



**COMMUNITY DEVELOPMENT & HUMAN
RESOURCES COMMITTEE**
REGULAR COMMITTEE MEETING

Atlanta City Hall
55 Trinity Ave.
Atlanta, GA 30303
<http://www.atlantaga.gov/>

~Minutes~

CITY OF ATLANTA

Chairperson
The Honorable Andre Dickens

Theodis Pace
(404) 330-6314
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Tuesday, January 27, 2015

12:30 PM

Council Chambers

A. CALL TO ORDER

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, January 27, 2015**, at **1:43 PM** in **Council Chambers**.

B. COMMITTEE MEMBERS AND ATTENDANCE

Attendee Name	Position/District/Post	Status	Arrived
Andre Dickens	Chair, Post 3 At-Large	Present	12:20 PM
Ivory Lee Young Jr.	Vice Chair, District 3	Present	12:15 PM
Michael Julian Bond	Post 1 At-Large	Present	1:31 PM
Keisha Lance Bottoms	District 11	Present	1:29 PM
Kwanza Hall	District 2	Absent	
Joyce Sheperd	District 12	Present	12:30 PM
Cleta Winslow	District 4	Absent	
Wasonna Hammonds-Griffin	Legislative Assistant	Present	12:10 PM
Theodis Pace	Research and Policy Analyst	Present	12:15 PM

Others in Attendance:

DPCD: Terri Lee, Deputy Commissioner, Charletta Jacks, Director, Derrick Jordan, Director, Jessica Lavandier, Taralyn Moore and John Armour; **DPR:** Amy Phuong, Commissioner; **Law:** Mariangela Corales; **And:** APD Officer, Council Staff, Councilmember Staff, members of the public and the media.

C. ADOPTION OF AGENDA

ADOPTED

D. APPROVAL OF MINUTES

APPROVED

E. 2015 COMMUNITY DEVELOPMENT/HUMAN RESOURCES GOALS AND OBJECTIVES

The 2015 Committee Goals and Objectives was not considered at this meeting. The Chair requested that it be added to the next regularly scheduled meeting on February 10, 2015.

F. PUBLIC COMMENT PERTAINING TO ITEMS ON THIS AGENDA (3 MINUTES)

Ben Howard
Ron Shakir
Brother Anthony Muhammad

G. COMMUNICATION(S)

15-C-5006 (1) - A COMMUNICATION FROM MR. BEN HOWARD, APAB PRESIDENT TO COUNCIL PRESIDENT, CEASAR MITCHELL AND ALL MEMBERS OF COUNCIL SUBMITTING THE RE-APPOINTMENT OF DANIELLE CARNEY AS APAB REPRESENTATIVE TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE.
(Held 1/27/15 by the Committee to allow the appointee an opportunity to appear before the committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd
ABSENT: Hall, Winslow

15-C-5007 (2) - A COMMUNICATION FROM MR. BEN HOWARD, APAB PRESIDENT, TO COUNCIL PRESIDENT CEASAR MITCHELL, SUBMITTING THE APPOINTMENT OF WILLIAM KING AS APAB REPRESENTATIVE AS AMENDED TO SERVE ON THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE FOR A TERM OF TWO (2) YEARS TO BEGIN RETROACTIVE TO JANUARY 1, 2015 AND TO END DECEMBER 31, 2016.
(Favorable by Community Development/Human Resources Committee 1/27/15)

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd
ABSENT: Hall, Winslow

15-C-5008 (3) - A COMMUNICATION FROM MR. BEN HOWARD TO MR. CEASAR MITCHELL, COUNCIL PRESIDENT RE-APPOINTING MICHAEL DAVIS TO ATLANTA BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE FOR A TERM OF TWO (2) YEARS
(Favorable by Community Development/Human Resources Committee 1/27/15)

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd
ABSENT: Hall, Winslow

H. RESOLUTION(S)

15-R-3060 (4) - ATLANTA CITY COUNCIL APPOINTMENT OF DR. CAMARA JONES TO SERVE ON DEKALB COUNTY BOARD OF HEALTH FOR A TERM OF SIX(6) YEARS

(Favorable by Community Development/Human Resources Committee
1/27/15)

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd
ABSENT: Hall, Winslow

I. PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)

FULTON COUNTY DEPARTMENT OF HEALTH & WELLNESS - Dr. Patrice Harris

Dr. Patrice Harris with the Fulton County Department of Health and Wellness came before the committee with an update on issues and programs. A copy of this presentation is on file with these minutes. This presentation may be viewed by visiting the City of Atlanta's website at www.atlantaga.gov and accessing the Atlanta City Council's website and then by watching the video for this meeting.

Ben Howard
Brother Anthony Muhammad
Ron Shakir

REGULAR AGENDA

HUMAN RESOURCES SECTION

J. ORDINANCE(S) FOR SECOND READING

15-O-1026 (5) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE BUCKHEAD COMMUNITY IMPROVEMENT DISTRICT, INC., WITH REGARD TO CHARLIE LOUDERMILK PARK; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd
ABSENT: Hall, Winslow

COMMUNITY DEVELOPMENT SECTION

K. ORDINANCE(S) FOR SECOND READING

15-O-1025 (6) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2014 INTERGOVERNMENTAL FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE MILLION DOLLARS AND NO CENTS (\$1,000,000.00) UNDER THE STATE OF GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS (DCA) HOME INVESTMENT PARTNERSHIP PROGRAM (HOME); AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd
ABSENT: Hall, Winslow

15-O-1034 (7) - AN ORDINANCE BY COUNCILMEMBERS FELICIA A. MOORE AND ANDRE DICKENS TO PROVIDE THAT TRANSPORTATION DEVELOPMENT IMPACT FEES TO BE PAID IN CONNECTION WITH THE DEVELOPMENT OF 1824 DEFOOR, LOCATED AT 1824 DEFOOR AVENUE, NW FUND, IN WHOLE OR PART, TRANSPORTATION SYSTEM IMPROVEMENTS IDENTIFIED BY THE UNDERWOOD HILLS NEIGHBORHOOD, INCLUDING SIDEWALK INSTALLATION ALONG HARPER WAY AND HARPER STREET TO PROVIDE PEDESTRIAN CONNECTIVITY BETWEEN DEFOOR AVENUE AND UNDERWOOD HILLS PARK; TO CONDITION THE EXPENDITURE OF SAID FEES ONLY AT SUCH TIME AS SAID IMPROVEMENTS PROJECT(S) ARE INCLUDED IN THE CAPITAL IMPROVEMENT ELEMENT OF THE COMPREHENSIVE DEVELOPMENT PLAN; AND FOR OTHER PURPOSES.
(Held 1/27/15 at the request of Councilmember Moore for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd
ABSENT: Hall, Winslow

15-O-1041 (8) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 504 RANKIN STREET FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Held 1/27/15 at the request of the Department for a public hearing; Public Hearing scheduled for March 9, 2015.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd
ABSENT: Hall, Winslow

L. RESOLUTION(S)

15-R-3061 (9) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, IVORY L. YOUNG JR, ALEX WAN, MICHAEL JULIAN BOND AND NATALYN ARCHIBONG AMENDING RESOLUTION 99-R-1344 BY AMENDING THE DURATION OF TIME IN WHICH THE ATLANTIC STEEL TAX ALLOCATION SHALL EXIST; AND FOR OTHER PURPOSES.
(Held 1/27/15 by the Committee for additional information and further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd
ABSENT: Hall, Winslow

15-R-3122 (10) - AN AMENDED RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE HOME INVESTMENT PARTNERSHIP PROGRAM CONTRACTUAL AGREEMENT WITH REAL ESTATE ALLIANCE PARTNERS GROUP, LLC., FOR THE PURPOSE OF FACILITATING THE CONSTRUCTION, RECONSTRUCTION, AND REHABILITATION OF SMALL, AFFORDABLE RENTAL HOUSING AS WELL AS SINGLE FAMILY UNITS FOR SALE; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE AS AMENDED [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd
ABSENT: Hall, Winslow

M. PAPER(S) HELD IN COMMITTEE

- 14-O-1023 (11) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.
(Held 1/14/14) (A Work Session to be scheduled)
- 14-O-1109 (12) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE ATLANTA BELTLINE AND ATLANTA STREETCAR SYSTEM PLAN AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.
(Amended and held 2/25/14 by the Committee for a Public Hearing on March 10, 2014; Public Hearing held 3/10/14; Continue to hold for additional information and further review.)
- 14-R-3825 (13) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE CONSENTING TO THE EXPANSION OF THE LITTLE FIVE POINTS COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE EXPANDED BOUNDARIES; AND FOR OTHER PURPOSES.
(Substituted and Held 7/15/14 by the Committee for further review.)
- 14-O-1362 (14) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.
(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)
- 14-O-1378 (15) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND THE BUILDING CODE OF THE CITY OF ATLANTA REGARDING

REQUESTS FOR REFUNDS OF BUILDING PERMIT FEES; AND FOR OTHER PURPOSES.

(Referred back to CDHR by Full Council 8/18/14; Held 8/26/14 at the request of the Department for further review.)

14-O-1442 (16) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE , LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.
(Held 9/9/14 at the request of the author for further review.)

14-O-1443 (17) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.
(Held 9/9/14 at the request of the author for further review.)

14-C-5104 (18) - A COMMUNICATION BY COUNCILMEMBERS CARLA SMITH, DISTRICT 1, KWANZA HALL, DISTRICT 2, IVORY LEE YOUNG, JR., DISTRICT 3, CLETA WINSLOW, DISTRICT 4 AND MICHAEL JULIAN BOND, POST 1 AT-LARGE, TO PRESIDENT CEASAR MITCHELL, SUBMITTING THE APPOINTMENT OF MR. ARTHUR DAVID LEE FOR CONSIDERATION TO SERVE AS A MEMBER OF THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN RETROACTIVELY ON JANUARY 1, 2014 AND EXPIRE DECEMBER 31, 2015.
(Held 10/14/14 by the Committee to allow the appointee an opportunity to appear before the committee.)

14-O-1478 (19) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA

CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)

- 14-R-4238 (20) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.
(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)

- 14-O-1022 (21) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.
(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)

- 14-O-1554 (22) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.
(Substituted and held 11/10/14 at the request of the author to follow 14-O-

1022; Substituted and Held 1/13/15.)

14-O-1523 (23) - CDP-14-027 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 490 BISHOP STREET AND 1299 NORTHSIDE DRIVE FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES.(Z-14-66) NPU E COUNCIL DISTRICT 8.

(Substituted and held 11/10/14 for a Public Hearing to be held on November 18, 2014.)

14-O-1524 (24) - CDP-14-028 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2210 MARIETTA BOULEVARD FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE BUSINESS PARK LAND USE DESIGNATION AND; FOR OTHER PURPOSES. NPU-D COUNCIL DISTRICT 9.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd

ABSENT: Hall, Winslow

14-O-1598 (25) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.

(Held 11/24/14 at the request of the Law Department for further review.)

14-O-1474 (26) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF

REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Worksession to be scheduled.)

14-O-1614 (27) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA, GEORGIA CODE OF ORDINANCES, PART I (CHARTER AND RELATED LAWS), CHAPTER 54 (COMMUNITY DEVELOPMENT), ARTICLE I (GENERAL), BY ADDING A NEW SECTION, 54-2, AFFORDABLE HOUSING IMPACT STATEMENTS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

(Held 12/9/14 by the Committee for further review.)

14-O-1617 (28) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND VARIOUS ARTICLES OF CHAPTER 2 OF PART 8 OF THE LAND DEVELOPMENT CODE, PART III OF THE ATLANTA CITY CODE AND TO AMEND CHAPTER 154, ARTICLE III, DIVISION 3, SECTION 154-115 OF THE ATLANTA CITY CODE FOR THE PURPOSE OF INCREASING THE EFFICIENT USE OF ENERGY WITHIN THE COMMERCIAL SECTOR THROUGH THE REQUIREMENT OF ENERGY BENCHMARKING, BENCHMARKING DISCLOSURE, FACILITY RETRO COMMISSIONING, FACILITY AUDITS, AND SUBMETERING OF ALL ENERGY UTILITIES IN NEW BUILDINGS IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

(Referred by City Utilities Committee 12/9/14; Held 12/9/10 by the Committee for further review.)

14-O-1628 (29) - CDP-14-029- AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1760 MEMORIAL DRIVE FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-23) NPU-O, COUNCIL DISTRICT 5.

(To be advertised for a Public Hearing; Held 1/13/15 by the Committee for the Public Hearing; Public Hearing to be held February 10, 2015.)

14-O-1629 (30) - CDP-14-030- AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1791 PIEDMONT ROAD FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-41) NPU-F, COUNCIL DISTRICT 6.
(To be advertised for a Public Hearing; Held 1/13/15 by the Committee for the Public Hearing.)

15-R-3056 (31) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO CONTRACTUAL AGREEMENT WITH THE CENTER FOR WORKING FAMILIES, INC., IN AN AMOUNT NOT TO EXCEED ONE MILLION EIGHT HUNDRED TWENTY EIGHT THOUSAND, SIX HUNDRED TWO DOLLARS (\$1,828,602.00) AS SUB-RECIPIENTS OF GRANT FUNDS AWARDED TO THE CITY OF ATLANTA BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT'S OFFICE OF HEALTHY HOMES AND LEAD HAZARD CONTROL ("OHHLHC") FOR THE PURPOSE OF IMPLEMENTING THE "LEAD SAFE ATLANTA PROGRAM"; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Bottoms, Sheperd
ABSENT: Hall, Winslow

N. WALK-IN LEGISLATION

NONE

O. REMARKS FROM PUBLIC

Ron Shakir
Ben Howard
Brother Anthony Muhammad
Charletta Jacks

P. REQUESTED ITEM(S)

10/14/14

1. Councilmember Lance Bottoms asked AWDA Director, Michael Sterling, to provide the Council with a time line of notifications to be sent to the general public for job fairs. **(Information will be provided by AWDA at next Quarterly Update scheduled for March 31.)**

11/10/14

1. Councilmember Winslow asked Joy Fitzgerald or Shean Atkins, with the Atlanta Housing Authority (AHA), to look into the Federal Housing Vouchers Program to see if AHA has any involvement in the issuing process. **(Inquired with AHA Staff and Councilmember Winslow on status.)**

12/9/14

1. Councilmember Winslow asked Kathy Evans, in the Arborist Office, to inform the Committee/Council of the next meeting. **(Work session date to be determined.)**
2. Councilmember Bond asked staff to get with Kathy Evans to schedule a work session for the proposed Tree Ordinance Amendment (14-O-1474). **(Work session date to be determined.)**

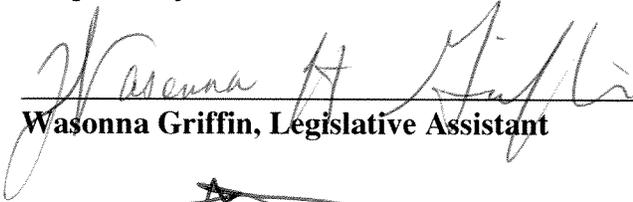
1/27/15

1. Councilmember Sheperd asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness, to come back before the Committee to discuss creating a process for communication between the City of Atlanta and County Health Departments.
2. Chairperson Dickens asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness to provide statistics on health disparities among African-Americans to Brother Muhammad.
3. Chairperson Dickens requested that the Department of Parks and Recreation provide the process for getting a permit to operate a concession in Buckhead.
4. Bureau of Planning Director Charletta Jacks asked the committee to confirm a date and time for her to give a presentation to the committee.

Q. ADJOURNMENT

There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 2:44 PM

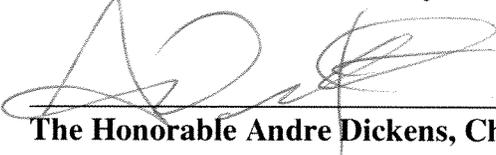
Respectfully submitted:



Wasonna Griffin, Legislative Assistant



Theo Pace, Research & Policy Analyst



The Honorable Andre Dickens, Chair