

14-R-3264

(Do Not Write Above This Line) #3914

**A RESOLUTION BY  
COMMUNITY DEVELOPMENT/HUMAN  
RESOURCES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO AMENDMENT NUMBER 2 TO THE NEIGHBORHOOD STABILIZATION PROGRAM 3 CONTRACTUAL AGREEMENT WITH THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY, INC., FOR THE PURPOSE OF INCREASING THE NOT TO EXCEED AMOUNT BY AN ADDITIONAL FOUR HUNDRED THOUSAND DOLLARS (\$400,000.00) AND TO ADD ADDITIONAL FUNDING SOURCES; ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

**ADOPTED BY**

MAR 03 2014

**COUNCIL**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1<sup>ST</sup> ADOPT 2<sup>ND</sup> READ & REFER
- PERSONAL PAPER REFER

Date Referred \_\_\_\_\_

Referred To: \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Referred To \_\_\_\_\_

First Reading

Submitted \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action Fav, Adv, Hold (See rev. side) \_\_\_\_\_

Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action Fav, Adv, Hold (See rev. side) \_\_\_\_\_

Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action Fav, Adv, Hold (See rev. side) \_\_\_\_\_

Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action Fav, Adv, Hold (See rev. side) \_\_\_\_\_

Other \_\_\_\_\_

Members \_\_\_\_\_

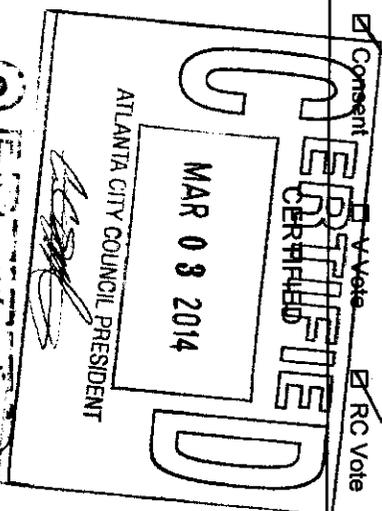
Refer To \_\_\_\_\_

FINAL COUNCIL ACTION

2<sup>ND</sup>  1<sup>ST</sup> & 2<sup>ND</sup>  3<sup>RD</sup>

Readings

Consent  V-Vote  RC Vote



**CERTIFIED**

MAR 03 2014

*Rose & Stephanie Adams*  
MUNICIPAL CLERK

MAYOR'S ACTION

**APPROVED**

MAR 12 2014

WITHOUT SIGNATURE  
BY OPERATION OF LAW

3264

**A RESOLUTION BY  
COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO AMENDMENT NUMBER 2 TO THE NEIGHBORHOOD STABILIZATION PROGRAM 3 CONTRACTUAL AGREEMENT WITH THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY, INC., FOR THE PURPOSE OF INCREASING THE NOT TO EXCEED AMOUNT BY AN ADDITIONAL FOUR HUNDRED THOUSAND DOLLARS (\$400,000.00) AND TO ADD ADDITIONAL FUNDING SOURCES; ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.**

**WHEREAS**, under the Dodd-Frank Wall Street Reform and Consumer Protection Act of 2010, \$4.9 million has been appropriated to the City of Atlanta (“City”) to fund the CDBG Neighborhood Stabilization Program 3 (“NSP3”) for emergency assistance for redevelopment of abandoned and foreclosed homes and residential properties; and

**WHEREAS**, pursuant to Resolution 11-R-0438, the City of Atlanta (“City”) entered into contractual agreement with the Fulton County/City of Atlanta Land Bank Authority, Inc., (“LBA”), for the purpose of implementing the NSP3 (the “Agreement”); and

**WHEREAS**, the LBA has a need for additional funds to compensate for a funding gap in NSP3 multifamily projects under the Agreement; and

**WHEREAS**, the City of Atlanta (“City”) has Four Hundred Thousand Dollars (\$400,000.00) available of HOME Multi-Family funds; and

**WHEREAS**, the City’s Department of Planning and Community Development, Office of Housing finds that it is in the best interest of the City to enter into Amendment Number 2 increasing the not to exceed amount of the Agreement by an additional Four Hundred Thousand Dollars (\$400,000.00).

**THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES**, that the Mayor, on behalf of the City is hereby authorized to enter into Amendment Number 2 to the Agreement with LBA to increase the not to exceed amount an additional Four Hundred Thousand Dollars (\$400,000.00).

**BE IT FURTHER RESOLVED**, that the new total not to exceed amount of the Agreement shall be Four Million Eight Hundred Thirty-one Thousand, Eighty-two Dollars and Twenty Cents (\$4,831,082.20).

**BE IT FURTHER RESOLVED**, that all work shall be charged to and paid from the following accounts:

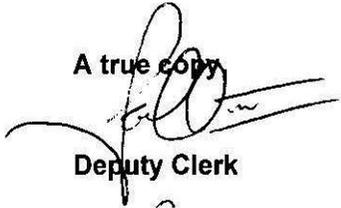
			FDOA					
Funding Type	Contractor	Amount	Fund	GL Dept #	Exp Acct	Function Activity Number	GL Proj #	GL Funding Source
HUD NSP3	City of Atlanta/ Fulton County Land Bank Authority	753,496.60	2201	250305	5999999	7310000	211059	31983
	City of Atlanta/ Fulton County Land Bank Authority	587,044.49	2201	250305	5999999	7310000	211061	31983
	City of Atlanta/ Fulton County Land Bank Authority	846,697.40	2201	250305	5999999	7310000	211062	31983
	City of Atlanta/ Fulton County Land Bank Authority	200,555.51	2201	250305	5999999	7310000	211063	31983
	City of Atlanta/ Fulton County Land Bank Authority	800,926.80	2201	250305	5999999	7310000	211064	31983
	City of Atlanta/ Fulton County Land Bank Authority	1,061,769.90	2201	250305	5999999	7310000	211065	31983
	City of Atlanta/ Fulton County Land Bank Authority	165,591.50	2201	250305	5999999	7310000	211066	31983
	City of Atlanta/ Fulton County Land Bank Authority	15,000.00	2201	250305	3311104	7310000	211065	32132
HOME	City of Atlanta/ Fulton County Land Bank Authority	400,000.00	2504	250305	5999999	7310000	211581	32115

**\$ 4,831,082.20**

**BE IF FURTHER RESOLVED**, that the Office of Housing in consultation with the City Attorney is directed to prepare an appropriate documents for execution by the Mayor.

**BE IT FINALLY RESOLVED**, that Amendment Number 2 to the Agreements shall not become binding upon the City, and the City shall incur no liability upon same until such are approved by the City Attorney as to form, executed by the Mayor, attested to by the Municipal Clerk, and delivered to LBA.

A true copy



Deputy Clerk

ADOPTED by the Atlanta City Council  
APPROVED as per City Charter Section 2-403

MAR 03, 2014  
MAR 12, 2014

RCS# 144  
3/03/14  
3:25 PM

Atlanta City Council

CONSENT I

CONSENT AGENDA SECTION I: ALL ITEMS  
EXCEPT 14-0-1113; 14-R-3202  
ADOPT

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 2

Y Smith	Y Archibong	Y Moore	Y Bond
NV Hall	Y Wan	Y Martin	Y Norwood
Y Young	Y Shook	Y Bottoms	Y Dickens
B Winslow	Y Adrean	Y Sheperd	B Mitchell

CONSENT I

+

		03-03-14
ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 14-O-1103	34. 14-R-3264	65. 14-R-3232
2. 14-O-1104	35. 14-R-3265	66. 14-R-3233
3. 14-O-1105	36. 14-R-3266	67. 14-R-3234
4. 14-O-1045	37. 14-R-3275	68. 14-R-3235
5. 14-O-1081	38. 14-R-3205	69. 14-R-3236
6. 14-O-1082	39. 14-R-3206	70. 14-R-3237
7. 14-O-1087	40. 14-R-3207	71. 14-R-3238
8. 14-O-1115	41. 14-R-3208	72. 14-R-3239
9. 14-O-1116	42. 14-R-3209	73. 14-R-3240
10. 14-O-1108	43. 14-R-3210	74. 14-R-3241
11. 14-O-1107	44. 14-R-3211	75. 14-R-3242
12. 14-O-1112	45. 14-R-3212	76. 14-R-3243
13. 14-R-3257	46. 14-R-3213	77. 14-R-3244
14. 14-R-3258	47. 14-R-3214	78. 14-R-3245
15. 14-R-3105	48. 14-R-3215	79. 14-R-3246
16. 14-R-3185	<b>ITEMS ADVERSED ON CONSENT</b>	80. 14-R-3247
17. 14-R-3186	49. 14-R-3216	81. 14-R-3248
18. 14-R-3187	50. 14-R-3217	82. 14-R-3249
19. 14-R-3188	51. 14-R-3218	83. 14-R-3250
20. 14-R-3189	52. 14-R-3219	84. 14-R-3251
21. 14-R-3267	53. 14-R-3220	85. 14-R-3252
22. 14-R-3268	54. 14-R-3221	86. 14-R-3253
23. 14-R-3269	55. 14-R-3222	87. 14-R-3254
24. 14-R-3270	56. 14-R-3223	88. 14-R-3255
25. 14-R-3271	57. 14-R-3224	89. 14-R-3256
26. 14-R-3272	58. 14-R-3225	
27. 14-R-3273	59. 14-R-3226	
28. 14-R-3274	60. 14-R-3227	
29. 14-R-3144	61. 14-R-3228	
30. 14-R-3262	62. 14-R-3229	
31. 14-R-3263	63. 14-R-3230	
32. 14-R-3260	64. 14-R-3231	
33. 14-R-3261		