

A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH ROCKDALE PIPELINE, INC./INTEGRAL MUNICIPAL SERVICES, CORP. JV FOR FC-6831, EAST ATLANTA WATER MAIN REPLACEMENT, COLLEGE AVENUE AREA, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWO MILLION, SIX HUNDRED FORTY-EIGHT THOUSAND, FOUR HUNDRED SIXTEEN DOLLARS AND TWENTY-FIVE CENTS (\$2,648,416.25); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5052 (WATER & WASTEWATER R&E FUND) 1711003 (DWM WATER LINEAR MAINTENANCE REPAIR) 5414002 (FACILITIES NOT BUILDINGS) 4440000 (DISTRIBUTION) AND PROJECT TASK AWARD EXPENDITURE AND ORGANIZATION NUMBER 17111193 (EAST ATLANTA WATER MAINS REPLACEMENT) 101 (TASK) 505221391 (WATER & WASTEWATER R&E FUND) 5414002 (FACILITIES NOT BUILDINGS) COA; AND FOR OTHER PURPOSES.

Workflow List:

Jo Ann Macrina	Completed	06/26/2014 2:28 PM
Finance	Completed	06/27/2014 8:59 AM
Procurement	Completed	06/27/2014 4:15 PM
Adam Smith	Completed	06/27/2014 4:56 PM
Patrick McShane	Completed	06/27/2014 5:06 PM
Mayor's Office	Completed	06/27/2014 5:22 PM
Office of Research and Policy Analysis	Completed	07/01/2014 2:52 PM
City Utilities Committee	Pending	
Atlanta City Council	Pending	
Mayor's Office	Pending	

Certified by Presiding Officer	Certified by Clerk
Mayor's Action <i>See Authentication Page Attachment</i>	

A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH ROCKDALE PIPELINE, INC./INTEGRAL MUNICIPAL SERVICES, CORP. JV FOR FC-6831, EAST ATLANTA WATER MAIN REPLACEMENT, COLLEGE AVENUE AREA, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWO MILLION, SIX HUNDRED FORTY-EIGHT THOUSAND, FOUR HUNDRED SIXTEEN DOLLARS AND TWENTY-FIVE CENTS (\$2,648,416.25); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5052 (WATER & WASTEWATER R&E FUND) 1711003 (DWM WATER LINEAR MAINTENANCE REPAIR) 5414002 (FACILITIES NOT BUILDINGS) 4440000 (DISTRIBUTION) AND PROJECT TASK AWARD EXPENDITURE AND ORGANIZATION NUMBER 17111193 (EAST ATLANTA WATER MAINS REPLACEMENT) 101 (TASK) 505221391 (WATER & WASTEWATER R&E FUND) 5414002 (FACILITIES NOT BUILDINGS) COA; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta (“City”) advertised for FC-6831, East Atlanta Water Main Replacement, College Avenue Area on behalf of the Department of Watershed Management; and

WHEREAS, the Commissioner of the Department of Watershed Management identified the need for a contract to furnish and install approximately 12,830 feet of 8-inch diameter water distribution pipe and fittings, including polyethylene encasement, in the East Atlanta, College Avenue Area.; and

WHEREAS, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer have recommended that FC-6831, East Atlanta Water Main Replacement, College Avenue Area be awarded to Rockdale Pipeline, Inc. /Integral Municipal Services, JV in an amount not to exceed Two Million, Six Hundred Forty-Eight Thousand, Four Hundred Sixteen Dollars and Twenty-Five Cents (\$2,648,416.25).

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor, or his authorized designee, is authorized to enter into an agreement with Rockdale Pipeline, Inc. /Integral Municipal Services, JV for FC-6831, East Atlanta Water Main Replacement, College Avenue Area, on behalf of the Department of Watershed Management, in an amount not to exceed Two Million, Six Hundred Forty-Eight Thousand, Four Hundred Sixteen Dollars and Twenty-Five Cents (\$2,648,416.25).

BE IT FURTHER RESOLVED, the completion time contemplated for this project is and three hundred thirty days (330) for substantial completion and three hundred sixty-five days (365) days for final completion; and

BE IT FURTHER RESOLVED, that the Chief Procurement Officer, in consultation with the City Attorney, is directed to prepare all appropriate documents for execution by the Mayor, or his authorized designee; and

BE IT FURTHER RESOLVED, that the agreement will not become binding on the City and the City will incur no obligation or liability under it until it has been approved as to form by the City Attorney, executed by the Mayor, attested to by the Municipal Clerk and delivered to Rockdale Pipeline, Inc. /Integral Municipal Services, JV.

BE IT FINALLY RESOLVED, that all services for said contracted work shall be charged to and paid from Fund Department Organization and Account Number 5052 (Water & Wastewater R&E Fund) 1711003 (DWM Water Linear Maintenance Repair) 5414002 (Facilities not Buildings) 4440000 (Distribution) and Project Task Award Expenditure and Organization Number 17111193 (East Atlanta Water Mains Replacement) 101 (Task) 505221391 (Water & Wastewater R&E Fund) 5414002 (Facilities Not Buildings) COA.

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: CANDACE L. BYRD

Dept.'s Legislative Liaison: Maisha L. Wood

Contact Number: 404-330-6887

Originating Department: Watershed Management

Committee(s) of Purview: City Utilities

Chief of Staff Deadline: JUNE 20, 2014

Anticipated Committee Meeting Date(s): JULY 15, 2014

Anticipated Full Council Date: July 21, 2014

Legislative Counsel's Signature: [Signature]

Commissioner's Signature: [Signature]

Chief Financial Officer Signature: [Signature]

Chief Information Officer Signature (for IT Procurements): [Signature]

Chief Procurement Officer Signature: [Signature]

*H.16.a
LR*

CAPTION

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH ROCKDALE PIPELINE, INC./INTEGRAL MUNICIPAL SERVICES, JV FOR FC-6831, EAST ATLANTA WATER MAIN REPLACEMENT, COLLEGE AVENUE AREA, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWO MILLION, SIX HUNDRED FORTY-EIGHTY THOUSAND, FOUR HUNDRED SIXTEEN DOLLARS AND TWENTY-FIVE CENTS (\$2,648,416.25); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5052 (WATER & WASTEWATER R&E FUND) 171003 (DWM WATER LINEAR MAINTENANCE REPAIR) 5414002 (FACILITIES NOT BUILDINGS) 4440000 (DISTRIBUTION) AND PROJECT TASK AWARD EXPENDITURE AND ORGANIZATION NUMBER 17111193 (EAST ATLANTA WATER MAINS REPLACEMENT) 101 (TASK) 505221391 (WATER & WASTEWATER R&E FUND) 5414002 (FACILITIES NOT BUILDINGS) COA; AND FOR OTHER PURPOSES.

FINANCIAL IMPACT: (if any) \$2,648,416.25

Mayor's Staff Only

Received by CPO: _____
(date)

Received by LC from CPO: _____
(date)

Received by Mayor's Office: Jamie Opel 6/16/14
(date)

Reviewed by: [Signature]
(date)

Submitted to Council: _____ (date)

Part II: Legislative White Paper: (This portion of the Legislative Request Form will be shared with City Council members and staff)

A. To be completed by Legislative Counsel:

Committee of Purview: City Utilities

Caption: A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH ROCKDALE PIPELINE, INC./INTEGRAL MUNICIPAL SERVICES CORP., JV FOR FC-6831, EAST ATLANTA WATER MAIN REPLACEMENT, COLLEGE AVENUE AREA, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWO MILLION, SIX HUNDRED FORTY-EIGHTY THOUSAND, FOUR HUNDRED SIXTEEN DOLLARS AND TWENTY-FIVE CENTS (\$2,648,416.25); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5052 (WATER & WASTEWATER R&E FUND) 171003 (DWM WATER LINEAR MAINTENANCE REPAIR) 5414002 (FACILITIES NOT BUILDINGS) 4440000 (DISTRIBUTION) AND PROJECT TASK AWARD EXPENDITURE AND ORGANIZATION NUMBER 17111193 (EAST ATLANTA WATER MAINS REPLACEMENT) 101 (TASK) 505221391 (WATER & WASTEWATER R&E FUND) 5414002 (FACILITIES NOT BUILDINGS) COA; AND FOR OTHER PURPOSES. **Council Meeting Date:** July 7, 2014

Requesting Dept.: Watershed Management

FAC Confirmed by:

B. To be completed by the department:

1. Please provide a summary of the purpose of this legislation (Justification Statement).

Example: *The purpose of this legislation is to anticipate funds from a local assistance grant to purchase child safety seats.*

The purpose of this legislation is to request authorization to enter into a contract with Rockdale Pipeline, Inc./Integral Municipal Services for a period of one (1) year for water main replacement in the East Atlanta, College Avenue Area.

2. Please provide background information regarding this legislation.

Example: *The task force of homelessness conducted a study regarding homelessness, its impact and consequences on the City. This resolution reflects the Mayor's desire to open a twenty-four hour center that will respond to the needs of the homelessness in Atlanta.*

Work under this contract includes furnishing and installing approximately 12,830 feet of 8-inch diameter water distribution pipe and fittings including polyethylene encasement in the East Atlanta, College Avenue Area.

3. If Applicable/Known:

- (a) **Contract Type (e.g. Professional Services, Construction Agreement, etc):** Construction
- (b) **Source Selection:** Competitive Bid
- (c) **Bids/Proposals Due:** March 27, 2104
- (d) **Invitations Issued:**
- (e) **Number of Bids:** 6
- (f) **Proposals Received:**
- (g) **Bidders/Proponents:**
- (h) **Term of Contract:** 1 year (365 days)

4. Fund Account Center (Ex. Name and number): FDOA/PATEO

5052 (DWM R N E 9999)	17111193 (East Atlanta Water Mains Replacement)
5414002 (Facilities not Buildings)	101 (DWM R N E 9999)
444000 (Distribution)	505221391 (DWM R& E 9999)
	5414002 (Facilities not Buildings)
	City of Atlanta

Fund: _____ **Account:** _____ **Center:** _____

5. Source of Funds: Example: Local Assistance Grant

6. Fiscal Impact: \$2,648,416.25

Example: This legislation will result in a reduction in the amount of _____ to Fund Account Center Number _____.

7. Method of Cost Recovery:

Examples:

- a. *Revenues generated from the permits required under this legislation will be used to fund the personnel needed to carry out the permitting process.*
- b. *Money obtained from a local assistance grant will be used to cover the costs of this Summer Food Program.*

This Legislative Request Form Was Prepared By: Willie Canidate, Procurement Officer, 404.546-3615.



Kasim Reed
MAYOR

CITY OF ATLANTA
DEPARTMENT OF WATERSHED MANAGEMENT
72 Marietta Street, N.W.
ATLANTA, GEORGIA 30303

Jo Ann J. Macrina, PE
COMMISSIONER

MEMORANDUM

To: Adam L. Smith, Chief Procurement Officer
Department of Watershed Management

From: Jo Ann J. Macrina, PE, Commissioner
Department of Watershed Management

Cc: Frank Stephens, Deputy Commissioner, DWM
Barry Booth Engineer Manager, DWM
Keith Brooks, Deputy Chief Procurement Officer, DOP
Delmarie Griffin, Contract Administrator, DOP
Lloyd Richardson, Contracting Officer, DOP
Willie M. Canidate, Procurement Officer, DWM

Date: March 31, 2014

Re: Bid Recommendation: FC-6831, East Atlanta Water Main Replacement, College Avenue Area

The Department of Watershed Management received Four (4) bids on March 19, 2014 for the above referenced project from:

Rockdale Pipeline, Inc. /Integral Municipal Services, JV	\$ 2,648,416.25
SD&C, Inc.	\$ 2,723,897.81
Site Engineering, Inc.	\$ 2,830,591.00
Astra Grading & Pipe, LLC	\$ 2,948,888.00

It is the recommendation of the Department of Watershed Management that a contract for the above referenced services be awarded to the lowest, most responsive and responsible bidder, Rockdale Pipeline, Inc. /Integral Municipal Services, JV for a not to exceed amount of \$ 2,648,416.25. Requisition number 21310364 has been entered for this request.

All funds shall be charged to and paid from the following FDOA/PATEO as listed:

5052 (DWM R N E 9999)	17111193 (East Atlanta Water Mains Replacement)
5414002 (Facilities not Buildings)	101 (DWM R N E 9999)
444000 (Distribution)	505221391 (DWM R & E 9999)
	5414002 (Facilities not Buildings)
	City of Atlanta

Please prepare the appropriate legislative summary for Cycle 10, June 2, 2014. Should you have any questions, or additional information is required please contact Willie Canidate, Procurement Officer at (404) 546-3615) for Cynthia L. Lunn at (404) 546-3626).

/wc



CITY OF ATLANTA

Kasim Reed
Mayor

SUITE 1700
55 TRINITY AVENUE, SW
ATLANTA, GA 30303
(404) 330-6010 Fax: (404) 658-7359
Internet Home Page: www.atlantaga.gov

OFFICE OF CONTRACT COMPLIANCE
Hubert Owens
Director
howens@atlantaga.gov

MEMORANDUM

TO: Adam L. Smith, Chief Procurement Officer
Department of Procurement

FROM: Hubert Owens, Director 
Mayor's Office of Contract Compliance

RE: **Bid Recommendation for FC 6831, East Atlanta Water Main
Replacement, College Avenue Area**

DATE: March 24, 2014

The Mayor's Office of Contract Compliance has reviewed the four bids for minority and female business enterprise (M/FBE) participation. All four bidders have been deemed responsive by the Mayor's Office of Contract Compliance. For your information they have utilized AABEs and FBEs as indicated below:

Rockdale Pipeline, Inc./Integral Municipal Services Corp. a JV

Lori's Transportation & Excavation, LLC	FBE	12.5%
Integral Municipal Services Corp.	AABE	17.5%
Watershed Solutions	FBE	1%
Participation Total		31%

SD & C, Inc.

T & J Industries Contracting & Development	AABE	43%
Participation Total		43%

Site Engineering, Inc.

A. R. Smith Asphalt Paving Constructors	AABE	17.5%
Giavanna Constructors	FBE	5.3%
Zoco, LLC	FBE	7.7%
Participation Total		30.5%

MEMORANDUM

TO: Adam L. Smith
FROM: Hubert Owens
RE: **RFP Recommendation for FC 6831, East Atlanta Water Main Replacement,
College Avenue Area**
DATE: **March 24, 2014**
PAGE: 2

Astra Grading and Pipe, LLC

Grier Brothers Enterprises	AABE	3.5%
CTCS, Inc.	AABE	3%
C & G Concrete Construction	AABE	11%
C & S Paving	FBE	13%
Participation Total		30.5%

If you have questions, please contact me at (404) 330-6010 or Bruce T. Bell at (404) 330-6009.

cc: File
Lloyd A. Richardson, DOP



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ROCKDALE PIPELINE, INC. Control Number: H603229

[Main](#) [Reports](#) [Officers](#) [Filing History](#)

Entity Info

Entity Id 535874

Key Indicators

Model Type Corporation

Locale Domestic

Qualifier For-Profit

Business Name ROCKDALE PIPELINE, INC.

Registration Date 4/16/1976

Entity Status Active/Compliance

Entity Status Date 2/19/2014

Foreign Name

Date of Organization

State Georgia

Country

Principal Office Address

PRINCIPAL

Line1 1925 Old Covington Hwy

Line2

City Conyers **State** Georgia **Zip** 30013

Agent

Is non-commercial Registered Agent? Yes

Name Charlotte Garrett

Address

Line1 1925 Old Covington Hwy

Line2

City Conyers **State** Georgia **Zip** 30013

Email

Previous Names

Name Changed From	Name Changed To	Surviving Entity Id	Cancelled Entity Id	Effective Date	Due Date	File Number	Actions
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No Miscellaneous Filings were found.



[Home](#)

INTEGRAL MUNICIPAL SERVICES CORPORATION Control Number: 0017954

[Main](#) [Reports](#) [Officers](#) [Filing History](#)

Entity Info

Entity Id 17954

Key Indicators

Model Type Corporation

Locale Domestic

Qualifier For-Profit

Business Name INTEGRAL MUNICIPAL SERVICES CORPORATION

Registration Date 4/13/2000

Entity Status Active/Compliance

Entity Status Date 5/29/2014

Foreign Name

Date of Organization

State Georgia

Country

Principal Office Address

PRINCIPAL

Line1 636 South Central Avenue

Line2 Suite 201

City ATLANTA **State** Georgia **Zip** 30354

Agent

Is non-commercial Registered Agent? Yes

Name Lee, Jason

Address

Line1 636 South Central Avenue

Line2 Suite 201

City Atlanta **State** Georgia **Zip** 30354

Email

Previous Names

Name Changed From	Name Changed To	Surviving Entity Id	Cancelled Entity Id	Effective Date	Due Date	File Number	Actions
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No Miscellaneous Filings were found.

Search Results

Current Search Terms: rockdale* pipeline* Inc./* integral* municipal* services*

<p>Notice: This printed document represents only the first page of your SAM search results. More results may be available. To print your complete search results, you can download the PDF and print it.</p> <p>No records found for current search.</p>
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Glossary

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- Entity
- Exclusion
- [Search Filters](#)
- By Record Status
- By Functional Area - Entity Management
- By Functional Area - Performance Information

SAM | System for Award Management 1.0

IBM v1.1725.20140509-1810

Note to all Users: This is a Federal Government computer system. Use of this system constitutes consent to monitoring at all times.



USA.gov

Search Results

Current Search Terms: integral* municipal* services*

<p>Notice: This printed document represents only the first page of your SAM search results. More results may be available. To print your complete search results, you can download the PDF and print it.</p> <p>No records found for current search.</p>

Glossary

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Entity

Exclusion

[Search Filters](#)

By Record Status

By Functional Area - Entity Management

By Functional Area - Performance Information

SAM | System for Award Management 1.0

IBM v1.1792.20140531-1220

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**DEPARTMENT OF PROCUREMENT
LEGISLATION SUMMARY**

TO: City Utilities Committee

CAPTION

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH ROCKDALE PIPELINE, INC./INTEGRAL MUNICIPAL SERVICES CORP., JV FOR FC-6831, EAST ATLANTA WATER MAIN REPLACEMENT, COLLEGE AVENUE AREA, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWO MILLION, SIX HUNDRED FORTY-EIGHTY THOUSAND, FOUR HUNDRED SIXTEEN DOLLARS AND TWENTY-FIVE CENTS (\$2,648,416.25); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5052 (WATER & WASTEWATER R&E FUND) 171003 (DWM WATER LINEAR MAINTENANCE REPAIR) 5414002 (FACILITIES NOT BUILDINGS) 4440000 (DISTRIBUTION) AND PROJECT TASK AWARD EXPENDITURE AND ORGANIZATION NUMBER 17111193 (EAST ATLANTA WATER MAINS REPLACEMENT) 101 (TASK) 505221391 (WATER & WASTEWATER R&E FUND) 5414002 (FACILITIES NOT BUILDINGS) COA; AND FOR OTHER PURPOSES.

COMMITTEE MEETING

DATE: June 24, 2014

COUNCIL MEETING

DATE: July 7, 2014

LEGISLATION TITLE:

FC-6831, East Atlanta Water Main Replacement, College Avenue Area

REQUESTING DEPT.:

Department of Watershed Management

CONTRACT TYPE:

Services

AWARDEES:

Rockdale Pipeline, Inc/Integral Municipal Services, JV

SOURCE SELECTION:

ITB

BID/SPROPOSALS DUE:

March 19, 2014

INVITATIONS MAILED:

368

**BIDS/PROPOSALS
RECEIVED:**

6

BIDDERS/PROPONENTS:

**Rockdale Pipeline, Inc/Integral Municipal Services, JV
SD&C, Inc.
Site Engineering, Inc.
Astra Grading & Pipeline, LLC
Classic City Utility
Layne Inliner, LLC**

Contractor: **Rockdale Pipeline, Inc/Integral Municipal Services, JV**

Estimated Value: **\$2,648,416.25**

Scope Summary: **To furnish and install approximately 12,830 feet of 8-inch diameter water distribution pipe and fittings, including polyethylene encasement. Transfer 313 service connections from existing mains to new mains and abandon existing water mains.**

BACKGROUND: **N/A**

EVALUATION TEAM COMPOSITION: **DWM and OCC**

TERM OF CONTRACT: **365 Calendar Days**

FUND ACCOUNT CENTERS: **5052 (Water & Wastewater R&E Fund) 171003 (DWM Water Linear Maintenance Repair) 5414002 (Facilities not Buildings) 4440000 (Distribution) and Project Task Award Expenditure and Organization Number 17111193 (East Atlanta Water Mains Replacement) 101 (Task) 505221391 (Water & Wastewater R&E Fund) 5414002 (Facilities Not Buildings) COA.**

PREPARED BY: **Lloyd A. Richardson, Contracting Officer**

CONTACT NUMBER: **404-865-8504**

First Reading
 Committee _____
 Date _____
 Chair _____
 Referred To _____

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
Readings
 Consent V Vote RC Vote

**A RESOLUTION
 BY CITY UTILITIES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH ROCKDALE PIPELINE, INC./INTEGRAL MUNICIPAL SERVICES CORP, JV FOR FC-6831, EAST ATLANTA WATER MAIN REPLACEMENT, COLLEGE AVENUE AREA, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWO MILLION, SIX HUNDRED FORTY-EIGHT THOUSAND, FOUR HUNDRED SIXTEEN DOLLARS AND TWENTY-FIVE CENTS (\$2,648,416.25); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5052 (WATER & WASTEWATER R&E FUND) 171003 (DWM WATER LINEAR MAINTENANCE REPAIR) 541402 (FACILITIES NOT BUILDINGS) 444000 (DISTRIBUTION) AND PROJECT TASK AWARD EXPENDITURE AND ORGANIZATION NUMBER 17111193 (EAST ATLANTA WATER MAINS REPLACEMENT) 101 (TASK) 505221391 (WATER & WASTEWATER R&E FUND) 541402 (FACILITIES NOT BUILDINGS) COA; AND FOR OTHER PURPOSES.

Committee _____

Committee _____

Date _____

Date _____

Chair _____

Chair _____

Action
 Fav, Adv, Hold (see rev. side)
 Other _____

Action
 Fav, Adv, Hold (see rev. side)
 Other _____

Members _____

Members _____

Refer To _____

Refer To _____

Committee _____

Committee _____

Date _____

Date _____

Chair _____

Chair _____

Action
 Fav, Adv, Hold (see rev. side)
 Other _____

Action
 Fav, Adv, Hold (see rev. side)
 Other _____

Members _____

Members _____

- CONSENT REFER**
- REGULAR REPORT REFER**
- ADVERTISE & REFER**
- 1ST ADOPT 2ND READ & REFER**
- PERSONAL PAPER REFER**

Date Referred: _____

Referred To: _____

Date Referred: _____

Referred To: _____

Date Referred: _____

Referred To: _____

MAYOR'S ACTION

CERTIFIED