



**Action Minutes  
Regular Meeting  
Monday, November 3, 2014**

**CALL TO ORDER**

**Council President Ceasar C. Mitchell called the meeting to order at 1:10p.m.**

**ROLL CALL**

**Municipal Clerk Rhonda Dauphin Johnson called the roll and declared a quorum.**

<b>Attendee Name</b>	<b>Title</b>	<b>Status</b>	<b>Arrived</b>
Ceasar C. Mitchell	Council President	Present	
Michael Julian Bond	Councilmember, Post 1 At-Large	Present	
Mary Norwood	Councilmember, Post 2 At-Large	Present	
Andre Dickens	Councilmember, Post 3 At-Large	Present	1:13 PM
Carla Smith	Councilmember, District 1	Present	
Kwanza Hall	Councilmember, District 2	Present	
Ivory Lee Young Jr.	Councilmember, District 3	Present	
Cleta Winslow	Councilmember, District 4	Present	1:19 PM
Natalyn Mosby Archibong	Councilmember, District 5	Present	3:35 PM
Alex Wan	Councilmember, District 6	Present	
Howard Shook	Councilmember, District 7	Present	
Yolanda Adrean	Councilmember, District 8	Present	
Felicia A. Moore	Councilmember, District 9	Present	
Clarence "C. T." Martin	Councilmember, District 10	Present	
Keisha Lance Bottoms	Councilmember, District 11	Present	
Joyce Sheperd	Councilmember, District 12	Present	

**INVOCATION**

**The Invocation was given by Pastor Roland Lane, Jr. of Harmony Church.**

**PLEDGE OF ALLEGIANCE**

**In Unisom, the Council recited the Pledge of Allegiance to the flag of the United States of America.**

**PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS**

14-P-9047 (1) - MR. CLAUDE HUMPHREY

**Proclamation presented by Councilmember Michael Julian Bond**

14-P-9048 (2) - MS. CAROLYN LONG-BANKS

**Proclamation presented by Councilmember Michael Julian Bond**

**REMARKS BY THE PUBLIC**

**REPORT OF THE JOURNAL**

**October 20, 2014 and October 29, 2014 Atlanta City Council Minutes reported by Municipal Clerk Rhonda Dauphin Johnson.**

**COMMUNICATIONS**

14-C-5120 (1) - A COMMUNICATION BY MAYOR KASIM REED SUBMITTING THE RE-APPOINTMENT OF KEYETTA HOLMES FOR CONSIDERATION TO SERVE AS A MEMBER OF THE ZONING REVIEW BOARD (ZRB) IN THE MUNICIPAL PLANNER CATEGORY FOR A TWO-YEAR TERM RETROACTIVE TO BEGIN ON MARCH 16, 2013 AND EXPIRE ON MARCH 16, 2015 UPON COUNCIL CONFIRMATION.

**REFERRED TO ZONING COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

14-C-5121 (2) - A COMMUNICATION BY CAROLINE JOHNSON TANNER, CHAIR OF THE BOARD OF ETHICS INFORMING THAT THE LEAGUE OF WOMEN VOTERS OF ATLANTA-FULTON COUNTY HAS CHOSEN TO APPOINT PAT UPSHAW-MONTEITH AS THE LEAGUE'S SELECTION FOR MEMBERSHIP ON THE CITY OF ATLANTA'S BOARD OF ETHICS. MS. UPSHAW MONTEITH IS APPOINTED FOR A THREE-YEAR TERM TO BEGIN ON 10/23/2014 AND EXPIRE ON 10/23/2017.

**REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**

14-C-5122 (3) - A COMMUNICATION BY MAYOR KASIM REED SUBMITTING THE APPOINTMENT OF KIMBERLY DAVIS SMITH FOR CONSIDERATION TO SERVE AS A MEMBER OF THE LICENSE REVIEW BOARD REPLACING JOY BARNES WHO IS ROTATING OFF THE BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

14-C-5123 (4) - A COMMUNICATION BY COUNCILMEMBER ANDRE DICKENS, POST 3 AT-LARGE APPOINTING MEL NICOLE GETTIS TO THE ATLANTA COMMISSION ON WOMEN FOR A TERM OF TWO (2) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**

14-C-5124 (5) - A COMMUNICATION BY COUNCILMEMBERS MARY NORWOOD, POST 2 AT- LARGE, NATALYN M. ARCHIBONG, DISTRICT 5, ALEX WAN, DISTRICT 6, HOWARD SHOOK, DISTRICT 7 AND YOLANDA ADREAN, DISTRICT 8 SUBMITTING THE APPOINTMENT OF MATT ALTMAN FOR CONSIDERATION TO SERVE AS A MEMBER OF THE PEOPLE TV BOARD OF DIRECTORS. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**REFERRED TO CITY UTILITIES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

14-C-5125 (6) - A COMMUNICATION BY COUNCILMEMBERS MARY NORWOOD, POST 2 AT-LARGE, HOWARD SHOOK, DISTRICT 7 AND YOLANDA ADREAN, DISTRICT 8, SUBMITTING THE RE-APPOINTMENT OF MARK A. REECE FOR CONSIDERATION TO SERVE AS A MEMBER OF THE ZONING REVIEW BOARD (ZRB) FOR A TWO-YEAR TERM RETROACTIVE TO BEGIN ON MARCH 15, 2014 AND EXPIRE ON MARCH 15, 2016 UPON COUNCIL CONFIRMATION.

**REFERRED TO ZONING COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

14-C-5126 (7) - A COMMUNICATION BY COUNCILMEMBERS MARY NORWOOD, POST 2 AT-LARGE, NATALYN M. ARCHIBONG, DISTRICT 5, AND ALEX WAN, DISTRICT 6 SUBMITTING THE APPOINTMENT OF LUANA K. SLAUGHTER FOR CONSIDERATION TO SERVE AS A MEMBER OF THE ATLANTA YOUTH COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

**ADOPTION OF AGENDA**

**Councilmember Wan made a Motion to Adopt the Agenda. It was Seconded by Councilmember Shook and CARRIED by a roll call vote of 14 yeas; 0 nays.**

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**CONSIDERATION OF VETOED LEGISLATION**

**There is no vetoed legislation to consider.**

**UNFINISHED BUSINESS**

**There is no unfinished business to consider.**

**CONSENT AGENDA****SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR SECOND READING****FINANCE/EXECUTIVE COMMITTEE**

*Alex Wan, Chair*

14-O-1489 (1) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2015 BUDGET BY TRANSFERRING APPROPRIATIONS FROM VARIOUS CITY OF ATLANTA DEPARTMENTS IN A TOTAL AMOUNT OF THREE MILLION FORTY-FIVE THOUSAND SIX HUNDRED AND FORTY-SIX DOLLARS AND ZERO CENTS (\$3,045,646.00) TO THE PROJECT AND GRANTS: PROJECT NUMBER 05111897 (ORACLE UPGRADE) IN ORDER TO FUND ALL CONTRACTED WORK FOR THE ORACLE UPGRADE/ENHANCEMENT PROJECT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-O-1490 (2) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS IN ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, OF THE CITY OF ATLANTA CODE OF ORDINANCES, ON A MONTH-TO-MONTH BASIS, TO OBTAIN CONTINUED SERVICES FOR THE DEPARTMENT OF FIRE RESCUE WITH INTERMEDIX STAFFING, INC., FOR THIRD-PARTY EMS BILLING SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED \$100,000.00; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 230102 (FIRE AND RESCUE ADMINISTRATION); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-O-1491 (3) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO ACCEPT A SUB-GRANT FROM THE GEORGIA EMERGENCY MANAGEMENT AGENCY (“GEMA”), TO AID WITH THE CITYWIDE DEBRIS REMOVAL AS A DIRECT RESULT OF THE SEVERE

WINTER STORM THAT OCCURRED BETWEEN FEBRUARY 10, 2014 THROUGH FEBRUARY 14, 2014 FOR THE DEPARTMENT OF PARKS AND RECREATION, AND TO AMEND THE 2014 (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF SEVENTY NINE THOUSAND FORTY-THREE DOLLARS AND TWENTY CENTS (\$79,043.20); AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;  
0 NAYS**

- 14-O-1511 (4) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD AND CLETA WINSLOW AUTHORIZING THE CHIEF FINANCIAL OFFICER OR HIS DESIGNEE, TO AMEND THE FY2015 PARK IMPROVEMENT REVENUE BONDS BUDGET BY TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF TWO MILLION FIVE HUNDRED SIXTY-ONE THOUSAND SEVEN HUNDRED TWENTY-FIVE DOLLARS AND THIRTY-FOUR CENTS (\$2,561,725.34), FOR THE PURPOSE OF COMPLETING PARK PROJECTS ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- (5) - 14-O-1514 REMOVED FROM CONSENT AGENDA

## **CITY UTILITIES COMMITTEE**

*Natalyn Mosby Archibong, Chair*

- 14-O-1492 (6) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE DOCUMENTS THAT WOULD GRANT A UTILITY EASEMENT TO ZAYO GROUP, LLC, A DELAWARE LIMITED LIABILITY COMPANY AND CBeyond COMMUNICATIONS, LLC, A DELAWARE LIMITED LIABILITY COMPANY FOR A FEE OF THREE THOUSAND DOLLARS (\$3,000.00) ON AND ACROSS A PORTION OF PROPERTY OWNED BY THE CITY OF ATLANTA, LOCATED IN LAND LOT 85 OF THE 14TH LAND DISTRICT OF FULTON COUNTY, GEORGIA WITH AN ADDRESS OF 477 WINDSOR STREET, S.W., ATLANTA, GEORGIA, TO CONSTRUCT, OPERATE, MAINTAIN, REPAIR, AND REPLACE NEEDED CONDUITS AND ANY OTHER NEEDED FACILITIES TO PROVIDE COMMUNICATION SERVICES; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 14-O-1493 (7) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2015 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF TWELVE MILLION DOLLARS AND ZERO CENTS (\$12,000,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE RM CLAYTON WRC NUTRIENT HARVESTING PROJECT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

*Andre Dickens, Chair*

(8) - 14-O-1022 REMOVED FROM CONSENT AGENDA

14-O-1434 (9) - CDP-14-018 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 1910 AND 1920 BIXBY STREET FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-14-036). NPU-O COUNCIL DISTRICT 5  
**(Public Hearing held 9/8/14; Held 9/9/14 by the Committee to wait for companion legislation from Zoning.)**  
**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*C. T. Martin, Chair*

14-O-1494 (10) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND ARTICLE II, SECTION 29, OF THE ATLANTA HOUSING CODE OF 1987, APPENDIX "E" OF THE CITY OF ATLANTA LAND DEVELOPMENT CODE, ENTITLED "MINIMUM SPECIFICATIONS TO ABATE INTERIOR REQUIREMENTS IN VACANT DWELLING UNITS", SO AS TO REQUIRE MINIMUM BOARDING SPECIFICATIONS FOR STRUCTURES BOARDED PURSUANT TO IN REM ACTION TO INCLUDE STEEL COVERINGS; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**TRANSPORTATION COMMITTEE**

*Felicia A. Moore, Chair*

14-O-1507 (11) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY2015 CAPITAL BUDGET FOR VARIOUS CAPITAL FUNDS IN THE AGGREGATE AMOUNT OF \$25,208,284.21 TO TRANSFER APPROPRIATIONS FROM COMPLETED, CANCELLED, REALIGNED, OR POSTPONED PROJECTS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**RESOLUTIONS**

**FINANCE/EXECUTIVE COMMITTEE***Alex Wan, Chair*

14-R-4313 (1) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A SOLE SOURCE PROCUREMENT AGREEMENT (FC-7691) WITH THE METROPOLITAN ATLANTA RAPID TRANSIT AUTHORITY (“MARTA”), FOR THE PURCHASE OF 30-DAY, SINGLE-ROUND-TRIP AND WEEKLY PASSES UTILIZED BY THE ATLANTA WORKFORCE DEVELOPMENT AGENCY (“AWDA”) IN AN AMOUNT NOT TO EXCEED THREE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$300,000.00), AND CHARGED TO VARIOUS ACCOUNTS; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEARS;  
0 NAYS**

14-R-4319 (2) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND TWENTY THREE THOUSAND EIGHT HUNDRED TWENTY-EIGHT DOLLARS AND NINETY-SIX CENTS (\$23,828.96) TO BIOSCRIP PHARMACY, INC. FOR THE PURPOSE OF REIMBURSING OVERPAYMENT OF 2012 BUSINESS LICENSE FEES. ALL FUNDS TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND); 100501 (REVENUE AND COLLECTIONS ADMINISTRATION); 5730012 (REFUNDS); 1515000 (TREASURY); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-4320 (3) - A RESOLUTION AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF CITY OF ATLANTA, TO ENTER INTO RENEWAL AGREEMENT WITH MGT OF AMERICA INC., FOR FC-5627, COST ALLOCATION CONSULTING SERVICES ON BEHALF OF THE DEPARTMENT OF FINANCE, FOR COST ALLOCATION PLAN SERVICES, IN AN AMOUNT NOT TO EXCEED EIGHTY FOUR THOUSAND SEVEN HUNDRED SEVENTY FIVE DOLLARS AND ZERO CENTS (\$84,775.00) FOR A RENEWAL TERM OF ONE YEAR; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND) DEPARTMENT 200101 (NON-DEPARTMENTAL) ACCOUNT 5212001 (PROFESSIONAL SERVICES) FUNCTION ACTIVITY 1512000 (ACCOUNTING); AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEARS;  
0 NAYS**

14-R-4321 (4) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER ONE (1) FOR COOPERATIVE PURCHASING AGREEMENT NUMBER FC-6944 WITH AT&T COMMUNICATION SYSTEMS SOUTHEAST D/B/A AT&T DATACOMM, INC., PURSUANT TO SECTION 2-1602 OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING THE STATE OF CALIFORNIA’S FAST OPEN CONTRACTS UTILIZATION SERVICES CONTRACT NUMBER 2009177 TO PURCHASE NINE (9) MONTHS OF NORTEL/AVAYA TELECOMMUNICATIONS

DEDICATED TECHNICIAN SUPPORT SERVICES, WITH TWO (2) REMAINING ONE-YEAR RENEWAL TERM OPTIONS, ON BEHALF OF THE DEPARTMENT OF INFORMATION TECHNOLOGY, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-SEVEN THOUSAND TWO HUNDRED FORTY-NINE DOLLARS AND FIFTY CENTS (\$127,249.50), EFFECTIVE DECEMBER 30, 2014 TO SEPTEMBER 30, 2015; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-4322 (5) -

A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-7758, WITH DLT SOLUTIONS, LLC, PURSUANT TO SECTION 2-1602 OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING FEDERAL GENERAL SERVICES ADMINISTRATION CONTRACT NUMBER GS-35F-4543G TO PURCHASE AUTODESK AUTOCAD SOFTWARE MAINTENANCE AND SUPPORT SERVICES, ON BEHALF OF THE DEPARTMENT OF INFORMATION TECHNOLOGY, FOR A TERM NOT TO EXCEED THREE (3) YEARS, IN AN AMOUNT NOT TO EXCEED NINETY-SIX THOUSAND FIVE HUNDRED THIRTY-SEVEN DOLLARS AND SEVENTY-FIVE CENTS (\$96,537.75), EFFECTIVE DECEMBER 28, 2014 TO SEPTEMBER 28, 2017, ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-4323 (6) -

A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AMENDMENT NUMBER 2 TO THE CONTRACTS FOR FC-5684 CITYWIDE CLEAN AND CLOSE CONTRACT FOR CLEAN AND CLOSE SERVICES, WITH CTC CONSTRUCTION, LLC., FC-5684 (A) AND HOBGOOD CONSTRUCTION COMPANY, INC., FC-5684 (C) TO PROVIDE CITY-WIDE CLEAN AND CLOSE SERVICES FOR THE PURPOSE OF INCREASING THE NOT TO EXCEED AMOUNT BY AN ADDITIONAL FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00) FOR ALL CONTRACTORS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-4325 (7) -

A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT, TO BE DESIGNATED AS FORMAL CONTRACT NUMBER FC-7738, PURSUANT TO SECTION 2-1601 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING GENERAL SERVICES ADMINISTRATION (“GSA”) CONTRACT GS-35F-4375D, BETWEEN THE UNITED STATES GOVERNMENT AND GENERAL DYNAMICS, INC, (“AGREEMENT”), WITH A TERM OF ONE YEAR, FOR THE PURCHASE OF COMPUTER TECHNOLOGY PRODUCTS AND SERVICES TO SUPPORT THE ATLANTA HIGH INTENSITY DRUG TRAFFICKING AREA TASK FORCE (“HIDTA”), ON BEHALF OF THE DEPARTMENT OF POLICE (“DEPARTMENT”), IN AN AMOUNT NOT TO EXCEED TWO HUNDRED THIRTY-TWO THOUSAND FOUR HUNDRED FIFTY-FOUR DOLLARS AND FORTY CENTS (\$232,454.40), WITH ALL COSTS CHARGED TO AND PAID FROM 2501 (INTERGOVERNMENTAL

GRANT FUND); 240101 (APD CHIEF OF POLICE); 5212001 (CONSULTING AND PROFESSIONAL SERVICES); 1320000 (CHIEF EXECUTIVE); 211742 (2014 HIDTA); 32187 (HIGH INTENSITY DRUG TRAFFIC AREAS 2014 GRANT); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

## CITY UTILITIES COMMITTEE

*Natalyn Mosby Archibong, Chair*

14-R-4307 (8) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN AS SUBSTITUTED AND AMENDED BY CITY UTILITIES COMMITTEE REQUESTING THAT THE CITY AUDITOR ENGAGE AN INDEPENDENT FIRM TO PERFORM A 100% COUNT OF ALL DEPARTMENT OF WATERSHED INVENTORY; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-4308 (9) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ISSUE A TASK ORDER TO ATLANTA SERVICES GROUP, A JOINT VENTURE FOR FC-4906B DESIGN AND ENGINEERING SERVICES FOR SIDEWALKS ON THE EAST SIDE OF HOWELL MILL ROAD, NW FROM WOODLEY DRIVE TO NORFLEET ROAD, ON THE BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED SEVENTY-SEVEN THOUSAND FIVE-HUNDRED EIGHTY DOLLARS AND NO CENTS (\$77,580.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

## COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

*Andre Dickens, Chair*

14-R-4314 (10) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, ALEX WAN, CARLA SMITH, C. T. MARTIN, CLETA WINSLOW, FELICIA A. MOORE, IVORY YOUNG, JR., HOWARD SHOOK, KWANZA HALL, NATALYN M. ARCHIBONG, YOLANDA ADREAN, KEISHA LANCE BOTTOMS AND MARY NORWOOD TO ESTABLISH A CITY OF ATLANTA-ATLANTA PUBLIC SCHOOLS JOINT COMMITTEE CONSISTING OF REPRESENTATIVES FROM THE ATLANTA CITY COUNCIL AND ATLANTA BOARD OF EDUCATION TO ENHANCE EDUCATIONAL OUTCOMES, IMPROVE QUALITY OF LIFE, AND PRODUCE ECONOMIC VITALITY IN ATLANTA; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

## PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

*C. T. Martin, Chair*

14-R-4316 (11) - A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO CONTRACT NUMBER FC-7350 WITH BRYSON CONSTRUCTORS, INC. FOR THE ATLANTA FIRE AND RESCUE DEPARTMENT FOR THE PURPOSE OF RENOVATIONS TO FIRE STATION NUMBER 7 IN THE HISTORIC WEST END, IN AN AMOUNT NOT TO EXCEED THREE MILLION ONE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$3,100,000.00); ALL COST SHALL BE CHARGED TO AND PAID FROM FUND 3503 (CAPITAL FINANCE FUND), 230205 (FIRE STATIONS & BUILDINGS), 5413002 (BUILDING IMPROVEMENTS), 3570000 (FIRE STATIONS & BUILDINGS) - \$2,500,000.00 AND FUND 3502 (GENERAL GOVERNMENT CAPITAL), 230205 (FIRE STATIONS & BUILDINGS), 5413002 (BUILDING IMPROVEMENTS), 3570000 (FIRE STATIONS & BUILDINGS), 211200 (AFR FACILITIES REPAIR & MAINTENANCE), 91113 (FIRE IMPACT FEE FUNDING SOURCE) AND PATEO: AWARD-350291113, PROJECT-23211200, EXPENSE-5999999, ORG-CITY OF ATLANTA, TASK-302 (\$600,000.00); AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;  
0 NAYS**

14-R-4367 (12) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS IN THE CASE OF VICTOR BENNETT, JASON JOHNSON, AND RODERICK ARMSTRONG, INDIVIDUALLY AND ON BEHALF OF ALL OTHER SIMILARLY SITUATED EMPLOYEES OF THE CITY OF ATLANTA V. CITY OF ATLANTA, CIVIL ACTION FILE NUMBER 2010-CV-189001, SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA, IN THE AMOUNT OF \$347,864.93; AUTHORIZING PAYMENT OF \$347,864.93 TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-4368 (13) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF LOYCE BRADFORD V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 14EV000831, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$30,000.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 14-R-4369 (14) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF NATIONWIDE AFFINITY INSURANCE COMPANY OF AMERICA AS SUBROGEE OF RECO KING V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 14VS001853G, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$900.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS****TRANSPORTATION COMMITTEE**

*Felicia A. Moore, Chair*

- 14-R-4327 (15) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE RENEWAL AGREEMENT NO. 1 WITH AMERICAN ASSOCIATION OF AIRPORT EXECUTIVES, INC. FOR FC-4934, INTERACTIVE EMPLOYEE TRAINING SYSTEM MAINTENANCE SUPPORT SERVICES, AS AMENDED, ON BEHALF OF THE DEPARTMENT OF AVIATION, IN AN AMOUNT NOT TO EXCEED \$105,000.00; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 5213001 (CONSULTING/PROFESSIONAL SERVICES, TECHNICAL) 180313 (AVIATION SECURITY); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 14-R-4328 (16) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A FIRST AMENDMENT AND RENEWAL AGREEMENT NO. 1 WITH M.C. DEAN, INC. FOR FC-5944, MAINTENANCE AND SERVICE SUPPORT FOR PUBLIC SAFETY SYSTEMS ON BEHALF OF THE DEPARTMENT OF AVIATION, IN AN AMOUNT NOT TO EXCEED \$898,527.12; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 5213001 (CONSULTING/PROFESSIONAL SERVICES, TECHNICAL) 180313 (AVIATION SECURITY); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS****PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE  
FAVORABLE/UNFAVORABLE CLAIMS**

*C. T. Martin, Chair*

**Favorable Claims**

14-R-4330 (1) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON NOVEMBER 8, 2013 AT JOSEPH E. LOWERY AND JOSEPH E. BOONE BOULEVARDS. (APD/03 - \$13,000.00) #5483

CLAIM OF: Jeffery Carroll and Henningsen Injury Attorneys  
3405 Piedmont Road, Suite 500  
Atlanta, Georgia 30305

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-4331 (2) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON OCTOBER 21, 2013 AT 2345 DONALD LEE HOLLOWELL PARKWAY, NE. (APD/01 - \$4,351.50) #5471

CLAIM OF: Katherine Evans  
2379 Jones Road, NW  
Atlanta, Georgia 30318

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-4332 (3) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER MAIN BREAK ON JUNE 11, 2014 AT 154 CLAY STREET. (DWM/05 - \$ 3,108.00) #5428

CLAIM OF: Mary Randall  
154 Clay Street, SE  
Atlanta, Georgia 30317

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-4333 (4) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON FEBRUARY 5, 2014 AT 425 ATWOOD STREET. (DPW/04 - \$2,527.52) #5494

CLAIM OF: State Farm  
A/S/O Shyrie Harper  
P.O. Box 237  
Bloomington, Illinois 61702-2371

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-4334 (5) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON SEPTEMBER 16, 2013 AT 2636 ARLENE WAY (DPW/07 - \$2,492.97) #5470

CLAIM OF: Harleysville Group  
A/S/O Rooter Plus, Inc.  
P.O. Box 226  
Harleysville, Pennsylvania 19438-9920

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-4335 (6) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON OCTOBER 10, 2013 AT GRANT TERRACE AND GEORGIA AVENUE. (AFD/01 - \$1,652.42)#5463

CLAIM OF: Wilbur & Associates, PC for USAA  
A/S/O Justin Davis  
210 Landmark Drive  
Normal, Illinois 61761-2194

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-4336 (7) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF RUNNING OVER A CONSTRUCTION CUT ON A CITY STREET ON JUNE 18, 2014 AT 411 WEST WESLEY ROAD. (DWM/08 - \$1,131.84) #5472

CLAIM OF: Latasha Rutledge  
8837 Lakecrest Way  
Union City, Georgia 30291

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-4337 (8) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON NOVEMBER 27, 2013 AT 805 SOUTH GLYNN STREET. (APD/NA - \$1,082.85) #5361

CLAIM OF: Safeco Insurance  
A/S/O Thad Jenkins  
P.O. Box 515097  
Los Angeles, California 90051

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-4338 (9) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER AN UNCOVERED WATER VALVE ON APRIL 15, 2014 AT 5776 GLENRIDGE DRIVE. (DWM/NA - \$1,014.33) #5480

CLAIM OF: Sahrad O. Sallette  
3650 Ashford Dunwoody Road, Unit 217  
Atlanta, Georgia 30319

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-4339 (10) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CONSTRUCTION CUT IN THE ROADWAY ON MAY 11, 2011 AT 469 10TH STREET. (DWM/03 - \$1,100.00) #5391

CLAIM OF: Joseph W. Perry  
110 Bowline Circle, Northeast  
Atlanta, Georgia 30328

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**Unfavorable Claims**

14-R-4340 (11) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF RUNNING OVER A TIRE ON JULY 30, 2014 AT INTERSTATE 75. (NA/NA) #5465

CLAIM OF: Shadia Ball  
4735 Roswell Road  
Apartment #2613

Atlanta, Georgia 30342

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 14-R-4341 (12) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DEBRIS STRIKING HIS VEHICLE ON DECEMBER 19, 2013 AT INTERSTATE 85. (NA/NA) #5467  
CLAIM OF: Liberty Mutual Group  
A/S/O Jessie Ireland  
5050 West Tilghman Street, Suite 200  
Allentown, Pennsylvania 18104

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 14-R-4342 (13) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON JUNE 26, 2014 AT CAMPBELLTON AND FAIRBURN ROADS. (NA/NA) #5482  
CLAIM OF: Ashley Henr, through her Attorney  
Montlick & Associates  
17 Executive Park Drive, Suite 300  
Atlanta, Georgia 30329

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 14-R-4343 (14) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 11, 2014 AT I-20 EAST AT I-285 NORTH EXIT 51B. (NA/NA) #5495  
CLAIM OF: Brian Flanigan  
5417 Covent Way  
Lithonia, Georgia 30058

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 14-R-4344 (15) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF MALTREATMENT. (NA/NA) #5497  
CLAIM OF: Marco Andrews  
7240 Madison Circle  
Union City, Georgia 30291

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 14-R-4345 (16) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MARCH 4, 2014 AT THE INTERSTATE 20 ON-RAMP ON PRYOR STREET. (NA/01) #5493  
CLAIM OF: Cleopatra Vaughn  
P.O. Box 1182  
Palmetto, Georgia 30268

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 14-R-4346 (17) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MARTA BUS ACCIDENT ON JULY 14, 21014 AT W. LAKE AVENUE AND JOSEPH E. BOONE BOULEVARD. (NA/03) #5498  
CLAIM OF: Jeffrey Davis through his Attorney  
The Brown Firm

1 Diamond Causeway, Suite 21 #289  
Savannah, Georgia 31406

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 14-R-4347 (18) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON FEBRUARY 28, 2014 AT LEE STREET AND YORK AVENUE. (NA/04) #5500  
CLAIM OF: Arthur Fullwood through The Brown Firm  
1 Diamond Causeway, Suite 21 # 289  
Savannah, Georgia 31406

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 14-R-4348 (19) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON AUGUST 12, 2014 AT 1083 KIRKWOOD AVENUE. (NA/05) #5499  
CLAIM OF: Josh Seipel  
1083 Kirkwood Avenue  
Atlanta, Georgia 30316

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 14-R-4349 (20) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON JUNE 13, 2014 AT 2841 GREENBRIAR PARKWAY. (NA/11) #5486  
CLAIM OF: Marcus Lambert, through his Attorney  
C. Braziel Law Firm  
5591 Mableton Parkway, Suite 107  
Mableton, Georgia 30126

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 14-R-4350 (21) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED DURING AN INCIDENT WITH ATLANTA POLICE OFFICERS ON MARCH 2, 2010 AT 35 HAYGOOD AVENUE. APD/01 # 5462  
CLAIM OF: Randall Brooks and Davis Bozeman, his Attorneys  
4153-B Flat Shoals Parkway, Suite 204  
Decatur, Georgia 30034

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 14-R-4351 (22) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ARREST ON OCTOBER 26, 2013 AT MILRED AND ATLANTA STUDENT MOVEMENT BOULEVARD, SW. (APD/04) #5487  
CLAIM OF: Shawn Moore  
508 Main Street, Unit #3335  
Atlanta, Georgia 30324

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 14-R-4352 (23) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM STEPPING INTO A MANHOLE ON APRIL 19, 2014 AT WESTVIEW DRIVE AND JOSEPH E. LOWERY BOULEVARD. (DOA/NA) #5421

CLAIM OF: Hannagale Hardimon, through her Attorneys  
Morgan & Morgan  
191 Peachtree Street, NE, Suite 4200  
Atlanta, Georgia 30343

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-4353 (24) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON FEBRUARY 19, 2013, AT 930 SPRING STREET. (DPW/02) #5478

CLAIM OF: Thomas W. Holland  
6715 Oakhurst Court  
Douglasville, Georgia 30134

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-4354 (25) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 27, 2013 AT 970 SIDNEY MARCUS BOULEVARD. (DPW/07) #5496

CLAIM OF: Christine Polk  
280 Northern Avenue, Unit #29-J  
Avondale Estates, Georgia 30002

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-4355 (26) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JUNE 9, 2014 AT WESTVIEW AND CHICAMAUGA DRIVES. (DPW/04) #5484

CLAIM OF: Wanda High  
500 Shaggy Hickory Trail  
Palmetto, Georgia 30268

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-4356 (27) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON FEBRUARY 05, 2012 AT WEST WESLEY AND RIDGEWOOD ROADS. (DPW/08) #5491

CLAIM OF: Richard Beckel through his Attorney  
Andrew Goldner, LLC  
950 East Paces Ferry Road, Suite 2110  
Atlanta, Georgia 30326

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-4357 (28) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING THROUGH A CONSTRUCTION ZONE ON JUNE 2, 2012 AT CASCADE ROAD AND GRANADA BOULEVARD. (DPW/11) #5481

CLAIM OF: Doris E. Sherard  
435 Fielding Lane SW  
Atlanta, Georgia 30311

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-4358 (29) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 30, 2014 AT AN UNSPECIFIED

LOCATION. (NA/NA) #5469

CLAIM OF: Cascade Grocery LLC, through their Attorney  
James B. Drew, Jr. LLC  
3610 Chamblee Tucker Road  
Atlanta, Georgia 30341

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-4359 (30) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A ROCK STRIKING HER VEHICLE ON JUNE 26, 2014 AT 3044 BROWNS MILL ROAD. (DPW/12) #5466

CLAIM OF: Delicia Ellison  
3051 Gresham Road  
Atlanta, Georgia 30316

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-4360 (31) - FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED FROM AN EMPLOYMENT DISPUTE ON AUGUST 15, 2011 AT 72 MARIETTA STREET. (DWM/02) #5422

CLAIM OF: Malissa A. Bush, through her Attorneys  
The Baskin Law Group, P.C.  
235 Peachtree Street, Suite 400  
Peachtree Center North  
Atlanta, Georgia 30303

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-4361 (32) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM STEPPING INTO AN UNCOVERED WATER METER ON OCTOBER 19, 2013 AT 48 MARTIN LUTHER KING DRIVE. (DWM/02) #5488

CLAIM OF: Tony Mixon, through his Attorney  
Kenneth S. Nugent, P.C.  
1355 Peachtree Street, Suite 1000  
Atlanta, Georgia 30309

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-4362 (33) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO AN UNCOVERED WATER METER ON JANUARY 21, 2013 AT 142 AND 148 AUBURN AVENUE. (DWM/02) #5502

CLAIM OF: Sulyen Will Mason through his Attorney  
Ryan Johnson Trail Lawyer  
3350 Peachtree Road, Suite 1120  
Atlanta, Georgia 30326

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

14-R-4363 (34) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JANUARY 17, 2014 AT RALPH D. ABERNATHY AND POLLARD BOULEVARDS. (DWM/04) #5464

CLAIM OF: Richard D. Clark, III  
3789 Holly Cross Drive

Decatur, Georgia 30034

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-4364 (35) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INSTALLED SEAL IN 2009 AT 2530 RIVERS ROAD. (DWM/08) #5490  
CLAIM OF: Elizabeth Smith  
2530 Rivers Road  
Atlanta, Georgia 30305

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-4365 (36) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JULY 21, 2014 AT 428 TAZOR STREET NW. (DWM/11) #5468  
CLAIM OF: Mercury Indemnity Company of Georgia  
A/S/O Darius Malcum  
P.O. Box 30173  
Tampa, Florida 30173

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-R-4366 (37) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A WATER VALVE ON AUGUST 4, 2014 AT 5898 ROSWELL ROAD. (DWM/NA) #5492  
CLAIM OF: Michael W. Lee  
1037 Bowen Court, SW  
Atlanta, Georgia 30315

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**CONSENT AGENDA****SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR FIRST READING****FINANCE/EXECUTIVE COMMITTEE**

*Alex Wan, Chair*

14-O-1518 (1) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO EXERCISE THE CITY’S OPTION OR RENEWAL NO. 1 WITH THE HOUSING AUTHORITY OF THE CITY OF ATLANTA, GEORGIA (“AHA”) FOR THE INTERGOVERNMENTAL AGREEMENT TO PERFORM ENVIRONMENTAL REVIEWS FOR AHA PROJECTS AND ACTIVITIES THAT RECEIVE FEDERAL FINANCIAL ASSISTANCE, ON BEHALF OF THE CITY OF ATLANTA, FOR TIME-ONLY; TO WAIVE ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-O-1519 (2) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO WRITE OFF DEPARTMENT OF AVIATION ACCOUNTS RECEIVABLE IN THE AMOUNT OF ONE MILLION NINETY-FOUR THOUSAND NINE HUNDRED SEVENTY-FIVE DOLLARS AND SEVENTY-THREE CENTS (\$1,094,975.73), WHERE IT HAS BEEN DETERMINED THAT SUCH ACCOUNTS ARE UNCOLLECTABLE; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**CITY UTILITIES COMMITTEE**

*Natalyn Mosby Archibong, Chair*

14-O-1537 (3) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2015 (2009A WATER AND WASTEWATER BOND (5066)) BUDGET IN THE AMOUNT OF TWENTY-EIGHT MILLION SEVEN HUNDRED THIRTY-FIVE THOUSAND

SIX HUNDRED FORTY DOLLARS AND SEVENTY-TWO CENTS (\$28,735,640.72); TO TRANSFER FUNDS FROM REALIGNED, POSTPONED, OR DISCONTINUED PROJECTS TO THE CAPITAL PROJECTS RESERVE FOR APPROPRIATIONS; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-O-1538 (4) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2015 DWM 2001 BOND (5057) BUDGET IN THE AMOUNT OF TEN MILLION NINE HUNDRED NINETY-FIVE THOUSAND ONE HUNDRED DOLLARS AND NINETY-EIGHT CENTS (\$10,995,100.98) TO TRANSFER FUNDS FROM REALIGNED, POSTPONED OR DISCONTINUED PROJECTS TO THE CAPITAL PROJECTS RESERVE FOR APPROPRIATIONS; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-O-1539 (5) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2015 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF FIFTEEN MILLION DOLLARS AND ZERO CENTS (\$15,000,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR SEWER CAPACITY RELIEF - VARIOUS PROJECTS; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-O-1540 (6) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2015 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE HUNDRED SEVENTY-THREE THOUSAND, FOUR HUNDRED THIRTY-TWO DOLLARS AND ZERO CENTS (\$173,432.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE BELLWOOD WATER STORAGE FACILITY PROJECT; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

## COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

*Andre Dickens, Chair*

14-O-1520 (7) - CDP-14-023 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1518 MONROE DRIVE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-055) NPU-F COUNCIL DISTRICT

6.

(Advertised for a Public Hearing to be held on November 18, 2014.)

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-O-1521 (8) -

CDP-14-024 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED 2601 AND 2633 LENOX ROAD, AND 2600, 2636, 2640, AND 2646 SHADY VALLEY DRIVE FROM THE OFFICE-INSTITUTIONAL AND LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.(Z-14-001) NPU-B COUNCIL DISTRICT 7.

(Advertised for a Public Hearing to be held on November 18, 2014.)

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-O-1522 (9) -

CDP-14-026 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED 605 DARLINGTON ROAD FROM THE SINGLE FAMILY RESIDENTIAL TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-64) NPU-B COUNCIL DISTRICT 7.

(Advertised for a Public Hearing to be held on November 18, 2014.)

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-O-1523 (10) -

CDP-14-027 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 490 BISHOP STREET AND 1299 NORTHSIDE DRIVE FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE VERY HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-66) NPU E COUNCIL DISTRICT 8.

(Advertised for a Public Hearing to be held on November 18, 2014.)

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-O-1524 (11) -

CDP-14-028 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2210 MARIETTA BOULEVARD FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE BUSINESS PARK LAND USE DESIGNATION

AND; FOR OTHER PURPOSES. NPU-D COUNCIL DISTRICT 9.  
(Advertised for a Public Hearing to be held on November 18, 2014.)

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN  
RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 14  
YEAS; 0 NAYS**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*C. T. Martin, Chair*

14-O-1541 (12) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING THE 2015 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF POLICE, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF ONE HUNDRED TWENTY-FIVE THOUSAND DOLLARS (\$125,000.00), TO GRANT G14GA0003A (“HIDTA GRANT”), TO ACCOUNT FOR MODIFICATION NUMBER TWO OF GRANT G14GA0003A FROM THE WHITE HOUSE OFFICE OF NATIONAL DRUG CONTROL POLICY (“ONDCP”), FOR THE PURPOSE OF CONTINUING THE ATLANTA HIGH INTENSITY DRUG TRAFFICKING AREA TASK FORCE (“ATLANTA HITDA”) TO DISRUPT AND DISMANTLE DRUG TRAFFICKING ORGANIZATIONS; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE BY A ROLL CALL VOTE OF  
14 YEAS; 0 NAYS**

14-O-1542 (13) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AUTHORIZE THE DEPARTMENT OF CORRECTIONS TO USE INMATES TO EFFECTUATE ORDERS OF THE IN REM REVIEW BOARD OR ATLANTA MUNICIPAL COURT TO CLEAN AND CLOSE STRUCTURES ON PRIVATE PROPERTY WHEN THE PROPERTY OWNER FAILS TO DO SO; TO REQUIRE THAT THE COST OF SUCH WORK BE CHARGED TO THE PROPERTY OWNER AND IF NECESSARY LIENED AGAINST THE PROPERTY; TO CODIFY SUCH AUTHORIZATION AS CITY CODE OF ORDINANCES SECTION 98-166; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE BY A ROLL CALL VOTE OF  
14 YEAS; 0 NAYS**

**TRANSPORTATION COMMITTEE**

*Felicia A. Moore, Chair*

14-O-1525 (14) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2015 AIRPORT RENEWAL AND EXTENSION FUND (5502) AND AIRPORT PASSENGER FACILITY CHARGE FUND (5505) BUDGETS, DEPARTMENT OF AVIATION, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS GRANT FUNDS IN THE AMOUNT OF THIRTEEN MILLION DOLLARS AND ZERO CENTS (\$13,000,000.00) FROM THE FEDERAL AVIATION ADMINISTRATION (“FAA”) AND TRANSFERRING TO AND FROM

APPROPRIATIONS THE AMOUNT OF THREE MILLION TWO HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$3,250,000.00) FOR THE CITY'S SHARE IN GRANT AGREEMENT 3-13-0008-113-2014 FOR THE PROJECT "NOISE MITIGATION MEASURES FOR RESIDENCES WITHIN 65-69 DNL"; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**REPORT OF STANDING COMMITTEES****FINANCE/EXECUTIVE COMMITTEE***Alex Wan, Chair***ORDINANCE(S) FOR SECOND READING**

- 14-O-1488 (1) - A SUBSTITUTE ORDINANCE BY FINANCE/ EXECUTIVE COMMITTEE AUTHORIZING THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT TO LEASE SPACE WITHIN THE CITY OF ATLANTA'S WAREHOUSE BUILDING AT 72 MARIETTA STREET TO C.W. MATTHEWS CONTRACTING COMPANY, INC., FOR ITS USE AS AN OFFICE DURING THE RECONSTRUCTION OF THE SPRING STREET VIADUCT; WAIVING ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA; ALL FUNDS WILL BE DEPOSITED INTO 1001 (GENERAL FUND), 040421 (EXE. 72 MARIETTA), 3810008 (BUILDING RENTAL, GENERAL), 1565001 (GOV-BLDGS./ & PLANTS); AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;**  
**1 NAY**

**ITEM REMOVED FROM CONSENT AGENDA**

- 14-O-1514 (2) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE NATIONAL ENDOWMENT FOR THE ARTS IN THE AMOUNT OF ONE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$100,000.00), FOR THE PURPOSE OF FUNDING CONSTRUCTION OF A PERMANENT STAGE STRUCTURE, EXHIBIT SPACE AND AN ELEVATED PARK CONNECTION AS PART OF NEW PARKLAND FOR REYNOLDSTOWN IN ASSOCIATION WITH ATLANTA BELTLINE; AND AUTHORIZING THE MAYOR TO ENTER INTO ANY NECESSARY AGREEMENTS IN CONNECTION WITH THE GRANT; AND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE 2015 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AN APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$100,000.00); AND FOR OTHER PURPOSES.

**Councilmember Wan requested Ordinance 14-O-1514 be removed from the Consent Agenda. Mr. Wan sounded the caption to the Substitute and made Motion to bring forth the Substitute. It was properly Seconded and CARRIED by a roll call vote of 14 yeas; 0 nays. The Substitute was before the Council. Following, Councilmember Wan made a Motion to Adopt on Substitute. It was Seconded by Councilmember Shook and the Motion CARRIED by a**

roll call vote of 14 yeas; 0 nays.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;  
0 NAYS**

**PAPERS HELD IN COMMITTEE**

- 14-O-1097 (3) - AN ORDINANCE BY COUNCILMEMBERS C.T. MARTIN, IVORY L. YOUNG, JR., ALEX WAN, KEISHA LANCE BOTTOMS AND MICHAEL BOND TO AMEND CHAPTER 114- PERSONNEL, ARTICLE FOUR CIVIL SERVICE, DIVISION TWO CLASSIFICATION PLAN OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO PROVIDE SALARY INCREASES TO ELIGIBLE OFFICERS OF THE CITY OF ATLANTA'S FIRE AND POLICE DEPARTMENTS PER THE FINDINGS OF THE COMPRESSION ANALYSIS IN AN AMOUNT NOT TO EXCEED (FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00); AND FOR OTHER PURPOSES.  
**(Held 2/14/14) (Amended and held 4/30/14)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1106 (4) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO RESCIND 13-O-0643, AND AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", PAY PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITIONS IN THE CLASSIFIED AND UNCLASSIFIED SERVICE TO RECEIVE INCENTIVE PAY FOR BILINGUAL PROFICIENCY; AND FOR OTHER PURPOSES .  
**(Held 2/26/14 at the request of the department)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1265 (5) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES PAID IN CONNECTION WITH REDEVELOPMENT PROJECTS IN THE KROG LAKE- ELIZABETH-NORTH HIGHLAND AREA FOR THE PURPOSE OF FUNDING THE COSTS ASSOCIATED WITH TRANSPORTATION IMPROVEMENT PROJECTS WITHIN THE AREA AS APPROVED AND WARRANTED BY THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT; AND FOR OTHER PURPOSES.  
**(Held 5/28/14)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1267 (6) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES TO BE PAID IN CONNECTION WITH THE REDEVELOPMENT 1845-1895 PIEDMONT ROAD, N. E. SUCH THAT SAID TRANSPORTATION DEVELOPMENT IMPACT FEES WILL FUND THE PARTIAL COST OF PUBLIC FACILITIES IMPROVEMENTS TO BE MADE IN THE MORNINGSIDE LENOX PARK NEIGHBORHOOD AND PIEDMONT HEIGHTS NEIGHBORHOOD; AND

FOR OTHER PURPOSES.  
**(Held 5/28/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

14-O-1289 (7) - A SUBSTITUTE ORDINANCE (#2) BY TRANSPORTATION COMMITTEE TO AMEND CHAPTER 2 (“ADMINISTRATION”) ARTICLE V (“ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH”) AT SECTION 2-261 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH THE OFFICE OF TRANSIT AND FTA ADMINISTRATION IN THE DEPARTMENT OF PUBLIC WORKS; TO ADD A NEW SECTION 2-266 THAT SETS FORTH THE FUNCTIONS AND DUTIES OF THE OFFICE OF TRANSIT AND FTA ADMINISTRATION; AND FOR OTHER PURPOSES.

**(Held 7/30/14) (Held for further information)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

14-O-1300 (8) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN, KEISHA LANCE BOTTOMS, CLETA WINSLOW, JOYCE M. SHEPERD, CARLA SMITH, C. T. MARTIN, IVORY LEE YOUNG, JR., HOWARD SHOOK, MICHAEL J. BOND, AND ALEX WAN DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE A CAPITAL PROCEEDS ACCOUNT FOR THE PURPOSE OF APPROPRIATING ANY FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF A CAPITAL ASSET; AND FOR OTHER PURPOSES.

**(Held 6/11/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

14-O-1398 (9) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE CHIEF FINANCIAL OFFICER OR HIS DESIGNEE TO AMEND THE FY2015 GENERAL BUDGET FUND (1001) BY TRANSFERRING FROM THE GENERAL FUND NON- DEPARTMENTAL RESERVE FOR APPROPRIATION TO NDP ECONOMIC DEVELOPMENT IN THE AMOUNT OF FIVE MILLION DOLLARS (\$5,000,000.00) AND AUTHORIZING PAYMENT TO THE ATLANTA BELTLINE, INC., UNDER THE SERVICE AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE BELTLINE, INC., ON BEHALF OF THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA IN CONNECTION WITH THE CONSTRUCTION OF THE SOUTHWEST CORRIDOR TRAIL; ALL AMOUNTS TO BE CHARGED TO AND PAID FROM TIGER V GRANT FUNDS; AND FOR OTHER PURPOSES.

**(Held 8/27/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1410 (10) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2015 BUILDINGS RENEWAL AND EXTENSION FUND (5602) BUDGET IN THE AMOUNT OF FOUR MILLION NINE HUNDRED TWENTY-TWO THOUSAND DOLLARS AND ZERO CENTS (\$4,922,000.00) TO TRANSFER FUNDS FROM THE BUILDINGS RENEWAL AND EXTENSION FUND RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED NON-CAPITAL PROJECTS; AND FOR OTHER PURPOSES.  
(Held 9/10/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1448 (11) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 1209, 1215, 1221, 1227, 1230, 1235, 1236, 1242, 1249, 1250, 1256, 1257, 1264 AND 1270 SPRING VALLEY LANE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.  
(Held 9/10/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1450 (12) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TRANSFERRING FUNDS FROM THE DISTRICT 9 CARRY FORWARD IN NON DEPARTMENTAL RESERVES TO THE CODE ENFORCEMENT DIVISION OF THE ATLANTA POLICE DEPARTMENT IN THE AMOUNT OF \$ \_\_\_\_\_ FOR THE DEMOLITION OF CERTAIN PROPERTY IN THE ATLANTA CITY COUNCIL'S DISTRICT 9; AND FOR OTHER PURPOSES.  
(Held 9/10/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1453 (13) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN AND KEISHA LANCE BOTTOMS TO AMEND SECTION 3 OF ORDINANCE 12-O-0391 TO AUTHORIZE THE CITY TO APPLY A PORTION OF REVENUES GENERATED FROM THE SPECIAL ONE PERCENT SALES AND USE TAX TO ALL TYPES OF WATER AND SEWER PROJECTS AND COSTS AS DEFINED IN O.C.G.A. § 48-8-200; AND FOR OTHER PURPOSES.  
(Held 9/10/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1480 (14) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CITY OF ATLANTA CODE OF ORDINANCES SECTION 114-416(C)(1) AND SECTION 114-415(1), TO AUTHORIZE THE PAYMENT OF SICK LEAVE BONUSES ANNUALLY, TO AUTHORIZE PAYMENT FOR EXCESS ANNUAL LEAVE ACCUMULATION ANNUALLY; AND FOR OTHER PURPOSES.  
(Held 10/29/14)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1512 (15) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH WAIVING ANY CONFLICTING PROVISIONS OF ARTICLE X, DIVISION 14 OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE MAYOR TO EXECUTE APPROPRIATE DOCUMENTS CONVEYING TEMPORARY CONSTRUCTION EASEMENTS TO THE ATLANTA-FULTON COUNTY ZOO, INC., (“ZOO ATLANTA”) TO ALLOW FOR ZOO ATLANTA’S CONSTRUCTION OF A STATE-OF-THE-ART EVENT AND COMMUNITY SPACE THAT WILL OVERLOOK A NEWLY EXPANDED AFRICAN SAVANNA ELEPHANT HABITAT AND RENOVATION OF THE ENTRYWAY PLAZA AT THE ATLANTA ZOO AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A THIRD AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA, FULTON COUNTY AND THE CITY OF ATLANTA AND FULTON COUNTY RECREATION AUTHORITY FOR THE PURPOSE OF REPLACING EXHIBIT A TO THE INTERGOVERNMENTAL AGREEMENT; AND FOR OTHER PURPOSES  
(Held 10/29/14)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1513 (16) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK, JOYCE M. SHEPERD, KEISHA LANCE BOTTOMS, ALEX WAN, IVORY L. YOUNG, JR. C. T. MARTIN, CARLA SMITH, KWANZA HALL, FELICIA A. MOORE, YOLANDA ADREAN, MARY NORWOOD, MICHAEL J. BOND & ANDRE DICKENS AMENDING CHARTER SUBPART A, ARTICLE 6, CHAPTER 3, SECTION 6-315 (B) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ADD A NEW PARAGRAPH (3) TO CREATE A PUBLIC INFRASTRUCTURE MAINTENANCE AND IMPROVEMENT ACCOUNT FOR THE PURPOSE OF APPROPRIATING TWO PERCENT (2%) OF THE CITY OF ATLANTA FUND BALANCE AT THE BEGINNING OF EACH FISCAL YEAR TO ENSURE ADEQUATE ANNUAL FUNDING FOR ROUTINE MAINTENANCE, REPAIR, AND REPLACEMENT OF PUBLIC INFRASTRUCTURE; AND FOR OTHER PURPOSES.  
(Held 10/29/14) (2nd Reading, 1st Adoption)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 14-R-3383 (17) - A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AND EXECUTE LEASE AGREEMENTS WITH NEW GENERATION POWER, INC., FOR CERTAIN CITY-OWNED PROPERTIES TO ALLOW NEW GENERATION POWER, INC., TO INSTALL, OPERATE, AND MAINTAIN SOLAR PANELS FOR THE GENERATION OF RENEWABLE ENERGY; ALL REVENUE FROM SAID LEASES SHALL BE DEPOSITED INTO THE ACCOUNTS SET FORTH HEREIN; AND FOR OTHER PURPOSES.  
(Held 5/28/14)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

14-R-3664 (18) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE RENEWAL AGREEMENT NO. 1 WITH LINEBARGER, GOGGAN, BLAIR, AND SAMPSON, FOR FC-5216B FINANCIAL COLLECTIONS, ON BEHALF OF THE DEPARTMENT OF FINANCE, AT A COMPENSATION RATE OF 20% OF THE PRINCIPAL AMOUNT COLLECTED TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER: 1001 (GENERAL FUND) 100501 (DOF REVENUE AND COLLECTIONS) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 1515000 (TREASURY); 5051 (WATER AND WASTEWATER REVENUE FUND) 170503 (DWM WATERSHED BILLING AND COLLECTION) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 4410000 (WATER ADMINISTRATION); 1001 (GENERAL FUND) 190191 (JDA MUNICIPAL COURT OPERATIONS) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 2650000 (MUNICIPAL COURTS); 5501 (AIRPORT REVENUE FUND) 180108 (DOA FINANCE AND ACCOUNTING) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

**(Held 5/28/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

14-R-4122 (19) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO A REVISED SECOND AGREEMENT WITH MIDTOWN COMMUNITY IMPROVEMENT DISTRICT DOING BUSINESS AS MIDTOWN BUSINESS ASSOCIATION, INC. ("MBA"), IN ORDER TO REPLACE AN AGREEMENT ORIGINALLY ENTERED INTO BETWEEN THE CITY AND THE MBA ON DECEMBER 16, 2013, THAT EXPIRED ON DECEMBER 31, 2013, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED SEVENTY-THREE THOUSAND EIGHT HUNDRED NINETY-SEVEN DOLLARS AND NO CENTS (\$573,897.00) FOR ONGOING ENGINEERING AND CONSTRUCTION SERVICES FOR CERTAIN HIGH-PRIORITY BICYCLE PROJECTS ON 5TH STREET, 10TH STREET, PEACHTREE STREET, AND WEST PEACHTREE STREET IN MIDTOWN; ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS AS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Held 9/10/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

14-R-4123 (20) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO A REVISED SECOND AGREEMENT WITH THE ATLANTA DOWNTOWN IMPROVEMENT DISTRICT ("ADID") IN ORDER TO REPLACE AN AGREEMENT ORIGINALLY ENTERED INTO BETWEEN THE CITY AND THE ADID ON DECEMBER 30, 2013, THAT EXPIRED ON DECEMBER 31, 2013, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY TWO THOUSAND ONE HUNDRED FIFTY NINE DOLLARS AND NO CENTS (\$122,159.00) FOR ONGOING ENGINEERING AND CONSTRUCTION SERVICES FOR THE HIGH-PRIORITY BICYCLE PROJECT ON PEACHTREE CENTER AVENUE BETWEEN EDGEWOOD AVENUE AND PEACHTREE STREET; ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNT

NUMBERS AS LISTED HEREIN; AND FOR OTHER PURPOSES  
(Held 9/10/14)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

14-R-4242 (21) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR. AS SUBSTITUTED BY THE FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE MASTER TECHNOLOGY AGREEMENT NUMBER FC-7494 WITH LYTX, INC., PURSUANT TO SECTION 2-1189 OF THE ATLANTA CITY CODE OF ORDINANCES, TO PURCHASE DRIVER RISK MANAGEMENT SYSTEM EQUIPMENT, SERVICES AND SUPPORT, ON BEHALF OF THE DEPARTMENT OF FINANCE – RISK MANAGEMENT, FOR CITY-WIDE USE, FOR A TERM NOT TO EXCEED THREE (3) YEARS WITH TWO (2) ONE-YEAR RENEWAL TERM OPTIONS, IN AN AMOUNT NOT TO EXCEED THREE MILLION, SIX HUNDRED AND TWENTY-TWO THOUSAND, EIGHT HUNDRED AND EIGHTY-ONE DOLLARS AND FORTY-NINE CENTS (\$3,622,881.49) FOR THE INITIAL TERM, AN AMOUNT NOT TO EXCEED ONE MILLION, ONE HUNDRED AND NINE THOUSAND, EIGHT HUNDRED AND SIXTY-NINE DOLLARS AND NINETY-EIGHT CENTS (\$1,109,869.98) FOR THE FIRST RENEWAL TERM OPTION, AND AN AMOUNT NOT TO EXCEED ONE MILLION, ONE HUNDRED AND TEN THOUSAND, TWO HUNDRED AND SIXTY-EIGHT DOLLARS AND FORTY-THREE CENTS (\$1,110,268.43) FOR THE SECOND RENEWAL TERM OPTION, ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Substituted and Held 10/15/14) (Substituted(2) and Held 10/29/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

14-R-4311 (22) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. CALLING UPON THE GEORGIA GENERAL ASSEMBLY TO ADOPT DURING THE 2015 LEGISLATIVE SESSION A GENERAL LAW ALLOWING FOR COURT APPOINTMENT OF CONSERVATORSHIPS OVER ABANDONED AND BLIGHTED PROPERTIES BASED ON BEST PRACTICES AND MODELS AROUND THE COUNTRY; AND FOR OTHER PURPOSES.

**(Held 10/29/14)**

**Councilmember Young made a Motion to enter Committee of the Whole to discuss Resolution 14-R-4311. It was Seconded by Councilmember Winslow and a discussion ensued, during which, Mr. Young withdrew his Motion and Councilmember Winslow withdrew her Second to the Motion.**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

14-R-4312 (23) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, KEISHA LANCE BOTTOMS, JOYCE M. SHEPERD, NATALYN ARCHIBONG, FELICIA A. MOORE, CARLA SMITH, ANDRE DICKENS, HOWARD SHOOK, YOLANDA ADREAN, ALEX WAN, MICHAEL J. BOND, KWANZA HALL, CLETA WINSLOW, IVORY L. YOUNG, JR., & C. T. MARTIN REQUESTING THE ADMINISTRATION APPOINT A SPECIAL ADVOCATE FOR POLICE OFFICERS, FIRE FIGHTERS, AND OTHER EMPLOYEES WHO HAVE SUSTAINED CATASTROPHIC INJURIES THAT OCCURRED DURING THE LINE OF DUTY; TO ASSIGN A COMMITTEE OF PURVIEW AND TIME FRAME FOR SUCH DUAL REPORTING; AND FOR OTHER PURPOSES.

**(Held 10/29/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

14-R-4324 (24) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO AN AGREEMENT WITH AVS CONSULTING, LLC D/B/A STONE, MCELROY & ASSOCIATES FC-6994, PUBLIC SAFETY PSYCHOLOGICAL EVALUATIONS ON BEHALF OF THE DEPARTMENT OF HUMAN RESOURCES IN AN AMOUNT NOT TO EXCEED TWO HUNDRED AND TWENTY-EIGHT THOUSAND DOLLARS AND ZERO CENTS (\$228,000.00) FOR A TERM OF THREE (3) YEARS WITH TWO (2) ONE YEAR RENEWAL OPTIONS; ALL WORK TO BE CHARGED TO AND PAID FROM DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBER: 1001 (GENERAL FUND) 220101 (DHR COMMISSIONER OF HUMAN RESOURCES) 5212001 (CONSULTING/PROFESSIONAL SERVICES) (\$58,000.00); 1001 (GENERAL FUND) 220202 (DHR HUMAN RESOURCES MANAGEMENT) 5212001 (CONSULTING/PROFESSIONAL SERVICES) (\$170,000.00); AND FOR OTHER PURPOSES.

**(Held 10/29/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: WAN, SHOOK, ADREAN, ARCHIBONG, MARTIN, MOORE & SMITH**

**REPORT OF STANDING COMMITTEES**

**CITY UTILITIES COMMITTEE**

*Natalyn Mosby Archibong, Chair*

**ORDINANCE(S) FOR SECOND READING**

14-O-1025 (1) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, HOWARD SHOOK, C. T. MARTIN, AND FELICIA A. MOORE AS SUBSTITUTED (#2) AND AMENDED BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 2 (“ADMINISTRATION”), ARTICLE XVI (“BOARDS, COUNCILS, COMMISSIONS AND AUTHORITIES”), DIVISION 2 (“CLEAN CITY COMMISSION”) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO RENAME DIVISION 2 FROM THE CLEAN CITY COMMISSION TO THE KEEP ATLANTA BEAUTIFUL COMMISSION; TO PLACE KEEP ATLANTA BEAUTIFUL UNDER THE PURVIEW OF THE DEPARTMENT OF PUBLIC WORKS; TO DIRECT KEEP ATLANTA BEAUTIFUL TO PROVIDE THE CITY COUNCIL ON A BI-ANNUAL BASIS A PERFORMANCE AUDIT OF ALL ACTIVITIES; AND FOR OTHER PURPOSES.

Chairperson Archibong sounded the caption to Ordinance 14-O-1025 and made a Motion to bring forth a Substitute. It was properly Seconded and CARRIED by a roll call vote of 13 yeas; 0 nays. The Substitute was before Council. Following, Councilmember Wan made a Motion to Adopt on Substitute. It was Seconded by Councilmember Bond. After which, Chairperson Archibong offered an Amendment as follows: Page 4: Section 2-1883(b)-Compensation; Conflict of interest to read: Keep Atlanta Beautiful shall recommend one (1) finalist for the Executive Director from a pool of qualified applicants for the position, who shall be confirmed by the City Council. The finalist shall be referred to both the committee of purview and the committee on council for review and report at the next regular council meeting. Action on the appointment or removal shall only require a simple majority of City Council vote; Page 6; Section 2-1891-Powers to read: In order to accomplish its purposes, the Keep Atlanta Commission shall, in consultation and collaboration with the Commissioner of the Department of Public works, be empowered to; Page 6; Section 2-1892- Funding to read: The Keep Atlanta Beautiful Commission shall submit budget requests annually in a manner prescribed by the Commissioner of the Department of Public works, as established by ordinance or regulation of the City. The annual budget requests of Keep Atlanta Beautiful are subject to approval by the Commissioner of the Department of Public Works and the City Council. Chairperson Archibong Amendment was properly Seconded and CARRIED by a roll call vote of 14 yeas; 0 nays. Subsequently, the Motion to Adopt on Substitute as Amended CARRIED by a roll call vote of 13 yeas; 0 nays.

**ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**RESOLUTION**

14-R-4329 (2) -

A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING RENEWAL NO. 2 WITH A & D PAINTING, INC. FOR FC-5213, ANNUAL CONTRACT FOR PAINTING AND PRESSURE WASHING SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT FOR TIME ONLY; AND FOR OTHER PURPOSES.

Chairperson Archibong sounded the caption to Resolution 14-R-4329 and stated the recommendation from committee was Favorable on Condition (receive a substitute to reflect a 90 day extension). Following, Ms. Archibong made a Motion to bring forth the Substitute. It was properly Seconded and CARRIED by a roll call vote of 14 yeas; 0 nays. The Substitute was before Council. Ms. Archibong then made a Motion to Adopt on Substitute and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;**

**0 NAYS****PAPER(S) HELD IN COMMITTEE**

- 14-O-1240 (3) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 138, ARTICLE IV, SECTIONS 138-76 AND 138-96, AND APPENDIX B, OF THE CITY OF ATLANTA CODE OF ORDINANCES TO INCREASE RESIDENTIAL SIDEWALK INSTALLATION FEES WHEN THE CITY OF ATLANTA DIRECTLY PROVIDES THE INSTALLATION SERVICES; AND FOR OTHER PURPOSES.  
(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPU's)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 14-O-1241 (4) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 130, ("SOLID WASTE MANAGEMENT"), ARTICLE II, ("MUNICIPAL COLLECTION AND DISPOSAL SYSTEM"), DIVISION 1, ("GENERALLY") AT SECTION 130-44 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PERMITTING SYSTEM FOR COMMERCIAL SOLID WASTE COLLECTION AND HAULING SERVICES BY PRIVATE SERVICE PROVIDERS WITHIN THE CITY OF ATLANTA; TO IMPOSE APPLICATION FEES, PERMIT FEES AND INFRASTRUCTURE MAINTENANCE FEES; TO ESTABLISH WASTE STREAM REPORTING REQUIREMENTS; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO CREATE THE ACCOUNTS NECESSARY TO PLACE SAID INFRASTRUCTURE MAINTENANCE FEE IN A RESERVE FOR INFRASTRUCTURE MAINTENANCE EXPENSES; AND FOR OTHER PURPOSES.  
(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPU's)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 14-O-1242 (5) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 138, "STREETS, SIDEWALKS AND OTHER PUBLIC PLACES", ARTICLE III, "CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY", AT SECTION 138-69 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PAVEMENT DEGRADATION RECOVERY FEE TO BE CHARGED TO THE APPLICANT FOR CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY PERMITS; AND FOR OTHER PURPOSES.  
(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPU's)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 14-O-1361 (6) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD, YOLANDA ADREAN, HOWARD SHOOK, CARLA SMITH, NATALYN ARCHIBONG, KEISHA LANCE BOTTOMS, MICHAELBOND, IVORY L. YOUNG, JR. AND ANDRE DICKENS AS SUBSTITUTED (#2) BY CITY UTILITIES

COMMITTEE AMENDING PART 2, CHAPTER 138, ARTICLE 1, SECTION 138-14(B) AND PART 2, CHAPTER 138, ARTICLE 1, SECTION 138-14(D) TITLED "MAINTENANCE OF SIDEWALK AREA"; TO AMEND PART 2, CHAPTER 138, ARTICLE 4, SECTION 138-103 TITLED "INSPECTION AND REPAIR OF SIDEWALKS"; TO EXEMPT SINGLE FAMILY RESIDENCES (R-1 THROUGH R-5); AND FOR OTHER PURPOSES.

**(Substituted and held 7/15/14) (Work session held 9/17/14)  
(Substituted (#2) and held 10/28/14)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

14-O-1392 (7) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2015 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF EIGHT MILLION FOUR HUNDRED TWENTY-FIVE THOUSAND THREE HUNDRED NINETY-SIX DOLLARS AND ZERO CENTS (\$8,425,396.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE R. M. CLAYTON COMPLIANCE UPGRADES III DESIGN SERVICES PROJECT; AND FOR OTHER PURPOSES.

**(Held 8/26/14 at the request of the Department)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

14-O-1460 (8) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2015 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF FOUR HUNDRED EIGHTY-THREE THOUSAND, FIVE HUNDRED EIGHTY-TWO DOLLARS AND ZERO CENTS (\$483,582.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE HEMPHILL RESERVOIR NO. 1 EMBANKMENT REPAIR PROJECT; AND FOR OTHER PURPOSES.

**(Held 9/23/14 at the request of the Department)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

14-R-4237 (9) - A RESOLUTION BY COUNCILMEMBER NATALYN ARCHIBONG TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY ("EPA") AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") IN THE AMOUNT OF \$\_\_\_\_\_ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS \_\_\_\_\_ PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

**MEMBERS PRESENT: ARCHIBONG, YOUNG, JR., ADREAN,  
DICKENS, SHEPERD, SHOOK & WAN**

## **REPORT OF STANDING COMMITTEES**

### **COMMITTEE ON COUNCIL**

*Mary Norwood, Chair*

### **COMMUNICATION(S)**

14-C-5112 (1) - A COMMUNICATION BY COUNCILMEMBERS MICHAEL JULIAN BOND, POST 1 AT-LARGE, IVORY YOUNG, JR., DISTRICT 3, AND CLETA WINSLOW, DISTRICT 4, SUBMITTING THE APPOINTMENT OF MS. AISHA S. GREENLEE FOR CONSIDERATION TO SERVE AS A MEMBER OF THE ATLANTA YOUTH COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.

**(Favorable by Community Development/Human Resources Committee 10/28/14)**

**CONFIRMED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS; 1 ABSTENTION**

**Note: Councilmember Sheperd stated for the record her abstention to Communication 14-C-5112 was due to a potential conflict of interest (relative on the board).**

14-C-5113 (2) - A COMMUNICATION BY COUNCILMEMBERS MARY NORWOOD, POST 2 AT-LARGE, HOWARD SHOOK, DISTRICT 7, AND YOLANDA ADREAN, DISTRICT 8 SUBMITTING THE APPOINTMENT OF MS. DASHEIKA RUFFIN FOR CONSIDERATION TO SERVE AS A MEMBER OF THE ATLANTA YOUTH COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.

**(Favorable by Community Development/Human Resources Committee 10/28/14)**

**CONFIRMED BY A UNANIMOUS ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

14-C-5114 (3) - A COMMUNICATION BY COUNCILMEMBERS MARY NORWOOD, POST 2 AT-LARGE, NATALYN ARCHIBONG, DISTRICT 5, AND ALEX WAN, DISTRICT 6 SUBMITTING THE APPOINTMENT OF MS. MEGHAN MCCLOSKEY FOR CONSIDERATION TO SERVE AS A MEMBER OF THE ATLANTA YOUTH COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.

**(Favorable by Community Development/Human Resources Committee 10/28/14)**

**Chairperson Norwood made a Substitute Motion to File. It was properly Seconded and CARRIED by a roll call vote of 14 yeas; 0 nays.**

**FILED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 14-C-5115 (4) - A COMMUNICATION BY CARMEN STEPHENS, BOARD ADMINISTRATIVE MANAGER FOR COURTNEY ENGLISH CHAIR OF THE ATLANTA BOARD OF EDUCATION SUBMITTING THE APPOINTMENT OF MR. OTIS THREATT FOR CONSIDERATION TO SERVE AS A MEMBER OF THE ATLANTA YOUTH COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
**(Favorable by Community Development/Human Resources Committee 10/28/14)**  
**CONFIRMED BY A UNANIMOUS ROLL CALL VOTE OF 15 YEAS; 0 NAYS**
- 14-C-5117 (5) - A COMMUNICATION BY CARMEN STEPHENS, BOARD ADMINISTRATIVE MANAGER FOR COURTNEY ENGLISH CHAIR OF THE ATLANTA BOARD OF EDUCATION SUBMITTING THE APPOINTMENT OF MS. LESLIE GRANT FOR CONSIDERATION TO SERVE AS A MEMBER OF THE ATLANTA YOUTH COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
**(Favorable by Community Development/Human Resources Committee 10/28/14)**  
**CONFIRMED BY A UNANIMOUS ROLL CALL VOTE OF 15 YEAS; 0 NAYS**
- 14-C-5118 (6) - A COMMUNICATION BY COUNCILMEMBERS MARY NORWOOD, POST 2 AT- LARGE, NATALYN M. ARCHIBONG, DISTRICT 5, AND ALEX WAN, DISTRICT 6, SUBMITTING THE REAPPOINTMENT OF MR. JOSEPH ALCOCK FOR CONSIDERATION TO SERVE AS A MEMBER OF THE ZONING REVIEW BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS RETROACTIVE TO BEGIN ON 8/20/2014 AND EXPIRE 8/20/2016 UPON COUNCIL CONFIRMATION.  
**(Favorable by Zoning Committee 10/29/14)**  
**CONFIRMED BY A UNANIMOUS ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

#### **ORDINANCE(S) FOR SECOND READING**

- 14-O-1517 (7) - AN ORDINANCE TO CORRECT AND CLARIFY CERTAIN REFERENCES WITHIN ORDINANCE # 14-O-1379 TO NOW AMEND ATLANTA CITY CODE OF ORDINANCES DIVISION 9 YOUTH COMMISSION SECTION 2-2128 GOVERNING BOARD COMPOSITION; AND FOR OTHER PURPOSES  
**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

#### **RESOLUTION(S)**

- 14-R-4315 (8) - A RESOLUTION TO AMEND THE INTENT OF COMMUNICATION #14-C-5048 APPOINTING MR. RANDY HAZELTON TO THE ATLANTA DEVELOPMENT AUTHORITY (DBA INVEST ATLANTA) BOARD OF DIRECTORS SO AS TO CORRECTLY REFLECT THE TERM OF THE

APPOINTMENT AS FOUR (4) YEARS; AND FOR OTHER PURPOSES.

**ADOPTED BY A UNANIMOUS ROLL CALL VOTE OF 15 YEAS;**  
**0 NAYS**

14-R-4318 (9) - A RESOLUTION TO CORRECT THE ACTION TAKEN BY THE ATLANTA CITY COUNCIL REGARDING 14-C-5087 APPOINTING MICHELE TAYLOR TO MIDTOWN COMMUNITY IMPROVEMENT DISTRICT (CID) BOARD OF DIRECTORS SO AS TO “CONFIRM” THIS APPOINTMENT RATHER THAN “FILE” IT; AND FOR OTHER PURPOSES.

**ADOPTED BY A UNANIMOUS ROLL CALL VOTE OF 15 YEAS;**  
**0 NAYS**

14-R-4241 (10) - A RESOLUTION BY COUNCILMEMBER NATALYN ARCHIBONG OF THE ATLANTA CITY COUNCIL URGING THE UNITED STATES CONGRESS TO ADOPT A RIGHT TO VOTE AMENDMENT TO THE UNITED STATES CONSTITUTION; AND FOR OTHER PURPOSES.

**ADOPTED BY A UNANIMOUS ROLL CALL VOTE OF 15 YEAS;**  
**0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

14-O-1066 (11) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY THE FULL COUNCIL TO AMEND ATLANTA, GEORGIA CODE OF ORDINANCES, PART II CODE OF ORDINANCES GENERAL ORDINANCES (GENERAL ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION 1 (GENERALLY), SEC. 2-39 (COUNCILMEMBER EXPENSE ACCOUNTS; COUNCIL DISTRICT APPROPRIATIONS; FUNDS) SO AS TO ALLOW COUNCILMEMBER EXPENSE ACCOUNTS TO BE USED TO PAY CONTRIBUTIONS AND/OR DONATIONS TO CHARITABLE ORGANIZATIONS FOR CHARITABLE PURPOSES; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

**(Referred back by Council on Substitute 4/21/14) (Held 5/5/14)**  
**RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**

14-C-5027 (12) - A COMMUNICATION BY COUNCILMEMBER C.T. MARTIN, DISTRICT 10, SUBMITTING THE APPOINTMENT OF CELESTINE BRAY BOTTOMS FOR CONSIDERATION TO SERVE AS A MEMBER ON THE ATLANTA COMMISSION ON WOMEN. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Held 5/5/14 waiting for the Appointee to appear before committee)**

11/3/14

**RETURNED AS HELD TO COMMITTEE ON COUNCIL  
WITHOUT OBJECTION**

**REPORT OF STANDING COMMITTEES**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

*Andre Dickens, Chair*

**ORDINANCE(S) FOR SECOND READING**

14-O-1510 (1) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE FY2015 INTERGOVERNMENTAL GRANT FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF SIX MILLION ONE HUNDRED TWENTY THREE THOUSAND FIVE HUNDRED TWENTY SIX DOLLARS (\$6,123,526.00) OF GRANT FUNDS AWARDED TO THE ATLANTA WORKFORCE DEVELOPMENT AGENCY; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A UNANIMOUS ROLL CALL VOTE  
OF 15 YEAS; 0 NAYS**

**RESOLUTION(S)**

14-R-4326 (2) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ATLANTA'S 2015-2019 CONSOLIDATED PLAN AND THE YEAR 2015 ANNUAL ACTION PLAN TO INCLUDE APPLICATIONS FOR THE 2015 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM, 2015 EMERGENCY SOLUTIONS GRANT (ESG) PROGRAM, 2015 HOME INVESTMENT PARTNERSHIP (HOME) PROGRAM, AND THE 2015 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROGRAM; AND FOR OTHER PURPOSES

Chairperson Dickens sounded the caption to Resolution 14-R-4326 and made a Motion to bring forth a Substitute. It was properly Seconded and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays. The Substitute was before Council. Mr. Dickens then made a Motion to Adopt on Substitute. It was properly Seconded and CARRIED by a roll call vote of 14 yeas; 0 nays. Shortly, thereafter, Chairperson Dickens made a Motion to Reconsider the item in order to oblige his colleague to record his abstention vote . It was properly Seconded and CARRIED by a roll call vote of 13 yeas; 0 nays. The item was before Council. Subsequently, Mr. Dickens made a Motion to Adopt on Substitute. It was properly Seconded and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays; 1 abstention.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS;  
0 NAYS; 1 ABSTENTION**

**Note: Councilmember Young stated for the record his abstention to Resolution 14-R-4326 was due to a potential conflict of interest (wife is employee of Human Services).**

**Item Removed From Consent Agenda**

14-O-1022 (3) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

Councilmember Norwood requested Ordinance 14-O-1022 be removed from the Consent Agenda and made a Substitute Motion to Refer the item back to the Community Development/Human Resources Committee. It was properly Seconded and an extensive discussion ensued, in which, Councilmember Shook Called the Question. The Motion then CARRIED by a roll call vote of 14 yeas; 1 nay. Subsequently, the Motion to Refer CARRIED by a roll call vote of 14 yeas; 1 nay.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN  
RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 14  
YEAS; 1 NAY**

**PAPER(S) HELD IN COMMITTEE**

- 14-O-1023 (4) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.  
(Held 1/14/14) (A Work Session to be scheduled)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 14-O-1109 (5) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE ATLANTA BELTLINE AND ATLANTA STREETCAR SYSTEM PLAN AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.  
(Amended and held 2/25/14 by the Committee for a Public Hearing on March 10, 2014; Public Hearing held 3/10/14; Continue to hold for additional information and further review.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 14-R-3825 (6) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE CONSENTING TO THE EXPANSION OF THE LITTLE FIVE POINTS COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE EXPANDED BOUNDARIES; AND FOR OTHER PURPOSES.  
(Substituted and Held 7/15/14 by the Committee for further review.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 14-O-1362 (7) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.  
(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 14-R-3906 (8) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO AMEND THE COMMUNITY GARDEN PROGRAM AGREEMENT WITH PARK PRIDE ATLANTA, INC. TO INCLUDE A CITY-OWNED PARCEL OF LAND LOCATED AT 1479 ATHENS AVENUE, S.W.

IN COUNCIL DISTRICT 12 AS PART OF THE COMMUNITY GARDEN PROGRAM; AND FOR OTHER PURPOSES.

**(Held 7/29/14 at the request of the author for further review.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

14-O-1378 (9) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND THE BUILDING CODE OF THE CITY OF ATLANTA REGARDING REQUESTS FOR REFUNDS OF BUILDING PERMIT FEES; AND FOR OTHER PURPOSES.

**(Referred back to CDHR by Full Council 8/18/14; Held 8/26/14 at the request of the Department for further review.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

14-C-5084 (10) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. ARTY SCHRONCE TO SERVE AS THE MARKETING REPRESENTATIVE ON THE MUNICIPAL MARKET BOARD FOR A TERM OF THREE (3) YEARS, TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Held 9/9/14 by the Committee to allow the appointee an opportunity to appear before the committee.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

14-O-1431 (11) - CDP-14-015 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1131 MECASLIN STREET FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-14-021). NPU-E COUNCIL DISTRICT 3.

**(Public Hearing held 9/8/14; Held 9/9/14 by the Committee to wait for companion legislation from Zoning; Held 10/14/14 at the request of the Committee, for 4 weeks time certain, for a traffic analysis study.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

14-O-1433 (12) - CDP-14-017 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 1767 AND 1777 MARIETTA ROAD FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-14-025). NPU-D COUNCIL DISTRICT 9

**(Public Hearing held 9/8/14; Held 9/9/14 by the Committee to wait for**

**companion legislation from Zoning; Advertised for a Public Hearing to be held on November 18, 2014.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1435 (13) - CDP-14-019 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 658 AND 690 LINDBERGH DRIVE FROM THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE HIGH DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-14-037). NPU-B COUNCIL DISTRICT 6

**(Public Hearing held 9/8/14; Held 9/9/14 by the Committee to wait for companion legislation from Zoning; Advertised for a Public Hearing to be held on November 18, 2014.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1441 (14) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1209, 1215, 1221, 1227, 1230, 1235, 1236, 1242, 1249, 1250, 1256, 1257, 1264 AND 1270 SPRING VALLEY LANE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

**(Held 9/9/14 by the Committee for a Public Hearing to be held 11/18/14; Public Hearing held 10/28/14 in CDHR.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1442 (15) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE , LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.

**(Held 9/9/14 at the request of the author for further review.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1443 (16) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.  
(Held 9/9/14 at the request of the author for further review.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 14-C-5104 (17) - A COMMUNICATION BY COUNCILMEMBERS CARLA SMITH, DISTRICT 1, KWANZA HALL, DISTRICT 2, IVORY LEE YOUNG, JR., DISTRICT 3, CLETA WINSLOW, DISTRICT 4 AND MICHAEL JULIAN BOND, POST 1 AT-LARGE, TO PRESIDENT CEASAR MITCHELL, SUBMITTING THE APPOINTMENT OF MR. ARTHUR DAVID LEE FOR CONSIDERATION TO SERVE AS A MEMBER OF THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN RETROACTIVELY ON JANUARY 1, 2014 AND EXPIRE DECEMBER 31, 2015.  
(Held 10/14/14 by the Committee to allow the appointee an opportunity to appear before the committee.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 14-C-5105 (18) - A COMMUNICATION BY COUNCILMEMBERS ANDRE DICKENS, POST 3 AT LARGE, FELICIA MOORE, DISTRICT 9 AND C.T. MARTIN, DISTRICT 10, SUBMITTING THE APPOINTMENT OF MS. JESSICA D. JOHNSON FOR CONSIDERATION TO SERVE AS A MEMBER OF THE ATLANTA YOUTH COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
(Held 10/14/14 by the Committee to allow the appointee an opportunity to appear before the committee.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 14-O-1474 (19) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.  
(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing to be held on December 9, 2014.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

14-O-1478 (20) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

14-R-4238 (21) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

14-R-4309 (22) - A RESOLUTION BY COUNCILMEMBERS JOYCE M. SHEPERD AND CLETA WINSLOW AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE ATLANTA HOUSING AUTHORITY, FOR THE PURPOSE OF COORDINATING A "FLOW" HOUSING PILOT PROGRAM WITH THE ATLANTA HOMELESS CONTINUUM-OF-CARE SERVICE PROVIDERS LOCATED WITHIN THE CITY OF ATLANTA IN AN AMOUNT OF FIFTY THOUSAND DOLLARS (\$50,000.00); AND AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PARTICIPATION, PLANNING, AND IMPLEMENTATION OF THE GRANT; AND FOR OTHER PURPOSES.

(Held 10/28/14 at the request of the Administration for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

14-R-4310 (23) -

A RESOLUTION BY COUNCILMEMBERS JOYCE M. SHEPERD AND CLETA WINSLOW AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE ATLANTA HOUSING AUTHORITY, FOR THE PURPOSE OF COORDINATING A "FLOW" HOUSING PILOT PROGRAM WITH THE ATLANTA HOMELESS CONTINUUM-OF-CARE SERVICE PROVIDERS LOCATED WITHIN THE CITY OF ATLANTA IN AN AMOUNT OF FIFTY THOUSAND DOLLARS (\$50,000.00); AND AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PARTICIPATION, PLANNING, AND IMPLEMENTATION OF THE GRANT; AND FOR OTHER PURPOSES.

**(Held 10/28/14 at the request of the Administration for further review.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

**MEMBERS PRESENT: DICKENS, SHEPERD, LANCE BOTTOMS,  
HALL, YOUNG & WINSLOW**

**REPORT OF STANDING COMMITTEES****PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE***C. T. Martin, Chair***RESOLUTION(S)**

- 14-R-4317 (1) - A RESOLUTION BY COUNCILMEMBER MICHAEL J. BOND AUTHORIZING A CONTRIBUTION TO THE ATLANTA POLICE FOUNDATION - CRIME STOPPERS PROGRAM IN THE AMOUNT OF TEN THOUSAND DOLLARS AND ZERO CENTS (\$10,000.00) FOR INFORMATION LEADING TO THE ARREST AND INDICTMENT OF INDIVIDUALS INVOLVED IN THE THEFT OF THE DEPARTMENT OF WATERSHED MANAGEMENT EQUIPMENT AND SUPPLIES; ALL PAYMENTS SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 170901 (DWM WATERSHED SECURITY) 5212004 (INVESTIGATION EXP) 3920000 (EMERGENCY MANAGEMENT); AND FOR OTHER PURPOSES.

**ADOPTED BY A UNANIMOUS ROLL CALL VOTE OF 15 YEAS;  
0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

- 14-O-1014 (2) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE §158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

**(Held 1/14/14 at the request of the Law Department for further review.)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-O-1069 (3) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

**(Held 2/14/14 for more information)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-O-1070 (4) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURERS), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING; AND FOR OTHER PURPOSES.

**(Held 2/14/14 for more information)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-O-1336 (5) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES ADDING SECTION 62-48 TO PART II, CHAPTER 62 COURTS, ARTICLE II MUNICIPAL COURT, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF ESTABLISHING MUNICIPAL COURT HOURS OF OPERATION; AND FOR OTHER PURPOSES.

**(Held 6/24/14 for the companion legislation #14-O-1337) (Held 10/28/14 for a Public Hearing) (Advertised for a Public Hearing 11/10/14 at 3:00 p.m. in Committee Room #2)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-O-1337 (6) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 4, COURTS, SECTIONS 4-104 (G) AND 4-105(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING JUDGE COMPENSATION AND CHIEF JUDGE DUTIES; AND FOR OTHER PURPOSES.

**(2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption) (Held 6/24/14 for a Work Session) (Work session to be held Thursday, November 13, 2014 at 10:00 a.m. in Committee Room #2)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-O-1485 (7) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 70-28(B)(2) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA ("ALARM SYSTEMS"), SO AS TO PROVIDE FOR AUTOMATIC ANNUAL RENEWAL OF THE ALARM PERMIT IF THERE HAS BEEN NO CHANGE OR TRANSFER OF THE PREMISES AFTER THE INITIAL ISSUANCE OF THE PERMIT; AND FOR OTHER PURPOSES.

**(Held 10/14/14 at the request of the Law Department)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

14-R-3826 (8) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. URGING THE STATE OF GEORGIA GENERAL ASSEMBLY TO PROTECT GEORGIA RESIDENTS FROM THE LAW ENFORCEMENT USE OF DRONES (UNMANNED AERIAL VEHICLES) IN LOCAL AIR SPACE FOR THE PURPOSES OF UNRESTRICTED, ARBITRARY SURVEILLANCE, INVESTIGATION, INFORMATION GATHERING, OR ANY OTHER USE THAT POSES A THREAT TO THE PRIVACY, CONSTITUTIONAL RIGHTS, AND GENERAL WELFARE OF THE RESIDENTS OF GEORGIA; AND FOR OTHER PURPOSES.

**(Held 10/14/14 at the request of the Law Department)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

14-R-4103 (9) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN AGREEMENT WITH “THE BETTER OUTCOMES FOUNDATION, INC.” ON BEHALF OF THE DEPARTMENT OF FIRE RESCUE FOR THE PURPOSE OF PROVIDING FREE COMMUNITY CARDIAC PULMONARY RESUSCITATION (CPR) TRAINING TO CITIZENS OF ATLANTA; AND FOR OTHER PURPOSES.

**(Held 8/26/14 for further review)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

14-C-5108 (10) - A COMMUNICATION BY CITY AUDITOR LESLIE WARD SUBMITTING AN AUDIT REPORT REGARDING IMPLEMENTATION RECOMMENDATIONS OF THE ATLANTA FIRE RESCUE DEPARTMENT AND ATLANTA POLICE DEPARTMENT.

**(Held 10/14/14 at the request of the Department)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: MARTIN, LANCE BOTTOMS, NORWOOD, ADREAN, WINSLOW & BOND**

**REPORT OF STANDING COMMITTEES****ZONING COMMITTEE***Yolanda Adrean, Chair***ORDINANCE(S) FOR SECOND READING**

- 14-O-1342 (1) - Z-14-44 AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA REGARDING SIGNS INSIDE OF BUILDINGS BY AMENDING SECTION 16-28A.008(2); ADDING NEW GENERAL REGULATIONS TO BE CODIFIED AT SECTION 16-28A.007(Q) (“GENERAL REGULATIONS”); AMENDING THE SIGN REGULATIONS FOR MUSEUMS IN SPI-1; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-14-44
NPU / CD	All
Staff Recommendation	Approval
NPU Recommendation	See Worksheet
ZRB Recommendation	Approval

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 14-O-1421 (2) - Z-14-52- AN ORDINANCE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE R-4A (SINGLE FAMILY RESIDENTIAL) DISTRICT, PROPERTY LOCATED AT 606 FLAT SHOALS AVENUE, S.E., FRONTING APPROXIMATELY 75 FEET ON THE EAST SIDE OF FLAT SHOALS ROAD AVENUE, APPROXIMATELY 211 FEET ON THE SOUTH SIDE OF NEWTON AVENUE AND LOCATED AT THE SOUTHEASTERN CORNER OF THE INTERSECTION OF FLAT SHOALS AVENUE AND NEWTON AVENUE. DEPTH: VARIES. AREA: APPROXIMATELY 0.551 ACRES. LAND LOT 176, 15TH DISTRICT DEKALB COUNTY, GEORGIA. OWNER: ATTICUS GRAYBILL APPLICANT: ROD W. LEE NPU W COUNCIL DISTRICT 5

Application File Date	8-5-2014
Zoning Number	Z-14-52
NPU / CD	W/5
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 14-O-1426 (3) - U-14-21- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT PURSUANT TO SECTION 16-17.005 (1)(D) FOR A CEMETERY, PROPERTY LOCATED AT 1621 MARIETTA ROAD, N.W. FRONTING APPROXIMATELY 200 FEET ON THE EASTERLY SIDE OF MARIETTA ROAD AND APPROXIMATELY 81 FEET ON THE SOUTH SIDE OF CHESTNUT PLACE AND LOCATED AT THE SOUTHEASTERN

INTERSECTION OF CHESTNUT PLACE AND MARIETTA ROAD. DEPTH: APPROXIMATELY 200 FEET. AREA: 0.373 ACRES. LAND LOT 223, 17TH DISTRICT FULTON COUNTY, GEORGIA OWNER: CRAIG COURIS. APPLICANT: JULIA M. DUNCAN NPU D COUNCIL DISTRICT 9

Application File Date	July 28, 2014
Zoning Number	U-14-21
NPU / CD	D/9
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 14-O-1515 (4) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE INSTALLATION OF PUBLIC ART (ENTITLED "LIFE ON THE BELTLINE") AT 725 PONCE DE LEON AVENUE N.E., ATLANTA, GEORGIA 30306 AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 14-O-1412 (5) - Z-14-36- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE MR-3 (MULTIFAMILY RESIDENTIAL) DISTRICT, PROPERTY LOCATED AT 1910 AND 1920 BIXBY STREET, S.E., FRONTING APPROXIMATELY 188 FEET ON THE NORTH SIDE OF BIXBY BEGINNING APPROXIMATELY 258 FEET FROM THE EASTERLY INTERSECTION OF WARREN STREET. DEPTH: VARIES. AREA: APPROXIMATELY 2.88 ACRES. LAND LOT 206, 15TH DEKALB COUNTY, GEORGIA. OWNER: LB BIXBY STREET. LLC APPLICANT: KB PARTNERS (JETHA WAGNER) NPU O COUNCIL DISTRICT 5

Application File Date	July 1, 2014
Zoning Number	Z-14-36
NPU / CD	O/5
Staff Recommendation	Approval Conditional
NPU Recommendation	Approval Conditional
ZRB Recommendation	Approval Conditional

**ADOPTED AS AMENDED BY A UNANIMOUS ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

- 14-O-1416 (6) - Z-14-40- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE C-1-C (COMMUNITY BUSINESS-CONDITIONAL) DISTRICT TO THE C-1-C (COMMUNITY BUSINESS-CONDITIONAL) DISTRICT FOR A CHANGE OF CONDITIONS, PROPERTY LOCATED AT 2860 PIEDMONT AVENUE, N.E., FRONTING APPROXIMATELY 180 FEET ON THE WEST SIDE OF PIEDMONT ROAD APPROXIMATELY 425FEET NORTH OF THE INTERSECTION OF PIEDMONT ROAD AND EAST WESLEY ROAD. DEPTH: VARIES. AREA: APPROXIMATELY 1.240 ACRES. LAND LOT 60, 17TH DISTRICT FULTON COUNTY, GEORGIA.

OWNER: FIRST COMMUNITY BANK OF EAST TENNESSEE  
 APPLICANT JON W. JORDAN NPU B COUNCIL DISTRICT 7

Application File Date	July 2, 2014
Zoning Number	Z-14-40
NPU / CD	B/7
Staff Recommendation	Approval Conditional
NPU Recommendation	Approval Conditional
ZRB Recommendation	Approval Conditional

**Chairperson Adrean offered an Amendment to Ordinance 14-O-1416 by changing Piedmont Avenue to Piedmont Road wherever it appears in the legislation. It was properly Seconded and CARRIED by a unanimous roll call vote of 15 yeas; 0 nays. Subsequently, the Motion to Adopt as Amended CARRIED by a unanimous roll call vote of 15 yeas; 0 nays.**

**ADOPTED AS AMENDED BY A UNANIMOUS ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

14-O-1422 (7) -

Z-14-53- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE MRC-3-C (MIXED RESIDENTIAL COMMERCIAL-CONDITIONAL) DISTRICT TO THE MRC-3-C (MIXED RESIDENTIAL COMMERCIAL-CONDITIONAL) DISTRICT, PROPERTY LOCATED AT 60-64 MANGUM STREET, S.W., 356 MITCHELL STREET, S.W., 376 MITCHELL STREET, S.W. AND PARCELS 14-0084-0004-0196, 14-0084-0004-0832, 14-0084-0004-0084, 14-0084-0004-0550, 14-0084-0004-0725 AND 14-0084-0004-0766FRONTING APPROXIMATELY 157.60 FEET ON THE SOUTH SIDE OF MITCHELL STREET AT THE SOUTHWEST CORNER OF CENTENNIAL OLYMPIC BOULEVARD. DEPTH: VARIES. AREA: APPROXIMATELY 2.35 ACRES. LAND LOT 84, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: HUDSON BROTHERS, LLC. APPLICANT: HUDSON BROTHERS, LLC. NPU M COUNCIL DISTRICT 3

Application File Date	August 5, 2014
Zoning Number	Z-14-53
NPU / CD	M/3
Staff Recommendation	Approval Conditional
NPU Recommendation	Approval Conditional
ZRB Recommendation	Approval Conditional

**ADOPTED AS AMENDED BY A UNANIMOUS ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

14-O-1458 (8) -

Z-14-54- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE PD-H (PLANNED DEVELOPMENT-HOUSING) DISTRICT TO THE PD-H (PLANNED DEVELOPMENT-HOUSING) DISTRICT, FOR THE PURPOSE OF A SITE PLAN AMENDMENT FOR PROPERTIES PREVIOUSLY REZONED AS A PART OF A UNIFIED PLAN ASSOCIATED WITH ORDINANCE 04-O-0902 AND ADDRESSED AS 360 & 390 16TH STREET, N.W AND 1217 MECASLIN STREET, N.W. NPU-E COUNCIL DISTRICT 2/3

Application File Date	8-12-2014
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Zoning Number	Z-14-54
NPU / CD	E/2 & 3
Staff Recommendation	Approval Conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval Conditional

**ADOPTED AS AMENDED BY A UNANIMOUS ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

14-O-1367 (9) -

Z-14-49- AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND JOYCE SHEPERD AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND CHAPTER 28A (SIGN ORDINANCE) OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA, AS AMENDED, SO AS TO CREATE A NEW SECTION 16-28A.010 (53) ENTITLED "WEST END/LEE STREET OVERLAY SIGN DISTRICT"; TO DEFINE AND REGULATE THE TIME, PLACE AND MANNER IN WHICH WINDOW SIGNS SHALL BE PERMITTED IN THE DISTRICT; TO AMEND THE OFFICIAL ZONING MAP TO DEFINE THE BOUNDARIES OF THE DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-14-49
NPU / CD	4 and 12, S and T
Staff Recommendation	Approval on Substitute
NPU Recommendation	See Worksheet
ZRB Recommendation	Approval on Substitute

**ADOPTED SUBSTITUTE BY A UNANIMOUS ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

14-O-1368 (10) -

Z-14-50- AN ORDINANCE BY COUNCILMEMBERS KEISHA LANCE BOTTOMS, C. T. MARTIN, AND ANDRE DICKENS TO AS SUBSTITUTED BY ZONING COMMITTEE AMEND CHAPTER 28A (SIGN ORDINANCE) OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA, AS AMENDED, SO AS TO AMEND SECTION 16-28A.OL0(36)(C) GOVERNING SIGNS WITHIN THE NC-6 CASCADE HEIGHTS NEIGHBORHOOD COMMERCIAL DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-14-50
NPU / CD	R-I and 11
Staff Recommendation	Approval of Substitute
NPU Recommendation	See Worksheet
ZRB Recommendation	Approval of Substitute

**(REFERRED BACK BY COUNCIL 11/3/14)**

**Councilmember Bottoms made a Substitute Motion to Refer Ordinance 14-O-1368 back to the Zoning Committee. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays.**

**REFERRED SUBSTITUTE TO ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

14-O-1218 (11) - Z-14-17- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) AND NC-2 (EAST ATLANTA NEIGHBORHOOD COMMERCIAL) DISTRICTS TO THE C-1 (COMMUNITY BUSINESS) DISTRICT FOR PROPERTY LOCATED AT 1137 GLENWOOD AVENUE, S.E., FRONTING APPROXIMATELY 50 FEET ON THE SOUTH SIDE OF GLENWOOD AVENUE BEGINNING 150 FEET FROM THE SOUTHWEST CORNER OF MORELAND AVENUE. DEPTH: APPROXIMATELY 50 FEET. AREA: APPROXIMATELY 0.179 ACRE. LAND LOT 32. 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: SUNG M. KIM APPLICANT: BG BTS DEVELOPMENT II, LLC NPU W COUNCIL DISTRICT 1

Application File Date	3-11-14
Zoning Number	Z-14-17
NPU / CD	W/1
Staff Recommendation	File
NPU Recommendation	Deferral
ZRB Recommendation	File

**FILED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-O-1208 (12) - U-14-07- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1) (G) FOR PROPERTY LOCATED AT 1937 BROWNS MILL ROAD, S.E., FRONTING APPROXIMATELY 147 FEET ON THE WEST SIDE OF BROWNS MILL ROAD AT THE SOUTHWEST CORNER OF TROY STREET AND BROWNS MILL ROAD AND APPROXIMATELY 203 FEET ON THE SOUTH SIDE OF TROY STREET. DEPTH: VARIES. AREA: APPROXIMATELY 1.49 ACRES. LAND LOT 39. 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: MARY F. KNIGHT BAGWELL APPLICANT: ALEX WILLIAMS NPU Y COUNCIL DISTRICT 1

Application File Date	3-4-2014
Zoning Number	U-14-07
NPU / CD	Y/1
Staff Recommendation	File
NPU Recommendation	Approval
ZRB Recommendation	File

**FILED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**ORDINANCE(S) FOR FIRST READING**

14-O-1526 (13) - MRPA-14-02 AN ORDINANCE BY ZONING COMMITTEE TO GRANT A CERTIFICATE UNDER THE PROVISIONS OF THE METROPOLITAN RIVER PROTECTION ACT FOR A NEW SINGLE-FAMILY RESIDENCE, LOCATED AT 2879 RIVERMEADE DRIVE, N.W., 0.690 ACRES IN LAND LOT 232, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: MIKE AND MEREDITH RODGERS APPLICANT: CHRIS RIJO NPU-A COUNCIL DISTRICT 8

Application File Date	
Zoning Number	MRPA-14-02

NPU / CD	A/8
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	Not Required

**(Advertised for a Public Hearing to be held on 11/12/14)**  
**REFERRED TO ZONING COMMITTEE BY A ROLL CALL**  
**VOTE OF 14 YEAS; 0 NAYS**

14-O-1527 (14) -

U-14-27- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT PURSUANT TO SECTION 16-04.005 (1)(L) FOR A PRIVATE SCHOOL, PROPERTY LOCATED AT 4300 NORTHSIDE DRIVE, N.W. FRONTING APPROXIMATELY 750 FEET ON THE EAST SIDE OF NORTHSIDE DRIVE AND AT THE NORTHWEST CORNER OF NORTHSIDE DRIVE AND WEST CONWAY DRIVE. DEPTH: VARIES. AREA: 13.17 ACRES. LAND LOT 161, 17TH DISTRICT FULTON COUNTY, GEORGIA OWNER: NORTHWEST PRESBYTERIAN CHURCH APPLICANT: AMY O'DELL NPU A COUNCIL DISTRICT 8

Application File Date	10-7-2014
Zoning Number	U-14-27
NPU / CD	A/8
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-O-1528 (15) -

U-14-28- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT PURSUANT TO SECTION 16-06A.005 (1)(K) FOR A PRIVATE PARK, PROPERTY LOCATED AT 533, 539 LINDSAY STREET, N.W. AND 530, 534, 544 AND 548 OLIVER STREET, N.W., FRONTING APPROXIMATELY 100 FEET ON THE EAST SIDE OF LINDSAY STREET AND APPROXIMATELY 243 FEET ON THE WEST SIDE OF OLIVER STREET. DEPTH: VARIES. AREA: 048 ACRES. LAND LOT 111 , 14TH DISTRICT FULTON COUNTY, GEORGIA OWNER: THE CONSERVATION FUND APPLICANT: MATTHEW WILDE NPU L COUNCIL DISTRICT 3

Application File Date	10-7-14
Zoning Number	U-14-28
NPU / CD	L/3
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-O-1529 (16) - U-14-29- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT PURSUANT TO SECTION 16-11.005 (1)(C) FOR A OUTDOOR AMUSEMENT ENTERPRISES, EXHIBITS, ENTERTAINMENTS, MEETINGS, DISPLAYS OR SALES AREAS, OR OUTDOOR AREAS FOR RELIGIOUS CEREMONIES OF 90 DAYS OR MORE DURATION, PROPERTY LOCATED AT 2760 LAKEWOOD AVENUE, S.W., (AKA AS 2756 LAKEWOOD AND 2107 METROPOLITAN AVENUE), FRONTING APPROXIMATELY 173 FEET ON THE SOUTH SIDE OF LAKEWOOD AVENUE AND APPROXIMATELY 115 FEET ON THE WEST SIDE OF METROPOLITAN PARKWAY. DEPTH: VARIES. AREA: 0.732 ACRES. LAND LOT 102, 14TH DISTRICT FULTON COUNTY, GEORGIA OWNER: NEENA JASON APPLICANT: NEENA JASON NPU X COUNCIL DISTRICT 12

Application File Date	10-7-14
Zoning Number	U-14-29
NPU / CD	Z/12
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-O-1530 (17) - U-14-30- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT PURSUANT TO SECTION 16-05.005 (1) (C) FOR A CHURCHES, SYNAGOGUES, TEMPLES, MOSQUES, AND OTHER RELIGIOUS WORSHIP FACILITIES, PROPERTY LOCATED AT 600 PEACHTREE BATTLE AVENUE, N.W., FRONTING APPROXIMATELY 705 FEET ON THE SOUTH SIDE OF PEACHTREE BATTLE AVENUE AT THE SOUTHWEST CORNER OF THE INTERSECTION OF PEACHTREE BATTLE AVENUE AND NORTHSIDE DRIVE DEPTH: APPROXIMATELY 810 FEET. AREA: 12.089 ACRES. LAND LOT 155, 17TH DISTRICT FULTON COUNTY, GEORGIA OWNER: AHAVATH ACHIM CONGREGATION, INC. APPLICANT: AHAVATH ACHIM CONGREGATION, INC NPU C COUNCIL DISTRICT 9

Application File Date	10-7-14
Zoning Number	U-14-30
NPU / CD	C/9
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-O-1531 (18) - U-14-31 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR THE TRANSFER OF EXCESS DEVELOPMENT DENSITY FROM PROPERTY LOCATED AT 641 (AKA) 665 NORTH AVENUE (SENDING PARCELS) TO PROPERTY LOCATED AT 1763-1791 (AKA 1791) PIEDMONT AVENUE (RECEIVING PARCELS); AND FOR OTHER PURPOSES. OWNERS: TIM SCHRAGER/ADAMS PONCE PARK SOUTH, LLC APPLICANT: KEVIN EDWARDS NPU F

COUNCIL DISTRICT 6

Application File Date	10-7-14
Zoning Number	U-14-31
NPU / CD	F/6
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-O-1532 (19) -

Z-14-62- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE RG-2 (RESIDENTIAL GENERAL SECTOR 2) DISTRICT TO THE RG-3 (RESIDENTIAL GENERAL SECTOR 3) DISTRICT, PROPERTY LOCATED 3713, 3715, AND 3717 PEACHTREE ROAD, N.E., APPROXIMATELY 200 FEET ON THE SOUTHEASTERLY SIDE OF PEACHTREE ROAD BEGINNING APPROXIMATELY 101 FEET FROM THE SOUTHWEST CORNER OF ROXBORO ROAD. DEPTH: VARIES. AREA: APPROXIMATELY 1.29 ACRES. LAND LOT 10, 17TH FULTON COUNTY, GEORGIA. OWNER: 3715 PEACHTREET, LLC AND HT 333 HIGHLAND, LLC APPLICANT: AOB LLC BY ROBERT ZOECKLER, ESQ. NPU B COUNCIL DISTRICT 7

Application File Date	9-30-14
Zoning Number	Z-14-62
NPU / CD	B/7
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-O-1533 (20) -

Z-14-64- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE RLC (RESIDENTIAL LIMITED COMMERCIAL) DISTRICT, PROPERTY LOCATED 605 DARLINGTON ROAD, N.E. (AKA 2811 PIEDMONT ROAD, N.E.), APPROXIMATELY 70 FEET ON THE SOUTH SIDE OF DARLINGTON ROAD AND APPROXIMATELY 129 FEET ON THE EASTERLY SIDE OF PIEDMONT ROAD AT THE INTERSECTION OF DARLINGTON ROAD AND PIEDMONT ROAD. DEPTH: VARIES. AREA: APPROXIMATELY 0.34 ACRES. LAND LOT 47, 17TH FULTON COUNTY, GEORGIA. OWNER: LESLEY C. FOSTER APPLICANT: SHEA E. ROBERTS. NPU B COUNCIL DISTRICT 7

Application File Date	10-6-14
Zoning Number	Z-14-64
NPU / CD	B/7
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-O-1534 (21) -

Z-14-65- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE PDMU/BELTLINE OVERLAY DISTRICT (PLANNED DEVELOPMENT-MIXED USE L/BELTLINE OVERLAY) DISTRICT TO THE MRC-3/BELTLINE OVERLAY DISTRICT (MIXED RESIDENTIAL COMMERCIAL/BELTLINE OVERLAY) DISTRICT, PROPERTY LOCATED 670 DALLAS STREET AND 695 NORTH AVENUE, N.E., FRONTING APPROXIMATELY 243 FEET ON THE SOUTHEAST SIDE OF NORTH AVENUE AT THE SOUTHEAST CORNER OF NORTH ANGIER AVENUE. DEPTH: VARIES. AREA: APPROXIMATELY 3.3 ACRES. LAND LOT 18, 14TH FULTON COUNTY, GEORGIA. OWNERS: ATLANTA BELTLINE, INC/ATLANTA DEVELOPMENT AUTHORITY /PONCEY HIGHLAND INVESTORS 1, LLC, APPLICANT: ATLANTA BELTLINE, INC. NPU M COUNCIL DISTRICT 2

Application File Date	10-7-14
Zoning Number	Z-14-65
NPU / CD	M/2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-O-1535 (22) -

Z-14-66- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE I-2 (HEAVY INDUSTRIAL) DISTRICT TO THE MR-5A (MULTIFAMILY RESIDENTIAL) DISTRICT, PROPERTY LOCATED A PORTION OF 490 BISHOP STREET, N.W. AND A PORTION OF 1299 NORTHSIDE DRIVE, N.W., FRONTING APPROXIMATELY 461 FEET ON THE SOUTH SIDE OF 17TH STREET BEGINNING APPROXIMATELY 672 FEET FROM THE SOUTHWEST CORNER OF NORTHSIDE DRIVE. DEPTH: VARIES. AREA: APPROXIMATELY 8.3 ACRES. LAND LOT 148, 17TH FULTON COUNTY, GEORGIA. OWNERS: STATE ROAD AND TOLLWAY AUTHORITY/LU12 ATLANTA 17TH STREET, L.P. APPLICANT: FAIRFIELD RESIDENTIAL COMPANY, LLC. NPU E COUNCIL DISTRICT 8

Application File Date	10-7-14
Zoning Number	Z-14-66
NPU / CD	E/8
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

14-O-1536 (23) - Z-14-67-AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE I-1 (LIGHT INDUSTRIAL) DISTRICT TO THE MRC-3 MIXED RESIDENTIAL COMMERCIAL) DISTRICT, PROPERTY LOCATED 720 RALPH MCGILL BOULEVARD, N.E. FRONTING APPROXIMATELY 236 FEET ON THE NORTH SIDE OF RALPH MCGILL BOULEVARD AT THE NORTHWEST CORNER OF ASHLEY VENUE.DEPTH: VARIES. AREA: APPROXIMATELY 1.9 ACRES. LAND LOT 18, 14TH FULTON COUNTY, GEORGIA. OWNERS: THE THRILLS ON RALPH MCGILLS, LLC APPLICANT: NORTH AMERICAN PROPERTIES NPU M COUNCIL DISTRICT 2

Application File Date	10-7-14
Zoning Number	Z-14-67
NPU / CD	M/2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

14-O-1207 (24) - U-14-06- AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A HOTEL PURSUANT TO SECTION 16.12. 005 (1) (G) FOR PROPERTY LOCATED AT 380 14TH STREET, N.E., FRONTING APPROXIMATELY 182 FEET ON THE SOUTH SIDE OF 14TH STREET AND APPROXIMATELY 149 FEET ON THE EAST SIDE OF MESCALIN STREET AND ALSO LOCATED AT THE SOUTHWESTERLY INTERSECTION OF 14TH STREET AND MESCALIN STREET. DEPTH: APPROXIMATELY 149 FEET. AREA: APPROXIMATELY 0.64 ACRE. LAND LOT 149, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 380 PROPERTIES LLC/RASHID NOMAN APPLICANT: ROB PONDER NPU E COUNCIL DISTRICT 3

Application File Date	3-3-2014
Zoning Number	U-14-06
NPU / CD	E/3
Staff Recommendation	Approval Conditional
NPU Recommendation	Denial
ZRB Recommendation	Approval Conditional

**(Held 10/15/14)**  
**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

14-O-1275 (25) - Z-14-21- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-5 (TWO-FAMILY RESIDENTIAL) DISTRICT TO THE C-1-C (COMMUNITY BUSINESS) DISTRICT FOR PROPERTY LOCATED AT 380 14TH STREET, N.W., AND 1131 MECASLIN STREET, N.W., FRONTING APPROXIMATELY 162 FEET ON THE EAST SIDE OF

MESCALIN STREET, APPROXIMATELY 172 FEET ON THE SOUTH SIDE OF 14TH STREET AND LOCATED AT THE SOUTHEASTERLY INTERSECTION OF MESCALIN AND 14TH STREET. DEPTH: VARIES AREA: APPROXIMATELY 0.925 ACRE LAND LOT 149. 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 380 PROPERTIES, LLC APPLICANT: ROBERT PINDER NPU E COUNCIL DISTRICT 3

Application File Date	May 6, 2014
Zoning Number	Z-14-21
NPU / CD	E-3
Staff Recommendation	Approval Conditional
NPU Recommendation	Denial
ZRB Recommendation	Approval Conditional

**(Held 10/15/14)**

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

- 14-O-1130 (26) - Z-14-01- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-3 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE RG-4 (RESIDENTIAL GENERAL-SECTOR 4) DISTRICT, PROPERTY LOCATED AT 2600 SHADY VALLEY DRIVE (17-00060001029), 2601 SHADY VALLEY DRIVE (17-00060001028) AND 2633 LENOX ROAD (17-00060001027), FRONTING APPROXIMATELY 123 FEET ON THE NORTHERLY SIDE OF SHADY VALLEY DRIVE AND APPROXIMATELY 347 FEET ON THE EASTERLY SIDE OF BUFORD HIGHWAY AND APPROXIMATELY 47 FEET ON THE SOUTHEASTERLY SIDE OF LENOX ROAD. DEPTH: VARIES. AREA: APPROXIMATELY 1.37 ACRES. LAND LOT 6, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: THE DOCTOR CHARLES M. TAYLOR LIVING TRUST AND WILLIAM J. TAYLOR, JR. APPLICANT: AOB ATLANTA, LLC. NPU B COUNCIL DISTRICT 7

Application File Date	January 7, 2014
Zoning Number	Z-14-01
NPU / CD	B/7
Staff Recommendation	Approval Conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval Conditional

**(Held 10/29/14)**

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

- 14-O-1348 (27) - U-14-13- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1) (G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES. AREA: APPROXIMATELY 0.45 ACRE. LAND LOT 151,

14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES APPLICANT: MAURICE SESSOMS, NPU S, COUNCIL DISTRICT 10

Application File Date	5-22-14
Zoning Number	U-14-13
NPU / CD	S/10
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

**(Held 8/27/14)**

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

- 14-O-1366 (28) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM “HISTORIC NEIGHBORHOOD” AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.

**(Referred back by Council 9/15/14) (Substituted and held 9/24/14)**

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

- 14-C-5116 (29) - A COMMUNICATION BY COUNCILMEMBERS MICHAEL JULIAN BOND, POST 1 AT-LARGE, IVORY L. YOUNG, JR., DISTRICT 3, AND CLETA WINSLOW, DISTRICT 4 SUBMITTING THE REAPPOINTMENT OF MR. CALVIN LOCKWOOD TO SERVE AS A MEMBER OF THE ZONING REVIEW BOARD. THIS REAPPOINTMENT IS FOR A TERM OF TWO (2) YEARS, RETROACTIVE TO JULY 16, 2014 AND ENDING JULY 16, 2016, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Held 10/29/14)**

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

- 14-O-1419 (30) - Z-14-43- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4B (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE PD-H (PLANNED DEVELOPMENT-HOUSING) DISTRICT, PROPERTY LOCATED AT 776 MERCER STREET, S.E. FRONTING APPROXIMATELY 176 FEET ON THE NORTH SIDE OF MERCER STREET BEGINNING 86 FEET FROM THE NORTH EAST INTERSECTION OF MERCER AND ELOISE STREET. DEPTH: VARIES. AREA: APPROXIMATELY 0.936ACRES. LAND LOT 22, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNERS: PHILIPPE J. PELLERIN REAL ESTATE SERVICES, LLC C/O PHILIPPE PELLERIN APPLICANT:

## PHILIPPE PELLERIN NPU W COUNCIL DISTRICT 1

Application File Date	July 1, 2014
Zoning Number	Z-14-43
NPU / CD	W/1
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

**(Held 10/29/14)**

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

14-O-1473 (31) -

AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND CARLA SMITH AUTHORIZING THE INSTALLATION OF PUBLIC ART (AN UNTITLED MURAL) AT 483 EDGEWOOD AVENUE S.E., ATLANTA, GEORGIA 30312 AS PURSUANT TO CODE SECTION 16- 28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**(Held 9/24/14)**

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: ADREAN, SMITH, LANCE BOTTOMS, HALL, NORWOOD, SHOOK & YOUNG**

**REPORT OF STANDING COMMITTEES**

**TRANSPORTATION COMMITTEE**

*Felicia A. Moore, Chair*

**ORDINANCE(S) FOR SECOND READING**

14-O-1508 (1) - A SUBSTITUTE ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO CONVERT TATNALL STREET, S.W. BETWEEN MARTIN LUTHER KING JR. DRIVE AND MITCHELL STREET FROM A ONE-WAY STREET TO A TWO-WAY STREET AND TO REVISE EXISTING MULTI-WAY STOP AT WALNUT STREET AND MITCHELL STREET SO AS TO FACILITATE BETTER ACCESS AND CONNECTIVITY TO MARTIN LUTHER KING JR. DRIVE AND MITCHELL STREET; AND FOR OTHER PURPOSES

**ADOPTED SUBSTITUTE BY A UNANIMOUS ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**MEMBERS PRESENT: MOORE, MARTIN, DICKENS, WAN, NORWOOD, SMITH & ARCHIBONG**

**PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION**

- 14-R-4371 (1) - A RESOLUTION AS INTRODUCED BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL OPTION NUMBER ONE (1) WITH EDGE 360, FOR UPGRADES AND MAINTENANCE SUPPORT FOR THE PHYSICAL SECURITY INFORMATION MANAGEMENT ("PSIM") SYSTEM, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("APD"), IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED NINETY-THREE THOUSAND, FOUR HUNDRED NINETY DOLLARS (\$493,490), FOR A PERIOD OF ONE YEAR, WITH ALL COSTS CHARGED TO AND PAID FROM 3503 (CAPITAL FINANCE FUND). 240201 (APD POLICE ADMINISTRATION). 5410001 (CONSULTING I PROFESSIONAL SERVICES-CAPITAL PROJECTS). 3210000 (POLICE ADMINISTRATION); AND FOR OTHER PURPOSES.
- Councilmember Martin made a Motion to Adopt Resolution 14-R-4371. It was properly Seconded and CARRIED by a unanimous roll call vote of 15 yeas; 0 nays.**

**ADOPTED BY A UNANIMOUS ROLL CALL VOTE OF 15 YEAS;  
0 NAYS**

**PERSONAL PAPER(S) / ITEMS TO BE REFERRED**

- 14-O-1543 (1) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TRANSFERRING FUNDS FROM THE COUNCIL DISTRICT 5 CARRY FORWARD IN THE NON-DEPARTMENTAL RESERVES TO THE COUNCIL DISTRICT 5 DISTRIBUTIONS ACCOUNT IN THE AMOUNT OF \$\_\_\_\_\_; AND AUTHORIZING PAYMENT OF \$\_\_\_\_\_, FROM THE COUNCIL DISTRICT 5 DISTRIBUTIONS ACCOUNT TO DREW CHARTER SCHOOL; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-R-4372 (2) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AND KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM SCOTT'S MIRACLE-GRO FOR THE PURPOSE OF MAINTAINING GREENSPACE ON CITY HALL'S GREEN ROOF THROUGH THE CONSTRUCTION OF RAISED BEDS FOR EDIBLE GARDENS AND UPGRADES TO EXISTING LANDSCAPING IN THE AMOUNT OF FORTY THOUSAND DOLLARS AND ZERO CENTS (\$40,000.00); AND AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND IMPLEMENTATION; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-R-4373 (3) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AND KEISHA LANCE BOTTOMS AUTHORIZING THE CHIEF PROCUREMENT OFFICER TO UTILIZE GSA CONTRACT #GS-30F-0008N WITH FARBER SPECIALTY VEHICLES, INC., TO PURCHASE A MOBILE CAREER RESOURCE VEHICLE ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY ("AWDA"), IN AN AMOUNT NOT TO EXCEED THREE HUNDRED TWENTY THOUSAND AND ZERO CENTS (\$320,000.00), ALL COSTS TO BE CHARGED TO AND PAID FROM VARIOUS ACCOUNTS; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-R-4374 (4) - A RESOLUTION BY COUNCILMEMBERS C. T. MARTIN, MICHAEL J. BOND, IVORY L. YOUNG, JR., ALEX WAN, KEISHA LANCE BOTTOMS, JOYCE M. SHEPERD, CLETA WINSLOW, CARLA SMITH, ANDRE DICKENS, AND KWANZA HALL TO REGULATE AND PROVIDE FOR THE CALLING OF AN ELECTION AND TO CALL AN ELECTION TO DETERMINE THE ISSUANCE FOR OR ON-ISSUANCE BY THE CITY OF ATLANTA OF GENERAL OBLIGATION PUBLIC IMPROVEMENT BONDS IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED [\$250,000,000.00] INCLUDING FINANCING COSTS, CONSISTING OF: (1) \$32,049,564.00 OF BONDS FOR THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION, RENOVATION, REPAIR, IMPROVEMENT AND EQUIPPING OF MUNICIPAL FACILITIES INCLUDING, THE COST OF COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT OF

1990 FOR SUCH FACILITIES AND OTHER COSTS INCIDENT THERETO; (2) \$187,105,935.00 OF BONDS FOR THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION, RENOVATION, REPAIR, IMPROVEMENT AND EQUIPPING OF TRAFFIC CONTROL INFRASTRUCTURE AND EQUIPMENT, PUBLIC STREETS, CURBING, STORM WATER DRAINAGE, STREET NAME AND DIRECTIONAL SIGNAGE, BRIDGES, VIADUCTS AND RELATED PUBLIC IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO STREETLIGHTS, SIDEWALKS, BICYCLE LANES, AND TRANSIT STOPS SO AS TO IMPROVE THE PEDESTRIAN AND TRANSIT ENVIRONMENT, THE COST OF COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990 FOR SUCH IMPROVEMENTS AND OTHER COSTS INCIDENT THERETO; AND (3) \$30,844,501.00 OF BONDS FOR THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION, RENOVATION, REPAIR, IMPROVEMENT AND EQUIPPING OF PARK FACILITIES INCLUDING PARKS, NEIGHBORHOOD CENTERS, RECREATION CENTERS AND RELATED PUBLIC FACILITIES AND IMPROVEMENTS, THE COST OF COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990 FOR SUCH FACILITIES AND IMPROVEMENTS AND OTHER COSTS INCIDENT THERETO; TO PROVIDE THE DATES AND THE MAXIMUM RATE OF INTEREST THE BONDS,

IF ISSUED, SHALL BEAR AND TO PROVIDE FOR THE MATURITIES OF THE BONDS; TO PROVIDE FOR THE LEVY AND COLLECTION OF AN ANNUAL TAX FOR PAYING THE PRINCIPAL OF AND INTEREST ON THE BONDS, IF APPROVED BY THE VOTERS; TO PROVIDE THAT ANY OR ALL OF SUCH BONDS MAY BE MADE SUBJECT TO REDEMPTION PRIOR TO MATURITY; TO PROVIDE THAT THE BONDS, IF APPROVED BY THE VOTERS, MAY BE ISSUED, SOLD AND DELIVERED AT ONE TIME OR IN SEPARATE SERIES FROM TIME TO TIME; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

14-O-1544 (5) -

AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X, SECTION 2-1547 OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; TO RATIFY THE ACTIONS AUTHORIZED IN RESOLUTION 14-R-4244, AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN AGREEMENT WITH LIVETHRIVE ATLANTA, INC., FOR THE PURPOSE OF SUPPORTING THE ESTABLISHMENT OF A CENTER FOR HARD TO RECYCLE MATERIALS ("CHARM") FACILITY ON CITY OWNED PROPERTY LOCATED AT 1110 HILL STREET S.W.; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

14-R-4375 (6) -

A RESOLUTION BY COUNCILMEMBER ALEX WAN AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GEORGIA RECREATIONAL TRAILS GRANT FROM THE DEPARTMENT OF NATURAL RESOURCES FOR THE PURPOSE OF CONSTRUCTING A PATH THAT CONNECTS TWO

SECTIONS OF TRAIL ALONG PEACHTREE CREEK UNDER THE 1-85/GA-400 OVERPASS; AND AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND IMPLEMENTATION; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE**  
**WITHOUT OBJECTION**

- 14-O-1545 (7) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING THE TRANSFER OF TWO THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$2,500.00), FROM THE CITY COUNCIL PRESIDENT CARRY FORWARD IN THE NON-DEPARTMENTAL RESERVES TO THE COUNCIL PRESIDENT DISTRIBUTIONS ACCOUNT; AND AUTHORIZING PAYMENT OF TWO THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$2,500.00), FROM THE COUNCIL PRESIDENT DISTRIBUTIONS ACCOUNT TO NELSON\NYGAARD CONSULTING ASSOCIATES INC.; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE**  
**WITHOUT OBJECTION**

- 14-O-1546 (8) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AMENDING THE FISCAL YEAR 2015 (GENERAL FUND) BUDGET IN THE AMOUNT OF \$26,500.00, TO TRANSFER THE RESIDUAL COUNCIL MEMBER CARRY FORWARD BALANCE RELATED TO THE COUNCIL TERM WHICH ENDED DECEMBER 31, 2013 FROM AT LARGE POST 2; TO COUNCIL SHARED SUPPORT; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE**  
**WITHOUT OBJECTION**

- 14-O-1547 (9) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AMENDING THE FISCAL 2015 (GENERAL FUND) BUDGET TO FULLY FUND COUNCILMEMBER CARRY FORWARD ACCOUNTS BY TRANSFERRING APPROPRIATIONS FROM FUND BALANCE TO NON DEPARTMENTAL RESERVES, IN AN AMOUNT NOT TO EXCEED \$717,735.14, TO SET TOTAL APPROPRIATIONS IN THE CARRY FORWARD AT \$3,617,091.47; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE**  
**WITHOUT OBJECTION**

- 14-O-1548 (10) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AND MARY NORWOOD AMENDING THE FISCAL 2015 (GENERAL FUND) BUDGET TO TRANSFER COUNCILMEMBER CARRY FORWARD BALANCES FROM NON DEPARTMENTAL RESERVES TO THE APPROPRIATE COUNCIL OFFICE BUDGETS; AND FOR OTHER PURPOSES

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE**  
**WITHOUT OBJECTION**

- 14-O-1549 (11) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES, AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO ENTER INTO A

PRESERVATION, EXHIBITION AND LICENSE AGREEMENT WITH THE ATLANTA HISTORICAL SOCIETY, INC., FOR THE RESTORATION, PRESERVATION, AND EXHIBITION OF THE PANORAMA PAINTING ENTITLED THE BATTLE OF ATLANTA AND OTHER ARTWORK OWNED BY THE CITY; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE**  
**WITHOUT OBJECTION**

14-O-1550 (12) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND IVORY LEE YOUNG, JR., AMENDING THE 2014 (GENERAL GOVERNMENT CAPITAL OUTLAY FUND) BUDGET, IN THE DEPARTMENT OF PUBLIC WORKS BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF ONE MILLION DOLLARS AND ZERO CENTS (\$1,000,000.00); TO ACCEPT A GRANT FROM THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR THE DOWNTOWN TRAFFIC OPERATIONS PROGRAM; AND TO AUTHORIZE THE MAYOR OR HIS DESIGNEE, TO ENTER INTO A CONSTRUCTION AGREEMENT BETWEEN DEPARTMENT OF TRANSPORTATION STATE OF GEORGIA AND CITY OF ATLANTA FOR THE ATLANTA DOWNTOWN IMPROVEMENT DISTRICT TRAFFIC OPERATIONS PROJECT; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE**  
**WITHOUT OBJECTION**

14-O-1551 (13) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AMENDMENT NUMBER 2 TO THE AGREEMENT EFFECTIVE OCTOBER 31, 2014 WITH THE BLOOMBERG FAMILY FOUNDATION INC., FOR THE MAYORS' PROJECT FOR THE PURPOSE OF EXTENDING THE TERM OF THE AGREEMENT; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE**  
**WITHOUT OBJECTION**

14-R-4376 (14) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR., AUTHORIZING THE MAYOR OR HIS DESIGNEE TO A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR., AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER ONE (1) FOR COOPERATIVE PURCHASING AGREEMENT NUMBER FC-6829 WITH CORPORATE TEMPS, INCORPORATED, PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, FOR TEMPORARY STAFFING SERVICES FOR THE ATL311 CUSTOMER SERVICE CENTER, ON BEHALF OF THE MAYOR; IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED TWENTY FIVE THOUSAND DOLLARS AND ZERO CENTS (\$425,000.00); EFFECTIVE DECEMBER 26, 2014 FOR ONE (1) YEAR WITH ONE (1) REMAINING ONE YEAR RENEWAL TERM OPTION; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE**  
**WITHOUT OBJECTION**

- 14-O-1552 (15) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND CITY OF ATLANTA CODE OF ORDINANCE SECTION 150-137(A)(3), TO REQUIRE THAT ALL FUNDS COLLECTED FROM GIVING METERS BE DISBURSED TO THE UNITED WAY'S REGIONAL COMMISSION ON HOMELESS ON AN ANNUAL BASIS TO FUND THE DIRECT PROVISION OF HOMELESS SERVICES; TO REQUIRE THE OFFICE OF HUMAN SERVICES TO PROVIDE ANNUAL REPORTING OF FUNDS COLLECTED TO THE COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE; TO AMEND THE 2015 HOMELESS TRUST FUND BUDGET TO APPROPRIATE ALL ACCRUED FUNDS TO DATE; AND TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO DISBURSE ALL ACCRUED FUNDS TO DATE TO THE UNITED WAY'S REGIONAL COMMISSION ON HOMELESSNESS; AND FOR OTHER PURPOSES  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-R-4377 (16) - A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS AUTHORIZING THE CREATION OF THE ATLANTA BELTLINE DESIGN REVIEW COMMITTEE; AND FOR OTHER PURPOSES.  
**REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION**
- 14-O-1553 (17) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE INSTALLATION OF PUBLIC ART ON MCDONOUGH BLVD SE AT SAWTELL AVE SE, 510 PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.  
**REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION**
- 14-O-1554 (18) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AMENDING CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUES RELATED TO THE ARTS; AND FOR OTHER PURPOSES.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 14-O-1555 (19) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO PROVIDE THAT TRANSPORTATION DEVELOPMENT IMPACT FEES TO BE PAID IN CONNECTION WITH THE DEVELOPMENT OF THREE ALLIANCE CENTER AT 3550 LENOX ROAD FUND, IN WHOLE OR IN PART, TRANSPORTATION SYSTEM IMPROVEMENTS AT THE INTERSECTION OF STRATFORD ROAD N.E. AND PEACHTREE ROAD N.E.; TO CONDITION THE EXPENDITURE OF SAID FEES ONLY AT SUCH TIME AS SAID TRANSPORTATION SYSTEM IMPROVEMENT PROJECT IS INCLUDED IN THE CAPITAL IMPROVEMENT ELEMENT OF THE COMPREHENSIVE DEVELOPMENT PLAN; AND FOR OTHER PURPOSES.  
**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

- 14-O-1556 (20) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR AUTHORIZING AND DIRECTING THE INTERIM DIRECTOR OF THE OFFICE OF BUILDINGS TO GRANT TRANSPORTATION IMPACT FEE CREDITS IN THE AMOUNT OF \$53,631.00 AND PARKS AND RECREATION IMPACT FEE CREDITS IN THE AMOUNT OF \$52,885.00 IN CONNECTION WITH THE MIXED USED DEVELOPMENT LOCATED AT 691 14TH STREET, N.W.; AND FOR OTHER PURPOSES.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 14-O-1557 (21) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN AND KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO ACCEPT A GRANT FROM THE MAJOR LEAGUE BASEBALL AND THE MAJOR LEAGUE BASEBALL PLAYERS ASSOCIATION BASEBALL TOMORROW FUND AND AMENDING THE FY2015 INTERGOVERNMENTAL GRANT FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF THIRTY THOUSAND EIGHT DOLLARS AND EIGHTY FIVE CENTS (\$30,008.85) FOR THE PURPOSE OF THE INSTALLATION, MATERIALS AND LABOR FOR TWO PITCHING MACHINES AND BATTING CAGES ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 14-R-4378 (22) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD ESTABLISHING A CITY OF ATLANTA NEIGHBORHOOD ARTS ADVISORY GROUP; AND FOR OTHER PURPOSES.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 14-R-4379 (23) - A RESOLUTION BY COUNCILMEMBERS CARLA SMITH, CLETA WINSLOW AND JOYCE SHEPERD AUTHORIZING THE MAYOR TO APPLY FOR A LIVABLE CENTERS INITIATIVE (LCI) GRANT FROM THE ATLANTA REGIONAL COMMISSION (ARC) IN AN AMOUNT NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000) IN ORDER TO CONDUCT AN LCI STUDY FOR THE TURNER FIELD STADIUM NEIGHBORHOODS; AND FOR OTHER PURPOSES.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 14-O-1558 (24) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND CHAPTER 10, ARTICLE II, SECTION 10- 92(B) (16) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO REVISE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS IDENTIFIED IN SECTION 10-88.1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR ONE (1) BUSINESS TO SELL MALT BEVERAGES BY THE PACKAGE LOCATED AT 280 ELIZABETH STREET; AND FOR OTHER PURPOSES.  
**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-R-4380 (25) - A RESOLUTION BY COUNCILMEMBERS C. T. MARTIN AND KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NUMBER 7 OF FC-5683, CITYWIDE DEMOLITION CONTRACT FOR DEMOLITION SERVICES WITH KISSBERG CONSTRUCTION, INC. TO INCLUDE THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED TWENTY THOUSAND EIGHT HUNDRED FIFTY DOLLARS AND NO CENTS (\$20,850.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 14-O-1559 (26) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND CHAPTER 150 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, ENTITLED "TRAFFIC AND VEHICLES" BY ADDING A NEW ARTICLE TO BE CODIFIED AS ARTICLE IX ENTITLED "LOADING AND UNLOADING OF BUSES"; AND FOR OTHER PURPOSES.  
**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 14-O-1560 (27) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AN ORDINANCE TO AMEND SECTION 16-28A.010(13) OF THE CITY OF ATLANTA SIGN ORDINANCE GOVERNING SIGNS IN THE BUCKHEAD/LENOX SPECIAL PUBLIC INTEREST DISTRICT (SPI-12) TO ALLOW GREATER FLEXIBILITY FOR THE PLACEMENT OF BUILDING SIGNATURE SIGNS FOR UNIFIED DEVELOPMENTS WHERE MULTIPLE BUILDINGS COULD SUPPORT SUCH SIGNS; AND FOR OTHER PURPOSES.  
**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION**
- 14-O-1561 (28) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK  
AN ORDINANCE TO AMEND SECTION 16-28A.010(13) OF THE CITY OF ATLANTA SIGN ORDINANCE GOVERNING SIGNS IN THE BUCKHEAD/LENOX SPECIAL PUBLIC INTEREST DISTRICT (SPI-12) BY ADDING A NEW SUBSECTION (I) SO AS TO PROVIDE ADDITIONAL FLEXIBILITY FOR SIGNAGE IN REGIONAL SHOPPING CENTER DEVELOPMENTS IN SPI-12 BY PERMITTING BUILDING BUSINESS IDENTIFICATION SIGNS IN SUCH CENTERS OR ON A PROPERTY IMMEDIATELY ADJACENT TO A SUCH CENTERS TO BE LOCATED ON BUILDINGS ABUTTING THE PUBLIC RIGHT-OF-WAY; AND FOR OTHER PURPOSES.  
**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION**
- 14-O-1562 (29) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO AMEND ORDINANCE NO. 11-O-0696/U-11-21 ADOPTED BY THE CITY COUNCIL ON JULY 5, 2011 AND APPROVED AS PER CITY CHARTER SECTION 2-403 ON JULY 14, 2011 TO APPROVE A TRANSFER OF OWNERSHIP FOR A SPECIAL USE PERMIT FOR AN ASSISTED LIVING FACILITY FOR PROPERTY LOCATED AT 650 PHIPPS BOULEVARD, N.E., AND FOR OTHER PURPOSES.

**REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION**

14-O-1563 (30) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND CHAPTER 28A (SIGN ORDINANCE) OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA, AS AMENDED, SO AS TO CREATE A NEW SECTION 16-28A.010(52) ENTITLED "CAMPBELLTON ROAD OVERLAY SIGN DISTRICT"; TO DEFINE AND REGULATE THE TIME, PLACE AND MANNER IN WHICH WINDOW SIGNS SHALL BE PERMITTED IN THE DISTRICT; TO AMEND THE OFFICIAL ZONING MAP TO DEFINE THE BOUNDARIES OF THE DISTRICT; AND FOR OTHER PURPOSES.

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION****GENERAL REMARKS**

Councilmembers wished Deputy City Attorney Peter Andrews the best and thanked him for his service to the Council. Mr. Andrews will be leaving the City this month.

Councilmember Alex Wan announced the Finance/Executive Committee will hold a Work Session, Thursday, November 13, 2014, 9:30a.m., Committee Room 2, on Infrastructure Bond. Mr. Wan also, announced the Employee Compensation Technical Advisory Group will meet on Thursday, November 06, 2014, 10:00a.m., Committee Room 1.

Councilmember Andre Dickens announced due to the Veterans Holiday, the Community Development/Human Resources Committee will meet Monday, November 10, 2014, 12:30p.m., Committee Room 2. He also encouraged people to go vote.

Councilmember Natalyn Archibong announced that the City Utilities Committee will meet on Monday, November 10, 2014, 9:30a.m., Committee Room 2 due to the Veterans Holiday.

Councilmember C. T. Martin announced the Public Safety and Legal Administration Committee will meet on Monday, November 10, 2014, 3:00p.m., Committee Room 2 and the Briefing will be held at 2:00p.m., Committee Room 1. Mr. Martin also announced the Public Safety and Legal Administration Committee will hold a public hearing on Monday, November 10, 2014, 3:00p.m., Committee Room 2 regarding Ordinance 14-O-1336. Mr. Martin stated a report from the Library Board was given to all Councilmembers and a facility master plan update.

City Attorney Cathy Hampton updated the Council on the Georgia Supreme Court law suit regarding the Falcon Stadium issue of bonds.

Councilmember Felicia Moore stated her discontentment about not receiving access to financial record information and looking into other countries to see what they are doing as far as transparency.

Councilmember Keisha Lance Bottoms announced an Adoption Lunch & Learn on November 20, 2014. Call her office for information at 404-330-6054.

Councilmember Joyce Sheperd announced a Breakfast and Briefing with the Tire Industry

of Atlanta, Wednesday, November 05, 2014, 8:30a.m. at Atlanta Metropolitan College.

Councilmember Michael Julian Bond wished his mother a Happy Birthday. Mr. Bond announced the Annual Step Walk to Stop Diabetes will be held Saturday, November 08, 2014, 10:00a.m. at Turner Field. He stated his milestone of 20 years of public service. He also, updated the on-going ethics investigation regarding his spending of City money. He acknowledged the two markers were revealed on Saturday, November 01, 2014 of The Atlanta Student Movement and the Appeal for Human Rights. Also, on November 03, 2014 the markers for Richard Halford and Shawn Smiley were revealed. The two officers who died in a helicopter crash.

Councilmember Cleta Winslow announced to residents of Oakland City a meeting to gain input on development ideas for the future of the commercial corridor around the Oakland City MARTA Station on Monday, November 17, 2014, 6:00p.m., Rev. James Orange Park at Oakland City, Recreation Center, 1305 Oakland Drive, Atlanta, GA 30310.

Municipal Clerk Rhonda Dauphin Johnson announced Election Day is tomorrow, November 04, 2014. The polls will be open from 7:00a.m.-7:00p.m. The Office of Municipal Clerk Election Hotline is 404-330-6500 or e-mail atlantaelections@atlantaga.gov. The Office of Municipal Clerk will be staffed from 6:30a.m. until 7:30p.m. to receive any election related questions or concerns or to contact the elections office directly, the telephone numbers are as follows:

Fulton County 404-612-7020 and DeKalb County 404-298-4020.

#### **ADJOURNMENT ROLL CALL**

Municipal Clerk Rhonda Dauphin Johnson called the adjourning roll call at 6:51p.m.