



**Action Minutes
Regular Meeting
Monday, November 17, 2014**

CALL TO ORDER

Council President Pro Tempore Alex Wan called the meeting to order at 1:10p.m.

ROLL CALL

Municipal Clerk Rhonda Dauphin Johnson called the roll and declared a quorum.

Attendee Name	Title	Status	Arrived
Ceasar C. Mitchell	Council President	Present	2:47 PM
Michael Julian Bond	Councilmember, Post 1 At-Large	Present	1:21 PM
Mary Norwood	Councilmember, Post 2 At-Large	Present	
Andre Dickens	Councilmember, Post 3 At-Large	Absent	
Carla Smith	Councilmember, District 1	Present	
Kwanza Hall	Councilmember, District 2	Present	
Ivory Lee Young Jr.	Councilmember, District 3	Present	
Cleta Winslow	Councilmember, District 4	Present	1:46 PM
Natalyn Mosby Archibong	Councilmember, District 5	Present	
Alex Wan	Councilmember, District 6	Present	
Howard Shook	Councilmember, District 7	Present	
Yolanda Adrean	Councilmember, District 8	Present	
Felicia A. Moore	Councilmember, District 9	Absent	
Clarence "C. T." Martin	Councilmember, District 10	Present	
Keisha Lance Bottoms	Councilmember, District 11	Present	1:23 PM
Joyce Sheperd	Councilmember, District 12	Absent	

INVOCATION

The Invocation was given by Marc House of the Atlanta Police Department.

PLEDGE OF ALLEGIANCE

In Unisom, the Council recited the Pledge of Allegiance to the flag of the United States of America.

PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS

14-P-9049 (1) - SAM MASSELL-BUCKHEAD COALITION

Proclamation was being presented by Council President Ceasar C. Mitchell, however was not given at today's meeting.

14-P-9050 (2) - MUSEUM OF DESIGN ATLANTA /"INSPIRING BEAUTY: 50 YEARS OF EBONY FASHION FAIR"

Proclamation presented by Councilmember Kwanza Hall

14-P-9051 (3) - HERMAN MILLER - NOGUCHI PLAYScape

Proclamation presented by Councilmember Alex Wan

14-P-9052 (4) - BEYOND THE BRAVES

Proclamation presented by Councilmember Carla Smith

REMARKS BY THE PUBLIC

REPORT OF THE JOURNAL

November 03, 2014 Atlanta City Council Minutes reported by Municipal Clerk Rhonda Dauphin Johnson.

COMMUNICATIONS

14-C-5127 (1) - A COMMUNICATION FROM ASSISTANT COMMISSIONER MIKE ROBY, DEPARTMENT OF VETERANS SERVICE TO COUNCIL PRESIDENT CEASAR C. MITCHELL, MEMBERS OF THE ATLANTA CITY COUNCIL AND MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON APPOINTING LINDA M. LEE AS THE GEORGIA DEPARTMENT OF VETERANS SERVICE REPRESENTATIVE TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON VETERANS AFFAIRS.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

ADOPTION OF AGENDA

Councilmember Shook made a Motion to Adopt the Agenda. It was Seconded by Councilmember Martin and CARRIED by a roll call vote of 10 yeas; 0 nays.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

CONSIDERATION OF VETOED LEGISLATION

There was no vetoed legislation to consider.

UNFINISHED BUSINESS

There was no unfinished business to consider.

CONSENT AGENDA**SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

Councilmember Shook made a Motion to Adopt Consent Agenda Section I. It was Seconded by Councilmember Martin and CARRIED by a roll call vote of 11 yeas; 0 nays. However, later during the meeting, Councilmember Wan made a Motion to Reconsider Consent Agenda Section I to remove 14-O-1547 and 14-O-1548. It was properly Seconded and the Motion CARRIED by a roll call vote of 11 yeas; 0 nays. Consent Agenda I was then before Council. The ordinances were removed and subsequently, the Motion to Adopt CARRIED by a roll call vote of 11 yeas; 0 nays.

ORDINANCES FOR SECOND READING**CITY UTILITIES COMMITTEE**

Natalyn Mosby Archibong, Chair

14-O-1392 (1) - A SUBSTITUTE ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2015 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF EIGHT MILLION, FOUR HUNDRED TWENTY-SIX THOUSAND, ONE HUNDRED THIRTY-SIX DOLLARS AND ZERO CENTS (\$8,426,136.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE R. M. CLAYTON COMPLIANCE UPGRADES III DESIGN SERVICES PROJECT; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 11 YEAS;
0 NAYS**

14-O-1539 (2) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2015 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF FIFTEEN MILLION DOLLARS AND ZERO CENTS (\$15,000,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR SEWER CAPACITY RELIEF - VARIOUS PROJECTS; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-O-1540 (3) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2015 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE HUNDRED SEVENTY-THREE THOUSAND, FOUR HUNDRED THIRTY-TWO DOLLARS AND ZERO CENTS (\$173,432.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE BELLWOOD WATER STORAGE FACILITY PROJECT; AND FOR OTHER PURPOSES.
- ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS**

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

Andre Dickens, Chair

- 14-O-1431 (4) - CDP-14-015- AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1131 MECASLIN STREET FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-14-021). NPU-E COUNCIL DISTRICT 3.
- ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS**
- 14-O-1441 (5) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1209, 1215, 1221, 1227, 1230, 1235, 1236, 1242, 1249, 1250, 1256, 1257, 1264 AND 1270 SPRING VALLEY LANE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
- ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS**
- 14-O-1556 (6) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR AUTHORIZING AND DIRECTING THE INTERIM DIRECTOR OF THE OFFICE OF BUILDINGS TO GRANT TRANSPORTATION IMPACT FEE CREDITS IN THE AMOUNT OF \$53,631.00 AND PARKS AND RECREATION IMPACT FEE CREDITS IN THE AMOUNT OF \$52,885.00 IN CONNECTION WITH THE MIXED USED DEVELOPMENT LOCATED AT 691 14TH STREET, N.W.; AND FOR OTHER PURPOSES.
- ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS**
- 14-O-1557 (7) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN AND KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT A GRANT FROM MAJOR LEAGUE BASEBALL AND THE MAJOR LEAGUE BASEBALL PLAYERS ASSOCIATION BASEBALL TOMORROW FUND AND AMENDING THE FY2015 INTERGOVERNMENTAL GRANT FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF THIRTY THOUSAND EIGHT DOLLARS AND EIGHTY FIVE CENTS (\$30,008.85) FOR THE PURPOSE OF THE INSTALLATION, MATERIALS AND LABOR FOR TWO PITCHING MACHINES AND

BATTING CAGES ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

C. T. Martin, Chair

14-O-1541 (8) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING THE 2015 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF POLICE, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF ONE HUNDRED TWENTY-FIVE THOUSAND DOLLARS (\$125,000.00), TO GRANT G14GA0003A (“HIDTA GRANT”), TO ACCOUNT FOR MODIFICATION NUMBER TWO OF GRANT G14GA0003A FROM THE WHITE HOUSE OFFICE OF NATIONAL DRUG CONTROL POLICY (“ONDCP”), FOR THE PURPOSE OF CONTINUING THE ATLANTA HIGH INTENSITY DRUG TRAFFICKING AREA TASK FORCE (“ATLANTA HITDA”) TO DISRUPT AND DISMANTLE DRUG TRAFFICKING ORGANIZATIONS; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-O-1542 (9) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AUTHORIZE THE DEPARTMENT OF CORRECTIONS TO USE INMATES TO EFFECTUATE ORDERS OF THE IN REM REVIEW BOARD OR ATLANTA MUNICIPAL COURT TO CLEAN AND CLOSE STRUCTURES ON PRIVATE PROPERTY WHEN THE PROPERTY OWNER FAILS TO DO SO; TO REQUIRE THAT THE COST OF SUCH WORK BE CHARGED TO THE PROPERTY OWNER AND IF NECESSARY LIENED AGAINST THE PROPERTY; TO CODIFY SUCH AUTHORIZATION AS CITY CODE OF ORDINANCES SECTION 98-166; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

TRANSPORTATION COMMITTEE

Felicia A. Moore, Chair

14-O-1525 (10) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2015 AIRPORT RENEWAL AND EXTENSION FUND (5502) AND AIRPORT PASSENGER FACILITY CHARGE FUND (5505) BUDGETS, DEPARTMENT OF AVIATION, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS GRANT FUNDS IN THE AMOUNT OF THIRTEEN MILLION DOLLARS AND ZERO CENTS (\$13,000,000.00) FROM THE FEDERAL AVIATION ADMINISTRATION (“FAA”) AND TRANSFERRING TO AND FROM APPROPRIATIONS THE AMOUNT OF THREE MILLION TWO HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$3,250,000.00) FOR THE CITY’S SHARE IN GRANT AGREEMENT 3-13-0008-113-2014 FOR THE PROJECT “NOISE MITIGATION MEASURES FOR RESIDENCES WITHIN 65-69 DNL”; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-O-1555 (11) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO PROVIDE THAT TRANSPORTATION DEVELOPMENT IMPACT FEES TO BE PAID IN CONNECTION WITH THE DEVELOPMENT OF THREE ALLIANCE CENTER AT 3550 LENOX ROAD FUND, IN WHOLE OR IN PART, TRANSPORTATION SYSTEM IMPROVEMENTS AT THE INTERSECTION OF STRATFORD ROAD N.E. AND PEACHTREE ROAD N.E.; TO CONDITION THE EXPENDITURE OF SAID FEES ONLY AT SUCH TIME AS SAID TRANSPORTATION SYSTEM IMPROVEMENT PROJECT IS INCLUDED IN THE CAPITAL IMPROVEMENT ELEMENT OF THE COMPREHENSIVE DEVELOPMENT PLAN; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

FINANCE/EXECUTIVE COMMITTEE*Alex Wan, Chair*

- 14-O-1410 (12) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2015 BUILDING RENEWAL AND EXTENSION FUND (5602) BUDGET IN THE AMOUNT OF THREE MILLION SEVEN HUNDRED THIRTY NINE THOUSAND THREE HUNDRED EIGHTY SEVEN DOLLARS AND ZERO CENTS (\$3,739,387.00) TO TRANSFER FUNDS FROM THE BUILDING RENEWAL AND EXTENSION FUND RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR VARIOUS PROJECTS; AND FOR OTHER PURPOSES.
ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS
- 14-O-1448 (13) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 1209, 1215, 1221, 1227, 1230, 1235, 1236, 1242, 1249, 1250, 1256, 1257, 1264 AND 1270 SPRING VALLEY LANE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS
- 14-O-1512 (14) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE WAIVING ANY CONFLICTING PROVISIONS OF ARTICLE X, DIVISION 14 OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE MAYOR TO EXECUTE APPROPRIATE DOCUMENTS CONVEYING TEMPORARY CONSTRUCTION EASEMENTS TO THE ATLANTA-FULTON COUNTY ZOO, INC., ("ZOO ATLANTA"), TO ALLOW FOR ZOO ATLANTA'S CONSTRUCTION OF A STATE-OF-THE-ART EVENT AND COMMUNITY SPACE THAT WILL OVERLOOK A NEWLY EXPANDED AFRICAN SAVANNA ELEPHANT HABITAT AND RENOVATION OF THE ENTRYWAY PLAZA AT THE ATLANTA ZOO AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A THIRD AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA, FULTON COUNTY AND THE

ATLANTA-FULTON COUNTY RECREATION AUTHORITY FOR THE PURPOSE OF REPLACING EXHIBIT A TO THE INTERGOVERNMENTAL AGREEMENT; AND FOR OTHER PURPOSES

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 11 YEAS;
0 NAYS**

14-O-1518 (15) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO EXERCISE THE CITY'S OPTION FOR RENEWAL NO. 1 WITH THE HOUSING AUTHORITY OF THE CITY OF ATLANTA, GEORGIA ("AHA"), FOR THE INTERGOVERNMENTAL AGREEMENT TO PERFORM ENVIRONMENTAL REVIEWS FOR AHA PROJECTS AND ACTIVITIES THAT RECEIVE FEDERAL FINANCIAL ASSISTANCE, ON BEHALF OF THE CITY OF ATLANTA, FOR TIME-ONLY; TO WAIVE ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 11 YEAS;
0 NAYS**

14-O-1519 (16) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO WRITE OFF DEPARTMENT OF AVIATION ACCOUNTS RECEIVABLE IN THE AMOUNT OF ONE MILLION NINETY-FOUR THOUSAND NINE HUNDRED SEVENTY-FIVE DOLLARS AND SEVENTY-THREE CENTS (\$1,094,975.73), WHERE IT HAS BEEN DETERMINED THAT SUCH ACCOUNTS ARE UNCOLLECTABLE; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-O-1543 (17) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TRANSFERRING FUNDS FROM THE COUNCIL DISTRICT 5 CARRY FORWARD IN THE NON-DEPARTMENTAL RESERVES TO THE COUNCIL DISTRICT 5 DISTRIBUTIONS ACCOUNT IN AN AMOUNT NOT TO EXCEED \$5,000.00; AND AUTHORIZING PAYMENT OF AN AMOUNT NOT TO EXCEED \$5,000.00 FROM THE COUNCIL DISTRICT 5 DISTRIBUTIONS ACCOUNT TO THE EAST LAKE FOUNDATION; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 11 YEAS;
0 NAYS**

14-O-1544 (18) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X, SECTION 2-1547 OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; TO RATIFY THE ACTIONS AUTHORIZED IN RESOLUTION 14-R-4244, AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN AGREEMENT WITH LIVE-THRIVE ATLANTA, INC., FOR THE PURPOSE OF SUPPORTING THE ESTABLISHMENT OF A CENTER FOR HARD TO RECYCLE MATERIALS ("CHARM") FACILITY ON CITY OWNED PROPERTY LOCATED AT 1110 HILL STREET S.W.; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-O-1545 (19) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING THE TRANSFER OF TWO THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$2,500.00) FROM THE CITY COUNCIL PRESIDENT CARRY FORWARD IN THE NON-DEPARTMENTAL RESERVES TO THE COUNCIL PRESIDENT DISTRIBUTIONS ACCOUNT; AND AUTHORIZING PAYMENT OF TWO THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$2,500.00) FROM THE COUNCIL PRESIDENT DISTRIBUTIONS ACCOUNT TO NELSON\NYGAARD CONSULTING ASSOCIATES INC.; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS
- 14-O-1546 (20) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AMENDING THE FISCAL YEAR 2015 (GENERAL FUND) BUDGET IN THE AMOUNT OF \$26,500.00, TO TRANSFER THE RESIDUAL COUNCIL MEMBER CARRY FORWARD BALANCE RELATED TO THE COUNCIL TERM WHICH ENDED DECEMBER 31, 2013 FROM AT LARGE POST 2; TO COUNCIL SHARED SUPPORT; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS
- (21) - 14-O-1547 REMOVED FROM CONSENT AGENDA
- (22) - 14-O-1548 REMOVED FROM CONSENT AGENDA
- 14-O-1549 (23) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES, AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO ENTER INTO A PRESERVATION, EXHIBITION AND LICENSE AGREEMENT WITH THE ATLANTA HISTORICAL SOCIETY, INC., FOR THE RESTORATION, PRESERVATION, AND EXHIBITION OF THE PANORAMA PAINTING ENTITLED THE BATTLE OF ATLANTA AND OTHER ARTWORK OWNED BY THE CITY; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS
- 14-O-1550 (24) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND IVORY LEE YOUNG, JR., AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE, AMENDING THE 2015 (GENERAL GOVERNMENT CAPITAL OUTLAY FUND) BUDGET IN THE DEPARTMENT OF PUBLIC WORKS BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF ONE MILLION DOLLARS AND ZERO CENTS (\$1,000,000.00); TO ACCEPT A GRANT FROM THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR THE DOWNTOWN TRAFFIC OPERATIONS PROGRAM; AND TO AUTHORIZE THE MAYOR OR HIS DESIGNEE, TO ENTER INTO A CONSTRUCTION AGREEMENT BETWEEN DEPARTMENT OF TRANSPORTATION STATE OF GEORGIA AND CITY OF ATLANTA FOR THE ATLANTA DOWNTOWN IMPROVEMENT DISTRICT TRAFFIC OPERATIONS PROJECT; AND FOR

OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 11 YEAS;
0 NAYS**

14-O-1551 (25) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AMENDMENT NUMBER 2 TO THE AGREEMENT EFFECTIVE OCTOBER 31, 2014 WITH THE BLOOMBERG FAMILY FOUNDATION INC., FOR THE MAYORS' PROJECT FOR THE PURPOSE OF EXTENDING THE TERM OF THE AGREEMENT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-O-1552 (26) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCE SECTION 150-137(A)(3) TO REQUIRE THAT ALL FUNDS COLLECTED FROM GIVING METERS BE DISBURSED TO THE UNITED WAY'S REGIONAL COMMISSION ON HOMELESS ON AN ANNUAL BASIS TO FUND THE DIRECT PROVISION OF HOMELESS SERVICES; TO REQUIRE THE OFFICE OF HUMAN SERVICES TO PROVIDE ANNUAL REPORTING OF FUNDS COLLECTED TO THE COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO DISBURSE ALL ACCRUED FUNDS TO DATE TO THE UNITED WAY'S REGIONAL COMMISSION ON HOMELESSNESS; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 11 YEAS;
0 NAYS**

RESOLUTIONS

CITY UTILITIES COMMITTEE

Natalyn Mosby Archibong, Chair

14-R-4380 (1) - A RESOLUTION BY COUNCILMEMBERS C. T. MARTIN AND KEISHA LANCE BOTTOMS AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NUMBER 2 FOR FC-5683A, CITYWIDE DEMOLITION CONTRACT FOR DEMOLITION SERVICES WITH KISSBERG CONSTRUCTION, INC. TO INCLUDE THE DEPARTMENT OF PUBLIC WORKS AS A USER, IN AN AMOUNT NOT TO EXCEED TWENTY THOUSAND EIGHT HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$20,850.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 11 YEAS;
0 NAYS**

- 14-R-4389 (2) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO A POLE ATTACHMENT AGREEMENT WITH CROWN CASTLE NG EAST, LLC, TO PROVIDE TELECOMMUNICATIONS SERVICES USING PUBLIC RIGHTS-OF-WAY INCLUDING APPROVED CITY OWNED STREETLIGHTS AND STREET POLES; SPECIFYING THE COMPENSATION DUE THE CITY OF ATLANTA BY THE AGREEMENT; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS
- 14-R-4390 (3) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR A RIGHT-OF-WAY ENCROACHMENT (“ENCROACHMENT AGREEMENT”) WITH WATERS EDGE GROUP, INC., OWNERS OF REAL PROPERTY LOCATED AT 680 DREWRY STREET, N.E. LOCATED IN LAND LOT 17 OF THE 14TH DISTRICT, FULTON COUNTY, GEORGIA, FOR THE PURPOSE OF CONSTRUCTING A TEMPORARY RETAINING WALL SYSTEM IN THE PUBLIC RIGHT-OF-WAY; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS
- 14-R-4391 (4) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER TO BGR, A JOINT VENTURE FOR FC-4906C, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR ARCHITECTURAL AND DESIGN SERVICES FOR THE RM CLAYTON COMPLIANCE UPGRADES III DESIGN SERVICES PROJECTS IN AN AMOUNT NOT TO EXCEED EIGHT MILLION FOUR HUNDRED TWENTY-SIX THOUSAND ONE HUNDRED THIRTY-SIX DOLLARS AND ZERO CENTS (\$8,426,136.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5052 (WATER & WASTEWATER R&E FUND) 170204 (DWM TREATMENT PLANT—RM CLAYTON) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 4335000 (SEWAGE TREATMENT PLANTS) AND PROJECT AWARD TASK EXPENDITURE AND ORGANIZATION NUMBER 17111674 (RM CLAYTON COMPLIANCE UPGRADES III PROJECTS) 102 (DESIGN SERVICES) 505221391 (WATER & WASTEWATER R&E FUND) 5212001 (CONSULTING/PROFESSIONAL SERVICES) COA; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS
- 14-R-4452 (5) - ***A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ISSUE A TASK ORDER TO ATLANTA SERVICES GROUP, A JOINT VENTURE FOR FC-4906B, ANNUAL CONTRACT ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, TO PROVIDE STRAY CURRENT CONSULTING SERVICES FOR THE ATLANTA STREETCAR SYSTEM, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED TWENTY-FIVE THOUSAND FORTY DOLLARS AND NO CENTS (\$25,040.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE*Andre Dickens, Chair*

- 14-R-4378 (6) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ESTABLISHING A CITY OF ATLANTA NEIGHBORHOOD ARTS ADVISORY GROUP; AND FOR OTHER PURPOSES.
ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS
- 14-R-4379 (7) - A RESOLUTION BY COUNCILMEMBERS CARLA SMITH, CLETA WINSLOW, AND JOYCE SHEPERD AUTHORIZING THE MAYOR TO APPLY FOR A LIVABLE CENTERS INITIATIVE (LCI) GRANT FROM THE ATLANTA REGIONAL COMMISSION (ARC) IN AN AMOUNT NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000), IN ORDER TO CONDUCT AN LCI STUDY FOR THE TURNER FIELD STADIUM NEIGHBORHOODS; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS
- 14-R-4443 (8) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE A RIGHT OF WAY MOWING AND MAINTENANCE AGREEMENT WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION, FOR CERTAIN PORTIONS OF PROPERTY UNDER THE CONTROL OF THE GEORGIA DEPARTMENT OF TRANSPORTATION; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS
- 14-R-4444 (9) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A FOURTH AMENDMENT TO THE LEASE/MANAGEMENT RENEWAL AGREEMENT WITH AMERICAN GOLF CORPORATION, REMOVING A PORTION OF THE NORTH FULTON GOLF COURSE FROM THE LEASED PREMISES; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS
- 14-R-4454 (10) - ***A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE REQUESTING THE MAYOR TO PREPARE AN APPLICATION TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FOR SECOND ROUND DESIGNATION OF A PROMISE ZONE IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE*C. T. Martin, Chair*

- 14-R-4438 (11) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF

ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF TAMMY CLARK V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 13EV017005Y, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$12,500.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-R-4439 (12) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF LATONYA PARHAM AND JACQUELINE KIMBREW V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 13EV017698, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$17,448.75 TO LATONYA PARHAM AND \$70,000.00 TO JACQUELINE KIMBREW (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-R-4440 (13) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY AS SUBROGEE OF MICHAEL LAVENDER V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 14EV000816J, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$2,580.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-R-4441 (14) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO CORRECT RESOLUTION 14-R-4144 AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF CHAUNCEY POPE V. JAMES CUNNINGHAM, (A/K/A JASON CUNNINGHAM), LI WONG, PAUL MERRITT AND BRANDON HAMBERGER, - CIVIL ACTION FILE NUMBER 1:13-CV-01848-WCO, UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF GEORGIA, ATLANTA DIVISION, IN THE AMOUNT OF \$200,000.00; AUTHORIZING PAYMENT OF \$200,000.00 TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005

(LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEARS; 0 NAYS

- 14-R-4442 (15) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF KARLOUS MILLER V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 13EV018003F, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$3,500.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 5051 (WATER & WASTEWATER REVENUE FUND), CENTER NUMBER 171001 (DEPARTMENTAL); 5750002 (ACCOUNT), AND 4410000 (FUNCTIONAL ACTIVITY); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEARS; 0 NAYS

TRANSPORTATION COMMITTEE

Felicia A. Moore, Chair

- 14-R-4448 (16) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AN AGREEMENT WITH THE ATLANTA DOWNTOWN IMPROVEMENT DISTRICT ("ADID"), ON BEHALF OF THE CITY OF ATLANTA DEPARTMENT OF PUBLIC WORKS, APPOINTING THE ATLANTA DOWNTOWN IMPROVEMENT DISTRICT TO ACT AS THE CITY'S IMPLEMENTATION MANAGER FOR THE DOWNTOWN TRAFFIC OPERATIONS PROGRAM; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEARS; 0 NAYS

- 14-R-4450 (17) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE DEPARTMENT OF AVIATION AIRPORT ART PROGRAM TO CONTINUE TO PROCURE LOANED ART FOR ROTATING EXHIBITIONS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT FOR A PERIOD OF FIVE (5) YEARS; AND AUTHORIZING THE MAYOR TO EXECUTE NEW AGREEMENTS, OR RENEW EXISTING AGREEMENTS, WITH VARIOUS ARTS AND CULTURAL ORGANIZATIONS AND PRIVATE COLLECTORS FOR THE LOAN OF ARTWORK AND ARTIFACTS TO THE CITY OF ATLANTA, DEPARTMENT OF AVIATION, FOR EXHIBITION ON DISPLAY IN CASES LOCATED THROUGHOUT THE CENTRAL PASSENGER TERMINAL COMPLEX AND THE INTERNATIONAL TERMINAL FOR THE CITY'S AIRPORT ART PROGRAM; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEARS; 0 NAYS

FINANCE/EXECUTIVE COMMITTEE

Alex Wan, Chair

- 14-R-4375 (18) - A RESOLUTION BY COUNCILMEMBER ALEX WAN AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GEORGIA RECREATIONAL TRAILS GRANT FROM THE DEPARTMENT OF NATURAL RESOURCES FOR THE PURPOSE OF CONSTRUCTING A PATH THAT CONNECTS TWO SECTIONS OF TRAIL ALONG PEACHTREE CREEK UNDER THE 1-85/GA-400 OVERPASS; AND AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND IMPLEMENTATION; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-R-4381 (19) - A RESOLUTION BY FINANCE EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO EXECUTE RENEWAL AGREEMENT NO. 1 WITH HOLLAND & KNIGHT LLP FOR FC-6288, FEDERAL LOBBYING SERVICES, ON BEHALF OF THE GENERAL FUND DEPARTMENTS, THE DEPARTMENT OF AVIATION AND THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED NINETY-NINE THOUSAND NINE HUNDRED NINETY-SIX DOLLARS AND ZERO CENTS (\$399,996.00); ALL CONTRACTED WORK SHALL BE CHARGED TO PAID FROM THE LISTED FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS IN THE LISTED AMOUNTS: 1001 (GENERAL FUND) 040101 (EXE MAYOR'S OFFICE) 5239004 (SERVICE GRANTS) 13100000 (MAYOR/COMMISSION CHAIR) (\$99,996.00); 5501 (AIRPORT REVENUE FUND) 180105 (AVIATION PUBLIC AFFAIRS) 5212001 (CONSULTING PROFESSIONAL SERVICES) 7563000 (AIRPORT FUNCTION ACTIVITY) (\$140,000.00); AND 5051 (WATER & WASTEWATER REVENUE) 170101 (DWM COMMISSIONER OF WATER) 5212001 (CONSULTING/PROFESSIONAL) 1320000 (CHIEF EXECUTIVE) (\$160,000.00); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

Note: Councilmember Shook made a Motion to Send Resolution 14-R-4381 to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the item. It was Seconded by Councilmember Martin and then CARRIED by a roll call vote of 10 yeas; 0 nays.

- 14-R-4382 (20) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A GRANT AWARD AGREEMENT WITH THE WOODRUFF ARTS CENTER (ALLIANCE THEATRE, ATLANTA SYMPHONY, HIGH MUSEUM, AND YOUNG AUDIENCES) AS PART OF THE CITY OF ATLANTA'S CONTRACTS FOR ARTS SERVICES PROGRAM IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SIXTY FIVE THOUSAND DOLLARS AND ZERO CENTS (\$165,000.00), ON BEHALF OF THE MAYOR'S OFFICE OF CULTURAL AFFAIRS; TO BE CHARGED TO AND PAID FROM ACCOUNT 1001 (GENERAL FUND) 040216 (EXE CULTURAL AFFAIRS ARTS AND EDUCATION SERVICES) 5212001 (CONSULTANT/PROFESSIONAL SERVICES) 6110000 (RECREATION ADMIN); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-R-4383 (21) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A SOLE SOURCE AGREEMENT WITH INDUSTRIAL FURNACE COMPANY, INC. FOR INCINERATOR MAINTENANCE REPAIR AND REPLACEMENT, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$350,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE LISTED FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS IN THE FOLLOWING AMOUNTS: \$250,000.00 5051 (WATER & WASTEWATER REVENUE FUND) 170204 (DWM TREATMENT PLANT - RM CLAYTON) 5222002 (REPAIR & MAINTENANCE-EQUIPMENT) 4335000 (SEWAGE TREATMENT PLANTS); \$100,000.00 5051(WATER & WASTEWATER REVENUE FUND) 170205 (DWM TREATMENT PLANT - UTOY CREEK) 5222002 (REPAIR & MAINTENANCE-EQUIPMENT) 4335000 (SEWAGE TREATMENT PLANTS); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-R-4384 (22) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT TO BE DESIGNATED AS FC-7698, PURSUANT TO ATLANTA CITY CODE OF ORDINANCES §2-1602, ET. SEQ., USING THE GENERAL SERVICES ADMINISTRATION (GSA) CONTRACT NUMBER GS-00P-05-BSD-0362 WITH ATLANTA GAS LIGHT RESOURCES, INC., FOR ENGINEERING, DESIGN, AND GENERAL CONTRACTING SERVICES, TO ALLOW FOR THE DESIGN AND INSTALLATION OF COMPRESSED NATURAL GAS (“CNG”) DISPENSING INFRASTRUCTURE ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE MILLION ONE HUNDRED NINETY FOUR THOUSAND TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$1,194,250.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM LISTED FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-R-4385 (23) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE TO AUTHORIZE THE AWARD OF A BID FOR THE PURCHASE OF THE CITY OF ATLANTA’S INTERESTS IN CERTAIN PROPERTY LOCATED ON RALPH DAVID ABERNATHY BOULEVARD, S.W. (PARCEL ID. NO. 14-0139-0001-016-0) IN LAND LOT 139 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA, PURSUANT TO ORDINANCE 14-O-1249, TO DEPRESSION FUND, LLC; TO RATIFY THE SALE OF THE AFOREMENTIONED PROPERTY; TO AUTHORIZE THE MAYOR TO EXECUTE A QUITCLAIM DEED FOR THE AFOREMENTIONED PROPERTY; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-R-4386 (24) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER ONE (1) FOR SOLE SOURCE AGREEMENT NUMBER

SS-5565-PL, PURSUANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES, WITH POLICE CENTRAL, INC., FOR MAINTENANCE AND SUPPORT SERVICES FOR THE JAIL MANAGEMENT SYSTEMS, ON BEHALF OF THE DEPARTMENT OF INFORMATION TECHNOLOGY, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$220,000.00), FOR ONE (1) YEAR EFFECTIVE DECEMBER 16, 2014 THROUGH DECEMBER 15, 2015, WITH ONE (1) REMAINING ONE-YEAR RENEWAL TERM OPTION; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-R-4387 (25) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO EXERCISE RENEWAL TERM OPTION NUMBER ONE (1) FOR COOPERATIVE PURCHASING AGREEMENT NUMBER FC-7078 WITH MYTHICS, INCORPORATED, PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING GENERAL SERVICES ADMINISTRATION CONTRACT NUMBER GS-35F-0153M, FOR THE PURCHASE OF ORACLE SIEBEL SOFTWARE SUPPORT SERVICES NECESSARY FOR THE 311 CALL CENTER, ON BEHALF OF THE DEPARTMENT OF INFORMATION TECHNOLOGY, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SIXTY-NINE THOUSAND, EIGHT HUNDRED TWELVE DOLLARS, AND EIGHTY-SIX CENTS (\$369,812.86); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-R-4388 (26) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE URGING THE 2015 GEORGIA GENERAL ASSEMBLY TO SUPPORT THE CITY OF ATLANTA'S 2015 LEGISLATIVE PACKAGE; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-R-4372 (27) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AND KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM SCOTT'S MIRACLE-GRO FOR THE PURPOSE OF MAINTAINING GREENSPACE ON CITY HALL'S GREEN ROOF THROUGH THE CONSTRUCTION OF RAISED BEDS FOR EDIBLE GARDENS AND UPGRADES TO EXISTING LANDSCAPING IN THE AMOUNT OF FORTY THOUSAND DOLLARS AND ZERO CENTS (\$40,000.00); AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND IMPLEMENTATION; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- (28) - 14-R-4453 REMOVED FROM CONSENT AGENDA

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE
FAVORABLE/UNFAVORABLE CLAIMS**

C. T. Martin, Chair

Favorable Claims

14-R-4392 (1) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALLEN TREE ON SEPTEMBER 7, 2013 AT 596 PEYTON ROAD. (DWM/10 - \$18,846.00) #5664

CLAIM OF: Carlton Grant and Mayme Grant

596 Peyton Road, SW

Atlanta, Georgia 30311

ADOPTED BY A ROLL CALL VOTE OF 11 YEARS; 0 NAYS

14-R-4393 (2) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF SEWER BACK-UPS ON NOVEMBER 2012 THROUGH OCTOBER 2013 AT 4520 BOISE TRAIL. (DWM/11 - \$10,416.67) #5589

CLAIM OF: Shoun and Blulette Hector

4520 Boise Trail

Atlanta, Georgia 30331

ADOPTED BY A ROLL CALL VOTE OF 11 YEARS; 0 NAYS

14-R-4394 (3) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER BACK-UP ON JANUARY 10, 2014 AT 56 KARLAND DRIVE. (DWM/08 - \$9,197.90) #5599

CLAIM OF: Christian J. and Sylvia M. Shondel

56 Karland Drive

Atlanta, Georgia 30305

ADOPTED BY A ROLL CALL VOTE OF 11 YEARS; 0 NAYS

14-R-4395 (4) - FOR BODILY INJURY AND PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF RIDING OVER AN UNCOVERED CONSTRUCTION CUT ON JUNE 3, 2014 AT MOUNT PARAN ROAD AND PARAN SUMMIT COURT. (DWM/08 - \$4,167.83) # 5608

CLAIM OF: Christian Hoffman & Evans, Scholz, Williams & Warncke,
his Attorneys

3490 Piedmont Road, NE, Suite 1200

Atlanta, GA 30305

ADOPTED BY A ROLL CALL VOTE OF 11 YEARS; 0 NAYS

14-R-4396 (5) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MARCH 22, 2014 AT MARTIN LUTHER KING, JR. DR. AND WEST LAKE AVE. (APD/04 - \$3,751.81) #5596

CLAIM OF: Allstate Insurance

A/S/O Angela Parks

P.O. Box 21169

Roanoke, Virginia 24018

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-R-4397 (6) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 16, 2014 AT 672 ELMWOOD DRIVE (DPW/06 - \$2,950.81) #5593
CLAIM OF: USAA
A/S/O David Planeaux
9800 Fredericksburg Road
San Antonio, TX 78288

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-R-4398 (7) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JULY 18, 2014 AT MEMORIAL DRIVE AND CAPITOL AVENUE (DPW/01 - \$2,175.95) #5595
CLAIM OF: Regina Cofer
945 Bramwell Lane
Stone Mountain, Georgia 30083

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-R-4399 (8) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON SEPTEMBER 15, 2014 AT MORELAND AND CLUSTER AVENUES. (DWM/05 - \$1,488.50) #5592
CLAIM OF: Amanda Carter
768 Eloise Court
Apartment C
Atlanta, Georgia 30312

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-R-4400 (9) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JULY 31, 2014 AT 2315 DONALD LEE HOLLOWAY PKWY (APD/09 - \$1,364.24) #5594
CLAIM OF: Istvan Szecsenyi
860 Peachtree Street, NW
Unit 1213
Atlanta, Georgia 30308

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

Unfavorable Claims

- 14-R-4401 (10) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON JULY 29, 2014. (AFR/03) #5647
CLAIM OF: Claims Management Resources
as subrogee of
Georgia Department of Transportation
726 West Sheridan Avenue

Oklahoma City, Oklahoma 73102

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-R-4402 (11) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON DECEMBER 5, 2014 AT 92 PEACHTREE HILLS AVENUE. (AFR/07) #5638
CLAIM OF: Liberty Mutual Insurance
A/S/O Maria Lopez
5050 West Tilghman Street, Suite 200
Allentown, Pennsylvania 18104

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-R-4403 (12) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MAY 31, 2014 AT BOULEVARD, SE AND MEMORIAL DRIVE, SE. (APD/01) #5628
CLAIM OF: Audrey Harvil through her Attorney
Stuart Lippman and Associates
5447 East 5th Street, Suite 110
Tucson, Arizona 85711-2345

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-R-4404 (13) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON SEPTEMBER 25, 2012 AT WILLIAMS AND 10TH STREETS. (APD/02) #5637
CLAIM OF: Rhaquis Miller through his Attorney
Kanner & Pinaluga
2180 Satellite Boulevard, Suite 400
Duluth, Georgia 30097

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-R-4405 (14) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MAY 28, 2014 AT FLORENCE PLACE AND DONALD LEE HOLLOWELL PARKWAY. (APD/03) #5642
CLAIM OF: Wheeler Lewis through his Attorney Foy & Associates
3343 Peachtree Road, Suite 350
Atlanta, Georgia 30326

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-R-4406 (15) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF MISHANDLED PROPERTY ON APRIL 10, 2014 AT 3493 DONALD LEE HOLLOWELL. (APD/09) #5622
CLAIM OF: Karen Higgins
P.O. Box 550849
Atlanta, Georgia 30355

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-R-4407 (16) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HIS VEHICLE BEING VANDALIZED AFTER BEING

ARRESTED ON JANUARY 18, 2014 ON 166 WESTBOUND AT GREENBRIAR PARKWAY. (APD/11) #5601

CLAIM OF: Tania Spear and James Brown, Jr.
6941 Eunice Drive
Riverdale, Georgia 30274

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-R-4408 (17) - FOR FATAL INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MARCH 15, 2014 ON CLEVELAND AVENUE AND BEELER DRIVE. (APD/12) #5655

CLAIM OF: Shondell Brown through her Attorney
Law Offices of Daryl Von Yokely
127 Peachtree Street, Suite 1010
Atlanta, Georgia 30303

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-R-4409 (18) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER POTHOLES ON MARCH 19, 2014 AND MARCH 25, 2014 AT 539 WEST PACES FERRY AND 860 BOULEVARD. (DPW/01) #5600

CLAIM OF: Andre Bent
530 Williamson Street
Marietta, Georgia 30060

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-R-4410 (19) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON JULY 24, 2014 AT 724 MONROE DRIVE. (DPW/02) #5646

CLAIM OF: GEICO Direct
as subrogee of Byron Barnes
4295 Ocmulgee East Boulevard
Macon, Georgia 31295-0001

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-R-4411 (20) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON MARCH 13, 2014 AT NORTHSIDE DRIVE AND 10TH STREET. (DPW/03) #5648

CLAIM OF: Lannie Harris through her Attorney
Law Offices of Nancy W. Phillips
800 South Gay Street, Suite 1505
Knoxville, Tennessee 37929

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-R-4412 (21) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CITY VEHICLE ON JUNE 23, 2014 AT JOSEPH E. LOWERY BOULEVARD, NW AT MAYSON TURNER ROAD, NW. (DPW/03) #5654

CLAIM OF: Sierra Sorrell through her Attorney
John K. Saunders
51 Lenox Pointe, NE
Atlanta, Georgia 30324

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-R-4413 (22) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JULY 14, 2014 AT 850 OAK STREET SW. (DPW/04) #5640
CLAIM OF: David Mulkey through his Attorney
McNally Weeks & Sakas
125 Clairemont Avenue, Suite 450
Decatur, Georgia 30030-2560

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-R-4414 (23) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CITY VEHICLE DRIVING OVER HIS YARD ON JANUARY 9, 2014 AT 1929 FORD STREET, NW. (DPW/09) #5613
CLAIM OF: Mark Todd
1882 Marietta Blvd., NW
Atlanta, Georgia 30318

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-R-4415 (24) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 1, 2014 AT MARTIN LUTHER KING, JR. DRIVE AND WEST LAKE AVENUE. (DPW/10) #5643
CLAIM OF: GEICO Direct
A/S/O Rashad Memfis
4295 Ocmulgee Boulevard
Macon, Georgia 31295-0001

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-R-4416 (25) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON AUGUST 21, 2014 AT I-285 NORTHBOUND. (DPW/NA) #5633
CLAIM OF: Ternita Watkins, through her Attorney
Law Offices of Shane Smith
P.O. Box 2474
Peachtree City, Georgia 30269

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-R-4417 (26) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON AUGUST 21, 2014 AT I-285 NORTHBOUND. (DPW/NA) #5634
CLAIM OF: Hattie M. Bell, through her Attorney
Law Offices of Shane Smith
P.O. Box 2474
Peachtree City, Georgia 30269

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-R-4418 (27) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON AUGUST 21, 2014 AT I-285 NORTHBOUND. (DPW/NA) #5635
CLAIM OF: Cecil L. Theney, through her Attorney
Law Offices of Shane Smith

P.O. Box 2474
Peachtree City, Georgia 30269

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-R-4419 (28) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON AUGUST 16, 2013 AT 657 DALLAS STREET. (DWM/02) #5645
CLAIM OF: Roderick Chatman through his Attorney
Foy & Associates
3343 Peachtree Road, Suite 350
Atlanta, Georgia 30326

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-R-4420 (29) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING INTO WATER METER ON SEPTEMBER 2, 2012 AT 3110 ROSWELL ROAD. (DWM/06) #5632
CLAIM OF: Kyle Threet, through his Attorney
Morgan & Morgan
191 Peachtree Street, NE, Suite 4200
Atlanta, Georgia 30303

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-R-4421 (30) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF CRACKED SUPPLY LINE ON DECEMBER 25, 2012 AT 942 CALVERT LANE. (DWM/07) #5624
CLAIM OF: Encompass Insurance A/S/O Alden Macarthur
3800 Electric Road, Suite 401
Roanoke, Virginia 24018

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-R-4422 (31) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON DECEMBER 4, 2013 AT 625 MOORES MILL ROAD, NW. (DWM/08) #5644
CLAIM OF: Thorpe Enterprises
280 Interstate North Circle
Atlanta, Georgia 30339

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-R-4423 (32) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TREE FALLING ONTO HIS FENCE ON SEPTEMBER 2, 2014 AT 2003 TURNER ROAD. (NA/01) #5603
CLAIM OF: Michael Hodge
2003 Turner Road
Atlanta, Georgia 30315

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-R-4424 (33) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON SEPTEMBER 10, 2014 AT 441 CIVIC CENTER. (NA/02) #5631
CLAIM OF: Karen Clay through her Attorney

The Brown Firm
1 Diamond Causeway, Suite 21, #289
Savannah, Georgia 31406

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-R-4425 (34) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TREE FALLING ONTO HER PROPERTY ON JUNE 17, 2014 AT 840 VIRGINIA CIRCLE . (NA/06) #5618
CLAIM OF: Fireman's Fund A/S/O Kathleen McGraw
P.O. Box 970
O'Fallon, Missouri 63366

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-R-4426 (35) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON AUGUST 17, 2014 AT CAMPBELLTON ROAD, SW AND MT. GILEAD ROAD, SW. (NA/04) #5619
CLAIM OF: Collion Williams through his Attorney
Donald J. Stein, P.C.
5825 Glenridge Drive
Building 3, Suite 1
Atlanta, Georgia 30328

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-R-4427 (36) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JUNE 27, 2014 AT 275 PETERS STREET, SW. (NA/04) #5625
CLAIM OF: Latrice Onyeau
1881 Creekside Court
Decatur, Georgia 30032

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-R-4428 (37) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A METAL PLATE ON JULY 31, 2014 AT 148 ANDREW YOUNG INTERNATIONAL BOULEVARD. (NA/04) #5627
CLAIM OF: Tonya R. Guillory
9230 Stoney Ridge Lane
Alpharetta, Georgia 30022

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-R-4429 (38) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF TRIPPING ON THE SIDEWALK ON FEBRUARY 19, 2014 AT 887 RALPH D. ABERNATHY. (NA/04) #5651
CLAIM OF: Joan Davis
2550 B Picardy Circle, North
College Park, Georgia 30349

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-R-4430 (39) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A STORM GRATE ON AUGUST 10, 2014 AT BEREAN

AVENUE AND MEMORIAL DRIVE. (NA/05) #5636

CLAIM OF: DeWayne Bontrager

1786 Flager Avenue

Atlanta, Georgia 30309

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-R-4431 (40) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF CONSTRUCTION CUT ON SEPTEMBER 20, 2013 AT 200 E. PACES FERRY ROAD. (NA/05) #5639

CLAIM OF: State Farm

as subrogee of James M. Maddox

P.O. Box 2371

Bloomington, Illinois 61702-2371

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-R-4432 (41) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JUNE 12, 2013 AT LINDBERGH DRIVE AND CHESHIRE BRIDGE ROAD. (NA/06) #5614

CLAIM OF: Thomas George Associates, Ltd.

A/S/O Michael Stars, Inc.

P.O. Box 30

Northport, NY 11731-0030

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-R-4433 (42) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BEING A PASSENGER OF A SCHOOL BUS ON SEPTEMBER 17, 2014 AT I-285 AND BOLTON ROAD. (NA/10) #5650

CLAIM OF: Keidra Ford for Brionna Lopue, a minor

through their Attorney

The Goldman Firm

2020 The Equitable Building

100 Peachtree Street, NW

Atlanta, Georgia 30303

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-R-4434 (43) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JULY 23, 2014 ON INTERSTATE 20. (NA/NA) #5606

CLAIM OF: DeCarlo Easterling

426 Old Navy Pass

McDonough, Georgia 30253

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-R-4435 (44) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN UNSPECIFIED LOSS EVENT ON AUGUST 14, 2014 AT AN UNSPECIFIED LOCATION (NA/NA) #5621

CLAIM OF: Fredrick A. Mitchell through his Attorney

Montlick & Associates, P.C.

17 Executive Park Drive, Suite 300
Atlanta, Georgia 30329

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-R-4436 (45) - FOR PERSONAL INJURY AND WRONGFUL DEATH ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON FEBRUARY 11, 2014 ON COVINGTON HIGHWAY AND COVE LAKE ROAD. (NA/NA) #5612
CLAIM OF: Exavier Dixon and Estate of Myra Cosby through his Attorney

Commander Pound Butler, LLP
4725 Peachtree Corner Circle, Suite 360
Peachtree Corners, Georgia 30092

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-R-4437 (46) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JULY 1, 2014 AT WEST WIEUCA ROAD AND DUDLEY LANE, NW. (NA/NA) #5626
CLAIM OF: Maria Gamez Mejia

4313 Spring Creek Lane
Atlanta, Georgia 30350

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-R-4447 (47) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON SEPTEMBER 2, 2014 AT AN UNSPECIFIED LOCATION. (NA/NA) #5641

CLAIM OF: American Family Insurance
A/S/O Mark & Janet Arsenault
6000 American Parkway
Madison, Wisconsin 53783-0001

ADVERSED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

CONSENT AGENDA**SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCES FOR FIRST READING**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

Andre Dickens, Chair

14-O-1566 (1) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2015 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FIVE HUNDRED SIXTY-NINE THOUSAND AND NINE HUNDRED EIGHTY-EIGHT 00/100 DOLLARS (\$569,988.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA’S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE SANTA FE VILLAS HOUSING COMPLEX; AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-O-1567 (2) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2013 INTERGOVERNMENTAL FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS NEIGHBORHOOD STABILIZATION PROGRAM, PROGRAM INCOME IN THE AMOUNT OF (\$800,000.00) FOR THE PURPOSE OF FUNDING THE NEIGHBORHOOD STABILIZATION PROGRAM; AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

C. T. Martin, Chair

- 14-O-1565 (3) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING THE 2015 (INTERGOVERNMENTAL GRANT FUND BUDGET), BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED AND EIGHTY-EIGHT THOUSAND, TWO HUNDRED DOLLARS, AND ZERO CENTS (\$188,200.00) ON BEHALF OF THE ATLANTA FIRE RESCUE DEPARTMENT FOR THE PURPOSE OF FUNDING THE CAR SEAT FITTING STATION PROGRAM DEVELOPED BY THE ATLANTA FIRE RESCUE DEPARTMENT; AND FOR OTHER PURPOSES.
- REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS**

TRANSPORTATION COMMITTEE

Felicia A. Moore, Chair

- 14-O-1568 (4) - AN ORDINANCE BY TRANSPORTATION COMMITTEE [I] AUTHORIZING THE CORRECTION OF PARCELS LISTED IN EXHIBIT A OF ORDINANCE 12-O-0055; [II] REMOVAL OF TWO PARCELS IN THE DESCRIPTION OF PARCELS CONVEYED TO COLLEGE PARK IN ORDINANCE 12-O-0055 WHICH ARE LOCATED IN THE CITY OF COLLEGE PARK, FULTON COUNTY, GEORGIA; [III] INCLUSION OF EIGHT PARCELS IN THE DESCRIPTION OF PARCELS CONVEYED TO COLLEGE PARK IN ORDINANCE 12-O-0055; [IV] THE MAYOR TO EXECUTE ON BEHALF OF THE CITY OF ATLANTA ONE OR MORE QUITCLAIM DEEDS AND OTHER NECESSARY INSTRUMENTS REQUIRED TO CONSUMMATE THIS TRANSACTION; [V] THE CITY ATTORNEY TO TAKE ALL NECESSARY STEPS ON BEHALF OF THE CITY OF ATLANTA REQUIRED TO COMPLETE THE TRANSFER; AND FOR OTHER PURPOSES.
- REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS**
- 14-O-1569 (5) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY2015 AIRPORT RENEWAL AND EXTENSION FUND (5502) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$30,000,000.00 TO PROVIDE FUNDING FOR VARIOUS PROJECTS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.
- REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS**
- 14-O-1570 (6) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2015 AIRPORT RENEWAL AND EXTENSION FUND (5502) BUDGET, DEPARTMENT OF AVIATION, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS FEDERAL AVIATION ADMINISTRATION GRANT FUNDS IN THE AMOUNT OF ONE HUNDRED TWO THOUSAND, FOUR HUNDRED FIFTY SIX DOLLARS AND ZERO CENTS (\$102,456.00), FROM THE FEDERAL AVIATION ADMINISTRATION ("FAA") FOR GRANT AGREEMENT 3-13-0008-114-2014 FOR THE PROJECTS "TWO VAN CONVERSION" (GASOLINE POWERED TO COMPRESS NATURAL GAS) AND "TWO CNG

GARAGE TRUCKS" EQUIPMENT PURCHASES; AND FOR OTHER PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

FINANCE/EXECUTIVE COMMITTEE

Alex Wan, Chair

14-O-1564 (7) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE EXTENSION OF CONTRACT NO. FC-4811, PARKING OPERATION MANAGEMENT SERVICES, WITH STANDARD PARKING CORPORATION, ON A MONTH-TO-MONTH BASIS, UNTIL THE EXECUTION OF A NEW CONTRACT, OR JUNE 30, 2015, WHICHEVER IS EARLIER; WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS OF SECTIONS 2-1187, 2-1188, 2-1189 AND 2-1191.1 OF THE CODE, AS WELL AS ANY OTHER CONFLICTING CODE PROVISIONS; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-O-1571 (8) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE FY 2015 (GENERAL FUND) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF ONE MILLION FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$1,500,000.00) FOR THE PURPOSE OF AUTHORIZING THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" TO MAKE AN ECONOMIC OPPORTUNITY FUND ("EOF") GRANT TO PROJECT ORR OR OTHER ELIGIBLE PROJECTS PURSUANT TO THE INTERGOVERNMENTAL AGREEMENT FOR ECONOMIC DEVELOPMENT SERVICES BETWEEN THE CITY OF ATLANTA AND INVEST ATLANTA; TO WAIVE CONFLICTING ORDINANCES FOR THIS INSTANCE ONLY; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

REPORT OF STANDING COMMITTEES**CITY UTILITIES COMMITTEE***Natalyn Mosby Archibong, Chair***ORDINANCE(S) FOR SECOND READING**

14-O-1537 (1) - A SUBSTITUTE ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2015 2009A WATER AND WASTEWATER BOND (5066) BUDGET, IN THE AMOUNT OF TWENTY-NINE MILLION, ONE HUNDRED FIFTY-THREE THOUSAND, FIVE HUNDRED TWENTY-TWO DOLLARS AND EIGHTY-FIVE CENTS (\$29,153,522.85) TO TRANSFER FUNDS FROM REALIGNED, POSTPONED OR DISCONTINUED PROJECTS TO THE CAPITAL PROJECTS RESERVE FOR APPROPRIATIONS; AND FOR OTHER PURPOSES.

(Referred back from Council 11/17/14)

Chairperson Archibong sounded the caption to Ordinances 14-O-1537 and 14-O-1538 and stated the recommendation from committee was Favorable on Substitute on Condition for both. The condition not being met, Ms. Archibong made a Substitute Motion to refer both items back to the City Utilities Committee. It was Seconded by Councilmember Adrean and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays.

REFERRED SUBSTITUTE TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

14-O-1538 (2) - A SUBSTITUTE ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2015 BUDGET DWM 2001 BOND (5057) BUDGET, IN THE AMOUNT OF TEN MILLION, NINE HUNDRED NINETY-FIVE THOUSAND, ONE HUNDRED ONE DOLLARS AND FIFTY-THREE CENTS (\$10,995,101.53) TO TRANSFER FUNDS FROM REALIGNED, POSTPONED OR DISCONTINUED PROJECTS TO THE CAPITAL PROJECTS RESERVE FOR APPROPRIATIONS; AND FOR OTHER PURPOSES.

(Referred back from Council 11/17/14)

Chairperson Archibong sounded the caption to Ordinances 14-O-1537 and 14-O-1538 and stated the recommendation from committee was Favorable on Substitute on Condition for both. The condition not being met, Ms. Archibong made a Substitute Motion to refer both items back to the City Utilities Committee. It was Seconded by Councilmember Adrean and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays.

REFERRED SUBSTITUTE TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

- 14-O-1240 (3) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 138, ARTICLE IV, SECTIONS 138-76 AND 138-96, AND APPENDIX B, OF THE CITY OF ATLANTA CODE OF ORDINANCES TO INCREASE RESIDENTIAL SIDEWALK INSTALLATION FEES WHEN THE CITY OF ATLANTA DIRECTLY PROVIDES THE INSTALLATION SERVICES; AND FOR OTHER PURPOSES.
(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPU(s))
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 14-O-1241 (4) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 130, (“SOLID WASTE MANAGEMENT”), ARTICLE II, (“MUNICIPAL COLLECTION AND DISPOSAL SYSTEM”), DIVISION 1, (“GENERALLY”) AT SECTION 130-44 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PERMITTING SYSTEM FOR COMMERCIAL SOLID WASTE COLLECTION AND HAULING SERVICES BY PRIVATE SERVICE PROVIDERS WITHIN THE CITY OF ATLANTA; TO IMPOSE APPLICATION FEES, PERMIT FEES AND INFRASTRUCTURE MAINTENANCE FEES; TO ESTABLISH WASTE STREAM REPORTING REQUIREMENTS; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO CREATE THE ACCOUNTS NECESSARY TO PLACE SAID INFRASTRUCTURE MAINTENANCE FEE IN A RESERVE FOR INFRASTRUCTURE MAINTENANCE EXPENSES; AND FOR OTHER PURPOSES.
(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPU(s))
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 14-O-1242 (5) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 138, “STREETS, SIDEWALKS AND OTHER PUBLIC PLACES”, ARTICLE III, “CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY”, AT SECTION 138-69 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PAVEMENT DEGRADATION RECOVERY FEE TO BE CHARGED TO THE APPLICANT FOR CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY PERMITS; AND FOR OTHER PURPOSES.
(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPU(s))
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 14-O-1361 (6) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD, YOLANDA ADREAN, HOWARD SHOOK, CARLA SMITH, NATALYN ARCHIBONG, KEISHA LANCE BOTTOMS, MICHAELBOND, IVORY L. YOUNG, JR. AND ANDRE DICKENS AS SUBSTITUTED (#2) BY CITY UTILITIES COMMITTEE AMENDING PART 2, CHAPTER 138, ARTICLE 1, SECTION 138-14(B) AND PART 2, CHAPTER 138, ARTICLE 1, SECTION 138-14(D) TITLED “MAINTENANCE OF SIDEWALK AREA”; TO AMEND PART 2,

CHAPTER 138, ARTICLE 4, SECTION 138-103 TITLED “INSPECTION AND REPAIR OF SIDEWALKS”; TO EXEMPT SINGLE FAMILY RESIDENCES (R-1 THROUGH R-5); AND FOR OTHER PURPOSES.

**(Substituted and held 7/15/14) (Work session held 9/17/14)
(Substituted (#2) and held 10/28/14)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

14-O-1460 (7) -

AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2015 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF FOUR HUNDRED EIGHTY-THREE THOUSAND, FIVE HUNDRED EIGHTY-TWO DOLLARS AND ZERO CENTS (\$483,582.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE HEMPHILL RESERVOIR NO. 1 EMBANKMENT REPAIR PROJECT; AND FOR OTHER PURPOSES.

(Held 9/23/14 at the request of the Department)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

14-R-4237 (8) -

A RESOLUTION BY COUNCILMEMBER NATALYN ARCHIBONG TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY ("EPA") AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") IN THE AMOUNT OF \$_____ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS _____ PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

14-C-5124 (9) -

A COMMUNICATION BY COUNCILMEMBERS MARY NORWOOD, POST 2 AT- LARGE, NATALYN M. ARCHIBONG, DISTRICT 5, ALEX WAN, DISTRICT 6, HOWARD SHOOK, DISTRICT 7 AND YOLANDA ADREAN, DISTRICT 8 SUBMITTING THE APPOINTMENT OF MATT ALTMAN FOR CONSIDERATION TO SERVE AS A MEMBER OF THE PEOPLE TV BOARD OF DIRECTORS. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 11/10/14 waiting for the Appointee to appear before the committee)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

MEMBERS PRESENT: ARCHIBONG, WAN, DICKENS, ADREAN, YOUNG, JR., SHOOK & SHEPERD

REPORT OF STANDING COMMITTEES**COMMITTEE ON COUNCIL***Mary Norwood, Chair***COMMUNICATION(S)**

- 14-C-5084 (1) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. ARTY SCHRONCE TO SERVE AS THE MARKETING REPRESENTATIVE ON THE MUNICIPAL MARKET BOARD FOR A TERM OF THREE (3) YEARS, TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 11/10/14)
CONFIRMED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS
- 14-C-5105 (2) - A COMMUNICATION BY COUNCILMEMBERS ANDRE DICKENS, POST 3 AT LARGE, FELICIA MOORE, DISTRICT 9 AND C.T. MARTIN, DISTRICT 10, SUBMITTING THE APPOINTMENT OF MS. JESSICA D. JOHNSON FOR CONSIDERATION TO SERVE AS A MEMBER OF THE ATLANTA YOUTH COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 11/10/14)
CONFIRMED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS
- 14-C-5116 (3) - A COMMUNICATION BY COUNCILMEMBERS MICHAEL JULIAN BOND, POST 1 AT-LARGE, IVORY L. YOUNG, JR., DISTRICT 3, AND CLETA WINSLOW, DISTRICT 4 SUBMITTING THE REAPPOINTMENT OF MR. CALVIN LOCKWOOD TO SERVE AS A MEMBER OF THE ZONING REVIEW BOARD. THIS REAPPOINTMENT IS FOR A TERM OF TWO (2) YEARS, RETROACTIVE TO JULY 16, 2014 AND ENDING JULY 16, 2016, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Zoning Committee 11/12/14)
CONFIRMED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS
- 14-C-5120 (4) - A COMMUNICATION BY MAYOR KASIM REED AS AMENDED BY ZONING COMMITTEE SUBMITTING THE RE-APPOINTMENT OF KEYETTA HOLMES FOR CONSIDERATION TO SERVE AS A MEMBER OF THE ZONING REVIEW BOARD (ZRB) IN THE MUNICIPAL PLANNER CATEGORY FOR A TWO-YEAR TERM RETROACTIVE TO BEGIN ON MARCH 16, 2013 AND EXPIRE ON MARCH 16, 2015 UPON COUNCIL CONFIRMATION.
(Favorable as Amended by Zoning Committee 11/12/14)
CONFIRMED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

- 14-C-5121 (5) - A COMMUNICATION BY CAROLINE JOHNSON TANNER, CHAIR OF THE BOARD OF ETHICS INFORMING THAT THE LEAGUE OF WOMEN VOTERS OF ATLANTA-FULTON COUNTY HAS CHOSEN TO APPOINT PAT UPSHAW-MONTEITH AS THE LEAGUE'S SELECTION FOR MEMBERSHIP ON THE CITY OF ATLANTA'S BOARD OF ETHICS. MS. UPSHAW MONTEITH IS APPOINTED FOR A THREE-YEAR TERM TO BEGIN ON 10/23/2014 AND EXPIRE ON 10/23/2017.

ACCEPTED AND FILED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 14-C-5122 (6) - A COMMUNICATION BY MAYOR KASIM REED AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE SUBMITTING THE APPOINTMENT OF MS. KIMBERLY DAVIS SMITH FOR CONSIDERATION TO SERVE AS A MEMBER OF THE LICENSE REVIEW BOARD REPLACING MR. J. C. LOVE, III WHO IS ROTATING OFF THE BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Favorable as Amended by Public Safety and Legal Administration Committee 11/10/14)

CONFIRMED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

- 14-C-5123 (7) - A COMMUNICATION BY COUNCILMEMBER ANDRE DICKENS, POST 3 AT-LARGE APPOINTING MEL NICOLE GETTIS TO THE ATLANTA COMMISSION ON WOMEN FOR A TERM OF TWO (2) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

FILED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

- 14-C-5126 (8) - A COMMUNICATION BY COUNCILMEMBERS MARY NORWOOD, POST 2 AT-LARGE, NATALYN M. ARCHIBONG, DISTRICT 5, AND ALEX WAN, DISTRICT 6 SUBMITTING THE APPOINTMENT OF LUANA K. SLAUGHTER FOR CONSIDERATION TO SERVE AS A MEMBER OF THE ATLANTA YOUTH COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.

(Favorable by Community Development/Human Resources Committee 11/10/14)

CONFIRMED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

- 14-O-1066 (9) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY THE FULL COUNCIL TO AMEND ATLANTA, GEORGIA CODE OF ORDINANCES, PART II CODE OF ORDINANCES GENERAL ORDINANCES (GENERAL ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION 1 (GENERALLY), SEC. 2-39 (COUNCILMEMBER EXPENSE ACCOUNTS; COUNCIL DISTRICT APPROPRIATIONS; FUNDS) SO AS TO ALLOW COUNCILMEMBER EXPENSE ACCOUNTS TO BE USED TO PAY

CONTRIBUTIONS AND/OR DONATIONS TO CHARITABLE ORGANIZATIONS FOR CHARITABLE PURPOSES; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

(Referred back by Council on Substitute 4/21/14) (Held 5/5/14)

RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

14-C-5027 (10) -

A COMMUNICATION BY COUNCILMEMBER C. T. MARTIN, DISTRICT 10, SUBMITTING THE APPOINTMENT OF CELESTINE BRAY BOTTOMS FOR CONSIDERATION TO SERVE AS A MEMBER ON THE ATLANTA COMMISSION ON WOMEN. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 5/5/14 waiting for the Appointee to appear before the committee)

RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

REPORT OF STANDING COMMITTEES**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE***Andre Dickens, Chair***PAPER(S) HELD IN COMMITTEE**

14-O-1023 (1) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.

(Held 1/14/14) (A Work Session to be scheduled)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

14-O-1109 (2) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE ATLANTA BELTLINE AND ATLANTA STREETCAR SYSTEM PLAN AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.

(Amended and held 2/25/14 by the Committee for a Public Hearing on March 10, 2014; Public Hearing held 3/10/14; Continue to hold for additional information and further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

14-R-3825 (3) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE CONSENTING TO THE EXPANSION OF THE LITTLE FIVE POINTS COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE EXPANDED BOUNDARIES; AND FOR OTHER PURPOSES.

(Substituted and Held 7/15/14 by the Committee for further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

14-O-1362 (4) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.

(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request

of the author for further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

- 14-R-3906 (5) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO AMEND THE COMMUNITY GARDEN PROGRAM AGREEMENT WITH PARK PRIDE ATLANTA, INC. TO INCLUDE A CITY-OWNED PARCEL OF LAND LOCATED AT 1479 ATHENS AVENUE, S.W. IN COUNCIL DISTRICT 12 AS PART OF THE COMMUNITY GARDEN PROGRAM; AND FOR OTHER PURPOSES.

(Held 7/29/14 at the request of the author for further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

- 14-O-1378 (6) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND THE BUILDING CODE OF THE CITY OF ATLANTA REGARDING REQUESTS FOR REFUNDS OF BUILDING PERMIT FEES; AND FOR OTHER PURPOSES.

(Referred back to CDHR by Full Council 8/18/14; Held 8/26/14 at the request of the Department for further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

- 14-O-1433 (7) - CDP-14-017 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 1767 AND 1777 MARIETTA ROAD FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-14-025). NPU-D COUNCIL DISTRICT 9

(Public Hearing held 9/8/14; Held 9/9/14 by the Committee to wait for companion legislation from Zoning; Advertised for a Public Hearing to be held on November 18, 2014.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

- 14-O-1435 (8) - CDP-14-019 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 658 AND 690 LINDBERGH DRIVE FROM THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE HIGH DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-14-037). NPU-B

COUNCIL DISTRICT 6

(Public Hearing held 9/8/14; Held 9/9/14 by the Committee to wait for companion legislation from Zoning; Advertised for a Public Hearing to be held on November 18, 2014.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

14-O-1442 (9) -

AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE , LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

14-O-1443 (10) -

AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

14-C-5104 (11) -

A COMMUNICATION BY COUNCILMEMBERS CARLA SMITH, DISTRICT 1, KWANZA HALL, DISTRICT 2, IVORY LEE YOUNG, JR., DISTRICT 3, CLETA WINSLOW, DISTRICT 4 AND MICHAEL JULIAN BOND, POST 1 AT-LARGE, TO PRESIDENT CEASAR MITCHELL, SUBMITTING THE APPOINTMENT OF MR. ARTHUR DAVID LEE FOR CONSIDERATION TO SERVE AS A MEMBER OF THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN RETROACTIVELY ON JANUARY 1, 2014 AND EXPIRE DECEMBER 31, 2015.

(Held 10/14/14 by the Committee to allow the appointee an opportunity to appear before the committee.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

14-O-1474 (12) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing to be held on December 9, 2014.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

14-O-1478 (13) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

14-R-4238 (14) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

14-R-4309 (15) - A RESOLUTION BY COUNCILMEMBERS JOYCE M. SHEPERD AND CLETA WINSLOW AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE ATLANTA HOUSING AUTHORITY, FOR THE PURPOSE OF COORDINATING A "FLOW" HOUSING PILOT PROGRAM WITH THE ATLANTA HOMELESS CONTINUUM-OF-CARE SERVICE PROVIDERS LOCATED WITHIN THE CITY OF ATLANTA IN AN AMOUNT OF FIFTY THOUSAND DOLLARS (\$50,000.00); AND

AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PARTICIPATION, PLANNING, AND IMPLEMENTATION OF THE GRANT; AND FOR OTHER PURPOSES.

(Held 10/28/14 at the request of the Administration for further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

14-R-4310 (16) -

A RESOLUTION BY COUNCILMEMBERS JOYCE M. SHEPERD AND CLETA WINSLOW AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE ATLANTA HOUSING AUTHORITY, FOR THE PURPOSE OF COORDINATING A "FLOW" HOUSING PILOT PROGRAM WITH THE ATLANTA HOMELESS CONTINUUM-OF-CARE SERVICE PROVIDERS LOCATED WITHIN THE CITY OF ATLANTA IN AN AMOUNT OF FIFTY THOUSAND DOLLARS (\$50,000.00); AND AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PARTICIPATION, PLANNING, AND IMPLEMENTATION OF THE GRANT; AND FOR OTHER PURPOSES.

(Held 10/28/14 at the request of the Administration for further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

14-O-1022 (17) -

AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

14-O-1554 (18) -

AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUES RELATED TO THE ARTS; AND FOR OTHER PURPOSES.

(Substituted and held 11/10/14 at the request of the author to follow 14-O-

1022.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

- 14-O-1520 (19) - CDP-14-023 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1518 MONROE DRIVE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-055) NPU-F COUNCIL DISTRICT 6.

(Held 11/10/14 for a Public Hearing to be held on November 18, 2014.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

- 14-O-1521 (20) - CDP-14-024 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED 2601 AND 2633 LENOX ROAD, AND 2600, 2636, 2640, AND 2646 SHADY VALLEY DRIVE FROM THE OFFICE-INSTITUTIONAL AND LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.(Z-14-001) NPU-B COUNCIL DISTRICT 7.

(Held 11/10/14 for a Public Hearing to be held on November 18, 2014.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

- 14-O-1522 (21) - CDP-14-026 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED 605 DARLINGTON ROAD FROM THE SINGLE FAMILY RESIDENTIAL TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-64) NPU-B COUNCIL DISTRICT 7.

(Held 11/10/14 for a Public Hearing to be held on November 18, 2014.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

- 14-O-1523 (22) - CDP-14-027 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY

LOCATED AT 490 BISHOP STREET AND 1299 NORTHSIDE DRIVE FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES.(Z-14-66) NPU E COUNCIL DISTRICT 8.

(Substituted and held 11/10/14 for a Public Hearing to be held on November 18, 2014.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

14-O-1524 (23) - CDP-14-028 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2210 MARIETTA BOULEVARD FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE BUSINESS PARK LAND USE DESIGNATION AND; FOR OTHER PURPOSES. NPU-D COUNCIL DISTRICT 9.

(Held 11/10/14 for a Public Hearing to be held on November 18, 2014.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

14-R-4445 (24) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH THE URBAN RESIDENTIAL DEVELOPMENT CORPORATION , IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED AND EIGHTY THOUSAND 00/100 DOLLARS (\$480,000.00); FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON BEHALF OF ONE HUNDRED (100) UNITS FOR LOW INCOME FORMERLY HOMELESS INDIVIDUALS AT SANTA FE VILLAS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; AND FOR OTHER PURPOSES.

(Held 11/10/14 for further review.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

14-R-4446 (25) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO AMENDMENT NUMBER 3 TO THE NEIGHBORHOOD STABILIZATION PROGRAM 3 CONTRACTUAL AGREEMENT WITH THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY, INC., FOR THE PURPOSE OF INCREASING THE NOT TO EXCEED AMOUNT BY AN ADDITIONAL (\$800,000.00) ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

(Held 11/10/14 for further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

**MEMBERS PRESENT: DICKENS, YOUNG, BOND, BOTTOMS,
HALL, SHEPERD & WINSLOW**

REPORT OF STANDING COMMITTEES

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

C. T. Martin, Chair

PAPER(S) HELD IN COMMITTEE

- 14-O-1014 (1) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE §158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.
(Held 1/14/14 at the request of the Law Department for further review.)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 14-O-1069 (2) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.
(Held 2/14/14 for more information)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 14-O-1070 (3) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURERS), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING; AND FOR OTHER PURPOSES.
(Held 2/14/14 for more information)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 14-O-1336 (4) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES ADDING SECTION 62-48 TO PART II, CHAPTER 62 COURTS, ARTICLE II MUNICIPAL COURT, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF ESTABLISHING MUNICIPAL COURT HOURS OF OPERATION; AND FOR OTHER PURPOSES.
(Public Hearing held 11/10/14) (Held 11/10/14 for further discussions)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 14-O-1337 (5) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 4, COURTS, SECTIONS 4-104 (G) AND 4-105(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING JUDGE COMPENSATION AND CHIEF JUDGE DUTIES; AND FOR OTHER PURPOSES.
(2nd Reading, 1st Adoption) (Held 6/24/14 for a Work Session) (Work session to be held Thursday, November 13, 2014 at 10:00 a.m. in Committee Room #2)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 14-O-1485 (6) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 70-28(B)(2) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA (“ALARM SYSTEMS”), SO AS TO PROVIDE FOR AUTOMATIC ANNUAL RENEWAL OF THE ALARM PERMIT IF THERE HAS BEEN NO CHANGE OR TRANSFER OF THE PREMISES AFTER THE INITIAL ISSUANCE OF THE PERMIT; AND FOR OTHER PURPOSES.
(Held 10/14/14 at the request of the Law Department)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 14-O-1558 (7) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND CHAPTER 10, ARTICLE II, SECTION 10- 92(B) (16) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO REVISE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS IDENTIFIED IN SECTION 10-88.1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR ONE (1) BUSINESS TO SELL MALT BEVERAGES BY THE PACKAGE LOCATED AT 280 ELIZABETH STREET; AND FOR OTHER PURPOSES.
(Held 11/10/14 at the request of the Author for Two Weeks Time Certain)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

14-R-3826 (8) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. URGING THE STATE OF GEORGIA GENERAL ASSEMBLY TO PROTECT GEORGIA RESIDENTS FROM THE LAW ENFORCEMENT USE OF DRONES (UNMANNED AERIAL VEHICLES) IN LOCAL AIR SPACE FOR THE PURPOSES OF UNRESTRICTED, ARBITRARY SURVEILLANCE, INVESTIGATION, INFORMATION GATHERING, OR ANY OTHER USE THAT POSES A THREAT TO THE PRIVACY, CONSTITUTIONAL RIGHTS, AND GENERAL WELFARE OF THE RESIDENTS OF GEORGIA; AND FOR OTHER PURPOSES.

(Held 10/14/14 at the request of the Law Department)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

14-R-4103 (9) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN AGREEMENT WITH “THE BETTER OUTCOMES FOUNDATION, INC.” ON BEHALF OF THE DEPARTMENT OF FIRE RESCUE FOR THE PURPOSE OF PROVIDING FREE COMMUNITY CARDIAC PULMONARY RESUSCITATION (CPR) TRAINING TO CITIZENS OF ATLANTA; AND FOR OTHER PURPOSES.

(Held 8/26/14 for further review)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

14-C-5108 (10) - A COMMUNICATION BY CITY AUDITOR LESLIE WARD SUBMITTING AN AUDIT REPORT REGARDING IMPLEMENTATION RECOMMENDATIONS OF THE ATLANTA FIRE RESCUE DEPARTMENT AND ATLANTA POLICE DEPARTMENT.

(Held 10/14/14 at the request of the Department)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: MARTIN, LANCE BOTTOMS, NORWOOD, ADREAN, WINSLOW, BOND & HALL

REPORT OF STANDING COMMITTEES**ZONING COMMITTEE***Yolanda Adrean, Chair***ORDINANCE(S) FOR SECOND READING**

- 14-O-1207 (1) - U-14-06- AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A HOTEL PURSUANT TO SECTION 16.12. 005 (1) (G) FOR PROPERTY LOCATED AT 380 14TH STREET, N.E., FRONTING APPROXIMATELY 182 FEET ON THE SOUTH SIDE OF 14TH STREET AND APPROXIMATELY 149 FEET ON THE EAST SIDE OF MESCALIN STREET AND ALSO LOCATED AT THE SOUTHWESTERLY INTERSECTION OF 14TH STREET AND MESCALIN STREET. DEPTH: APPROXIMATELY 149 FEET. AREA: APPROXIMATELY 0.64 ACRE. LAND LOT 149, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 380 PROPERTIES LLC/RASHID NOMAN APPLICANT: ROB PONDER NPU E COUNCIL DISTRICT 3

Application File Date	3-3-2014
Zoning Number	U-14-06
NPU / CD	E/3
Staff Recommendation	Approval Conditional
NPU Recommendation	Denial
ZRB Recommendation	Approval Conditional

Chairperson Adrean sounded the caption to Ordinances 14-O-1207 and 14-O-1275 and stated the recommendation from committee was Favorable as Amended on Condition for both items. Following, Councilmember Young made a Motion to Amend by adding the attach conditions to both 14-O-1207 and 14-O-1275. It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays. Subsequently, Councilmember Young made a Motion to Adopt as Amended. It was Seconded by Councilmember Shook and CARRIED by a roll call vote of 12 yeas; 0 nays.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS;
0 NAYS**

- 14-O-1275 (2) - Z-14-21- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-5 (TWO-FAMILY RESIDENTIAL) DISTRICT TO THE C-1-C (COMMUNITY BUSINESS) DISTRICT FOR PROPERTY LOCATED AT 380 14TH STREET, N.W., AND 1131 MECASLIN STREET, N.W., FRONTING APPROXIMATELY 162 FEET ON THE EAST SIDE OF MESCALIN STREET, APPROXIMATELY 172 FEET ON THE SOUTH SIDE OF 14TH STREET AND LOCATED AT THE SOUTHEASTERLY INTERSECTION OF MESCALIN AND 14TH STREET. DEPTH: VARIES AREA: APPROXIMATELY 0.925 ACRE LAND LOT 149. 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 380 PROPERTIES, LLC

APPLICANT: ROBERT PINDER NPU E COUNCIL DISTRICT 3

Application File Date	May 6, 2014
Zoning Number	Z-14-21
NPU / CD	E-3
Staff Recommendation	Approval Conditional
NPU Recommendation	Denial
ZRB Recommendation	Approval Conditional

Chairperson Adrean sounded the caption to Ordinances 14-O-1207 and 14-O-1275 and stated the recommendation from committee was Favorable as Amended on Condition for both items. Following, Councilmember Young made a Motion to Amend by adding the attach conditions to both 14-O-1207 and 14-O-1275. It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays. Subsequently, Councilmember Young made a Motion to Adopt as Amended. It was Seconded by Councilmember Shook and CARRIED by a roll call vote of 12 yeas; 0 nays.

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

14-O-1419 (3) -

Z-14-43- A SUBSTITUTE ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4B (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE PD-H (PLANNED DEVELOPMENT-HOUSING) DISTRICT, PROPERTY LOCATED AT 776 MERCER STREET, S.E. FRONTING APPROXIMATELY 176 FEET ON THE NORTH SIDE OF MERCER STREET BEGINNING 86 FEET FROM THE NORTH EAST INTERSECTION OF MERCER AND ELOISE STREET. DEPTH: VARIES. AREA: APPROXIMATELY 0.936ACRES. LAND LOT 22, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNERS: PHILIPPE J. PELLERIN REAL ESTATE SERVICES, LLC C/O PHILIPPE PELLERIN APPLICANT: PHILIPPE PELLERIN NPU W COUNCIL DISTRICT 1

Application File Date	July 1, 2014
Zoning Number	Z-14-43
NPU / CD	W/1
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

14-O-1440 (4) -

***AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO ZONE PROPERTY LOCATED AT 1209, 1215, 1221, 1227, 1230, 1235, 1236, 1242, 1249, 1250, 1256, 1257, 1264 AND 1270 SPRING VALLEY LANE TO THE R-4 (SINGLE FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

14-O-1562 (5) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO AMEND ORDINANCE NO. 11-O-0696/U-11-21 ADOPTED BY THE CITY COUNCIL ON JULY 5, 2011 AND APPROVED AS PER CITY CHARTER SECTION 2-403 ON JULY 14, 2011 TO APPROVE A TRANSFER OF OWNERSHIP FOR A SPECIAL USE PERMIT FOR AN ASSISTED LIVING FACILITY FOR PROPERTY LOCATED AT 650 PHIPPS BOULEVARD, N.E., AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

14-O-1526 (6) - MRPA-14-02 AN ORDINANCE BY ZONING COMMITTEE TO GRANT A CERTIFICATE UNDER THE PROVISIONS OF THE METROPOLITAN RIVER PROTECTION ACT FOR A NEW SINGLE-FAMILY RESIDENCE, LOCATED AT 2879 RIVERMEADE DRIVE, N.W., 0.690 ACRES IN LAND LOT 232, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: MIKE AND MEREDITH RODGERS APPLICANT: CHRIS RIJO NPU-A COUNCIL DISTRICT 8

Application File Date	
Zoning Number	MRPA-14-02
NPU / CD	A/8
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	Not Required

(A Public Hearing was held on 11/12/14)

ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

14-O-1553 (7) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE INSTALLATION OF PUBLIC ART ON MCDONOUGH BLVD SE AT SAWTELL AVE SE, 510 PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

14-O-1130 (8) - Z-14-01- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-3 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE RG-4 (RESIDENTIAL GENERAL-SECTOR 4) DISTRICT, PROPERTY LOCATED AT 2600 SHADY VALLEY DRIVE (17-00060001029), 2601 SHADY VALLEY DRIVE (17-00060001028) AND 2633 LENOX ROAD (17-00060001027), FRONTING APPROXIMATELY 123 FEET ON THE NORTHERLY SIDE OF SHADY VALLEY DRIVE AND APPROXIMATELY 347 FEET ON THE EASTERLY SIDE OF BUFORD HIGHWAY AND APPROXIMATELY 47 FEET ON THE SOUTHEASTERLY SIDE OF LENOX ROAD. DEPTH: VARIES. AREA: APPROXIMATELY 1.37 ACRES. LAND LOT 6, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: THE DOCTOR CHARLES M. TAYLOR LIVING TRUST AND WILLIAM J. TAYLOR, JR. APPLICANT: AOB ATLANTA, LLC. NPU B COUNCIL DISTRICT 7

Application File Date	January 7, 2014
Zoning Number	Z-14-01
NPU / CD	B/7
Staff Recommendation	Approval Conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval Conditional

(Held 10/29/14)

RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

14-O-1348 (9) -

U-14-13- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1) (G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES. AREA: APPROXIMATELY 0.45 ACRE. LAND LOT 151, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES APPLICANT: MAURICE SESSOMS, NPU S, COUNCIL DISTRICT 10

Application File Date	5-22-14
Zoning Number	U-14-13
NPU / CD	S/10
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

(Held 8/27/14)

RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

14-O-1366 (10) -

AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM "HISTORIC NEIGHBORHOOD" AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.

(Referred back by Council 9/15/14) (Substituted and held 9/24/14)

RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

- 14-O-1368 (11) - Z-14-50- AN ORDINANCE BY COUNCILMEMBERS KEISHA LANCE BOTTOMS, C. T. MARTIN, AND ANDRE DICKENS TO AS SUBSTITUTED BY ZONING COMMITTEE AMEND CHAPTER 28A (SIGN ORDINANCE) OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA, AS AMENDED, SO AS TO AMEND SECTION 16-28A.OL0(36)(C) GOVERNING SIGNS WITHIN THE NC-6 CASCADE HEIGHTS NEIGHBORHOOD COMMERCIAL DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-14-50
NPU / CD	R-I and 11
Staff Recommendation	Approval of Substitute
NPU Recommendation	See Worksheet
ZRB Recommendation	Approval of Substitute

(REFERRED BACK BY COUNCIL 11/3/14) (HELD 11/12/14)
RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

- 14-O-1473 (12) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND CARLA SMITH AUTHORIZING THE INSTALLATION OF PUBLIC ART (AN UNTITLED MURAL) AT 483 EDGEWOOD AVENUE S.E., ATLANTA, GEORGIA 30312 AS PURSUANT TO CODE SECTION 16- 28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

(Held 9/24/14)
RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

- 14-R-4377 (13) - A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS AUTHORIZING THE CREATION OF THE ATLANTA BELTLINE DESIGN REVIEW COMMITTEE; AND FOR OTHER PURPOSES.

(HELD 11/12/14)
RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

- 14-C-5125 (14) - A COMMUNICATION BY COUNCILMEMBERS MARY NORWOOD, POST 2 AT-LARGE, HOWARD SHOOK, DISTRICT 7 AND YOLANDA ADREAN, DISTRICT 8, AS AMENDED BY ZONING COMMITTEE, SUBMITTING THE RE-APPOINTMENT OF MARK A. REECE FOR CONSIDERATION TO SERVE AS A MEMBER OF THE ZONING REVIEW BOARD (ZRB) FOR A TWO-YEAR TERM RETROACTIVE TO BEGIN ON MARCH 15, 2014 AND EXPIRE ON MARCH 15, 2016 UPON COUNCIL CONFIRMATION.

(AMENDED AND HELD 11/12/14) (HELD TO ALLOW THE APPOINTEE THE OPPORTUNITY TO COME BEFORE THE COMMITTEE)
RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: ADREAN, SMITH, LANCE BOTTOMS, HALL, NORWOOD, SHOOK, & YOUNG

REPORT OF STANDING COMMITTEES**TRANSPORTATION COMMITTEE***Felicia A. Moore, Chair***RESOLUTION(S)**

- 14-R-4449 (1) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE CONTRACTUAL AGREEMENTS WITH GEORGIA POWER COMPANY AND GEORGIA POWER - POWER SERVICES ON BEHALF OF THE CITY OF ATLANTA, DEPARTMENT OF AVIATION, FOR THE UPGRADE OF THE ELECTRICAL FEED TO THE SOUTH AIRFIELD LIGHTING VAULT AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, PURSUANT TO SECTION 2-1191.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SPECIAL PROCUREMENTS, IN AN AMOUNT NOT TO EXCEED \$1,312,812.00. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM PTAEO: 18111300 (AIRFIELD PROJECTS) D0200023 (SOUTH AIRFIELD LIGHTING VAULT 2ND GP FEED) 550291249 (DOA R N E 9999) 5414002 (FACILITIES OTHER THAN BLDGS) AND FDOA: 5502 (AIRPORT RENEWAL & EXTENSION FUND) 180201 (DOA AVIATION CAPITAL PLANNING & DEVELOPMENT) 5414002 (FACILITIES OTHER THAN BLDGS) 7563000 (AIRPORT) 111300 (AIRFIELD PROJECTS) 91249 (DOA R N E 9999); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

- 14-R-4451 (2) - A RESOLUTION BY TRANSPORTATION COMMITTEE TO AUTHORIZE THE MAYOR OF THE CITY OF ATLANTA TO EXECUTE AMENDMENT NUMBER FOURTEEN (14) TO THE RAPID TRANSIT CONTRACT AND ASSISTANCE AGREEMENT BY AND AMONG THE CITY OF ATLANTA, THE METROPOLITAN ATLANTA RAPID TRANSIT AUTHORITY (MARTA), AND FULTON AND DEKALB COUNTIES; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

Note: Councilmember Martin made a Motion to Send Resolution 14-R-4451 to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the item. It was Seconded by Councilmember Shook and then CARRIED by a roll call vote of 12yeas; 0 nays.

PAPER(S) HELD IN COMMITTEE

14-O-1559 (3) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND CHAPTER 150 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, ENTITLED "TRAFFIC AND VEHICLES" BY ADDING A NEW ARTICLE TO BE CODIFIED AS ARTICLE IX ENTITLED "LOADING AND UNLOADING OF BUSES"; AND FOR OTHER PURPOSES.

(Held 11/12/14 by the committee for additional information.)

RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: MOORE, MARTIN, SMITH & WAN

REPORT OF STANDING COMMITTEES

FINANCE/EXECUTIVE COMMITTEE

Alex Wan, Chair

REPORT(S)

14-RT-7006 (1) - ***REPORT OF THE CHIEF FINANCIAL OFFICER OF THE TRANSFER OF APPROPRIATIONS FROM ONE LINE ITEM TO ANOTHER LINE ITEM TO VARIOUS FUNDS AS APPROVED UNDER SECTION 6-304(B)

FILED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

RESOLUTION(S)

14-R-4376 (2) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR., AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER ONE (1) FOR COOPERATIVE PURCHASING AGREEMENT NUMBER FC-6829 WITH CORPORATE TEMPS, INCORPORATED, PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, FOR TEMPORARY STAFFING SERVICES FOR THE ATL311 CUSTOMER SERVICE CENTER, ON BEHALF OF THE MAYOR; IN AN AMOUNT NOT TO EXCEED NINETY NINE THOUSAND THREE HUNDRED DOLLARS AND NO CENTS (\$99,300.00); EFFECTIVE DECEMBER 26, 2014 FOR ONE (1) YEAR WITH ONE (1) REMAINING ONE-YEAR RENEWAL TERM OPTION; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 10 YEARS;
0 NAYS**

ITEMS REMOVED FROM CONSENT AGENDA

14-R-4453 (3) - ***A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR'S OFFICE TO APPLY FOR FUNDING ON BEHALF OF THE CITY OF ATLANTA, FROM THE GEORGIA ENVIRONMENTAL FACILITIES AUTHORITY, UNDER THE CLEAN AND DRINKING WATER STATE REVOLVING FUND, IN AN AMOUNT NOT TO EXCEED A TOTAL OF TWO HUNDRED MILLION DOLLARS AND ZERO CENTS (\$200,000,000.00); TO BE SPLIT OVER FOUR YEARS FOR THE IMPROVEMENT OF WATER AND SEWER INFRASTRUCTURE; AND FOR OTHER PURPOSES.

Councilmember Wan requested Resolution 14-R-4453 be removed from the Consent Agenda. Chairperson Wan sounded the caption to

Resolution 14-R-4453 and made a Motion to bring forth a Substitute which corrected the name to Georgia Environmental Finance Authority wherever it appears in the legislation. It was properly Seconded and CARRIED by a roll call vote of 10 yeas; 0 nays. The Substitute was then before Council. After which, Mr. Wan made a Motion to Adopt on Substitute. It was Seconded by Councilmember Martin and CARRIED by a roll call vote of 11 yeas; 0 nays.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 11 YEAS;
0 NAYS**

14-O-1547 (4) -

AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE, AMENDING THE FISCAL 2015 GENERAL FUND BUDGET TO FULLY FUND COUNCILMEMBER CARRY FORWARD ACCOUNTS BY TRANSFERRING APPROPRIATIONS FROM NON-DEPARTMENTAL RESTRICTED RESERVES TO NON-DEPARTMENTAL UNRESTRICTED RESERVES IN AN AMOUNT NOT TO EXCEED \$717,735.14, TO ADJUST APPROPRIATIONS IN THE CARRY FORWARD; AND FOR OTHER PURPOSES.

Councilmember Wan requested Ordinance 14-O-1547 be removed from the Consent Agenda. Chairperson Wan sounded the caption to the item and made a Motion to bring forth a Substitute. It was properly Seconded and CARRIED by a roll call vote of 11 yeas; 0 nays. The Substitute was before Council. Mr. Wan then made a Motion to Adopt on Substitute. It was properly Seconded and CARRIED by a roll call vote of 10 yeas; 0 nays.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 10 YEAS;
0 NAYS**

14-O-1548 (5) -

AN ORDINANCE BY COUNCILMEMBER ALEX WAN AND MARY NORWOOD AMENDING THE FISCAL 2015 (GENERAL FUND) BUDGET, TO TRANSFER COUNCILMEMBER CARRY FORWARD BALANCES FROM NON-DEPARTMENTAL RESERVES TO THE APPROPRIATE COUNCIL OFFICE BUDGETS; AND FOR OTHER PURPOSES

Councilmember Wan requested Ordinance 14-O-1548 be removed from the Consent Agenda. Chairperson Wan sounded the caption to the ordinance and made a Motion to bring forth a Substitute. It was properly Seconded and CARRIED by a roll call vote of 8 yeas; 0 nays. The Substitute was before Council. Subsequently, Mr. Wan made a Motion to Adopt on Substitute. It was properly Seconded and the Motion CARRIED by a roll call vote of 11 yeas; 0 nays.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 11 YEAS;
0 NAYS**

PAPERS HELD IN COMMITTEE

- 14-O-1097 (6) - AN ORDINANCE BY COUNCILMEMBERS C.T. MARTIN, IVORY L. YOUNG, JR., ALEX WAN, KEISHA LANCE BOTTOMS AND MICHAEL BOND TO AMEND CHAPTER 114- PERSONNEL, ARTICLE FOUR CIVIL SERVICE, DIVISION TWO CLASSIFICATION PLAN OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO PROVIDE SALARY INCREASES TO ELIGIBLE OFFICERS OF THE CITY OF ATLANTA'S FIRE AND POLICE DEPARTMENTS PER THE FINDINGS OF THE COMPRESSION ANALYSIS IN AN AMOUNT NOT TO EXCEED (FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00); AND FOR OTHER PURPOSES.
(Held 2/14/14) (Amended and held 4/30/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-O-1106 (7) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO RESCIND 13-O-0643, AND AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", PAY PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITIONS IN THE CLASSIFIED AND UNCLASSIFIED SERVICE TO RECEIVE INCENTIVE PAY FOR BILINGUAL PROFICIENCY; AND FOR OTHER PURPOSES .
(Held 2/26/14 at the request of the department)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-O-1265 (8) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES PAID IN CONNECTION WITH REDEVELOPMENT PROJECTS IN THE KROG LAKE- ELIZABETH-NORTH HIGHLAND AREA FOR THE PURPOSE OF FUNDING THE COSTS ASSOCIATED WITH TRANSPORTATION IMPROVEMENT PROJECTS WITHIN THE AREA AS APPROVED AND WARRANTED BY THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT; AND FOR OTHER PURPOSES.
(Held 5/28/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-O-1267 (9) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES TO BE PAID IN CONNECTION WITH THE REDEVELOPMENT 1845-1895 PIEDMONT ROAD, N. E. SUCH THAT SAID TRANSPORTATION DEVELOPMENT IMPACT FEES WILL FUND THE PARTIAL COST OF PUBLIC FACILITIES IMPROVEMENTS TO BE MADE IN THE MORNINGSIDE LENOX PARK NEIGHBORHOOD AND PIEDMONT HEIGHTS NEIGHBORHOOD; AND FOR OTHER PURPOSES.
(Held 5/28/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 14-O-1289 (10) - A SUBSTITUTE ORDINANCE (#2) BY TRANSPORTATION COMMITTEE TO AMEND CHAPTER 2 (“ADMINISTRATION”) ARTICLE V (“ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH”) AT SECTION 2-261 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH THE OFFICE OF TRANSIT AND FTA ADMINISTRATION IN THE DEPARTMENT OF PUBLIC WORKS; TO ADD A NEW SECTION 2-266 THAT SETS FORTH THE FUNCTIONS AND DUTIES OF THE OFFICE OF TRANSIT AND FTA ADMINISTRATION; AND FOR OTHER PURPOSES.
(Held 7/30/14) (Held for further information)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-O-1300 (11) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN, KEISHA LANCE BOTTOMS, CLETA WINSLOW, JOYCE M. SHEPERD, CARLA SMITH, C. T. MARTIN, IVORY LEE YOUNG, JR., HOWARD SHOOK, MICHAEL J. BOND, AND ALEX WAN DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE A CAPITAL PROCEEDS ACCOUNT FOR THE PURPOSE OF APPROPRIATING ANY FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF A CAPITAL ASSET; AND FOR OTHER PURPOSES.
(Held 6/11/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-O-1398 (12) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE CHIEF FINANCIAL OFFICER OR HIS DESIGNEE TO AMEND THE FY2015 GENERAL BUDGET FUND (1001) BY TRANSFERRING FROM THE GENERAL FUND NON- DEPARTMENTAL RESERVE FOR APPROPRIATION TO NDP ECONOMIC DEVELOPMENT IN THE AMOUNT OF FIVE MILLION DOLLARS (\$5,000,000.00) AND AUTHORIZING PAYMENT TO THE ATLANTA BELTLINE, INC., UNDER THE SERVICE AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE BELTLINE, INC., ON BEHALF OF THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA IN CONNECTION WITH THE CONSTRUCTION OF THE SOUTHWEST CORRIDOR TRAIL; ALL AMOUNTS TO BE CHARGED TO AND PAID FROM TIGER V GRANT FUNDS; AND FOR OTHER PURPOSES.
(Held 8/27/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 14-O-1450 (13) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TRANSFERRING FUNDS FROM THE DISTRICT 9 CARRY FORWARD IN NON DEPARTMENTAL RESERVES TO THE CODE ENFORCEMENT DIVISION OF THE ATLANTA POLICE DEPARTMENT IN THE AMOUNT OF \$ _____ FOR THE DEMOLITION OF CERTAIN PROPERTY IN THE ATLANTA CITY COUNCIL’S DISTRICT 9; AND FOR OTHER PURPOSES.
(Held 9/10/14) (Substituted and held 11/12/14)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 14-O-1453 (14) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN AND KEISHA LANCE BOTTOMS TO AMEND SECTION 3 OF ORDINANCE 12-O-0391 TO AUTHORIZE THE CITY TO APPLY A PORTION OF REVENUES GENERATED FROM THE SPECIAL ONE PERCENT SALES AND USE TAX TO ALL TYPES OF WATER AND SEWER PROJECTS AND COSTS AS DEFINED IN O.C.G.A. § 48-8-200; AND FOR OTHER PURPOSES.

(Held 9/10/14)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 14-O-1480 (15) - A ORDINANCE BY COUNCIL MEMBER C.T. MARTIN AS SUBSTITUTED (#2) BY FINANCE/EXECUTIVE TO AMEND CITY OF ATLANTA CODE OF ORDINANCES SECTION 114-415(1), TO AUTHORIZE THE PAYMENT OF EXCESS ANNUAL LEAVE ACCUMULATION ANNUALLY, AND FOR OTHER PURPOSES

(Held 10/29/14)

Councilmember Martin made a Motion to bring Ordinance 14-O-1480 from the Held Status. Without Objection, the Motion CARRIED. Following, Mr. Martin made a Motion to bring forth a Substitute. It was properly Seconded and CARRIED by a roll call vote of 11 yeas; 0 nays. The Substitute was before Council. After which, Councilmember Martin made a Motion to Adopt on Substitute. It was properly Seconded and an extensive discussion ensued, during which, Councilmember Bond Called the Question. It was properly Seconded and the Motion CARRIED by a roll call vote of 10 yeas; 0 nays. A Motion to bring forth a final Substitute was made. It was properly Seconded and CARRIED by a roll call vote of 11 yeas; 0 nays. The final Substitute was before Council. Councilmember Martin then made a Motion to Adopt on Substitute. It was properly Seconded and a discussion ensued, during which, Councilmember Wan made a Substitute Motion to Refer 14-O-1480 back to the Finance/Executive Committee. It was properly Seconded and the Motion to Refer FAILED by a roll call vote of 3 yeas; 9 nays. The original Motion to Adopt on Substitute was then before Council. Discussion continued, in which, Councilmember Bottoms was recognized and made a Motion to Amend by adding a cap of \$7,500.00 for the amount of payment of lost annual leave. It was properly Seconded and the Amendment CARRIED and FAILED by a roll call vote of 5 yeas; 7 nays. After which, Councilmember Smith Called the Question. The Motion was Seconded by Councilmember Young and CARRIED by a roll call vote of 10 yeas; 2 nays. Subsequently, the Motion to Adopt on Substitute then CARRIED by a roll call vote of 8 yeas; 4 nays.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 8 YEAS; 4 NAYS

- 14-O-1513 (16) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK, JOYCE M. SHEPERD, KEISHA LANCE BOTTOMS, ALEX WAN, IVORY L. YOUNG, JR. C. T. MARTIN, CARLA SMITH, KWANZA HALL, FELICIA A. MOORE, YOLANDA ADREAN, MARY NORWOOD, MICHAEL J. BOND & ANDRE

DICKENS AMENDING CHARTER SUBPART A, ARTICLE 6, CHAPTER 3, SECTION 6-315 (B) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ADD A NEW PARAGRAPH (3) TO CREATE A PUBLIC INFRASTRUCTURE MAINTENANCE AND IMPROVEMENT ACCOUNT FOR THE PURPOSE OF APPROPRIATING TWO PERCENT (2%) OF THE CITY OF ATLANTA FUND BALANCE AT THE BEGINNING OF EACH FISCAL YEAR TO ENSURE ADEQUATE ANNUAL FUNDING FOR ROUTINE MAINTENANCE, REPAIR, AND REPLACEMENT OF PUBLIC INFRASTRUCTURE; AND FOR OTHER PURPOSES.

(Held 10/29/14) (2nd Reading, 1st Adoption)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

14-R-3383 (17) - A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AND EXECUTE LEASE AGREEMENTS WITH NEW GENERATION POWER, INC., FOR CERTAIN CITY-OWNED PROPERTIES TO ALLOW NEW GENERATION POWER, INC., TO INSTALL, OPERATE, AND MAINTAIN SOLAR PANELS FOR THE GENERATION OF RENEWABLE ENERGY; ALL REVENUE FROM SAID LEASES SHALL BE DEPOSITED INTO THE ACCOUNTS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

(Held 5/28/14)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

14-R-3664 (18) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE RENEWAL AGREEMENT NO. 1 WITH LINEBARGER, GOGGAN, BLAIR, AND SAMPSON, FOR FC-5216B FINANCIAL COLLECTIONS, ON BEHALF OF THE DEPARTMENT OF FINANCE, AT A COMPENSATION RATE OF 20% OF THE PRINCIPAL AMOUNT COLLECTED TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER: 1001 (GENERAL FUND) 100501 (DOF REVENUE AND COLLECTIONS) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 1515000 (TREASURY); 5051 (WATER AND WASTEWATER REVENUE FUND) 170503 (DWM WATERSHED BILLING AND COLLECTION) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 4410000 (WATER ADMINISTRATION); 1001 (GENERAL FUND) 190191 (JDA MUNICIPAL COURT OPERATIONS) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 2650000 (MUNICIPAL COURTS); 5501 (AIRPORT REVENUE FUND) 180108 (DOA FINANCE AND ACCOUNTING) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

(Held 5/28/14)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

14-R-4122 (19) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO A REVISED SECOND AGREEMENT WITH MIDTOWN COMMUNITY IMPROVEMENT DISTRICT DOING BUSINESS AS MIDTOWN BUSINESS ASSOCIATION, INC. ("MBA"), IN ORDER TO REPLACE AN AGREEMENT ORIGINALLY ENTERED INTO BETWEEN THE CITY AND THE MBA ON DECEMBER

16, 2013, THAT EXPIRED ON DECEMBER 31, 2013, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED SEVENTY-THREE THOUSAND EIGHT HUNDRED NINETY-SEVEN DOLLARS AND NO CENTS (\$573,897.00) FOR ONGOING ENGINEERING AND CONSTRUCTION SERVICES FOR CERTAIN HIGH-PRIORITY BICYCLE PROJECTS ON 5TH STREET, 10TH STREET, PEACHTREE STREET, AND WEST PEACHTREE STREET IN MIDTOWN; ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS AS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Held 9/10/14)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

14-R-4123 (20) -

A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO A REVISED SECOND AGREEMENT WITH THE ATLANTA DOWNTOWN IMPROVEMENT DISTRICT ("ADID") IN ORDER TO REPLACE AN AGREEMENT ORIGINALLY ENTERED INTO BETWEEN THE CITY AND THE ADID ON DECEMBER 30, 2013, THAT EXPIRED ON DECEMBER 31, 2013, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY TWO THOUSAND ONE HUNDRED FIFTY NINE DOLLARS AND NO CENTS (\$122,159.00) FOR ONGOING ENGINEERING AND CONSTRUCTION SERVICES FOR THE HIGH-PRIORITY BICYCLE PROJECT ON PEACHTREE CENTER AVENUE BETWEEN EDGEWOOD AVENUE AND PEACHTREE STREET; ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS AS LISTED HEREIN; AND FOR OTHER PURPOSES

(Held 9/10/14)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

14-R-4242 (21) -

A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR. AS SUBSTITUTED BY THE FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE MASTER TECHNOLOGY AGREEMENT NUMBER FC-7494 WITH LYTX, INC., PURSUANT TO SECTION 2-1189 OF THE ATLANTA CITY CODE OF ORDINANCES, TO PURCHASE DRIVER RISK MANAGEMENT SYSTEM EQUIPMENT, SERVICES AND SUPPORT, ON BEHALF OF THE DEPARTMENT OF FINANCE – RISK MANAGEMENT, FOR CITY-WIDE USE, FOR A TERM NOT TO EXCEED THREE (3) YEARS WITH TWO (2) ONE-YEAR RENEWAL TERM OPTIONS, IN AN AMOUNT NOT TO EXCEED THREE MILLION, SIX HUNDRED AND TWENTY-TWO THOUSAND, EIGHT HUNDRED AND EIGHTY-ONE DOLLARS AND FORTY-NINE CENTS (\$3,622,881.49) FOR THE INITIAL TERM, AN AMOUNT NOT TO EXCEED ONE MILLION, ONE HUNDRED AND NINE THOUSAND, EIGHT HUNDRED AND SIXTY-NINE DOLLARS AND NINETY-EIGHT CENTS (\$1,109,869.98) FOR THE FIRST RENEWAL TERM OPTION, AND AN AMOUNT NOT TO EXCEED ONE MILLION, ONE HUNDRED AND TEN THOUSAND, TWO HUNDRED AND SIXTY-EIGHT DOLLARS AND FORTY-THREE CENTS (\$1,110,268.43) FOR THE SECOND RENEWAL TERM OPTION, ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Substituted and Held 10/15/14) (Substituted #2) and Held 10/29/14)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

14-R-4311 (22) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. CALLING UPON THE GEORGIA GENERAL ASSEMBLY TO ADOPT DURING THE 2015 LEGISLATIVE SESSION A GENERAL LAW ALLOWING FOR COURT APPOINTMENT OF CONSERVATORSHIPS OVER ABANDONED AND BLIGHTED PROPERTIES BASED ON BEST PRACTICES AND MODELS AROUND THE COUNTRY; AND FOR OTHER PURPOSES.

(Held 10/29/14)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

14-R-4312 (23) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, KEISHA LANCE BOTTOMS, JOYCE M. SHEPERD, NATALYN ARCHIBONG, FELICIA A. MOORE, CARLA SMITH, ANDRE DICKENS, HOWARD SHOOK, YOLANDA ADREAN, ALEX WAN, MICHAEL J. BOND, KWANZA HALL, CLETA WINSLOW, IVORY L. YOUNG, JR., & C. T. MARTIN REQUESTING THE ADMINISTRATION APPOINT A SPECIAL ADVOCATE FOR POLICE OFFICERS, FIRE FIGHTERS, AND OTHER EMPLOYEES WHO HAVE SUSTAINED CATASTROPHIC INJURIES THAT OCCURRED DURING THE LINE OF DUTY; TO ASSIGN A COMMITTEE OF PURVIEW AND TIME FRAME FOR SUCH DUAL REPORTING; AND FOR OTHER PURPOSES.

(Held 10/29/14)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

14-R-4324 (24) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO AN AGREEMENT WITH AVS CONSULTING, LLC D/B/A STONE, MCELROY & ASSOCIATES FC-6994, PUBLIC SAFETY PSYCHOLOGICAL EVALUATIONS ON BEHALF OF THE DEPARTMENT OF HUMAN RESOURCES IN AN AMOUNT NOT TO EXCEED TWO HUNDRED AND TWENTY-EIGHT THOUSAND DOLLARS AND ZERO CENTS (\$228,000.00) FOR A TERM OF THREE (3) YEARS WITH TWO (2) ONE YEAR RENEWAL OPTIONS; ALL WORK TO BE CHARGED TO AND PAID FROM DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBER: 1001 (GENERAL FUND) 220101 (DHR COMMISSIONER OF HUMAN RESOURCES) 5212001 (CONSULTING/PROFESSIONAL SERVICES) (\$58,000.00); 1001 (GENERAL FUND) 220202 (DHR HUMAN RESOURCES MANAGEMENT) 5212001 (CONSULTING/PROFESSIONAL SERVICES) (\$170,000.00); AND FOR OTHER PURPOSES.

(Held 10/29/14)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

14-R-4373 (25) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AND KEISHA LANCE BOTTOMS AUTHORIZING THE CHIEF PROCUREMENT OFFICER TO UTILIZE GSA CONTRACT #GS-30F-0008N WITH FARBER SPECIALTY VEHICLES, INC., TO PURCHASE A MOBILE CAREER RESOURCE VEHICLE ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT

AGENCY ("AWDA"), IN AN AMOUNT NOT TO EXCEED THREE HUNDRED TWENTY THOUSAND AND ZERO CENTS (\$320,000.00), ALL COSTS TO BE CHARGED TO AND PAID FROM VARIOUS ACCOUNTS; AND FOR OTHER PURPOSES.

(Held 11/12/14)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

14-R-4374 (26) -

A RESOLUTION BY COUNCILMEMBERS C. T. MARTIN, MICHAEL J. BOND, IVORY L. YOUNG, JR., ALEX WAN, KEISHA LANCE BOTTOMS, JOYCE M. SHEPERD, CLETA WINSLOW, CARLA SMITH, ANDRE DICKENS, AND KWANZA HALL TO REGULATE AND PROVIDE FOR THE CALLING OF AN ELECTION AND TO CALL AN ELECTION TO DETERMINE THE ISSUANCE FOR OR ON-ISSUANCE BY THE CITY OF ATLANTA OF GENERAL OBLIGATION PUBLIC IMPROVEMENT BONDS IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED [\$250,000,000.00] INCLUDING FINANCING COSTS, CONSISTING OF: (1) \$32,049,564.00 OF BONDS FOR THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION, RENOVATION, REPAIR, IMPROVEMENT AND EQUIPPING OF MUNICIPAL FACILITIES INCLUDING, THE COST OF COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990 FOR SUCH FACILITIES AND OTHER COSTS INCIDENT THERETO; (2) \$187,105,935.00 OF BONDS FOR THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION, RENOVATION, REPAIR, IMPROVEMENT AND EQUIPPING OF TRAFFIC CONTROL INFRASTRUCTURE AND EQUIPMENT, PUBLIC STREETS, CURBING, STORM WATER DRAINAGE, STREET NAME AND DIRECTIONAL SIGNAGE, BRIDGES, VIADUCTS AND RELATED PUBLIC IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO STREETLIGHTS, SIDEWALKS, BICYCLE LANES, AND TRANSIT STOPS SO AS TO IMPROVE THE PEDESTRIAN AND TRANSIT ENVIRONMENT, THE COST OF COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990 FOR SUCH IMPROVEMENTS AND OTHER COSTS INCIDENT THERETO; AND (3) \$30,844,501.00 OF BONDS FOR THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION, RENOVATION, REPAIR, IMPROVEMENT AND EQUIPPING OF PARK FACILITIES INCLUDING PARKS, NEIGHBORHOOD CENTERS, RECREATION CENTERS AND RELATED PUBLIC FACILITIES AND IMPROVEMENTS, THE COST OF COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990 FOR SUCH FACILITIES AND IMPROVEMENTS AND OTHER COSTS INCIDENT THERETO; TO PROVIDE THE DATES AND THE MAXIMUM RATE OF INTEREST THE BONDS, IF ISSUED, SHALL BEAR AND TO PROVIDE FOR THE MATURITIES OF THE BONDS; TO PROVIDE FOR THE LEVY AND COLLECTION OF AN ANNUAL TAX FOR PAYING THE PRINCIPAL OF AND INTEREST ON THE BONDS, IF APPROVED BY THE VOTERS; TO PROVIDE THAT ANY OR ALL OF SUCH BONDS MAY BE MADE SUBJECT TO REDEMPTION PRIOR TO MATURITY; TO PROVIDE THAT THE BONDS, IF APPROVED BY THE VOTERS, MAY BE ISSUED, SOLD AND DELIVERED AT ONE TIME OR IN SEPARATE SERIES FROM TIME TO TIME; AND FOR OTHER PURPOSES.

(Held 11/12/14)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE

WITHOUT OBJECTION

**MEMBERS PRESENT: WAN, SHOOK, ADREAN, MARTIN,
MOORE, & SMITH**

PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION

There were no items for immediate consideration.

PERSONAL PAPER(S) / ITEMS TO BE REFERRED

- 14-O-1572 (1) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK WAIVING THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR SUBDIVISION APPLICATION SD-14-016 (190 ALBERTA DRIVE, NE); TO PROVIDE THAT IN LIEU OF THE REQUIRED SIDEWALKS AT THE SUBDIVISION SITE, THE DEVELOPER OF THE SUBDIVISION SHALL CONSTRUCT SIDEWALKS OF EQUAL OR GREATER LENGTH ALONG THE FRONTAGE OF 3715 AND 3731 WIEUCA ROAD; AND FOR OTHER PURPOSES.
REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 14-R-4455 (2) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE A LOCAL MAINTENANCE AND IMPROVEMENT GRANT APPLICATION FOR FY 2015 WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR PARTICIPATION AND FUNDING TO RESURFACE CERTAIN CITY STREETS IN CONNECTION WITH THE LOCAL MAINTENANCE AND IMPROVEMENT GRANT AGREEMENT PROGRAM; AND FOR OTHER PURPOSES.
REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 14-R-4456 (3) - A RESOLUTION AS INTRODUCED BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT AGREEMENT NUMBER 28 WITH SD&C, INC. FOR FC-4943D, ANNUAL CONTRACT TO CONSTRUCT SIDEWALKS, DRIVEWAYS, CURBS, AND GUTTERS TO ADD FUNDING FOR THE DRAINAGE IMPROVEMENT PROJECTS LOCATED AT NISKEY LAKE TRAIL, MEREDITH DRIVE N.W., AND THE DRAINAGE GI PROJECT LOCATED AT WINALL DOWN ROAD AND VERMONT ROAD ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED SEVEN HUNDRED FIFTY FIVE THOUSAND TWO HUNDRED FIFTEEN DOLLARS AND NO CENTS (\$755,215.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 14-R-4457 (4) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO CORRECT RESOLUTION NO. 14-R-3292 BY DELETING THE INCORRECT FORMAL CONTRACT NUMBER FOR AN INTERGOVERNMENTAL AGREEMENT WITH THE UNITED STATES GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF INTERIOR FOR WATER QUALITY AND WATER QUANTITY LONG TERM MONITORING NETWORK AND INSERTING IN LIEU THEREOF THE CORRECT FORMAL CONTRACT NUMBER; AUTHORIZING RENEWAL NO. 1 WITH THE UNITED STATES GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF INTERIOR FOR AN INTERGOVERNMENTAL AGREEMENT FOR WATER QUALITY

AND WATER QUANTITY LONG TERM MONITORING NETWORK, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED SEVENTY-EIGHT THOUSAND, SEVEN HUNDRED TEN DOLLARS AND ZERO CENTS (\$578,710.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 170614 (DWM COMPLIANCE & INSPECTION) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 7210000 (PROTECTIVE INSPECTION ADMINISTRATION); AND FOR OTHER PURPOSES.

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 14-O-1573 (5) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR, AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2014 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF THIRTY MILLION DOLLARS AND ZERO CENTS (\$30,000,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED RAW WATER DELIVERY PROJECTS; AND FOR OTHER PURPOSES

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 14-O-1574 (6) - AN ORDINANCE BY COUNCILMEMBER NATALYN MOSBY ARCHIBONG TRANSFERRING FUNDS FROM THE DISTRICT 5 COUNCILMEMBER'S CARRY-FORWARD IN THE NON-DEPARTMENTAL TO THE DEPARTMENT OF PUBLIC WORKS FOR THE INSTALLATION OF SPEED TABLES ON NORWOOD AVENUE, N.E. IN COUNCIL DISTRICT 5 IN THE AMOUNT OF THIRTEEN THOUSAND THREE HUNDRED TWENTY DOLLARS AND ZERO CENTS (\$13,320.00); AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 14-R-4458 (7) - A RESOLUTION BY COUNCILMEMBER ALEX WAN EXPRESSING THE INTENT OF THE ATLANTA CITY COUNCIL TO USE THE POTENTIAL PROCEEDS ALLOCATED FOR NON-CITY-WIDE PROJECTS FROM THE GENERAL OBLIGATION PUBLIC IMPROVEMENT BOND, TO BE ISSUED UPON PASSAGE OF THE REFERENDUM ELECTION CALLED FOR BY RESOLUTION 14-R-4373, AND EQUITABLY DISTRIBUTE THE PROCEEDS AMONGST THE TWELVE INDIVIDUAL COUNCIL DISTRICTS; AND FOR OTHER PURPOSES

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 14-R-4459 (8) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN A RESOLUTION AUTHORIZING THE CITY OF ATLANTA TO ACCEPT THE DONATION OF PRO BONO PROFESSIONAL SERVICES OR TO SOLICIT PROFESSIONAL SERVICES AT A COST NOT TO EXCEED (\$XXXXX), FOR THE PURPOSE OF THE CONDUCTING A SURVEY OF CITY EMPLOYEES TO RECEIVE INPUT OF POSSIBLE COMPENSATION STRATEGIES; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 14-O-1575 (9) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL, ALEX WAN, IVORY LEE YOUNG JR, NATALYN ARCHIBONG, CLETA WINSLOW AND CARLA SMITH AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO APPLY FOR AND ACCEPT A GRANT FROM THE BLOOMBERG FAMILY FOUNDATION INC., IN THE AMOUNT NOT TO EXCEED ONE MILLION DOLLARS AND NO CENTS (\$1,000,000.00), FOR THE PURPOSE OF SUPPORTING TEMPORARY PUBLIC ART PROJECTS THAT CELEBRATE CREATIVITY, ENHANCE URBAN IDENTITY, ENCOURAGE PUBLIC-PRIVATE PARTNERSHIPS, AND DRIVE ECONOMIC DEVELOPMENT; AND AUTHORIZING THE MAYOR TO ENTER INTO ANY NECESSARY AGREEMENTS IN CONNECTION WITH THE GRANT; AND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE 2015 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AN APPROPRIATIONS IN THE AMOUNT OF ONE MILLION DOLLARS AND ZERO CENTS (\$1,000,000.00); AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 14-O-1576 (10) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE TRANSFER OF FUNDS IN AN AMOUNT NOT TO EXCEED THREE THOUSAND SEVENTY-FIVE DOLLARS AND FIFTEEN CENTS (\$3,075.15) FROM THE DISTRICT 4 COUNCILMEMBER CARRY - FORWARD IN THE NON-DEPARTMENTAL RESERVES TO THE DISTRICT 4 COUNCILMEMBER DISTRIBUTIONS ACCOUNT TO ASSIST WITH A BEAUTIFICATION PROJECT IN DISTRICT 4; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 14-O-1577 (11) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AMENDING THE FISCAL YEAR 2015 (AIRPORT REVENUE FUND) BUDGET IN THE AMOUNT OF \$679,531 AND REDUCING THE (AIRPORT RENEWAL & EXTENSION FUND) BUDGET BY \$48,581 FOR THE PURPOSES OF NET FUNDING 13 NEWLY CREATED POSITIONS, ABOLISHING FIVE POSITIONS, AND RECLASSIFYING FIVE POSITIONS IN THE DEPARTMENT OF AVIATION; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 14-O-1578 (12) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT AGREEMENT NUMBER 27 WITH SD&C, INC. FOR FC-4943D, ANNUAL CONTRACT TO CONSTRUCT SIDEWALKS, DRIVEWAYS, CURBS, AND GUTTERS TO EXTEND THE TERM OF THE AGREEMENT ON A MONTH-TOMONTH BASIS FOR A PERIOD NOT TO EXCEED SIX (6) MONTHS ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS; TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF

ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

14-O-1579 (13) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT AGREEMENT NUMBER 16 WITH PRECISION 2000, INC. FOR FC-4943C, ANNUAL CONTRACT TO CONSTRUCT SIDEWALKS, DRIVEWAYS, CURBS, AND GUTTERS TO EXTEND THE TERM OF THE AGREEMENT ON A MONTH-TO-MONTH BASIS FOR A PERIOD NOT TO EXCEED SIX (6) MONTHS ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS; TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

14-O-1580 (14) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AMENDMENT AGREEMENT NUMBER 8 WITH KEMI CONSTRUCTION, INC. FOR FC-4943B, ANNUAL CONTRACT TO CONSTRUCT SIDEWALKS, DRIVEWAYS, CURBS, AND GUTTERS TO EXTEND THE TERM OF THE AGREEMENT ON A MONTH-TO-MONTH BASIS FOR A PERIOD NOT TO EXCEED SIX (6) MONTHS ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS; TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

14-O-1581 (15) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AMENDMENT AGREEMENT NUMBER 17 WITH C.P. RICHARDS CONSTRUCTION COMPANY, INC. FOR .FC-4943A, ANNUAL CONTRACT TO CONSTRUCT SIDEWALKS, DRIVEWAYS, CURBS, AND GUTTERS TO EXTEND THE TERM OF THE AGREEMENT ON A MONTH-TO-MONTH BASIS FOR A PERIOD NOT TO EXCEED SIX (6) MONTHS ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS; TO WAIVE TH COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE.)F THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

14-O-1582 (16) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NUMBER 1 WITH CTC CONSTRUCTION, LLC., FOR FC-5272E, ANNUAL CONTRACT FOR EMERGENCY ON CALL SERVICES, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS FOR TIME ONLY; TO WAIVE ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE

CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

14-O-1583 (17) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AMENDMENT AGREEMENT NUMBER 13 WITH TOPLE CONSTRUCTION, INC., FOR FC-4943E, ANNUAL CONTRACT TO CONSTRUCT SIDEWALKS, DRIVEWAYS, CURBS, AND GUTTERS TO EXTEND THE TERM OF THE AGREEMENT ON A MONTH-TO-MONTH BASIS FOR A PERIOD NOT TO EXCEED SIX (6) MONTHS ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS; TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

14-O-1584 (18) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV" CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION ABOLISHMENTS, CREATIONS, RECLASSIFICATIONS, CLASS ABOLISHMENTS, CLASS CREATIONS, ABOVE ENTRY AUTHORIZATIONS, EMPLOYEE, POSITION TRANSFERS; POSITION FUNDING ALLOCATION CHANGES AND OTHER PERSONNEL ACTIONS IN LINE WITH THE 2015 BUDGET; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

14-R-4460 (19) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULLIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ACCEPT THE DONATION OF ADVERTISING SERVICES FROM CLEAR CHANNEL COMMUNICATIONS, INC., IN THE FORM OF DIGITAL PUBLIC SERVICE BILLBOARDS VALUED AT APPROXIMATELY FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00) FOR THE PURPOSE OF PROMOTING THE GRAND OPENING OF THE ATLANTA STREETCAR SYSTEM, ON BEHALF OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

14-O-1585 (20) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULLIAN BOND AUTHORIZING THE TRANSFER OF FIFTEEN THOUSAND DOLLARS AND ZERO CENTS {\$15,000.00) FROM THE POST 1 AT-LARGE CARRY-FORWARD IN THE NON-DEPARTMENTAL RESERVE TO THE POST 1 AT-LARGE COUNCIL MEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

14-O-1586 (21) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE CHIEF FINANCIAL OFFICER ON BEHALF OF THE BOISFEUILLET JONES ATLANTA CIVIC CENTER TO PAY OUTSTANDING INVOICES TO AMERICAN FACILITY SERVICES, INC., FOR JANITORIAL SERVICES PERFORMED PURSUANT TO EXPIRED AGREEMENT FC-4991, JANITORIAL SERVICES IN AN AMOUNT NOT TO EXCEED SIXTY EIGHT THOUSAND EIGHT HUNDRED DOLLARS AND NO CENTS (\$68,800.00) WITH ALL INVOICES TO BE CHARGED TO AND PAID FROM THE VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION

14-O-1587 (22) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. WAIVING THE COMPETITIVE) SOURCE SELIE N REQUIREMENTS CONTAINED IN SECTION 2-1187 OF'- ART~ X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING AFA SOUTHEAST, INC., CONVERGINT TECHNOLOGIES, LLC., AND PHB SECURITY SERVICES, LLC., TO PROVIDE AND THE CITY OF ATLANTA TO ACCEPT FIRE ALARM SERVICES ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION AND THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT, ON A MONTH TO MONTH BASIS FROM NOVEMBER 14, 2014 TO MARCH 14, 2015 IN AN AMOUNT NOT TO EXCEED EIGHTY THOUSAND DOLLARS AND NO CENTS (\$80,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENTAL ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION

14-O-1588 (23) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., WAIVING THE COMPETITIVE SOURCE REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND AUTHORIZING AFA SOUTHEAST, INC., CONVERGINT TECHNOLOGIES, LLC., AND PHB SECURITY SERVICES, LLC., TO PROVIDE AND THE CITY OF ATLANTA TO ACCEPT SECURITY SYSTEMS SERVICES ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION ON A MONTH TO MONTH BASIS FROM NOVEMBER 14, 2014 TO MARCH 14, 2015 IN AN AMOUNT NOT TO EXCEED SIXTY THOUSAND DOLLARS AND NO CENTS (\$60,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENTAL ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION

- 14-O-1589 (24) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO WAIVE SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA FOR THE PURPOSE OF ALLOWING A SUBDIVISION IN COUNCIL DISTRICT 7 (SD-14-008, LOCATED AT 471 LORIDANS DRIVE) THAT MAY NOT CONFORM TO THE EXISTING LOT PATTERNS IN NEIGHBORHOODS THAT ARE OLDER THAN 50 YEARS SUCH THAT THOSE NEIGHBORHOODS MAY MEET ONE OF THE CRITERIA TO BE ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES AS A NATIONAL REGISTER DISTRICT THUS REQUIRING APPLICATION OF SEC. 15-08.005(D)(6); AND FOR OTHER PURPOSES.
REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION
- 14-O-1590 (25) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO WAIVE SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA FOR THE PURPOSE OF ALLOWING A SUBDIVISION IN COUNCIL DISTRICT 7 (SD-14-009, LOCATED AT 4134 WIEUCA ROAD) THAT MAY NOT CONFORM TO THE EXISTING LOT PATTERNS IN NEIGHBORHOODS THAT ARE OLDER THAN 50 YEARS SUCH THAT THOSE NEIGHBORHOODS MAY MEET ONE OF THE CRITERIA TO BE ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES AS A NATIONAL REGISTER DISTRICT THUS REQUIRING APPLICATION OF SEC. 15-08.005(D)(6); AND FOR OTHER PURPOSES.
REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION
- 14-O-1591 (26) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD AND C. T. MARTIN TO AMEND CHAPTER 30, ARTICLE XXIII, OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDING ON PUBLIC PROPERTY), IN ORDER TO CLARIFY THAT VENDORS SELLING ICE CREAM OR OTHER PRE-PACKAGED FOOD AND/OR NONALCOHOLIC PRE-PACKAGED BEVERAGES FROM MOTOR VEHICLES ARE SUBJECT TO PUBLIC PROPERTY VENDING CODE; AND FOR OTHER PURPOSES.
REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 14-O-1592 (27) - AN ORDINANCE AS INTRODUCED BY COUNCILMEMBER C. T. MARTIN TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, CHAPTER 162, ARTICLE II, DIVISION 2, SECTION 162-61, (ENTITLED NUMBER LIMITED; COSTS), SO AS TO TEMPORARILY INCREASE THE PERMISSIBLE AGE OF A VEHICLE THAT MAY BE OPERATED AS A TAXICAB IN THE CITY FROM EIGHT TO TEN YEARS, EFFECTIVE JANUARY 1, 2015 AND EXPIRING ON DECEMBER 31, 2015; AND FOR OTHER PURPOSES.
REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 14-O-1593 (28) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AMENDING THE 2015 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF POLICE, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF SIX HUNDRED THIRTY ONE THOUSAND, EIGHT HUNDRED SEVENTY TWO DOLLARS (\$631,872) FOR THE 2014 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT ("JAG") AWARD FROM UNITED STATES DEPARTMENT OF JUSTICE, AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

14-O-1594 (29) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, CHAPTER 162, ARTICLE II, DIVISION 2, SECTION 162-61, (ENTITLED NUMBER LIMITED; COSTS), SO AS TO TEMPORARILY INCREASE THE PERMISSIBLE AGE OF A VEHICLE THAT MAY BE OPERATED AS A TAXICAB IN THE CITY FROM EIGHT TO TEN YEARS, EFFECTIVE JANUARY 1, 2015 AND EXPIRING ON DECEMBER 31, 2015; AND FOR OTHER PURPOSES

**REFERRED TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

14-O-1595 (30) - AN ORDINANCE AMENDING THE ORDINANCE 04-O-1360 (Z-04-108) OF THE CITY OF ATLANTA AND THE MAPS ESTABLISHED IN CONNECTION THEREWITH BE CHANGED SO THAT THE FOLLOWING PROPERTY AS IDENTIFIED IN THE ATTACHED MAP, BE CHANGED FROM R-5 (TWO-FAMILY RESIDENTIAL) ZONING CLASSIFICATION TO R-4A (SINGLE-FAMILY RESIDENTIAL) ZONING CLASSIFICATION (COUNCIL DISTRICT 9, NPU-J), AND FOR OTHER PURPOSES

**REFERRED TO ZONING REVIEW BOARD AND ZONING
COMMITTEE WITHOUT OBJECTION**

14-O-1596 (31) - AN ORDINANCE BY COUNCILMEMBERS FELICIA A. MOORE AND MARY NORWOOD TO WAIVE SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA FOR THE PURPOSE OF ALLOWING A SUBDIVISION IN COUNCIL DISTRICT 9 (SD-13-033, LOCATED AT 2196 MAIN STREET) THAT MAY NOT CONFORM TO THE EXISTING LOT PATTERNS IN NEIGHBORHOODS THAT ARE OLDER THAN 50 YEARS SUCH THAT THOSE NEIGHBORHOODS MAY MEET ONE OF THE CRITERIA TO BE ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES AS A NATIONAL REGISTER DISTRICT THUS REQUIRING APPLICATION OF SEC. 15-08.005(D)(6); AND FOR OTHER PURPOSES.

REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION

14-R-4461 (32) - A RESOLUTION AS INTRODUCED BY COUNCILMEMBER KEISHA LANCE BOTTOMS AND C. T. MARTIN TO CREATE A COMMISSION TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR DR. GERALD L. DURLEY; AND FOR OTHER PURPOSES.

**REFERRED TO COMMITTEE ON COUNCIL WITHOUT
OBJECTION**

14-R-4462 (33) - A RESOLUTION TO CREATE A COMMISSION TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR REV. DR. BARBARA L. KING; AND FOR OTHER PURPOSES

**REFERRED TO COMMITTEE ON COUNCIL WITHOUT
OBJECTION**

14-O-1597 (34) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO CORRECT ORDINANCE NO. 14-O-1484 ADOPTED BY THE ATLANTA CITY COUNCIL ON OCTOBER 20, 2014 AND APPROVED AS PER CITY

CHARTER SECTION 2-403 ON OCTOBER 29, 2014 TO REFLECT TO ELEVEN MILLION, THREE HUNDRED THIRTY THOUSAND DOLLARS AND NO CENTS (\$11,330,000.00) IN THE TRANSFER FROM APPROPRIATIONS AND ADD TO AWARD INSTALLMENT; AND FOR OTHER PURPOSES.

REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

- 14-R-4463 (35) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ISSUE A TASK ORDER TO ARCADIS/BRINDLEY, PIETERS & ASSOCIATES, INC., A JOINT VENTURE, FOR FC-4906A, ANNUAL CONTRACT ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, FOR THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE SUPPLEMENTAL STUDY, ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, OFFICE OF PLANNING, IN AN AMOUNT NOT TO EXCEED FORTY THOUSAND DOLLARS AND NO CENTS (\$50,000.00); WITH ALL CONTRACTED WORK TO BE PAID FROM THE VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- 14-O-1598 (36) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- 14-O-1599 (37) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR TO APPLY FOR, ACCEPT AND SIGN A GRANT AGREEMENT FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, FOR THE PURPOSE OF PLANNING FOR THE ATLANTA HOMELESS CONTINUUM-OF-CARE LOCATED WITHIN THE CITY OF ATLANTA IN AN AMOUNT OF EIGHTY-FOUR THOUSAND AND SIX HUNDRED AND FORTY-FOUR DOLLARS (\$84,644.00); AMENDING THE 2014 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF EIGHTY-FOUR THOUSAND AND SIX HUNDRED AND FORTY-FOUR DOLLAR (\$84,644.00); AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- 14-O-1600 (38) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR TO APPLY FOR, ACCEPT AND SIGN A GRANT AGREEMENT FOR FROM THE ATLANTA HOUSING AUTHORITY FOR THE PURPOSE OF COORDINATING A "FLOW"

HOUSING PILOT PROGRAM WITH THE ATLANTA HOMELESS CONTINUUM-OF-CARE SERVICE PROVIDERS LOCATED WITHIN THE CITY OF ATLANTA IN THE AMOUNT OF FIFTY THOUSAND DOLLARS (\$50,000.00); AMENDING THE 2014 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FIFTY THOUSAND (\$50,000.00); AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- 14-O-1601 (39) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN, CARLA SMITH, AND CLETA WINSLOW AMENDING THE FY2015 TRUST FUND BUDGET BY TRANSFERRING APPROPRIATIONS IN THE AMOUNT OF FIVE HUNDRED THIRTY FIVE THOUSAND SEVEN HUNDRED FORTY THREE DOLLARS AND TEN CENTS (\$535,743.10) BETWEEN VARIOUS ATLANTA WORKFORCE DEVELOPMENT AGENCY ("AWDA") FUNDS AND TO CLOSE PROJECT BALANCES; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- 14-O-1602 (40) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO CREATE A RESIDENTIAL PERMIT PARKING PROGRAM ALONG THE NORTH SIDE OF HUNTINGTON ROAD, N.E. BETWEEN PEACHTREE ROAD, N.W. AND NORTHWOOD AVENUE, N.E. PURSUANT TO THE PROVISIONS OF CHAPTER 150 OF THE CITY OF ATLANTA CODE OF ORDINANCES TITLED "TRAFFIC AND VEHICLES", ARTICLE IV TITLED "STOPPING, STANDING AND PARKING", DIVISION 4 TITLED "RESIDENTIAL PERMIT PARKING", AND TO PROVIDE AN EXEMPTION FROM THE REQUIREMENTS OF SECTION 150-148(B) OF DIVISION 4 AS THIS RESIDENTIAL PERMIT PARKING PROGRAM WILL ONLY ENCOMPASS ONE BLOCK FACE; AND FOR OTHER PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

- 14-O-1603 (41) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING THE FY 2015 BUDGET, DEPARTMENT OF PUBLIC WORKS, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS CONGESTION MITIGATION AND AIR QUALITY ("CMAQ") GRANT FUNDS IN THE AMOUNT OF TWELVE MILLION TWO HUNDRED THOUSAND DOLLARS AND NO CENTS (\$12,200,000.00), FROM THE FEDERAL TRANSIT ADMINISTRATION ("FTA") FOR THE OPERATION AND MAINTENANCE OF THE ATLANTA STREETCAR SERVICE AND AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE ANY AGREEMENTS IN CONNECTION WITH THE CMAQ GRANT ; AND FOR OTHER PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

GENERAL REMARKS

Councilmember C. T. Martin requested a moment of silence for Governor Carl Sanders, Herman J. Russell and Municipal Court Solicitor Raines Carter's mother. Mr. Martin also announced the briefing for Public Safety and Legal Administration Committee will be

Monday, November 24, 2014, 2:00p.m. and the meeting at 3:00p.m.

Councilmember Natalyn Mosby Archibong announced the City Utilities briefing will be held Monday, November 24, 2014, 9:00a.m. and the meeting at 9:30a.m.

Councilmember Ivory Lee Young, Jr. announced the Community Development/Human Resources Committee briefing will be held Monday, November 24, 2014, 11:30a.m. and the meeting at 12:30p.m. He also, requested a moment of silence for a community activist Mr. Dubois who passed away.

Councilmember Yolanda Adrean announced the Zoning Committee briefing will be held Tuesday, November 25, 2014, 9:00a.m. and the meeting at 9:30a.m. Mrs. Adrean also thanked her colleagues for their cards and expression of sympathy for the passing of her father and a special Thank You to the Veteran Affairs for the caring of her father.

Councilmember Alex Wan recognized Chief Porter and the Clayton County team. He also announced the Finance/Executive briefing will be held Monday, November 24, 2014, 12:00p.m. and the meeting Tuesday, November 25, 2014, 1:00p.m.

Councilmember Keisha Lance Bottoms announced an Adoption/Foster Care Lunch & Learn will be held on Thursday, November 20, 2014, 12 noon, City Hall Atrium.

Councilmember Cleta Winslow requested a moment of silence of the passing of Councilmember Adrean's father.

Council President Ceasar C. Mitchell acknowledged the passing of Governor Carl Sanders as well as Councilmember Mary Norwood whose mother dated him in school.

ADJOURNMENT ROLL CALL

Municipal Clerk Rhonda Dauphin Johnson called the adjourning roll call at 4:32p.m.