLA SMITH, C. T. MARTIN, IVORY LEE YOUNG, JR., HOWARD SHOOK, MICHAEL J. BOND, AND ALEX WAN DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE A CAPITAL PROCEEDS ACCOUNT FOR THE PURPOSE OF APPROPRIATING ANY FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF A CAPITAL ASSET; AND FOR OTHER PURPOSES.

(Held 6/11/14)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 14-O-1398 (8) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE CHIEF FINANCIAL OFFICER OR HIS DESIGNEE TO AMEND THE FY2015 GENERAL BUDGET FUND (1001) BY TRANSFERRING FROM THE GENERAL FUND NON- DEPARTMENTAL RESERVE FOR APPROPRIATION TO NDP ECONOMIC DEVELOPMENT IN THE AMOUNT OF FIVE MILLION DOLLARS (\$5,000,000.00) AND AUTHORIZING PAYMENT TO THE ATLANTA BELTLINE, INC., UNDER THE SERVICE AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE BELTLINE, INC., ON BEHALF OF THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA IN CONNECTION WITH THE CONSTRUCTION OF THE SOUTHWEST CORRIDOR TRAIL; ALL AMOUNTS TO BE CHARGED TO AND PAID FROM TIGER V GRANT FUNDS; AND FOR OTHER PURPOSES.

(Held 8/27/14)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 14-O-1450 (9) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TRANSFERRING FUNDS FROM THE DISTRICT 9 CARRY FORWARD IN NON DEPARTMENTAL RESERVES TO THE CODE ENFORCEMENT DIVISION OF THE ATLANTA POLICE DEPARTMENT IN THE AMOUNT OF \$ _____ FOR THE DEMOLITION OF CERTAIN PROPERTY IN THE ATLANTA CITY COUNCIL'S DISTRICT 9; AND FOR OTHER PURPOSES.

(Held 9/10/14) (Substituted and held 11/12/14)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 14-O-1453 (10) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN AND KEISHA LANCE BOTTOMS TO AMEND SECTION 3 OF ORDINANCE 12-O-0391 TO AUTHORIZE THE CITY TO APPLY A PORTION OF REVENUES GENERATED FROM THE SPECIAL ONE PERCENT SALES AND USE TAX TO ALL TYPES OF WATER AND SEWER PROJECTS AND COSTS AS DEFINED IN O.C.G.A. § 48-8-200; AND FOR OTHER PURPOSES.

(Held 9/10/14)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 14-O-1619 (11) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCE SECTION 2-152 RELATING TO SENIOR CITY COUNCIL ASSISTANTS TO MAKE SECTIONS 2-841-2-860 RELATING TO EMPLOYEE BENEFITS AND SECTIONS 114-412-429 RELATING TO ATTENDANCE AND LEAVE APPLICABLE TO SENIOR CITY COUNCIL ASSISTANTS; AND FOR OTHER PURPOSES.
(Referred back by Council 3/2/15) (HELD 3/11/15) (Held for further discussion)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-O-1009 (12) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG, AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE, DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE AN ACCOUNT, THE BALANCE OF WHICH SHALL NOT EXCEED THIRTEEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$13,500,000.00), FOR THE PURPOSE OF APPROPRIATING FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF CITY-OWNED REAL ESTATE AND OTHER FUNDS IDENTIFIED BY THE CHIEF FINANCIAL OFFICER, FOR THE PURPOSE OF FUNDING POTENTIAL PAYMENTS TO THE ATLANTA INDEPENDENT SCHOOL SYSTEM (“APS”) ARISING FROM THE INTERGOVERNMENTAL AGREEMENT AMONG THE CITY OF ATLANTA, THE ATLANTA DEVELOPMENT AUTHORITY AND APS; WITH ANY PAYMENTS MADE ON BEHALF OF THE ATLANTA BELTLINE BY THE CITY OF ATLANTA CONTINGENT ON THE EXECUTION OF A NEW INTERGOVERNMENTAL AGREEMENT; AND FOR OTHER PURPOSES.
(Substituted and Held 1/14/15) (Held for further discussion)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-O-1087 (13) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AND ANDRE DICKENS TO QUITCLAIM TO THE ATLANTA BOARD OF EDUCATION THE PROPERTY KNOWN AS GEORGE ADAIR ELEMENTARY SCHOOL, LOCATED AT LAND LOT 106, OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; AND FOR OTHER PURPOSES.
(Held 2/26/15) (Held at the request of the author of the legislation)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-O-1134 (14) - A SUBSTITUTE (#3) ORDINANCE, AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 30, ARTICLE XVII, SECTIONS 30-1068, 30-1081, 30-1082,30-1083, 30-1084 30-1196, AND 30-1201 OF THE CITY OF ATLANTA CODE OF ORDINANCES PERTAINING TO OFF-STREET PUBLIC PARKING FACILITIES, AND APPENDIX B: FEES, FOR THE PURPOSE OF ADJUSTING THE FINE AMOUNT, THE RENEWAL FEE AND PENALTY AMOUNTS AND THE CORRESPONDING AMOUNTS IN APPENDIX B; TO DECLARE THAT THE ENFORCEMENT OF THE OFF-STREET PARKING REGULATIONS SHALL BE THE RESPONSIBILITY OF THE DEPARTMENT OF PUBLIC WORKS AND THAT THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS SHALL ISSUE PERMITS THEREFORE; TO REQUIRE

CONFIRMATION OF ZONING COMPLIANCE AS A PART OF THE PERMIT APPLICATION PROCESS; TO REQUIRE A LOT OR FACILITY TO OBTAIN A PERMIT FOLLOWING A CHANGE OF OWNERSHIP; TO CLARIFY THE CITATION PROCEDURE; AND TO REQUIRE THE OPERATOR OF EACH PARK-FOR-HIRE FACILITY TO PROVIDE THE NOTICE SIGN REFERENCED THEREIN; AND FOR OTHER PURPOSES.

(A Public Hearing was held on 5/13/15) (Referred back by Council 9/21/15) (Held 9/30/15) (Held at the request of Department)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

15-O-1193 (15) - AN ORDINANCE BY COUNCILMEMBERS YOLANDA ADREAN, ALEX WAN, IVORY L. YOUNG JR., MICHAEL BOND, C.T. MARTIN, JOYCE SHEPERD, KWANZA HALL, MARY NORWOOD AND ANDRE DICKENS AS SUBSTITUTED BY THE FULL COUNCIL TO AUTHORIZE THE TRANSFER OF FIVE MILLION DOLLARS INTO A RESERVE ACCOUNT TO FUND POTENTIAL COMPENSATION ADJUSTMENTS FOR CITY OF ATLANTA EMPLOYEES; AND FOR OTHER PURPOSES.

(Held 7/15/15) (Held for further discussion)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

15-O-1320 (16) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 BUDGET SO AS TO PROVIDE A SALARY INCREASE EQUIVALENT TO ONE-STEP OR 3.5% TO SWORN PERSONNEL IN THE ATLANTA POLICE DEPARTMENT, ATLANTA FIRE RESCUE DEPARTMENT, AND THE DEPARTMENT OF CORRECTIONS; AND FOR OTHER PURPOSES.

(Held 7/29/15) (Held for additional information)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

15-O-1365 (17) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET BY ONE HUNDRED ONE THOUSAND SIX HUNDRED TWENTY-FIVE DOLLARS AND FORTY-FOUR CENTS (101,625.44) TOTAL, TO INCREASE THE OFFICE OF THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS OFFICE SALARIES, PERM PART-TIME BUDGET BY THREE AND ONE HALF PERCENT (3.5%) OR SIX THOUSAND THREE HUNDRED FIFTY-ONE DOLLARS AND FIFTY-NINE CENTS (\$6,351.59) TO PROVIDE SALARY INCREASES FOR THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS' ASSISTANTS; AND FOR OTHER PURPOSES.

(Held 8/26/15 by the Committee for further review and additional information.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

15-O-1366 (18) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AND MARY NORWOOD AS SUBSTITUTED BY FINANCE EXECUTIVE COMMITTEE AMENDING THE FIRE AND POLICE FISCAL YEAR 2016 OPERATING BUDGETS BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF _____ FOR THE PURPOSE OF

FUNDING SALARY INCREASES FOR PERSONNEL WITHIN THE ATLANTA POLICE DEPARTMENT AND ATLANTA FIRE RESCUE DEPARTMENT SO TO ADDRESS SALARY COMPRESSION; AND FOR OTHER PURPOSES.

(Held 8/26/15 by the Committee for further review and additional information.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

15-O-1367 (19) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MARY NORWOOD AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET TO INCLUDE A PAY INCREASE IN AN AMOUNT OF THREE AND ONE HALF PERCENT (3.5%) FOR ALL ELIGIBLE PERMANENT FULL-TIME EMPLOYEES WHO ARE GRADE 19 AND ABOVE, EXCLUDING TEMPORARY, PART-TIME, CONTRACT AND SEASONAL EMPLOYEES AND SWORN PERSONNEL; AND FOR OTHER PURPOSES.

(Held 8/26/15 by the Committee for further review and additional information.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

15-O-1399 (20) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO PROVIDE FOR THE ANNEXATION OF THE EDMUND PARK NEIGHBORHOOD TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES

(Held 9/15/15) (A Public Hearing scheduled to be held on 10/14/15)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

15-O-1404 (21) - A SUBSTITUTE ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE X (PROCUREMENT AND REAL ESTATE CODE), DIVISION 4 (SOURCE SELECTION AND CONTRACT FORMATION) OF THE CITY OF ATLANTA CODE OF ORDINANCES BY ADDING A NEW SECTION 2-1187.1 ENTITLED "STATE MANDATED IMMIGRATION COMPLIANCE REQUIREMENTS" REQUIRING THAT THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE ONLY ACCEPT OFFERS TO PROVIDE THE PHYSICAL PERFORMANCE OF SERVICES TO THE CITY OF ATLANTA FROM OFFERORS THAT SUBMIT COMPLETED STATE MANDATED IMMIGRATION COMPLIANCE FORMS; AND FOR OTHER PURPOSES.

(Held 9/15/15) (Held at the request of the author of the legislation) (Substituted and held for two cycles at the request of the author of the legislation 9/29/15)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 14-R-3383 (22) - A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AND EXECUTE LEASE AGREEMENTS WITH NEW GENERATION POWER, INC., FOR CERTAIN CITY-OWNED PROPERTIES TO ALLOW NEW GENERATION POWER, INC., TO INSTALL, OPERATE, AND MAINTAIN SOLAR PANELS FOR THE GENERATION OF RENEWABLE ENERGY; ALL REVENUE FROM SAID LEASES SHALL BE DEPOSITED INTO THE ACCOUNTS SET FORTH HEREIN; AND FOR OTHER PURPOSES.
(Held 5/28/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-R-4311 (23) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. CALLING UPON THE GEORGIA GENERAL ASSEMBLY TO ADOPT DURING THE 2015 LEGISLATIVE SESSION A GENERAL LAW ALLOWING FOR COURT APPOINTMENT OF CONSERVATORSHIPS OVER ABANDONED AND BLIGHTED PROPERTIES BASED ON BEST PRACTICES AND MODELS AROUND THE COUNTRY; AND FOR OTHER PURPOSES.
(Held 10/29/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-R-4312 (24) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, KEISHA LANCE BOTTOMS, JOYCE M. SHEPERD, NATALYN ARCHIBONG, FELICIA A. MOORE, CARLA SMITH, ANDRE DICKENS, HOWARD SHOOK, YOLANDA ADREAN, ALEX WAN, MICHAEL J. BOND, KWANZA HALL, CLETA WINSLOW, IVORY L. YOUNG, JR., & C. T. MARTIN REQUESTING THE ADMINISTRATION APPOINT A SPECIAL ADVOCATE FOR POLICE OFFICERS, FIRE FIGHTERS, AND OTHER EMPLOYEES WHO HAVE SUSTAINED CATASTROPHIC INJURIES THAT OCCURRED DURING THE LINE OF DUTY; TO ASSIGN A COMMITTEE OF PURVIEW AND TIME FRAME FOR SUCH DUAL REPORTING; AND FOR OTHER PURPOSES.
(Held 10/29/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-R-4459 (25) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN A RESOLUTION AUTHORIZING THE CITY OF ATLANTA TO ACCEPT THE DONATION OF PRO BONO PROFESSIONAL SERVICES OR TO SOLICIT PROFESSIONAL SERVICES AT A COST NOT TO EXCEED (\$XXXXX), FOR THE PURPOSE OF THE CONDUCTING A SURVEY OF CITY EMPLOYEES TO RECEIVE INPUT OF POSSIBLE COMPENSATION STRATEGIES; AND FOR OTHER PURPOSES.
(Held 11/25/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 15-R-3726 (26) - A RESOLUTION BY COUNCILMEMBERS ALEX WAN AND YOLANDA ADREAN TO DIRECT THE COMMISSIONER OF HUMAN RESOURCES, THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES ("AFSCME") AND THE PROFESSIONAL ASSOCIATION OF CITY EMPLOYEES ("PACE") TO SUBMIT A REPORT TO THE ATLANTA CITY COUNCIL THAT WILL ADDRESS COMPRESSION FOR ALL GENERAL NON-SWORN EMPLOYEES; TO SET AUGUST 17, 2015 AS THE DUE DATE FOR THE REPORT; AND FOR OTHER PURPOSES.
(Held 6/24/15) (Held for additional information)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-R-3875 (27) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, MICHAEL J. BOND, MARY NORWOOD AND IVORY LEE YOUNG, JR. AUTHORIZING THE EXECUTION AND DELIVERY OF A THIRD SUPPLEMENTAL INDENTURE OF TRUST SECURING THE CITY OF ATLANTA'S SUBORDINATE LIEN TAX ALLOCATION BONDS (ATLANTIC STATION PROJECT), SERIES 2006; AND FOR OTHER PURPOSES.
(Held 7/29/15) (Held at the request of the author of the paper)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-R-4052 (28) - A RESOLUTION BY COUNCILMEMBER ALEX WAN AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CUSTOMERS FOR OVERPAYMENTS TO WATER AND SEWER ACCOUNTS IN THE AMOUNT OF \$; ALL FUNDS TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 000001 (BALANCE SHEET DEFAULT) 1226009 (REFUNDS PAY ABLE); AND FOR OTHER PURPOSES.
(Held 9/15/15) (Held for additional information)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-R-4238 (29) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN APPROPRIATE CONTRACTUAL AGREEMENT FOR FC-XXXX, ARBITRAGE REBATE CALCULATION SERVICES, WITH XXXXXX, ON BEHALF OF THE DEPARTMENT OF FINANCE TO PROVIDE ARBITRAGE REBATE CALCULATION SERVICES FOR THE DEPARTMENT OF AVIATION, GENERAL FUND, AND DEPARTMENT OF WATERSHED MANAGEMENT PURSUANT TO THE COMPENSATION SCHEDULE ATTACHED AS EXHIBIT 1; WHEREBY ALL FUNDS SHALL BE PAID FROM VARIOUS FUND ACCOUNTS; AND FOR OTHER PURPOSES.
(Held 9/30/15) (Held at the request of the Department)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: WAN, ADREAN, MARTIN, MOORE & SMITH

REPORT OF STANDING COMMITTEES

COMMITTEE ON COUNCIL

Mary Norwood, Chair

COMMUNICATION(S)

- 15-C-5103 (1) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE PEOPLESTOWN NEIGHBORHOOD ASSOCIATION'S APPOINTMENT OF LAURA BEALL TO SERVE AS A MEMBER OF THE STADIUM NEIGHBORHOODS TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 9/29/15)
CONFIRMED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS
- 15-C-5104 (2) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE ORGANIZED NEIGHBORHOODS OF SUMMERHILL'S APPOINTMENT OF JONATHAN MICKLE TO SERVE AS A MEMBER OF THE STADIUM NEIGHBORHOODS TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 9/29/15)
CONFIRMED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS
- 15-C-5111 (3) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL, APPOINTING MS. JUNE NEUMARK TO SERVE AS A MEMBER OF THE KEEP ATLANTA BEAUTIFUL COMMISSION FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by City Utilities Committee 9/29/15)
CONFIRMED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS
- 15-C-5115 (4) - A COMMUNICATION FROM SAMUEL REID II, EXECUTIVE DIRECTOR, ATLANTA CITIZEN REVIEW BOARD, TO COUNCIL PRESIDENT CEASAR C. MITCHELL AND MEMBERS OF COUNCIL, SUBMITTING THE ATLANTA PLANNING ADVISORY BOARD (APAB)'S REAPPOINTMENT OF BILL BOZARTH TO SERVE ON THE ATLANTA CITIZEN REVIEW BOARD IN THE NEIGHBORHOOD PLANNING UNIT (NPU) GROUP A-F CATEGORY. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Public Safety/Legal Administration Committee 9/29/15)
CONFIRMED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

- 15-C-5116 (5) - A COMMUNICATION FROM COUNCILMEMBER KEISHA LANCE BOTTOMS APPOINTING MS. MICHELLE FALCONER TO SERVE ON THE INVEST IN SOUTHWEST ATLANTA TASK FORCE AS THE REPRESENTATIVE FOR DISTRICT 11.
(Favorable by Community Development/Human Resources Committee 9/29/15)
CONFIRMED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS
- 15-C-5117 (6) - A COMMUNICATION FROM COUNCILMEMBERS KEISHA LANCE BOTTOMS, DISTRICT 11; C.T. MARTIN, DISTRICT 10; CLETA WINSLOW, DISTRICT 4 AND JOYCE SHEPERD, DISTRICT 12: APPOINTING MS. RENEE MAYS TO SERVE ON THE INVEST IN SOUTHWEST ATLANTA TASK FORCE AS THE REPRESENTATIVE FOR NPU-S.
(Favorable by Community Development/Human Resources Committee 9/29/15)
CONFIRMED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS
- 15-C-5118 (7) - A COMMUNICATION FROM COUNCILMEMBER KEISHA LANCE BOTTOMS APPOINTING MR. CHARLIE STANFORD TO SERVE ON THE INVEST IN SOUTHWEST ATLANTA TASK FORCE AS THE REPRESENTATIVE FOR DISTRICT 11.
(Favorable by Community Development/Human Resources Committee 9/29/15)
CONFIRMED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS
- 15-C-5119 (8) - A COMMUNICATION BY COUNCILMEMBERS NATALYN ARCHIBONG, DISTRICT 5; ALEX WAN, DISTRICT 6; HOWARD SHOOK, DISTRICT 7; YOLANDA ADREAN, DISTRICT 8 AND MARY NORWOOD, POST 2 AT-LARGE SUBMITTING THE APPOINTMENT OF MONROE SHARAF JR. TO THE PEOPLE TV BOARD OF DIRECTORS. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by City Utilities Committee 9/29/15)
CONFIRMED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

- 15-O-1348 (9) - AN ORDINANCE BY COMMITTEE ON COUNCIL TO AMEND CITY OF ATLANTA CODE OF ORDINANCES SECTION 66-2 "PRECINCT BOUNDARY LINES AND POLLING PLACES" BY AMENDING THE 2013 PRECINCT AND POLLING PLACES ORDINANCE IN PRECINCT 11M BY PERMANENTLY MOVING SAID PRECINCT TO D. M. THERRELL HIGH SCHOOL AND MERGING WITH POLLING PLACES 11N & 11R DUE TO RENOVATIONS OF THE EXISTING FACILITY TO THE EXTENT THE POLLING PLACE WILL NO LONGER BE AVAILABLE FOR POLLING OPERATIONS; AND FOR OTHER PURPOSES.
(Held 9/8/15) (Held at the request of the Municipal Clerk)
RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

REPORT OF STANDING COMMITTEES

CITY UTILITIES COMMITTEE

Natalyn Mosby Archibong, Chair

ORDINANCE(S) FOR SECOND READING

- 15-O-1420 (1) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE HUNDRED FIFTY-SEVEN MILLION, FIFTEEN THOUSAND, FOUR HUNDRED SEVENTY-THREE DOLLARS AND SIXTEEN CENTS (\$157,015,473.16); TO ANTICIPATE AND APPROPRIATE THE TRANSFER OF EQUITY CLOSEOUT & INTRAFUND TRANSFER FROM THE WATER AND WASTEWATER REVENUE FUND (5051) TO THE WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052); AND FOR OTHER PURPOSES.

FILED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

- 15-O-1437 (2) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AMENDING SECTION 2-1877 ("APPOINTMENT OF MEMBERS") OF CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COUNCILS, COMMISSIONS AND AUTHORITIES"), DIVISION 2 KEEP ATLANTA BEAUTIFUL COMMISSION OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF CLARIYING MAYORAL BOARD APPOINTMENTS; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 9 YEARS; 1 NAY

PAPER(S) HELD IN COMMITTEE

- 14-O-1241 (3) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 130, ("SOLID WASTE MANAGEMENT"), ARTICLE II, ("MUNICIPAL COLLECTION AND DISPOSAL SYSTEM"), DIVISION 1, ("GENERALLY") AT SECTION 130-44 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PERMITTING SYSTEM FOR COMMERCIAL SOLID WASTE COLLECTION AND HAULING SERVICES BY PRIVATE SERVICE PROVIDERS WITHIN THE CITY OF ATLANTA; TO IMPOSE APPLICATION FEES, PERMIT FEES AND INFRASTRUCTURE MAINTENANCE FEES; TO ESTABLISH WASTE STREAM REPORTING REQUIREMENTS; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO CREATE THE ACCOUNTS NECESSARY TO PLACE SAID INFRASTRUCTURE MAINTENANCE FEE IN A RESERVE FOR INFRASTRUCTURE MAINTENANCE EXPENSES; AND FOR OTHER PURPOSES.
(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPU(s))

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

- 14-O-1242 (4) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 138, “STREETS, SIDEWALKS AND OTHER PUBLIC PLACES”, ARTICLE III, “CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY”, AT SECTION 138-69 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PAVEMENT DEGRADATION RECOVERY FEE TO BE CHARGED TO THE APPLICANT FOR CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY PERMITS; AND FOR OTHER PURPOSES.
(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPU's)
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**
- 15-O-1148 (5) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, CHAPTER 74 “ENVIRONMENT”, ARTICLE VI “FLOOD AREA REGULATIONS”, AT SECTIONS 74-206.1, 74-206.2, AND 74-206.3 SO AS TO AMEND CERTAIN PROVISIONS IN SAID SECTIONS RELATIVE TO THE FILL IN FLOODPLAIN REQUIREMENTS FOR HISTORICALLY MODIFIED FLOODPLAIN AREAS; AND FOR OTHER PURPOSES.
(Held 4/28/15 for a work session)
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**
- 15-O-1322 (6) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS TO AMEND CHAPTER 138 (STREETS, SIDEWALKS AND OTHER PUBLIC PLACES), ARTICLE I (IN GENERAL), SECTION 138-65 (PERMITS FOR CONSTRUCTION OR EXCAVATION) BY ADDING A NEW SUBSECTION TO BE CODIFIED AS SECTION 138-65(R) ENTITLED "FULL STREET CLOSURE NOTIFICATION TO RESIDENTS AND BUSINESSES"; AND FOR OTHER PURPOSES.
(Held 7/28/15) (Held at the request of the author of the legislation)
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**
- 15-O-1362 (7) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN AS AMENDED AND SUBSTITUTED BY CITY UTILITIES COMMITTEE TO CHANGE THE NAME OF DYKES DRIVE, NW TO TUXEDO FOREST LANE, NW; TO WAIVE CERTAIN PROVISIONS OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
(Held 8/25/15 by the Committee for a Public Hearing tentatively scheduled for September 15th or 29th and for NPU's review.)
(A Public Hearing was held on 9/29/15)
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

- 15-O-1369 (8) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE MILLION, FOUR HUNDRED SIXTY-EIGHT THOUSAND, SEVEN HUNDRED THIRTY-ONE DOLLARS AND ZERO CENTS (\$1,468,731.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED CUSTER AVENUE CSO CONTROL FACILITY PROJECT; AND FOR OTHER PURPOSES.
(Held 9/15/15) (Held at the request of the Department)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 15-O-1390 (9) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO RENAME THAT PORTION OF BELL AVENUE, S.E. LOCATED BETWEEN GLENWOOD AVENUE, S.E. AND THE CORPORATE LIMITS OF THE CITY TO SUMMIT DRIVE, S.E.; TO WAIVE CERTAIN PROVISIONS OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
(Held 9/15/15) (Held at the request of the Department)
(A Public Hearing was held on 9/29/15)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 15-O-1431 (10) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AS SUBSTITUTED BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 130 "SOLID WASTE MANAGEMENT," ARTICLE III "MUNICIPAL COLLECTION AND DISPOSAL SYSTEMS," DIVISION 1 "GENERALLY," SECTION 130-84 "RATES AND CHARGES" IN ORDER TO DELETE SUBSECTION 8 "VACANT PARCELS"; AND FOR OTHER PURPOSES.
(Substituted and Held 9/29/15) (Held at the request of the Department for additional review)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 15-R-3273 (11) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ISSUE A TASK ORDER TO ATLANTA SERVICES GROUP, A JOINT VENTURE, FOR FC-4906B, ANNUAL CONTRACT FOR ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, TO PROVIDE ADDITIONAL TESTING AND CONSULTING SERVICES FOR THE ATLANTA STREETCAR SYSTEM ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY THOUSAND NINE HUNDRED SIXTY TWO DOLLARS AND NO CENTS (\$120,962.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
(Held 2/24/15)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

15-R-3294 (12) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER TO BROWN AND CALDWELL/DELON HAMPTON AND ASSOCIATES, CHARTERED, A JOINT VENTURE FOR FC-4906D, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR THE WATERSHED IMPROVEMENT PLANS PROJECT FOR THE UTOY, SUGAR, SANDY, INTRENCHMENT, AND PROCTOR CREEK WATERSHEDS IN AN AMOUNT NOT TO EXCEED NINE HUNDRED EIGHTY-EIGHT THOUSAND, TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$988,250.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT 5052 (WATER & WASTEWATER R&E FUND) 170302 (WATERSHED PLANNING AND DESIGN 5212001 (CONSULTING/PROFESSIONAL SERVICES) 1535000 (DATA PROCESSING MANAGEMENT) AND PROJECT AWARD TASK EXPENDITURE AND ORGANIZATION NUMBER 17111688 (WATERSHED IMPR. PLANNING & DESIGN SERVICES) 102 (CHARACTERIZATION PROJECTS) 505221391 (WATER & WASTEWATER R&E FUND) 5212001 (CONSULTING/PROFESSIONAL SERVICES) COA; AND FOR OTHER PURPOSES.

(Held 3/16/15 at the request of the Department)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

15-R-3614 (13) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND CLETA WINSLOW AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE IN THE AMOUNT OF FIFTY THOUSAND (\$50,000.00) DOLLARS FROM THE 2015 MARTIN LUTHER KING DAY OF SERVICE GRANTS PROGRAM TO BE MATCHED WITH SEVENTY-ONE THOUSAND FOUR HUNDRED TWENTY-EIGHT (\$71,428.00) DOLLARS FROM THE DEPARTMENT OF WATERSHED MANAGEMENT TO ENCOURAGE COMMUNITY SERVICE IN CONJUNCTION WITH THE GRAYMONT DRIVE SEWER INFRASTRUCTURE THREAT AND FOR ENCOURAGING LONG TERM COMMUNITY SERVICE; AND FOR OTHER PURPOSES.

(Held 5/26/15 for further review)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

15-R-4061 (14) - A SUBSTITUTE RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE ADJUSTMENT OF CERTAIN OUTSTANDING WATER AND SEWER CHARGES ASSOCIATED WITH ACCOUNT NO. 11-4706.300 AND HAVING AN ADDRESS OF 1991 DELOWE DRIVE, SW, ATLANTA, GEORGIA 30311, FULTON COUNTY, GEORGIA IN AN AMOUNT OF TWO MILLION EIGHTY-ONE THOUSAND, FIVE HUNDRED SIXTY-TWO DOLLARS AND NINETY-TWO CENTS (\$2,081,562.92); AUTHORIZING THE COMMISSIONER OF THE DEPARTMENT OF WATERSHED MANAGEMENT TO ENTER INTO A PAYMENT AND RELEASE AGREEMENT WITH THE ACCOUNT HOLDER; AND FOR OTHER PURPOSES.

Referred back to CUC Committee by Full Council 9/21/15.

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

15-R-4187 (15) -

A RESOLUTION BY COUNCILMEMBER NATALYN ARCHIBONG TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY ("EPA") AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") IN THE AMOUNT OF \$ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS _____ PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

(Held 9/29/15)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

**MEMBERS PRESENT: ARCHIBONG, YOUNG, ADREAN,
DICKENS, SHEPERD & SHOOK**

PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION

15-R-4242 (1) - A RESOLUTION AUTHORIZING BY COUNCILMEMBER C.T. MARTIN THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE STATE ROAD AND TOLLWAY AUTHORITY FOR TRANSPORTAION INFRASTRUCTURE IMPROVEMENT FUNDING; AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY REQUIRED AGREEMENTS FOR GRANT IMPLEMENTATION; AND FOR OTHER PURPOSES.

Councilmember Martin made a Motion to Suspend the Rules of Council. It was Seconded by Councilmember Adrean and a brief discussion ensued. Following, the Motion CARRIED by a roll call vote of 9 yeas; 0 nays. The Rules of Council was suspended. Mr. Martin then sounded Resolution 15-R-4242 and read speaking points regarding the legislation. During discussion, Councilmember Martin made a Motion to Enter Committee of the Whole. It was properly Seconded and CARRIED by a roll call vote of 8 yeas; 1 nay. Council then entered Committee of the Whole. Deputy Chief of Staff Katrina Taylor Parks entertained questions by Councilmembers. After all inquiries were answered, Councilmember Wan made a Motion to Exit Committee of the Whole. It was Seconded by Councilmember Martin and the Motion CARRIED by a roll call vote of 9 yeas; 0 nays. Council re-entered Regular Session. After which, Councilmember Martin made a Motion to Adopt. It was properly Seconded and CARRIED by a roll call vote of 9 yeas; 0 nays.

ADOPTED BY A ROLL CALL VOTE OF 9 YEAS; 0 NAYS

Note: Councilmember Martin made a Motion to Send Resolution 15-R-4242 to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the item. It was properly Seconded and then CARRIED by a roll call vote of 9 yeas; 0 nays.

PERSONAL PAPER(S) / ITEMS TO BE REFERRED

- 15-O-1452 (1) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND CHAPTER 98, ARTICLE II, DIVISION 1, SECTION 98-35 (UNIFORMS), SO AS TO INCREASE THE UNIFORM ALLOWANCE FOR SWORN EMPLOYEES OF THE DEPARTMENT OF POLICE FROM SIX-HUNDRED DOLLARS (\$600.00) EACH YEAR TO (\$800.00) EACH YEAR, HALF OF THIS SUM TO BE PAID IN APRIL OF EACH YEAR AND HALF IN OCTOBER; AND FOR OTHER PURPOSES.
REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 15-R-4243 (2) - A RESOLUTION BY FINANCE EXECUTIVE/COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO WAIVE THE CITY OF ATLANTA POLICY FOR RECONCILING TRAVEL ADVANCES FOR SUCH AMOUNTS PROVIDED TO CITY EMPLOYEES BETWEEN 2007 AND 2012, AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-O-1453 (3) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 AIRPORT RENEWAL AND EXTENSION FUND (5502) BUDGET, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS GRANT FUNDS IN THE AMOUNT OF EIGHT MILLION ONE HUNDRED TWENTY THREE THOUSAND NINE HUNDRED NINETY THREE DOLLARS AND ZERO CENTS (\$8,123,993.00) FROM THE FEDERAL AVIATION ADMINISTRATION (“FAA”) FOR GRANT AGREEMENT 3-13-0008-108-2015 FOR THE PROJECT “RUNWAY 8L/26R PAVEMENT REPLACEMENT AND PORTION OF B3, B11, E, AND F (110,345 SY) PHASE III CONSTRUCTION; AND FOR OTHER PURPOSES.
REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 15-O-1454 (4) - BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, AS FOLLOWS:
REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION
- 15-R-4244 (5) - A RESOLUTION BY COUNCILMEMBER ALEX WAN ACCEPTING ATLANTA REGIONAL COMMISSION'S MILLENNIAL ADVISORY PANEL'S PLEDGE TO WIN THE FUTURE OF THE ATLANTA REGION AND WELCOMING DIALOGUE AND POTENTIAL PARTNERSHIP ON THE POLICY RECOMMENDATIONS AND PROPOSED INITIATIVES CONTAINED IN THE PLEDGE; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-O-1455 (6) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR TO APPLY FOR, ACCEPT, AND IMPLEMENT ALL GRANT FUNDS AND PROGRAMS FROM ALL STATE AND FEDERAL AGENCIES

AND EXECUTE DOCUMENTS ASSOCIATED WITH SUCH GRANTS FOR PROJECTS AT ATLANTA WORKFORCE DEVELOPMENT AGENCY DURING THE 2016 FEDERAL FISCAL YEAR (OCTOBER 1, 2015-SEPTEMBER 30, 2016); AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- 15-R-4245 (7) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION ("GDOT") FOR TRAFFIC SIGNAL MAINTENANCE UNDER CONTRACT NUMBER 48400-140-0000000013, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED TEN MILLION DOLLARS AND ZERO CENTS (\$10,000,000.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 15-R-4246 (8) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT WITH FULTON COUNTY FOR THE MAINTENANCE AND UPGRADE OF SCHOOL ZONE BEACONS UNDER FULTON COUNTY'S INVITATION TO BID NUMBER 15ITB9751K-JAJ, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$500,000.00); WITH ALL CONTRACTED WORK BEING CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION, AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 15-O-1456 (9) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AMENDING THE ATLANTA CODE OF ORDINANCES, CHAPTER 30 (BUSINESS), ARTICLE XX (SIDEWALK PHOTOGRAPHERS), TO REPEAL SECTION 30-1316 ENTITLED PROHIBITED ACTS; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 15-O-1457 (10) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE INSTALLATION OF PUBLIC ART ENTITLED(" ")AT THE ENTRY PLAZA OF THE CHILDREN'S MUSEUM OF ATLANTA, LOCATED AT 275 CENTENNIAL OLYMPIC PARK DRIVE N.W., ATLANTA, GA 30313, AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION

- 15-R-4247 (11) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR. AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT AGREEMENT NUMBER 20 WITH C. P. RICHARDS

CONSTRUCTION COMPANY, INC FOR FC4943A, ANNUAL CONTRACT TO CONSTRUCT SIDEWALKS, DRIVEWAYS, CURBS, AND GUTTERS ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED THIRTY EIGHT THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$38,500.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS; AND FOR OTHER PURPOSES.

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

15-R-4248 (12) -

A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR AUTHORIZING THE MAYOR, OR HIS DESIGNEE TO EXECUTE A CONTRACT WITH SD&C, INC. FOR FC-8249, ANNUAL CONTRACT FOR THE MAINTENANCE AND REPAIR OF SIDEWALKS, CURBS, DRIVEWAY APRONS & ASSOCIATED INFRASTRUCTURE ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED THREE MILLION FOUR HUNDRED THIRTY-NINE THOUSAND SEVEN HUNDRED AND FIFTY DOLLARS AND NO CENTS (\$3,439,750.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS; AND FOR OTHER PURPOSES.

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

15-O-1458 (13) -

BE IT ORDAINED THAT THE ZONING ORDINANCE OF THE CITY OF ATLANTA BE AMENDED, AND THE MAPS ESTABLISHED IN CONNECTION THEREWITH BE CHANGED SO THAT THE FOLLOWING PROPERTY LOCATED AT 1250 WEST MARIETTA STREET, N.W. BE CHANGED FROM THE C-1-C/BELTLINE OVERLAY (COMMUNITY BUSINESS CONDITIONAL) DISTRICT TO C-1/BELTLINE OVERLAY (COMMUNITY BUSINESS), TO WIT:

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION

GENERAL REMARKS

Councilmember C. T. Martin announced the Public Safety and Legal Administration Committee will hold a Work Session on Thursday, October 15, 2015, 2:00p.m., in the Council Chamber regarding Resolution 15-R-3920. Mr. Martin also announced the retirement of Officer Hester.

Councilmember Felicia Moore thanked her colleagues for attending the airport tour. She also, announced that the presentation for the Street Car was not given at the last meeting but will be presented at the next Transportation meeting. There will also be a discussion regarding parking management very soon; time and place will be forth coming.

Councilmember Alex Wan congratulated the Department of Finance on their achievements.

Councilmember Yolanda Adrean thanked her colleagues for being supportive for the celebration of her mother's life.

ADJOURNMENT ROLL CALL

Municipal Clerk Rhonda Dauphin Johnson called the adjourning roll call at 3:19p.m.