

A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A NON-RESIDENTIAL GAS EXTENSION CONTRACT ("CONTRACT") WITH THE ATLANTA GAS LIGHT COMPANY ("AGL") ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, FOR THE ATLANTA STREETCAR PROJECT AND ITS VEHICLE MAINTENANCE FACILITY, LOCATED AT 274 AUBURN AVENUE, ATLANTA, GA 30303, TO INSTALL GAS FACILITIES AND PROVIDE NATURAL GAS SERVICES; ALL CONTRACTED SERVICES SHALL BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

Review List:

Atlanta City Council	Completed	01/09/2014 5:29 PM
Transportation Committee	Pending	
Mayor's Office	Pending	

HISTORY:

01/06/14 Atlanta City Council

Certified by Presiding Officer	Certified by Clerk
<p>Mayor's Action</p> <p><i>See Authentication Page Attachment</i></p>	

CITY COUNCIL
ATLANTA, GEORGIA

14-R-3004

SPONSOR SIGNATURES

Clarence T Martin Jr
Clarence "C. T." Martin, Councilmember, District 10

A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A NON-RESIDENTIAL GAS EXTENSION CONTRACT ("CONTRACT") WITH THE ATLANTA GAS LIGHT COMPANY ("AGL") ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, FOR THE ATLANTA STREETCAR PROJECT AND ITS VEHICLE MAINTENANCE FACILITY, LOCATED AT 274 AUBURN AVENUE, ATLANTA, GA 30303, TO INSTALL GAS FACILITIES AND PROVIDE NATURAL GAS SERVICES; ALL CONTRACTED SERVICES SHALL BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") was awarded a TIGER II grant to fund the construction of the Atlanta Streetcar Project ("Project"); and

WHEREAS, the first phase of the Project will extend for approximately 2.7 miles in the heart of Atlanta's downtown, business, tourism and convention corridor located along Peachtree Street, Luckie Street, Edgewood Avenue and Auburn Avenue, connecting Centennial Olympic Park with the Sweet Auburn and Edgewood districts; and

WHEREAS, completion of the Project will include the construction of a Vehicle Maintenance Facility located at 274 Auburn Avenue, Atlanta, GA 30303 ("Premises"); and

WHEREAS, the City occupies, as lessee, the Premises and has made application for gas to be supplied by AGL to the Premises; and

WHEREAS, the facilities of AGL are not now available; however, AGL is willing to make its facilities available to the Vehicle Maintenance Facility; and

WHEREAS, in order to accomplish the delivery of gas to the Project and its Vehicle Maintenance Facility, it is necessary for the City to enter into the Contract with AGL, to establish the terms and conditions of said delivery.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS AS FOLLOWS:

Section 1: The Mayor or his designee is hereby authorized to execute on behalf of the City the Contract with AGL for the installation of gas facilities and the provision of gas services to the Project and its Vehicle Maintenance Facility, or other needed locations.

Section 2: All contracted work shall be charged to and paid from Fund 1001 (General Fund), Department 130301 (Office of Transportation Administration), Account 5312201 (Util, Natural Gas), and Function Activity 7550001 (Streetcar Project).

Section 3: The City Attorney is hereby directed to prepare a Contract appropriately for execution by the Mayor or his designee.

Section 4: The Contract shall not become binding on the City, and the City shall incur no liability upon same, until a Contract has been executed by the Mayor or his designee and delivered to AGL.

Section 5: This Resolution shall become effective immediately upon signing by the Mayor or as otherwise provided by the operation of law.

Part II: Legislative White Paper: (This portion of the Legislative Request Form will be shared with City Council members and staff)

A. To be completed by Legislative Counsel:

Committee of Purview: Transportation Committee

Caption:

A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A NON-RESIDENTIAL GAS EXTENSION CONTRACT (“CONTRACT”) WITH THE ATLANTA GAS LIGHT COMPANY (“AGL”) ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, FOR THE ATLANTA STREETCAR PROJECT AND ITS VEHICLE MAINTENANCE FACILITY, LOCATED AT 274 AUBURN AVENUE, ATLANTA, GA 30303, TO INSTALL GAS FACILITIES AND PROVIDE NATURAL GAS SERVICES. ALL CONTRACTED SERVICES SHALL BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

Council Meeting Date: January 21, 2014

Requesting Dept.: Department of Public Works

B. To be completed by the department:

1. Please provide a summary of the purpose of this legislation (Justification Statement).

The purpose of this legislation is to authorize the Mayor or his designee to execute on behalf of the City of Atlanta, Department of Public Works, a Non-Residential Gas Extension Contract with AGL for the installation of gas facilities and the provision of gas services to the Atlanta Streetcar Project and its Vehicle Maintenance Facility, or other needed locations.

2. Please provide background information regarding this legislation.

The City of Atlanta (“City”) was awarded a TIGER II grant to fund the construction of the Atlanta Streetcar Project (“Project”). The first phase of the Project will extend for approximately 2.7 miles in the heart of Atlanta’s downtown, business, tourism and convention corridor located along Peachtree Street, Luckie Street, Edgewood Avenue and Auburn Avenue, connecting Centennial Olympic Park with the Sweet Auburn and Edgewood districts. Completion of the Project will include the construction of a Vehicle Maintenance Facility located at 274 Auburn Avenue, Atlanta, GA 30303 (“Premises”). The City occupies, as lessee, the Premises and has made application for gas to be supplied by AGL to the Premises. In order to accomplish the

delivery of gas to the Project and its Vehicle Maintenance Facility, it is necessary for the City to enter into the Contract with AGL, to establish the terms and conditions of said delivery

3. If Applicable/Known:

- (a) **Contract Type:**
- (b) **Source Selection:**
- (c) **Bids/Proposals Due:**
- (d) **Invitations Issued:**
- (e) **Number of Bids:**
- (f) **Proposals Received:**
- (g) **Bidders/Proponents:**
- (h) **Term of Contract:**

4. Fund Account Center:

5. Source of Funds:

6. Fiscal Impact:

7. Method of Cost Recovery:

This Legislative Request Form Was Prepared By: Yolanda Favors