

14-0-1188 14-0-1188  
 (Do Not Write Above This Line)

AN ORDINANCE AUTHORIZING THE PAYMENT IN THE AMOUNT OF FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00), IN EXPENSES, FOR THE NEIGHBORHOOD JAZZ SERIES (A MINI JAZZ CONCERT) IN COUNCIL DISTRICT 9. ALL EXPENSES SHALL BE PAID FROM COUNCIL DISTRICT 9 CARRY FORWARD IN NON-DEPARTMENTAL RESERVES; AND FOR OTHER PURPOSES.

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred: 4/21/14  
 Referred To: Fin Exec  
 Date Referred: \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred: \_\_\_\_\_  
 Referred To: \_\_\_\_\_

First Reading

Committee: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Chair: \_\_\_\_\_  
 Referred To: \_\_\_\_\_

*Fin. Committee*  
 Date: 4/30/14  
 Chair: \_\_\_\_\_  
 Action:  Fav. Adv. Hold (see rev. side)  Other

Member: *Calvin Smith*  
 Member: *Patricia A. Bell*  
 Member: *Theresa Johnson*  
 Ref: *Jackie Green*

Committee

Date: \_\_\_\_\_  
 Chair: \_\_\_\_\_

Action:  Fav. Adv. Hold (see rev. side)  Other

Members: \_\_\_\_\_

Refer To: \_\_\_\_\_

Committee

Date: \_\_\_\_\_

Chair: \_\_\_\_\_

Action:  Fav. Adv. Hold (see rev. side)  Other

Members: \_\_\_\_\_

ADOPTED BY

MAY 05 2014

COUNCIL

Refer To: \_\_\_\_\_

Refer To: \_\_\_\_\_

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Consent
- V Vote
- DRC Vote

CERTIFIED  
 MAY 05 2014

ATLANTA CITY COUNCIL PRESIDENT

CERTIFIED  
 MAY 05 2014  
*R. L. ...*  
 MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

WITHOUT SIGNATURE  
 BY OPERATION OF LAW

MAY 14 2014

AN ORDINANCE

BY COUNCIL MEMBER FELICIA A. MOORE

14-0-1188

AN ORDINANCE AUTHORIZING THE PAYMENT IN THE AMOUNT OF FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00), IN EXPENSES, FOR THE NEIGHBORHOOD JAZZ SERIES (A MINI JAZZ CONCERT) IN COUNCIL DISTRICT 9. ALL EXPENSES SHALL BE PAID FROM COUNCIL DISTRICT 9 CARRY FORWARD IN NON-DEPARTMENTAL RESERVES; AND FOR OTHER PURPOSES.

WHEREAS, annually, Council District 9 sponsors a mini Jazz Concert for the constituents of Council District 9; and

WHEREAS, the goal is to provide cultural experiences in community backyards, provide an opportunity for families to enjoy jazz together, and preview the signature event, the Atlanta Jazz Festival; and

WHEREAS, the cost for the Mini Jazz Festival are attached hereto as Exhibit A, and

WHEREAS, Council District 9, desires to use Carry Forward in Non-Departmental Reserves Account to pay for the concert on May 31, 2014, 1001 (General Fund) 200101 (NDP Reservation of Funds) 5790001(Contingency Fund-unrestricted) 1512000 (Accounting) Council Member Felicia A. Moore.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA GEORGIA, as follows:

**SECTION 1:** That the Chief Financial Officer is authorized to remit payment to vendors per the attached exhibit from the accounting string as follows:

**\$5,000.00**

1001 (General Fund) 200101 (NDP Reservation of Funds) 5790001(Contingency Fund-unrestricted) 1512000 (Accounting) Council Member Felicia A. Moore

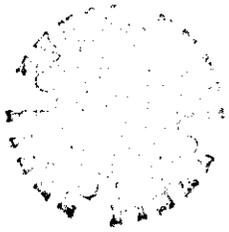
**SECTION 2:** That all ordinances and parts of ordinances in conflict herewith, be and the same are hereby waived.

A true copy,

Deputy Clerk

ADOPTED by the Atlanta City Council  
APPROVED as per City Charter Section 2-403

MAY 05, 2014  
MAY 14, 2014



## EXHIBIT A

Sound: \$1500 (bid subject to change)

Electrical: \$925

Tents: \$798

Port-o-let: \$135

Balance: \$1642 (Balance for Talent subject to change based on Audio charges)

Total Budget: \$5000



**MEMORANDUM**

**TO:** Councilmember Felicia Moore

**FROM:** Nnena Nchege, Festival Manager  
36<sup>th</sup> Annual Atlanta Jazz Festival

**DATE:** March 4, 2013

**RE:** Neighborhood Jazz Series – *Grove Park, May 18th*

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As you know, the 2013 presentation of the 36<sup>th</sup> Annual Atlanta Jazz Festival will be held on Memorial Day weekend, May 25<sup>th</sup> – 27<sup>th</sup> in Piedmont Park. Regarded as one of the country's largest FREE jazz festivals, the festival attracts over 500,000 participants over the course of our 31 Days of Jazz programming during the month of May.

The ***Neighborhood Jazz Series*** is an Atlanta Jazz Festival signature series. Each event is a miniature jazz concert in one of our metro Atlanta neighborhood parks. Our goal is to provide cultural experiences in community backyards, providing an opportunity for families to enjoy jazz together, and preview our upcoming signature event, the Atlanta Jazz Festival. The Office of Cultural Affairs provides extra marketing opportunities and assistance in producing the Jazz concert.

Your event is confirmed for: ***Saturday, May 18th***

**EVENT TIME:** 4p – 8p.

**Location:** ***Grove Park***

**SUGGESTED RUN OF SHOW**

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- 4:00p Welcome by Councilmember and Introduction of Band
- 4:15p Band Begins Performance
- 5:00p Band Break – Announcements – Background music (set change for new band)
- 5:30p Live Music
- 6:15p Band Break – Announcements – Background music (set change for new band)
- 6:45p Live Music
- 7:45p Band concludes – Final acknowledgements



AJF36 will provide:

- Reservation of park and showmobile for performance
- Booking of performers
- Flyer layout for marketing/promotions – email copy provided to your office for distribution
- Production coordination of bands, production crew and service providers

**EVENT BUDGET:** \$5,000; Includes the following:

The budgeted amount is what it takes to produce the event on your behalf.

- Sound equipment
- Performer fees - up to three jazz bands
- Security – two officers
- Portable toilets – 3 units
- Generator – to power sound
- Tents (3 10x10 for bands and their equipment, Sound equipment and information center)

The budgeted amount is what it takes to produce the event on your behalf. Please Make Check payable to:

***DPRCA - Office of Cultural Affairs***

***For: AJF36 – Neighborhood Jazz – John A White Park May 4<sup>th</sup>***



**PARTICIPANT AGREEMENT FOR THE 2013 NEIGHBORHOOD JAZZ SERIES**

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**ORGANIZER'S NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**CONTACT NAME(S)/MANAGER(S):** \_\_\_\_\_ **DIRECT PHONE:** \_\_\_\_\_

**EVENT DATE:** \_\_\_\_\_ **\*MAIN PHONE:** \_\_\_\_\_  
(\*FOR PUBLICATION)

**EVENT TITLE: NEIGHBORHOOD JAZZ SERIES PRESENTED BY** \_\_\_\_\_

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**PROPOSED EVENT AGENDA ITEMS:**

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**PREFERRED PERFORMERS: (please note performers must be jazz musicians; limit three per event)**

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**ATLANTA JAZZ FESTIVAL**  
MEMORIAL DAY WEEKEND  
MAY 25-27, 2013 PIEDMONT PARK



RCS# 267  
5/05/14  
2:29 PM

Atlanta City Council

CONSENT I

CONSENT AGENDA SECTION I: EXCEPT  
14-O-1178  
ADOPT

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Bond
Y Hall	Y Wan	Y Martin	Y Norwood
NV Young	Y Shook	B Bottoms	Y Dickens
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

CONSENT I

		05-05-14
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 14-O-1172	43. 14-R-3418	85. 14-R-3460
2. 14-O-1185	44. 14-R-3419	86. 14-R-3461
3. 14-O-1186	45. 14-R-3420	87. 14-R-3462
4. 14-O-1187	46. 14-R-3421	88. 14-R-3463
5. 14-O-1188	47. 14-R-3422	89. 14-R-3464
6. 14-O-1189	48. 14-R-3423	90. 14-R-3465
7. 14-O-1190	49. 14-R-3424	91. 14-R-3466
8. 14-O-1192	50. 14-R-3425	92. 14-R-3467
9. 14-O-1193	51. 14-R-3426	93. 14-R-3468
10. 14-O-1174	52. 14-R-3427	94. 14-R-3469
11. 14-O-1176	53. 14-R-3428	95. 14-R-3470
12. 14-O-1095	54. 14-R-3429	96. 14-R-3471
13. 14-O-1110	55. 14-R-3430	97. 14-R-3472
14. 14-O-1179	56. 14-R-3431	98. 14-R-3473
15. 14-O-1198	57. 14-R-3432	99. 14-R-3474
16. 14-O-1200	58. 14-R-3433	100. 14-R-3475
17. 14-O-1201	59. 14-R-3434	101. 14-R-3476
18. 14-O-1170	60. 14-R-3435	102. 14-R-3477
19. 14-R-3493	61. 14-R-3436	103. 14-R-3478
20. 14-R-3494	62. 14-R-3437	104. 14-R-3479
21. 14-R-3495	63. 14-R-3438	105. 14-R-3480
22. 14-R-3496	64. 14-R-3439	106. 14-R-3481
23. 14-R-3497	ITEMS ADVERSED ON CONSENT	107. 14-R-3482
24. 14-R-3397	65. 14-R-3440	108. 14-R-3483
25. 14-R-3498	66. 14-R-3441	109. 14-R-3484
26. 14-R-3499	67. 14-R-3442	110. 14-R-3485
27. 14-R-3500	68. 14-R-3443	111. 14-R-3486
28. 14-R-3501	69. 14-R-3444	112. 14-R-3487
29. 14-R-3398	70. 14-R-3445	113. 14-R-3488
30. 14-R-3405	71. 14-R-3446	114. 14-R-3489
31. 14-R-3407	72. 14-R-3447	115. 14-R-3490
32. 14-R-3408	73. 14-R-3448	116. 14-R-3491
33. 14-R-3409	74. 14-R-3449	117. 14-R-3492
34. 14-R-3410	75. 14-R-3450	
35. 14-R-3411	76. 14-R-3451	
36. 14-R-3412	77. 14-R-3452	
37. 14-R-3402	78. 14-R-3453	
38. 14-R-3403	79. 14-R-3454	
39. 14-R-3502	80. 14-R-3455	
40. 14-R-3492	81. 14-R-3456	
41. 14-R-3416	82. 14-R-3457	
42. 14-R-3417	83. 14-R-3458	
	84. 14-R-3459	