



COMMITTEE ON COUNCIL
REGULAR COMMITTEE MEETING
 ~Minutes~

Atlanta City Hall
 55 Trinity Ave.
 Atlanta, GA 30303
<http://www.atlantaga.gov/>

CITY OF ATLANTA

Chairperson
 The Honorable Mary Norwood

Bernard Thomas
 (404) 330-6645
 bthomas@atlantaga.gov

Monday, March 17, 2014

11:15 AM

Committee Room 2

A. CALL TO ORDER

The regularly scheduled meeting of the **Committee on Council** was held on **Monday, March 17, 2014**, at **11:21 AM** in **Committee Room 2**. The following members were present:

B. INTRODUCTION OF MEMBERS

Attendee Name	Title	Status	Arrived
Mary Norwood	Chair	Present	11:10 AM
Joyce Sheperd	Vice Chair	Present	11:21 AM
Natalyn Mosby Archibong	Councilmember, District 5	Present	11:35 AM
Michael Julian Bond	Councilmember, Post 1 At-Large	Absent	
Clarence "C. T." Martin	Councilmember, District 10	Present	11:21 AM
Felicia A. Moore	Councilmember, District 9	Present	11:21 AM
Cleta Winslow	Councilmember, District 4	Present	11:31 AM

Others in Attendance:

Rhonda D. Johnson, Municipal Clerk; Nina Hickson, Ethics Officer; Saul Schultz, Law Department; members of the public, press and Council Staff.

C. ADOPTIONS TO AGENDA - ADOPTED AS AMENDED TO ADD REPORTS FROM NINA HICKSON, ETHIC OFFICER AND RHONDA D. JOHNSON, MUNICIPAL CLERK

D. APPROVAL OF MINUTES – APPROVED

E. ADOPTION OF FULL COUNCIL AGENDA

F. 2014 COMMITTEE ON COUNCIL GOALS AND OBJECTIVES – ADOPTED BY THE COMMITTEE WITH 1 NAY (MARTIN)

G. COMMUNICATIONS

14-C-5004 (1) A COMMUNICATION FROM COUNCILMEMBERS KEISHA LANCE BOTTOMS, DISTRICT 11, JOYCE SHEPERD DISTRICT 12 AND ANDRE DICKENS 3 AT LARGE AS AMENDED BY COMMITTEE ON COUNCIL SUBMITTING THE APPOINTMENT OF ANGELA WALDROP FOR CONSIDERATION TO SERVE AS A MEMBER OF THE URBAN DESIGN COMMISSION, FOR A TERM OF THREE (3) YEARS, TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. **(Favorable by Community Development/Human Resources Committee 3/11/14)**
RESULT: FAVORABLE AS AMENDED

COMMUNICATIONS (CONT'D)

14-C-5008 (2) A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS, TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE REAPPOINTMENT OF MR. DEMARCUS PETERS TO THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, RETROACTIVE TO BEGIN JANUARY 1, 2014 WITH AN EXPIRATION OF DECEMBER 31, 2015 UPON COUNCIL CONFIRMATION. **(Favorable by Community Development/Human Resources Committee 3/11/14)**

RESULT: FAVORABLE

H. RESOLUTIONS

14-R-3283 (3) A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AUTHORIZING THE FULTON COUNTY BOARD OF REGISTRATION AND ELECTIONS TO USE THE ADAMSVILLE RECREATION CENTER & NATATORIUM AS AN EARLY VOTING LOCATION FOR THE MAY 20, 2014 STATEWIDE GENERAL PRIMARY, THE NOVEMBER 4, 2014 STATEWIDE GENERAL ELECTION; AND IF NECESSARY AND PRACTICABLE FOR ANY RUN-OFF ELECTIONS ASSOCIATED THEREWITH; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE

14-R-3284 (4) A RESOLUTION BY COUNCILMEMBER IVORY L. YOUNG, JR TO EXPRESS THE INTENT OF THE ATLANTA CITY COUNCIL TO PROCEED WITH A PLAN OR THE RECONFIGURATION, RENOVATION AND CONSTRUCTION OF THE CITY COUNCIL OFFICE SPACE; AND FOR OTHER PURPOSES. **(Held 3/17/14 for further discussions)**

RESULT: HELD IN COMMITTEE

I. PAPERS HELD IN COMMITTEE

14-O-1066 (5) AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND PART II ("GENERAL ORDINANCES"), CHAPTER 2 ("ADMINISTRATION"), ARTICLE II ("COUNCIL"), DIVISION 1 ("GENERALLY"), SECTION 2-39 ("COUNCILMEMBER EXPENSE ACCOUNTS; COUNCIL DISTRICT APPROPRIATIONS; FUNDING") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO ALLOW COUNCILMEMBERS TO FUND UP TO \$500.00 FOR PROJECTS FOR THE PUBLIC GOOD FROM THE COUNCILMEMBER EXEPNSE ACCOUNT; AND FOR OTHER PURPOSES.**(Held 2/17/14 for additional information)**

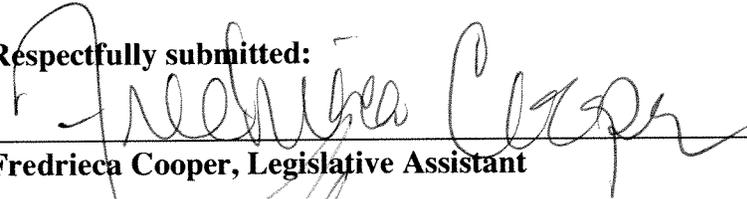
RESULT: HELD IN COMMITTEE

14-C-5003 (6) A COMMUNICATION FROM CATHY RICHARDS, PRESIDENT ATLANTA PLANNING ADVISORY BOARD (APAB), TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THE APPOINTMENT OF MS. SHERRY B. WILLIAMS TO SERVE AS A MEMBER OF THE ATLANTA CITIZEN REVIEW BOARD IN THE NEIGHBORHOOD PLANNING UNIT (NPU), GROUP G-L CATEGORY. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. **(FAVORABLE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE 2/25/14)**

RESULT: FAVORABLE

There being no further business to come before the Committee on Council the meeting was adjourned at 12:00 PM

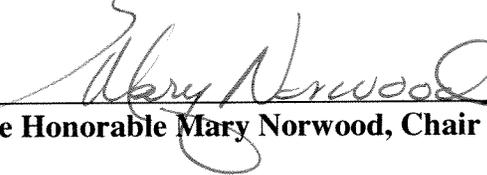
Respectfully submitted:



Fredrieca Cooper, Legislative Assistant



Bernard Thomas, Research & Policy Analyst



The Honorable Mary Norwood, Chair