

14-0-1052

(Do Not Write Above This Line)

AN ORDINANCE BY CITY UTILITIES COMMITTEE

AN ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE DOCUMENTS THAT WOULD GRANT PERMANENT EASEMENT RIGHTS TO THE GEORGIA POWER COMPANY ACROSS CITY-OWNED PROPERTY ASSOCIATED WITH ADAMS PARK AT 2300 WILSON DRIVE IN LAND LOT 185 OF THE 14TH DISTRICT; AND FOR OTHER PURPOSES.

ADOPTED BY
FEB 0 3 2014
COUNCIL

Committee *City Utilities* First Reading
Date *Feb 14, 2014*
Chair *John C. Kelly*
Referred To *City Utilities*

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1ST ADOPT 2ND READ & REFER
- PERSONAL PAPER REFER

Date Referred *1/21/14*

Referred To: *City Utilities*

Date Referred

Referred To:

Date Referred:

Referred To:

Committee *City Utilities*
Date *February 28, 2014*
Chair *John C. Kelly*
Action *Fav, Adv, Hold*
Other

Members
John C. Kelly
John C. Kelly
John C. Kelly
John C. Kelly
John C. Kelly

Committee

Date

Chair

Action
Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

FINAL COUNCIL ACTION

2nd 1st & 2nd 3rd

Readings

Consent V Vote RC Vote

CERTIFIED

FEB 0 3 2014

ATLANTA CITY COUNCIL PRESIDENT

[Signature]

CERTIFIED

FEB 0 3 2014

[Signature]

MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

FEB 1 2 2014

WITHOUT SIGNATURE BY OPERATION OF LAW

**AN ORDINANCE BY
CITY UTILITIES COMMITTEE**

AN ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE DOCUMENTS THAT WOULD GRANT PERMANENT EASEMENT RIGHTS TO THE GEORGIA POWER COMPANY ACROSS CITY-OWNED PROPERTY ASSOCIATED WITH ADAMS PARK AT 2300 WILSON DRIVE IN LAND LOT 185 OF THE 14TH DISTRICT; AND FOR OTHER PURPOSES.

WHEREAS, a fallen tree significantly damaged the pump house (the "Pump House") that serves the Alfred "Tup" Holmes Golf Course at Adams Park, which is located at 2300 Wilson Drive; and

WHEREAS, the Department of Parks and Recreation ("DPR") requested that the Georgia Power Company ("GPC") replace the overhead power lines that previously served the Pump House with underground electrical service; and

WHEREAS, in order to provide underground electrical service to the Pump House, GPC must acquire permanent easements from the City of Atlanta that would allow for the installation and maintenance of power distribution lines and related facilities on and across Fulton County tax parcel number 14-0185-LL-001-7, which is the property associated with Adams Park and under the purview of the DPR; and

WHEREAS, in consideration for GPC's agreement to provide underground electrical service to the Pump House at the request of the City, GPC has requested that the City grant the permanent easement across the property associated with Pump House at no cost to GPC.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS:

SECTION 1: The Mayor or his designee is authorized to execute easement documents conveying permanent easement interests to the Georgia Power Company that would allow for the installation and maintenance of underground power distribution facilities on and across City-owned property at 770 Deckner Avenue, which is identified as Fulton County tax parcel 14-0104-LL-001-5 and operated by the Department of Parks and Recreation as Perkerson Park.

SECTION 2: The Mayor or his designee is authorized to convey the permanent easement interests to the Georgia Power Company at no cost.

SECTION 3: The City Attorney, or a designee, is authorized to prepare all necessary documents to facilitate this transaction.

SECTION 4: This ordinance shall become effective when signed by the Mayor or by operation of law.

A true copy


Deputy Clerk

ADOPTED by the Atlanta City Council
APPROVED as per City Charter Section 2-403

FEB 03, 2014
FEB 12, 2014



 Name of Line CITY OF ATLANTA - PUMP HOUSE LOGAN LANE AND DELOWE DRIVE AT
 No 14079 ADAMS PARK (FULTON COUNTY) DISTRIBUTION LINE
 Parcel No 001 Account No 69596-VBS-0-M00513-0-GP131-30000000
 Letter File 9-11480 Deed File 19973 Map File _____

State of Georgia **UNDERGROUND EASEMENT**
Fulton County

Received of **Georgia Power Company**, hereinafter called the Company, the sum of Ten and 00/100 ***** Dollars (\$ 10.00), and other good and valuable consideration, the receipt and sufficiency whereof are hereby acknowledged, in exchange for which the undersigned **City of Atlanta**, a Municipal Corporation of the State of Georgia, hereinafter the "Undersigned" whose Post Office Address is

68 Mitchell Street SW # 1225, Atlanta, GA 30303 Attn:Real Estate

does hereby grant and convey to said Company, its successors and assigns, the right, privilege and easement to go in, upon along, across, under, and through that tract of land owned by the Undersigned at

2300 Wilson Drive, Atlanta, GA 30311

(address of property in Land Lot 185 of the 14 Land District, Fulton County, Georgia .

Said lands being more particularly described on a plat prepared and engineered by **Georgia Power Company** marked "Exhibit A" and attached hereto and made a part hereof (the "Premises"),

together with the right to construct, operate, and maintain continuously upon and under said land, its lines for transmitting electric current, with wires, transformers, service pedestals, manholes, conduits, cables, and other necessary apparatus, fixtures, and appliances (all being hereinafter referred to as the "Facilities"), with the right to permit the attachment of cables, lines, wires, apparatus, fixtures, and appliances of any of any other company, or person to the Facilities for electric, communications or other purposes, upon or under said lands with necessary applicances with the express understanding that each such other company or person must obtain separate easement rights from the Undersigned; together with the right to assign this easement in whole or in part; together with the right at all times to enter upon the Premises for the purpose of inspecting said lines, making repairs, renewals, alterations and extensions thereon, thereunder, thereto or therefrom; together with the right to cut away and keep clear of said underground lines, transformers, fixtures and appliances, all trees and other obstructions that may now or hereafter in any way interfere or be likely to interfere with the proper operation of said underground lines, transformers, fixtures and appliances, also the right of ingress and egress over said land from

Parcel 001 Name of Line CITY OF ATLANTA - PUMP HOUSE LOGAN LANE AND DELOWE
DRIVE AT ADAMS PARK (FULTON COUNTY) DISTRIBUTION LINE

said lines. The rights herein granted include all the necessary rights for Company and its assigns to install and maintain electrical lines and internal communication facilities to existing and future structure(s) under the easement terms herein provided, on the property of the Undersigned. Any timber cut on said land by or for said Company shall remain the property of the owner of said timber. The Undersigned does not convey any land, but merely grants the rights, privileges and easements hereinbefore set out.

The rights herein include and embrace the right to clear and keep clear all trees and other obstructions located within ten (10') feet of the underground distribution line.

Said Company shall not be liable for or bound by any statement, agreement or understanding not herein expressed.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand and seal, this _____ day of _____, _____.

Signed, sealed and delivered
in the presence of:

CITY OF ATLANTA,
a municipal corporation of the State
of Georgia

Unofficial Witness

By: _____
Mayor Kasim Reed

Print Name

Notary Public

Attest: _____
Municipal Clerk

My Commission Expires:

(NOTARY SEAL)

Approved as to Form:

Asst. City Attorney

GP131M00513

PUMP HOUSE
C/O LOGAN LANE AND DELOWE DR @ ADAMS PARK

EXHIBIT A

ADAMS PARK
BALL FIELDS

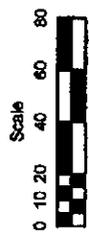
SAFETY
TAKES PRECEDENCE OVER ALL OTHER
REQUIREMENTS. MAKE EACH JOB A
"NO ACCIDENT JOB"

Substation Name: CASCADE HEIGHTS (20KV)
Circuit #: M0732
R-Switch: M0732

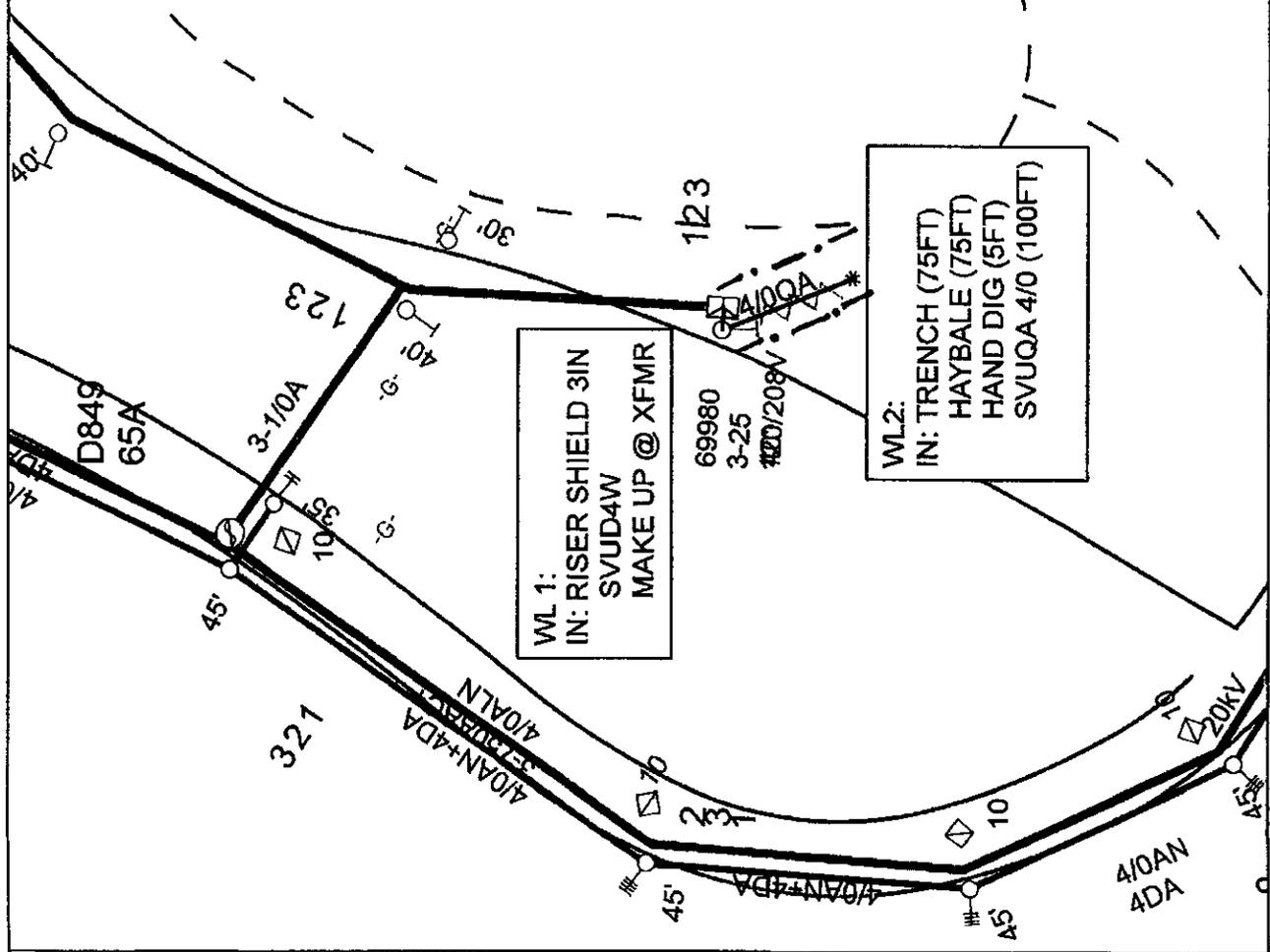


MAP REFERENCE
Map Reference

GEORGIA POWER COMPANY
JOB TITLE
LOCATION
ENGINEERED BY:



SIGN OFF BY: _____
DATE: _____



WL 1:
IN: RISER SHIELD 3IN
SVUD4W
MAKE UP @ XFMR

WL 2:
IN: TRENCH (75FT)
HAYBALE (75FT)
HAND DIG (5FT)
SVUQA 4/0 (100FT)

69980
3-25
400/208V

D849
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123

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RCS# 40
2/03/14
3:03 PM

Atlanta City Council

CONSENT I

CONSENT AGENDA SECTION I: ALL ITEMS

ADOPT

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Bond
Y Hall	Y Wan	Y Martin	Y Norwood
Y Young	Y Shook	Y Bottoms	Y Dickens
Y Winslow	Y Adrean	B Sheperd	NV Mitchell

CONSENT I

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ITEMS ADOPTED ON CONSENT		02-03-14
1. 14-O-1050 2. 14-O-1051 3. 14-O-1052 4. 14-O-1053 5. 14-O-1054 6. 14-O-1047 7. 14-O-1048 8. 14-O-1049 9. 14-R-3104 10. 14-R-3108 11. 14-R-3109 12. 14-R-3110 13. 14-R-3111 14. 14-R-3112 15. 14-R-3113 16. 14-R-3114 17. 14-R-3115 18. 14-R-3117 19. 14-R-3118 20. 14-R-3102 21. 14-R-3103		