

CITY COUNCIL
ATLANTA, GEORGIA

G.10

14-O-1188

AN ORDINANCE BY COUNCIL MEMBER FELICIA A. MOORE AUTHORIZING THE PAYMENT IN THE AMOUNT OF FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00), IN EXPENSES, FOR THE NEIGHBORHOOD JAZZ SERIES (A MINI JAZZ CONCERT) IN COUNCIL DISTRICT 9. ALL EXPENSES SHALL BE PAID FROM COUNCIL DISTRICT 9 CARRY FORWARD IN NON- DEPARTMENTAL RESERVES; AND FOR OTHER PURPOSES.

Workflow List:

Atlanta City Council	Completed	04/23/2014 7:46 PM
Finance/Executive Committee	Pending	

HISTORY:

04/21/14 Atlanta City Council REFERRED WITHOUT OBJECTION

RESULT:	REFERRED WITHOUT OBJECTION	Next: 4/30/2014 1:00 PM
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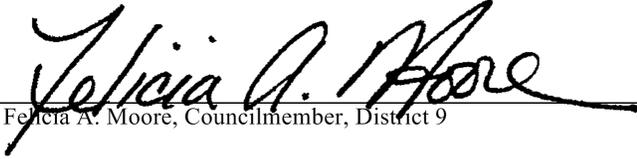
Certified by Presiding Officer	Certified by Clerk
Mayor's Action <i>See Authentication Page Attachment</i>	

LEGISLATION HISTORY - BLUE BACK

CITY COUNCIL
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14-O-1188

SPONSOR SIGNATURES



Felicia A. Moore, Councilmember, District 9

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WHEREAS, annually, Council District 9 sponsors a mini Jazz Concert for the constituents of Council District 9; and

WHEREAS, the goal is to provide cultural experiences in community backyards, provide an opportunity for families to enjoy jazz together, and preview the signature event, the Atlanta Jazz Festival; and

WHEREAS, the cost for the Mini Jazz Festival are attached hereto as Exhibit A, and

WHEREAS, Council District 9, desires to use Carry Forward in Non-Departmental Reserves Account to pay for the concert on May 31, 2014, 1001 (General Fund) 200101 (NDP Reservation of Funds) 5790001(Contingency Fund-unrestricted) 1512000 (Accounting) Council Member Felicia A. Moore.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA GEORGIA, as follows:

SECTION 1: That the Chief Financial Officer is authorized to remit payment to vendors per the attached exhibit from the accounting string as follows:

\$5,000.00
1001 (General Fund) 200101 (NDP Reservation of Funds) 5790001 (Contingency Fund unrestricted) 1512000 (Accounting) Council Member Felicia A. Moore

SECTION 2: That all ordinances and parts of ordinances in conflict herewith, be and the same are hereby waived.

AN ORDINANCE



BY COUNCIL MEMBER FELICIA A. MOORE

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MEMORANDUM

TO: Councilmember Felicia Moore

FROM: Nnena Nchege, Festival Manager
36th Annual Atlanta Jazz Festival

DATE: March 4, 2013

RE: Neighborhood Jazz Series – *Grove Park, May 18th*

As you know, the 2013 presentation of the 36th Annual Atlanta Jazz Festival will be held on Memorial Day weekend, May 25th – 27th in Piedmont Park. Regarded as one of the country's largest FREE jazz festivals, the festival attracts over 500,000 participants over the course of our 31 Days of Jazz programming during the month of May.

The *Neighborhood Jazz Series* is an Atlanta Jazz Festival signature series. Each event is a miniature jazz concert in one of our metro Atlanta neighborhood parks. Our goal is to provide cultural experiences in community backyards, providing an opportunity for families to enjoy jazz together, and preview our upcoming signature event, the Atlanta Jazz Festival. The Office of Cultural Affairs provides extra marketing opportunities and assistance in producing the Jazz concert.

Your event is confirmed for: ***Saturday, May 18th***

EVENT TIME: 4p – 8p.

Location: *Grove Park*

SUGGESTED RUN OF SHOW

4:00p Welcome by Councilmember and Introduction of Band

4:15p Band Begins Performance

5:00p Band Break – Announcements – Background music (set change for new band)

5:30p Live Music

6:15p Band Break – Announcements – Background music (set change for new band)

6:45p Live Music

7:45p Band concludes – Final acknowledgements



AJF36 will provide:

- Reservation of park and showmobile for performance
- Booking of performers
- Flyer layout for marketing/promotions – email copy provided to your office for distribution
- Production coordination of bands, production crew and service providers

EVENT BUDGET: \$5,000; Includes the following:

The budgeted amount is what it takes to produce the event on your behalf.

- Sound equipment
- Performer fees - up to three jazz bands
- Security – two officers
- Portable toilets – 3 units
- Generator – to power sound
- Tents (3 10x10 for bands and their equipment, Sound equipment and information center)

The budgeted amount is what it takes to produce the event on your behalf. Please Make Check payable to:

DPRCA - Office of Cultural Affairs

For: AJF36 – Neighborhood Jazz – John A White Park May 4th



PARTICIPANT AGREEMENT FOR THE 2013 NEIGHBORHOOD JAZZ SERIES

ORGANIZER'S NAME: _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

EMAIL: _____

CONTACT NAME(S)/MANAGER(S): _____ **DIRECT PHONE:** _____

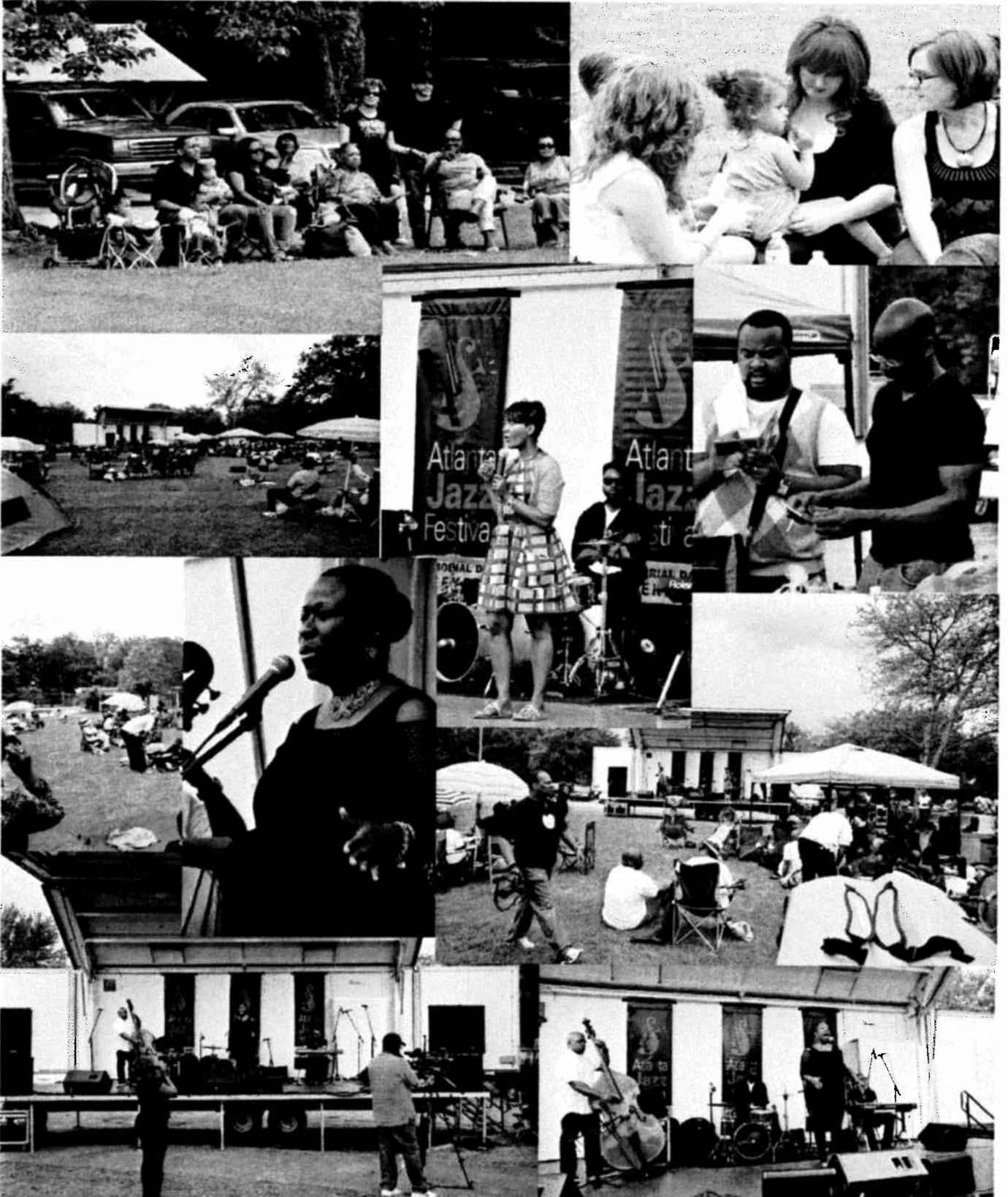
EVENT DATE: _____ ***MAIN PHONE:** _____
 (*FOR PUBLICATION)

EVENT TITLE: NEIGHBORHOOD JAZZ SERIES PRESENTED BY _____

PROPOSED EVENT AGENDA ITEMS:

PREFERRED PERFORMERS: (please note performers must be jazz musicians; limit three per event)

ATLANTA JAZZ FESTIVAL
MEMORIAL DAY WEEKEND
 MAY 25-27, 2013 PIEDMONT PARK



Campbell, Angela

From: Booth, Denise
Sent: Monday, April 07, 2014 10:16 AM
To: Campbell, Angela
Subject: FW: Atlanta Jazz Festival | Neighborhood Jazz Series

FYI

*Denise Booth
Senior Council Assistant to
Councilmember Felicia A. Moore
Office 404.330.6044
Fax 404.658.7966*

From: Grant, Jhana A.
Sent: Tuesday, March 25, 2014 1:16 PM
To: Booth, Denise
Subject: RE: Atlanta Jazz Festival | Neighborhood Jazz Series

Here you go Denise:

Sound: \$1500 (bid subject to change)
Electrical: \$925
Tents: \$798
Port-o-let: \$135

Balance: \$1642 (Balance for Talent subject to change based on Audio charges)

Total Budget: \$5000

EXHIBIT A

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