

AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE DOCUMENTS THAT WOULD GRANT PERMANENT EASEMENT RIGHTS TO THE GEORGIA POWER COMPANY ACROSS CITY-OWNED PROPERTY ASSOCIATED WITH ADAMS PARK AT 2300 WILSON DRIVE INLAND LOT 185 OF THE 14TH DISTRICT; AND FOR OTHER PURPOSES.

Review List:

John Lavelle	Completed	12/31/2013 1:44 PM
Mariangela Corales	Completed	01/02/2014 10:59 AM
Duriya Farooqui	Completed	01/03/2014 9:21 AM
Finance	Skipped	01/08/2014 10:03 AM
Information Technology	Skipped	01/08/2014 10:03 AM
Procurement	Skipped	01/03/2014 4:12 PM
Adam Smith	Skipped	01/03/2014 4:53 PM
Mayor's Office	Completed	01/03/2014 5:12 PM
Office of Research and Policy Analysis	Completed	01/07/2014 4:48 PM
City Utilities Committee	Pending	
Atlanta City Council	Pending	
Mayor's Office	Pending	

Certified by Presiding Officer	Certified by Clerk
<p>Mayor's Action</p> <p><i>See Authentication Page Attachment</i></p>	

AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE DOCUMENTS THAT WOULD GRANT PERMANENT EASEMENT RIGHTS TO THE GEORGIA POWER COMPANY ACROSS CITY-OWNED PROPERTY ASSOCIATED WITH ADAMS PARK AT 2300 WILSON DRIVE INLAND LOT 185 OF THE 14TH DISTRICT; AND FOR OTHER PURPOSES.

WHEREAS, a fallen tree significantly damaged the pump house (the "Pump House") that serves the Alfred "Tup" Holmes Golf Course at Adams Park, which is located at 2300 Wilson Drive; and

WHEREAS, the Department of Parks and Recreation ("DPR") requested that the Georgia Power Company ("GPC") replace the overhead power lines that previously served the Pump House with underground electrical service; and

WHEREAS, in order to provide underground electrical service to the Pump House, GPC must acquire permanent easements from the City of Atlanta that would allow for the installation and maintenance of power distribution lines and related facilities on and across Fulton County Tax Parcel Number 14-01 85-LL-001-7, which is the property associated with Adams Park and under the purview of the DPR; and

WHEREAS, in consideration for *GPC's* agreement to provide underground electrical service to the Pump House at the request of the City, GPC has requested that the City grant the permanent easement across the property associated with Pump House at no cost to GPC.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS:

SECTION 1: The Mayor or his designee is authorized to execute easement documents conveying permanent easement interests to the Georgia Power Company that would allow for the installation and maintenance of underground power distribution facilities on and across City-owned property at 770 Deckner Avenue, which is identified as Fulton County Tax Parcel Number 14-0104-LL-001-5 and operated by the Department of Parks and Recreation as Perkerson Park.

SECTION 2: The Mayor or his designee is authorized to convey the permanent easement

interests to the Georgia Power Company at no cost.

SECTION 3: The City Attorney, or a designee, is authorized to prepare all necessary documents to facilitate this transaction.

SECTION 4: This ordinance shall become effective when signed by the Mayor or by operation of law.

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: CANDACE L. BYRD

Dept.'s Legislative Liaison: Perceta Alexander

Contact Number: 404.330.6569

Originating Department: OEAM

Committee(s) of Purview: City Utilities

Chief of Staff Deadline: 12/27/2013

Anticipated Committee Meeting Date(s): 1/14/2014 (1st Read) & 1/28/2014 (2nd Read)

Anticipated Full Council Date: 1/21/2014 (1st Read) & 2/3/2014 (2nd Read)

Legislative Counsel's Signature: [Signature]

Commissioner's Signature: [Signature]

Chief Financial Officer: _____

Chief Information Officer Signature (for IT Procurements) _____

Chief Procurement Officer Signature: [Signature] [Signature]

CAPTION

AN ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE DOCUMENTS THAT WOULD GRANT PERMANENT EASEMENT RIGHTS TO THE GEORGIA POWER COMPANY ACROSS CITY-OWNED PROPERTY ASSOCIATED WITH ADAMS PARK AT 2300 WILSON DRIVE IN LAND LOT 185 OF THE 14TH DISTRICT; AND FOR OTHER PURPOSES.

FINANCIAL IMPACT (if any):

Mayor's Staff Only

Received by CPO: _____ (date) Received by LC from CPO: _____ (date)

Received by Mayor's Office: [Signature] 12/23/13 (date) Reviewed by: _____ (date)

Submitted to Council: _____ (date)

Attachment: 2300 Wilson Drive (14-O-1052 : N ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO)

**AN ORDINANCE BY
CITY UTILITIES COMMITTEE**

AN ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE DOCUMENTS THAT WOULD GRANT PERMANENT EASEMENT RIGHTS TO THE GEORGIA POWER COMPANY ACROSS CITY-OWNED PROPERTY ASSOCIATED WITH ADAMS PARK AT 2300 WILSON DRIVE IN LAND LOT 185 OF THE 14TH DISTRICT; AND FOR OTHER PURPOSES.

WHEREAS, a fallen tree significantly damaged the pump house (the “Pump House”) that serves the Alfred “Tup” Holmes Golf Course at Adams Park, which is located at 2300 Wilson Drive; and

WHEREAS, the Department of Parks and Recreation (“DPR”) requested that the Georgia Power Company (“GPC”) replace the overhead power lines that previously served the Pump House with underground electrical service; and

WHEREAS, in order to provide underground electrical service to the Pump House, GPC must acquire permanent easements from the City of Atlanta that would allow for the installation and maintenance of power distribution lines and related facilities on and across Fulton County tax parcel number 14-0185-LL-001-7, which is the property associated with Adams Park and under the purview of the DPR; and

WHEREAS, in consideration for GPC’s agreement to provide underground electrical service to the Pump House at the request of the City, GPC has requested that the City grant the permanent easement across the property associated with Pump House at no cost to GPC.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS:

SECTION 1: The Mayor or his designee is authorized to execute easement documents conveying permanent easement interests to the Georgia Power Company that would allow for the installation and maintenance of underground power distribution facilities on and across City-owned property at 770 Deckner Avenue, which is identified as Fulton County tax parcel 14-0104-LL-001-5 and operated by the Department of Parks and Recreation as Perkerson Park.

SECTION 2: The Mayor or his designee is authorized to convey the permanent easement interests to the Georgia Power Company at no cost.

SECTION 3: The City Attorney, or a designee, is authorized to prepare all necessary documents to facilitate this transaction.

SECTION 4: This ordinance shall become effective when signed by the Mayor or by operation of law.

Parcel 001 Name of Line CITY OF ATLANTA - PUMP HOUSE LOGAN LANE AND DELOWE
DRIVE AT ADAMS PARK (FULTON COUNTY) DISTRIBUTION LINE

said lines. The rights herein granted include all the necessary rights for Company and its assigns to install and maintain electrical lines and internal communication facilities to existing and future structure(s) under the easement terms herein provided, on the property of the Undersigned. Any timber cut on said land by or for said Company shall remain the property of the owner of said timber. The Undersigned does not convey any land, but merely grants the rights, privileges and easements hereinbefore set out.

The rights herein include and embrace the right to clear and keep clear all trees and other obstructions located within ten (10') feet of the underground distribution line.

Said Company shall not be liable for or bound by any statement, agreement or understanding not herein expressed.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand and seal, this _____ day of _____, _____.

Signed, sealed and delivered
in the presence of:

CITY OF ATLANTA,
a municipal corporation of the State
of Georgia

Unofficial Witness

By: _____
Mayor Kasim Reed

Print Name

Notary Public

Attest: _____
Municipal Clerk

My Commission Expires:

(NOTARY SEAL)

Approved as to Form:

Asst. City Attorney

Attachment: 2300 Wilson Drive (14-O-1052 : N ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO)

GP131M00513

EXHIBIT A

PUMP HOUSE
C/O LOGAN LANE AND DELOWE DR @ ADAMS PARK

ADAMS PARK
BALL FIELDS

SAFETY
TAKES PRECEDENCE OVER ALL OTHER
REQUIREMENTS. MAKE EACH JOB A
"NO ACCIDENT JOB"

Substation Name: CASCADE HEIGHTS (20KV)
Circuit #: M0732
R-Switch: M0732



MAP REFERENCE

Map Reference

GEORGIA POWER COMPANY

JOB TITLE

LOCATION

ENGINEERED BY:

Scale



WL 1:
IN: RISER SHIELD 3IN
SVUD4W
MAKE UP @ XFMR

WL 2:
IN: TRENCH (75FT)
HAYBALE (75FT)
HAND DIG (5FT)
SVUQA 4/0 (100FT)

SIGN OFF BY: _____

DATE: _____

Part II: Legislative White Paper: (This portion of the Legislative Request Form will be shared with City Council members and staff)

A. To be completed by Legislative Counsel:

Committee of Purview: City Utilities

Caption: AN ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE DOCUMENTS THAT WOULD GRANT PERMANENT EASEMENT RIGHTS TO THE GEORGIA POWER COMPANY ACROSS CITY-OWNED PROPERTY ASSOCIATED WITH ADAMS PARK AT 2300 WILSON DRIVE IN LAND LOT 185 OF THE 14TH DISTRICT; AND FOR OTHER PURPOSES.

Council Meeting Date: January 21, 2014 (First Read) & February 3, 2014 (Second Read)

Requesting Dept.: Office of Enterprise Assets Management

B. To be completed by the department:

1. Please provide a summary of the purpose of this legislation?

The purpose of this Ordinance is to authorize the Mayor or his designee to execute documents conveying permanent easement interests to the Georgia Power Company ("GPC") that would approve the installation of underground power distribution facilities across City-owned property at 2300 Wilson Drive, which is operated as Adams Park by the Department of Parks and Recreation. This legislation will also authorize the Mayor to grant the easements to GPC at no cost.

2. Please provide background information regarding this legislation.

A fallen tree significantly damaged the pump house (the "Pump House") that serves the Alfred "Tup" Holmes Golf Course at Adams Park on property identified at Fulton County tax parcel number 14-0185-LL-001-7. DPR requested that the Georgia Power Company ("GPC") replace the overhead power lines serving the Pump House with underground electrical service. GPC agreed to provide this new service, but requires permanent easements across Adams Park for the installation of the distribution lines and related facilities necessary to provide the power. In consideration for GPC's agreement to provide underground electrical service to the Pump House, GPC has requested that the City grant the required permanent easements at no cost.

3. If Applicable/Known:

- (a) Contract Type:

 - (b) Source Selection:
 - (c) Bids/Proposals Due:
 - (d) Invitations Issued:

 - (e) Number of Bids:
 - (f) Proposals Received:
 - (g) Bidders/Proponents:

 - (h) Term of Contract: N/A.
4. Fund Account Center: N/A
5. Source of Funds: N/A
6. Fiscal Impact: N/A
7. Method of Cost Recovery: N/A

This Legislative Request Form Was Prepared By: Mark Haldane, Real Estate Asset Manager,
404-865-8586.

<p>(Do Not Write Above This Line)</p>	<p>Committee _____ Date _____ Chair _____ Referred To _____</p>	<p>First Reading</p>	<p>FINAL COUNCIL ACTION <input type="checkbox"/> 2nd <input type="checkbox"/> 1st & 2nd <input type="checkbox"/> 3rd Readings <input type="checkbox"/> Consent <input type="checkbox"/> V Vote <input type="checkbox"/> RC Vote</p>
<p>AN ORDINANCE BY CITY UTILITIES COMMITTEE</p> <p>AN ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE DOCUMENTS THAT WOULD GRANT PERMANENT EASEMENT RIGHTS TO THE GEORGIA POWER COMPANY ACROSS CITY-OWNED PROPERTY ASSOCIATED WITH ADAMS PARK AT 2300 WILSON DRIVE IN LAND LOT 185 OF THE 14TH DISTRICT; AND FOR OTHER PURPOSES.</p>			<p>CERTIFIED</p>
<p><input type="checkbox"/> CONSENT REFER <input type="checkbox"/> REGULAR REPORT REFER <input type="checkbox"/> ADVERTISE & REFER <input type="checkbox"/> 1ST ADOPT 2ND READ & REFER <input type="checkbox"/> PERSONAL PAPER REFER</p> <p>Date Referred _____ Referred To: _____</p> <p>Date Referred _____ Referred To: _____</p> <p>Date Referred: _____ Referred To: _____</p>	<p>Committee _____ Date _____ Chair _____ Action _____ Fav, Adv, Hold (see rev. side) _____ Other _____ Members _____</p>	<p>Committee _____ Date _____ Chair _____ Action _____ Fav, Adv, Hold (see rev. side) _____ Other _____ Members _____</p>	<p>MAYOR'S ACTION</p>