



**Action Minutes  
Regular Meeting  
Tuesday, January 21, 2014**

**CALL TO ORDER**

Council President Ceasar C. Mitchell called the meeting to order at 1:14 p.m.

**ROLL CALL**

Deputy Municipal Clerk Foris Webb, III called the roll and declared a quorum.

Attendee Name	Title	Status	Arrived
Ceasar C. Mitchell	Council President	Present	
Michael Julian Bond	Councilmember, Post 1 At-Large	Present	1:22 PM
Mary Norwood	Councilmember, Post 2 At-Large	Present	
Andre Dickens	Councilmember, Post 3 At-Large	Present	
Carla Smith	Councilmember, District 1	Present	
Kwanza Hall	Councilmember, District 2	Present	
Ivory Lee Young Jr.	Councilmember, District 3	Present	
Cleta Winslow	Councilmember, District 4	Present	1:43 PM
Natalyn Mosby Archibong	Councilmember, District 5	Present	
Alex Wan	Councilmember, District 6	Present	
Howard Shook	Councilmember, District 7	Present	
Yolanda Adrean	Councilmember, District 8	Present	
Felicia A. Moore	Councilmember, District 9	Present	
Clarence "C. T." Martin	Councilmember, District 10	Present	
Keisha Lance Bottoms	Councilmember, District 11	Present	
Joyce Sheperd	Councilmember, District 12	Present	

**INVOCATION**

The Invocation was given by Reverend Jill Ulrici, Associate Pastor, of Covenant Presbyterian Church.

**PLEDGE OF ALLEGIANCE**

In Unisom, the Council recited the Pledge of Allegiance to the flag of the United States of America.

**PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS**

14-P-9001 (1) - GEORGIA RATTLERS DAY

**Proclamation presented by Councilmember Andre Dickens.**

**REMARKS BY THE PUBLIC**

**Individuals who have signed up to speak beginning at 12:30pm (30 minutes before meeting begins) will be heard pursuant to Atlanta City Code Section 2-104(a). The following individuals signed up to speak:**

1. Willie Brown
2. Ben Howard
3. Ron Shakir
4. Dave Walker
5. Deacon Casey Cameran
6. Tony Torrence

**REPORT OF THE JOURNAL**

**January 06, 2014 Atlanta City Council Minutes reported by Deputy Municipal Clerk Foris Webb, III.**

**COMMUNICATIONS**

14-C-5003 (1) - A COMMUNICATION FROM CATHY RICHARDS, PRESIDENT ATLANTA PLANNING ADVISORY BOARD (APAB), TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THE APPOINTMENT OF MS. SHERRY B. WILLIAMS TO SERVE AS A MEMBER OF THE ATLANTA CITIZEN REVIEW BOARD IN THE NEIGHBORHOOD PLANNING UNIT (NPU), GROUP G-L CATEGORY. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

**ADOPTION OF AGENDA**

**Councilmember Alex Wan made a Motion to Adopt the Agenda. It was Seconded by Councilmember Moore and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays.**

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**  
**CONSIDERATION OF VETOED LEGISLATION**

**There was no vetoed legislation to consider.**

**UNFINISHED BUSINESS**

**There was no unfinished business to consider.**

**CONSENT AGENDA****SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR SECOND READING****CITY UTILITIES COMMITTEE**

*Natalyn Mosby Archibong, Chair*

- 14-O-1006 (1) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND, CLETA WINSLOW AND IVORY L. YOUNG, JR. AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2014 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF SEVEN MILLION, ONE HUNDRED TWENTY-SIX THOUSAND, SEVEN HUNDRED THIRTY-TWO DOLLARS AND NO CENTS (\$7,126,732.00) TO TRANSFER FUNDS FROM THE WATER AND WASTEWATER RENEWAL AND EXTENSION FUND RESERVE AND ADD TO APPROPRIATIONS FOR THE SOUTHEAST ATLANTA GREEN INFRASTRUCTURE INITIATIVE PHASE I-CUSTER AVE. PERMEABLE PAVERS PROJECT; AND FOR OTHER PURPOSES.  
**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;**  
**0 NAYS**

**FINANCE/EXECUTIVE COMMITTEE**

*Alex Wan, Chair*

- 14-O-1000 (2) - AN ORDINANCE BY COUNCIL MEMBER JOYCE M. SHEPERD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO TRANSFER THE AMOUNT OF \$250.00 FROM EACH OF THE FIFTEEN (15) COUNCIL MEMBER AND COUNCIL PRESIDENT EXPENSE ACCOUNTS TO PURCHASE PERSONALIZED TILES IN SUPPORT OF THE “BUILD A FOUNDATION FOR THE FUTURE” TILE PROGRAM LAUNCHED BY THE NATIONAL CENTER FOR CIVIL AND HUMAN RIGHTS; AND FOR OTHER PURPOSES. (FAVORABLE ON SUBSTITUTE ON CONDITION BY CD/HR 1/14/14)  
**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;**  
**0 NAYS**
- 14-O-1007 (3) - AN ORDINANCE BY COUNCILMEMBER IVORY L. YOUNG, JR. TO TRANSFER TWO THOUSAND DOLLARS (\$2,000.00) IN EXPENSES FROM

THE DISTRICT 3 COUNCILMEMBER EXPENSE ACCOUNT TO THE DISTRICT 3 COUNCIL MEMBER NON-DEPARTMENTAL CARRY FORWARD ACCOUNT FOR A CONTRIBUTION MADE BY DISTRICT 3 ON BEHALF OF THE ATLANTA FIRE AND RESCUE DEPARTMENT AND TO AUTHORIZE A CONTRIBUTION IN THE AMOUNT OF TWENTY THOUSAND DOLLARS (\$20,000.00) IN SUPPORT OF HOSEA FEED THE HUNGRY; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 14-O-1009 (4) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE CHIEF PROCUREMENT OFFICER TO INVITE COMPETITIVE SEALED BIDS FROM INTERESTED PARTIES FOR THE PURCHASE FROM THE CITY OF ATLANTA OF APPROXIMATELY 30.7 ACRES OF LAND IN LAND LOT 27 OF DISTRICT 14F OF FULTON COUNTY; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 14-O-1010 (5) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE FISCAL YEAR 2014 (GENERAL FUND) BUDGET IN THE AMOUNT OF \$31,124.58 TO TRANSFER RESIDUAL COUNCIL MEMBER CARRY FORWARD BALANCES FROM AT LARGE POST 2 AND 3; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 14-O-1011 (6) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR TO EXERCISE THE CITY'S OPTION FOR RENEWAL NO. 2 WITH MWH/KHAFRA, JV FOR FC-4343, PROGRAM MANAGEMENT SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED SIX MILLION, SEVEN HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$6,700,000.00); TO WAIVE ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FUND, DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5052 (WATER & WASTEWATER R&E FUND) 170101 (DWM COMMISSIONER OF WATERSHED MANAGEMENT) 5212001 (CONSULTING) 1320000 (CHIEF EXECUTIVE) AND PROJECT TASK AWARD EXPENDITURE AND ORGANIZATION NUMBER 17102335 (PROGRAM MANAGEMENT) 105 (PROGRAM MANAGEMENT & CONTRACT ADMIN. YEAR 2 OPTION TASK) 505221391 (WATER & WASTEWATER R&E FUND) 5212001 (CONSULTING); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 14-O-1012 (7) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AMENDING THE FY 2014 (GENERAL FUND) BUDGET TO PROVIDE SUFFICIENT FUNDS FOR THE CONTINUED OPERATION OF THE POST 3 AT LARGE COUNCIL OFFICE FOR THE REMAINDER OF THE 2014 FISCAL YEAR; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 14-O-1013 (8) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE MCPHERSON IMPLEMENTING LOCAL REDEVELOPMENT AUTHORITY FOR REDEVELOPMENT SERVICES; AND FOR OTHER PURPOSES.  
**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;**  
**0 NAYS**

## RESOLUTIONS

### COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

*Andre Dickens, Chair*

- 14-R-3006 (1) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE “FORT MCPHERSON RESEARCH PARK MASTER PLAN AND DISTRICT CONCEPTUAL PLAN” (AN UPDATE TO THE APPROVED REUSE PLAN) INTO THE CITY OF ATLANTA’S CURRENT COMPREHENSIVE DEVELOPMENT PLAN; AND FOR OTHER PURPOSES.  
**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;**  
**0 NAYS**
- 14-R-3007 (2) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE MCPHERSON IMPLEMENTING LOCAL REDEVELOPMENT AUTHORITY FOR REDEVELOPMENT SERVICES; AND FOR OTHER PURPOSES.  
**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;**  
**0 NAYS**

### TRANSPORTATION COMMITTEE

*Felicia A. Moore, Chair*

- 14-R-3000 (3) - A RESOLUTION BY COUNCIL MEMBER NATALYN M. ARCHIBONG AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT AGREEMENT NUMBER 2 WITH WRIGHT-BROWN ELECTRIC COMPANY, INC., FOR FC-5569, PROFESSIONAL SERVICES FOR INSTALLATION OF TRAFFIC SIGNALS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED SIXTY FOUR THOUSAND DOLLARS AND NO CENTS (\$64,000.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBER LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 14-R-3010 (4) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AN AIRPORT USE LICENSE AGREEMENT WITH CARGOLUX AIRLINES INTERNATIONAL S.A. FOR OPERATIONS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 14-R-3011 (5) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT NO. 14 TO THE CENTRAL PASSENGER TERMINAL COMPLEX AGREEMENT AND LEASE WITH AMERICAN AIRLINES, INC., COVERING THE PERMANENT SURRENDER TO THE CITY OF ATLANTA OF APPROXIMATELY 2,562.99 SQUARE FEET OF EXCLUSIVE LEASED PREMISES AND COVERING THE LEASE OF APPROXIMATELY 1,738.42 SQUARE FEET OF NEW PREFERENTIAL LEASED PREMISES TO AMERICAN AIRLINES, INC. LOCATED ON THE TICKETING LEVEL OF THE NORTH TERMINAL AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 14-R-3012 (6) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE RENEWAL AGREEMENT NO. 3 WITH M. C. DEAN, INC. FOR FC-4974, SECURITY ACCESS CONTROL SYSTEM (SACS) OPERATIONS & MAINTENANCE (O&M) AS AMENDED, ON BEHALF OF THE DEPARTMENT OF AVIATION, IN AN AMOUNT NOT TO EXCEED \$1,251,419.00. ALL CONTRACT WORK SHALL BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 5213001 (CONSULTING/PROFESSIONAL SERVICES) 180313 (AVIATION SECURITY); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 14-R-3013 (7) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A CONTRACTUAL AGREEMENT WITH PEEK PAVEMENT MARKING, LLC FOR PROJECT NUMBER FC-6863, RUNWAY MARKINGS REPLACEMENT WITH PAINT IN AN AMOUNT NOT TO EXCEED \$2,351,383.00 ALL SERVICES WILL BE CHARGED TO AND PAID FROM PTAE0: 18111300 (AIRFIELD PROJECTS) D0290018 (AIRFIELD MARKINGS REPLACEMENT) 550291249 (DOA R N E 9999) 5414002 (FACILITIES OTHER THAN BLDGS) AND FDOA: 5502 (AIRPORT RENEWAL & EXTENSION FUND) 180201 (DOA AVIATION CAPITAL PLANNING & DEVELOPMENT) 5414002 (FACILITIES OTHER THAN BLDGS) 7563000 (AIRPORT) 111300 (AIRFIELD PROJECTS) 91249 (DOA R N E 9999); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 14-R-3014 (8) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE RENEWAL AGREEMENT NO. 1 WITH THE TRANSPORTATION SECURITY CLEARINGHOUSE FOR FC-6007000077 FINGERPRINTING SERVICES AND CRIMINAL BACKGROUND AGREEMENT AS AMENDED, ON BEHALF OF THE DEPARTMENT OF AVIATION, IN AN AMOUNT NOT TO EXCEED \$3,600,000.00. ALL

CONTRACT WORK SHALL BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 180313 (AVIATION SECURITY); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 14-R-3016 (9) - A RESOLUTION BY TRANSPORTATION COMMITTEE ESTABLISHING THE COMPENSATION LIMIT FOR THE HARTSFIELD ATLANTA CONSTRUCTION MANAGERS, LLC, A LIMITED LIABILITY CORPORATION OF JACOBS FACILITIES, INC., MHR INTERNATIONAL, INC., AND SMITH REAL ESTATE SERVICES, INC. TO PROVIDE CONSTRUCTION MANAGEMENT SERVICES, UNDER CONTRACT FC-7217-00A, DURING THE THIRD YEAR OF THE SECOND FIVE-YEAR RENEWAL TERM IN A TOTAL NOT TO EXCEED AMOUNT OF \$4,800,000.00; ALL SERVICES WILL BE CHARGED TO AND PAID FROM PTAE0: 18111310 (OTHER DIRECT COSTS PROJECT) 200 (TASK) 550291249 (DOA R N E 9999) 5212001 (CONSULTING/PROFESSIONAL SERVICES) AND FDOA: 5502 (AIRPORT RENEWAL AND EXTENSION FUND) 180201 (DOA AVIATION CAPITAL PLANNING & DEVELOPMENT) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 7563000 (AIRPORT) 111310 (OTHER DIRECT COSTS PROJECT) 91249 (DOA R N E 9999); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

## **FINANCE/EXECUTIVE COMMITTEE**

*Alex Wan, Chair*

- 14-R-3018 (10) - A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO RADIO LICENSE AGREEMENTS WITH COLLEGE PARK, HAPEVILLE, EAST POINT, GEORGIA STATE UNIVERSITY, GEORGIA INSTITUTE OF TECHNOLOGY, GEORGIA STATE PATROL, GRADY MEMORIAL HOSPITAL CORPORATION D/B/A GRADY HEALTH SYSTEM®, AND OTHER ENTITIES TO UTILIZE THE CITY OF ATLANTA'S 800 MHZ SMARTNET TRUNKED RADIO COMMUNICATIONS NETWORK FOR THE DAY-TO-DAY OPERATION OF THEIR TWO WAY RADIO PUBLIC SAFETY COMMUNICATIONS; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 14-R-3019 (11) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT DESIGNATED BY THE DEPARTMENT OF PROCUREMENT AS COA-7064-PL, PURSUANT TO §2-1601 ET. SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING THE FEDERAL GSA CONTRACT #GS-07F-8940D WITH AARDVARK TO PURCHASE 35 ELECTRONIC CONTROL DEVICES FROM THEIR AUTHORIZED RESELLER, TASER INTERNATIONAL, TO REDUCE THE LIKELIHOOD OF INJURY CAUSED TO SUSPECTS RESISTING LAWFUL ARREST, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT, IN AN AMOUNT NOT TO EXCEED \$61,001.15. ALL COSTS SHALL BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 240602 (APD

AIRPORT) 5311003 (EXPENSE ACCOUNT: SUPPLIES, CONSUMABLE-TRACKABLE) 3223000 (PATROL); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 14-R-3020 (12) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND SEVEN THOUSAND SEVENTY-FOUR DOLLARS AND THIRTY-NINE CENTS (\$7,074.39) TO BUCKHEAD CLUB FOR THE PURPOSE OF REIMBURSING OVERPAYMENT OF BUSINESS LICENSE FOR THE TAX YEAR 2012; ALL FUNDS TO BE CHARGED TO AND PAID FROM 1001 – GENERAL FUND; 100501 - REVENUE AND COLLECTIONS ADMINISTRATION; 5730012 – REFUNDS; 1515000- TREASURY; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 14-R-3021 (13) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND TWO HUNDRED SIXTY-FIVE THOUSAND FIFTY-THREE DOLLARS AND EIGHTY-FOUR CENTS (\$265,053.84) TO VISA USA FOR THE PURPOSE OF REIMBURSING OVERPAYMENT OF BUSINESS LICENSE FOR THE TAX YEARS 2009 – 2011; ALL FUNDS TO BE CHARGED TO AND PAID FROM 1001 – GENERAL FUND; 100501 - REVENUE AND COLLECTIONS ADMINISTRATION; 5730012 – REFUNDS; 1515000- TREASURY; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 14-R-3022 (14) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE COOPERATIVE PURCHASING AGREEMENT NUMBER FC-6987 WITH SMS SYSTEMS MAINTENANCE SERVICES, INCORPORATED, PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING GENERAL SERVICES ADMINISTRATION CONTRACT NUMBER GS-35F-5082H FOR THE PURCHASE OF HARDWARE MAINTENANCE AND SUPPORT SERVICES FOR CRITICAL BUSINESS SYSTEMS AND FOR BACKUP TAPE LIBRARY COVERAGE FOR ALL PRODUCTION SYSTEMS IN THE GENERAL FUND SERVER ENVIRONMENT, ON BEHALF OF THE DEPARTMENT OF INFORMATION TECHNOLOGY, IN AN AMOUNT NOT TO EXCEED TWENTY-SIX THOUSAND, SEVEN HUNDRED EIGHTY-NINE DOLLARS AND NO CENTS (\$26,789.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 14-R-3023 (15) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE RENEWAL AGREEMENT NO. 2 WITH RESURGENS RISK MANAGEMENT/WILLIS INSURANCE SERVICES OF GEORGIA, A JOINT VENTURE, (“RESURGENS”) FOR FC-4791, INSURANCE AGENT BROKER SERVICES, ON BEHALF OF THE DEPARTMENT OF FINANCE, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FOURTEEN THOUSAND DOLLARS (\$114,000.00) PLUS AN OCIP AIRPORT FEE OF .0025 OF TOTAL CONSTRUCTION COST SUBJECT TO AN ANNUAL MINIMUM OF ONE HUNDRED AND FIFTY

THOUSAND DOLLARS (\$150,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION ACCOUNT NUMBERS 1001 (GENERAL FUND) 100701 (DEPARTMENT OF FINANCE RISK MANAGEMENT) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 1555000 (RISK MANAGEMENT) AND PTAE0: 18102843 (CENTRAL ADMINISTRATION) 200 (TASK) 550291249 (DOA R N E 9999) 5212001 (CONSULTING PROFESSIONAL SERV) AND FDOA: 5502 (AIRPORT RENEWAL AND EXTENSION FUND) 180201 (DOA AVIATION CAPITAL PLANNING & DEVELOPMENT) 5212001 (CONSULTING/PROFESSIONAL SERV) 7563000 (AIRPORT) 102843 (CENTRAL ADMINISTRATION) 91249 (DOA R N E 9999); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 14-R-3024 (16) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A CONTRACTUAL AGREEMENT WITH CENTRAL PARKING SYSTEM FOR FC-6737 CITYWIDE PARKING AND FEE COLLECTIONS ON BEHALF OF THE EXECUTIVE OFFICE-OFFICE OF ENTERPRISE ASSETS MANAGEMENT FOR THE PURPOSE OF MANAGING AND OPERATING PARKING LOTS LOCATED AT 143 ALABAMA STREET AND 72 MARIETTA STREET-(EVENT PARKING ONLY); ALL FEES COLLECTED SHALL BE DEPOSITED INTO 1001 (GENERAL FUND), DEPARTMENT 000002 (GENERAL REVENUE ORG.), ACCOUNT 3222101(PERMITS, COMMERCIAL PARKING), FUNCTION ACTIVITY 0000000; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 14-R-3100 (17) - \*\*\*A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO AWARD A GRANT PURSUANT TO ATLANTA CODE OF ORDINANCES SECTION 6-306 APPROPRIATIONS FOR CHARITABLE PURPOSES TO THE NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE (“NAACP”) SUPPORTING THE NAACP’S GUN BUYBACK PROGRAM IN AN AMOUNT NOT TO EXCEED FIVE THOUSAND DOLLARS (\$5,000.00), ON BEHALF OF THE EXECUTIVE OFFICES - OFFICE OF THE MAYOR; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE  
FAVORABLE/UNFAVORABLE CLAIMS**

*C. T. Martin, Chair*

***Favorable Claims***

- 14-R-3025 (1) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING ON A WATER METER ON MAY 3, 2012 AT 2819 PEACHTREE ROAD. (DWM/07-\$9,000.00) #3486

CLAIM OF: Elisa Herbert through her Attorney  
Jordan & Bodner  
550 Pharr Road  
Suite 500  
Atlanta, Georgia 30305-3413

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3026 (2) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON AUGUST 19, 2013 AT MORNINGSIDE DRIVE AND HIGHLAND AVENUE. (DPW/06 - \$7,331.23) #3459

CLAIM OF: Thomas George and Associates for Liberty Mutual  
As Subrogee of Leslie Kipling  
P.O. Box 30  
East Northport, New York 11731

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3027 (3) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF DRIVING OVER A FAILED CONSTRUCTION CUT ON JANUARY 19, 2013 AT 1689 HOWELL MILL ROAD. (DWM/08 -\$6,990.35) #3451

CLAIM OF: State Farm Insurance Company  
as subrogee of Walter Cusick, III  
Attn: Ryan Perno, P.O. Box 2371  
Bloomington, IL 61702

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3028 (4) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JULY 15, 2013 ON FOURTH AND MYRTLE STREETS. ( DPW/06 - \$ 6,672.57) #3511

CLAIM OF: Mercury Insurance as Subrogee of Roy Shewitz  
1901 Ulmerton Road, Sixth Floor  
Clearwater, Florida 33762

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3029 (5) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JANUARY 10, 2013 AT 639 JOHN WESLEY DOBBS AVENUE. ( APD/02- \$6,158.88) #3488

CLAIM OF: USAA as Subrogee of Todd Stokes  
P.O. Box 659476  
San Antonio, Texas 78265

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3030 (6) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF A SEWER BACK-UP ON AUGUST 9 AND 10, 2013 AT 1418 LOCKWOOD DRIVE. (DWM/04 - \$6,151.85) #3529

CLAIM OF: Kenneth Banks  
4116 Marquette Ct.  
Decatur, GA 30034

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-3031 (7) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON AUGUST 28, 2013 AT LEE STREET AND RALPH D. ABERNATHY BOULEVARD. ( APD/04 - \$4,258.82) #3514

CLAIM OF: Byron J. Horton and Shelia Horton Jackson  
1783 Stanton Road  
Atlanta, Georgia 30311

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-3032 (8) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICLE ACCIDENT ON SEPTEMBER 18, 2013 AT DONALD LEE HOLLOWELL PARKWAY AND PAINES AVENUE. (DPRCA/08 - \$5,605.58) #3537

CLAIM OF: MetLife Auto & Home  
Sharon D. Pratt  
P.O. Box 2204  
Charlotte, NC 28241

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-3033 (9) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF A SEWER BACK-UP ON APRIL 5 - 12, 2013 AT 610 ALEX DRIVE. (DWM/10 - \$3,150.00) #3489

CLAIM OF: Kevin Verwayne  
610 Alex Drive  
Atlanta, GA 30331

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-3034 (10) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MAY 16, 2013 ON DEKALB AND WHITEFOORD AVENUES. (AFR/05 - \$ 3,099.27) #3475

CLAIM OF: Wilber Insurance Services for USAA  
as subrogee of Eric Vonfischer- Benzoni  
210 Landmark Drive  
Normal, Illinois 61761

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-3035 (11) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF VEHICLE ACCIDENT ON APRIL 17, 2013 AT CHAPPELL ROAD AND EZRA CHURCH DRIVE. (DPW/03-\$2,500.00) #3523

CLAIM OF: Derrick Smith through his Attorney  
The Goldman Firm  
2020 The Equitable Building  
100 Peachtree Street  
Atlanta, Georgia 30303

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-3036 (12) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON SEPTEMBER 11, 2013 AT BARRETT PARKWAY AND INTERSTATE 75 NORTH. ( APD/09 - \$2,200.15) #3484

CLAIM OF: Allstate Insurance as subrogee of Jerusha Mumbi  
P.O. Box 660636  
Dallas, Texas 75266

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-3037 (13) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON SEPTEMBER 29, 2012 AT MONROE DRIVE AND INTERSTATE 85. (APD/06 - \$1,750.00) #3468

CLAIM OF: Deshanae Benjamin through her attorney  
John K. Saunders, Attorney at Law  
4651- A Rosewell Road  
Atlanta, Georgia 30342

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-3038 (14) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF A FALLEN TREE ON MAY 3, 2013 AT 2191 COLLINS DRIVE. (PRCA/09 - \$1,500.00) #3458

CLAIM OF: Francesco Ruvolo  
2191 Collins Drive  
Atlanta, GA 30318

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-3039 (15) - FOR PROPERTY DAMAGE SUSTAINED AS A RESULT OF FALLEN TREE LIMBS ON AUGUST 6, 2013 AT 4469 STELLA DRIVE. (PRCA/08 - \$1,056.05) #3457

CLAIM OF: Maria Mejia  
4313 Spring Creek Lane  
Atlanta, GA 30350

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-3040 (16) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON DECEMBER 05, 2012 AT 2897 DEL REY DRIVE. (DPW/06- \$1,000.00) #3505

CLAIM OF: James A. Walker  
2897 Del Rey Drive  
Atlanta, Georgia 30318

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-3041 (17) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 12, 2013 AT 516 FELTON DRIVE. ( APD/02 - \$904.41) #3478

CLAIM OF: Danielle N. Robinson  
514 Parkway Drive, #1  
Atlanta, Georgia 30308

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 14-R-3042 (18) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF UNSECURED METAL PLATES ON AUGUST 5, 2013 AT 1368 PONCE DE LEON AVENUE. (DWM/06-\$800.00) #3479  
CLAIM OF: Richard H. Deane, Jr.  
1420 Peachtree Street  
Suite 800  
Atlanta, Georgia 30309

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 14-R-3043 (19) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MAY 08, 2013 AT CHAPPELL ROAD AND AKRIDGE STREET. (DWM/03- \$750.00) #3461  
CLAIM OF: Adrian Graham through his attorney Jay L. Drew Esq.  
Accident Attorneys of Monge and Associates  
8205 Dunwoody Place, Building 19  
Atlanta, Georgia 30350

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 14-R-3044 (20) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 25, 2013 AT 1320 MONROE DRIVE. ( DWM/06 - \$688.89) #3500  
CLAIM OF: Karen J. De Leon  
110 Lakeside Drive  
Covington, Georgia 30016

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 14-R-3045 (21) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A METAL PLATE ON JULY 26, 2013 AT 2120 MARIETTA BOULEVARD. (DWM/09-\$600.00) #3483  
CLAIM OF: Barry Mendelson  
1616 White Pond Lane  
Waxhaw, N.C. 28173

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 14-R-3083 (22) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 25, 2013 AT 2440 BOLTON ROAD. (DWM/09- \$3,000.00) # 3465  
CLAIM OF: Imo Okwu through his attorney Michael D. Harper, P.C.  
3400 Peachtree Road Suite1049  
Atlanta, Georgia 30326

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

***Unfavorable Claims***

14-R-3046 (23) - FOR DAMAGES ALLEGEDLY SUSTAINED AS A RESULT OF MALTREATMENT BY THE POLICE DEPARTMENT ON MAY 12, 2012 AT 181 RALPH DAVID ABERNATHY BOULEVARD. (APD/02) #3470  
CLAIM OF: Darrell Smith and Museum Bar  
through their attorney The Wright Legal Group  
3100 Gentian Boulevard, Suite 008B  
Columbus, GA 31907

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3047 (24) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF VEHICLE ACCIDENT ON FEBRUARY 19, 2011 AT DECATUR STREET AND COURTLAND STREET. (APD/02) #3530  
CLAIM OF: Mariam Rodriguez, a minor through her Attorney

OF:  
Robert B. Lipman, Esq., Law Offices of Lipman and Drew  
229 Peachtree Street  
Suite 2450  
Atlanta, Georgia 30303

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3048 (25) - FOR DAMAGES ALLEGEDLY SUSTAINED AS A RESULT OF AN ARREST ON MAY 27-28, 2010 AT 431 FAIR STREET. (APD/02) #3480  
CLAIM OF: Scott Walker  
through his attorney Abena Abayomi-Rogers  
541 10th Street, Box 336  
Atlanta, GA 30318

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3049 (26) - FOR DAMAGES ALLEGEDLY SUSTAINED DURING AN ARREST ON SEPTEMBER 24, 2012 AT 51 PEACHTREE STREET. (APD/03) #3541  
CLAIM OF: Keith Lofton  
2599 Oldknow Drive  
Atlanta, GA 30318

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3050 (27) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON DECEMBER 7, 2011 AT 1123 RALPH D. ABERNATHY BOULEVARD. (APD/04) #3554  
CLAIM OF: Allstate Insurance Company  
ASO Sanjoi Incorporated  
8711 Freeport Parkway, MS 14  
Irving, TX 75063

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3051 (28) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF VEHICLE ACCIDENT ON NOVEMBER 14, 2011 AT WARREN STREET AND MEMORIAL DRIVE. (APD/05) #3524

CLAIM OF: David Brooks through his Attorney  
Burroughs Johnson Hopewell Coleman, LLC  
4262 Clausell Court  
Suite A  
Decatur, Georgia 30035

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-3052 (29) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF VEHICLE ACCIDENT ON NOVEMBER 14, 2011 AT WARREN STREET AND MEMORIAL DRIVE. (APD/05) #3528

CLAIM OF: Natasha Mathis through her Attorney  
Burroughs Johnson Hopewell Coleman, LLC  
4262 Clausell Court  
Suite A  
Decatur, Georgia 30035

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-3053 (30) - FOR BODILY INJURY ALLEGEDLY SUSTAINED DUE TO A MOTOR VEHICLE ACCIDENT ON DECEMBER 8, 2011 AT PIEDMONT ROAD AT PEACHTREE ROAD. (APD/07) #3549

CLAIM OF: Stuart Raper  
through his attorney Broughton Law  
305 West Wieuca Road  
Atlanta, GA 30342

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-3054 (31) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS RESULT OF MALTREATMENT DURING AN ARREST ON SEPTEMBER 27, 2012 AT 225 VALLEY ROAD. (APD/08) #3454

CLAIM OF: James Shaw  
through his attorney Lilenfeld PC  
2970 Peachtree Road, Suite 530  
Atlanta, GA 30305

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-3055 (32) - FOR PROPERTY ALLEGEDLY GIVEN TO THE WRONG PARTY AFTER AN ACCIDENT ON AUGUST 13, 2013 AT AN UNDISCLOSED LOCATION. (APD/NA) #3473

CLAIM OF: Fadel Ali Althahabh  
through his attorney Ed Lavance Adams  
152 Nassau Street  
Atlanta, GA 30303

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-3056 (33) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JULY 5, 2010 AT AN UNKNOWN LOCATION. (APD/NA) #3546

CLAIM OF: Samuel Yartue  
Kenneth S. Nugent, P.C.  
1355 Peachtree Street, Suite 1000  
Atlanta, GA 30309

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3057 (34) - FOR DAMAGES ALLEGEDLY SUSTAINED DUE TO HER VEHICLE BEING SEIZED ON FEBRUARY 7, 2011 FROM AN UNKNOWN LOCATION. (APD/NA) #3540

CLAIM OF: Tamiko Holloway  
through her attorney F. Renee R. Rockwell, Esq.  
3481 Lakeside Drive, Suite 2802  
Atlanta, GA 30326

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3058 (35) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTORIZED CART INCIDENT ON APRIL 6, 2013 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, 8700 SPINE ROAD. (DOA/NA) #3555

CLAIM OF: Dawn Yates  
Through Her Attorney  
Ebony Phillips, Esq.  
Phillips Law Group, LLC  
1618 Thompson Avenue  
East Point, Georgia 30344

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3059 (36) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTORIZED CART INCIDENT ON APRIL 6, 2013 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, 8700 SPINE ROAD. (DOA/NA) #3556

CLAIM OF: Ivy Yates, A Minor  
Through Her Attorney  
Ebony Phillips, Esq.  
Phillips Law Group, LLC  
1618 Thompson Avenue  
East Point, Georgia 30344

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3060 (37) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE VANDALISM INCIDENT ON MARCH 28, 2013 AT 3201 MARTIN LUTHER KING, JR. DRIVE. (DPR/10) #3550

CLAIM OF: Normandy Huff  
1702 Westhaven Drive, SW  
Atlanta, Georgia 30311

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-3061 (38) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE VANDALISM INCIDENT ON DECEMBER 5, 2013 AT 3201 MARTIN LUTHER KING, JR. DRIVE. (DPR/10) #3551  
CLAIM OF: Normandy Huff  
1702 Westhaven Drive, SW  
Atlanta, Georgia 30311

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-3062 (39) - FOR BODILY INJURY ALLEGEDLY SUSTAINED FROM A SCRAP FROM A CARRIAGE BOLT ON MAY 27, 2013 AT 1786 DELOWE DRIVE, ADAMS PARK. (DPRCA/11) #3452  
CLAIM OF: Alicia Thomas, on behalf of Almario Thomas, minor child  
1749 South Alvarado Terrace  
Atlanta, GA 30311

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-3063 (40) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF A TRIP AND FALL DUE TO A RAISED SIDEWALK ON MAY 15, 2011 AT 265 PEACHTREE CENTER. (DPW/02) #3455  
CLAIM OF: Anna Domingo  
132 Amberly Circle  
Aiken, SC 29803

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-3064 (41) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON NOVEMBER 25, 2012 AT MEMORIAL DRIVE AT PRYOR STREET. (DPW/04) #3538  
CLAIM OF: Carol Billingslea  
1449 Bentley Woods Lane  
Lithonia, GA 30331

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-3065 (42) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED WHEN A PIECE OF METAL FELL FROM A CITY VEHICLE ON AUGUST 6, 2013 AT INTERSTATE 20 WESTBOUND AT LEE STREET. (DPW/04) #3547  
CLAIM OF: Sheila Thomas  
2157 Cambridge Avenue  
College Park, GA 30337

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-3066 (43) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF FALLING FROM HIS BICYCLE ON JUNE 4, 2011 AT CHESHIRE BRIDGE ROAD AT PIEDMONT ROAD. (DPW/06) #3539  
CLAIM OF: Jacob Kruger  
through his attorney Bruce A. Hagen, P.C.

119 North McDonough Street  
Decatur, GA 30030

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3067 (44) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON JULY 12, 2013 AT HIGHTOWER ROAD AND SPRING STREET. (DPW/09) #3498

CLAIM OF: Barbara Brittian  
150 Peyton Place, SW  
Unit # 1201  
Atlanta, Georgia 30311

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3068 (45) - FOR PROPERTY DAMAGE SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 27, 2013 AT 2194 DEFOORS FERRY ROAD. (DPW/09) #3453

CLAIM OF: Shellie Davis  
1484 Hanover West Drive  
Atlanta, GA 30327

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3069 (46) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON APRIL 16, 2013 AT 677 FAIRBURN ROAD. (DPW/10) #3492

CLAIM OF: Carolyn Hudson  
3700 Leisure Lane  
College Park, Georgia 30349

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3070 (47) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CITY VEHICLE BECOMING ENTANGLED IN LOW HANGING WIRES ON JULY 02, 2013 AT 2900 LEVEL RIDGE ROAD. (DPW/12) #3456

CLAIM OF: Avery C. Meadows  
2900 Level Ridge Road  
Atlanta, Georgia 30354

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3071 (48) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON AUGUST 26, 2013 AT GRAND AVENUE AND FORREST HILLS DRIVE. (DPW/12) #3496

CLAIM OF: Beverly Harris  
2792 Grand Avenue  
Atlanta, Georgia 30315

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3072 (49) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF A SEWER BACK-UP ON JULY 20, 2011 AND AUGUST 6, 2011 AT 172

ORMOND STREET. (DWM/01) #3481

CLAIM OF: Katherine Chaple and Travis Denton  
through their attorney Martin & Jones  
3353 Peachtree Road, Suite 510  
Atlanta, GA 30326

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3073 (50) -

FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED FROM A SEWER BACK-UP ON JANUARY 21, 2012 AT 172 ORMOND STREET. (DWM/01) #3535

CLAIM OF: Katherine Chaple, Keith  
Chaple, Travis Denton

through their attorney  
Martin & Jones  
3353 Peachtree Road,  
Suite 510  
Atlanta, GA 30326

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3074 (51) -

FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF A SEWER BACK-UP ON JULY 20, 2011 AT 175 ORMOND STREET. (DWM/01) #3487

CLAIM OF: Philippe Pellerin and Amanda Pellerin  
through their attorney Martin & Jones  
3353 Peachtree Road, Suite 510  
Atlanta, GA 30326

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3075 (52) -

FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF A SEWER BACK-UP ON JANUARY 21, 2012 AT 175 ORMOND STREET. (DWM/01) #3490

CLAIM OF: Philippe Pellerin and Amanda Pellerin  
through their attorney Martin & Jones  
3353 Peachtree Road, Suite 510  
Atlanta, GA 30326

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3076 (53) -

FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF A SEWER BACK-UP ON JULY 20, 2011 AT 179 ORMOND STREET. (DWM/01) #3485

CLAIM OF: William Joiner and Jodi Hill  
through their attorney at Martin & Jones  
3353 Peachtree Road, Suite 510  
Atlanta, GA 30326

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3077 (54) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF A SEWER BACK-UP ON JANUARY 21, 2012 AT 179 ORMOND STREET. (DWM/01) #3482

CLAIM OF: William Joiner and Jodi Hill  
through their attorney Martin & Jones  
3353 Peachtree Road, Suite 510  
Atlanta, GA 30326

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3078 (55) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF WALKING INTO AN UNCOVERED WATER METER ON OCTOBER 29, 2011 AT 239 CHAPPELL ROAD. (DWM/03) #3536

CLAIM OF: Darryl Williams  
through his attorney Morgan & Morgan  
191 Peachtree Street, Suite 4200  
Atlanta, GA 30303

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3079 (56) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF WALKING ONTO AN UNCOVERED WATER VALVE ON DECEMBER 23, 2011 AT JUNIPER STREET AT 11TH STREET. (DWM/06) #3543

CLAIM OF: Claudia Skylar  
through her attorney Gregory Swartzberg, LLC  
6400 Powers Ferry Road, Suite 200  
Atlanta, GA 30339

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3080 (57) - FOR BODILY INJURY ALLEGEDLY SUSTAINED IN A MOTOR VEHICLE ACCIDENT ON AUGUST 3, 2012 AT BOULEVARD AT PONCE DE LEON AVENUE. (DWM/06) # 3558

CLAIM OF: Magnolia Barnes  
P.O. Box 2474  
Peachtree City, GA 30263

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3081 (58) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER METER ON SEPTEMBER 13, 2011 AT 980 CONFEDERATE COURT. (DWM/07) #3501

CLAIM OF: Somia O'Kelley  
5034 West Street  
Forest Park, Georgia 30297

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3082 (59) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 08, 2013 AT 2440 BOLTON ROAD. (DWM/09) # 3462

CLAIM OF: Edgewood Retail, LLC  
1250 Caroline Street, Suite 220

Atlanta, Georgia 30307

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3084 (60) - FOR PROPERTY DAMAGE SUSTAINED DUE TO A SEWER BACK-UP ON APRIL 7, 2013 AT 610 ALEX DRIVE. (DWM/10) #3467  
CLAIM OF: Marvin Davis  
P.O. Box 832078  
Stone Mountain, GA 30083

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3085 (61) - FOR PROPERTY DAMAGE SUSTAINED WHEN A LIGHT FIXTURE FELL ONTO HIS VEHICLE ON JUNE 24, 2013 AT 225 PEACHTREE STREET. (OEAM/02) #3471  
CLAIM OF: Michael Rosario  
2006 Vine Cliff  
Villa Rica, GA 30180

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3086 (62) - FOR BODILY INJURY ALLEGEDLY SUSTAINED WHEN A SINK FELL ON THE CLAIMANT'S FOOT ON JUNE 19, 2013 AT 970 MARTIN STREET, D.H. STANTON ELEMENTARY. (NA/01) #3533  
CLAIM OF: Aaliyah Akinsanya  
through her attorney Morse and Edwards, LLC  
191 Cleveland Avenue  
Atlanta, GA 30315

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3087 (63) - FOR BODILY INJURY ALLEGEDLY SUSTAINED FROM A MOTOR VEHICLE ACCIDENT ON OCTOBER 31, 2013 AT CLAIR DRIVE AT SHADYDALE AVENUE. (NA/01) #3557  
CLAIM OF: Tearean L. Youmans  
through her attorney Foy & Associates, P.C.  
3343 Peachtree Road, Suite 350  
Atlanta, GA 30326

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3088 (64) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL INCIDENT ON OCTOBER 5, 2013 AT 285 ANDREW YOUNG INTERNATIONAL BOULEVARD, THE WORLD CONGRESS CENTER. (NA/02) #3548  
CLAIM OF: Eufemia Belford  
Through Her Attorney  
Madeleine N. Simmons, Esq.  
Morgan & Morgan  
P.O. Box 57007  
Atlanta, Georgia 30354

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 14-R-3089 (65) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED DUE TO DRIVING OVER A CONSTRUCTION CUT IN THE ROADWAY ON NOVEMBER 12, 2012 AT 933 LEE STREET. (NA/02) #3534  
CLAIM OF: Gloria Rolley  
1444 Almont  
Atlanta, GA 30310

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 14-R-3090 (66) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED WHEN HE DROVE OVER A SCREW ON JULY 20, 2013 AT 210 JOHN WESLEY DOBBS AVENUE. (NA/02) #3477  
CLAIM OF: Leon Wynter  
1201 Tiger Woods Way  
Murfreesboro, TN 37219

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 14-R-3091 (67) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICLE ACCIDENT ON SEPTEMBER 16, 2010 AT 606 SIMMONS STREET. (NA/03) #3532  
CLAIM OF: Connie Morrison  
606 Simmons Street  
Atlanta, Georgia 30318

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 14-R-3092 (68) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF BEEN STRUCK BY A BUS ON AUGUST 27, 2013 AT 1550 HOSEA L. WILLIAMS DRIVE. (NA/05) #3553  
CLAIM OF: Calvin Almond  
through his attorney Montlick & Associates, P.C.  
17 Executive Park Drive, Suite 300  
Atlanta, GA 30329

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 14-R-3093 (69) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A STORM GRATE ON OCTOBER 24, 2011 AT 3705 ROSWELL ROAD. (NA/07) #3494  
CLAIM OF: Joseph Edward Casey  
12480 Crabapple Tree Court  
Alpharetta, Georgia 30004

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 14-R-3094 (70) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF VEHICLE ACCIDENT ON SEPTEMBER 4, 2013 AT 650 17TH STREET. (NA/08) #3531  
CLAIM OF: Fletcher Ray Johnson  
10 Havenwood Court

Covington, Georgia 30016

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3095 (71) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF RIDING OVER A STORM DRAIN ON APRIL 10, 2012 AT EAST PACES FERRY ROAD AT PEACHTREE ROAD. (NA/08) #3469  
CLAIM OF: Sean Kelley  
through his attorney The Detling Law Group  
3020 Roswell Road, Suite 250  
Marietta, GA 30062

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3096 (72) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON OCTOBER 30, 2013 ON GREENBRIAR PARKWAY. (N/A/11) #3463  
CLAIM OF: Clarence Williams Jr. Through his attorney  
Princewill O. Aneke, LLC  
724 Lauren Parkway  
Stone Mountain, Georgia 30083

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3097 (73) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED ON OCTOBER 12, 2013 WHILE DRIVING ON INTERSTATE 20 WESTBOUND. (NA/NA) #3552  
CLAIM Deirdre England  
OF:  
Through her attorney Wilber Insurance Services for  
USAA  
210 Landmark Drive  
Normal, IL 61761

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3098 (74) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON AUGUST 02, 2013 ON FAIRBURN ROAD. (NA/NA) #3460  
CLAIM OF: State Farm as subrogee of Murry Roberson, Jr.  
P.O. Box 2371  
Bloomington, Illinois 61702

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-3099 (75) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF CONSTRUCTION WORK BEING DONE ON APRIL 21, 2012 AT ROSWELL ROAD AT ABERNATHY ROAD. (NA/NA) #3474  
CLAIM OF: Zayo Fiber Solutions  
400 Centennial Parkway, Suite 200  
Louisville, CO 80027

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**CONSENT AGENDA****SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR FIRST READING****CITY UTILITIES COMMITTEE**

*Natalyn Mosby Archibong, Chair*

- 14-O-1050 (1) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE DOCUMENTS THAT WOULD GRANT PERMANENT EASEMENT RIGHTS TO THE GEORGIA POWER COMPANY ACROSS CITY-OWNED PROPERTY ASSOCIATED WITH PERKERSON PARK AT 770 DECKNER AVENUE IN LAND LOT 104 OF THE 14TH DISTRICT; AND FOR OTHER PURPOSES.  
**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 14-O-1051 (2) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE DOCUMENTS THAT WOULD GRANT PERMANENT EASEMENT RIGHTS TO THE GEORGIA POWER COMPANY ACROSS CITY-OWNED PROPERTY ASSOCIATED WITH THE NEW FIRE STATION 28 AT 1925 HOLLYWOOD ROAD IN LAND LOT 252 OF THE 17TH DISTRICT; AND FOR OTHER PURPOSES.  
**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 14-O-1052 (3) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE DOCUMENTS THAT WOULD GRANT PERMANENT EASEMENT RIGHTS TO THE GEORGIA POWER COMPANY ACROSS CITY-OWNED PROPERTY ASSOCIATED WITH ADAMS PARK AT 2300 WILSON DRIVE INLAND LOT 185 OF THE 14TH DISTRICT; AND FOR OTHER PURPOSES.  
**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 14-O-1053 (4) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2014 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE MILLION, TWO HUNDRED SIXTY-THREE THOUSAND, NINETY-SIX DOLLARS AND ZERO CENTS (\$1,263,096.00);

TO TRANSFER FUNDS FROM THE GENERAL RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE RANDALL HALL SEWER IMPROVEMENT PROJECT; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 14-O-1054 (5) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2014 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF TWO MILLION, SIX HUNDRED SEVEN THOUSAND, FIVE HUNDRED SEVENTY-FOUR DOLLARS AND ZERO CENTS (\$2,607,574.00) TO TRANSFER FUNDS FROM THE DEPARTMENT OF WATERSHED MANAGEMENT RESERVE FOR APPROPRIATIONS TO ADD FUNDS TO THE WATERSHED IMPROVEMENT PROGRAM PLANNING AND DESIGN SUPPORT PROJECT; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

#### COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

*Andre Dickens, Chair*

- 14-O-1047 (6) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT A GRANT (#44-13-14-03-003) IN THE AMOUNT OF ONE HUNDRED TWO THOUSAND EIGHT HUNDRED AND EIGHTY-SIX DOLLARS (\$102,886.00) FROM THE GEORGIA GOVERNOR'S OFFICE OF WORKFORCE DEVELOPMENT; AMENDING THE 2014 (JOB TRAINING GRANT FUND) BUDGET, ATLANTA WORKFORCE DEVELOPMENT AGENCY, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED AND TWO THOUSAND EIGHT HUNDRED AND EIGHTY-SIX DOLLARS (\$102,886.00) IN THE WORKFORCE INVESTMENT ACT RAPID RESPONSE FUND FROM THE GEORGIA GOVERNOR'S OFFICE OF WORKFORCE DEVELOPMENT, TO ENSURE RAPID ACCESS AND TRANSITION ASSISTANCE TO DISLOCATED WORKERS; AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 14-O-1048 (7) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT A GRANT IN THE AMOUNT OF ONE MILLION SIX HUNDRED TWENTY-EIGHT THOUSAND TWO HUNDRED SIXTY-EIGHT DOLLARS (\$1,628,268.00) FROM THE GEORGIA GOVERNOR'S OFFICE OF WORKFORCE DEVELOPMENT; AMENDING THE FY2014 (JOB TRAINING GRANT FUND) BUDGET, ATLANTA WORKFORCE DEVELOPMENT AGENCY, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE MILLION SIX HUNDRED

TWENTY- EIGHT THOUSAND TWO HUNDRED SIXTY-EIGHT DOLLARS (\$1,628,268.00) IN THE WORKFORCE INVESTMENT ACT VIA ADULT WORKER FUND FROM THE GEORGIA GOVERNOR'S OFFICE OF WORKFORCE DEVELOPMENT, TO PROVIDE JOB TRAINING AND OTHER SKILLS TO LOCAL ADULTS; AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-O-1049 (8) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT A GRANT(#31-13-14-03-003) IN THE AMOUNT OF ONE MILLION NINETY-NINE THOUSAND EIGHT HUNDRED AND SEVENTY DOLLARS (\$1,099,870.00) FROM THE GEORGIA GOVERNOR'S OFFICE OF WORKFORCE DEVELOPMENT; AMENDING THE 2014 (JOB TRAINING GRANT FUND) BUDGET, ATLANTA WORKFORCE DEVELOPMENT AGENCY, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE MILLION NINETY-NINE THOUSAND EIGHT HUNDRED AND SEVENTY DOLLARS (\$1,099,870.00) IN THE WORKFORCE INVESTMENT ACT VIA DISLOCATED WORKER FUND FROM THE GEORGIA GOVERNOR'S OFFICE OF WORKFORCE DEVELOPMENT, TO PROVIDE JOB TRAINING AND OTHER SKILLS TO LOCAL DISLOCATED WORKERS; AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

## **PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*C. T. Martin, Chair*

14-O-1058 (9) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING THE 2013 (INTERGOVERNMENTAL GRANT FUND) BUDGET, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED AND SIXTY-TWO THOUSAND, SEVEN HUNDRED DOLLARS, AND ZERO CENTS (\$162,700.00) ON BEHALF OF THE ATLANTA FIRE RESCUE DEPARTMENT FOR THE PURPOSE OF FUNDING THE CAR SEAT FITTING STATION PROGRAM DEVELOPED BY THE ATLANTA FIRE RESCUE DEPARTMENT; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-O-1059 (10) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ACCEPT A GRANT FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S, U.S. DEPARTMENT OF HOMELAND SECURITY, 2012 ASSISTANCE TO FIREFIGHTERS GRANT PROGRAM ON BEHALF OF THE ATLANTA FIRE RESCUE DEPARTMENT IN THE AMOUNT OF THIRTY-SIX THOUSAND, NINE HUNDRED FIFTY ONE DOLLARS, AND ZERO CENTS (\$36,951.00) FOR THE SUPPORT OF THE ATLANTA FIRE

RESCUE DEPARTMENT'S FIRE PREVENTION / COMMUNITY RISK REDUCTION PROGRAMS; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 14-O-1060 (11) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ACCEPT A GRANT FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S, U.S. DEPARTMENT OF HOMELAND SECURITY, 2012 ASSISTANCE TO FIREFIGHTERS GRANT PROGRAM ON BEHALF OF THE ATLANTA FIRE RESCUE DEPARTMENT IN THE AMOUNT OF FIVE HUNDRED SIXTEEN THOUSAND, EIGHT HUNDRED TWENTY-EIGHT DOLLARS, AND ZERO CENTS (\$516,828.00) FOR THE SUPPORT OF THE ATLANTA FIRE RESCUE DEPARTMENT'S FIRE TRAINING AND FIRE STATION MODIFICATION / RENOVATION PROGRAMS; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

## TRANSPORTATION COMMITTEE

*Felicia A. Moore, Chair*

- 14-O-1045 (12) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY2014 [AIRPORT PASSENGER FACILITY CHARGE FUND (5505), 2004 AIRPORT PFC BOND FUND (5508), AND 2004 AIRPORT PFC BOND FUND F-K (5511)] BUDGETS BY TRANSFERRING TO AND FROM APPROPRIATIONS FUNDS IN AN AMOUNT NOT TO EXCEED \$2,269,776.00 TO PROVIDE FUNDING FOR EXPENDITURES TO BE TRANSFERRED FROM, AS WELL AS THE REIMBURSEMENT OF THE 2004 AIRPORT PFC BOND FUND F-K (5511); AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 14-O-1046 (13) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY 2014 AIRPORT RENEWAL AND EXTENSION FUND (5502) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$10,000,000.00 TO PROVIDE FUNDING FOR VARIOUS PROJECTS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

## FINANCE/EXECUTIVE COMMITTEE

*Alex Wan, Chair*

- 14-O-1055 (14) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO TRANSFER THE

PROJECT BALANCES RELATED TO OAKLAND CEMETERY FROM TRUST FUND 7701 TO PERPETUAL CARE FUND 4501 FOR THE PURPOSE OF PROPERLY ALLOCATING FUNDS; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-O-1056 (15) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE ADDING CORRECTED ATTACHMENTS TO ORDINANCE 13-O-0599 WHICH AMENDED THE INTER-DEPARTMENTAL MEMORANDUM OF UNDERSTANDING ESTABLISHING THE TERMS AND CONDITIONS FOR REPAYMENT OF THE OBLIGATION OWED BY THE GENERAL FUND TO THE WATERSHED MANAGEMENT ENTERPRISE FUND BETWEEN THE CITY OF ATLANTA'S DEPARTMENT OF FINANCE AND THE DEPARTMENT OF WATERSHED MANAGEMENT; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-O-1057 (16) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO TRANSFER FUNDS FROM THE GENERAL FUND FISCAL YEAR 2013 SURPLUS TO THE E911 FUND AND UNDERGROUND ATLANTA FUND TO REDUCE ACCUMULATED DEFICITS, AND TO RECORD ANY NECESSARY AUDIT ADJUSTMENTS TO ENSURE THE CLOSE OUT OF FISCAL YEAR 2013; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**REPORT OF STANDING COMMITTEES**

**COMMITTEE ON COUNCIL**

*Mary Norwood, Chair*

**ORDINANCE(S) FOR SECOND READING**

14-O-1001 (1) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG REQUESTING ALL MEMBERS OF THE ATLANTA CITY COUNCIL OR DESIGNEE REPRESENTING THE CITY OF ATLANTA OR CITY COUNCIL ON ANY REGIONAL, STATE, OR LOCAL AUTHORITY OR COMMISSION TO ISSUE REPORTS TO THE CITY COUNCIL; AND FOR OTHER PURPOSES. (HELD 1/21/14 FOR FURTHER REVIEW)

**REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**

14-O-1002 (2) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG REQUIRING 30 DAYS NOTICE TO THE MUNICIPAL CLERK AND CHAIR OF THE COMMITTEE OF PURVIEW OF ANY VACANCY ON ANY CITY BOARD, COMMISSION, OR AUTHORITY; AND FOR OTHER PURPOSES. (HELD 1/21/14 FOR FURTHER REVIEW)

**REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**

**RESOLUTION(S)**

14-R-3008 (3) - A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG REQUESTING ALL CITY OF ATLANTA BOARDS, AUTHORITIES, AND COMMISSIONS TO APPEAR AND REPORT TO THEIR COMMITTEE OF PURVIEW BY NOVEMBER 14, 2014, PURSUANT TO CHAPTER 4 ARTICLE 3 OF THE CODE OF ORDINANCES; AND FOR OTHER PURPOSES. (HELD 1/21/14 FOR FURTHER REVIEW)

**REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**

**REPORT OF STANDING COMMITTEES**

**CITY UTILITIES COMMITTEE**

*Natalyn Mosby Archibong, Chair*

**ORDINANCE(S) FOR SECOND READING**

14-O-1005 (1) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND, CLETA WINSLOW AND CARLA SMITH AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2014 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF THREE MILLION DOLLARS AND ZERO CENTS (\$3,000,000.00) TO TRANSFER FUNDS FROM THE GENERAL RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED CSO VARIOUS PROJECTS; AND FOR OTHER PURPOSES.

**Chairperson Archibong sounded the caption to ordinance 14-O-1005 and stated the committee forwarded the item Without Recommendation. Mrs. Archibong then stated the condition regarding the legislation has been met. Subsequently, Chairperson Archibong, made a Motion to Adopt. It was properly Seconded and after a brief discussion, the Motion CARRIED by a unanimous roll call vote of 15 yeas; 0 nays.**

**ADOPTED BY A UNANIMOUS ROLL CALL VOTE OF 15 YEAS;  
0 NAYS**

**RESOLUTION(S)**

14-R-3001 (2) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT AGREEMENT NUMBER 12 WITH C. P. RICHARDS CONSTRUCTION COMPANY, INC., FOR FC-4943A, ANNUAL CONTRACT TO CONSTRUCT SIDEWALKS, DRIVEWAYS, CURBS, AND GUTTERS, FOR SIDEWALK IMPROVEMENTS ON BARGE ROAD FROM CAMPBELLTON ROAD TO FAIRBURN ROAD AND ON DODSON DRIVE FROM CAMPBELLTON ROAD TO CASCADE ROAD IN AN AMOUNT NOT TO EXCEED \$1,601,000.00; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS; AND FOR OTHER PURPOSES.

**FILED BY A UNANIMOUS ROLL CALL VOTE OF 15 YEAS; 0  
NAYS**

- 14-R-3002 (3) - A RESOLUTION BY COUNCILMEMBERS MICHAEL J. BOND, CLETA WINSLOW AND IVORY L. YOUNG, JR. AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER TO ARCADIS/BRINDLEY, PIETERS & ASSOCIATES, INC., A JOINT VENTURE FOR FC-4906A, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR IMPROVEMENTS AT WATER QUALITY CONTROL FACILITIES AND COMBINED SEWER FACILITIES IN AN AMOUNT NOT TO EXCEED THREE MILLION DOLLARS AND NO CENTS (\$3,000,000.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5052 (WATER & WASTEWATER R&E FUND) 170201 (DWM WASTEWATER TREATMENT & COLLECTION) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 4310000 (SANITARY ADMINISTRATION) AND PROJECT TASK AWARD EXPENDITURE AND ORGANIZATION NUMBER 17111697 (CSO VARIOUS PROJECTS) 101 (DWM RNE 9999) 505221391 (WATER & WASTEWATER R&E FUND) 5212001 (CONSULTING/PROFESSIONAL SERVICES) COA (CITY OF ATLANTA); AND FOR OTHER PURPOSES.

**Chairperson Archibong made a Motion to bring forth a Substitute. It was properly Seconded and the Motion CARRIED by a unanimous roll call vote of 15 yeas; 0 nays. The Substitute was before Council. Mrs. Archibong then made a Motion to Adopt on Substitute. Properly Seconded, the Motion CARRIED by a unanimous roll call vote of 15 yeas; 0 nays.**

**ADOPTED SUBSTITUTE BY A UNANIMOUS ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

- 14-O-1004 (4) - AN ORDINANCE BY COUNCILMEMBER IVORY L. YOUNG, JR. AUTHORIZING THE RENAMING OF NEWPORT STREET, NW TO ANDREW J. HAIRSTON BOULEVARD BY AND THROUGH ACTIONS OF THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS OR HIS DESIGNEE; AND FOR OTHER PURPOSES. (HELD 1/14/14 FOR A PUBLIC HEARING) (ADVERTISED FOR A PUBLIC HEARING 1/28/14 AT 9:30 AM IN COMMITTEE ROOM #2)

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 14-O-1025 (5) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, HOWARD SHOOK, C. T. MARTIN AND FELICIA A. MOORE AMENDING CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COUNCILS, COMMISSIONS AND AUTHORITIES"), DIVISION 2 ("CLEAN CITY COMMISSION") OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO RENAME DIVISION 2 FROM THE CLEAN CITY COMMISSION TO THE KEEP ATLANTA BEAUTIFUL COMMISSION; TO MOVE THE POSITION OF EXECUTIVE DIRECTOR FOR KEEP ATLANTA BEAUTIFUL UNDER THE PURVIEW OF THE DEPARTMENT OF PUBLIC WORKS; TO DIRECT KEEP ATLANTA BEAUTIFUL TO PROVIDE THE CITY COUNCIL

ON A BI-ANNUAL BASIS A PERFORMANCE AUDIT OF ALL ACTIVITIES; AND FOR OTHER PURPOSES. (HELD 1/14/14 TO PRESENT TO THE NPUS )

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

14-R-3017 (6) -

A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY (EPA) AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA (EPD) IN THE AMOUNT OF \$ \_\_\_\_\_ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS \_\_\_\_\_ PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

**REPORT OF STANDING COMMITTEES**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

*Andre Dickens, Chair*

**PAPER(S) HELD IN COMMITTEE**

- 14-C-5002 (1) - A COMMUNICATION BY NATALYN M. ARCHIBONG, DISTRICT 5, ALEX WAN, DISTRICT 6, HOWARD SHOOK, DISTRICT 7, YOLANDA ADREAN, DISTRICT 8, AND AARON WATSON, POST 2 AT-LARGE SUBMITTING THE APPOINTMENT OF MS. KATHRYN KOLB FOR CONSIDERATION TO SERVE AS A MEMBER OF THE TREE CONSERVATION COMMISSION (TCC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Held 1/14/14 to allow appointee the opportunity to come before the Committee)**  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 14-O-1022 (2) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, KEISHA LANCE BOTTOMS, YOLANDA ADREAN, FELICIA A. MOORE, CARLA SMITH, CLETA WINSLOW, NATALYN ARCHIBONG, IVORY L. YOUNG, JR., MICHAEL J. BOND, C. T. MARTIN, HOWARD SHOOK, AND MARY NORWOOD TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 “CIVIC AND CULTURAL AFFAIRS” WHICH IS TO BE KNOWN AS “WORKS OF ART ON PRIVATE PROPERTY;” AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.  
**(Held 1/14/14) (Held to allow the legislation to go before the NPU for discussion and to schedule a Work Session)**  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 14-O-1023 (3) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.  
**(Held 1/14/14) (A Work Session to be scheduled)**  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

**REPORT OF STANDING COMMITTEES**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*C. T. Martin, Chair*

**PAPER(S) HELD IN COMMITTEE**

14-O-1014 (1) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE §158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
**(Held 1/14/14 at the request of the Law Department for further review.)**  
**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

14-O-1015 (2) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO ESTABLISH A NEW SECTION 10-130 (PRESENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 3 (SPECIAL PERMITS), SO AS TO AUTHORIZE THE ISSUANCE OF HOME-BREW SPECIAL EVENT PERMITS; TO IMPOSE A PERMIT FEE OF \$50.00 AS AUTHORIZED BY STATE LAW; TO WAIVE CITY CODE SECTION 2-45; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
**(Held 1/14/14 at the request of the Law Department for further review.)**  
**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**REPORT OF STANDING COMMITTEES****ZONING COMMITTEE***Yolanda Adrean, Chair***ORDINANCE(S) FOR FIRST READING**

- 14-O-1036 (1) - U-78-19 (TR-13-03)- AN ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCE U-78-19, ADOPTED BY CITY COUNCIL ON JULY 17, 1978 AND APPROVED BY THE MAYOR ON JULY 25, 1978 FOR A SPECIAL USE PERMIT FOR DAY CARE CENTER PROPERTY HAVING A STREET ADDRESS OF 2605 CAMPBELLTON ROAD, S.W. FOR THE PURPOSE OF TRANSFER OF OWNERSHIP; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	U-78-19 (TR-13-03)
NPU / CD	R/11
Staff Recommendation	Not required
NPU Recommendation	Not required
ZRB Recommendation	ZRB hearing is not required for transfer

**REFERRED TO ZONING COMMITTEE BY A UNANIMOUS ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

- 14-O-1061 (2) - AN ORDINANCE BY ZONING COMMITTEE TO FILE PENDING LEGISLATION HELD IN ZONING COMMITTEE AT THE END OF LAST YEAR; AND FOR OTHER PURPOSES.

**REFERRED TO ZONING COMMITTEE BY A UNANIMOUS ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

- 14-O-1026 (3) - Z-12-36 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-3 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE MR-3 (MULTIFAMILY RESIDENTIAL) DISTRICT, PROPERTY LOCATED AT 3519 ROXBORO ROAD, N.E. FRONTING APPROXIMATELY 46 FEET ON THE EAST SIDE OF ROXBORO ROAD BEGINNING 24 FEET FROM THE NORTHEAST CORNER OF KINGSBORO ROAD. DEPTH: APPROXIMATELY 187 FEET AREA: APPROXIMATELY 0.50 ACRES. LAND LOT 9, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: MARK G. MILLSAPS APPLICANT: REX K. BRAY NPU B COUNCIL DISTRICT 7

Application File Date	10-9-12
Zoning Number	Z-12-36
NPU / CD	B/7
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

14-O-1027 (4) -

Z-13-36- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE SPI-11 SA6/BL (SPECIAL PUBLIC INTEREST DISTRICT: VINE CITY AND ASHBY STATION SUBAREA 6/BELTLINE OVERLAY) DISTRICT TO SPI-11 SA8/BL (SPECIAL PUBLIC INTEREST DISTRICT: VINE CITY AND ASHBY STATION SUBAREA 8/BELTLINE OVERLAY) DISTRICT FOR PROPERTY LOCATED AT 961-973 DESOTO STREET, N.W., FRONTING APPROXIMATELY 297 FEET ON THE NORTH SIDE OF DESOTO STREET BEGINNING APPROXIMATELY 300 FEET FROM THE NORTHEAST INTERSECTION OF DESOTO STREET AND OLLIE STREET. DEPTH APPROXIMATELY 324 FEET; AREA: 2.2 ACRES. LAND LOT 115, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: TRACK INVESTMENTS, LLC APPLICANT: KAVEH KAMOONEH NPU K COUNCIL DISTRICT 3

Application File Date	9-10-13
Zoning Number	Z-13-36
NPU / CD	K/3
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

14-O-1028 (5) -

Z-13-37- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE I-2 (HEAVY INDUSTRIAL) DISTRICT TO R-4B (SINGLE FAMILY RESIDENTIAL) DISTRICT FOR PROPERTY LOCATED AT 1412 CARROLL DRIVE, N.W., FRONTING APPROXIMATELY 150 FEET ON THE SOUTH SIDE OF CARROLL DRIVE BEGINNING 200 FEET FROM THE SOUTHWEST INTERSECTION OF CARROLL DRIVE AND SOUTHLAND CIRCLE. DEPTH APPROXIMATELY 150 FEET; AREA: 0.52 ACRES. LAND LOT 192, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: THOMAS F. WIEDEMAN APPLICANT: THOMAS F. WIEDEMAN

Application File Date	9-10-13
Zoning Number	Z-13-37
NPU / CD	D/9
Staff Recommendation	Approval Conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval Conditional-ZRB hearing: 12-12-14

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

14-O-1029 (6) -

Z-13-17 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE C-2 (COMMERCIAL SERVICE-CONDITIONAL) DISTRICT AND R-5 (TWO-FAMILY RESIDENTIAL) DISTRICT TO THE C-2 (COMMERCIAL SERVICE-CONDITIONAL) DISTRICT, PROPERTY LOCATED AT 25, 27 , 33 AND 39 DANIEL STREET AND PROPERTIES ON GARTRELL STREET (496 AND 492) WITH THE FOLLOWING PARCEL

IDENTIFICATION NUMBERS 14-0045-0003-016-1 AND 14-0045-0003-017-9, AND 40 AND 46 BOULEVARD, S.E. FRONTING APPROXIMATELY 166 FEET ON THE NORTH SIDE OF GARTRELL STREET AND 256 FEET ON THE WEST SIDE OF DANIEL STREET AND APPROXIMATELY 307 FEET ON THE EAST SIDE OF BOULEVARD. DEPTH: VARIES. AREA: APPROXIMATELY 1.36 ACRES. LAND LOT: 45, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: IPARCEL, NETM LLC, MAN HOLDING, LLC AND VALUE INVESTMENT GROUP, LLC/ABE PODBER APPLICANT: MOST REVEREND WILTON D. GREGORY, S.L.D. AS ARCHBISHOP OF THE ROMAN CATHOLIC ARCHDIOCESE OF ATLANTA AND/OR HIS SUCCESSORS IN OFFICE. NPU M COUNCIL DISTRICT 2

Application File Date	May 7, 2013
Zoning Number	Z-13-17
NPU / CD	M/2
Staff Recommendation	Approval Conditional
NPU Recommendation	Denial
ZRB Recommendation	Approval Conditional: ZRB public hearing: 12-12-13

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

14-O-1030 (7) -

Z-13-49 A SUBSTITUTE ORDINANCE BY ZONING COMMITTEE TO REZONE CERTAIN PROPERTIES WITHIN SUBAREA 3 OF THE ATLANTA BELTLINE PLANNING AREA FROM VARIOUS DISTRICTS TO VARIOUS DISTRICTS TO IMPLEMENT THE ATLANTA BELTLINE MASTER PLAN: SUBAREA 3 (BOULEVARD CROSSING) STUDY.

Application File Date	
Zoning Number	Z-13-49
NPU / CD	W and Y/1
Staff Recommendation	Approval of Substitute
NPU Recommendation	Approval by W and Y
ZRB Recommendation	Approval of Substitute: ZRB hearing: 12-12-13

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

14-O-1031 (8) -

Z-13-50 A SUBSTITUTE ORDINANCE BY ZONING COMMITTEE TO REZONE CERTAIN PROPERTIES WITHIN SUBAREA 5 OF THE ATLANTA BELTLINE PLANNING AREA FROM VARIOUS DISTRICTS TO VARIOUS DISTRICTS TO IMPLEMENT THE ATLANTA BELTLINE MASTER PLAN: SUBAREA 5 (FREEDOM PARKWAY) STUDY.

Application File Date	
Zoning Number	Z-13-50
NPU / CD	N and M /2 and 5
Staff	Approval of Substitute

Recommendation	
NPU Recommendation	Approval by N and M
ZRB Recommendation	Approval of Substitute ZRB public hearing 12-12-13

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

14-O-1032 (9) -

Z-13-32 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-3 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE PD-H (PLANNED DEVELOPMENT-HOUSING) DISTRICT FOR PROPERTY LOCATED AT 4382 WIEUCA ROAD, N.E, FRONTING APPROXIMATELY 214 FEET ON THE SOUTH SIDE OF WIEUCA ROAD BEGINNING APPROXIMATELY 318 FEET FROM THE SOUTH CORNER OF LAND LOT 65. DEPTH: VARIES. AREA: APPROXIMATELY 2.88 ACRES. LAND LOT 65, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: JOHNSTON FAMILY TRUST APPLICANT: MICHAEL E. CLEMENTS NPU B COUNCIL DISTRICT 7

Application File Date	8-7-13
Zoning Number	Z-13-32
NPU / CD	B/7
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

14-O-1033 (10) -

Z-13-44- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE I-1 (LIGHT INDUSTRIAL) AND R-4A (SINGLE FAMILY RESIDENTIAL) TO THE C-2 (COMMERCIAL SERVICE) DISTRICT FOR PROPERTY LOCATED AT 720 DONALD LEE HOLLOWELL PARKWAY, N.W. FRONTING APPROXIMATELY 100 FEET ON THE SOUTH SIDE OF DONALD LEE HOLLOWELL AT THE SOUTHWEST CORNER OF ECHO STREET. DEPTH: APPROXIMATELY 287 FEET. AREA: .737 ACRE. LAND LOT 112, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: HAMILTON PROPERTIES, LLC APPLICANT: HAMILTON PROPERTIES, LLC

Application File Date	October 3, 2013
Zoning Number	Z-13-44
NPU / CD	L/3
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 14-O-1034 (11) - Z-13-30 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE C-3 (COMMERCIAL RESIDENTIAL), C-3-C (COMMERCIAL RESIDENTIAL-CONDITIONAL) AND R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICTS TO THE C-3-C (COMMERCIAL RESIDENTIAL-CONDITIONAL) AND R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICTS FOR PROPERTY LOCATED AT 1875, 1891, 1895 AND 1901 PEACHTREE ROAD, N.E., FRONTING APPROXIMATELY 390 FEET ON THE EAST SIDE OF PEACHTREE ROAD BEGINNING APPROXIMATELY 404 FEET FROM THE INTERSECTION OF PEACHTREE AND PALISADES. DEPTH: VARIES. AREA: 3.25 ACRES. LAND LOT 110, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: DOUGLAS DRANEY, MANAGER OF LMSPTREE, LLC., JAMES B. CUMMING, R. B. WILSON, JR. AND MICHAEL NASSARRGH OF SEMAH, INC. APPLICANT: CORNERSTONE DEVELOPMENT PARTNERS, LLC /CO JAMES N. NEY NPU E COUNCIL DISTRICT 7

Application File Date	8-6-13
Zoning Number	Z-13-30
NPU / CD	E/7
Staff Recommendation	Approval Conditional
NPU Recommendation	Approval Conditional
ZRB Recommendation	Approval Conditional-ZRB public hearing:12-12-14

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 14-O-1035 (12) - Z-13-35- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE C-3-C/BL (COMMERCIAL RESIDENTIAL-CONDITIONAL/BELTLINE OVERLAY) DISTRICT AND C-3/BL (COMMERCIAL RESIDENTIAL/BELTLINE OVERLAY) DISTRICT TO THE C-3-C/BL (COMMERCIAL RESIDENTIAL-CONDITIONAL/BELTLINE OVERLAY) DISTRICT FOR PROPERTY LOCATED AT (A PORTION OF) 2140 PEACHTREE ROAD, N.W., FRONTING APPROXIMATELY 339 FEET ON THE WEST SIDE OF PEACHTREE ROAD BEGINNING APPROXIMATELY 149 FEET FROM THE SOUTHWEST INTERSECTION OF PEACHTREE ROAD AND COLONIAL HOMES DRIVE. DEPTH: VARIES; AREA: 1.91 ACRES. LAND LOT 111, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: BROOKWOOD SQUARE, LLC APPLICANT: GRAYCO PARTNERS, LLC NPU C COUNCIL DISTRICT 8

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 14-O-1037 (13) - U-13-24- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR PROPERTY LOCATED AT 3425 BROWNS MILL ROAD, S.E., PURSUANT TO SECTION 16-16.005 (1) (N) FOR A PROCESSING OPERATION FACILITY (RECYCLING), FRONTING APPROXIMATELY 1,857 FEET ON THE NORTHWESTERLY SIDE OF BROWNS MILL ROAD BEGINNING APPROXIMATELY 250 FEET AT THE INTERSECTION OF HAMILTON BOULEVARD. DEPTH: VARIES. AREA:

APPROXIMATELY 1.042 ACRES. LAND LOT 63, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: CAPITOL IMPROVEMENT COMPANY APPLICANT: TRADEBE TREATMENT AND RECYCLING, LLC, C/O KEITH MUNNS NPU Z COUNCIL DISTRICT 12

Application File Date	12-2-2013
Zoning Number	U-13-24
NPU / CD	Z/12
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

14-O-1038 (14) -

U-13-22- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR PROPERTY LOCATED 1050 WHITE STREET, S.W., PURSUANT TO SECTION 16-16.005 (1) (O) FOR A SOLID WASTE HANDLING FACILITY (TIRE RECYCLING), FRONTING APPROXIMATELY 453 FEET ON THE SOUTH SIDE OF WHITE STREET AND APPROXIMATELY 258 FEET ON THE EAST SIDE OF LAWTON STREET. DEPTH: VARIES. AREA: APPROXIMATELY 3.56 ACRES. LAND LOT 118, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: MIMMS ENTERPRISES APPLICANT: TIRE KINGZ OF ATLANTA, INC. NPU T AND S COUNCIL DISTRICT 4

Application File Date	10-7-2013
Zoning Number	U-13-22
NPU / CD	T and S/4
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

14-O-1039 (15) -

Z-13-53-AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-5/BELTLINE OVERLAY DISTRICT (TWO-FAMILY RESIDENTIAL AND BELTLINE OVERLAY) DISTRICTS TO THE MRC-3/BELTLINE OVERLAY DISTRICT (MIXED RESIDENTIAL COMMERCIAL/BELTLINE OVERLAY) DISTRICT FOR PROPERTY LOCATED AT 102, 108, 112,118, 122, 128, 136, AND 144 MORELAND AVENUE, 1117, 1121, 1125 AND 1129 SEABOARD AVENUE, N.W. AND 146, 150, 156, 158, 162, AND 166 BRANTLEY STREET, N.E., AND 1150 AND 1154 WADE STREET, N.E., FRONTING APPROXIMATELY 194 FEET ON THE NORTH SIDE OF WADE STREET AT THE NORTHWEST CORNER OF MORELAND AVENUE. FEET FROM THE NORTHEAST CORNER OF HUFF ROAD. DEPTH: VARIES AREA: APPROXIMATELY 4.458 ACRES. LAND LOT 14, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNERS: BUDDY CHRISTIAN, DIANE CHRISTIAN, CHRISTINA MUZZI, BERNARDINA MALDONADO, VENITA HOWELL, YOUNG HUGHLEY, MESFIN BEZUNEH, MEHERET ASFAW, JOHN PREWITT, FORREST WARD, RUKIA ROGERS, VUONG PHI PHILLIOPS, FISHAL GHAVAMZADEH RAZAVI, CRIM DEVELOPMENT, INC., GWERKLE LIMITED, LLC, KYLE ARMOUR, FERRIS CAPITAL, LLC. APPLICANT: JESSICA HILL, ESQ. NPU N COUNCIL DISTRICT 5

Application File Date	11-5-13
Zoning Number	Z-13-53
NPU / CD	N/5
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

14-O-1040 (16) -

Z-13-56- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE RG-3 (RESIDENTIAL GENERAL-SECTOR 3), C-1 (COMMUNITY BUSINESS) AND O-1 (OFFICE INSTITUTIONAL) DISTRICTS TO THE MRC-2 (MIXED RESIDENTIAL COMMERCIAL) DISTRICT, PROPERTY LOCATED AT 1089 PONCE DE LEON AVENUE, N.E. FRONTING APPROXIMATELY 237 FEET ON THE SOUTH SIDE OF PONCE DE LEON AVENUE AT THE SOUTHEAST INTERSECTION OF NORTH HIGHLAND. DEPTH: VARIES. AREA: APPROXIMATELY 4.088 ACRES. LAND LOT 16, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: DRUID HILLS BAPTIST CHURCH C/O MARY ANN WALKER-PASTOR APPLICANT: ERIC J. KRONBERG NPU N COUNCIL DISTRICT 2

Application File Date	12-18-13
Zoning Number	Z-13-56
NPU / CD	N/2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

14-O-1041 (17) -

Z-13-55/Z-80-100 -AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE C-1-C (COMMUNITY BUSINESS-CONDITIONAL) DISTRICT TO THE C-1-C (COMMUNITY BUSINESS-CONDITIONAL) DISTRICT FOR PROPERTY LOCATED AT 3181 DONALD LEE HOLLOWELL PARKWAY, N.W.,(FORMERLY KNOWN AS 3153 BANKHEAD HIGHWAY, N.W.) FOR PURPOSES OF A SITE PLAN AMENDMENT. THE PROPERTY FRONTS APPROXIMATELY 785 FEET ON THE NORTH SIDE OF DONALD LEE HOLLOWELL PARKWAY AND APPROXIMATELY 240 FEET FROM THE NORTHWEST CORNER OF THE RIGHT-OF-WAY OF WATTS ROAD. INTERSTATE 285 ABUTS THE SOUTHERN BOUNDARY OF THE PROPERTY. DEPTH: VARIES AREA: APPROXIMATELY 67.09 ACRES. LAND LOTS 258, 260 AND 261, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNERS: HPT PSC PROPERTIES, LLC APPLICANT: J.D. SATTERWHITE NPU G AND I COUNCIL DISTRICT 9

Application File Date	12-5-13
Zoning Number	Z-13-55/Z-80-100
NPU / CD	G and I/9
Staff Recommendation	

NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A UNANIMOUS ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

14-O-1042 (18) -

Z-13-54-AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE I-1/BELTLINE OVERLAY DISTRICT (LIGHT INDUSTRIAL AND BELTLINE OVERLAY) DISTRICTS TO THE MR-4/BELTLINE OVERLAY DISTRICT (MULTI FAMILY RESIDENTIAL /BELTLINE OVERLAY) DISTRICT FOR PROPERTY LOCATED AT 1390 NORTHSIDE DRIVE, N.W., 638 GREEN STREET, N.W., AND 637 HOKE STREET, N.W., (ALSO KNOWN AS THE FOLLOWING PARCEL IDENTIFICATION NUMBERS 17-01510002945, 17-01510002012, 17-01510002045, 17-01510002044, 17-01510002046 AND 17-0151 LL052) FRONTING APPROXIMATELY 113 FEET ON THE WEST SIDE OF NORTHSIDE DRIVE AT THE NORTHWEST CORNER OF HOKE STREET. DEPTH: VARIES AREA: APPROXIMATELY 1.28 ACRES. LAND LOT 151, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNERS: ETPC, LLC APPLICANT: WESTPLAN INVESTORS PARTNERS, LP NPU D AND E COUNCIL DISTRICT 8

Application File Date	12-3-13
Zoning Number	Z-13-54
NPU / CD	D and E/8
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A UNANIMOUS ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

14-O-1043 (19) -

Z-13-52-AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE PD-H (PLANNED-DEVELOPMENT-MIXED USE) DISTRICT TO THE MR-2 (MULTI FAMILY RESIDENTIAL) DISTRICT FOR PROPERTY LOCATED AT 1455 FAIRMONT ROAD, N.W., 1393 ELLSWORTH INDUSTRIAL BOULEVARD, N.W. AND ALSO KNOWN AS PARCEL NUMBERS 17-0188-0001-023 AND 17-0188-0001-020 (NOW KNOWN AS 17-0188-0001-024 AND 17-0188-000-026) FRONTING APPROXIMATELY 1,249 FEET FROM THE NORTHEAST CORNER OF HUFF ROAD. DEPTH: VARIES AREA: APPROXIMATELY 24.077 ACRES. LAND LOT 188, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: ENGLISH FAIRMONT PARTNERS, LLC. APPLICANT: JESSICA HILL, ESQ. NPU D COUNCIL DISTRICT 9

Application File Date	11-5-2013
Zoning Number	Z-13-52
NPU / CD	D/9
Staff Recommendation	
NPU Recommendation	

ZRB Recommendation	
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**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A UNANIMOUS ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

14-O-1044 (20) -

Z-13-45- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM MRC-2-C (MIXED RESIDENTIAL COMMERCIAL-CONDITIONAL) DISTRICT TO MRC-2-C (MIXED RESIDENTIAL COMMERCIAL-CONDITIONAL) DISTRICT FOR A CHANGE OF CONDITIONS, FOR PROPERTY LOCATED AT 454, 468 CHAPEL STREET, S.W. AND 105, 115 AND 123 HAYNES STREET, S.W. AND 429, 433, 437, 439, 441 AND 447 NELSON STREET, S.W. AND 459 TATNALL STREET, S.W. (ALSO WITH THE FOLLOWING PARCEL IDENTIFICATION NUMBERS: 14-00840007067,14-00840007068, 14-00840007070, 14-00840007072, 14-00840007073, 14-00840007076, 14-00840007077, 14-00840007090, 14-0084-0007071 AND 14-00840007104.) PROPERTY FRONTS APPROXIMATELY 128 FEET ON THE NORTH SIDE OF TATNALL STREET, APPROXIMATELY 386 FEET ON THE NORTH SIDE OF NELSON STREET, APPROXIMATELY 340 FEET ON THE WEST SIDE OF HAYNES STREET AND APPROXIMATELY 506 FEET ON THE SOUTH SIDE OF CHAPEL STREET. DEPTH: VARIES AREA: APPROXIMATELY 2.25 ACRES. LAND LOT 84, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: PARC VUE CONDO DEVELOPMENT, LLC.APPLICANT: CLINTON E DYE, ESQ. NPU M AND T COUNCIL DISTRICT 3

Application File Date	10-8-13
Zoning Number	Z-13-45
NPU / CD	M and T/3
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A UNANIMOUS ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

## **REPORT OF STANDING COMMITTEES**

### **TRANSPORTATION COMMITTEE**

*Felicia A. Moore, Chair*

#### **RESOLUTION(S)**

- 14-R-3015 (1) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH JOHNSON CONTROLS, INC. FOR PROJECT NUMBER FC-6922, WI-FI INFRASTRUCTURE UPGRADE AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED SIX MILLION DOLLARS AND NO CENTS (\$6,000,000.00). FOUR MILLION (\$4,000,000.00) IS TO BE CHARGED TO AND PAID FROM 5502 (AIRPORTRENEWAL AND EXTENSION FUND), 180107 (DEPARTMENTOF AVIATION, AVIATION INFORMATIONSERVICES), EXPENDITURE 5410001 (CONSULTING/PROFESSIONAL) AND FUNCTIONAL ACTIVITY 7563000 (AIRPORT) AND TWO MILLION AND NO CENTS (\$2,000,000.00) TO BE CHARGED TO AND PAID FROM 5502 (AIRPORTRENEWAL AND EXTENSION FUND), 180201 (DOA AVIATION CAPITAL PLANNING & DEVELOPMENT)), EXPENDITURE 5410001 (CONSULTING/PROFESSIONAL SERV) AND FUNCTIONAL ACTIVITY 7563000 (AIRPORT);AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

#### **PAPER(S) HELD IN COMMITTEE**

- 14-R-3004 (2) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AS SUBSTITUTED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A NON-RESIDENTIAL GAS EXTENSION CONTRACT ("CONTRACT") WITH THE ATLANTA GAS LIGHT COMPANY ("AGL") ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, FOR THE ATLANTA STREETCAR PROJECT AND ITS VEHICLE MAINTENANCE FACILITY, LOCATED AT 274 AUBURN AVENUE, ATLANTA, GA 30303, TO INSTALL GAS FACILITIES; ALL CONTRACTED SERVICES SHALL BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES .

**(Substituted and held 1/15/14 at the request of the Department of Public Works for additional information.)**

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

- 14-R-3005 (3) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN INITIAL CUSTOMER BASELINE LOAD AGREEMENT ("AGREEMENT") WITH THE GEORGIA POWER COMPANY ("GPC") TO INSTALL ELECTRICAL

FACILITIES AND PROVIDE ELECTRICITY ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS FOR THE ATLANTA STREETCAR PROJECT, INCLUDING ITS VEHICLE MAINTENANCE FACILITY LOCATED AT 274 AUBURN AVENUE, ATLANTA, GA 30303; ALL CONTRACTED SERVICES SHALL BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Held 1/15/14 at the request of the Department of Public Works for further review.)**

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

**REPORT OF STANDING COMMITTEES****FINANCE/EXECUTIVE COMMITTEE***Alex Wan, Chair***RESOLUTION**

- 14-R-3003 (1) - A RESOLUTION BY COUNCIL MEMBER FELICIA A. MOORE SUPPLEMENTING THAT BOND FINANCING ORDINANCE 11-O-0152 ADOPTED BY THE ATLANTA CITY COUNCIL ON FEBRUARY 21, 2011 AND APPROVED BY THE MAYOR ON MARCH 2, 2011, AND AS AMENDED BY FINANCING ORDINANCE 11-O-1680 ADOPTED ON NOVEMBER 21, 2011 AND APPROVED NOVEMBER 30, 2011 TO, AMONG OTHER THINGS, PROVIDE FOR THE ISSUANCE AND SALE BY THE CITY OF ATLANTA OF ITS TAX ALLOCATION BONDS (PERRY BOLTON PROJECT), SERIES 2014, IN AN AMOUNT NOT TO EXCEED THIRTY-FIVE MILLION DOLLARS \$35,000,000.00 (THE "BONDS"), WITHIN CERTAIN PARAMETERS PREVIOUSLY ESTABLISHED BY THE CITY, INCLUDING THE ORIGINAL AGGREGATE PRINCIPAL AMOUNT, INTEREST RATES, MATURITY AMOUNTS, MATURITY DATES, REDEMPTION PROVISIONS, ANNUAL SINKING FUND INSTALLMENTS, AND THE DEBT SERVICE RESERVE REQUIREMENT WITH RESPECT THERETO; RATIFY CERTAIN PRIOR ACTIONS OF THE CITY COUNCIL AND CERTAIN OFFICERS AND AGENTS OF THE CITY WITH RESPECT TO THE ISSUANCE AND SALE OF THE BONDS; AUTHORIZE AND APPROVE THE PREPARATION, USE AND DISTRIBUTION OF A FINAL OFFICIAL STATEMENT IN CONNECTION WITH THE OFFER AND SALE OF THE FOREGOING DESCRIBED BONDS; PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

**Chairperson Wan sounded the caption to resolution 14-R-3003 and stated Councilmember Moore had a Substitute Motion from the committee recommendation of Favorable. Following, Councilmember Moore was recognized and made a Substitute Motion to Table. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays.**

**TABLED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**PAPERS HELD IN COMMITTEE**

- 14-O-1008 (2) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AUTHORIZE THE MAYOR, OR HIS DESIGNEE, TO NEGOTIATE AND EXECUTE A LEASE AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE ATLANTA EDGEWOOD STREET RAILWAY COMPANY, FOR THE TROLLEY BARN LOCATED AT 963 EDGEWOOD AVENUE; AND FOR OTHER PURPOSES. (HELD 1/15/15 FOR FURTHER DISCUSSION)

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

**PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION**

- 14-R-3106 (1) - A RESOLUTION URGING THE DELEGATIONS OF FULTON AND DEKALB COUNTIES TO OPPOSE HB 29 LEGISLATION “GEORGIA CAMPUS CARRY ACT OF 2013” WHICH PROPOSES TO ALLOW STUDENTS ON POSTSECONDARY INSTITUTION CAMPUSES TO CARRY FIREARMS AND HB 512 “SAFE CARRY PROTECTION ACT” WHICH WOULD ALLOW INDIVIDUALS TO CARRY A WEAPON IN GOVERNMENT BUILDINGS AND CHURCHES IN THE STATE OF GEORGIA; AND FOR OTHER PURPOSES.  
**Councilmember Martin made a Motion to Adopt resolution 14-R-3106. It was properly Seconded and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays.**

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 14-R-3107 (2) - A RESOLUTION BY COUNCILMEMBER NATALYN MOSBY ARCHIBONG A RESOLUTION URGING OUR UNITED STATES SENATORS AND HOUSE OF REPRESENTATIVES TO SUPPORT SB 460 AND HR 1010 (“FAIR MINIMUM WAGE ACT OF 2013”) LEGISLATION WHICH WOULD INCREASE THE MINIMUM WAGE TO \$10.10 OVER A TWO (2) YEAR PERIOD; AND FOR OTHER PURPOSES.  
**Councilmember Smith made a Motion to Adopt resolution 14-R-3107. It was Seconded by Councilmember Young and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays.**

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**PERSONAL PAPER(S) / ITEMS TO BE REFERRED**

- 14-O-1062 (1) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO TRANSFER FORTY THOUSAND DOLLARS FROM THE DISTRICT 10 COUNCILMEMBER NON-DEPARTMENTAL EXPENSE ACCOUNT TO THE DISTRICT 10 POSTAGE ACCOUNT (\$5,000.00) AND THE COUNCIL MEMBER EXPENSE ACCOUNT (35,000.00); AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**
- 14-O-1063 (2) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND CARLA SMITH TO TRANSFER TWENTY THOUSAND DOLLARS (\$20,000.00) FROM THE DISTRICT 5 COUNCILMEMBER CARRY FORWARD IN NON-DEPARTMENTAL RESERVES TO THE DISTRICT 5 COUNCIL MEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1064 (3) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2014 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF FOUR MILLION, ONE-HUNDRED TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$4,125,000.00) TO TRANSFER FUNDS FROM THE PROJECT RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED DWM FACILITY SECURITY IMPROVEMENTS PROJECTS; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1065 (4) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN SUPPLEMENTING THE RESTATED AND AMENDED MASTER BOND ORDINANCE OF THE CITY OF ATLANTA, ADOPTED ON MARCH 20, 2000 (99-O-1896), AS PREVIOUSLY AMENDED AND SUPPLEMENTED, PROVIDING FOR THE ISSUANCE OF CITY OF ATLANTA AIRPORT GENERAL REVENUE REFUNDING BONDS IN THE COMBINED AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$975,000,000, CONSISTING OF: THE CITY OF ATLANTA AIRPORT PASSENGER FACILITY CHARGE AND SUBORDINATE LIEN GENERAL REVENUE REFUNDING BONDS, SERIES 2014A (NON-AMT) (THE "SERIES 2014A BONDS"), CITY OF ATLANTA AIRPORT GENERAL REVENUE REFUNDING BONDS, SERIES 2014B (NON-AMT) (THE "SERIES 2014B BONDS"), CITY OF ATLANTA AIRPORT GENERAL REVENUE REFUNDING BONDS, SERIES 2014C (AMT) (THE "SERIES 2014C BONDS"), CITY OF ATLANTA AIRPORT GENERAL REVENUE REFUNDING BONDS, SERIES 2014D (TAXABLE) (THE "SERIES 2014D BONDS", AND TOGETHER WITH THE SERIES 2014A BONDS, THE SERIES 2014B BONDS, THE SERIES 2014C BONDS, THE "SERIES 2014 REFUNDING BONDS"), PROVIDING FUNDS FOR THE PURPOSE OF, AMONG OTHER THINGS, REFUNDING AND REDEEMING ALL OR A PORTION OF THE OUTSTANDING SERIES 2003RF-D BONDS, SERIES 2004A/B BONDS, SERIES 2004C, SERIES 2004F BONDS, SERIES 2004G BONDS AND SERIES 2004J BONDS, AS FURTHER DEFINED HEREIN (THE "REFUNDED BONDS"); PROVIDING FOR A REASONABLY REQUIRED DEBT SERVICE RESERVE; PROVIDING FOR THE RIGHTS OF THE HOLDERS OF SAID SERIES 2014 REFUNDING BONDS; AUTHORIZING AND APPROVING THE PREPARATION, USE AND DISTRIBUTION OF A PRELIMINARY OFFICIAL STATEMENT AND A FINAL OFFICIAL STATEMENT IN CONNECTION WITH THE OFFER AND SALE OF SAID SERIES 2014 REFUNDING BONDS WHICH ARE PUBLICLY OFFERED; GRANTING THE MAYOR, THE CITY FINANCE OFFICER OR AIRPORT MANAGER THE AUTHORITY TO DEEM FINAL THE PRELIMINARY OFFICIAL STATEMENT FOR PURPOSES OF SECURITIES AND EXCHANGE COMMISSION RULE 15C2-12; GRANTING THE MAYOR, THE CITY FINANCE OFFICER OR AIRPORT MANAGER THE AUTHORITY TO APPROVE AND EXECUTE A FINAL OFFICIAL STATEMENT; AUTHORIZING THE PLACEMENT OF ANY OF SAID  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1066 (5) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND PART II ("GENERAL ORDINANCES"), CHAPTER 2 ("ADMINISTRATION"), ARTICLE II ("COUNCIL"), DIVISION 1 ("GENERALLY"), SECTION 2-39 ("COUNCILMEMBER EXPENSE

ACCOUNTS; COUNCIL DISTRICT APPROPRIATIONS; FUNDING") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO ALLOW COUNCILMEMBERS TO FUND UP TO \$500.00 FOR PROJECTS FOR THE PUBLIC GOOD FROM THE COUNCILMEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

14-O-1067 (6) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AUTHORIZE THE TRANSFER OF FUNDS IN THE AMOUNT OF \$12,500.00 FROM THE POST 1 AT-LARGE COUNCILMEMBER CARRY FORWARD IN THE NON-DEPARTMENT RESERVES TO THE POST 1 AT-LARGE OPERATING EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

14-R-3101 (7) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE RENEWAL OPTION NUMBER ONE (1) OF COOPERATIVE PURCHASING AGREEMENT NUMBER COA-6339-PL WITH DLT SOLUTIONS, LLC, UTILIZING GENERAL SERVICES ADMINISTRATION CONTRACT NUMBER GS-35F-4543G, FOR THE PURCHASE OF ORACLE MANAGED CLOUD SERVICES-ON DEMAND HOSTING AND SUPPORT SERVICES NECESSARY FOR THE 311 CALL CENTER PROJECT, ON BEHALF OF THE DEPARTMENT OF INFORMATION TECHNOLOGY, IN AN AMOUNT NOT TO EXCEED SEVEN HUNDRED FORTY THOUSAND, TWO HUNDRED SIXTEEN DOLLARS AND FORTY-FIVE CENTS (\$740,216.45); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

14-O-1068 (8) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD TO AMEND CHAPTER 150, ARTICLE VIII, SECTION 150-296 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA PROHIBITING CRUISING BY INCLUDING THE PITTSBURGH COMMUNITY AREAS IDENTIFIED AS "NO CRUISING ZONES"; TO REPEAL CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

14-O-1069 (9) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-O-1070 (10) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION HI (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING; AND FOR OTHER PURPOSES.  
**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 14-O-1071 (11) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING PAYMENT TO CRIME STOPPERS ATLANTA IN THE AMOUNT OF TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), FROM THE DISTRICT 11 COUNCILMEMBER CARRY FORWARD IN THE NON-DEPARTMENTAL RESERVES, FOR INFORMATION LEADING TO THE ARREST OF INDIVIDUALS INVOLVED IN THE MURDER OF JORDAN ASHLEY; AND FOR OTHER PURPOSES.  
**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1072 (12) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92 (B) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA SO AS TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS CONTAINED IN SECTION 10-88.1 FOR PACKAGE STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE FOR THE BP GAS STATION LOCATED AT 356 BOULEVARD NE, ATLANTA, GEORGIA; AND FOR OTHER PURPOSES.  
**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 14-R-3102 (13) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO APPLY FOR, ACCEPT AND SIGN ALL GRANT AGREEMENTS FROM THE STATE OF GEORGIA DEPARTMENT OF NATURAL RESOURCES TO EXPLORE THE CONCEPT OF AN HISTORIC CONTEXT FOR DOWNTOWN ATLANTA 1935-1985; AND FOR OTHER PURPOSES.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 14-R-3103 (14) - A RESOLUTION BY COUNCILMEMBERS KWANZA HALL AND CLETA WINSLOW AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH CYCLEHOP, LLC FOR FC-6605 SELF SERVICE BICYCLE RENTAL PROGRAM.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

- 14-O-1073 (15) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN WAIVING THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR SUBDIVISION APPLICATION SD- 13-014 (1130 DAWN VIEW LANE, NW) TO PROVIDE THAT IN LIEU OF INSTALLING SIDEWALK AT SAID SUBDIVSION, 349.77 LINEAR FEET OF SIDEWALK WILL BE INSTALLED IN THE EXISTING SIDEWALK GAPS ON MOORES MILL ROAD, NW BETWEEN I-75 AND HOWELL MILL ROAD; AND FOR OTHER PURPOSES.  
**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 14-O-1074 (16) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN WAIVING THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR SUBDIVISION APPLICATION SD-13-016 (1430 WESLEY PARKWAY, NW) TO PROVIDE THAT IN LIEU OF INSTALLING SIDEWALK AT SAID SUBDIVSION, 175 LINEAR FEET OF SIDEWALK WILL BE INSTALLED AT 1078 MOORES MILL ROAD (75 LINEAR FEET) AND 1110 MOORES MILL ROAD (100 LINEAR FEET); AND FOR OTHER PURPOSES.  
**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 14-R-3104 (17) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, NATALYN ARCHIBONG, MARY NORWOOD, HOWARD SHOOK, YOLANDA ADREAN, ALEX WAN, KEISHA LANCE BOTTOMS, IVORY L. YOUNG, JR., MICHAEL J. BOND, CARLA SMITH, ANDRE DICKENS, KWANZA HALL AND JOYCE SHEPERD REQUESTING THAT THE CITY AUDITOR'S OFFICE PERFORM AN INTERNAL AUDIT OF THE SAFETY AND SECURITY OFFICE OF THE DEPARTMENT OF WATERSHED MANAGEMENT AS A RESULT OF SIGNIFICANT LOSSES THE DEPARTMENT HAS ENCOUNTERED IN THE PAST YEAR DUE TO A LACK OF SECURITY MEASURES BEING IN PLACE; AND FOR OTHER PURPOSES.  
**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 14-O-1075 (18) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ABANDON TO THE STATE OF GEORGIA WORLD CONGRESS CENTER AUTHORITY MANGUM STREET (NORTH), BETWEEN HUNTER STREET AND NORTHERLY TERMINUS AT GEORGIA DOME, CONSISTING OF APPROXIMATELY 1.2098 AND 0.2758 ACRES OF LAND RESPECTFULLY, AND BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBITS "A" AND "B", LYING AND BEING IN LAND LOT 83 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; TO WAIVE CERTAIN PROVISIONS OF SECTIONS 138-9 (A)(5) AND 138-9 (G) OF THE CODE OF ORDINANCES; AND FOR OTHER PURPOSES. (TO BE ADVERTISED FOR A PUBLIC HEARING)  
**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 14-O-1076 (19) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ABANDON TO THE STATE OF

GEORGIA HUNTER STREET, BETWEEN MANGUM AND ELLIOT STREET, CONSISTING OF APPROXIMATELY 0.2992 ACRE OF LAND AND BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOT 83 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; TO WAIVE CERTAIN PROVISIONS OF SECTIONS 138-9 (A) (5) AND 138-9 (G) OF THE CODE OF ORDINANCES; AND FOR OTHER PURPOSES. (TO BE ADVERTISED FOR A PUBLIC HEARING)

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

14-O-1077 (20) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ABANDON TO THE STATE OF GEORGIA A PORTION OF ELLIOT STREET, BEGINNING APPROXIMATELY 100 FEET FROM THE NORTHERN RIGHT-OF-WAY OF HUNTER STREET TO ITS NORTHERN TERMINUS, CONSISTING OF APPROXIMATELY 0.1306 ACRE OF LAND AND BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOT 83 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; TO WAIVE CERTAIN PROVISIONS OF SECTIONS 138-9 (A) (5) AND 138-9 (G) OF THE CODE OF ORDINANCES; AND FOR OTHER PURPOSES. (TO BE ADVERTISED FOR A PUBLIC HEARING)

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

14-O-1078 (21) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND AUTHORIZING THE MAYOR DESIGNEE, TO ABANDON TO THE STATE OF GEORGIA OLD MANGUM STREET, BETWEEN MITCHELL STREET CONNECTOR AND MARTIN LUTHER KING, JR. DRIVE, CONSISTING OF APPROXIMATELY 0.1204 ACRE OF LAND AND BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOT 84 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; TO WAIVE CERTAIN PROVISIONS OF SECTIONS 138-9 (A) (5) AND 138-9 (G) OF THE CODE OF ORDINANCES; AND FOR OTHER PURPOSES. (TO BE ADVERTISED FOR A PUBLIC HEARING)

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

14-O-1079 (22) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ABANDON TO THE STATE OF GEORGIA A PORTION OF MANGUM STREET, BETWEEN MITCHELL STREET AND HUNTER STREET, CONSISTING OF APPROXIMATELY 0.2616 ACRE OF LAND AND BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOT 84 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; TO WAIVE CERTAIN PROVISIONS OF SECTIONS 138-9 (A) (5) AND 138-9 (G) OF THE CODE OF ORDINANCES; AND FOR OTHER PURPOSES. (TO BE ADVERTISED FOR A PUBLIC HEARING)

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

14-O-1080 (23) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ABANDON TO THE

STATE OF GEORGIA, MITCHELL STREET CONNECTOR, BETWEEN MARTIN LUTHER KING, JR. DRIVE AND MITCHELL STREET, CONSISTING OF APPROXIMATELY 1.0390 ACRES OF LAND AND BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOT 84 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; TO WAIVE CERTAIN PROVISIONS OF SECTIONS 138-9 (A) (5) AND 138-9 (G) OF THE CODE OF ORDINANCES; AND FOR OTHER PURPOSES. (TO BE ADVERTISED FOR A PUBLIC HEARING)

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

14-O-1081 (24) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ALLOW FOR THE INSTALLATION OF STOP SIGNS AT THE INTERSECTION OF DOWNWOOD CIRCLE AND HOWELL MILL ROAD; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

14-O-1082 (25) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE MAYOR OR HIS DESIGNEE TO MAKE AUGUSTA AVENUE, S.E. A THREE WAY STOP WHERE IT INTERSECTS WITH OAKLAND AVENUE, S.E. AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

14-R-3105 (26) - A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW REQUESTING THAT THE OFFICE OF TRANSPORTATION PERFORM A COMPREHENSIVE TRAFFIC ANALYSIS AND MAKE RECOMMENDATIONS ON PEEPLES, STREET, SW WHERE IT INTERSECTS MATHEWS, BEECHER, WHITE AND ROSE CIRCLE; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

## **GENERAL REMARKS**

**Council President Ceasar Mitchell thanked Councilmember Cleta Winslow, Councilmember Dickens' staff and Tangela Williams, Director of Council for their participation in Hosea Feed the Hunger event.**

**Councilmember Bottoms acknowledged Toomer Elementary School and the Atlanta Chapter - Jack and Jill for their community service. Also, wished her mother a Happy Birthday and stated she as well celebrated a birthday Saturday, January 18, 2014.**

**Councilmember Ivory L. Young expressed his appreciation on behalf of his family during their loss of his mother and thanked the support of so many departments.**

**Councilmember Sheperd recognized and thanked Invest Atlanta, Fire Department, Constituent Services - Commissioner Andrea Boone, Municipal Court, Public Works for the clean-up day in the Pittsburgh Community.**

## **ADJOURNMENT ROLL CALL**

**A Motion to Adjourn was made and properly Seconded. Municipal Clerk Rhonda Dauphin Johnson then called the adjourning roll call.**