

14-R-3292

A RESOLUTION
BY CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE UNITED STATES GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF INTERIOR FOR FC-6004007858, WATER QUALITY AND WATER QUANTITY LONG TERM MONITORING NETWORK, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED SEVENTY-EIGHT THOUSAND DOLLARS AND ZERO CENTS (\$578,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 170201 (DWM WASTEWATER TREATMENT & COLLECTIONS) 5222002 (REPAIR & MAINTENANCE-EQUIPMENT) 4510000 (SANITARY ADMINISTRATION) IN THE FOLLOWING AMOUNTS: FY2014 - \$ 289,000.00 AND FY2015 - \$ 289,000.00; AND FOR OTHER PURPOSES.

ADOPTED BY

MAR 17 2014

- CONSENT REFER
- REGULAR REPORT REFER **COUNCIL**
- ADVERTISE & REFER
- 1ST ADOPT 2ND READ & REFER
- PERSONAL PAPER REFER

Date Referred: _____
 Referred To: _____
 Date Referred: _____
 Referred To: _____
 Date Referred: _____
 Referred To: _____

Committee _____
 Date _____
 Chair _____
 Referred To _____

First Reading

Committee *City Utilities*
 Date *March 11 2014*
 Chair *Melanie C. Cullady*

Action *Other*
 Fav, Adv, Hold (see rev. side)

Members *[Signature]*
[Signature]

Refer To _____

Committee _____

Date _____

Chair _____

Action *Other*
 Fav, Adv, Hold (see rev. side)

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action *Other*
 Fav, Adv, Hold (see rev. side)

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action *Other*
 Fav, Adv, Hold (see rev. side)

Members _____

Refer To _____

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
 Readings
 Consent V Vote RC Vote

3872

CERTIFIED
 MAR 17 2014
 ATLANTA CITY BOUNCIL PRESIDENT
[Signature]

CERTIFIED
 MAR 17 2014
[Signature]
 MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

MAR 26 2014

WITHOUT SIGNATURE
BY OPERATION OF LAW

**A RESOLUTION
BY CITY UTILITIES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE UNITED STATES GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF INTERIOR FOR FC-6004007858, WATER QUALITY AND WATER QUANTITY LONG TERM MONITORING NETWORK, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED SEVENTY-EIGHT THOUSAND DOLLARS AND ZERO CENTS (\$578,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 170201 (DWM WASTEWATER TREATMENT & COLLECTIONS) 5222002 (REPAIR & MAINTENANCE-EQUIPMENT) 4310000 (SANITARY ADMINISTRATION) IN THE FOLLOWING AMOUNTS: FY2014 - \$ 289,000.00 AND FY2015 - \$ 289,000.00; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") is improving its wastewater system under a consent decree program that will result in improved water quality in streams that flow through its boundaries; and

WHEREAS, the City has instituted a program known as "Clean Water Atlanta," one of the components of which is to monitor water quality of major streams and rivers in Atlanta, and has commenced a long term water quality and water quantity monitoring program through an Intergovernmental Agreement with United States Geological Survey, United States Department of Interior ("USGS"); and

WHEREAS, the City entered into an Intergovernmental Agreement with the USGS for FC-6004007858, Water Quality and Water Quantity Long Term Monitoring Network to maintain and operate water monitoring equipment, on behalf of the Department of Watershed Management, pursuant to Resolution No. 09-R-1942 ; and

WHEREAS, the Department of Watershed Management desires to enter into a subsequent Intergovernmental Agreement with the USGS for FC-6004007858, Water Quality and Water Quantity Long Term Monitoring Network to maintain and operate water monitoring equipment; and

WHEREAS, Sections 2-1602 and 2-1604 of the Procurement Code of the City of Atlanta authorize Intergovernmental Agreements with other public entities; and

WHEREAS, the U.S. Geological Survey, United States Department of Interior is a public entity; and

WHEREAS, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer have recommended an Intergovernmental Agreement with the USGS for FC-6004007858, Water Quality and Water Quantity Long Term Monitoring Network to maintain

and operate water monitoring equipment in an amount not to exceed Five Hundred Seventy-Eight Thousand Dollars and Zero Cents (\$578,000.00).

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor, or his authorized designee, is authorized to enter into an Intergovernmental Agreement with United States Geological Survey, United States Department of Interior FC-6004007858, Water Quality and Water Quantity Long Term Monitoring Network in an amount not to exceed Five Hundred Seventy-Eight Thousand Dollars and Zero Cents (\$578,000.00) to maintain and operate water monitoring equipment;

BE IT FURTHER RESOLVED, the term of the Intergovernmental Agreement is for one (1) year with three (3) one (1) year renewal options to be exercised at the City's sole discretion;

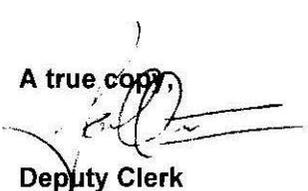
BE IT FURTHER RESOLVED, that the Chief Procurement Officer, in consultation with the City Attorney, is directed to prepare all appropriate documents for execution by the Mayor, or his authorized designee;

BE IT FURTHER RESOLVED, that the Intergovernmental Agreement will not become binding on the City, and the City will incur no obligation or liability under it until it has been executed by the Mayor, attested to by the Municipal Clerk, approved as to form by the City Attorney and delivered to United States Geological Survey, United States Department of Interior;

BE IT FURTHER RESOLVED, that the FY 2015 funding portion of the Agreement shall be subject to and expressly contingent upon the City's adoption and approval of the FY 2015 budget and the appropriation of sufficient funds to the associated funding sources; and

BE IT FINALLY RESOLVED, that all contracted work will be charged to and paid from Fund Department Organization and Account Number 5051 (Water & Wastewater Revenue Fund) 170201 (DWM Wastewater Treatment & Collections) 5222002 (Repair & Maintenance-Equipment) 4310000 (Sanitary Administration) in the following amounts: FY2014 - \$289,000.00 and FY2015 - \$ 289,000.00.

A true copy,


Deputy Clerk

ADOPTED by the Atlanta City Council
APPROVED as per City Charter Section 2-403

MAR 17, 2014
MAR 26, 2014

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		03-17-14
ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 14-O-1119	34. 14-R-3298	
2. 14-O-1120	35. 14-R-3299	
3. 14-O-1140	36. 14-R-3300	
4. 14-O-1141	37. 14-R-3301	
5. 14-O-1142	38. 14-R-3302	
6. 14-O-1143	39. 14-R-3303	
7. 14-O-1144	40. 14-R-3304	
8. 14-O-1145	41. 14-R-3305	
9. 14-O-1146	42. 14-R-3306	
10. 14-O-1147	43. 14-R-3307	
11. 14-O-1121	44. 14-R-3308	
12. 14-O-1122	45. 14-R-3309	
13. 14-O-1123	46. 14-R-3310	
14. 14-O-1124	47. 14-R-3311	
15. 14-O-1131	48. 14-R-3312	
16. 14-R-3314	49. 14-R-3313	
17. 14-R-3315		
18. 14-R-3316		
19. 14-R-3317		
20. 14-R-3289		
21. 14-R-3290		
22. 14-R-3291		
23. 14-R-3285		
24. 14-R-3286		
25. 14-R-3287		
26. 14-R-3288		
27. 14-R-3318		
28. 14-R-3292		
29. 14-R-3293		
30. 14-R-3294		
31. 14-R-3295		
32. 14-R-3296		
33. 14-R-3297		

RCS# 180
3/17/14
4:19 PM

Atlanta City Council

CONSENT I

CONSENT AGENDA SECTION I: EXCEPT
14-0-1114;1135; 1136
ADOPT

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Bond
NV Hall	Y Wan	Y Martin	NV Norwood
Y Young	Y Shook	B Bottoms	Y Dickens
NV Winslow	Y Adrean	Y Sheperd	NV Mitchell

CONSENT I

RCS# 181
3/17/14
4:21 PM

Atlanta City Council

CONSENT I

14-0-1114;1135; 1136
ADOPT

YEAS: 9
NAYS: 2
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	N Moore	Y Bond
NV Hall	N Wan	Y Martin	NV Norwood
Y Young	Y Shook	B Bottoms	Y Dickens
NV Winslow	Y Adrean	Y Sheperd	NV Mitchell

CONSENT I