

A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT, FOR FC-7097, INMATE TELEPHONE SYSTEM, ON BEHALF OF THE ATLANTA DEPARTMENT OF CORRECTIONS (DOC), WITH IC SOLUTIONS FOR THE PURPOSE OF PROVIDING AN INMATE TELEPHONE SYSTEM THAT RECORDS AND MONITORS CALLS; AND PROVIDES A METHOD FOR COLLECT CALLING FOR DETAINEES, TO THEIR FAMILIES AND FRIENDS. THIS AGREEMENT AUTHORIZES IC SOLUTIONS TO PROVIDE INMATE TELEPHONE SERVICE FOR THE DOC FOR A PERIOD OF THREE (3) YEARS WITH THE OPTION TO RENEW FOR A TWO (2) YEAR RENEWAL TERM. PROVIDER SHALL PAY A COMMISSION OF 73.1% OF THE GROSS REVENUE ON COLLECT, PREPAID CARDS AND VIDEO VISITATION CALLS. ALL COMMISSIONS OWED TO THE CITY SHALL BE DEPOSITED TO, 7701 (TRUST FUND), 090201 (CORRECTIONAL FOOD SERVICES), 3423001 (PROCEEDS FROM INMATES), 3420000 (ADULT CORRECTIONAL INSTITUTIONS), 600270 (INMATE DEPOSITS), 69999 (NON-CAPITAL TRUST PROJECTS); AND FOR OTHER PURPOSES.

Workflow List:

Patrick Labat	Completed	05/30/2014 11:57 AM
Amber Robinson	Completed	05/30/2014 12:15 PM
Finance	Completed	06/02/2014 12:20 PM
Procurement	Completed	06/02/2014 1:10 PM
Adam Smith	Completed	06/03/2014 3:13 PM
Mayor's Office	Completed	06/04/2014 11:41 AM
Office of Research and Policy Analysis	Completed	06/04/2014 1:01 PM
Public Safety & Legal Administration Committee	Pending	
Atlanta City Council	Pending	
Mayor's Office	Pending	

Certified by Presiding Officer	Certified by Clerk
<p>Mayor's Action</p> <p><i>See Authentication Page Attachment</i></p>	

A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT, FOR FC-7097, INMATE TELEPHONE SYSTEM, ON BEHALF OF THE ATLANTA DEPARTMENT OF CORRECTIONS (DOC), WITH IC SOLUTIONS FOR THE PURPOSE OF PROVIDING AN INMATE TELEPHONE SYSTEM THAT RECORDS AND MONITORS CALLS; AND PROVIDES A METHOD FOR COLLECT CALLING FOR DETAINEES, TO THEIR FAMILIES AND FRIENDS. THIS AGREEMENT AUTHORIZES IC SOLUTIONS TO PROVIDE INMATE TELEPHONE SERVICE FOR THE DOC FOR A PERIOD OF THREE (3) YEARS WITH THE OPTION TO RENEW FOR A TWO (2) YEAR RENEWAL TERM. PROVIDER SHALL PAY A COMMISSION OF 73.1% OF THE GROSS REVENUE ON COLLECT, PREPAID CARDS AND VIDEO VISITATION CALLS. ALL COMMISSIONS OWED TO THE CITY SHALL BE DEPOSITED TO, 7701 (TRUST FUND), 090201 (CORRECTIONAL FOOD SERVICES), 3423001 (PROCEEDS FROM INMATES), 3420000 (ADULT CORRECTIONAL INSTITUTIONS), 600270 (INMATE DEPOSITS), 69999 (NON-CAPITAL TRUST PROJECTS); AND FOR OTHER PURPOSES.

WHEREAS, case law requires that inmates be provided telephone communications on a daily basis to contact family members, attorneys, bonding companies and the courts; and

WHEREAS, the DOC has been in compliance with existing state and federal inter-lata and intra-lata communication laws since 1991; and

WHEREAS, the granting of said communications is a revenue generating option; and

WHEREAS, the City of Atlanta solicited Requests for Proposals seeking a comprehensive inmate telecommunication system for FC-7097, providing for the:

- installation of state-of-art technology,
- monitoring of visitation phones,
- detection of three-way calls,
- installation of pay phones and
- conformity with Pubic Utilities Rates; and

WHEREAS, the Chief of the Department of Corrections and the Chief Procurement Officer recommends awarding the FC-7097, Inmate Telephone System, to IC Solutions.

WHEREAS, that the term of the Contract shall be for three (3) years with the option to renew for a two (2) year renewal term at the City's sole discretion.

WHEREAS, provider shall pay a commission of 73.1% of the gross revenue on collect, prepaid cards and video visitation call.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY RESOLVES that the Mayor is authorized to enter into an appropriate contractual agreement with IC Solutions, for FC-7097, Inmate Telephone System, on behalf of the Atlanta City Department of Corrections.

BE IT FURTHER RESOLVED, that the term of the Contract shall be for three (3) years with the option to renew for a two (2) year renewal term at the City's sole discretion.

BE IT FURTHER RESOLVED, provider shall pay a commission of 73.1% of the gross revenue on collect, prepaid cards and video visitation call.

BE IT FURTHER RESOLVED, that all commissions owed to the City shall be deposited to 7701 (Trust Fund), 090201 (Correctional Food Services), 3423001 (Proceeds from Inmates), 3420000 (Adult

Correctional Institutions), 600270 (Inmate Deposits), 69999 (Non-Capital Trust Projects), and for other purposes.

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare the appropriate contractual agreements for execution by the Mayor, and to be approved by the City Attorney as to form.

BE IT FINALLY RESOLVED, that the term of the Contract shall be for three (3) years with the option to renew for a two (2) year renewal term at the City's sole discretion.

BE IT FINALLY RESOLVED, provider shall pay a commission of 73.1% of the gross revenue on collect, prepaid cards and video visitation call.

AND FINALLY BE IT RESOLVED, that the agreement will not become binding upon the City and the City will incur no obligation or liability under it until it has been approved by the City Attorney as to form, executed by the Mayor, attested to by the Municipal Clerk, and delivered to the contracting parties.

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: CANDACE L. BYRD

Dept.'s Legislative Liaison: Yolonda Paschall

Contact Number: 404-865-8024

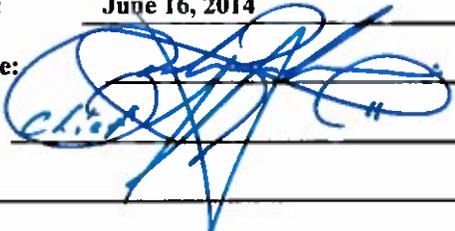
Originating Department: Corrections

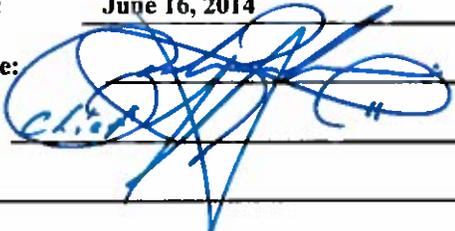
Committee(s) of Purview: Finance/Executive

Chief of Staff Deadline: MAY 23, 2014

Anticipated Committee Meeting Date(s): June 10-11, 2014

Anticipated Full Council Date: June 16, 2014

Legislative Counsel's Signature: 

Commissioner's Signature: 

Chief Financial Officer: _____

Chief Information Officer Signature (for IT Procurements) _____

 Chief Procurement Officer Signature: Adan Smith

CAPTION

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT, FOR FC-7097, INMATE TELEPHONE SYSTEM, ON BEHALF OF THE ATLANTA DEPARTMENT OF CORRECTIONS (DOC), WITH IC SOLUTIONS FOR THE PURPOSE OF PROVIDING AN INMATE TELEPHONE SYSTEM THAT RECORDS AND MONITORS CALLS; AND PROVIDES A METHOD FOR COLLECT CALLING FOR DETAINEES, TO THEIR FAMILIES AND FRIENDS. THIS AGREEMENT AUTHORIZES IC SOLUTIONS TO PROVIDE INMATE TELEPHONE SERVICE FOR THE DOC FOR A PERIOD OF THREE (3) YEARS WITH THE OPTION TO RENEW FOR A TWO (2) YEAR RENEWAL TERM. PROVIDER SHALL PAY A COMMISSION OF 73.1% OF THE GROSS REVENUE ON COLLECT, PREPAID CARDS AND VIDEO VISITATION CALLS. ALL COMMISSIONS OWED TO THE CITY SHALL BE DEPOSITED TO, 7701 (TRUST FUND), 090201 (CORRECTIONAL FOOD SERVICES), 3423001 (PROCEEDS FROM INMATES), 3420000 (ADULT CORRECTIONAL INSTITUTIONS), 600270 (INMATE DEPOSITS), 69999 (NON-CAPITAL TRUST PROJECTS), AND FOR OTHER PURPOSES

FINANCIAL IMPACT: None

Mayor's Staff Only

Received by CPO: _____ (date)

Received by LC from CPO:  (date)

Received by Mayor's Office: Janice Choi 5/20/14 (date)

Reviewed by:  (date)

Submitted to Council: _____ (date)

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: CANDACE L. BYRD

Dept.'s Legislative Liaison: Yolonda Paschall

Contact Number: 404-865-8024

Originating Department: Corrections

Committee(s) of Purview: Finance/Executive

Chief of Staff Deadline: _____

Anticipated Committee Meeting Date(s): _____

Anticipated Full Council Date: _____

Legislative Counsel's Signature: _____

Commissioner's Signature: Chief _____

Chief Financial Officer: _____

Chief Information Officer Signature (for IT Procurements) _____

Chief Procurement Officer Signature: _____

CAPTION

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT, FOR FC-7097, INMATE TELEPHONE SYSTEM, ON BEHALF OF THE ATLANTA CITY DETENTION CENTER (ACDC), WITH IC SOLUTIONS FOR THE PURPOSE OF PROVIDING AN INMATE TELEPHONE SYSTEM THAT RECORDS AND MONITORS CALLS; AND PROVIDES A METHOD FOR COLLECT CALLING FOR DETAINEES, TO THEIR FAMILIES AND FRIENDS. THIS AGREEMENT AUTHORIZES IC SOLUTIONS TO PROVIDE INMATE TELEPHONE SERVICE FOR THE ACDC FOR A PERIOD OF THREE (3) YEARS WITH THE OPTION OF TWO (2) ONE (1) YEAR RENEWALS. PROVIDER SHALL PAY A COMMISSION OF 73.1% OF THE GROSS REVENUE ON COLLECT CALLS AND PREPAID CARDS. ALL COMMISSIONS SHALL BE DEPOSITED TO, 7701 (TRUST FUND), 090201 (CORRECTIONAL FOOD SERVICES), 3423001 (PROCEEDS FROM INMATES), 3420000 (ADULT CORRECTIONAL INSTITUTIONS), 600270 (INMATE DEPOSITS), 69999 (NON-CAPITAL TRUST PROJECTS), AND FOR OTHER PURPOSES

FINANCIAL IMPACT: \$160,000.00

Mayor's Staff Only

Received by CPO: _____
(date)

Received by LC from CPO: _____
(date)

Received by Mayor's Office: _____
(date)

Reviewed by: _____
(date)

Submitted to Council: _____ (date)

Attachment: Legislation - Inmate Phone (14-R-3718 : Inmate Phone Services)

**Department of Procurement
Legislative White Paper**

**Committee of Purview:
Finance Executive**

Caption:

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT, FOR FC-7097, INMATE TELEPHONE SYSTEM, ON BEHALF OF THE ATLANTA CITY DETENTION CENTER (ACDC), WITH IC SOLUTIONS FOR THE PURPOSE OF PROVIDING AN INMATE TELEPHONE SYSTEM THAT RECORDS AND MONITORS CALLS; AND PROVIDES A METHOD FOR COLLECT CALLING FOR DETAINEES, TO THEIR FAMILIES AND FRIENDS. THIS AGREEMENT AUTHORIZES IC SOLUTIONS TO PROVIDE INMATE TELEPHONE SERVICE FOR THE ACDC FOR A PERIOD OF THREE (3) YEARS WITH THE OPTION OF TWO (2) ONE (1) YEAR RENEWALS. PROVIDER SHALL PAY A COMMISSION OF 73.1% OF THE GROSS REVENUE ON COLLECT CALLS AND PREPAID CARDS. ALL COMMISSIONS SHALL BE DEPOSITED TO, 7701 (TRUST FUND), 090201 (CORRECTIONAL FOOD SERVICES), 3423001 (PROCEEDS FROM INMATES), 3420000 (ADULT CORRECTIONAL INSTITUTIONS), 600270 (INMATE DEPOSITS), 69999 (NON-CAPITAL TRUST PROJECTS), AND FOR OTHER PURPOSES

Council Meeting Date:

Legislation Title: Contract Agreement between IC Solutions and the City FC-7097

Requesting Dept.: Corrections

Contract Type:

Source Selection: RFP

Bids/Proposals Due: March 7, 2014

**Number of Bids/
Proposals Received:** Four (4)

Bidders/Proponents: Global Tel*Link headquarters /SECURUS Technologies, Inc. /NCIC /IC Solutions

Justification Statement: Based on the information submitted and the evaluation criteria established for this project, the most responsible and responsive proponent is IC Solutions.

Background: The Department of Corrections acknowledges that case law requires that inmates be provided telephone communications on a daily basis to contact family members, attorneys, bonding companies and the courts and has been in compliance with existing state and federal inter-lata and intra-lata communication laws since 1991. It is a fact that the granting of said communications is a revenue generating option at no cost to the City.

Fund Account Center: Deposited to 7701 (Trust Fund), 090201 (Correctional Food Services), 3423001 (Proceeds from Inmates), 3420000 (Adult

Attachment: Legislation - Inmate Phone (14-R-3718 : Inmate Phone Services)

Correctional Institutions), 600270 (Inmate Deposits), 69999 (Non-Capital Trust Projects)

Source of Funds: N/A

Fiscal Impact: N/A

Term of Contract: Three (3) years with two (2) additional one (1) year renewal options option at the sole discretion of the City.

Approvals:

DOF: YES
DOL: YES

**A RESOLUTION
BY Finance/Executive**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT, FOR FC-7097, INMATE TELEPHONE SYSTEM, ON BEHALF OF THE ATLANTA CITY DETENTION CENTER (ACDC), WITH IC SOLUTIONS FOR THE PURPOSE OF PROVIDING AN INMATE TELEPHONE SYSTEM THAT RECORDS AND MONITORS CALLS; AND PROVIDES A METHOD FOR COLLECT CALLING FOR DETAINEES, TO THEIR FAMILIES AND FRIENDS. THIS AGREEMENT AUTHORIZES IC SOLUTIONS TO PROVIDE INMATE TELEPHONE SERVICE FOR THE ACDC FOR A PERIOD OF THREE (3) YEARS WITH THE OPTION OF TWO (2) ONE (1) YEAR RENEWALS. PROVIDER SHALL PAY A COMMISSION OF 73.1% OF THE GROSS REVENUE ON COLLECT CALLS AND PREPAID CARDS. ALL COMMISSIONS SHALL BE DEPOSITED TO, 7701 (TRUST FUND), 090201 (CORRECTIONAL FOOD SERVICES), 3423001 (PROCEEDS FROM INMATES), 3420000 (ADULT CORRECTIONAL INSTITUTIONS), 600270 (INMATE DEPOSITS), 69999 (NON-CAPITAL TRUST PROJECTS), AND FOR OTHER PURPOSES

WHEAREAS, case law requires that inmates be provided telephone communications on a daily basis to contact family members, attorneys, bonding companies and the courts; and

WHEREAS, the ACDC has been in compliance with existing state and federal inter-lata and intra-lata communication laws since 1991; and

WHEREAS, the granting of said communications is a revenue generating option; and

WHEREAS, the City of Atlanta solicited Requests for Proposals seeking a comprehensive inmate telecommunication system for FC-7097, providing for the:

- installation of state-of-art technology,
- monitoring of visitation phones,
- detection of three-way calls,
- installation of pay phones and
- conformity with Pubic Utilities Rates; and

WHEREAS, the Chief of the Department of Corrections and the Chief Procurement Officer recommends awarding the FC-7097, Inmate Telephone System, to IC Solutions.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY RESOLVES that the Mayor is authorized to enter into an appropriate contractual agreement with IC Solutions, for FC-7097, Inmate Telephone System, on behalf of the Atlanta City Department of Corrections.

BE IT FURTHER RESOLVED, that all commissions be deposited to *7701* (Trust Fund), *090201* (Correctional Food Services), *3423001* (Proceeds from Inmates), *3420000* (Adult Correctional Institutions), *600270* (Inmate Deposits), *69999* (Non-Capital Trust Projects), and for other purposes.

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare the appropriate contractual agreements for execution by the Mayor, and to be approved by the City Attorney as to form.

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BE IT FINALLY RESOLVED, that the agreement will not become binding upon the City and the City will incur no obligation or liability under it until it has been approved by the City Attorney as to form, executed by the Mayor, attested to by the Municipal Clerk, and delivered to the contracting parties.

<p style="text-align: center;">(Do Not Write Above This Line)</p> <p>A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT, FOR FC-7097, INMATE TELEPHONE SYSTEM, ON BEHALF OF THE ATLANTA CITY DETENTION CENTER (ACDC), WITH IC SOLUTIONS FOR THE PURPOSE OF PROVIDING AN INMATE TELEPHONE SYSTEM THAT RECORDS AND MONITORS CALLS; AND PROVIDES A METHOD FOR COLLECT CALLING FOR DETAINEES, TO THEIR FAMILIES AND FRIENDS. THIS AGREEMENT AUTHORIZES IC SOLUTIONS TO PROVIDE INMATE TELEPHONE SERVICE FOR THE ACDC FOR A PERIOD OF THREE (3) YEARS WITH THE OPTION OF TWO (2) ONE (1) YEAR RENEWALS. PROVIDER SHALL PAY A COMMISSION OF 73.1% OF THE GROSS REVENUE ON COLLECT CALLS AND PREPAID CARDS. ALL COMMISSIONS SHALL BE DEPOSITED TO, 7701 (TRUST FUND), 099201 (CORRECTIONAL FOOD SERVICES), 3423001 (PROCEEDS FROM INMATES), 3420000 (ADULT CORRECTIONAL INSTITUTIONS), 600270 (INMATE DEPOSITS), 69999 (NON-CAPITAL TRUST PROJECTS), AND FOR OTHER PURPOSES</p>	<p style="text-align: center;">First Reading</p> <p>Committee _____ Date _____ Chair _____ Referred To _____</p>	<p style="text-align: center;">FINAL COUNCIL ACTION</p> <p><input type="checkbox"/> 2nd <input type="checkbox"/> 1st & 2nd <input type="checkbox"/> 3rd Readings <input type="checkbox"/> Consent <input type="checkbox"/> V Vote <input type="checkbox"/> RC Vote</p>
	<p>Committee _____ Date _____ Chair _____ Action _____ Fav, Adv, Hold (see rev. side) _____ Other _____ Members _____ _____ _____ _____ Refer To _____</p>	<p style="text-align: center;">CERTIFIED</p>
	<p>Committee _____ Date _____ Chair _____ Action _____ Fav, Adv, Hold (see rev. side) _____ Other _____ Members _____ _____ _____ _____ Refer To _____</p>	<p style="text-align: center;">MAYOR'S ACTION</p>
<p><input type="checkbox"/> CONSENT REFER <input type="checkbox"/> REGULAR REPORT REFER <input type="checkbox"/> ADVERTISE & REFER <input type="checkbox"/> 1ST ADOPT 2ND READ & REFER <input type="checkbox"/> PERSONAL PAPER REFER</p>	<p>Committee _____ Date _____ Chair _____ Action _____ Fav, Adv, Hold (see rev. side) _____ Other _____ Members _____ _____ _____ _____ Refer To _____</p>	<p>Committee _____ Date _____ Chair _____ Action _____ Fav, Adv, Hold (see rev. side) _____ Other _____ Members _____ _____ _____ _____ Refer To _____</p>
<p>Date Referred _____ Referred To: _____</p>	<p>Date Referred _____ Referred To: _____</p>	<p>Date Referred: _____ Referred To: _____</p>

DEPARTMENTAL AUTHORIZATION

RESULT:	HELD IN COMMITTEE	Next: 6/2/2014 1:00 PM
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06/02/14

Atlanta City Council

REFERRED AS HELD

RESULT:	REFERRED AS HELD	Next: 6/10/2014 3:00 PM
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RESULT:	REFERRED AS HELD	Next: 6/10/2014 3:00 PM
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Certified by Presiding Officer	Certified by Clerk
Mayor's Action <i>See Authentication Page Attachment</i>	

**CITY COUNCIL
ATLANTA, GEORGIA**

14-O-1014

SPONSOR SIGNATURES



Natalyn Mosby Archibong, Councilmember, District 5

AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE §158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.(HELD 1/14/14 AT THE REQUEST OF THE LAW DEPARTMENT FOR FURTHER REVIEW.)

WHEREAS, the City of Atlanta is a community that lives in harmony with nature and wildlife while developing the area to accommodate a growing economy and population; and

WHEREAS, as such, the City of Atlanta acknowledges the Wildlife Habitat Conservation Program as advocated by the National Wildlife Federation; and

WHEREAS, the City of Atlanta seeks to become an even more wildlife friendly community NOW, THEREFORE, THE COUNCIL OF THE CITY OF ATLANTA HEREBY ORDAINS as follows:

Section 1: §158-12 (currently reserved) of the Code of Ordinances of the City of Atlanta, Georgia, is hereby activated and shall provide as follows:

§158-12. Properties exempt from vegetative growth, weed, grass and nuisance ordinances and regulations.

(a) All properties and parcels of land certified by the National Wildlife Federation as wildlife habitats shall be exempt from all vegetative growth, weed, grass and nuisance ordinances and regulations of the city.

(b) To be eligible for certification, a property must have a food source, water source, cover for animals and places to raise young animals.

(c) A property may be certified at the National Wildlife Federation website at <http://www.nwf.org/Get-Outside/Outdoor-Activities/Garden-for-Wildlife/Certify-Your-WildlifeGarden.aspx>

Section 2: All ordinances and code sections and parts of ordinances and code sections in conflict herewith are hereby waived to the extent of any such conflict.

AN ORDINANCE BY 
COUNCIL MEMBER NATALYN ARCHIBONG

AN ORDINANCE TO ACTIVATE §158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta is a community that lives in harmony with nature and wildlife while developing the area to accommodate a growing economy and population; and

WHEREAS, as such, the City of Atlanta acknowledges the Wildlife Habitat Conservation Program as advocated by the National Wildlife Federation; and

WHEREAS, the City of Atlanta seeks to become an even more wildlife friendly community
NOW, THEREFORE, THE COUNCIL OF THE CITY OF ATLANTA HEREBY ORDAINS as follows:

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(b) To be eligible for certification, a property must have a food source, water source, cover for animals and places to raise young animals.

(c) A property may be certified at the National Wildlife Federation website at <http://www.nwf.org/Get-Outside/Outdoor-Activities/Garden-for-Wildlife/Certify-Your-Wildlife-Garden.aspx>

Section 2: All ordinances and code sections and parts of ordinances and code sections in conflict herewith are hereby waived to the extent of any such conflict.

RESULT:	HELD IN COMMITTEE	
02/17/14	Atlanta City Council	REFERRED WITHOUT OBJECTION
RESULT:	REFERRED WITHOUT OBJECTION	Next: 2/25/2014 3:00 PM
02/25/14	Public Safety & Legal Administration Committee	HELD IN COMMITTEE
RESULT:	HELD IN COMMITTEE	Next: 3/3/2014 1:00 PM
03/03/14	Atlanta City Council	REFERRED WITHOUT OBJECTION
RESULT:	REFERRED WITHOUT OBJECTION	Next: 3/11/2014 3:00 PM
03/11/14	Public Safety & Legal Administration Committee	HELD IN COMMITTEE
RESULT:	HELD IN COMMITTEE	Next: 3/17/2014 1:00 PM
03/17/14	Atlanta City Council	REFERRED AS HELD
RESULT:	REFERRED AS HELD	Next: 3/25/2014 3:00 PM
03/25/14	Public Safety & Legal Administration Committee	HELD IN COMMITTEE
RESULT:	HELD IN COMMITTEE	Next: 4/21/2014 1:00 PM
04/21/14	Atlanta City Council	REFERRED AS HELD
RESULT:	REFERRED AS HELD	Next: 4/29/2014 3:00 PM
04/29/14	Public Safety & Legal Administration Committee	HELD IN COMMITTEE
RESULT:	HELD IN COMMITTEE	Next: 5/5/2014 1:00 PM
05/05/14	Atlanta City Council	REFERRED AS HELD
RESULT:	REFERRED AS HELD	Next: 5/13/2014 3:00 PM
05/13/14	Public Safety & Legal Administration Committee	HELD IN COMMITTEE
RESULT:	HELD IN COMMITTEE	Next: 5/19/2014 1:00 PM
05/19/14	Atlanta City Council	REFERRED AS HELD
RESULT:	REFERRED AS HELD	Next: 5/27/2014 3:00 PM
05/27/14	Public Safety & Legal Administration Committee	HELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 6/2/2014 1:00 PM
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06/02/14

Atlanta City Council

REFERRED AS HELD

RESULT:	REFERRED AS HELD	Next: 6/10/2014 3:00 PM
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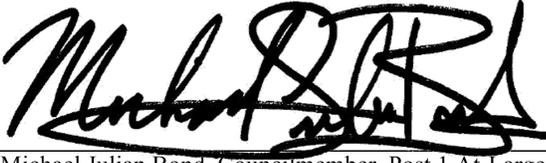
RESULT:	REFERRED AS HELD	Next: 6/10/2014 3:00 PM
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Certified by Presiding Officer	Certified by Clerk
Mayor's Action <i>See Authentication Page Attachment</i>	

CITY COUNCIL
ATLANTA, GEORGIA

14-O-1069

SPONSOR SIGNATURES

A handwritten signature in black ink, appearing to read "Michael Julian Bond", written over a horizontal line.

Michael Julian Bond, Councilmember, Post 1 At-Large

AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.(HELD 2/14/14 FOR MORE INFORMATION)

Whereas,

Whereas,

Whereas,

Whereas,

Whereas,

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS:

SECTION 1:

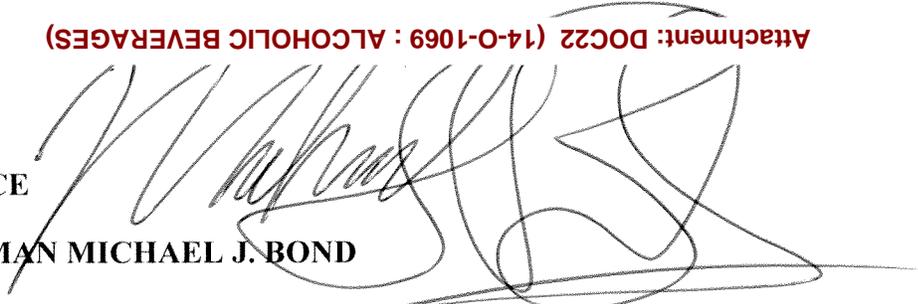
SECTION 2:

SECTION 3:

SECTION 4: All ordinances or parts of ordinances in conflict herewith are hereby waived to the extent of the conflict.

AN ORDINANCE

BY COUNCILMAN MICHAEL J. BOND



AN ORDINANCE TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

RESULT:	HELD IN COMMITTEE	
02/17/14	Atlanta City Council	REFERRED WITHOUT OBJECTION
RESULT:	REFERRED WITHOUT OBJECTION	Next: 2/25/2014 3:00 PM
02/25/14	Public Safety & Legal Administration Committee	HELD IN COMMITTEE
RESULT:	HELD IN COMMITTEE	Next: 3/3/2014 1:00 PM
03/03/14	Atlanta City Council	REFERRED WITHOUT OBJECTION
RESULT:	REFERRED WITHOUT OBJECTION	Next: 3/11/2014 3:00 PM
03/11/14	Public Safety & Legal Administration Committee	HELD IN COMMITTEE
RESULT:	HELD IN COMMITTEE	Next: 3/17/2014 1:00 PM
03/17/14	Atlanta City Council	REFERRED AS HELD
RESULT:	REFERRED AS HELD	Next: 3/25/2014 3:00 PM
03/25/14	Public Safety & Legal Administration Committee	HELD IN COMMITTEE
RESULT:	HELD IN COMMITTEE	Next: 4/21/2014 1:00 PM
04/21/14	Atlanta City Council	REFERRED AS HELD
RESULT:	REFERRED AS HELD	Next: 4/29/2014 3:00 PM
04/29/14	Public Safety & Legal Administration Committee	HELD IN COMMITTEE
RESULT:	HELD IN COMMITTEE	Next: 5/5/2014 1:00 PM
05/05/14	Atlanta City Council	REFERRED AS HELD
RESULT:	REFERRED AS HELD	Next: 5/13/2014 3:00 PM
05/13/14	Public Safety & Legal Administration Committee	HELD IN COMMITTEE
RESULT:	HELD IN COMMITTEE	Next: 5/19/2014 1:00 PM
05/19/14	Atlanta City Council	REFERRED AS HELD
RESULT:	REFERRED AS HELD	Next: 5/27/2014 3:00 PM
05/27/14	Public Safety & Legal Administration Committee	HELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 6/2/2014 1:00 PM
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06/02/14

Atlanta City Council

REFERRED AS HELD

RESULT:	REFERRED AS HELD	Next: 6/10/2014 3:00 PM
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RESULT:	REFERRED AS HELD	Next: 6/10/2014 3:00 PM
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Certified by Presiding Officer	Certified by Clerk
Mayor's Action <i>See Authentication Page Attachment</i>	

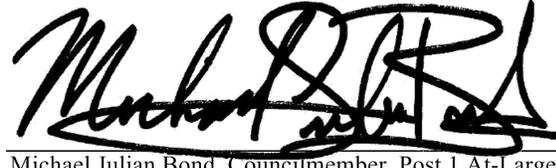
CITY COUNCIL
ATLANTA, GEORGIA

14-O-1070

SPONSOR SIGNATURES



Alex Wan, Councilmember, District 6



Michael Julian Bond, Councilmember, Post 1 At-Large

AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING; AND FOR OTHER PURPOSES.(HELD 2/14/14 FOR MORE INFORMATION)

Whereas,

Whereas,

Whereas,

Whereas,

Whereas,

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS:

SECTION 1:

SECTION 2:

SECTION 3:

SECTION 4: All ordinances or parts of ordinances in conflict herewith are hereby waived to the extent of the conflict.

AN ORDINANCE

BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND

AN ORDINANCE TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING; AND FOR OTHER PURPOSES.

RESULT:	HELD IN COMMITTEE	Next: 2/17/2014 1:00 PM
02/17/14	Atlanta City Council	REFERRED TO COMMITTEE
RESULT:	REFERRED TO COMMITTEE [10 TO 0]	
MOVER:	Kwanza Hall, Councilmember, District 2	
AYES:	Dickens, Smith, Young Jr., Wan, Shook, Adrean, Moore, Martin, Bottoms, Sheperd	
ABSENT:	Cleta Winslow	
EXCUSED:	Natalyn Mosby Archibong	
AWAY:	Michael Julian Bond, Mary Norwood, Kwanza Hall	
02/25/14	Public Safety & Legal Administration Committee	HELD IN COMMITTEE
RESULT:	HELD IN COMMITTEE	Next: 3/3/2014 1:00 PM
03/03/14	Atlanta City Council	REFERRED WITHOUT OBJECTION
RESULT:	REFERRED WITHOUT OBJECTION	Next: 3/11/2014 3:00 PM
03/11/14	Public Safety & Legal Administration Committee	HELD IN COMMITTEE
RESULT:	HELD IN COMMITTEE	Next: 3/17/2014 1:00 PM
03/17/14	Atlanta City Council	REFERRED AS HELD
RESULT:	REFERRED AS HELD	Next: 3/25/2014 3:00 PM
03/25/14	Public Safety & Legal Administration Committee	HELD IN COMMITTEE
RESULT:	HELD IN COMMITTEE	Next: 4/21/2014 1:00 PM
04/21/14	Atlanta City Council	REFERRED AS HELD
RESULT:	REFERRED AS HELD	Next: 4/29/2014 3:00 PM
04/29/14	Public Safety & Legal Administration Committee	HELD IN COMMITTEE
RESULT:	HELD IN COMMITTEE	Next: 5/5/2014 1:00 PM
05/05/14	Atlanta City Council	REFERRED AS HELD
RESULT:	REFERRED AS HELD	Next: 5/13/2014 3:00 PM
05/13/14	Public Safety & Legal Administration Committee	HELD IN COMMITTEE
RESULT:	HELD IN COMMITTEE	Next: 5/19/2014 1:00 PM
05/19/14	Atlanta City Council	REFERRED AS HELD

RESULT: REFERRED AS HELD **Next: 5/27/2014 3:00 PM**

05/27/14 Public Safety & Legal Administration Committee HELD IN COMMITTEE

RESULT: HELD IN COMMITTEE **Next: 6/2/2014 1:00 PM**

06/02/14 Atlanta City Council REFERRED AS HELD

RESULT: REFERRED AS HELD **Next: 6/10/2014 3:00 PM**

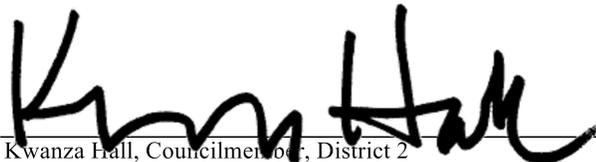
RESULT: REFERRED AS HELD **Next: 6/10/2014 3:00 PM**

Certified by Presiding Officer	Certified by Clerk
<p style="text-align: center;">Mayor's Action <i>See Authentication Page Attachment</i></p>	

CITY COUNCIL
ATLANTA, GEORGIA

14-O-1072

SPONSOR SIGNATURES


Kwanza Hall, Councilmember, District 2

AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92 (B) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA SO AS TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS CONTAINED IN SECTION 10-88.1 FOR PACKAGE STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE FOR THE BP GAS STATION LOCATED AT 356 BOULEVARD, NE, ATLANTA, GEORGIA; AND FOR OTHER PURPOSES.(AMENDED AND HELD 2/14/14 FOR FURTHER REVIEW)

WHEREAS, the City of Atlanta has an interest in maintaining the public health, safety and welfare of the citizens of the City of Atlanta and its visitors; and

WHEREAS, the City of Atlanta has an interest in regulating, through the lawful exercise of its police powers, the sale of alcoholic beverages for the public health, safety and welfare; and

WHEREAS, Chapter 10 of the City of Atlanta Code of Ordinances regulates the issuance of licenses for alcoholic beverages on and off the premises; and

WHEREAS, Section 10-88.1 of the City of Atlanta Code of Ordinances sets forth that no package store may be located within 1,500 feet of any other package store nor within 600 feet of any public or private hospital; and

WHEREAS, to further foster economic development on that stretch of Boulevard where this retail establishment is located; and

WHEREAS, the Old Fourth Ward West Neighborhood Association is in support of this exemption; and

WHEREAS, the current distance regulations would restrict the potential effectiveness of the growth and development of this area; and

WHEREAS, it would be in the best interest of the City of Atlanta to create an exemption from the current distance requirements in order to promote the economic development and the effective growth and development of this immediate area.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA AS FOLLOWS:

SECTION 1: That the BP Gas Station located at 356 Boulevard NE is hereby exempted from all distance requirements, regulations and restrictions pertaining to package stores, imposed pursuant to Section 10-88.1 of the Code of Ordinances of the City of Atlanta, Georgia.

SECTION 2: That Chapter 10, Article II, Section 10-92 (b) of the Code of Ordinances of the City of Atlanta, Georgia is hereby amended to add a new subsection (next number in sequence) which shall provide as follows:

Sec. 10-92. Exemption for consumption on the premises and package sale of malt beverages or wine in certain area, subsection (b):

(next number in the sequence) The BP Gas Station located at 356 Boulevard NE, Atlanta, Fulton County, Georgia, being more particularly described as follow:

[Legal Description Attached As Exhibit A]

SECTION 3: All ordinances or parts of ordinances in conflict herewith are hereby repealed.

COMMITTEE AMENDMENT FORM

DATE: 02/11/14

COMMITTEE P. S. & L. ADMIN.

PAGE NUM(S) -

ORDINANCE I. D. #14-O-1072

SECTION (S)

RESOLUTION I. D. #14-R-

PARAGRAPH

AMENDS THE LEGISLATION BY ATTACHING THE LEGAL DESCRIPTION (EXHIBIT A) OF THE PROPERTY.

EXHIBIT "A"

PARCEL 3

All that tract or parcel of land lying and being in the City of Atlanta, Land Lot 47 of the 14th District, Fulton County, Georgia, and being more particularly described as follows:

BEGINNING at the corner formed by the intersection of the westerly right-of-way line of Boulevard (having an 80-foot right-of-way) with the northerly right-of-way line of Forrest Avenue (having a 60-foot right-of-way); running thence north $85^{\circ}02'10''$ west a distance of 135.00 feet to an iron pin set; running thence north $04^{\circ}49'07''$ east a distance of 2.28 feet to a nail and cap found; running thence south $87^{\circ}20'53''$ east a distance of 49.99 feet to a 1/2-inch rebar found; running thence north $05^{\circ}10'14''$ east a distance of 67.22 feet to a 1/2-inch rebar found; running thence north $85^{\circ}34'22''$ west a distance of 20-foot alley; running thence north $05^{\circ}29'00''$ east along the easterly right-of-way line of said 20-foot alley a distance of 158.80 feet to a one-inch crimp top pipe found on the southerly right-of-way line of Wabash Avenue (having a 40-foot right-of-way); running thence south $86^{\circ}18'54''$ east along the southerly right-of-way line of Wabash Avenue a distance of 48.19 feet to a 1/2-inch rebar found; running thence south $03^{\circ}59'11''$ west a distance of 60.13 feet to a 1/2-inch rebar found; running thence south $85^{\circ}48'15''$ east a distance of 149.56 feet to a 1/2-inch rebar found on the westerly right-of-way line of Boulevard; running thence south $05^{\circ}01'48''$ west along the westerly right-of-way line of Boulevard a distance of 220.20 feet to an iron pin set at the POINT OF BEGINNING; and being a tract of land containing 0.89 acres with a one-story brick, block and frame convenience store and gasoline filling station located thereon, according to a plat of survey prepared for Boulevard C-Store, Inc. and The Citizens Bank by Solar Land Surveying Company, certified by Walter K. Maupin, Jr., Georgia Registered Land Surveyor No. 2399, dated March 1, 1993; and being known as 354 and 356 Boulevard, according to the present system of numbering of streets and roads in the City of Atlanta, Fulton County, Georgia.