



**COMMUNITY DEVELOPMENT & HUMAN  
RESOURCES COMMITTEE  
REGULAR COMMITTEE MEETING**

Atlanta City Hall  
55 Trinity Ave.  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

~Minutes~

**CITY OF ATLANTA**

**Chairperson**  
The Honorable Andre Dickens

Theodis Pace  
(404) 330-6314  
[tpace@atlantaga.gov](mailto:tpace@atlantaga.gov)

**Tuesday, May 12, 2015**

**12:30 PM**

**Council Chamber**

**A. CALL TO ORDER**

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, May 12, 2015**, at **12:47 PM** in **Council Chamber**.

**B. INTRODUCTION OF MEMBERS**

<b>Attendee Name</b>	<b>Position/District/Post</b>	<b>Status</b>	<b>Arrived</b>
Andre Dickens	Chair, Post 3 At-Large	Absent	
Ivory Lee Young Jr.	Vice Chair, District 3	Present	12:20 PM
Michael Julian Bond	Post 1 At-Large	Present	1:24 PM
Keisha Lance Bottoms	District 11	Present	12:47 PM
Kwanza Hall	District 2	Present	12:41 PM
Joyce Sheperd	District 12	Present	12:40 PM
Cleta Winslow	District 4	Present	1:24 PM
Wasonna Hammonds-Griffin	Legislative Assistant	Present	12:20 PM
Theodis Pace	Research and Policy Analyst	Present	12:25 PM

**Others in Attendance:**

**DPCD:** Terri Lee, Deputy Commissioner, Charletta Wilson-Jacks, Derrick Jordan, Jonathan Lewis and Jessica Lavandier; **DPR:** Amy Phuong, Commissioner; **Mayor's Office:** Kristin Wilson, Deputy COO; **Law:** Sandra Stephens and Mariangela Corales; **And:** APD Officer, Council Staff, Councilmember Staff, the media and members of the public.

**C. ADOPTION OF AGENDA**

**ADOPTED**

**D. APPROVAL OF MINUTES**

**APPROVED**

**E. PUBLIC COMMENT PERTAINING TO ITEMS ON THIS AGENDA (3 MINUTES)**

Chuck Young

Brother Anthony Muhammad

**F. COMMUNICATION(S)**

15-C-5042 (1) - A COMMUNICATION FROM MR. MICHAEL E. ROBY, INTERIM COMMISSIONER, DEPARTMENT OF VETERANS SERVICE, SUBMITTING

MR. DEMARIO RUCKER TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON VETERANS AFFAIRS  
**(Favorable by Community Development/Human Resources Committee 5/12/15)**

**RESULT:** FAVORABLE [UNANIMOUS]  
**AYES:** Young Jr., Bottoms, Hall, Sheperd  
**ABSENT:** Dickens, Bond, Winslow

Ben Howard

**G. PUBLIC HEARING ITEM(S)**

15-O-1183 (2) - CDP-15-07 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 581, 591 AND 601 PRYOR STREET SW FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-15-010) NPU-V COUNCIL DISTRICT 4  
**(Public Hearing held May 12, 2015.)**

Public Hearing

**Open 1:10 PM**

Ben Howard

Brother Muhammad

**Closed 1:16**

**RESULT:** HELD IN COMMITTEE [UNANIMOUS]  
**AYES:** Young Jr., Bottoms, Hall, Sheperd  
**ABSENT:** Dickens, Bond, Winslow

**H. PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)**

DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT QUARTERLY UPDATE - Terri Lee, Director  
Deputy Commissioner Terri Lee came before the Committee to present the Department of Planning and Community Development's Quarterly Report. A hardcopy of this presentation is on file with these minutes. This presentation may be viewed by visiting the City of Atlanta's website at [www.atlantaga.gov](http://www.atlantaga.gov) <<http://www.atlantaga.gov>> and accessing the Atlanta City Council's website and then by watching the video for this meeting. It may also be viewed by visiting <<http://atlantacityga.iqm2.com/Citizens/Default.aspx>> and selecting the Community Development/Human Resources Committee meeting link and then by watching the video.

Brother Anthony Muhammad  
Ben Howard

**CONSENT AGENDA**

**I. ORDINANCE(S) FOR FIRST READING**

15-O-1216 (3) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 38, ARTICLE II, MUNICIPAL CEMETERIES, DIVISION 2 OAKLAND CEMETERY, SECTION 38-45 (A) ENTITLED "SCHEDULE OF CHARGES FOR GUIDED TOURS" INCREASING CERTAIN FEES FOR TOURS AT OAKLAND CEMETERY ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; ALL REVENUE DERIVED FROM THE INCREASED AND CREATED FEES TO BE DEPOSITED INTO TRUST FUND ACCOUNT 7701(PERPETURAL CARE) 140209(PRC OAKLAND CEMETERY) 3491001(FEES; BURIAL) 4950000(CEMETERY) 600365(OAKLAND CEMETERY) 69999(NON-CAPITAL TRUST) AND EXPENDED FROM THE TRUST FUND ACCOUNT 7701(PERPETURAL CARE) 140209(PRC OAKLAND CEMETERY) 5212001(PRO. SERVICES) 4950000(CEMETERY) 600365(OAKLAND CEMETERY) 69999(NON-CAPITAL TRUST); AND FOR OTHER PURPOSES.  
(Held 5/26/15 by the Committee for 2nd Quarter CDP Public Hearing June 8, 2015.)

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

15-O-1217 (4) - CDP-15-06 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 515 14TH STREET NW FROM THE INDUSTRIAL AND VERY HIGH DENSITY RESIDENTIAL LAND USE DESIGNATIONS TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-15-008) NPU-E COUNCIL DISTRICT 3.  
(Held 5/26/15 by the Committee for 2nd Quarter CDP Public Hearing June 8, 2015.)

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

15-O-1218 (5) - CDP-15-08 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 3650 BAKERS FERRY ROAD SW FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY COMMERCIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-15-016) NPU-H COUNCIL DISTRICT 10.

(Held 5/26/15 by the Committee for 2nd Quarter CDP Public Hearing June 8, 2015.)

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**REGULAR AGENDA**

**HUMAN RESOURCES SECTION**

**J. ORDINANCE(S) FOR SECOND READING**

15-O-1190 (6) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AMENDING THE 2015 (COMMISSIONER'S TRUST DONATION FUND) BUDGET, DEPARTMENT OF PARKS AND RECREATION BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT FIFTY THOUSAND DOLLARS (\$50,000.00) FROM THE NONPROFIT TECHNOLOGY NETWORK ("NTEN"); AND AUTHORIZING THE CITY OF ATLANTA TO ACCEPT GRANT FUNDS AND ENTER INTO AN AGREEMENT WITH NTEN ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION, FOR THE PURPOSE OF EMPLOYING A DIGITAL INCLUSION FELLOW; ALL FUNDS TO BE DEPOSITED INTO ACCOUNTS AS LISTED BELOW; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE ON CONDITION [UNANIMOUS]**  
**AYES:** Young Jr., Bond, Bottoms, Hall, Sheperd, Winslow  
**ABSENT:** Dickens

15-O-1206 (7) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW, JOYCE SHEPERD, KEISHA LANCE BOTTOMS, AND KWANZA HALL AUTHORIZING THE MAYOR TO APPLY FOR, ACCEPT, AND SIGN A GRANT AGREEMENT U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, FOR THE PURPOSE OF PLANNING FOR THE ATLANTA HOMELESS CONTINUUM-OF-CARE LOCATED WITHIN THE CITY OF ATLANTA IN AN AMOUNT OF EIGHTY-FOUR THOUSAND AND FIVE HUNDRED AND SIXTY-TWO DOLLARS (\$84,562.00); AND AMENDING THE 2015 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF EIGHTY-FOUR THOUSAND AND SIX HUNDRED AND FORTY-FOUR DOLLARS (\$84,562.00); AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [5 TO 0]**  
**AYES:** Bond, Bottoms, Hall, Sheperd, Winslow  
**ABSTAIN:** Young Jr.  
**ABSENT:** Dickens

## COMMUNITY DEVELOPMENT SECTION

### K. ORDINANCE(S) FOR SECOND READING

15-O-1181 (8) - A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2015-2016 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF THREE HUNDRED TWENTY-SIX THOUSAND TWO HUNDRED TWENTY-SEVEN DOLLARS 00/100 (\$326,227.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE EDGEWOOD CENTER HOUSING COMPLEX; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE/SUBSTITUTE [UNANIMOUS]**

**AYES:** Young Jr., Bond, Bottoms, Hall, Sheperd, Winslow

**ABSENT:** Dickens

15-O-1182 (9) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2015-2016 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED THIRTY-NINE THOUSAND THREE HUNDRED NINETY DOLLARS 00/100 (\$139,390.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE WASHINGTON STREET APARTMENTS; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [UNANIMOUS]**

**AYES:** Young Jr., Bond, Bottoms, Hall, Sheperd, Winslow

**ABSENT:** Dickens

15-O-1200 (10) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING FUNDING FOR GRANT POSITIONS UNDER THE 2015 COMMUNITY DEVELOPMENT BUDGET, THE 2015 EMERGENCY SOLUTIONS GRANT BUDGET, THE 2015 HOME INVESTMENT BUDGET AND THE 2015 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS BUDGET; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [5 TO 0]**

**AYES:** Bond, Bottoms, Hall, Sheperd, Winslow

**ABSTAIN:** Young Jr.

**ABSENT:** Dickens

15-O-1201 (11) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AMENDING THE 2015 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING

TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$17,455,801.00 FOR THE PURPOSE OF FUNDING VARIOUS HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS PROJECTS ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES AS INCLUDED IN THE 2015 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES

**RESULT:** FAVORABLE [5 TO 0]  
**AYES:** Bond, Bottoms, Hall, Sheperd, Winslow  
**ABSTAIN:** Young Jr.  
**ABSENT:** Dickens

15-O-1202 (12) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AMENDING THE 2015 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$3,494,952.00 AND REDUCING AND ADDING TO ANTICIPATIONS AND TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$72,667.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES, DEPARTMENT OF FINANCE, DEPARTMENT OF POLICE, DEPARTMENT OF PARKS AND RECREATION, THE MUNICIPAL COURTS, THE DEPARTMENT OF PUBLIC WORKS, DEPARTMENT OF WATERSHED MANAGEMENT, AND THE EMERGENCY SOLUTIONS GRANT, GRANT ADMINISTRATION INCLUDED IN THE 2015 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE [UNANIMOUS]  
**AYES:** Young Jr., Bond, Bottoms, Hall, Sheperd, Winslow  
**ABSENT:** Dickens

15-O-1203 (13) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AMENDING THE 2015 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$1,785,171.00 AND AMENDING THE 2015 (HOME INVESTMENT TRUST FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$201,650.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES INCLUDED IN THE 2015 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE [5 TO 0]  
**AYES:** Bond, Bottoms, Hall, Sheperd, Winslow  
**ABSTAIN:** Young Jr.  
**ABSENT:** Dickens

15-O-1209 (14) - AN ORDINANCE BY MICHAEL J. BOND AMENDING THE 2015

(COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$2,052,761.00 AND AMENDING THE 2015 (HOME INVESTMENT TRUST FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$1,287,871.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED FOR THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT INCLUDED IN THE 2015 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE [UNANIMOUS]  
**AYES:** Young Jr., Bond, Bottoms, Hall, Sheperd, Winslow  
**ABSENT:** Dickens

15-O-1210 (15) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING THE 2015 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$622,286.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF FINANCE, AS INCLUDED IN THE 2015 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE [5 TO 0]  
**AYES:** Bond, Bottoms, Hall, Sheperd, Winslow  
**ABSTAIN:** Young Jr.  
**ABSENT:** Dickens

**L. RESOLUTION(S)**

15-R-3536 (16) - A RESOLUTION BY COUNCILMEMBER C.T. MARTIN SUPPORTING THE CITY OF ATLANTA'S TWELVE TIP SOLICITATION APPLICATIONS FOR FEDERAL TRANSPORTATION FUNDING FOR TRANSPORTATION INFRASTRUCTURE AND FEASIBILITY AND SCOPING STUDIES; AND FOR OTHER PURPOSES

**RESULT:** FAVORABLE [UNANIMOUS]  
**AYES:** Young Jr., Bond, Bottoms, Hall, Sheperd, Winslow  
**ABSENT:** Dickens

15-R-3537 (17) - A RESOLUTION BY COUNCILMEMBER NATALYN ARCHIBONG AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE OFFICE OF PLANNING TO CHANGE THE LOT DIMENSIONS OF THE CITY OF ATLANTA LOT BOUNDARY MAP, FOR IMPROVED NONCONFORMING LOTS OF RECORD AT 0 AND 145 DOUGLAS STREET, S.E.; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE AS AMENDED [UNANIMOUS]**  
**AYES:** Young Jr., Bond, Bottoms, Hall, Sheperd, Winslow  
**ABSENT:** Dickens

15-R-3540 (18) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO VARIOUS CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES FOR PROJECTS UNDER THE 2015 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA); AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [5 TO 0]**  
**AYES:** Bond, Bottoms, Hall, Sheperd, Winslow  
**ABSTAIN:** Young Jr.  
**ABSENT:** Dickens

15-R-3541 (19) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD TO ENDORSE AN APPLICATION BY PRESTWICK COMPANIES, LLC. TO THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS FOR 2015 LOW-INCOME HOUSING TAX CREDITS FOR NEW CONSTRUCTION OF GATEWAY CAPITOL VIEW FOR NINETY-FOUR (94) UNITS LOCATED AT 1374 MURPHY AVENUE, S.W. (PARCEL ID# 14-01200004017) ATLANTA, GEORGIA; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [UNANIMOUS]**  
**AYES:** Young Jr., Bond, Bottoms, Hall, Sheperd, Winslow  
**ABSENT:** Dickens

15-R-3545 (20) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR TO ENTER INTO CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF MAYOR, OFFICE OF HUMAN SERVICES AND THE DEPARTMENT OF WATERSHED MANAGEMENT FOR PROJECTS UNDER THE 2015 COMMUNITY DEVELOPMENT BLOCK GRANT; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [5 TO 0]**  
**AYES:** Bond, Bottoms, Hall, Sheperd, Winslow  
**ABSTAIN:** Young Jr.  
**ABSENT:** Dickens

15-R-3546 (21) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR TO ENTER INTO VARIOUS CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT FOR PROJECTS UNDER THE 2015 COMMUNITY DEVELOPMENT BLOCK GRANT AND THE 2015 HOME INVESTMENT TRUST FUND; AND FOR OTHER PURPOSES

**RESULT:** FAVORABLE [5 TO 0]  
**AYES:** Bond, Bottoms, Hall, Sheperd, Winslow  
**ABSTAIN:** Young Jr.  
**ABSENT:** Dickens

15-R-3547 (22) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO VARIOUS CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES FOR PROJECTS UNDER THE 2015 COMMUNITY DEVELOPMENT BLOCK GRANT, 2015 EMERGENCY SOLUTIONS GRANT, AND 2015 HOME INVESTMENT TRUST FUND (HOME); AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE [5 TO 0]  
**AYES:** Bond, Bottoms, Hall, Sheperd, Winslow  
**ABSTAIN:** Young Jr.  
**ABSENT:** Dickens

**M. PAPER(S) HELD IN COMMITTEE**

14-O-1023 (23) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.  
**(Held 1/14/14) (A Work Session to be scheduled)**

14-O-1109 (24) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED (#2) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE ATLANTA BELTLINE AND ATLANTA STREETCAR SYSTEM PLAN AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.  
**(Amended and held 2/25/14 by the Committee for a Public Hearing on March 10, 2014; Public Hearing held 3/10/14; 3/10/14 Continue to hold for additional information and further review; Amended and held 5/12/15; Public Hearing to be scheduled for June 23, 2015.)**

Amend and Hold

**RESULT: HELD IN COMMITTEE [UNANIMOUS]      Next:**  
**5/18/2015 1:00 PM**  
**AYES:**      Young Jr., Bond, Bottoms, Hall, Sheperd, Winslow  
**ABSENT:**     Dickens

14-O-1362 (25) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.  
**(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)**

14-O-1378 (26) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND THE BUILDING CODE OF THE CITY OF ATLANTA REGARDING REQUESTS FOR REFUNDS OF BUILDING PERMIT FEES; AND FOR OTHER PURPOSES.  
**(Referred back to CDHR by Full Council 8/18/14; Held 8/26/14 at the request of the Department for further review.)**

14-O-1442 (27) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE , LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.  
**(Held 9/9/14 at the request of the author for further review.)**

14-O-1443 (28) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.  
**(Held 9/9/14 at the request of the author for further review.)**

14-O-1478 (29) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)**

14-R-4238 (30) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)**

14-O-1022 (31) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

**(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)**

14-O-1554 (32) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.

**(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)**

14-O-1523 (33) - CDP-14-027 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 490 BISHOP STREET AND 1299 NORTHSIDE DRIVE FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES.(Z-14-66) NPU E COUNCIL DISTRICT 8.

**(Substituted and held 11/10/14 for a Public Hearing to be held on November 18, 2014.)**

14-O-1598 (34) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE

PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.  
**(Held 11/24/14 at the request of the Law Department for further review.)**

14-O-1474 (35) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

**(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Worksession to be scheduled.)**

14-O-1614 (36) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA, GEORGIA CODE OF ORDINANCES, PART I (CHARTER AND RELATED LAWS), CHAPTER 54 (COMMUNITY DEVELOPMENT), ARTICLE I (GENERAL), BY ADDING A NEW SECTION, 54-2, AFFORDABLE HOUSING IMPACT STATEMENTS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

**(Held 12/9/14 by the Committee for further review.)**

15-O-1041 (37) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 504 RANKIN STREET FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

**(Public Hearing held March 9, 2015.)**

15-O-1083 (38) - CDP-15-03- AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE

DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2108 BOLTON DRIVE FROM THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE-MEDIUM DENSITY LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-14-079). NPU-D COUNCIL DISTRICT 9.

**(Public Hearing held March 9, 2015.)**

- 15-R-3290 (39) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD APPOINTING KEBBI WILLIAMS AS AN ATLANTA CITY COUNCIL APPOINTEE, NOMINATED BY COUNCILMEMBER ANDRE DICKENS, TO SERVE ON THE NEIGHBORHOOD ARTS ADVISORY GROUP (NAAG) IN THE PROFESSIONAL ARTIST CATEGORY; AND FOR OTHER PURPOSES  
**(Held 3/16/15 by the Committee to allow the appointee an opportunity to appear before the Committee.)**
- 15-R-3291 (40) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD APPOINTING MYRNA ANDERSON-FULLER OF HAMMOND HOUSE AS AN ATLANTA CITY COUNCIL APPOINTEE, NOMINATED BY COUNCILMEMBER JOYCE SHEPERD, TO SERVE ON THE NEIGHBORHOOD ARTS ADVISORY GROUP (NAAG) IN THE PROFESSIONAL ART ORGANIZATIONS CATEGORY; AND FOR OTHER PURPOSES.  
**(Held 3/16/15 by the Committee to allow the appointee an opportunity to appear before the Committee.)**
- 15-C-5030 (41) - A COMMUNICATION FROM COUNCILMEMBERS KEISHA LANCE BOTTOMS, FELICIA A. MOORE, C. T. MARTIN, JOYCE SHEPERD AND ANDRE DICKENS APPOINTING MR. JAMES HARRIS TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE.  
**(Held 3/24/15 by the committee to allow the appointee an opportunity to appear before the committee.)**
- 15-O-1130 (42) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR. AMENDING THE 2009, 2010, 2011 2012 AND 2014(HOME INVESTMENT TRUST FUND) BUDGETS BY RE REDUCING APPROPRIATIONS IN THE AMOUNT OF \$1,347,869.50 AND INCREASING ANTICIPATIONS IN THE AMOUNT OF \$1,347,869.50 FOR THE PURPOSE OF REPROGRAMMING HOME FUNDS TO A CHDO CAPITAL SET-ASIDE PROJECT; AND FOR OTHER PURPOSES.

**(Held 3/24/15 by the committee for a public hearing.)**

- 15-C-5037 (43) - A COMMUNICATION BY COUNCIL PRESIDENT CEASAR C. MITCHELL APPOINTING FLOSSIE MAE GRIER TO SERVE AS A MEMBER OF COMMISSION ON AGING.  
**(Favorable by Community Development/Human Resources Committee 5/12/15)**

**RESULT: FAVORABLE [UNANIMOUS]**  
**AYES:** Young Jr., Bottoms, Hall, Sheperd  
**ABSENT:** Dickens, Bond, Winslow

- Ben Howard  
15-C-5038 (44) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MAJOR GENERAL MARCELITE J. HARRIS TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON VETERANS AFFAIRS  
**(Favorable by Community Development/Human Resources Committee 5/12/15)**

**RESULT: FAVORABLE [UNANIMOUS]**  
**AYES:** Young Jr., Bottoms, Hall, Sheperd  
**ABSENT:** Dickens, Bond, Winslow

- Ben Howard  
15-O-1151 (45) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1202 MCLYNN AVENUE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
**(Held 4/28/15 by the Committee for a Public Hearing scheduled for June 8, 2015 and to follow a companion paper in Zoning (15-O-1162) and Finance/Executive (15-O-1150) Committee.s)**

- 15-R-3517 (46) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH THE EDGEWOOD CENTER LIMITED PARTNERSHIP, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED EIGHTY-FOUR THOUSAND EIGHT HUNDRED THIRTY-TWO DOLLARS (\$284,832.00),

FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON FORTY-SIX (46) UNITS FOR LOW INCOME FORMERLY HOMELESS INDIVIDUALS AT EDGEWOOD CENTER PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE [UNANIMOUS]  
**AYES:** Young Jr., Bond, Bottoms, Hall, Sheperd, Winslow  
**ABSENT:** Dickens

15-R-3518 (47) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH WASHINGTON STREET APARTMENTS, LLC WITH A COMMENCEMENT DATE OF MAY 15, 2015, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-FOUR THOUSAND NINE HUNDRED NINETY-TWO 00/100 DOLLARS (\$124,992.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON SIXTEEN (16) UNITS FOR LOW INCOME FAMILIES AT WASHINGTON STREET APARTMENTS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE [UNANIMOUS]  
**AYES:** Young Jr., Bond, Bottoms, Hall, Sheperd, Winslow  
**ABSENT:** Dickens

**N. WALK-IN LEGISLATION**

NONE

**O. REMARKS FROM PUBLIC**

Brother Anthony Muhammad

Ben Howard

Steve Carr

**P. REQUESTED ITEM(S)**

**11/10/14**

1. Councilmember Winslow asked Joy Fitzgerald or Shean Atkins, with the Atlanta Housing Authority (AHA), to look into the Federal Housing Vouchers Program to see if AHA has any involvement in the issuing process. **(Inquired with AHA Staff and Councilmember Winslow on status.)**

**12/9/14**

1. Councilmember Winslow asked Kathy Evans, in the Arborist Office, to inform the Committee/Council of the next meeting. **(Work session date to be determined.)**
2. Councilmember Bond asked staff to get with Kathy Evans to schedule a work session for the proposed Tree Ordinance Amendment (14-O-1474). **(Work session date to be determined.)**

**1/27/15**

1. Councilmember Sheperd asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness, to come back before the Committee to discuss creating a process for communication between the City of Atlanta and County Health Departments. **(Dr. Harris will be contacted to schedule this meeting)**
2. Chairperson Dickens asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness to provide statistics on health disparities among African-Americans to Brother Muhammad. **(Dr. Harris will be contacted to confirm that Brother Muhammad was provided this information)**
3. Chairperson Dickens requested that the Department of Parks and Recreation provide the process for getting a permit to operate a concession in Buckhead. **(Commissioner Phuong has been contacted to request this information)**
4. Bureau of Planning Director Charletta Jacks asked the committee to confirm a date and time for her to give a presentation to the committee. **(Presentation date to be determined)**

**2/10/15**

1. Councilmember Lance Bottoms asked Christopher Norman, with Fulton County/City of Atlanta Land Bank Authority, to provide her with information explaining the process for donating property (Allison Court ) in her district to the Land Bank Authority. **(Councilmember Lance Bottoms' office will be contacted to see if this information has been received)**
2. Councilmember Bond asked Chairperson Dickens and Christopher Norman, with Fulton County/City of Atlanta Land Bank Authority, to get together to schedule a worksession to discuss

the sale of Atlanta Public Schools property. **(Work session date to be determined)**

3. Chairperson Dickens asked Doug Voss with Parks and Recreations, to have someone from DPR attend a NPU R meeting to give a financial report concerning expenditures for Adams Park. **(Commissioner Phuong and Doug Voss have been contacted to confirm that this attendance request was provided)**

### 3/24/15

1. The CDHR Committee would like for staff to coordinate with AWDA to schedule a visit for the Council to AWDA before the next scheduled quarterly report from AWDA.
2. Councilmember Young asked if the City of Atlanta requires a certain use of technology or a certain process for boarding vacant houses in the City of Atlanta.

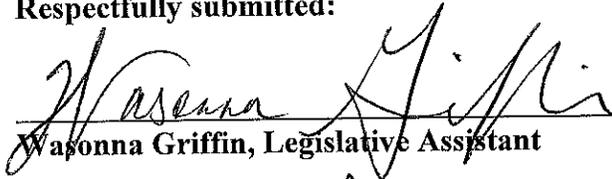
### 5/12/15

1. Councilmember Young asked Terri Lee, DPCD's Deputy Commissioner, to provide more detailed information and a planning guide for the proposed tree ordinance rewrite, during their next quarterly report.
2. Councilmember Bond asked Terri Lee, DPCD's Deputy Commissioner, to provide solutions or suggestions for replacing trees in the City of Atlanta when trees have been cut down.
3. Councilmember Sheperd asked Terri Lee, DPCD's Deputy Commissioner, to consider allowing City of Atlanta residents to cut down a tree every "X" number of years.

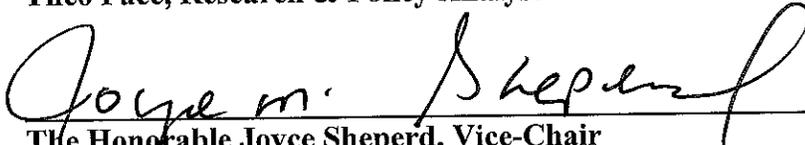
## **Q. ADJOURNMENT**

There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 3:29 PM

Respectfully submitted:

  
Wasonna Griffin, Legislative Assistant

  
Theo Pace, Research & Policy Analyst

  
The Honorable Joyce Sheperd, Vice-Chair