



## Order of Business for the Atlanta City Council

### Regular Meeting

Monday, January 4, 2016

1:00 PM

The Honorable Ceasar C. Mitchell, Presiding

1. Call to Order
  2. Roll Call
  3. Invocation
  4. Pledge of Allegiance
  5. Proclamations, Commendations and other Special Awards
  6. Remarks by the Public
  7. Report of the Journal
  8. Communications
  9. Adoption of Agenda
  10. Consideration of Vetoed Legislation
  11. Unfinished Business
  12. Consent Agenda
  13. **Report of Standing Committees**      **Committee Chairs**      **Pages**

Committee on Council **	Mary Norwood	21
City Utilities Committee	Natalyn Mosby Archibong	23
Community Development		
Human Resources Committee	Andre Dickens	28
Public Safety and Legal		
Administration Committee *	C. T. Martin	34
Zoning Committee	Yolanda Adrean	38
Transportation Committee *	Felicia A. Moore	41
Finance/Executive Committee	Alex Wan	43
  14. Personal Paper(s) / Item(s) for Immediate Consideration
  15. Personal Paper(s) / Items to be Referred
  16. General Remarks
  17. Adjournment Roll Call
- \* No Report  
 \*\* No Report at Time of Agenda Preparation  
 \*\*\* Items that did not appear on any committee's regular printed agenda

**CALL TO ORDER**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS**

16-P-9001 (1) - ALEX COOLEY

**Proclamation presented by Councilmember C. T. Martin**

16-P-9002 (2) - MICHAEL TYLER

**Proclamation presented by Councilmember Kwanza Hall**

**REMARKS BY THE PUBLIC**

**REPORT OF THE JOURNAL**

**COMMUNICATIONS**

16-C-5001 (1) - A COMMUNICATION BY CHIEF PROCUREMENT OFFICER ADAM L. SMITH SUBMITTING THE DECEMBER 2015 MONTHLY CONTRACTS REPORT TO THE ATLANTA CITY COUNCIL AND CLERK OF COUNCIL PURSUANT TO SECTION 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES.

**STAFF RECOMMENDATION TO ACCEPT AND FILE**

**ADOPTION OF AGENDA**

**CONSIDERATION OF VETOED LEGISLATION**

**UNFINISHED BUSINESS**

**CONSENT AGENDA****SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR SECOND READING****CITY UTILITIES COMMITTEE**

*Natalyn Mosby Archibong, Chair*

- 15-O-1543 (1) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF FIFTEEN MILLION DOLLARS AND ZERO CENTS (\$15,000,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE PROGRAM MANAGEMENT SERVICES PROJECT; AND FOR OTHER PURPOSES.
- 15-O-1544 (2) - A SUBSTITUTE ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF SIX MILLION DOLLARS AND ZERO CENTS (\$6,000,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE FACILITY CAPITAL MAINTENANCE PROJECT; AND FOR OTHER PURPOSES.
- 15-O-1547 (3) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE MILLION FIVE HUNDRED EIGHTEEN THOUSAND DOLLARS AND ZERO CENTS (\$1,518,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE HARTSFIELD-JACKSON MANIFOLD IMPROVEMENTS PROJECT; AND FOR OTHER PURPOSES.

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

*Andre Dickens, Chair*

- 15-O-1570 (4) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A MANAGEMENT, OPERATING AND PROGRAMMING AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE WEST ATLANTA WATERSHED ALLIANCE FOR SERVICES AT THE OUTDOOR ACTIVITY CENTER; AND FOR OTHER PURPOSES.

## **TRANSPORTATION COMMITTEE**

*Felicia A. Moore, Chair*

- 15-O-1568 (5) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY2016 AIRPORT PASSENGER FACILITY CHARGE FUND (5505) AND THE AIRPORT RENEWAL AND EXTENSION FUND (5502) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$129,998,000.00 TO PROVIDE FUNDING FOR VARIOUS PROJECTS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.
- 15-O-1569 (6) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A REIMBURSABLE AGREEMENT WITH ATLANTA GAS LIGHT SERVICES COMPANY, ON BEHALF OF THE DEPARTMENT OF AVIATION FOR THE INSTALLATION OF A GAS MAIN LINE TO THE NEW DOMESTIC CV AND TAXI HOLD LOT ASSEMBLY BUILDING AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, IN AN AMOUNT NOT TO EXCEED \$500,000.00; ALL SERVICES WILL BE CHARGED TO AND PAID FROM PTAE0 18111306 (PARKING AND GROUND TRANSPORTATION) D0601011 (CV HOLD LOT DOMESTIC) 550291249 (DOA R N E 9999) 5414002 (FACILITIES OTHER THAN BLDGS) AND FDOA 5502 (AIRPORT RENEWAL & EXTENSION FUND) 180201 (DOA AVIATION CAPITAL PLANNING & DEVELOPMENT) 5414002 (FACILITIES OTHER THAN BLDGS) 7563000 (AIRPORT) 111306 (PARKING AND GROUND TRANSPORTATION) 91249 (DOA R N E 9999); AND AUTHORIZING THE MAYOR TO EXECUTE APPROPRIATE DOCUMENTS CONVEYING TEMPORARY AND PERMANENT EASEMENTS TO ATLANTA GAS LIGHT SERVICES COMPANY; AND FOR OTHER PURPOSES.
- 15-O-1579 (7) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE INSTALLATION OF AN ALL-WAY STOP AT THE INTERSECTION OF WEST CONWAY DRIVE, NW AND CONWAY VALLEY ROAD, NW; AND FOR OTHER PURPOSES.

## **FINANCE/EXECUTIVE COMMITTEE**

*Alex Wan, Chair*

- 15-O-1577 (8) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE PURCHASE OF PERMANENT AND TEMPORARY CONSTRUCTION EASEMENTS AND THE NECESSARY RIGHTS-OF-WAY FROM VARIOUS PROPERTY OWNERS FOR THE COMPLETION OF THE

GOVERNMENT CENTER MOBILITY IMPROVEMENT (MARTIN L. KING, JR., DRIVE), GLENWOOD MORELAND INTERSECTION IMPROVEMENT PROJECTS AND TO AUTHORIZE THE MAYOR, OR HIS DESIGNEE, TO NEGOTIATE WITH AFFECTED PROPERTY OWNERS AND TO USE ALL MEANS NECESSARY TO ACQUIRE NECESSARY PROPERTY INTERESTS UP TO AND INCLUDING CONDEMNATION PROCEEDINGS; TO AUTHORIZE THE CITY ATTORNEY, OR HIS DESIGNEE, TO INSTITUTE CONDEMNATION PROCEEDINGS PURSUANT TO THE DECLARATION OF TAKING METHOD AUTHORIZED BY O.C.G.A SECTION 32-3-4; TO AUTHORIZE THE CITY ATTORNEY TO USE THE SERVICES OF OUTSIDE COUNSEL, WHERE NECESSARY TO HANDLE CONDEMNATION PROCEEDINGS; AND FOR OTHER PURPOSES.

- 15-O-1580 (9) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE REQUIREMENTS CONTAINED IN SECTIONS 2-1541 (C) AND (D) OF ARTICLE X DIVISION 14 SUBDIVISION II PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO PURCHASE PROPERTY LOCATED AT 21 CLAIRE DRIVE SW, AND IDENTIFIED BY TAX PARCEL NUMBER 14-0072-LL-056-7, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SIXTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$165,000.00), FROM GEORGIA DEPARTMENT OF TRANSPORTATION, ITS SUCCESSORS OR ASSIGNS, FOR THE PURPOSE OF PROCURING THE SITE OF A PROPOSED SAFETY TRAINING FACILITY ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS AND THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT, TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND), 130301 (DPW TRANSPORTATION ADMINISTRATION), 5411001 (LAND EXP), 4210000 (HIGHWAYS & STREET ADMINISTRATION) AND 5401 (SOLID WASTE SERVICES REVENUE FUND), 130501 (DPW SOLID WASTE ADMINISTRATION), 5411001 (LAND EXP), 4510000 (SOLID WASTE ADMINISTRATION); AND FOR OTHER PURPOSES.
- 15-O-1587 (10) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND IVORY LEE YOUNG JR., AUTHORIZING THE TRANSFER OF FIFTEEN THOUSAND DOLLARS AND ZERO CENTS (\$15,000.00) FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO THE POST 1 AT-LARGE COUNCIL MEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.
- 15-O-1589 (11) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AUTHORIZE THE CARRYOVER OF TEN (10) DAYS OF EXCESS ANNUAL LEAVE ACCUMULATION THROUGH AND INCLUDING APRIL 1 OF EACH CALENDAR YEAR, AND FOR OTHER PURPOSES.

## **RESOLUTIONS**

### **CITY UTILITIES COMMITTEE**

*Natalyn Mosby Archibong, Chair*

- 15-R-4511 (1) - A RESOLUTION BY COUNCILMEMBER NATALYN ARCHIBONG AS AMENDED BY CITY UTILITIES COMMITTEE REQUESTING THE CHIEF BICYCLE OFFICER REVIEW THE PROVISIONS TO INSTALL BICYCLE CORRALS WITHIN THE PUBLIC RIGHT-OF-WAY WITH THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS, SO AS TO RECOMMEND REMOVING ALL FEES AND INSURANCE REQUIREMENTS IN THE ENCROACHMENT AGREEMENT; AND FOR OTHER PURPOSES.

## **COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

*Andre Dickens, Chair*

- 15-R-4518 (2) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ACCEPT A DONATION OF SERVICES FROM THE UNITED STATES DEPARTMENT OF ENERGY (DOE), ON BEHALF OF THE CITY OF ATLANTA, FOR THE PURPOSE OF PARTICIPATING IN THE STANDARD ENERGY EFFICIENCY DATA (SEED) COLLABORATIVE VALUED AT ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00); AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PARTICIPATION IN THE SEED COLLABORATIVE; AND FOR OTHER PURPOSES.
- 15-R-4519 (3) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED AND AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH WINTER JOHNSON FS360 FC-8420, FOR THE PURPOSE OF CONSTRUCTING A NATATORIUM ADJACENT TO SELENA S. BUTLER PARK, ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION, IN AN AMOUNT NOT TO EXCEED TWENTY-THREE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$23,500,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 15-R-4520 (4) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND KWANZA HALL AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A HOMELESS SERVICES GRANT FROM THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO ASSIST PLANNING, COORDINATION AND DELIVERY OF THE ATLANTA HOMELESS CONTINUUM-OF-CARE AND AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY AND ALL AGREEMENTS IN FURTHERANCE OF THE GRANT PROGRAM; AND FOR OTHER PURPOSES.

- 15-R-4521 (5) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND IVORY LEE YOUNG JR. AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ACCEPT TURKEYS AND OTHER FOOD BUSINESSES IN ATLANTA, INCLUDING PUBLIX SUPERMARKETS, IN SUPPORT OF THIS COMMUNITY INITIATIVE TO BE HELD DURING THE MONTH OF DECEMBER 2015; AND FOR OTHER PURPOSES.
- 15-R-4580 (6) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE A RIGHT OF WAY MOWING AND MAINTENANCE AGREEMENT WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION, FOR THE PORTION OF THE BELTLINE CORRIDOR FROM UNIVERSITY AVENUE TO LENA STREET WHICH IS UNDER THE CONTROL OF THE GEORGIA DEPARTMENT OF TRANSPORTATION; AND FOR OTHER PURPOSES.

### **PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*C. T. Martin, Chair*

- 15-R-4512 (7) - A RESOLUTION BY COUNCILMEMBERS NATALYN ARCHIBONG AND C.T. MARTIN AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO CREATE AN ELDER CRIMES TASK FORCE TO REVIEW POLICIES AND BEST PRACTICES TO CREATE A SAFER ENVIRONMENT FOR THE SENIOR CITIZENS OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
- 15-R-4579 (8) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF PATRICIA HONEYCUTT, SPOUSE OF DECEASED WALTER HONEYCUTT, AND EDWARD R.T. BULLARD, AS ADMINSTRATOR OF THE ESTATE OF WALTER HONEYCUTT V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 15CV257482, PENDING IN FULTON COUNTY SUPERIOR COURT, IN THE AMOUNT OF \$35,000.00. THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

### **TRANSPORTATION COMMITTEE**

*Felicia A. Moore, Chair*

- 15-R-4513 (9) - A RESOLUTION BY COUNCILMEMBER NATALYN ARCHIBONG REQUESTING THE DEPARTMENT OF PUBLIC WORKS TO CONDUCT A TRAFFIC STUDY ALONG MAY AVENUE, ATLANTA, GA 30316, FROM FLAT SHOALS TO BLAKE AVENUE; AND FOR OTHER PURPOSES.

- 15-R-4581 (10) - A RESOLUTION BY TRANSPORTATION COMMITTEE CORRECTING THE FUNDING SOURCE FOR THE JOINT TASK ORDER FUND ESTABLISHED IN THE AMOUNT OF \$15,000,000.00, INCLUDED IN RESOLUTION 15-R-4413, FOR USE UNDER FOUR ARCHITECTURAL AND ENGINEERING DESIGN SERVICES CONTRACTS, WHICH AUTHORIZED THE AVIATION GENERAL MANAGER, OR HIS DESIGNEE, TO ISSUE TASK ORDERS UNDER CONTRACT NOS.: [I] FC-5801-A, HARTSFIELD-JACKSON+PARTNERSHIP, A JOINT VENTURE COMPRISED OF HELLMUTH, OBATA & KASSBAUM, INC., STANLEY, LOVE-STANLEY AND CHASM ARCHITECTURE, LLC; [II] FC-5801-B, HARTSFIELD-JACKSON DESIGN COLLABORATIVE (H-JDC), A JOINT VENTURE COMPRISED OF HKS, INC., FITZGERALD COLLABORATIVE GROUP, AND CORGAN ASSOCIATES, INC.; [III] FC-5801-C, AVIATION INFRASTRUCTURE SOLUTIONS, A JOINT VENTURE COMPRISED OF POND & COMPANY, MICHAEL BAKER, JR., INC. AND CORPORATE ENVIRONMENTAL RISK MANAGEMENT, LLC; AND [IV] FC-6684, ABSOLUTE, A JOINT VENTURE COMPRISED OF ATKINS NORTH AMERICA, INC., BRINDLEY PIETERS & ASSOCIATES, INC., AND SOUTHEASTERN ENGINEERING, INC., TO PROVIDE PROFESSIONAL ARCHITECTURAL AND ENGINEERING DESIGN SERVICES FOR THE DEPARTMENT OF AVIATION AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT ON A TASK ORDER BASIS, TO BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 15-R-4582 (11) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE CONTRACT NO. FC-8318, SECURITY ACCESS CONTROL SYSTEM OPERATION & MAINTENANCE AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, WITH DEAN-ALL SECURITY LLC, A VIRGINIA LIMITED LIABILITY COMPANY, FOR THREE YEARS, IN AN AMOUNT NOT TO EXCEED \$3,381,244.41; ALL CONTRACT WORK SHALL BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 5213001 (CONSULTING/PROFESSIONAL, TECHNICAL) 180313 (AVIATION SECURITY) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.
- 15-R-4583 (12) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE AN AGREEMENT WITH MCCARTHY-TECHNIQUE CONCRETE, A JOINT VENTURE, FOR PROJECT NUMBER FC-8314, DOMESTIC COMMERCIAL VEHICLE & TAXI HOLD LOT RELOCATION, AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED \$33,533,280.36; ALL SERVICES WILL BE CHARGED TO AND PAID FROM PTAE0 18111306 (PARKING AND GROUND TRANSPORTATION) D0601011 (CV HOLD LOT) 550291249 (DOA R N E 9999) 5414002 (FACILITIES OTHER THAN BLDGS) AND FDOA 5502 (AIRPORT RENEWAL & EXTENSION FUND) 180201 (DOA AVIATION CAPITAL PLANNING & DEVELOPMENT) 5414002 (FACILITIES OTHER THAN BLDGS) 7563000 (AIRPORT) 111306 (PARKING AND GROUND TRANSPORTATION) 91249 (DOA R N E 9999); AND FOR OTHER PURPOSES.
- 15-R-4584 (13) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN AMENDMENT NO. 17

TO THE CENTRAL PASSENGER TERMINAL COMPLEX AGREEMENT AND LEASE WITH UNITED AIRLINES, INC. ("UNITED") COVERING THE PERMANENT SURRENDER TO THE CITY OF ATLANTA OF APPROXIMATELY 98,169.19 SQUARE FEET OF LEASED PREMISES LOCATED ON CONCOURSES "D" AND "T" AND ADDING APPROXIMATELY 57,998.67 SQUARE FEET OF LEASED PREMISES LOCATED ON CONCOURSE "T" AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

## **FINANCE/EXECUTIVE COMMITTEE**

*Alex Wan, Chair*

15-R-4516 (14) - A RESOLUTION BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CUSTOMERS FOR OVERPAYMENTS TO WATER AND SEWER ACCOUNTS IN THE AMOUNT OF TWO HUNDRED SEVEN THOUSAND TWO HUNDRED TWENTY-NINE DOLLARS AND ONE CENT (\$207,229.01); ALL FUNDS TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 000001 (BALANCE SHEET DEFAULT) 1226009 (REFUNDS PAYABLE); AND FOR OTHER PURPOSES.

15-R-4586 (15) - A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTOSS-8575-BL, A SOLE SOURCE AGREEMENT WITH SIEMENS DEMAG DELAVAL TURBOMACHINERY, INC., ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO REPAIR THREE TURBLEX BLOWERS AT R.M. CLAYTON RECLAMATION CENTER IN AN AMOUNT NOT TO EXCEED ONE HUNDRED NINETY-FIVE THOUSAND, SEVEN HUNDRED EIGHTEEN DOLLARS AND ZERO CENTS (\$195,718.00); ALL CONTRACT WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5052 (WATER & WASTEWATER RENEWAL & EXTENSION FUND) 170204 (DWM WATER TREATMENT PLANT-RM CLAYTON) 5421003 (EQUIPMENT) 4335000 (WASTEWATER TREATMENT) COA; AND FOR OTHER PURPOSES.

## **PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE FAVORABLE/UNFAVORABLE CLAIMS**

*C. T. Martin, Chair*

### **Favorable Claims**

15-R-4522 (1) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MAY 11, 2015 AT WIEUCA ROAD AND LORIDANS DRIVE. ( DPW/07 - \$16,226.75) #8308  
CLAIM OF: Ace Private Risk Services A/S/O Claudia Perez  
P.O. Box 1685  
Salem, Virginia 24153

- 15-R-4523 (2) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON OCTOBER 2, 2014 AT 2256 BARGE ROAD (APD/11 - \$2,726.42) #8279  
CLAIM OF: GEICO A/S/O David Tyler  
One Geico Center  
Macon, Georgia 31296
- 15-R-4524 (3) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A SEWER BACK UP FROM JULY 11, 2010 THRU JULY 12, 2010 AT 1069 WASHINGTON HEIGHTS TERRACE, NW. (DWM/05 - \$2,100.00) #8319  
CLAIM OF: Dorothy Jones  
1069 Washington Heights Terrace, NW  
Atlanta, Georgia 30314
- 15-R-4525 (4) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FIRE HYDRANT REPAIR ON MAY 19, 2014 AT 2253 ROSWELL STREET. (DWM/11 - \$2,010) #8306  
CLAIM OF: Ada Opara  
3001 Communications Parkway  
Apt. 1324  
Plano, Texas 75093
- 15-R-4526 (5) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MAY 21, 2015 AT RALPH DAVID ABERNATHY AND LAWTON STREET. (DPRCA/04 - \$1,977.73) #8278  
CLAIM OF: State Farm Insurance Company A/S/O Matthew Shepherd  
P. O. Box 106172  
Atlanta, Georgia 30348-6172
- 15-R-4527 (6) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON AUGUST 21, 2014 AT 100 LAKEWOOD WAY SOUTHWEST. (DPRCA/12 - \$1,047.47) #8291  
CLAIM OF: Edward Hines  
P. O. Box 771  
Conley, Georgia 30288
- 15-R-4528 (7) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON FEBRUARY 12, 2015 AT 997 CURRAN STREET, NW. (DWM/03 - \$830.99) #8307  
CLAIM OF: Wesley Vattadi  
1173 Druid Walk  
Decatur, Georgia 30033
- 15-R-4529 (8) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON SEPTEMBER 3, 2015 AT 4183 ROSWELL ROAD. (APD/07- \$715.57) #8284

CLAIM OF: Fatima Delpino-Whisenant  
3269 Isoline Way  
Smyrna, Georgia 30080

**Unfavorable Claims**

- 15-R-4530 (9) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WRONGFUL ARREST AT 402 MORELAND AVENUE ON 10/26/2012. (APD/02) #8322  
CLAIM OF: Chris Purvis  
by and through his attorney  
Alex Johnson, Esq  
The Law Office of Jordan Alex Johnson  
Two Ravinia Drive  
Suite 650  
Atlanta, Georgia 30346
- 15-R-4531 (10) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JULY 5, 2015 AT 1020 MCDANIEL STREET. ( APD/04) #8316  
CLAIM OF: Ernest Jackson  
117 Little Street  
Atlanta, Georgia 30315
- 15-R-4532 (11) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON DECEMBER 7, 2013 ON PRYOR ROAD AND PRYOR CIRCLE. (APD/12) #8289  
CLAIM OF: Charles Leach through his Attorney The Goldman Law Firm  
100 Peachtree Street  
Atlanta, Georgia 30303
- 15-R-4533 (12) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ATTACK BY UNLEASHED DOGS ON APRIL 4, 2015 AT 98 WILLIAM HOLMES BORDERS SR, DR. (APD/12) #8305  
CLAIM OF: Jacorian Scott through his Attorney  
Steven Jones & Associates, LLC  
One West Court Square, Suite 750  
Decatur, Georgia 30030
- 15-R-4534 (13) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BEING SHOT BY AN ATLANTA POLICEMAN ON 6/19/2013. (APD/NA) #8323  
CLAIM OF: Johnny Cleckley  
by and through his attorney  
Keith R. Foster, Esq.

The Foster Firm, LLC  
1895 Phoenix Boulevard  
Suite 110  
Atlanta, Georgia 30349

- 15-R-4535 (14) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A NOISE COMPLIANCE INCIDENT ON AN UNSPECIFIED DATE AT 2700 CAMP CREEK PARKWAY. (DOA/NA) #8311  
CLAIM OF: DSH Diplomat, LLC d/b/a Diplomat Townhomes  
Through its Attorneys  
Chamberlain, Hrdlicka, White, Williams & Aughtry  
191 Peachtree Street, NE, 34th Floor  
Atlanta, Georgia 30303-1747
- 15-R-4536 (15) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 6, 2012 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, 8700 SPINE ROAD. (DOA/NA) #8315  
CLAIM OF: Juanita Sarr  
Through Her Attorney  
Duncan M. Harle  
Foy & Associates  
3343 Peachtree Road, Suite 350  
Atlanta, Georgia 30326
- 15-R-4537 (16) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALLEN TREE AT 2200 WILLOW AVENUE ON 1/2/2013. (DPR/07) #8318  
CLAIM OF: Rian Freedman  
2200 Willow Avenue, NE  
Atlanta, Georgia 30305
- 15-R-4538 (17) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALLING TREE AT 1555 AUSTIN ROAD SW ON APRIL 1, 2013. (DPR/11) #8336  
CLAIM OF: Clarice Green  
1555 Austin Road SW  
Atlanta, Georgia 30331
- 15-R-4539 (18) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON SEPTEMBER 14, 2015 AT 929 EUCLID AVENUE. (DPW/02) #8295  
CLAIM OF: Ben Bird  
136 Short Street  
Atlanta, Georgia 30316

- 15-R-4540 (19) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF HITTING A POT HOLE ON MARCH 27, 2013 AT 10TH STREET AND JUNIPER. (DPW/02) #8339  
CLAIM OF: Corey Dangar  
77 Peachtree Place Northeast #312  
Atlanta, Georgia 30309
- 15-R-4541 (20) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 24, 2015 AT 425 10TH STREET. (DPW/03) #8296  
CLAIM OF: Jeanne Sehring  
745 Bethany Green Court  
Alpharetta, Georgia 30004
- 15-R-4542 (21) - FOR BODILY INJURY ALLEGED TO HAVE SUSTAINED AS A RESULT OF AN UNEVEN SIDEWALK AT 101 ANDREW J. YOUNG INTERNATIONAL BLVD ON 5/16/2011. (DPW/04) #8334  
CLAIM OF: Jeanette Bolander  
3330 Sunset Terrace  
Auburn, California 95602
- 15-R-4543 (22) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF A STREET DEFECT ON OCTOBER 27, 2012 AT 141 MORELAND AVENUE. (DPW/05) #8340  
CLAIM OF: Sky Auto Sales  
1167 Alpharetta Street  
Roswell, Georgia 30075
- 15-R-4544 (23) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF HITTING A POT HOLE ON FEBRUARY 23, 2013 AT 600 VIRGINIA AVENUE NORTHEAST. (DPW/06) #8332  
CLAIM OF: Corey Dangar  
77 Peachtree Place Northeast #312  
Atlanta, Georgia 30309
- 15-R-4545 (24) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF MISSING TRASH RECEPTACLES ON MARCH 4, 2013 AT 3675 KINGSBORO ROAD NORTHEAST. (DPW/07) #8326  
CLAIM OF: Leslie E. Smith  
3675 Kingsboro Road Northeast  
Atlanta, Georgia 30319
- 15-R-4546 (25) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF A MISSING TRASH RECEPTACLE ON JANUARY 31, 2013 AT 2055 SPRING LAKE DRIVE NORTHWEST. (DPW/08) #8342  
CLAIM OF: Jaime Coffed  
2055 Spring Lake Drive Northwest  
Atlanta, Georgia 30305

- 15-R-4547 (26) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF ILLEGAL DUMPING ON JANUARY 1, 2015 AT 1167 GUN CLUB DRIVE. (DPW/09) #8293  
CLAIM OF: Filez LLC & Pablo Gill  
Through their Attorney  
Defender Legal  
P.O. Box 102  
Atlanta, Georgia 30301
- 15-R-4548 (27) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF A MISSING WATER HOSE ON OCTOBER 1, 2012 AT 3401 ANNELAINO DRIVE SOUTHWEST. (DPW/10) #8341  
CLAIM OF: Theola P. Taylor  
3401 Annelaino Drive Southwest  
Atlanta, Georgia 30311
- 15-R-4549 (28) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON FEBRUARY 8, 2015 AT 445 CLEVELAND AVENUE. (DPW/12) #8301  
CLAIM OF: Linda Clark  
4273 Kimball Road  
Atlanta, Georgia 30331
- 15-R-4550 (29) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE AT FAIR DRIVE SW AND PICKFAIR WAY SW ON 8/8/2015. (DPW/12) #8321  
CLAIM OF: Carl R. O'Neal  
3382 Spring Lake Overlook  
Lithonia, Georgia 30038
- 15-R-4551 (30) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MALFUNCTIONING TRAFFIC LIGHT AT METROPOLITAN PARKWAY SW AND DECKNER AVENUE SW ON 11/4/2013. (DPW/12) #8327  
CLAIM OF: Chadwynn Ross  
by and through Attorney Neil Flit  
Law Office of Neil Flit  
3355 Lenox Road  
Suite 750  
Atlanta, Georgia 30326
- 15-R-4552 (31) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS A RESULT OF STEPPING INTO AN UNCOVERED WATER METER ON MARCH 16, 2015 AT 2235 BURROUGHS AVENUE SOUTHWEST. (DWM/01) #8325  
CLAIM OF: Patrick Smith and Kenneth S. Nugent, P. C., His Attorney  
4227 Pleasant Hill Road, Building 11, Suite 300  
Duluth, Georgia 30096

- 15-R-4553 (32) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STORM WATER RUNOFF ON MAY 27, 2011 AT 300 CITYLINE AVENUE. (DWM/02) #8294  
CLAIM OF: Cityscape  
through their Attorney  
Frank M. Wilson, P.C.  
P.O. Box 2389  
Montgomery, Alabama 36102
- 15-R-4554 (33) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A DRINKING WATER LEAK ON AUGUST 17, 2013 AT 2096 ARLINGTON CIRCLE. (DWM/03) #8297  
CLAIM OF: Annie Kennedy  
2096 Arlington Circle  
Atlanta, Georgia 30318
- 15-R-4555 (34) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STORM WATER OVERFLOW ON JULY 9, 2012 AT 525 BAKER CIRCLE. (DWM/03) #8300  
CLAIM OF: Briana Gibbs  
525 Baker Circle  
Atlanta, Georgia 30318
- 15-R-4556 (35) - FOR DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF A LEAKING WATER METER ON FEBRUARY 8, 2012 AT 3636 HABERSHAM ROAD. (DWM/08) #8292  
CLAIM OF: Habersham Condominium Association  
2931 Lewis Street, Suite 400  
Kennesaw, Georgia 30144
- 15-R-4557 (36) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING INTO AN OPEN WATER METER ON JANUARY 1, 2012 AT 1214 HIGHTOWER ROAD. (DWM/09) #8298  
CLAIM OF: Iris Hutchinson  
2500 Center Street  
Unit # C-402  
Atlanta, Georgia 30318
- 15-R-4558 (37) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JULY 25, 2013 ON HEADLINE PARKWAY AND GREENBRIER PARKWAY. (DWM/11) #8288  
CLAIM OF: Alfreda Jackson  
27 Rosen Street  
Cartersville, Georgia 30120
- 15-R-4559 (38) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FLOODING ON JANUARY 1, 2015 AT 2741CHERRY LAUREL

LANE. (DWM/11) #8310

CLAIM OF: Lillie Hall through her Attorney Simmons & Simmons  
P.O. Box 11190  
Atlanta, Georgia 30310

- 15-R-4560 (39) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING INTO A WATER METER ON JANUARY 1, 2012 AT 2476 SPRINGDALE ROAD. (DWM/12) #8299  
CLAIM OF: Aaron Williams, Jr.  
2510 Springdale Road  
Atlanta, Georgia 30315
- 15-R-4561 (40) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF A WATER LEAK ON OCTOBER 1, 2010 AT 370 GREAT SOUTHWEST. (DWM/NA) #8338  
CLAIM OF: First Industrial Realty Trust and Karen Glover  
5775 Glenridge Road, Bldg. B, Suite 130  
Sandy Springs, Georgia 30328
- 15-R-4562 (41) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING ON A SIDEWALK ON DECEMBER 30, 2012 AT 271 NORTHSIDE DRIVE. ( NA/03) #8285  
CLAIM OF: Jennifer Sandy Through her Attorney Morriss & Shim, LLC  
934 Glenwood Avenue, Suite 150  
Atlanta, Georgia 30316
- 15-R-4563 (42) - FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF MISTAKENLY THROWING AWAY \$100.00 ON JUNE 1, 2015 AT 1580 ARCHER STREET. (NA/04) #8328  
CLAIM OF: Crystal Jordan  
1580 Archer Street  
Atlanta, Georgia 30314
- 15-R-4564 (43) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A ROAD DEFECT ON SEPTEMBER 2, 2015 AT 3493 DONALD L. HOLLOWELL PARKWAY. (NA/09) #8303  
CLAIM OF: Linda Clark  
4273 Kimball Road  
Atlanta, Georgia 30331
- 15-R-4565 (44) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MAY 7, 2015 ON CASCADE ROAD AND FAIRBURN ROAD. (NA/10) #8324  
CLAIM OF: Felicia Denny through her Attorney Morgan & Morgan  
191 Peachtree Street, Suite 4200  
Atlanta, Georgia 30343

- 15-R-4566 (45) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A STORM DRAIN ON MARCH 1, 2015 AT 3761 MARTIN L. KING JR. DRIVE. (NA/10) #8302  
CLAIM OF: Linda Clark  
4273 Kimball Road  
Atlanta, Georgia 30331
- 15-R-4567 (46) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE AT 3735 CASCADE ROAD SW ON 6/7/2015. (NA/NA) #8317  
CLAIM OF: Jeanette Anderson  
789 Harwell Road NW  
Atlanta, Georgia 30318
- 15-R-4568 (47) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF A HAZARDOUS SIDEWALK AT JEROME ROAD IN COLLEGE PARK, GEORGIA ON 5/4/2013. (NA/NA) #8309  
CLAIM OF: Juanita Chick  
By and through her attorney  
Mr. Neil Flit, Esq.  
The Law Office of Neil Flit  
3355 Lenox Road, Suite 750  
Atlanta, Georgia 30326
- 15-R-4569 (48) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF HIS VEHICLE BEING TOWED ON JULY 15, 2013 AT I-20 AND LANGHORN STREET. (NA/NA) # 8329  
CLAIM OF: Louis C. Davis  
1765 Cascade Terrace Southwest  
Atlanta, Georgia 30311
- 15-R-4570 (49) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF A DOMESTIC DISPUTE ON DECEMBER 15, 2012 AT 2349 BENJAMIN E. MAYES DRIVE SOUTHWEST. (NA/NA) #8290  
CLAIM OF: Emma Fallins  
2825 Campbellton Road Southwest  
Atlanta, Georgia 30311
- 15-R-4571 (50) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON JUNE 30, 2013 AT MARIETTA STREET AND IVAN ALLEN BOULEVARD. (NA/NA) #8335  
CLAIM OF: Cartavious Flood  
222 Sweet Water Circle # N-12  
Mableton, Georgia 30126
- 15-R-4572 (51) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED DURING A CONCERT AT A CITY FACILITY ON JUNE 28, 2015 AT 2002 LAKEWOOD

AVENUE SOUTHEAST. (NA/NA) #8287

CLAIM OF: Lori Fredrick and Deming, Parker, Hoffman, Campbell &  
Daly, LLC, Her Attorney  
4851 Jimmy Carter Boulevard  
Norcross, Georgia 30093

15-R-4573 (52) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT  
OF A VEHICULAR ACCIDENT ON MAY 6, 2015. (NA/NA) #8333

CLAIM OF: John McNamara  
as subrogation by  
The Travelers Home & Marine Insurance Company  
ATTN: Deborah A. Nolan, Claim Representative  
P.O. Box 3022  
Fall River, MA 02722

15-R-4574 (53) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT  
OF A FALL AT THE PEACHTREE MARTA STATION ON JANUARY 11,  
2013. (NA/NA) #8337

CLAIM OF: Christine Purcell  
by and through her attorney  
C. David Turk, III, Esq.  
P.O. Box 570  
Dahlonega, Georgia 30533

15-R-4575 (54) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF  
AN AUTOMOBILE ACCIDENT ON AUGUST 18, 2015 AT NORTHSIDE  
DRIVE NORTHWEST AND DONALD LEE HOLLOWELL PARKWAY.  
(NA/NA) #8286

CLAIM OF: Harold Roussaw, Jr., and The Shenberg Law Group, LLC,  
His Attorney  
2480 Briarcliff Road Northeast, Suite 6-322  
Atlanta, Georgia 30329

15-R-4576 (55) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT  
OF AN AUTOMOBILE ACCIDENT ON JANUARY 27, 2015 AT THE  
INTERSECTION OF METROPOLITAN PARKWAY AND UNIVERSITY  
AVENUE. (NA/NA) #8331

CLAIM OF: Robin Snead and Mary A. Miller & Associates, LLC  
3300 Holcomb Bridge Road, Suite 100  
Norcross, Georgia 30092

15-R-4577 (56) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF A SLIP AND FALL ON JUNE 22, 2015 AT AN UNKNOWN  
LOCATION. (NA/NA) #8312

CLAIM OF: Gerald Timmons  
P.O. Box 10  
Lisbon, Ohio 44432

15-R-4578 (57) - FOR BODILY INJURY ALLEGEDLY TO HAVE BEEN SUSTAINED AS  
RESULT OF ATTENDING A CONCERT AT CHASTAIN PARK ON 8/3/2015.  
(NA/NA) #8313

CLAIM OF: Mary Margaret Warshaw  
By and through her attorney  
Patty K. Kim, Esq.  
Foy & Associates, Attorneys & Counselors At Law  
3343 Peachtree Road NE, Suite 350  
Atlanta, Georgia 30326

**CONSENT AGENDA****SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR FIRST READING****FINANCE/EXECUTIVE COMMITTEE**

*Alex Wan, Chair*

15-O-1590 (1) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE FY2015 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF THE EXECUTIVE OFFICES, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00) FROM NATURAL RESOURCES DEFENSE COUNCIL FOR THE IMPLEMENTATION OF THE AFFORDABLE MULTIFAMILY CITY CHALLENGE PILOT PROGRAM; ALL FUNDS TO BE DEPOSITED INTO ACCOUNTS AS LISTED BELOW; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE**

## **REPORT OF STANDING COMMITTEES**

### **COMMITTEE ON COUNCIL**

*Mary Norwood, Chair*

### **COMMUNICATION(S)**

- 15-C-5105 (1) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE APPOINTMENT OF NPU – V OF STEPHANIE FLOWERS TO SERVE AS A MEMBER OF THE STADIUM NEIGHBORHOODS TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Favorable by Community Development/Human Resources Committee 12/15/16)**
- 15-C-5136 (2) - A COMMUNICATION FROM COUNCILMEMBER KEISHA LANCE BOTTOMS APPOINTING MS. SATONJA GILBERT SCOTT TO SERVE ON THE INVEST IN SOUTHWEST ATLANTA TASK FORCE AS THE REPRESENTATIVE FOR DISTRICT 11.  
**(Favorable by Community Development/Human Resources Committee 12/15/16)**
- 15-C-5138 (3) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF ALICIA IVEY TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Favorable by Community Development/Human Resources Committee 12/15/16)**
- 15-C-5144 (4) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE, SUBMITTING THE APPOINTMENT OF ZACH NIKONOVICH-KAHN TO THE ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Favorable as Amended by Community Development/Human Resources Committee 12/16/15)**

### **PAPER(S) HELD IN COMMITTEE**

15-O-1348 (5) - AN ORDINANCE BY COMMITTEE ON COUNCIL TO AMEND CITY OF ATLANTA CODE OF ORDINANCES SECTION 66-2 "PRECINCT BOUNDARY LINES AND POLLING PLACES" BY AMENDING THE 2013 PRECINCT AND POLLING PLACES ORDINANCE IN PRECINCT 11M BY PERMANENTLY MOVING SAID PRECINCT TO D. M. THERRELL HIGH SCHOOL AND MERGING WITH POLLING PLACES 11N & 11R DUE TO RENOVATIONS OF THE EXISTING FACILITY TO THE EXTENT THE POLLING PLACE WILL NO LONGER BE AVAILABLE FOR POLLING OPERATIONS; AND FOR OTHER PURPOSES.  
**(Held 9/8/15) (Held at the request of the Municipal Clerk) (Substituted and Held 11/16/15)**

15-R-4504 (6) - A RESOLUTION BY COMMITTEE ON COUNCIL AUTHORIZING VIEW-ONLY ACCESS TO THE PUBLIC OF ATLANTA CITY COUNCIL FINANCIAL TRANSACTIONS RELATING TO THE ATLANTA CITY COUNCIL PRESIDENT AND COUNCIL MEMBER EXPENSE ACCOUNTS, CARRY FORWARD ACCOUNTS AND DISTRIBUTION ACCOUNTS ON THE ATLANTA CITY COUNCIL WEBSITE; AND FOR OTHER PURPOSES.  
**(Held 12/7/15) (Held for additional information)**

**REPORT OF STANDING COMMITTEES**

**CITY UTILITIES COMMITTEE**

*Natalyn Mosby Archibong, Chair*

**ORDINANCE(S) FOR SECOND READING**

15-O-1529 (1) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF FIFTEEN MILLION DOLLARS AND ZERO CENTS (\$15,000,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE CIP A&E AND CM SERVICES PROJECT; AND FOR OTHER PURPOSES.

**FAVORABLE ON CONDITION**

15-O-1545 (2) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER REVENUE FUND (5051) BUDGET IN THE AMOUNT OF FOURTEEN MILLION, NINE HUNDRED TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$14,925,000.00) TO TRANSFER FUNDS FROM THE DEPARTMENT OF WATERSHED MANAGEMENT GENERAL RESERVES AND ADD FUNDS TO APPROPRIATIONS FOR VARIOUS OFFICES TO ADDRESS CRITICAL NEEDS; AND FOR OTHER PURPOSES.

**FAVORABLE (4 YEAS AND 1 ABSTENTION)**

15-O-1546 (3) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE MILLION, SIX HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$1,650,000.00) TO TRANSFER FUNDS FROM THE DEPARTMENT OF WATERSHED MANAGEMENT GENERAL RESERVES AND ADD FUNDS TO APPROPRIATIONS FOR VARIOUS OFFICES TO ADDRESS CRITICAL NEEDS; AND FOR OTHER PURPOSES.

**FAVORABLE (4 YEAS AND 1 ABSTENTION)**

**RESOLUTION(S)**

15-R-4514 (4) - A RESOLUTION BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ESTABLISH A JOINT TASK ORDER FUND IN AN AMOUNT NOT TO EXCEED FIFTEEN MILLION DOLLARS AND ZERO CENTS (\$15,000,000.00), FOR USE UNDER SIX (6) ARCHITECTURAL AND ENGINEERING DESIGN SERVICES CONTRACTS AND AUTHORIZING

THE COMMISSIONER OF THE DEPARTMENT OF WATERSHED MANAGEMENT, OR HER DESIGNEE, TO ISSUE TASK ORDERS UNDER CONTRACT NUMBERS: [1] FC-7383A, ARCADIS/BPA JOINT VENTURE, A JOINT VENTURE OF ARCADIS G&M, INC. AND BRINDLEY PIETERS & ASSOCIATES, INC.; [2] FC-7383B, ATLANTA SERVICES GROUP III, A JOINT VENTURE, A JOINT VENTURE OF JACOBS PROJECT MANAGEMENT CO., S.L. KING & ASSOCIATES, INC. AND ENGINEERING DESIGN TECHNOLOGIES, INC.; [3] FC-7383C, BGR2 JV, A JOINT VENTURE OF BLACK & VEATCH CORPORATION, GRESHAM, SMITH AND PARTNERS AND RIVER TO TAP; [4] FC-7383D, CH2MHILL|ROHADFOX JOINT VENTURE, A JOINT VENTURE OF CH2M HILL ENGINEERS, INC. AND ROHADFOX CONSTRUCTION CONTROL SERVICES CORPORATION; [5] FC-7383E, JP2 JOINT VENTURE, A JOINT VENTURE OF STANTEC CONSULTING SERVICES, INC., PRAD GROUP, INC. AND CHESTER ENGINEERS, INC.; AND [6] FC-7383F, PB-BENCHMARK JV, A JOINT VENTURE OF PARSONS BRINCKERHOFF, INC. AND BENCHMARK MANAGEMENT LLC; TO PROVIDE PROFESSIONAL ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES FOR THE DEPARTMENT OF WATERSHED MANAGEMENT ON A TASK ORDER BASIS FOR CAPITAL IMPROVEMENT PLAN PROJECTS, WITH ALL SERVICES TO BE CHARGED TO AND PAID FROM THE PROJECT AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

### **FAVORABLE ON CONDITION**

#### **PAPER(S) HELD IN COMMITTEE**

14-O-1241 (5) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 130, (“SOLID WASTE MANAGEMENT”), ARTICLE II, (“MUNICIPAL COLLECTION AND DISPOSAL SYSTEM”), DIVISION 1, (“GENERALLY”) AT SECTION 130-44 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PERMITTING SYSTEM FOR COMMERCIAL SOLID WASTE COLLECTION AND HAULING SERVICES BY PRIVATE SERVICE PROVIDERS WITHIN THE CITY OF ATLANTA; TO IMPOSE APPLICATION FEES, PERMIT FEES AND INFRASTRUCTURE MAINTENANCE FEES; TO ESTABLISH WASTE STREAM REPORTING REQUIREMENTS; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO CREATE THE ACCOUNTS NECESSARY TO PLACE SAID INFRASTRUCTURE MAINTENANCE FEE IN A RESERVE FOR INFRASTRUCTURE MAINTENANCE EXPENSES; AND FOR OTHER PURPOSES.

**(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPUs)**

14-O-1242 (6) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 138, “STREETS, SIDEWALKS AND OTHER PUBLIC PLACES”, ARTICLE III, “CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY”, AT SECTION 138-69 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PAVEMENT DEGRADATION RECOVERY FEE TO BE CHARGED TO THE APPLICANT FOR CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY PERMITS; AND FOR OTHER PURPOSES.

**(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPUs)**

- 15-O-1148 (7) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, CHAPTER 74 “ENVIRONMENT”, ARTICLE VI “FLOOD AREA REGULATIONS”, AT SECTIONS 74-206.1, 74-206.2, AND 74-206.3 SO AS TO AMEND CERTAIN PROVISIONS IN SAID SECTIONS RELATIVE TO THE FILL IN FLOODPLAIN REQUIREMENTS FOR HISTORICALLY MODIFIED FLOODPLAIN AREAS; AND FOR OTHER PURPOSES.  
**(Held 4/28/15 for a work session)**
- 15-O-1322 (8) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS TO AMEND CHAPTER 138 (STREETS, SIDEWALKS AND OTHER PUBLIC PLACES), ARTICLE I (IN GENERAL), SECTION 138-65 (PERMITS FOR CONSTRUCTION OR EXCAVATION) BY ADDING A NEW SUBSECTION TO BE CODIFIED AS SECTION 138-65(R) ENTITLED "FULL STREET CLOSURE NOTIFICATION TO RESIDENTS AND BUSINESSES"; AND FOR OTHER PURPOSES.  
**(Held 7/28/15) (Held at the request of the author of the legislation)**
- 15-O-1362 (9) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN AS AMENDED AND SUBSTITUTED BY CITY UTILITIES COMMITTEE TO CHANGE THE NAME OF DYKES DRIVE, NW TO TUXEDO FOREST LANE, NW; TO WAIVE CERTAIN PROVISIONS OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.  
**(Held 8/25/15 by the Committee for a Public Hearing tentatively scheduled for September 15th or 29th and for NPU's review.) (A Public Hearing was held on 9/29/15)**
- 15-O-1369 (10) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE MILLION, FOUR HUNDRED SIXTY-EIGHT THOUSAND, SEVEN HUNDRED THIRTY-ONE DOLLARS AND ZERO CENTS (\$1,468,731.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED CUSTER AVENUE CSO CONTROL FACILITY PROJECT; AND FOR OTHER PURPOSES.  
**(Held 9/15/15) (Held at the request of the Department)**
- 15-O-1390 (11) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO RENAME THAT PORTION OF BELL AVENUE, S.E. LOCATED BETWEEN GLENWOOD AVENUE, S.E. AND THE CORPORATE LIMITS OF THE CITY TO SUMMIT DRIVE, S.E.; TO WAIVE CERTAIN PROVISIONS OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.  
**(Held 9/15/15) (Held at the request of the Department) (A Public Hearing was held on 9/29/15)**
- 15-O-1431 (12) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AS SUBSTITUTED BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 130 “SOLID WASTE MANAGEMENT,” ARTICLE III “MUNICIPAL COLLECTION AND DISPOSAL SYSTEMS,” DIVISION 1 “GENERALLY,” SECTION 130-84 “RATES AND CHARGES” IN ORDER TO DELETE

SUBSECTION 8 “VACANT PARCELS”; AND FOR OTHER PURPOSES.  
**(Substituted and Held 9/29/15) (Held at the request of the Department for additional review)**

- 15-O-1528 (13) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 154, ARTICLE III, DIVISION I, SECTION 154-68, AND APPENDIX B, OF THE CITY OF ATLANTA CODE OF ORDINANCES TO AMEND WATER CONNECTION FEES BASED ON THE COSTS OF INSTALLATION AND CONNECTION TO THE WATER SYSTEM; AND FOR OTHER PURPOSES.
- 15-O-1548 (14) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF FIVE MILLION DOLLARS AND ZERO CENTS (\$5,000,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE LINEAR MAINTENANCE CONTRACTS-A/E SERVICES PROJECTS; AND FOR OTHER PURPOSES.  
**(Held 12/15/15)**
- 15-O-1562 (15) - AN ORDINANCE BY COUNCILMEMBERS IVORY LEE YOUNG, JR. AND NATALYN ARCHIBONG AS AMENDED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN ENCROACHMENT AGREEMENT WITH THE ATLANTA BICYCLE COALITION FOR THE PURPOSE OF INSTALLING A BICYCLE CORRAL NEAR 1984 HOSEA L. WILLIAMS DRIVE, N.E., ATLANTA, GEORGIA; TO WAIVE THE \$1,300.00 PERMIT FEE REQUIRED IN SECTION 138-20(A) OF THE CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
- 15-R-3273 (16) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ISSUE A TASK ORDER TO ATLANTA SERVICES GROUP, A JOINT VENTURE, FOR FC-4906B, ANNUAL CONTRACT FOR ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, TO PROVIDE ADDITIONAL TESTING AND CONSULTING SERVICES FOR THE ATLANTA STREETCAR SYSTEM ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY THOUSAND NINE HUNDRED SIXTY TWO DOLLARS AND NO CENTS (\$120,962.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**(Held 2/24/15)**
- 15-R-3294 (17) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER TO BROWN AND CALDWELL/DELON HAMPTON AND ASSOCIATES, CHARTERED, A JOINT VENTURE FOR FC-4906D, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF

WATERSHED MANAGEMENT, FOR THE WATERSHED IMPROVEMENT PLANS PROJECT FOR THE UTOY, SUGAR, SANDY, INTRENCHMENT, AND PROCTOR CREEK WATERSHEDS IN AN AMOUNT NOT TO EXCEED NINE HUNDRED EIGHTY-EIGHT THOUSAND, TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$988,250.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT 5052 (WATER & WASTEWATER R&E FUND) 170302 (WATERSHED PLANNING AND DESIGN 5212001 (CONSULTING/PROFESSIONAL SERVICES) 1535000 (DATA PROCESSING MANAGEMENT) AND PROJECT AWARD TASK EXPENDITURE AND ORGANIZATION NUMBER 17111688 (WATERSHED IMPR. PLANNING & DESIGN SERVICES) 102 (CHARACTERIZATION PROJECTS) 505221391 (WATER & WASTEWATER R&E FUND) 5212001 (CONSULTING/PROFESSIONAL SERVICES) COA; AND FOR OTHER PURPOSES.

**(Held 3/16/15 at the request of the Department)**

- 15-R-3614 (18) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND CLETA WINSLOW AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE IN THE AMOUNT OF FIFTY THOUSAND (\$50,000.00) DOLLARS FROM THE 2015 MARTIN LUTHER KING DAY OF SERVICE GRANTS PROGRAM TO BE MATCHED WITH SEVENTY-ONE THOUSAND FOUR HUNDRED TWENTY-EIGHT (\$71,428.00) DOLLARS FROM THE DEPARTMENT OF WATERSHED MANAGEMENT TO ENCOURAGE COMMUNITY SERVICE IN CONJUNCTION WITH THE GRAYMONT DRIVE SEWER INFRASTRUCTURE THREAT AND FOR ENCOURAGING LONG TERM COMMUNITY SERVICE; AND FOR OTHER PURPOSES.

**(Held 5/26/15 for further review)**

- 15-R-4510 (19) - A RESOLUTION BY COUNCILMEMBER NATALYN ARCHIBONG TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY ("EPA") AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") IN THE AMOUNT OF\$ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS \_\_\_\_\_ PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

**(Held 12/15/15)**

**MEMBERS PRESENT: ARCHIBONG, ADREAN, SHEPERD, SHOOK & WAN**

**REPORT OF STANDING COMMITTEES**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

*Andre Dickens, Chair*

**ORDINANCE(S) FOR SECOND READING**

14-O-1378 (1) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND THE BUILDING CODE OF THE CITY OF ATLANTA REGARDING REQUESTS FOR REFUNDS OF BUILDING PERMIT FEES; AND FOR OTHER PURPOSES.  
**(Referred back to CDHR by Full Council 8/18/14)**  
**FILE (5 YEAS AND 1 ABSTENTION)**

15-O-1578 (2) - AN ORDINANCE BY COUNCILMEMEBR C. T. MARTIN AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 (TO BE DETERMINED) BUDGET IN THE AMOUNT OF ONE HUNDRED SIXTEEN THOUSAND ONE HUNDRED TWENTY ONE DOLLARS AND THIRTY EIGHT CENTS (\$116,120.38); TO TRANSFER FUNDS FOR APPROPRIATIONS FROM (DEPARTMENT TO BE DETERMINED) AND TO ADD FUNDS TO APPROPRIATIONS FOR THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, MAYOR'S YOUTH SCHOLARSHIP PROGRAM FOR REIMBURSEMENT OF FUNDS DISBURSED TO THE SUMMER FOOD SERVICE PROGRAM; AND FOR OTHER PURPOSES.

**FAVORABLE ON CONDITION**

**RESOLUTION(S)**

15-R-4472 (3) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD APPOINTING E. STEPHON COLLINS, AS AN ATLANTA PLANNING AND ADVISORY BOARD APPOINTEE, TO SERVE ON THE NEIGHBORHOOD ARTS ADVISORY GROUP; AND FOR OTHER PURPOSES.

**FILE**

**PAPER(S) HELD IN COMMITTEE**

14-O-1022 (4) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER

## PURPOSES.

**(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)**

- 14-O-1023 (5) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.  
**(Held 1/14/14) (A Work Session to be scheduled)**
- 14-O-1362 (6) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.  
**(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)**
- 14-O-1442 (7) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.  
**(Held 9/9/14 at the request of the author for further review.)**
- 14-O-1443 (8) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.  
**(Held 9/9/14 at the request of the author for further review.)**
- 14-O-1474 (9) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Work Session to be scheduled.)**

- 14-O-1478 (10) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED “ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE” FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)**
- 14-O-1554 (11) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 (“ADMINISTRATION”), ARTICLE XVI (“BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES”), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE “ARTS & CULTURE ADVISORY COUNCIL” FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.  
**(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)**
- 14-O-1598 (12) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.  
**(Held 11/24/14 at the request of the Law Department for further review.)**
- 14-R-4238 (13) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)**
- 15-O-1343 (14) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE “MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS” AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.  
**(Held 8/25/15 by the Committee for a CDP Public Hearing on 9/14/15; CDP Public Hearing held 9/14/15.)**

- 15-R-3882 (15) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA'S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.  
**(Held 7/28/15 by the Committee for further discussion and additional information.)**
- 15-C-5108 (16) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF ABE SCHEAR TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Held 9/15/15 by the Committee to allow the appointee an opportunity to appear before the committee.)**
- 15-O-1360 (17) - AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.  
**(Held 8/25/15 at the request of the Office of Buildings for further review.)**
- 15-O-1375 (18) - CDP-15-16 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 684 PENN AVENUE NE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
(Z-15-021) NPU-E COUNCIL DISTRICT 2. (CDP PUBLIC HEARING WILL BE HELD SEPTEMBER 14, 2015)  
**(Held 9/15/15 by the Committee to go before the Zoning Review Board.)**
- 15-R-4047 (19) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.  
**(Held 9/15/15 by the Committee for additional review.)**
- 15-C-5106 (20) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE MECHANICSVILLE CIVIC ASSOCIATION'S APPOINTMENT OF OCIE FULFORD TO SERVE AS A MEMBER OF THE STADIUM NEIGHBORHOODS TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE

(1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Held 9/15/15 by the Committee to allow the appointee an opportunity to appear before the committee.)**

15-O-1537 (21) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE FIVE YEAR UPDATE TO THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE (LCI) AS REQUIRED BY THE ATLANTA REGIONAL COMMISSION (ARC); AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, ON BEHALF OF THE CITY OF ATLANTA, TO SUBMIT TO THE ARC THE VINE CITY/WASHINGTON PARK FIVE YEAR UPDATE; AND FOR OTHER PURPOSES.

**(Held 12/1/15)**

15-O-1540 (22) - CDP-15-23 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 556 CENTENNIAL OLYMPIC PARK DRIVE FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE VERY HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-15-046). NPU-M COUNCIL DISTRICT 2

**(Held 12.1.15)**

15-O-1541 (23) - CDP-15-24 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1164, 1180 AND 1188 SHERIDAN ROAD, 2436, 2437, 2444, 2445, 2452, 2453, 2458, 2459, 2468, 2469, 2476, 2477, 2481, 2482, AND 2488 ELIZABETH ANN LANE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-15-050). NPU-F COUNCIL DISTRICT 6

**(Held 12/1/15)**

**MEMBERS PRESENT: DICKENS, YOUNG, LANCE BOTTOMS, WINSLOW, SHEPERD, & BOND**

15-C-5145 (24) - A COMMUNICATION FROM CATHY RICHARDS, PRESIDENT, ATLANTA PLANNING ADVISORY BOARD (APAB), TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THE APPOINTMENT OF MR. BRANDON TIDWELL TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

15-C-5146 (25) - A COMMUNICATION FROM CATHY RICHARDS, PRESIDENT, ATLANTA PLANNING ADVISORY BOARD (APAB), TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THE APPOINTMENT OF MS. OCTAVIA VOGEL TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY

COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

15-C-5147 (26) - A COMMUNICATION FROM COUNCILMEMBER KEISHA LANCE BOTTOMS APPOINTING MR. ROBERT FLOURNOY JR. TO SERVE ON THE INVEST IN SOUTHWEST ATLANTA TASK FORCE AS THE REPRESENTATIVE FOR DISTRICT 11.

15-C-5148 (27) - A COMMUNICATION FROM ELIZABETH COYLE, CHAIR OF BELTLINE NETWORK, INC. TO PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL, SUBMITTING THE APPOINTMENT OF SASKIA BENJAMIN TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**MEMBERS PRESENT: DICKENS, BOND, LANCE BOTTOMS, HALL, SHEPERD & WINSLOW**

## **REPORT OF STANDING COMMITTEES**

### **PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*C. T. Martin, Chair*

#### **PAPER(S) HELD IN COMMITTEE**

- 14-O-1014 (1) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE § 158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
**(Held 1/14/14 at the request of the Law Department for further review.)**
- 14-O-1069 (2) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
**(Held 2/14/14 for more information)**
- 14-O-1070 (3) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURERS), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING; AND FOR OTHER PURPOSES.  
**(Held 2/14/14 for more information)**
- 14-O-1336 (4) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES ADDING SECTION 62-48 TO PART II, CHAPTER 62 COURTS, ARTICLE II MUNICIPAL COURT, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF ESTABLISHING MUNICIPAL COURT HOURS OF OPERATION; AND FOR OTHER PURPOSES.  
**(Public Hearing held 11/10/14) (Held 11/10/14 for further discussions)**

- 14-O-1337 (5) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 4, COURTS, SECTIONS 4-104 (G) AND 4-105(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING JUDGE COMPENSATION AND CHIEF JUDGE DUTIES; AND FOR OTHER PURPOSES.  
**(2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption) (Held 6/24/14 for a Work Session) (Work session to be held Thursday, November 13, 2014 at 10:00 a.m. in Committee Room #2)**
- 14-O-1485 (6) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 70-28(B)(2) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA (“ALARM SYSTEMS”), SO AS TO PROVIDE FOR AUTOMATIC ANNUAL RENEWAL OF THE ALARM PERMIT IF THERE HAS BEEN NO CHANGE OR TRANSFER OF THE PREMISES AFTER THE INITIAL ISSUANCE OF THE PERMIT; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 at the request of the Law Department)**
- 14-R-3826 (7) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. URGING THE STATE OF GEORGIA GENERAL ASSEMBLY TO PROTECT GEORGIA RESIDENTS FROM THE LAW ENFORCEMENT USE OF DRONES (UNMANNED AERIAL VEHICLES) IN LOCAL AIR SPACE FOR THE PURPOSES OF UNRESTRICTED, ARBITRARY SURVEILLANCE, INVESTIGATION, INFORMATION GATHERING, OR ANY OTHER USE THAT POSES A THREAT TO THE PRIVACY, CONSTITUTIONAL RIGHTS, AND GENERAL WELFARE OF THE RESIDENTS OF GEORGIA; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 at the request of the Law Department)**
- 15-R-3636 (8) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE FAILURE TO PAY FOR LOSS UNUSED ANNUAL LEAVE IN 2013. (DHR/04) # 6854  
CLAIM OF: Alfred Berry Jr.  
165 Princeton Trace  
Fayetteville, GA 30214  
**Referred back to PSLA Committee by Full Council 6/1/15.**  
**(Held 6/9/15 by the Committee)**
- 15-O-1073 (9) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND C. T. MARTIN TO AMEND SECTION 10-109.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION TRANSFER) SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR "DUE CAUSE" FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
**(Held 2/24/15 at the request of the Law Department)**

- 15-O-1094 (10) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND ANDRE DICKENS TO AMEND CHAPTER 30, ARTICLE XXIII OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDING ON PUBLIC PROPERTY), IN ORDER TO ADD NO MORE THAN X VENDING CART LOCATIONS NEAR TURNER FIELD; TO GIVE PERSONS PERMITTED BY THE CITY OF ATLANTA AS VENDORS AND AUTHORIZED TO VEND ON PUBLIC PROPERTY NEAR TURNER FIELD AT THE TIME OF THE ADOPTION OF THE PUBLIC VENDING MANAGEMENT PROGRAM A FIRST RIGHT OF REFUSAL DURING THE LOTTERY-TYPE SELECTION PROCESS HELD FOR THE LOCATIONS CREATED IN THIS ORDINANCE; TO ADOPT A SUNSET PROVISION WHEREBY THE AMENDMENTS CONTAINED IN THIS ORDINANCE WILL EXPIRE ON DECEMBER 31, 2016; AND FOR OTHER PURPOSES.  
**(Held 2/24/15 at the request of the Law Department)**
- 15-O-1141 (11) - AN ORDINANCE BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 98, ARTICLE II, DIVISION 1, SECTION 98-46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF ADJUSTING THE FEES FOR FINGERPRINTING SERVICES PROVIDED BY THE DEPARTMENT OF POLICE TO THE PUBLIC, IN ORDER TO OFF-SET THE INCREASED COSTS OF PROVIDING SUCH SERVICES; AND FOR OTHER PURPOSES.  
**(Public Hearing held 4/28/15) (Held 4/28/15)**
- 15-O-1307 (12) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE III, (OFFENSES AGAINST PUBLIC ORDER), SECTION 106-85 (MONETARY SOLICITATION), SO AS TO ADD SPI-21 (SPECIAL PUBLIC INTEREST DISTRICT: HISTORIC WEST END/ADAIR PARK) AS A LOCATION WHERE MONETARY SOLICITATION IS PROHIBITED; AND FOR OTHER PURPOSES.  
**(Held 7/14/15 at the request of the Law Department for further review.)**
- 15-O-1422 (13) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING THE FY16 (INTERGOVERNMENTAL GRANT FUND) BUDGET FOR THE CITY OF ATLANTA MUNICIPAL COURT, COMMUNITY COURT DIVISION, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED TWENTY SIX THOUSAND NINE HUNDRED EIGHTY DOLLARS (\$126,980), FROM THE GEORGIA DEPARTMENT OF BEHAVIORAL HEALTH AND DEVELOPMENTAL DISABILITIES ("DBHDD") FOR THE PURPOSE OF CONTINUING CLINICAL ASSESSMENT SERVICES FOR CRIMINAL DEFENDANTS PARTICIPATING IN COMMUNITY COURT; AND FOR OTHER PURPOSES.  
**(Held 9/29/15)**
- 15-R-3794 (14) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT AGREEMENT, PURSUANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES BY THE DEPARTMENT OF PROCUREMENT AS FC-8342, FOR PURCHASE NOT TO EXCEED ONE THOUSAND, TWO HUNDRED

FIFTY (1250) POLICE WORN BODY CAMERAS AND VIDEO STORAGE FROM TASER INTERNATIONAL, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT (“DEPARTMENT”), IN AN AMOUNT NOT TO EXCEED ONE MILLION, THREE HUNDRED THOUSAND DOLLARS (\$1,300,000), WITH THE PURCHASE OF 1100 POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED ONE MILLION, ONE HUNDRED THOUSAND DOLLARS (\$1,100,000) WITH COSTS CHARGED TO AND PAID FROM: 7701-TRUST FUND, 240101-APD CHIEF OF POLICE, 5316001-EQUIPMENT (\$1,000-4,999), 1320000-CHIEF EXECUTIVE, 600234-FEDERAL-RICO, 69999- FUNDING SOURCE NON CAPITAL TRUST; WITH 150 ATLANTA AIRPORT POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000) WITH COST CHARGED TO AND PAID FROM: 5501 AIRPORT REVENUE FUND, 240602 APD AIRPORT UNIT, 5212001 CONSULTING/PROFESSIONAL SERV, 3223000 PROFESSIONAL PATROL; AND FOR OTHER PURPOSES.

**(Held 7/28/15 by the Committee for further discussion and additional information.)**

15-R-3874 (15) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND SUBSTITUTED BY THE ATLANTA CITY COUNCIL A RESOLUTION ESTABLISHING THE METRO ATLANTA TASK FORCE TO PREVENT GANG VIOLENCE; TO ESTABLISH RULES DEFINING A QUORUM OF THE METRO ATLANTA TASKFORCE TO PREVENT GANG VIOLENCE FOR THE PURPOSE OF TAKING ANY OFFICIAL ACTION OTHER THAN THE CONVENING OF A MEETING THEREOF IN ORDER TO RECEIVE INFORMATION AND TO CONDUCT DISCUSSIONS; AND FOR OTHER PURPOSES.

**(Held in Committee 8/25/15.)**

15-R-3878 (16) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, MICHAEL JULIAN BOND AND ANDRE DICKENS EXPRESSING THE PREFERENCE OF THE COUNCIL FOR THE DEPARTMENT OF PROCUREMENT, IN COORDINATION WITH THE ATLANTA POLICE DEPARTMENT, TO DRAFT A SOLICITATION FOR THE PURCHASE OF BODY WORN CAMERAS; TO REQUEST A REPORT TO BE ISSUED TO THE PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE; AND FOR OTHER PURPOSES.

**(Held 7/28/15 by the Committee for further discussion and additional information.)**

**MEMBERS PRESENT: MARTIN, LANCE BOTTOMS, ADREAN, BOND, HALL, NORWOOD & WINSLOW**

**REPORT OF STANDING COMMITTEES**

**ZONING COMMITTEE**

*Yolanda Adrean, Chair*

**ORDINANCE(S) FOR FIRST READING**

15-O-1588 (1) - Z-15-70- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE RG-2 (RESIDENTIAL GENERAL) DISTRICT, FOR PROPERTY LOCATED AT 1775 BUCKEYE STREET, S.W., FRONTING APPROXIMATELY 445 FEET ON THE SOUTHWEST SIDE OF BUCKEYE STREET AND BEGINNING AT THE NORTHWEST INTERSECTION OF BUCKEYE STREET AND MELROSE DRIVE. DEPTH: VARIES AREA: APPROXIMATELY 3.1 ACRES. LAND LOT 104, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: SELMA, LLC. APPLICANT: WAHID MOHAMMAD NPU X  
COUNCIL DISTRICT 12

Application File Date	11-4-2015
Zoning Number	Z-15-70
NPU / CD	W/5
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

**ORDINANCE(S) FOR SECOND READING**

15-O-1567 (2) - TR-15-18- AN ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCE U-04-23 AS ADOPTED BY THE CITY COUNCIL ON MARCH 21, 2005 AND APPROVED BY THE MAYOR MARCH 25, 2005, FOR THE PURPOSE OF APPROVING A TRANSFER OF OWNERSHIP FOR A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME (ASSISTED LIVING WITH NURSING HOME COMPONENT) FOR PROPERTY LOCATED AT 228 PEACHTREE HILLS AVENUE, 2289 VIRGINIA PLACE, N.E. AND 2254 VIRGINIA PLACE, N.E. AND FOR OTHER PURPOSES. NPU B  
COUNCIL DISTRICT 7

Application File Date	11-2-2015
Zoning Number	TR-15-18
NPU / CD	B/7
Staff Recommendation	N/A
NPU Recommendation	N/A
ZRB Recommendation	N/A

**FAVORABLE**

15-O-1584 (3) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE INSTALLATION OF PUBLIC ART ENTITLED ("EUCALYPTUS") AT THE NORTH FACING WALL OF THE WESTIN PEACHTREE PLAZA, 210 PEACHTREE STREET, N.W., ATLANTA, GEORGIA 30303, AND THE ADJOINING BRIDGE LEADING TO THE AMERICASMART, 240 PEACHTREE STREET, N.E., ATLANTA, GEORGIA 30303, AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**FAVORABLE**

**PAPER(S) HELD IN COMMITTEE**

14-O-1348 (4) - U-14-13- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1)(G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES. AREA: APPROXIMATELY 0.45 ACRE. LAND LOT 151, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES APPLICANT: MAURICE SESSOMS, NPU S, COUNCIL DISTRICT 10

Application File Date	5-22-14
Zoning Number	U-14-13
NPU / CD	S/10
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

**(Held 8/27/14)**

14-O-1366 (5) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM "HISTORIC NEIGHBORHOOD" AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.

**(Referred back by Council 9/15/14) (Substituted and held 9/24/14)**

15-O-1331 (6) -

Z-15-30- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE C-1-C (COMMUNITY BUSINESS-CONDITIONAL) DISTRICT TO THE C-1 (COMMUNITY BUSINESS) DISTRICT FOR PROPERTY LOCATED AT 373 WEST LAKE AVENUE, N.W., FRONTING APPROXIMATELY 100 FEET ON THE EAST SIDE OF WEST LAKE AVENUE AND BEGINNING APPROXIMATELY 105.75 FEET FROM THE SOUTHEAST INTERSECTION OF WEST LAKE AVENUE AND CARLISLE STREET. DEPTH: VARIES AREA: APPROXIMATELY 0.459 ACRES. LAND LOT 146, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: VETERANS EMPOWERMENT ORGANIZATION OF GEORGIA APPLICANT: JONATHAN D. MAYWEATHER NPU J COUNCIL DISTRICT 3

Application File Date	6-29-15
Zoning Number	Z-15-30
NPU / CD	J/3
Staff Recommendation	File
NPU Recommendation	Approval
ZRB Recommendation	File

**(Held 11/10/15) (Held at the request of the District Councilmember)**  
**MEMBERS PRESENT: ADREAN, SMITH, LANCE BOTTOMS, HALL, NORWOOD & SHOOK**

## REPORT OF STANDING COMMITTEES

### TRANSPORTATION COMMITTEE

*Felicia A. Moore, Chair*

#### PAPER(S) HELD IN COMMITTEE

- 15-O-1197 (1) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND ALEX WAN TO AMEND CHAPTER 150, ARTICLE IV, DIVISION 4 OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO CREATE A NEW SECTION 150-159 ENTITLED "PENALTY FOR PARKING WITHOUT PERMIT DURING PERMITTED FESTIVALS"; TO IMPOSE A PENALTY FOR PARKING WITHOUT A PERMIT IN NEIGHBORHOODS WITH DESIGNATED RESIDENTIAL PERMIT PARKING WITHIN A ONE (1)-MILE RADIUS DURING CLASS "A" OUTDOOR FESTIVALS; TO AMEND APPENDIX "B" OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REFLECT THE PENALTY; AND FOR OTHER PURPOSES.  
**(Held 5/13/15 by the Committee to allow the Department of Public Works to reach out to all NPU's.)**
- 15-O-1268 (2) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO RE-ESTABLISH THE LEFT TURNING LAND FROM NORTHBOUND NORTHSIDE DRIVE, SW ONTO THE WESTBOUND LANES OF MARTIN LUTHER KING JR, DRIVE SW; AND FOR OTHER PURPOSES  
**(Referred back to Transportation Committee by Full Council 7/6/15.)**
- 15-O-1439 (3) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND NATALYN ARCHIBONG AN ORDINANCE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PROHIBIT PARKING ON THE WESTBOUND LANE OF CHAMBERLAIN STREET, SE, FROM BOULEVARD, SE TO JACKSON STREET, SE; TO PROHIBIT PARKING ON EDGEWOOD AVENUE, SE, FROM HILLIARD STREET, NE TO DANIEL STREET, NE, FROM 7:00P.M. TO 7:00A.M.; AND FOR OTHER PURPOSES.  
**(Held 9/30/15 at the request of the author and the Department of Public Works.)**
- 15-O-1442 (4) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND NATALYN ARCHIBONG AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PROHIBIT PARKING ON PORTIONS OF CHAMBERLAIN STREET AND EDGEWOOD A VENUE; AND FOR OTHER PURPOSES.  
**(Held 9/30/15 at the request of the author and the Department of Public Works.)**
- 15-O-1352 (5) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND ARTICLE IX, CHAPTER 150 SECTION 307(A) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, ENTITLED "APPLICATIONS FOR RIGHT-OF-WAY PERMITS FOR INTERCITY BUS SERVICE" BY ADDING A PERMIT APPLICATION FEE STRUCTURE; AND FOR OTHER PURPOSES.

**(Public Hearing held October 28, 2015; Held 10/28/15 for review by NPU.)**

- 15-O-1479 (6) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO PROVIDE AN EXEMPTION FROM THE REQUIREMENTS OF SECTION 150-148(B) OF DIVISION 4. "RESIDENTIAL PERMIT PARKING", UNDER ARTICLE IV, CHAPTER 150. OF THE CITY OF ATLANTA CODE OF ORDINANCES, IN ORDER TO ALLOW FOR THE CREATION OF A RESIDENTIAL PERMIT PARKING PROGRAM ALONG DICKSON PLACE, ATLANTA, GEORGIA 30309; AND FOR OTHER PURPOSES.  
**(Held 10/29/15 at the request of the Department for further review.)**
- 15-R-4365 (7) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE FILING OF APPLICATIONS BY THE CITY OF ATLANTA MAYOR OR HIS/HER DESIGNEES WITH THE FEDERAL TRANSIT ADMINISTRATION, AN OPERATING ADMINISTRATION OF THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FOR FEDERAL TRANSPORTATION ASSISTANCE AUTHORIZED BY 49 U.S.C CHAPTER 53, TITLE 23 UNITED STATES CODE AND OTHER FEDERAL STATUTES ADMINISTERED BY THE FEDERAL TRANSIT ADMINISTRATION, AND FOR OTHER PURPOSES.  
**(Held 11/10/15 at the request of the Administration.)**
- 15-O-1564 (8) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE MAYOR OR HIS DESIGNEE TO PROHIBIT NORTHBOUND WEST WIEUCA TRAFFIC FROM TURNING LEFT ONTO ROSWELL ROAD AND FOR OTHER PURPOSES.  
**(Held 12/2/15)**
- 15-O-1566 (9) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN TO REDUCE THE SPEED LIMITS ON POWERS FERRY ROAD, LAKE FORREST DRIVE AND A PORTION OF WEST WIEUCA ROAD, NW ALL WITHIN THE CHASTAIN PARK NEIGHBORHOOD AND FOR OTHER PURPOSES.  
**(Held 12/2/15)**  
**MEMBERS PRESENT: MOORE, NORWOOD, SMITH & WAN**

**REPORT OF STANDING COMMITTEES****FINANCE/EXECUTIVE COMMITTEE***Alex Wan, Chair***ORDINANCE(S) FOR SECOND READING**

15-O-1512 (1) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD, C.T. MARTIN, ALEX WAN, YOLANDA ADREAN, HOWARD, SHOOK, FELICIA MOORE AND NATALYN ARCHIBONG AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE INCREASE OF ANNUAL SALARIES FOR ATLANTA POLICE DEPARTMENT SERGEANT RANK, RETROACTIVE TO JULY 1, 2015; AND FOR OTHER PURPOSES.

**(Referred back by Council 12/7/15)****FILE**

15-O-1582 (2) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE PROVIDING FOR THE ISSUANCE OF \$8,000,000.00 IN AGGREGATE PRINCIPAL AMOUNT OF CITY OF ATLANTA GENERAL OBLIGATION BONDS FOR VARIOUS PURPOSES, PURSUANT TO AND IN ACCORDANCE WITH AMENDMENTS TO THE CONSTITUTION OF THE STATE OF GEORGIA RATIFIED AT THE GENERAL ELECTION HELD ON NOVEMBER 5, 1968, AND PROCLAIMED BY THE GOVERNOR OF THE STATE OF GEORGIA ON DECEMBER 13, 1968 (1968 GA. LAWS 1582 TO 1584, INCLUSIVE, AND 1586 TO 1587 INCLUSIVE).

**FORWARDED WITH NO RECOMMENDATION ON SUBSTITUTE (4 YEAS, 1 NAY AND 2 ABSTENTION)**

15-O-1583 (3) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO REQUEST THE ISSUANCE BY THE DOWNTOWN DEVELOPMENT AUTHORITY OF THE CITY OF ATLANTA {THE "ISSUER"} OF ITS REVENUE BONDS (CITY PLAZA REDEVELOPMENT PROJECT) IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$10,000,000 TO FINANCE COSTS ASSOCIATED WITH THE ACQUISITION OF A MIXED-USE DEVELOPMENT, WHICH INCLUDES (A) A 164-UNIT RESIDENTIAL HOUSING PROJECT, (B) APPROXIMATELY 29,000 SQUARE FEET OF GROUND LEVEL RETAIL, (C) A 274-SPACE STRUCTURED PARKING DECK, (D) A 52-SPACE SURFACE PARKING LOT, AND (E) RELATED OTHER FACILITIES AND AMENITIES, AND THE PERFORMANCE OF WORKFORCE HOUSING PROGRAM IMPLEMENTATION AND MONITORING SERVICES, TOGETHER, KNOWN AS THE "CITY PLAZA REDEVELOPMENT PROJECT"; TO DESIGNATE THE ISSUER AS A REDEVELOPMENT AGENT FOR PURPOSES OF CHAPTER 44 OF TITLE 36 OF THE OFFICIAL CODE OF GEORGIA; TO AUTHORIZE THE EXECUTION, DELIVERY AND PERFORMANCE OF AN INTERGOVERNMENTAL AGREEMENT OF SALE BETWEEN THE CITY AND ISSUER DATED AS OF THE FIRST DAY OF THE MONTH

CORRESPONDING WITH THE ISSUANCE OF THE BONDS, PROVIDING FOR THE CITY TO PURCHASE THE CITY PLAZA REDEVELOPMENT PROJECT FROM THE ISSUER THROUGH THE PAYMENT OF THE PURCHASE PRICE SPECIFIED THEREIN CONSISTING OF SEMI-ANNUAL INSTALLMENT PAYMENTS OF THE PURCHASE PRICE; TO AUTHORIZE ACKNOWLEDGMENT OF SERVICE AND THE FILING OF AN ANSWER ON BEHALF OF THE CITY IN VALIDATION PROCEEDINGS TO BE BROUGHT IN VALIDATING THE BONDS; TO AUTHORIZE THE INCLUSION OF INFORMATION RELATED TO THE CITY IN AN OFFICIAL STATEMENT OF THE ISSUER PREPARED IN CONNECTION WITH THE SALE OF THE BONDS; TO AUTHORIZE THE MAYOR TO ENTER INTO A BOND PURCHASE AGREEMENT AND CONTINUING DISCLOSURE UNDERTAKING IN CONNECTION WITH THE SALE OF THE BONDS; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

**FAVORABLE AS AMENDED (5 YEAS AND 2 ABSTENTIONS)**

**RESOLUTION(S)**

- 14-R-4311 (4) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. CALLING UPON THE GEORGIA GENERAL ASSEMBLY TO ADOPT DURING THE 2015 LEGISLATIVE SESSION A GENERAL LAW ALLOWING FOR COURT APPOINTMENT OF CONSERVATORSHIPS OVER ABANDONED AND BLIGHTED PROPERTIES BASED ON BEST PRACTICES AND MODELS AROUND THE COUNTRY; AND FOR OTHER PURPOSES.

**FILE**

- 15-R-4517 (5) - A RESOLUTION BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE PROVIDING FOR THE CALL OF A PUBLIC MEETING OF THE COUNCIL OF THE CITY OF ATLANTA FOR CONSIDERATION OF CERTAIN ORDINANCES WHICH, IF ADOPTED AND APPROVED, WILL AUTHORIZE THE CITY OF ATLANTA TO ISSUE \$8,000,000 IN AGGREGATE PRINCIPAL AMOUNT OF VARIOUS PURPOSE GENERAL OBLIGATION BONDS; THE PUBLICATION OF NOTICE TO THE PUBLIC OF THE CALL AND HOLDING OF SUCH MEETING; AND FOR OTHER PURPOSES.

**FAVORABLE ON SUBSTITUTE (4 YEAS, 1 NAY AND 2 ABSTENTIONS)**

**PAPERS HELD IN COMMITTEE**

- 14-O-1097 (6) - AN ORDINANCE BY COUNCILMEMBERS C.T. MARTIN, IVORY L. YOUNG, JR., ALEX WAN, KEISHA LANCE BOTTOMS AND MICHAEL BOND AS AMENDED (#2) BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 114- PERSONNEL, ARTICLE FOUR CIVIL SERVICE, DIVISION TWO CLASSIFICATION PLAN OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO PROVIDE SALARY INCREASES TO

ELIGIBLE OFFICERS OF THE CITY OF ATLANTA'S FIRE, POLICE AND DEPARTMENT OF CORRECTIONS PER THE FINDINGS OF THE COMPRESSION ANALYSIS IN AN AMOUNT NOT TO EXCEED \$\_\_\_\_\_; AND FOR OTHER PURPOSES.

**(Held 2/14/14) (Amended and held 4/30/14)**

14-O-1265 (7) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES PAID IN CONNECTION WITH REDEVELOPMENT PROJECTS IN THE KROG LAKE- ELIZABETH-NORTH HIGHLAND AREA FOR THE PURPOSE OF FUNDING THE COSTS ASSOCIATED WITH TRANSPORTATION IMPROVEMENT PROJECTS WITHIN THE AREA AS APPROVED AND WARRANTED BY THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT; AND FOR OTHER PURPOSES.  
**(Held 5/28/14)**

14-O-1267 (8) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES TO BE PAID IN CONNECTION WITH THE REDEVELOPMENT 1845-1895 PIEDMONT ROAD, N. E. SUCH THAT SAID TRANSPORTATION DEVELOPMENT IMPACT FEES WILL FUND THE PARTIAL COST OF PUBLIC FACILITIES IMPROVEMENTS TO BE MADE IN THE MORNINGSIDE LENOX PARK NEIGHBORHOOD AND PIEDMONT HEIGHTS NEIGHBORHOOD; AND FOR OTHER PURPOSES.  
**(Held 5/28/14)**

14-O-1289 (9) - A SUBSTITUTE ORDINANCE (#2) BY TRANSPORTATION COMMITTEE TO AMEND CHAPTER 2 ("ADMINISTRATION") ARTICLE V ("ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH") AT SECTION 2-261 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH THE OFFICE OF TRANSIT AND FTA ADMINISTRATION IN THE DEPARTMENT OF PUBLIC WORKS; TO ADD A NEW SECTION 2-266 THAT SETS FORTH THE FUNCTIONS AND DUTIES OF THE OFFICE OF TRANSIT AND FTA ADMINISTRATION; AND FOR OTHER PURPOSES.  
**(Held 7/30/14) (Held for further information)**

14-O-1300 (10) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN, KEISHA LANCE BOTTOMS, CLETA WINSLOW, JOYCE M. SHEPERD, CARLA SMITH, C. T. MARTIN, IVORY LEE YOUNG, JR., HOWARD SHOOK, MICHAEL J. BOND, AND ALEX WAN DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE A CAPITAL PROCEEDS ACCOUNT FOR THE PURPOSE OF APPROPRIATING ANY FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF A CAPITAL ASSET; AND FOR OTHER PURPOSES.  
**(Held 6/11/14)**

14-O-1398 (11) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE CHIEF FINANCIAL OFFICER OR HIS DESIGNEE TO AMEND THE FY2015 GENERAL BUDGET FUND (1001) BY TRANSFERRING FROM THE GENERAL FUND NON- DEPARTMENTAL RESERVE FOR APPROPRIATION TO NDP ECONOMIC DEVELOPMENT IN THE

AMOUNT OF FIVE MILLION DOLLARS (\$5,000,000.00) AND AUTHORIZING PAYMENT TO THE ATLANTA BELTLINE, INC., UNDER THE SERVICE AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE BELTLINE, INC., ON BEHALF OF THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA IN CONNECTION WITH THE CONSTRUCTION OF THE SOUTHWEST CORRIDOR TRAIL; ALL AMOUNTS TO BE CHARGED TO AND PAID FROM TIGER V GRANT FUNDS; AND FOR OTHER PURPOSES.

**(Held 8/27/14)**

- 14-O-1450 (12) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TRANSFERRING FUNDS FROM THE DISTRICT 9 CARRY FORWARD IN NON DEPARTMENTAL RESERVES TO THE CODE ENFORCEMENT DIVISION OF THE ATLANTA POLICE DEPARTMENT IN THE AMOUNT OF \$ \_\_\_\_\_ FOR THE DEMOLITION OF CERTAIN PROPERTY IN THE ATLANTA CITY COUNCIL'S DISTRICT 9; AND FOR OTHER PURPOSES.  
**(Held 9/10/14) (Substituted and held 11/12/14)**

- 14-O-1619 (13) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCE SECTION 2-152 RELATING TO SENIOR CITY COUNCIL ASSISTANTS TO MAKE SECTIONS 2-841-2-860 RELATING TO EMPLOYEE BENEFITS AND SECTIONS 114-412-429 RELATING TO ATTENDANCE AND LEAVE APPLICABLE TO SENIOR CITY COUNCIL ASSISTANTS; AND FOR OTHER PURPOSES.  
**(Referred back by Council 3/2/15) (HELD 3/11/15) (Held for further discussion)**

- 14-R-4312 (14) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, KEISHA LANCE BOTTOMS, JOYCE M. SHEPERD, NATALYN ARCHIBONG, FELICIA A. MOORE, CARLA SMITH, ANDRE DICKENS, HOWARD SHOOK, YOLANDA ADREAN, ALEX WAN, MICHAEL J. BOND, KWANZA HALL, CLETA WINSLOW, IVORY L. YOUNG, JR., & C. T. MARTIN REQUESTING THE ADMINISTRATION APPOINT A SPECIAL ADVOCATE FOR POLICE OFFICERS, FIRE FIGHTERS, AND OTHER EMPLOYEES WHO HAVE SUSTAINED CATASTROPHIC INJURIES THAT OCCURRED DURING THE LINE OF DUTY; TO ASSIGN A COMMITTEE OF PURVIEW AND TIME FRAME FOR SUCH DUAL REPORTING; AND FOR OTHER PURPOSES.  
**(Held 10/29/14)**

- 14-R-4459 (15) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN A RESOLUTION AUTHORIZING THE CITY OF ATLANTA TO ACCEPT THE DONATION OF PRO BONO PROFESSIONAL SERVICES OR TO SOLICIT PROFESSIONAL SERVICES AT A COST NOT TO EXCEED (\$XXXXX), FOR THE PURPOSE OF THE CONDUCTING A SURVEY OF CITY EMPLOYEES TO RECEIVE INPUT OF POSSIBLE COMPENSATION STRATEGIES; AND FOR OTHER PURPOSES.  
**(Held 11/25/14)**

- 15-O-1009 (16) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG, AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE, DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE AN ACCOUNT, THE BALANCE OF WHICH SHALL NOT EXCEED THIRTEEN MILLION FIVE

HUNDRED THOUSAND DOLLARS (\$13,500,000.00), FOR THE PURPOSE OF APPROPRIATING FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF CITY-OWNED REAL ESTATE AND OTHER FUNDS IDENTIFIED BY THE CHIEF FINANCIAL OFFICER, FOR THE PURPOSE OF FUNDING POTENTIAL PAYMENTS TO THE ATLANTA INDEPENDENT SCHOOL SYSTEM (“APS”) ARISING FROM THE INTERGOVERNMENTAL AGREEMENT AMONG THE CITY OF ATLANTA, THE ATLANTA DEVELOPMENT AUTHORITY AND APS; WITH ANY PAYMENTS MADE ON BEHALF OF THE ATLANTA BELTLINE BY THE CITY OF ATLANTA CONTINGENT ON THE EXECUTION OF A NEW INTERGOVERNMENTAL AGREEMENT; AND FOR OTHER PURPOSES.

**(Substituted and Held 1/14/15) (Held for further discussion)**

15-O-1087 (17) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AND ANDRE DICKENS TO QUITCLAIM TO THE ATLANTA BOARD OF EDUCATION THE PROPERTY KNOWN AS GEORGE ADAIR ELEMENTARY SCHOOL, LOCATED AT LAND LOT 106, OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; AND FOR OTHER PURPOSES.

**(Held 2/26/15) (Held at the request of the author of the legislation)**

15-O-1193 (18) - AN ORDINANCE BY COUNCILMEMBERS YOLANDA ADREAN, ALEX WAN, IVORY L. YOUNG JR., MICHAEL BOND, C.T. MARTIN, JOYCE SHEPERD, KWANZA HALL, MARY NORWOOD AND ANDRE DICKENS AS SUBSTITUTED BY THE FULL COUNCIL TO AUTHORIZE THE TRANSFER OF FIVE MILLION DOLLARS INTO A RESERVE ACCOUNT TO FUND POTENTIAL COMPENSATION ADJUSTMENTS FOR CITY OF ATLANTA EMPLOYEES; AND FOR OTHER PURPOSES.

**(Held 7/15/15) (Held for further discussion)**

15-O-1320 (19) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 BUDGET SO AS TO PROVIDE A SALARY INCREASE EQUIVALENT TO ONE-STEP OR 3.5% TO SWORN PERSONNEL IN THE ATLANTA POLICE DEPARTMENT, ATLANTA FIRE RESCUE DEPARTMENT, AND THE DEPARTMENT OF CORRECTIONS; AND FOR OTHER PURPOSES.

**(Held 7/29/15) (Held for additional information)**

15-O-1365 (20) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET BY ONE HUNDRED ONE THOUSAND SIX HUNDRED TWENTY-FIVE DOLLARS AND FORTY-FOUR CENTS (101,625.44) TOTAL, TO INCREASE THE OFFICE OF THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS OFFICE SALARIES, PERM PART-TIME BUDGET BY THREE AND ONE HALF PERCENT (3.5%) OR SIX THOUSAND THREE HUNDRED FIFTY-ONE DOLLARS AND FIFTY-NINE CENTS (\$6,351.59) TO PROVIDE SALARY INCREASES FOR THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS’ ASSISTANTS; AND FOR OTHER PURPOSES.

**(Held 8/26/15 by the Committee for further review and additional information.)**

- 15-O-1366 (21) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AND MARY NORWOOD AS SUBSTITUTED BY FINANCE EXECUTIVE COMMITTEE AMENDING THE FIRE AND POLICE FISCAL YEAR 2016 OPERATING BUDGETS BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \_\_\_\_\_ FOR THE PURPOSE OF FUNDING SALARY INCREASES FOR PERSONNEL WITHIN THE ATLANTA POLICE DEPARTMENT AND ATLANTA FIRE RESCUE DEPARTMENT SO TO ADDRESS SALARY COMPRESSION; AND FOR OTHER PURPOSES.  
**(Held 8/26/15 by the Committee for further review and additional information.)**
- 15-O-1367 (22) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MARY NORWOOD AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET TO INCLUDE A PAY INCREASE IN AN AMOUNT OF THREE AND ONE HALF PERCENT (3.5%) FOR ALL ELIGIBLE PERMANENT FULL-TIME EMPLOYEES WHO ARE GRADE 19 AND ABOVE, EXCLUDING TEMPORARY, PART-TIME, CONTRACT AND SEASONAL EMPLOYEES AND SWORN PERSONNEL; AND FOR OTHER PURPOSES.  
**(Held 8/26/15 by the Committee for further review and additional information.)**
- 15-O-1404 (23) - A SUBSTITUTE ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE X (PROCUREMENT AND REAL ESTATE CODE), DIVISION 4 (SOURCE SELECTION AND CONTRACT FORMATION) OF THE CITY OF ATLANTA CODE OF ORDINANCES BY ADDING A NEW SECTION 2-1187.1 ENTITLED "STATE MANDATED IMMIGRATION COMPLIANCE REQUIREMENTS" REQUIRING THAT THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE ONLY ACCEPT OFFERS TO PROVIDE THE PHYSICAL PERFORMANCE OF SERVICES TO THE CITY OF ATLANTA FROM OFFERORS THAT SUBMIT COMPLETED STATE MANDATED IMMIGRATION COMPLIANCE FORMS; AND FOR OTHER PURPOSES.  
**(Held 9/15/15) (Held at the request of the author of the legislation) (Substituted and held for two cycles at the request of the author of the legislation 9/29/15)**
- 15-O-1489 (24) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REIMBURSE THE FIRST TEE FOR INFRASTRUCTURE IMPROVEMENTS MADE TO JOHN A. WHITE PARK ON BEHALF OF THE CITY OF ATLANTA IN THE AMOUNT OF SEVENTY THOUSAND DOLLARS (\$70,000.00); TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**(Substituted and Held 10/28/15) (Held at the request of the department)**

- 15-O-1510 (25) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AUTHORIZING THE DEPARTMENT OF HUMAN RESOURCES TO ACCEPT AND IMPLEMENT THE CORRECTED SALARY SCHEDULE FOR THE ATLANTA FIRE RESCUE DEPARTMENT, ATTACHED HERETO AS EXHIBIT A; AND FOR OTHER PURPOSES.  
**(Referred back by Council 12/7/15) (Held 12/16/15) (Held for additional information)**
- 15-O-1511 (26) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AUTHORIZING THE DEPARTMENT OF HUMAN RESOURCES TO ACCEPT AND IMPLEMENT THE CORRECTED SALARY SCHEDULE FOR THE ATLANTA POLICE DEPARTMENT, ATTACHED HERETO AS EXHIBIT A; AND FOR OTHER PURPOSES.  
**(Referred back by Council 12/7/15) (Held 12/16/15) (Held for additional information)**
- 15-O-1553 (27) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO AUTHORIZE ANY NECESSARY ADJUSTMENTS OF ANNUAL SALARIES FOR ATLANTA POLICE DEPARTMENT SENIOR PATROL OFFICERS AND INVESTIGATORS; AND FOR OTHER PURPOSES.  
**(Held 12/2/15) (Held for additional information)**
- 15-O-1554 (28) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN, MICHAEL BOND, JOYCE SHEPERD, KEISHA LANCE BOTTOMS, ANDRE DICKENS AND ALEX WAN AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET TO AUTHORIZE THE INCREASE OF ANNUAL SALARIES IN THE AMOUNT OF PERCENT (%) FOR ALL PERMANENT FULL-TIME EMPLOYEES WHO ARE GRADE 19 AND ABOVE, EXCLUDING TEMPORARY, PART-TIME, CONTRACT AND SEASONAL EMPLOYEES AND SWORN PROFESSIONALS; TO ADDRESS COMPRESSION IN THE ATLANTA FIRE RESCUE DEPARTMENT (AFRD) AND THE DEPARTMENT OF CORRECTIONS; AND FOR OTHER PURPOSES.  
**(Held 12/2/15) (Held for additional information)**
- 15-O-1581 (29) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AN ORDINANCE TO AFFIRM AND AMEND DIVISIONS 12 AND 9 OF CHAPTER 2, ARTICLE X OF THE CITY OF ATLANTA CODE OF ORDINANCES, KNOWN AS THE EQUAL BUSINESS OPPORTUNITY PROGRAM ("EBO PROGRAM") AND SMALL BUSINESS OPPORTUNITY PROGRAM ("SBE PROGRAM") RESPECTIVELY; TO ACKNOWLEDGE AND INCORPORATE THE DISPARITY STUDY PERFORMED BY KEEN INDEPENDENT RESEARCH LLC; TO REVIEW, AMEND AND APPLY THE BENEFIAL ADJUSTMENTS IN THE DISPARITY STUDY ADMINISTERED BY KEEN INDEPENDENT FOR THE 2015 CITY OF ATLANTA DISPARITY STUDY AND THE PROVISIONS OF THE EBO AND SBE PROGRAMS; AND FOR OTHER PURPOSES.  
**(Held 12/16/15) (Held for additional information)**
- 15-O-1585 (30) - AN ORDINANCE BY COUNCILMEMBERS FELICIA A. MOORE AND MARY NORWOOD AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE AMENDING SECTIONS 50-35, AND 1-103 OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO CREATE NEW SUBSECTIONS RELATING TO VIEW-ONLY ACCESS OF FINANCIAL

INFORMATION BY MEMBERS OF THE ATLANTA CITY COUNCIL AND THE PUBLIC; AND FOR OTHER PURPOSES.

**(Amended and Held 12/16/15) (Held at the request of the author of the paper)**

15-O-1586 (31) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD, ALEX WAN, ANDRE DICKENS, NATALYN ARCHIBONG, CARLA SMITH, KWANZA HALL, IVORY LEE YOUNG JR, C. T. MARTIN AND FELICIA A. MOORE AUTHORIZING THE INCREASE OF ANNUAL SALARIES IN THE ATLANTA FIRE RESCUE DEPARTMENT SERGEANT, LIEUTENANT AND CAPTAIN RANK, RETROACTIVE TO JULY 1, 2015; AND FOR OTHER PURPOSES.

**(Held 12/16/15) (Held for additional information)**

15-R-3726 (32) - A RESOLUTION BY COUNCILMEMBERS ALEX WAN AND YOLANDA ADREAN TO DIRECT THE COMMISSIONER OF HUMAN RESOURCES, THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES ("AFSCME") AND THE PROFESSIONAL ASSOCIATION OF CITY EMPLOYEES ("PACE") TO SUBMIT A REPORT TO THE ATLANTA CITY COUNCIL THAT WILL ADDRESS COMPRESSION FOR ALL GENERAL NON-SWORN EMPLOYEES; TO SET AUGUST 17, 2015 AS THE DUE DATE FOR THE REPORT; AND FOR OTHER PURPOSES.

**(Held 6/24/15) (Held for additional information)**

15-R-3875 (33) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, MICHAEL J. BOND, MARY NORWOOD AND IVORY LEE YOUNG, JR. AUTHORIZING THE EXECUTION AND DELIVERY OF A THIRD SUPPLEMENTAL INDENTURE OF TRUST SECURING THE CITY OF ATLANTA'S SUBORDINATE LIEN TAX ALLOCATION BONDS (ATLANTIC STATION PROJECT), SERIES 2006; AND FOR OTHER PURPOSES.

**(Held 7/29/15) (Held at the request of the author of the paper)**

15-R-4363 (34) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE APPROVAL AND ADOPTION OF THE FULTON COUNTY SERVICE DELIVERY STRATEGY; AUTHORIZING THE MAYOR TO EXECUTE THE FULTON COUNTY SERVICE DELIVERY STRATEGY ON BEHALF OF THE CITY; AND FOR OTHER PURPOSES.

**(Held 11/10/15) (Held for additional information)**

**MEMBERS PRESENT: WAN, SHOOK, ADREAN, ARCIBONG, MARTIN, MOORE & SMITH**

**PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION**

**PERSONAL PAPER(S) / ITEMS TO BE REFERRED**

**GENERAL REMARKS**

**ADJOURNMENT ROLL CALL**