

A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE NATIONAL LAND AND WATER CONSERVATION FUND OUTDOOR RECREATION LEGACY PARTNERSHIP PROGRAM FROM THE NATIONAL PARK SERVICE, FOR THE PURPOSE OF ACQUIRING AND/OR DEVELOPING PUBLIC LANDS LOCATED WITHIN THE CITY OF ATLANTA FOR OUTDOOR RECREATION OPPORTUNITIES IN AN AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00); AND AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PARTICIPATION, PLANNING, AND IMPLEMENTATION OF THE PROGRAM; AND FOR OTHER PURPOSES.

Workflow List:

Denise Quarles	Completed	06/26/2014 2:24 PM
Mariangela Corales	Completed	06/26/2014 2:36 PM
Finance	Skipped	06/24/2014 12:46 PM
Information Technology	Skipped	06/24/2014 12:46 PM
Procurement	Skipped	06/24/2014 12:46 PM
Adam Smith	Skipped	06/24/2014 12:46 PM
Mayor's Office	Completed	06/26/2014 2:53 PM
Office of Research and Policy Analysis	Completed	07/01/2014 12:14 PM
Finance/Executive Committee	Pending	
Atlanta City Council	Pending	
Mayor's Office	Pending	

Certified by Presiding Officer	Certified by Clerk
Mayor's Action <i>See Authentication Page Attachment</i>	

A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE NATIONAL LAND AND WATER CONSERVATION FUND OUTDOOR RECREATION LEGACY PARTNERSHIP PROGRAM FROM THE NATIONAL PARK SERVICE, FOR THE PURPOSE OF ACQUIRING AND/OR DEVELOPING PUBLIC LANDS LOCATED WITHIN THE CITY OF ATLANTA FOR OUTDOOR RECREATION OPPORTUNITIES IN AN AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00); AND AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PARTICIPATION, PLANNING, AND IMPLEMENTATION OF THE PROGRAM; AND FOR OTHER PURPOSES.

WHEREAS, the National Park Service (“NPS”) State and Local Assistant Division has announced the availability of \$3 Million set aside in the FY2014 appropriations for Land and Water Conservation Fund State Assistance grants for a new nationally competitive grant program, the National Land and Water Conservation Fund Outdoor Recreation Legacy Partnership Program (the “Program”); and

WHEREAS, local governments are invited to submit proposals for matching grants to support projects that would acquire or develop public lands for outdoor recreation purposes located within or serving jurisdictions with a population of 50,000 or more people that are densely settled; and

WHEREAS, the City of Atlanta (“City”) has an interest in directly connecting people to outdoor places in the community; to engaging and empowering underserved communities and youth; to providing opportunities for youth employment and job training to involving and expanding public-private partnerships that leverage resources; and to increasing and improving recreation opportunities for all its residents; and

WHEREAS, the deadline to submit an application for this grant is August 15, 2014, and the Mayor’s Office of Sustainability desires to apply for the grant in the amount of Five Hundred Thousand Dollars (\$500,000.00) (the “Grant”); and

WHEREAS, the Mayor’s Office of Sustainability can leverage partnerships with local organizations (nonprofits and private sector) to successfully meet matching requirements, and to plan, acquire, and/or develop public lands for outdoor recreation purposes; and

WHEREAS, it is desirable and in the best interests of the City to apply for the Grant under the Program.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor, or his designee, is authorized to apply for and accept the Grant in the amount of Five Hundred Thousand Dollars (\$500,000.00).

BE IT FURTHER RESOLVED, that the Mayor or his designee is authorized to enter into any required agreements for participation and implementation of the Program and Grant.

BE IT FURTHER RESOLVED, the to the extent the Grant requires matching funds, the City is authorized to fund the match grant funds in an amount not to exceed Five Hundred Thousand Dollars (\$500,000.00).

BE IT FINALLY RESOLVED, that this application and any agreement will not become binding on the City and the City will incur no liability or obligation under it until it has been approved by the City Attorney as to form, executed by the Mayor, attested to by the Municipal Clerk, and delivered to the National Park Service.

<p>(Do Not Write Above This Line)</p> <p>A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE</p> <p>A RESOLUTION AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE NATIONAL LAND AND WATER CONSERVATION FUND OUTDOOR RECREATION LEGACY PARTNERSHIP PROGRAM FROM THE NATIONAL PARK SERVICE, FOR THE PURPOSE OF ACQUIRING AND/OR DEVELOPING PUBLIC LANDS LOCATED WITHIN THE CITY OF ATLANTA FOR OUTDOOR RECREATION OPPORTUNITIES IN AN AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00); AND AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PARTICIPATION, PLANNING, AND IMPLEMENTATION OF THE PROGRAM; AND FOR OTHER PURPOSES.</p>	<p>First Reading</p> <p>Committee _____ Date _____ Chair _____ Referred To _____</p> <p>Committee Date _____ Chair _____ Action Fav, Adv, Hold (see rev. side) _____ Other _____ Members _____</p> <p>Refer To _____</p>	<p>Committee Date _____ Chair _____ Action Fav, Adv, Hold (see rev. side) _____ Other _____ Members _____</p> <p>Refer To _____</p>	<p>FINAL COUNCIL ACTION</p> <p><input type="checkbox"/> 2nd <input type="checkbox"/> 1st & 2nd <input type="checkbox"/> 3rd</p> <p><input type="checkbox"/> Consent <input type="checkbox"/> V Vote <input type="checkbox"/> RC Vote</p>
<p><input type="checkbox"/> CONSENT REFER</p> <p><input type="checkbox"/> REGULAR REPORT REFER</p> <p><input type="checkbox"/> ADVERTISE & REFER</p> <p><input type="checkbox"/> 1st ADOPT 2nd READ & REFER</p> <p><input type="checkbox"/> PERSONAL PAPER REFER</p>	<p>Action Fav, Adv, Hold (see rev. side) _____ Other _____ Members _____</p>	<p>Action Fav, Adv, Hold (see rev. side) _____ Other _____ Members _____</p>	<p>CERTIFIED</p>
<p>Date Referred _____</p> <p>Referred To: _____</p> <p>Date Referred _____</p> <p>Referred To: _____</p> <p>Date Referred _____</p> <p>Referred To: _____</p>	<p>Committee Date _____ Chair _____</p>	<p>Committee Date _____ Chair _____</p>	<p>MAYOR'S ACTION</p>

Part II: Legislative White Paper: (This portion of the Legislative Request Form will be shared with City Council members and staff)

A. To be completed by Legislative Counsel:

Committee of Purview:

Caption:

Council Meeting Date:

Requesting Dept.:

FAC Confirmed by:

B. To be completed by the department:

1. Please provide a summary of the purpose of this legislation (Justification Statement).

Example: The purpose of this legislation is to anticipate funds from a local assistance grant to purchase child safety seats.

The purpose of this legislation is to receive authorization to apply for and accept a grant in the amount of \$500,000.00, from the National Park Service for acquiring, developing, and planning increased outdoor recreation opportunities for Atlanta's residents.

2. Please provide background information regarding this legislation.

Example: The task force of homelessness conducted a study regarding homelessness, its impact and consequences on the City. This resolution reflects the Mayor's desire to open a twenty-four hour center that will respond to the needs of the homelessness in Atlanta.

The National Park Service State and Local Assistant Division has announced the availability of \$3 Million set aside in the FY2014 appropriations for Land and Water Conservation Fund State Assistance grants for a new nationally competitive grant program, the National Land and Water Conservation Fund Outdoor Recreation Legacy Partnership Program. Atlanta has been invited to submit proposals for matching grants to support projects that would acquire or develop public lands for outdoor recreation purposes located within or serving jurisdictions with a population of 50,000 or more people that are densely settled; and

3. If Applicable/Known:

- (a) Contract Type (e.g. Professional Services, Construction Agreement, etc): N/A
- (b) Source Selection:
- (c) Bids/Proposals Due:
- (d) Invitations Issued:
- (e) Number of Bids:
- (f) Proposals Received:
- (g) Bidders/Proponents:
- (h) Term of Contract:

4. Fund Account Center (Ex. Name and number):

Fund: _____ Account: _____ Center: _____

5. Source of Funds: *Example: Local Assistance Grant* National Park Service State and Local Assistant Division FY2014 appropriations

6. Fiscal Impact: Grant application will be for \$500,000, which requires a match from the City that will be met by leveraging partnerships and resources with local stakeholders.

Example: This legislation will result in a reduction in the amount of _____ to Fund Account Center Number _____.

7. Method of Cost Recovery: N/A

Examples:

- a. *Revenues generated from the permits required under this legislation will be used to fund the personnel needed to carry out the permitting process.*
- b. *Money obtained from a local assistance grant will be used to cover the costs of this Summer Food Program.*

This Legislative Request Form Was Prepared By: Juanmanuel Garcia-Sanchez

**A RESOLUTION
BY FINANCE/EXECUTIVE COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE NATIONAL LAND AND WATER CONSERVATION FUND OUTDOOR RECREATION LEGACY PARTNERSHIP PROGRAM FROM THE NATIONAL PARK SERVICE, FOR THE PURPOSE OF ACQUIRING AND/OR DEVELOPING PUBLIC LANDS LOCATED WITHIN THE CITY OF ATLANTA FOR OUTDOOR RECREATION OPPORTUNITIES IN AN AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00); AND AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PARTICIPATION, PLANNING, AND IMPLEMENTATION OF THE PROGRAM; AND FOR OTHER PURPOSES.

WHEREAS, the National Park Service (“NPS”) State and Local Assistant Division has announced the availability of \$3 Million set aside in the FY2014 appropriations for Land and Water Conservation Fund State Assistance grants for a new nationally competitive grant program, the National Land and Water Conservation Fund Outdoor Recreation Legacy Partnership Program (the “Program”); and

WHEREAS, local governments are invited to submit proposals for matching grants to support projects that would acquire or develop public lands for outdoor recreation purposes located within or serving jurisdictions with a population of 50,000 or more people that are densely settled; and

WHEREAS, the City of Atlanta (“City”) has an interest in directly connecting people to outdoor places in the community; to engaging and empowering underserved communities and youth; to providing opportunities for youth employment and job training to involving and expanding public-private partnerships that leverage resources; and to increasing and improving recreation opportunities for all its residents; and

WHEREAS, the deadline to submit an application for this grant is August 15, 2014, and the Mayor’s Office of Sustainability desires to apply for the grant in the amount of Five Hundred Thousand Dollars (\$500,000.00) (the “Grant”); and

WHEREAS, the Mayor’s Office of Sustainability can leverage partnerships with local organizations (nonprofits and private sector) to successfully meet matching requirements, and to plan, acquire, and/or develop public lands for outdoor recreation purposes; and

WHEREAS, it is desirable and in the best interests of the City to apply for the Grant under the Program.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor, or his designee, is authorized to apply for and accept the Grant in the amount of Five Hundred Thousand Dollars (\$500,000.00).

BE IT FURTHER RESOLVED, that the Mayor or his designee is authorized to enter into any required agreements for participation and implementation of the Program and Grant.

BE IT FURTHER RESOLVED, the to the extent the Grant requires matching funds, the City is authorized to fund the match grant funds in an amount not to exceed Five Hundred Thousand Dollars (\$500,000.00).

BE IT FINALLY RESOLVED, that this application and any agreement will not become binding on the City and the City will incur no liability or obligation under it until it has been approved by the City Attorney as to form, executed by the Mayor, attested to by the Municipal Clerk, and delivered to the National Park Service.

Attachment: Resolution NPS Outdoor Recreation Final (14-R-3834 : Grant Authorization National Park Service "Sustainability")