

#25

14-R-3102

(Do Not Write Above This Line)

A RESOLUTION BY COUNCILMEMBER KWANZA HALL

Kwanza Hall

A RESOLUTION AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO APPLY FOR, ACCEPT AND SIGN ALL GRANT AGREEMENTS FROM THE STATE OF GEORGIA DEPARTMENT OF NATURAL RESOURCES TO EXPLORE THE CONCEPT OF AN HISTORIC CONTEXT FOR DOWNTOWN ATLANTA 1935-1985; AND FOR OTHER PURPOSES.

FEB 03 2014

ADOPTED BY COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 1/21/14

Referred To: *CD/HR*

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

Committee

Date 2/3/14
Chair

Action Fav/Adv, Hold (see rev. side)
Other _____

Members

James Stewart

Refer to

Committee

Date

Chair

Action Fav, Adv, Hold (see rev. side)
Other _____

Members

Refer To

Committee

Date

Chair

Action Fav, Adv, Hold (see rev. side)
Other _____

Members

Committee

Date

Chair

Action Fav, Adv, Hold (see rev. side)
Other _____

Members

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Consent
- V Vote
- R/C Vote

CERTIFIED
FEB 03 2014

ATLANTA CITY COUNCIL PRESIDENT

[Signature]

CERTIFIED
FEB 03 2014

[Signature]
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

FEB 12 2014

WITHOUT SIGNATURE
BY OPERATION OF LAW

3642

**A RESOLUTION BY
COUNCILMEMBER KWANZA HALL**

A RESOLUTION AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO APPLY FOR, ACCEPT AND SIGN ALL GRANT AGREEMENTS FROM THE STATE OF GEORGIA DEPARTMENT OF NATURAL RESOURCES TO EXPLORE THE CONCEPT OF AN HISTORIC CONTEXT FOR DOWNTOWN ATLANTA 1935-1985; AND FOR OTHER PURPOSES.

WHEREAS, the U.S. Department of Interior has made funding available through the Historic Preservation Division of the Georgia Department of Natural Resources; and

WHEREAS, these funds are available to Certified Local Governments throughout Georgia; and

WHEREAS, the Urban Design Commission under the Department of Planning and Community Development, as a Certified Local Government, qualifies for such funding; and also is charged with implementing and overseeing the City's historic preservation program, including the nomination and regulation of the City's Historic Districts, and information and education activities; and

WHEREAS; the City of Atlanta ("City") through the Department of Planning and Community Development is interested in creating a historic context for downtown Atlanta 1935-1985; and

WHEREAS, in addition to the historic context work, the determination of geographic boundaries for possible National Register of Historic Places (NRHP) districts related to the period 1935-1985 would be completed along with a proposal or strategy to have the districts NRHP listed; and

WHEREAS, the Atlanta City Council desires that the City pursue applying for and accepting grant funds from the Historic Preservation Division of the Georgia Department of Natural Resources for the purposes described herein.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor or his designee be authorized to apply for, accept and sign all grant agreements from the Historic Preservation Division of the Georgia Department of Natural Resources to create a historic context for downtown Atlanta 1935-1985, including determination of geographic boundaries for listing one or more districts on the National Register of Historic Places.

BE IT FURTHER RESOLVED, that the Mayor, or his designee, is authorized to enter into any required agreements for grant implementation.

BE IT FINALLY RESOLVED, that the application and agreements will not become binding upon the City and the City will incur no liability or obligation under it until it has been approved by the City Attorney, or her designee, as to form, executed by the Mayor, attested to by the Municipal Clerk and delivered to the Georgia Department of Natural Resources.

A true copy

Deputy Clerk

ADOPTED by the Atlanta City Council
APPROVED as per City Charter Section 2-403

FEB 03, 2014
FEB 12, 2014

RCS# 40
2/03/14
3:03 PM

Atlanta City Council

CONSENT I

CONSENT AGENDA SECTION I: ALL ITEMS

ADOPT

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Bond
Y Hall	Y Wan	Y Martin	Y Norwood
Y Young	Y Shook	Y Bottoms	Y Dickens
Y Winslow	Y Adrean	B Sheperd	NV Mitchell

CONSENT I

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ITEMS ADOPTED ON CONSENT		02-03-14
1. 14-O-1050 2. 14-O-1051 3. 14-O-1052 4. 14-O-1053 5. 14-O-1054 6. 14-O-1047 7. 14-O-1048 8. 14-O-1049 9. 14-R-3104 10. 14-R-3108 11. 14-R-3109 12. 14-R-3110 13. 14-R-3111 14. 14-R-3112 15. 14-R-3113 16. 14-R-3114 17. 14-R-3115 18. 14-R-3117 19. 14-R-3118 20. 14-R-3102 21. 14-R-3103		