

AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING PAYMENT TO THE ATLANTA HOUSING AUTHORITY IN THE AMOUNT OF TWO HUNDRED SEVENTY-FIVE DOLLARS (\$275.00), FROM THE DISTRICT 11 COUNCILMEMBER CARRY FORWARD IN THE NON-DEPARTMENTAL RESERVES, FOR THE PURPOSE OF MAKING A DONATION TO THE ATLANTA HOUSING AUTHORITY FOR ITS 7TH ANNUAL SENIORS FARMERS MARKET; AND FOR OTHER PURPOSES.

Workflow List:

Atlanta City Council	Completed	06/05/2014 5:29 PM
Finance/Executive Committee	Pending	
Mayor's Office	Pending	

HISTORY:

06/02/14	Atlanta City Council	REFERRED WITHOUT OBJECTION
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RESULT:	REFERRED WITHOUT OBJECTION	Next: 6/11/2014 1:00 PM
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Certified by Presiding Officer	Certified by Clerk
Mayor's Action <i>See Authentication Page Attachment</i>	

LEGISLATION HISTORY – BLUE BACK

CITY COUNCIL
ATLANTA, GEORGIA

14-O-1299

SPONSOR SIGNATURES


Keisha Lance Bottoms, Councilmember, District 11

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WHEREAS, President John F. Kennedy designated May as Senior Citizens Month in 1963. In 1980, President Jimmy Carter’s proclamation changed the name to Older Americans Month, which has become an annual tradition to acknowledge the contributions of past and current older persons to our country; and

WHEREAS, in honor of Older Americans Month, the Atlanta Housing Authority (“AHA”) will host its 7th Annual Seniors Farmers Market on Saturday, May 31, 2014; and

WHEREAS, the Farmers Market will celebrate AHA-assisted seniors by providing them with health and wellness tips in a fun-filled, relaxed, and open-air environment. Participants will also have the opportunity to get healthy foods and socialize with other seniors; and

WHEREAS, in an effort to help defray the costs associated with hosting this event, the District 11 Council Member is seeking authorization to contribute Two Hundred Seventy-Five Dollars (\$275.00) to the Atlanta Housing Authority for the 7th Annual Seniors Farmers Market.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1: That the Chief Financial Officer is authorized, upon receipt of proper documentation, to remit payment to the Atlanta Housing Authority in the amount of Two Hundred Seventy-Five Dollars (\$275.00).

SECTION 2: That all payments shall be charged to and paid from the following:

Amount	Fund	GL Dept #	Account	Function/Activity
				#
\$275.00	1001	200101	5790001	1512000

SECTION 3: That all ordinances and parts of ordinances in conflict herewith are hereby repealed for purposes of this ordinance only, and only to the extent of the conflict.

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COUNCILMEMBER KEISHA LANCE BOTTOMS**

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