



**COMMUNITY DEVELOPMENT & HUMAN
RESOURCES COMMITTEE**
REGULAR COMMITTEE MEETING

Atlanta City Hall
55 Trinity Ave.
Atlanta, GA 30303
<http://www.atlantaga.gov/>

~Minutes~

CITY OF ATLANTA

Chairperson
The Honorable Andre Dickens

Theodis Pace
(404) 330-6314
tpace@atlantaga.gov

Tuesday, April 28, 2015

12:30 PM

Council Chamber

A. CALL TO ORDER

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, April 28, 2015**, at **1:22 PM** in **Council Chamber**. The following members were present:

B. INTRODUCTION OF MEMBERS

Attendee Name	Title	Status	Arrived
Andre Dickens	Chair, Post 3 At-Large	Present	1:00 PM
Ivory Lee Young Jr.	Vice Chair, District 3	Present	1:00 PM
Michael Julian Bond	Post 1 At-Large	Present	1:49 PM
Keisha Lance Bottoms	District 11	Present	1:00 PM
Kwanza Hall	District 2	Absent	
Joyce Sheperd	District 12	Present	1:11 PM
Cleta Winslow	District 4	Present	1:13 PM
Wasonna Hammonds-Griffin	Legislative Assistant	Present	1:00 PM
Theodis Pace	Research and Policy Analyst	Present	1:00 PM

Others in Attendance:

DPR: Amy Phuong, Commissioner, Annika Holder, LaChandra Butler and Corliss Davenport;
DPCD: Derrick Jordan; **Law:** Mariangela Corales; **And:** APD Officer, Council Staff, Councilmember Staff, the media and members of the public.

C. ADOPTION OF AGENDA

The agenda was Adopted as amended to accept two (2) pieces of walk-in legislation. (#6696 and #6715)

D. APPROVAL OF MINUTES

APPROVED

E. PUBLIC COMMENT PERTAINING TO ITEMS ON THIS AGENDA (3 MINUTES)

F. COMMUNICATION(S)

15-C-5037 (1) - A COMMUNICATION BY COUNCIL PRESIDENT CEASAR C. MITCHELL APPOINTING FLOSSIE MAE GRIER TO SERVE AS A MEMBER OF COMMISSION ON AGING.

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow
ABSENT: Hall

15-C-5038 (2) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MAJOR GENERAL MARCELITE J. HARRIS TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON VETERANS AFFAIRS

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow
ABSENT: Hall

15-C-5039 (3) - A COMMUNICATION FROM CHAIRMAN JOHN H. EAVES, PHD, FULTON COUNTY BOARD OF COMMISSIONERS SUBMITTING MR. JERRY TACUMA BROWN AS HIS APPOINTEE TO SERVE ON THE ATLANTA COMMISSION ON VETERANS AFFAIRS.
(Favorable as Amended by Community Development/Human Resources Committee 4/29/15)

RESULT: FAVORABLE AS AMENDED [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow
ABSENT: Hall

15-C-5040 (4) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C MITCHELL APPOINTING MS. DREWNELL THOMAS TO THE COMMISSION ON AGING
(Favorable by Community Development/Human Resources Committee 4/29/15)

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow
ABSENT: Hall

G. PUBLIC HEARING ITEM(S)

15-O-1099 (5) - A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING ATLANTA CODE OF ORDINANCES SECTION 110-3 TO INCREASE, ADD, AND REMOVE CERTAIN FEES RELATED TO AMENITIES AND PROGRAMS OFFERED BY THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.
(Held 3/16/15 by the Committee for additional information and further discussion; Public Hearing to be held April 28, 2015.)

Public Hearing:

Opened at 2:13 pm

Closed at 2:17 pm

RESULT: FAVORABLE/SUBSTITUTE [UNANIMOUS]

AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow

ABSENT: Hall

H. PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)

DEPARTMENT OF PARKS AND RECREATION QUARTERLY UPDATE -
Amy Phuong, Commissioner
This presentation began at 1:09 pm, before a quorum of the Committee was reached.

The Department of Parks and Recreation's Commissioner Amy Phuong came before the committee with a quarterly update for the Department of Parks and Recreation. Annika Holder, LaChandra Butler and Corliss Davenport, members of her executive team also appeared before the committee. A hardcopy of this presentation is on file with these minutes. This presentation may be viewed by visiting the City of Atlanta's website at www.atlantaga.gov and accessing the Atlanta City Council's website and then by watching the video for this meeting. It may also be viewed by visiting <http://atlantacityga.iqm2.com/Citizens/Default.aspx> and selecting the Community Development/Human Resources Committee meeting link and then by watching the video.

CONSENT AGENDA

I. ORDINANCE(S) FOR FIRST READING

15-O-1181 (6) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2015-2016 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF THREE HUNDRED TWENTY-SIX THOUSAND TWO HUNDRED TWENTY-SEVEN DOLLARS 00/100 (\$326,227.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE EDGEWOOD CENTER HOUSING COMPLEX; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

15-O-1182 (7) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2015 - 2016 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF ONE HUNDRED THIRTY-NINE THOUSAND THREE HUNDRED NINETY

DOLLARS 00/100 (\$139,390.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE WASHINGTON STREET APARTMENTS; AND FOR OTHER PURPOSES.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

- 15-O-1183 (8) - CDP-15-07 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 581, 591 AND 601 PRYOR STREET SW FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-15-010) NPU-V
COUNCIL DISTRICT 4

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

REGULAR AGENDA

HUMAN RESOURCES SECTION

J. RESOLUTION(S)

- 15-R-3427 (9) - A RESOLUTION BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT A DONATION TO RESTORE THE OAKLAND CEMETERY GREENHOUSE, VALUED AT TWO HUNDRED FIFTY THOUSAND DOLLARS (\$250,000.00) FROM THE HISTORIC OAKLAND FOUNDATION; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow

ABSENT: Hall

COMMUNITY DEVELOPMENT SECTION

K. ORDINANCE(S) FOR SECOND READING

- 15-O-1151 (10) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1202 MCLYNN AVENUE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Held 4/28/15 by the Committee for a Public Hearing scheduled for 6/8/15 and

to follow a companion paper in Zoning (15-O-1162) and Finance/Executive (15-O-1150) Committee.s)

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow
ABSENT: Hall

15-O-1152 (11) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO INCORPORATE THE VILLAGES OF EAST LAKE NEIGHBORHOOD INTO THE BOUNDARIES OF THE EAST LAKE NEIGHBORHOOD AND TO AMEND THE CITY OF ATLANTA'S OFFICIAL NEIGHBORHOOD AND NEIGHBORHOOD PLANNING UNIT MAPS ACCORDINGLY; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE/AMENDED [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow
ABSENT: Hall

L. RESOLUTION(S)

15-R-3424 (12) - 15-R-3424 : CREATION OF BACE FOR GOLD DUST TWINS PRESERVATION

RESULT: FAVORABLE ON SUBSTITUTE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow
ABSENT: Hall

15-R-3425 (13) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD TO ENDORSE AN APPLICATION BY PHOENIX NIMBUS, LP TO THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS FOR 2015 LOW-INCOME HOUSING TAX CREDITS FOR REHABILITATION AND NEW CONSTRUCTION OF THE PHOENIX HOUSE FOR SIXTY-NINE (69) SINGLE OCCUPANCY EFFICIENCY UNITS LOCATED AT 1296 MURPHY AVENUE, S.W. (PARCEL ID# 14- 01200002042) ATLANTA, GEORGIA; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow
ABSENT: Hall

15-R-3426 (14) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE OFFICE OF PLANNING TO CHANGE THE LOT DIMENSIONS ON THE CITY OF ATLANTA CADASTRAL MAP FOR AN IMPROVED LEGAL NONCONFORMING LOT OF RECORD AT 252 KINSEY COURT AND 254 KINSEY COURT; AND FOR OTHER PURPOSES

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow
ABSENT: Hall

15-R-3428 (15) - A RESOLUTION BY COUNCILMEMBERS FELICIA MOORE, C. T. MARTIN, KEISHA LANCE-BOTTOMS, JOYCE SHEPERD, NATALYN ARCHIBONG ACCEPTING A DONATION OF TIRE RECYCLING SERVICES FROM LIBERTY TIRE RECYCLING COPANY FOR TIRES COLLECTED DURING THE SPRING AND FALL 2015 DISTRICT 5, 9, 10, 11 AND 12 SCRAP TIRE CLEAN UP PROJECTS; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow
ABSENT: Hall

15-R-3516 (16) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A CONTRACTUAL AGREEMENT WITH THE CENTER FOR WORKING FAMILIES, INC., IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED THOUSAND DOLLARS (\$400,000.00) AS SUB-RECIPIENTS OF GRANT FUNDS AWARDED TO THE CITY OF ATLANTA BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT'S OFFICE OF HEALTHY HOMES AND LEAD HAZARD CONTROL FOR THE PURPOSE OF IMPLEMENTING THE LEAD SAFE ATLANTA PROGRAM; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow
ABSENT: Hall

15-R-3517 (17) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH THE EDGEWOOD CENTER LIMITED PARTNERSHIP, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED EIGHTY-FOUR THOUSAND EIGHT HUNDRED THIRTY-TWO DOLLARS (\$284,832.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON FORTY-SIX (46) UNITS FOR LOW INCOME FORMERLY HOMELESS INDIVIDUALS AT EDGEWOOD CENTER PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

(Held 4/28/15 at the request of the Department to follow companion legislation. (15-O-1181))

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow
ABSENT: Hall

15-R-3518 (18) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH WASHINGTON STREET APARTMENTS, LLC WITH A COMMENCEMENT DATE OF MAY 15, 2015, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-FOUR THOUSAND NINE HUNDRED NINETY-TWO 00/100 DOLLARS (\$124,992.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON SIXTEEN (16) UNITS FOR LOW INCOME FAMILIES AT WASHINGTON STREET APARTMENTS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

(Held 4/28/15 at the request of the Department to follow companion legislation. (15-O-1182))

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow
ABSENT: Hall

M. PAPER(S) HELD IN COMMITTEE

14-O-1023 (19) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.
(Held 1/14/14) (A Work Session to be scheduled)

14-O-1109 (20) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE ATLANTA BELTLINE AND ATLANTA STREETCAR SYSTEM PLAN AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.
(Amended and held 2/25/14 by the Committee for a Public Hearing on March 10, 2014; Public Hearing held 3/10/14; Continue to hold for additional information and further review.)

14-R-3825 (21) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE CONSENTING TO THE EXPANSION OF THE LITTLE FIVE POINTS COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE EXPANDED BOUNDARIES; AND FOR OTHER PURPOSES.
(Substituted and Held 7/15/14 by the Committee for further review.)

RESULT: FAVORABLE/SUB/AMENDED [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow
ABSENT: Hall

14-O-1362 (22) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.
(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)

- 14-O-1378 (23) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND THE BUILDING CODE OF THE CITY OF ATLANTA REGARDING REQUESTS FOR REFUNDS OF BUILDING PERMIT FEES; AND FOR OTHER PURPOSES.
(Referred back to CDHR by Full Council 8/18/14; Held 8/26/14 at the request of the Department for further review.)
- 14-O-1442 (24) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE , LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.
(Held 9/9/14 at the request of the author for further review.)
- 14-O-1443 (25) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.
(Held 9/9/14 at the request of the author for further review.)
- 14-O-1478 (26) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.
(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)

14-R-4238 (27) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.
(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)

14-O-1022 (28) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.
(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)

14-O-1554 (29) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.
(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)

14-O-1523 (30) - CDP-14-027 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 490 BISHOP STREET AND 1299 NORTHSIDE DRIVE FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES.(Z-14-66) NPU E

COUNCIL DISTRICT 8.

(Substituted and held 11/10/14 for a Public Hearing to be held on November 18, 2014.)

- 14-O-1598 (31) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.
(Held 11/24/14 at the request of the Law Department for further review.)
- 14-O-1474 (32) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.
(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Worksession to be scheduled.)
- 14-O-1614 (33) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA, GEORGIA CODE OF ORDINANCES, PART I (CHARTER AND RELATED LAWS), CHAPTER 54 (COMMUNITY DEVELOPMENT), ARTICLE I (GENERAL), BY ADDING A NEW SECTION, 54-2, AFFORDABLE HOUSING IMPACT STATEMENTS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.
(Held 12/9/14 by the Committee for further review.)
- 14-O-1617 (34) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND VARIOUS ARTICLES OF CHAPTER 2 OF PART 8 OF THE LAND

DEVELOPMENT CODE, PART III OF THE ATLANTA CITY CODE AND TO AMEND CHAPTER 154, ARTICLE III, DIVISION 3, SECTION 154-115 OF THE ATLANTA CITY CODE FOR THE PURPOSE OF INCREASING THE EFFICIENT USE OF ENERGY WITHIN THE COMMERCIAL SECTOR THROUGH THE REQUIREMENT OF ENERGY BENCHMARKING, BENCHMARKING DISCLOSURE, FACILITY RETRO COMMISSIONING, FACILITY AUDITS, AND SUBMETERING OF ALL ENERGY UTILITIES IN NEW BUILDINGS IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

(Referred by City Utilities Committee 12/9/14; Held 12/9/10 by the Committee for further review.)

RESULT: FILED BY COMMITTEE [UNANIMOUS]

AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow

ABSENT: Hall

15-O-1041 (35) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 504 RANKIN STREET FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Held 1/27/15 at the request of the Department for a public hearing; Public Hearing scheduled for March 9, 2015; Public Hearing held March 9, 2015; Substituted and held 3/24/15 for further review.)

15-O-1083 (36) - CDP-15-03- AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2108 BOLTON DRIVE FROM THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE-MEDIUM DENSITY LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-14-079). NPU-D COUNCIL DISTRICT 9.

(Held 2/24/15 by the Committee for a CDP Public Hearing to be held March 9, 2015; Public Hearing held March 9, 2015.)

15-R-3289 (37) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD APPOINTING MEREDITH BRITT OF THE GEORGIA INSTITUTE OF TECHNOLOGY AS AN ATLANTA CITY COUNCIL APPOINTEE, NOMINATED BY COUNCILMEMBER JOYCE SHEPERD, TO SERVE ON THE NEIGHBORHOOD ARTS ADVISORY GROUP (NAAG) IN ONE (1) OF FIVE (5) DESIGNATED FACULTY MEMBER SEATS IN THE INSTITUTIONS OF HIGHER LEARNING LOCATED IN THE CITY OF ATLANTA CATEGORY;

AND FOR OTHER PURPOSES.

**(Favorable by Community Development/Human Resources Committee
4/29/15)**

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow

ABSENT: Hall

15-R-3290 (38) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD APPOINTING KEBBI WILLIAMS AS AN ATLANTA CITY COUNCIL APPOINTEE, NOMINATED BY COUNCILMEMBER ANDRE DICKENS, TO SERVE ON THE NEIGHBORHOOD ARTS ADVISORY GROUP (NAAG) IN THE PROFESSIONAL ARTIST CATEGORY; AND FOR OTHER PURPOSES
(Held 3/16/15 by the Committee to allow the appointee an opportunity to appear before the Committee.)

15-R-3291 (39) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD APPOINTING MYRNA ANDERSON-FULLER OF HAMMOND HOUSE AS AN ATLANTA CITY COUNCIL APPOINTEE, NOMINATED BY COUNCILMEMBER JOYCE SHEPERD, TO SERVE ON THE NEIGHBORHOOD ARTS ADVISORY GROUP (NAAG) IN THE PROFESSIONAL ART ORGANIZATIONS CATEGORY; AND FOR OTHER PURPOSES.
(Held 3/16/15 by the Committee to allow the appointee an opportunity to appear before the Committee.)

15-C-5030 (40) - A COMMUNICATION FROM COUNCILMEMBERS KEISHA LANCE BOTTOMS, FELICIA A. MOORE, C. T. MARTIN, JOYCE SHEPERD AND ANDRE DICKENS APPOINTING MR. JAMES HARRIS TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE.
(Held 3/24/15 by the committee to allow the appointee an opportunity to appear before the committee.)

15-O-1130 (41) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR. AMENDING THE 2009, 2010, 2011 2012 AND 2014(HOME INVESTMENT TRUST FUND) BUDGETS BY RE REDUCING APPROPRIATIONS IN THE AMOUNT OF \$1,347,869.50 AND INCREASING ANTICIPATIONS IN THE AMOUNT OF \$1,347,869.50 FOR THE PURPOSE OF REPROGRAMMING HOME FUNDS TO A CHDO CAPITAL SET-ASIDE PROJECT; AND FOR OTHER PURPOSES.

(Held 3/24/15 by the committee for a public hearing.)

N. WALK-IN LEGISLATION

15-R-3528 (42) - ***A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT DOCUMENTS NECESSARY TO PARTICIPATE IN A PUBLIC OFFERING TO BE HELD ON MAY 28, 2015, FOR THE PURPOSE OF REFINANCING THE CITY OF ATLANTA'S B-96-MC-130002 (SERIES 2000-A) MECHANICSVILLE SECTION 108 LOAN; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow

ABSENT: Hall

15-R-3529 (43) - ***A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE INVEST ATLANTA IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$500,000.00) FROM THE "NEIGHBORHOOD ALLOCATION" CREATED IN CONNECTION WITH THE IMPLEMENTATION OF THE WESTSIDE TAX ALLOCATION BOND DISTRICT, NUMBER 1, AS AMENDED ATLANTA/WESTSIDE (THE "WESTSIDE TAD") FUNDS FOR THE PURPOSE OF FUNDING THE JUDICIAL IN REM PILOT INITIATIVE WITHIN THE ENGLISH AVENUE AND VINE CITY NEIGHBORHOODS; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE AS AMENDED [UNANIMOUS]

AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd, Winslow

ABSENT: Hall

O. REMARKS FROM PUBLIC

AARP Presentation
Ben Howard

P. REQUESTED ITEM(S)

11/10/14

1. Councilmember Winslow asked Joy Fitzgerald or Shean Atkins, with the Atlanta Housing Authority (AHA), to look into the Federal Housing Vouchers Program to see if AHA has any involvement in the issuing process. **(Inquired with AHA Staff and**

Councilmember Winslow on status.)

12/9/14

1. Councilmember Winslow asked Kathy Evans, in the Arborist Office, to inform the Committee/Council of the next meeting. **(Work session date to be determined.)**
2. Councilmember Bond asked staff to get with Kathy Evans to schedule a work session for the proposed Tree Ordinance Amendment (14-O-1474). **(Work session date to be determined.)**

1/27/15

1. Councilmember Sheperd asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness, to come back before the Committee to discuss creating a process for communication between the City of Atlanta and County Health Departments. **(Dr. Harris will be contacted to schedule this meeting)**
2. Chairperson Dickens asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness to provide statistics on health disparities among African-Americans to Brother Muhammad. **(Dr. Harris will be contacted to confirm that Brother Muhammad was provided this information)**
3. Chairperson Dickens requested that the Department of Parks and Recreation provide the process for getting a permit to operate a concession in Buckhead. **(Commissioner Phuong has been contacted to request this information)**
4. Bureau of Planning Director Charletta Jacks asked the committee to confirm a date and time for her to give a presentation to the committee. **(Presentation date to be determined)**

2/10/15

1. Councilmember Lance Bottoms asked Christopher Norman, with Fulton County/City of

Atlanta Land Bank Authority, to provide her with information explaining the process for donating property (Allison Court) in her district to the Land Bank Authority. **(Councilmember Lance Bottoms' office will be contacted to see if this information has been received)**

2. Councilmember Bond asked Chairperson Dickens and Christopher Norman, with Fulton County/City of Atlanta Land Bank Authority, to get together to schedule a worksession to discuss the sale of Atlanta Public Schools property. **(Work session date to be determined)**
3. Chairperson Dickens asked Doug Voss with Parks and Receptions, to have someone from DPR attend a NPU R meeting to give a financial report concerning expenditures for Adams Park. **(Commissioner Phuong and Doug Voss have been contacted to confirm that this attendance request was provided)**

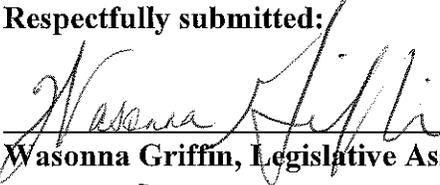
3/24/15

1. The CDHR Committee would like for staff to coordinate with AWDA to schedule a visit for the Council to AWDA before the next scheduled quarterly report from AWDA.
2. Councilmember Young asked if the City of Atlanta requires a certain use of technology or a certain process for boarding vacant houses in the City of Atlanta.

Q. ADJOURNMENT

There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 3:11 PM

Respectfully submitted:



Wasonna Griffin, Legislative Assistant



Theo Pace, Research & Policy Analyst



The Honorable Andre Dickens, Chair