



**COMMITTEE ON COUNCIL
REGULAR COMMITTEE MEETING**

~Minutes~

Atlanta City Hall
55 Trinity Ave.
Atlanta, GA 30303
<http://www.atlantaga.gov/>

CITY OF ATLANTA

Chairperson
The Honorable Mary Norwood

Bernard Thomas
(404) 330-6645
bthomas@atlantaga.gov

Monday, October 5, 2015

11:15 AM

Council Chamber

A. CALL TO ORDER

The regularly scheduled meeting of the **Committee on Council** was held on **Monday, October 5, 2015**, at **11:30 AM** in **Council Chamber**. The following members were present:

Attendee Name	Title	Status	Arrived
Mary Norwood	Chair	Present	11:15 AM
Joyce Sheperd	Vice Chair	Absent	
Natalyn Mosby Archibong	Councilmember, District 5	Present	11:16 AM
Michael Julian Bond	Councilmember, Post 1 At-Large	Absent	
Clarence "C. T." Martin	Councilmember, District 10	Present	11:30 AM
Felicia A. Moore	Councilmember, District 9	Present	11:15 AM
Cleta Winslow	Councilmember, District 4	Absent	

Others in Attendance:

Attorney Kristen Denius, Law Department; Members of the Public and Council staff.

B. INTRODUCTION OF MEMBERS

C. ADOPTION OF AGENDA

ADOPTED

D. APPROVAL OF MINUTES

APPROVED

E. ADOPTION OF FULL COUNCIL AGENDA

ADOPTED

F. PUBLIC COMMENT PERTAINING TO ITEMS ON THE AGENDA (2 MINUTES)

Ben Howard
Ron Shakir

G. COMMUNICATION(S)

15-C-5103 (1) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE PEOPLETOWN NEIGHBORHOOD ASSOCIATION'S APPOINTMENT OF LAURA BEALL TO SERVE AS A MEMBER OF THE STADIUM NEIGHBORHOODS TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE

(1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Favorable by Community Development/Human Resources Committee 9/29/15)

RESULT: FAVORABLE [UNANIMOUS] Next: 10/5/2015 1:00 PM
AYES: Norwood, Archibong, Martin, Moore
ABSENT: Sheperd, Bond, Winslow

15-C-5104 (2) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE ORGANIZED NEIGHBORHOODS OF SUMMERHILL'S APPOINTMENT OF JONATHAN MICKLE TO SERVE AS A MEMBER OF THE STADIUM NEIGHBORHOODS TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Favorable by Community Development/Human Resources Committee 9/29/15)

RESULT: FAVORABLE [UNANIMOUS] Next: 10/5/2015 1:00 PM
AYES: Norwood, Archibong, Martin, Moore
ABSENT: Sheperd, Bond, Winslow

15-C-5111 (3) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL, APPOINTING MS. JUNE NEUMARK TO SERVE AS A MEMBER OF THE KEEP ATLANTA BEAUTIFUL COMMISSION FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Favorable by City Utilities Committee 9/29/15)

RESULT: FAVORABLE [UNANIMOUS] Next: 10/5/2015 1:00 PM
AYES: Norwood, Archibong, Martin, Moore
ABSENT: Sheperd, Bond, Winslow

15-C-5115 (4) - A COMMUNICATION FROM SAMUEL REID II, EXECUTIVE DIRECTOR, ATLANTA CITIZEN REVIEW BOARD, TO COUNCIL PRESIDENT CEASAR C. MITCHELL AND MEMBERS OF COUNCIL, SUBMITTING THE ATLANTA PLANNING ADVISORY BOARD (APAB)'S REAPPOINTMENT OF BILL BOZARTH TO SERVE ON THE ATLANTA CITIZEN REVIEW BOARD IN THE NEIGHBORHOOD PLANNING UNIT (NPU) GROUP A-F CATEGORY. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Favorable by Public Safety/Legal Administration Committee 9/29/15)

RESULT: FAVORABLE [UNANIMOUS] Next: 10/5/2015 1:00 PM
AYES: Norwood, Archibong, Martin, Moore
ABSENT: Sheperd, Bond, Winslow

15-C-5116 (5) - A COMMUNICATION FROM COUNCILMEMBER KEISHA LANCE BOTTOMS APPOINTING MS. MICHELLE FALCONER TO SERVE ON THE INVEST IN SOUTHWEST ATLANTA TASK FORCE AS THE REPRESENTATIVE FOR DISTRICT 11.
(Favorable by Community Development/Human Resources Committee 9/29/15)

RESULT: FAVORABLE [UNANIMOUS] Next: 10/5/2015 1:00 PM
AYES: Norwood, Archibong, Martin, Moore
ABSENT: Sheperd, Bond, Winslow

15-C-5117 (6) - A COMMUNICATION FROM COUNCILMEMBERS KEISHA LANCE BOTTOMS, DISTRICT 11; C.T. MARTIN, DISTRICT 10; CLETA WINSLOW, DISTRICT 4 AND JOYCE SHEPERD, DISTRICT 12: APPOINTING MS. RENEE MAYS TO SERVE ON THE INVEST IN SOUTHWEST ATLANTA TASK FORCE AS THE REPRESENTATIVE FOR NPU-S.
(Favorable by Community Development/Human Resources Committee 9/29/15)

RESULT: FAVORABLE [UNANIMOUS] Next: 10/5/2015 1:00 PM
AYES: Norwood, Archibong, Martin, Moore
ABSENT: Sheperd, Bond, Winslow

15-C-5118 (7) - A COMMUNICATION FROM COUNCILMEMBER KEISHA LANCE BOTTOMS APPOINTING MR. CHARLIE STANFORD TO SERVE ON THE INVEST IN SOUTHWEST ATLANTA TASK FORCE AS THE REPRESENTATIVE FOR DISTRICT 11.
(Favorable by Community Development/Human Resources Committee 9/29/15)

RESULT: FAVORABLE [UNANIMOUS] Next: 10/5/2015 1:00 PM
AYES: Norwood, Archibong, Martin, Moore
ABSENT: Sheperd, Bond, Winslow

15-C-5119 (8) - A COMMUNICATION BY COUNCILMEMBERS NATALYN ARCHIBONG, DISTRICT 5; ALEX WAN, DISTRICT 6; HOWARD SHOOK, DISTRICT 7; YOLANDA ADREAN, DISTRICT 8 AND MARY NORWOOD, POST 2 AT-LARGE SUBMITTING THE APPOINTMENT OF MONROE SHARAF JR. TO THE PEOPLE TV BOARD OF DIRECTORS. THIS APPOINTMENT IS FOR A

TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Favorable by City Utilities Committee 9/29/15)

RESULT: FAVORABLE [UNANIMOUS] Next: 10/5/2015 1:00 PM

AYES: Norwood, Archibong, Martin, Moore

ABSENT: Sheperd, Bond, Winslow

H. PAPER(S) HELD IN COMMITTEE

15-O-1348 (9) - AN ORDINANCE BY COMMITTEE ON COUNCIL TO AMEND CITY OF ATLANTA CODE OF ORDINANCES SECTION 66-2 "PRECINCT BOUNDARY LINES AND POLLING PLACES" BY AMENDING THE 2013 PRECINCT AND POLLING PLACES ORDINANCE IN PRECINCT 11M BY PERMANENTLY MOVING SAID PRECINCT TO D. M. THERRELL HIGH SCHOOL AND MERGING WITH POLLING PLACES 11N & 11R DUE TO RENOVATIONS OF THE EXISTING FACILITY TO THE EXTENT THE POLLING PLACE WILL NO LONGER BE AVAILABLE FOR POLLING OPERATIONS; AND FOR OTHER PURPOSES.

(Held 9/8/15) (Held at the request of the Municipal Clerk)

I. WALK-IN LEGISLATION

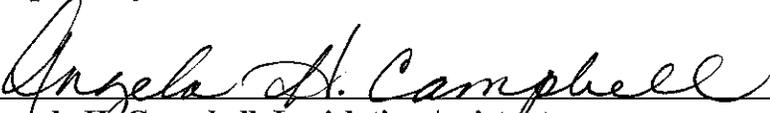
J. PUBLIC COMMENT PERTAINING TO THE WORK OF THE COMMITTEE (3 MINUTES)

Ben Howard
Ron Shakir
Tonya Washington

K. ADJOURNMENT

There being no further business to come before the Committee on Council the meeting was adjourned at 12:06 PM

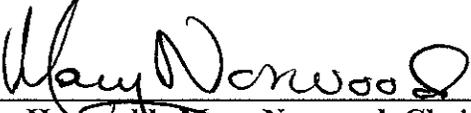
Respectfully submitted:



Angela H. Campbell, Legislative Assistant



Dasheika Ruffin, Research & Policy Analyst



The Honorable Mary Norwood, Chair