



**COMMUNITY DEVELOPMENT & HUMAN  
RESOURCES COMMITTEE**  
REGULAR COMMITTEE MEETING

Atlanta City Hall  
55 Trinity Ave.  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

~Minutes~

CITY OF ATLANTA

**Chairperson**  
The Honorable Andre Dickens

Theodis Pace  
(404) 330-6314  
[tpace@atlantaga.gov](mailto:tpace@atlantaga.gov)

Tuesday, June 9, 2015

12:30 PM

**Council Chamber**

**A. CALL TO ORDER**

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, June 9, 2015**, at **12:50 PM** in **Council Chamber**.

**B. INTRODUCTION OF MEMBERS**

<b>Attendee Name</b>	<b>Position/District/Post</b>	<b>Status</b>	<b>Arrived</b>
Andre Dickens	Chair, Post 3 At-Large	Present	12:36 PM
Ivory Lee Young Jr.	Vice Chair, District 3	Present	12:34 PM
Michael Julian Bond	Post 1 At-Large	Present	12:34 PM
Keisha Lance Bottoms	District 11	Present	12:47 PM
Kwanza Hall	District 2	Absent	
Joyce Sheperd	District 12	Present	12:34 PM
Cleta Winslow	District 4	Present	12:47 PM
Wasonna Hammonds-Griffin	Legislative Assistant	Present	12:34 PM
Theodis Pace	Research and Policy Analyst	Present	12:34 PM

**Others in Attendance:**

**DPCD:** Charletta Jacks, Terri Lee, Derrick Jordan and Jessica Lavandier; **DPR:** Amy Phuong; **Law:** Mariangela Corales and Marc Goncher; **And:** APD Officer, Council Staff, Councilmembers Staff, the media and members of the public.

**C. ADOPTION OF AGENDA**

**ADOPTED**

**D. APPROVAL OF MINUTES**

**APPROVED**

**E. PUBLIC COMMENT PERTAINING TO ITEMS ON THIS AGENDA (3 MINUTES)**

Ben Howard

Steve Carr

Councilmember Yolanda Adrean

**F. COMMUNICATION(S)**

15-C-5055 (1) - A COMMUNICATION FROM MAYOR KASIM REED APPOINTING MR.

LAMAR WILLIS TO SERVE ON THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY FOR A TERM OF FOUR (4) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Favorable by Community Development/Human Resources Committee 6/9/15.)(1 NAY)**

**RESULT: FAVORABLE [5 TO 1]**

**AYES:** Young Jr., Bond, Bottoms, Sheperd, Winslow

**NAYS:** Dickens

**ABSENT:** Hall

15-C-5056 (2) - A COMMUNICATION FROM MAYOR KASIM REED APPOINTING MR. ROBERT RUMLEY TO SERVE AS AN AT-LARGE MEMBER OF THE ATLANTA HOUSING AUTHORITY BOARD OF COMMISSIONERS ON BEHALF OF THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF FIVE (5) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Held 6/9/15 by the Committee to allow the appointee an opportunity to appear before the committee.)**

**RESULT: HELD IN COMMITTEE [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow

**ABSENT:** Hall

15-C-5058 (3) - A COMMUNICATION FROM COUNCILMEMBER YOLANDA ADREAN APPOINTING MRS. BRENDA D. SMITH TO SERVE ON THE COMMISSION ON AGING. THIS APPOINTMENT IS FOR A TERM OF FOUR YEARS TO BEGIN ON COUNCIL CONFIRMATION.

**(Favorable by Community Development/Human Resources Committee 6/9/15.)**

**RESULT: FAVORABLE [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow

**ABSENT:** Hall

### **CONSENT AGENDA**

#### **G. ORDINANCE(S) FOR FIRST READING**

15-O-1280 (4) - CDP-15-09 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 1572, 1586, 1678, AND 1690 HOWELL MILL ROAD, 1656 DEFOOR AVENUE AND 901 CHATTAHOOCHEE AVENUE FROM THE

INDUSTRIAL LAND USE DESIGNATION TO LOW-DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. NPU-D COUNCIL DISTRICT 9.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**REGULAR AGENDA**

**HUMAN RESOURCES SECTION**

**H. RESOLUTION(S)**

15-R-3701 (5) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A SECOND RENEWAL TO THE MEMORANDUM OF UNDERSTANDING BETWEEN THE BOYS AND GIRLS CLUB OF METRO ATLANTA AND THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [UNANIMOUS]**  
**AYES:** Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow  
**ABSENT:** Hall

**COMMUNITY DEVELOPMENT SECTION**

**I. ORDINANCE(S) FOR SECOND READING**

15-O-1262 (6) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO ADOPT THE WASHINGTON PARK NEIGHBORHOOD VISIONING PLAN; TO INCORPORATE THE PLAN INTO THE VINE CITY WASHINGTON PARK LCI; TO AMEND THE CITY OF ATLANTA 2011 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO INCORPORATE THE PLAN INTO THE CDP; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [UNANIMOUS]**  
**AYES:** Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow  
**ABSENT:** Hall

15-O-1274 (7) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AMENDING THE 2015 COMMUNITY DEVELOPMENT FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS NEIGHBORHOOD STABILIZATION PROGRAM, PROGRAM INCOME IN THE AMOUNT OF SIX HUNDRED FIFTY FOUR THOUSAND SIX HUNDRED FORTY FIVE DOLLARS (\$654,645.00) FOR THE PURPOSE OF FUNDING THE NEIGHBORHOOD STABILIZATION PROGRAM; AND FOR OTHER PURPOSES

**RESULT:** FAVORABLE [UNANIMOUS]  
**AYES:** Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow  
**ABSENT:** Hall

**J. RESOLUTION(S)**

15-R-3685 (8) - A RESOLUTION BY COUNCILMEMBER C.T. MARTIN TO ADOPT DEPARTMENT OF COMMUNITY AFFAIRS POLICIES AND PROCEDURES FOR THE 2014 HOMEOWNERSHIP AND SMALL RENTAL HOUSING DEVELOPMENT PROGRAM AS REQUIRED BY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS (DCA) UNDER THE HOME INVESTMENT PARTNERSHIP PROGRAM (HOME).

**RESULT:** FAVORABLE [UNANIMOUS]  
**AYES:** Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow  
**ABSENT:** Hall

15-R-3686 (9) - A RESOLUTION BY COUNCILMEMBER C.T. MARTIN AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A CONTRACTUAL AGREEMENT WITH THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY, INC., IN THE AMOUNT OF FOUR HUNDRED THOUSAND DOLLARS (\$400,000.00), FOR THE PURPOSE OF PROVIDING MULTIFAMILY AFFORDABLE HOUSING AND RELATED DEVELOPMENT ACTIVITIES UNDER HOME MULTIFAMILY PROGRAM; ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE [UNANIMOUS]  
**AYES:** Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow  
**ABSENT:** Hall

15-R-3687 (10) - A RESOLUTION BY COUNCILMEMBER C.T. MARTIN CORRECTING RESOLUTION 14-R-4446 AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AMENDMENT NUMBER 6 TO THE NEIGHBORHOOD STABILIZATION PROGRAM CONTRACTUAL AGREEMENT WITH THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY, INC., FOR THE PURPOSE OF INCREASING THE NOT TO EXCEED AMOUNT BY AN ADDITIONAL TWO HUNDRED THOUSAND DOLLARS (\$200,000.00); ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE [UNANIMOUS]  
**AYES:** Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow  
**ABSENT:** Hall

15-R-3690 (11) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACTUAL AGREEMENT WITH

HISTORIC DISTRICT ENTER INTO A DEVELOPMENT CORPORATION FOR PROJECTS UNDER THE 2010 AND 2011 COMMUNITY HOUSING DEVELOPMENT SET-ASIDE HOME CAPITAL FUNDS ALLOCATION FOR THE PURPOSE OF PROVIDING AFFORDABLE HOUSING AND RELATED DEVELOPMENT ACTIVITIES IN ATLANTA; ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE [UNANIMOUS]  
**AYES:** Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow  
**ABSENT:** Hall

**K. PAPER(S) HELD IN COMMITTEE**

- 14-O-1023 (12) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.  
**(Held 1/14/14) (A Work Session to be scheduled)**
- 14-O-1109 (13) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED (#2) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE ATLANTA BELTLINE AND ATLANTA STREETCAR SYSTEM PLAN AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.  
**(Amended and held 2/25/14 by the Committee for a Public Hearing on March 10, 2014; Public Hearing held 3/10/14; 3/10/14 Continue to hold for additional information and further review; Amended and held 5/12/15; Public Hearing to be scheduled for June 23, 2015.)**
- 14-O-1362 (14) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.  
**(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)**
- 14-O-1378 (15) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND THE BUILDING CODE OF THE CITY OF ATLANTA REGARDING REQUESTS FOR REFUNDS OF BUILDING PERMIT FEES; AND FOR OTHER PURPOSES.  
**(Referred back to CDHR by Full Council 8/18/14; Held 8/26/14 at the request of the Department for further review.)**
- 14-O-1442 (16) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE , LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING

SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.

**(Held 9/9/14 at the request of the author for further review.)**

14-O-1443 (17) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.

**(Held 9/9/14 at the request of the author for further review.)**

14-O-1478 (18) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

**(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)**

14-R-4238 (19) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.

**(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)**

14-O-1022 (20) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY

DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

**(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)**

14-O-1554 (21) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.

**(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)**

14-O-1523 (22) - CDP-14-027 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 490 BISHOP STREET AND 1299 NORTHSIDE DRIVE FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES.(Z-14-66) NPU E COUNCIL DISTRICT 8.

**(Substituted and held 11/10/14 for a Public Hearing to be held on November 18, 2014.)**

14-O-1598 (23) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.

**(Held 11/24/14 at the request of the Law Department for further review.)**

14-O-1474 (24) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Worksession to be scheduled.)**

14-O-1614 (25) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA, GEORGIA CODE OF ORDINANCES, PART I (CHARTER AND RELATED LAWS), CHAPTER 54 (COMMUNITY DEVELOPMENT), ARTICLE I (GENERAL), BY ADDING A NEW SECTION, 54-2, AFFORDABLE HOUSING IMPACT STATEMENTS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
**(Held 12/9/14 by the Committee for further review.)**

15-R-3290 (26) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD APPOINTING KEBBI WILLIAMS AS AN ATLANTA CITY COUNCIL APPOINTEE, NOMINATED BY COUNCILMEMBER ANDRE DICKENS, TO SERVE ON THE NEIGHBORHOOD ARTS ADVISORY GROUP (NAAG) IN THE PROFESSIONAL ARTIST CATEGORY; AND FOR OTHER PURPOSES  
**(Held 3/16/15 by the Committee to allow the appointee an opportunity to appear before the Committee.)**

15-R-3291 (27) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD APPOINTING MYRNA ANDERSON-FULLER OF HAMMOND HOUSE AS AN ATLANTA CITY COUNCIL APPOINTEE, NOMINATED BY COUNCILMEMBER JOYCE SHEPERD, TO SERVE ON THE NEIGHBORHOOD ARTS ADVISORY GROUP (NAAG) IN THE PROFESSIONAL ART ORGANIZATIONS CATEGORY; AND FOR OTHER PURPOSES.  
**(Held 3/16/15 by the Committee to allow the appointee an opportunity to**

**appear before the Committee.)**

15-C-5030 (28) - A COMMUNICATION FROM COUNCILMEMBERS KEISHA LANCE BOTTOMS, FELICIA A. MOORE, C. T. MARTIN, JOYCE SHEPERD AND ANDRE DICKENS APPOINTING MR. JAMES HARRIS TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE.  
**(Held 3/24/15 by the committee to allow the appointee an opportunity to appear before the committee.)**

15-O-1130 (29) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR. AMENDING THE 2009, 2010, 2011 2012 AND 2014(HOME INVESTMENT TRUST FUND) BUDGETS BY RE REDUCING APPROPRIATIONS IN THE AMOUNT OF \$1,347,869.50 AND INCREASING ANTICIPATIONS IN THE AMOUNT OF \$1,347,869.50 FOR THE PURPOSE OF REPROGRAMMING HOME FUNDS TO A CHDO CAPITAL SET-ASIDE PROJECT; AND FOR OTHER PURPOSES.  
**(Held 3/24/15 by the committee for NPU review; 5/26/15 this legislation has gone through the NPU review.)**

15-O-1151 (30) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1202 MCLYNN AVENUE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
**(Held 4/28/15 by the Committee for a Public Hearing scheduled for June 8, 2015 and to follow a companion paper in Zoning (15-O-1162) and Finance/Executive (15-O-1150) Committee.s)**

15-O-1216 (31) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 38, ARTICLE II, MUNICIPAL CEMETERIES, DIVISION 2 OAKLAND CEMETERY, SECTION 38-45 (A) ENTITLED "SCHEDULE OF CHARGES FOR GUIDED TOURS" INCREASING CERTAIN FEES FOR TOURS AT OAKLAND CEMETERY ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; ALL REVENUE DERIVED FROM THE INCREASED AND CREATED FEES TO BE DEPOSITED INTO TRUST FUND ACCOUNT 7701(PERPETURAL CARE) 140209(PRC OAKLAND

CEMETERY) 3491001(FEES; BURIAL) 4950000(CEMETERY)  
600365(OAKLAND CEMETERY) 69999(NON-CAPITAL TRUST) AND  
EXPENDED FROM THE TRUST FUND ACCOUNT 7701(PERPETURAL  
CARE) 140209(PRC OAKLAND CEMETERY) 5212001(PRO. SERVICES)  
4950000(CEMETERY) 600365(OAKLAND CEMETERY) 69999(NON-  
CAPITAL TRUST); AND FOR OTHER PURPOSES.  
**(Held 5/26/15 by the Committee for a Public Hearing June 23, 2015.)**

- 15-O-1217 (32) - CDP-15-06 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 515 14TH STREET NW FROM THE INDUSTRIAL AND VERY HIGH DENSITY RESIDENTIAL LAND USE DESIGNATIONS TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-15-008) NPU-E COUNCIL DISTRICT 3.  
**(2nd Quarter CDP Public Hearing was held on June 8, 2015.)**

**RESULT: FAVORABLE [5 TO 0]**  
**AYES:** Young Jr., Bond, Bottoms, Sheperd, Winslow  
**ABSTAIN:** Dickens  
**ABSENT:** Hall

- 15-O-1218 (33) - CDP-15-08 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 3650 BAKERS FERRY ROAD SW FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY COMMERCIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-15-016) NPU-H COUNCIL DISTRICT 10.  
**(Held 5/26/15 by the Committee for 2nd Quarter CDP Public Hearing June 8, 2015.)**

- 15-O-1240 (34) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO ADOPT THE NORTH BUCKHEAD NEIGHBORHOOD MASTER PLAN; TO AMEND THE CITY OF ATLANTA 2011 COMPREHENSIVE DEVELOPMENT PLAN {COP} SO AS TO INCORPORATE THE PLAN INTO THE COP; AND FOR OTHER PURPOSES.  
**(Held 5/26/15 by the Committee for 2nd Quarter CDP Public Hearing June 23, 2015.)**

{ItemComments:NoHeading}

15-R-3672 (35) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO TRANSMIT THE 2016-2020 CAPITAL IMPROVEMENTS PROGRAM (CIP)-COMMUNITY WORK PROGRAM (CWP) TO THE ATLANTA REGIONAL COMMISSION IN COMPLIANCE WITH THE REQUIREMENTS OF THE GEORGIA PLANNING ACT OF 1989; AND FOR OTHER PURPOSES.  
(Held 5/26/15 by the Committee for 2nd Quarter CDP Public Hearing June 8, 2015.)

**RESULT:** FAVORABLE [UNANIMOUS]  
**AYES:** Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow  
**ABSENT:** Hall

**L. WALK-IN LEGISLATION**

NONE

**M. REMARKS FROM PUBLIC**

- Carter Jacobs
- Rennette L. Scott
- Corliss Claire
- Cheryl Brown
- Chase Randall
- Ben Howard
- Steve Carr
- Charletta W. Jacks
- Marc Goncher

**N. REQUESTED ITEM(S)**

11/10/14

1. Councilmember Winslow asked Joy Fitzgerald or Shean Atkins, with the Atlanta Housing Authority (AHA), to look into the Federal Housing Vouchers Program to see if AHA has any involvement in the issuing process. **(Councilmember Winslow has not received this information.)**

12/9/14

1. Councilmember Winslow asked Kathy Evans, in the Arborist Office, to inform the Committee/Council of the next meeting. **(Work session date to be determined.)**
2. Councilmember Bond asked staff to get with Kathy Evans to schedule a work session for the proposed Tree Ordinance Amendment (14-O-1474). **(Work session date to be determined.)**

### 1/27/15

1. Councilmember Sheperd asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness, to come back before the Committee to discuss creating a process for communication between the City of Atlanta and County Health Departments. **(Dr. Harris will be contacted to schedule this presentation.)**
2. Chairperson Dickens asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness to provide statistics on health disparities among African-Americans to Brother Muhammad. **(Dr. Harris will be asked to include this information in her next presentation to the committee.)**

### 2/10/15

1. Councilmember Lance Bottoms asked Christopher Norman, with Fulton County/City of Atlanta Land Bank Authority, to provide her with information explaining the process for donating property (Allison Court) in her district to the Land Bank Authority. **(Councilmember Lance Bottoms' office will follow up with the status of this request.)**
2. Councilmember Bond asked Chairperson Dickens and Christopher Norman, with Fulton County/City of Atlanta Land Bank Authority, to get together to schedule a worksession to discuss the sale of Atlanta Public Schools property. **(Work session date to be determined)**

### 3/24/15

1. The CDHR Committee would like for staff to coordinate with AWDA to schedule a visit for the Council to AWDA before the next scheduled quarterly report from AWDA.  
**(Staff will schedule a tour before the next AWDA Quarterly update in July.)**
2. Councilmember Young asked if the City of Atlanta requires a certain use of technology or a certain process for boarding vacant houses in the City of Atlanta.

5/12/15

1. Councilmember Young asked Terri Lee, DPCD's Deputy Commissioner, to provide more detailed information and a planning guide for the proposed tree ordinance rewrite, during their next quarterly report.
2. Councilmember Bond asked Terri Lee, DPCD's Deputy Commissioner, to provide solutions or suggestions for replacing trees in the City of Atlanta when trees have been cut down.
3. Councilmember Sheperd asked Terri Lee, DPCD's Deputy Commissioner, to consider allowing City of Atlanta residents to cut down a tree every "X" number of years.

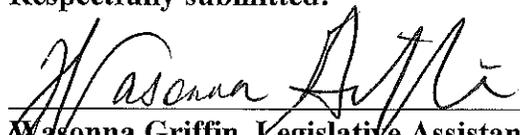
5/26/15

1. Councilmember Sheperd asked staff to make sure Dr. Patrice Harris with the Fulton County Department of Health and Wellness, includes information in her next presentation to the committee on the increase in aids cases in the Atlanta area, education awareness and prevention.

**O. ADJOURNMENT**

**There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 3:02 PM**

**Respectfully submitted:**

  
\_\_\_\_\_  
**Wasonna Griffin, Legislative Assistant**

  
\_\_\_\_\_  
**Theo Pace, Research & Policy Analyst**

  
\_\_\_\_\_  
**The Honorable Andre Dickens, Chair**